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Some Impossible Things

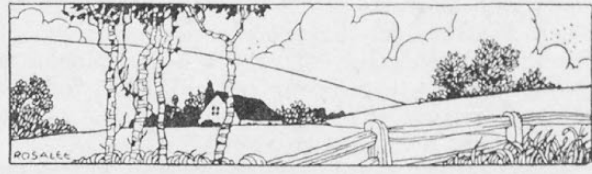
Pastor A. G. Ward

WHAT has by universal consent been considered impossible has in the last century so often been found to be quite possible and feasible, that there is a feeling rather generally disseminated among the people that it is not wise to say that anything whatever is impossible.

In the neighborhood of one hundred years ago when my grandfather left the Emerald Isle to make his home in America it took from eleven to sixteen weeks to cross the Atlantic. That there should ever be ocean greyhounds that would sweep across in five days was of course thought impossible. Our forefathers were much more free with saying things were impossible than are we. With us when we read that stratosphere sailing ships will soon cross from Paris to New York in six hours, we are inclined to say, "Likely as not."

My grandfather was a hard-working man. He drew the handsome salary of \$7 a month, and supported his family on it. The sickle of his day was succeeded by the cradle, and then by the mower. That was replaced by the binder and it in turn was succeeded by the combine. Plenty of people said of each of these changes, before they saw it demonstrated, "It is impossible." We however would hardly hazard such words even if we were told of a machine that was turning out loaves of bread at one end from the uncut grain at the other.

A few years ago a machine



"Cumbered About Much Serving"

*Christ never asks of us such busy labor
As leaves no time for resting at His feet;
The waiting attitude of expectation
Has oft-times counts a service most complete.*

*He sometimes wants our ear—our rapt attention,
That He some sweetest secret may impart;
'Tis always in the time of deepest silence
That heart finds deepest fellowship with heart.*

*We sometimes wonder why our Lord doth place us
Within a sphere so narrow, so obscure,
That nothing we call work can find an entrance;
There's only room to suffer—to endure!*

*Well, God loves patience! Souls that dwell in stillness,
Doing the little things, or resting quiet,
May just as perfectly fulfill their mission,
Be just as useful in the Father's sight,*

*As they who grapple with some giant evil,
Clearing a path that every eye may see;
Our Saviour cares for cheerful acquiescence
As well as for a busy ministry.*

*And yet He does love service where 'tis given
By grateful love that clothes itself in deed;
But work that's done beneath the scourge of duty,
Be sure to such He gives but little heed.*

*Then seek to please Him, whatsoever He bids thee!
Whether to do—to suffer—to lie still!
'Twill matter little by what path He leads us,
If in it all we seek to do His will!*

with two wheels behind and one in front propelled by the rider, was invented. It was awe inspiring; but soon there came the two-wheeled device. Then the machine driven by power, until now we are not surprised to see thousands of beautiful limousines cruising along at anywhere from twenty to one hundred miles an hour, on our beautiful highways, almost any nice day. A few years ago people would have said, "It is not possible," but if we were assured that a device is being perfected by which cheap power from great dams is to be distributed to cars, trains, and flying machines by radio, we should take it as a matter of course and would hardly be heard to exclaim over it. Anything now has become possible.

When Ben Franklin laboriously printed his news paper one copy at a time by hand power it would have been impossible for him to visualize the mighty presses that I saw in the plant of the Chicago Tribune where every Sunday forty-five carloads of paper are consumed by those marvelous, power-driven, self-feeding presses. Such marvels have now become so commonplace that millions of people in Chicago have never even taken the trouble to go around and see those presses perform.

But there are impossible things; things which will always be impossible. First, it is impossible for men to enter heaven unless born again. "Jesus
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Be Ye Ready



Ernest S. Williams

An alarmist ministry, without one's message rooted in Biblical facts, rather hurts than helps. During the war a young and unlearned preacher determined to preach a sermon to prove President Wilson was Antichrist. Sincere people in some sections wish to know if it would be taking the mark of the Beast for them to accept aid through the Red Cross or the Reconstruction Finance Corporation. Such questions express a consecrated earnestness, but show lack of prophetic knowledge. No American President will be Antichrist for Antichrist will come from within the boundaries of the revived Roman Empire which will be rather a United States of Europe than the United States of America. See Daniel 7:8. This is brought out clearly also in Daniel 9:26, 27, where the Romans are referred to as "the people of the Prince," while the Prince himself, from among this people, will covenant with Israel and then break the covenant precipitating the great tribulation.

Before Antichrist comes it is most likely that another great European war will take place, one of the results of which will be the restoring of the Roman Empire in the form of ten confederated countries represented by the ten toes of Daniel 2:41-44 and the ten horns of Daniel 7:7. Let us therefore not make a mistake. That such a war may now be near we learn from the following taken from the *Kansas City Times* of Monday, March 13, 1933, quoting from the Sunday papers of England.

"At no time since 1914 has there been so much open and alarmed talk about war or a situation more immediately threatening.

"The danger spots are clear to all. So plain that it ought to be possible for clear-sighted statesmanship to sterilize them.

"Saber-rattling, which used to be a familiar feature of pre-war German imperial policy, has begun to be heard again from across the Rhine and in the Polish Corridor. In the last fortnight the tension between Berlin and Warsaw has heightened alarmingly. Both France and Poland are anxiously on the alert.

"In the Southeast, the situation is no more reassuring. There are fears of a union of Austria with Germany, with all the dangers that it would involve.

"The tension between the Little Entente powers and their big neighbor, Italy, is not slackening.

"Within a month at the most we are bound to know what sort of new world is to emerge."

Our Lord Jesus gave seven distinct signs which would be fulfilled before the age came to its close. Then, lest His followers make a mistake in their interpretation of the times. He assured them that when these signs were fulfilled, "the end is not yet." These signs, instead of being the end, were to be but "the beginning of sorrows." There were to arise false Christs and false prophets. The world was to be shaken by wars and rumors of wars, by famines, pestilences, and earthquakes in divers places. Then should fierce persecution fall upon His followers, and iniquity—lawlessness—would abound.

It is evident that we are now living in these "beginning of sorrows." Since 1914 the greatest war in the history of man has taken place taking a toll of 10,000,000 lives and costing \$200,000,000,000, to say nothing of the billions spent since as a result of the war. The greatest famine on record has been that of Russia, which took millions of lives while millions more perished through disease. The epidemic of the influenza, worldwide, took a toll of 12,000,000 lives, 6,000,000 dying in twelve weeks. The worst earthquake on record, that in China in December 1920, swept 250,000 into eternity.

Since then other disastrous earthquakes have shaken the Globe. If these destructions mark only "the beginning of sorrows," what may the end be? Lawlessness increases and largely goes unchecked. The world is a seething pot of disrespect and discontent. Religious persecution, particularly in Russia has taken its thousands. Atheism and skepticism stalk through every land. Schools and colleges, financed by God-fearing people, drill our youth in unbelief and disrespect of God and His laws. When God and His government are not respected, the laws of man will not be. And these are all but the beginning of the end. What may be the intensity before the end comes?

The hope of the child of God is in the coming again of Christ. How far He may permit His own to share the bitter cup of this world's ills we do not know. We do know, however, that we have His comforting word, "And when these things *begin* to come to pass, then look up, and lift up your heads; for

your redemption draweth nigh." Luke 21:28. We also have His faithful exhortation, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:36.

Suffering and persecution which we may endure will drive the faithful to earnest prayer, while the half-hearted will likely fall away. Matt. 24:12. Then, before the tribulation in all its fury bursts upon the world, "The Lord will descend from heaven with a shout." The church will rise to meet the Bridegroom in the air.

The great tribulation will take place during the seventieth week of Daniel 9:27. The church, a New Testament mystery (Eph. 3:1-9), fills the space between the sixty-ninth and the seventieth week. It will therefore have filled its place before the seventieth week begins.

We know neither the day, nor the hour when our Lord will come for His own. It is ours to be ready at any time.

The world will not be ready. Instead it will be preparing for Antichrist. What a change has come in the past few weeks. Dictators in Germany, Austria, and elsewhere. Our own President given similar power in large measure. It all shows with what ease the world Dictator can change the psychology of the nations when he steps forth to assume his role.

The apostate church will not be ready when Jesus comes for His own. The Scriptures tell us that they will instead believe the lie that they might all be damned. 2 Thess. 2:11.

Blessed are they who are members of that "little flock" to whom has been given the promise, "Because thou hast kept the word of my patience, I also will keep you from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth." Rev. 3:10. Thank God for the Christian's blessed hope.

The Uncertainty of Riches

The captains of industry and the great financiers of the world are in many cases suffering from the depression almost as much as the poorer classes. According to the *Alliance Weekly* it is reported that over 13,000 millionaires in the United States have been reduced almost to poverty in the past three years.

As the ruthless hand of passing events strips the veil of illusion from earthly prosperity, the child of God will rejoice in the fact that he has laid up a treasure in heaven that no person and no circumstance can take from him. The glare of material prosperity has for a time blinded the eyes of the people to the truth of the simple teachings of the Lord Jesus, but now in these last days, when the darkness is gathering, those words of His will shine more and more with heavenly light.

The Morning After

F. M. Lehman, Pasadena, California

For three days a gathering haze had hung in the sky. At 5-44-20 (twenty seconds after 5:44) p. m., March 10, 1933, it came. A low rumble ran along the ground and the earth shook like a man with the ague. Twelve to fifteen cities and villages lay in partial or utter ruin.

The frightened survivors began to pull their dead from the wreckage and lay them in rows upon their lawns. Police and ambulance-sirens screamed their way down the street. Above the dust and din, mad confusion reigned. Southern California had had its earthquake.

Said a commuter: "I suddenly found myself running for my car in Los Angeles. Somehow my feet wanted to hit my face. Fourteen-story buildings swayed and twisted and then shot their shower of bricks and stones to the pavement below." Another said, "I stood at an alley when the shock came. I saw skyscrapers bow and nod to each other, as though coping would kiss coping. It made me see how little man is and how his boasted achievements may be brought to ruin in a few seconds of time."

As the writer passed through Huntington Park and suburban villages he saw fronts peeled from stores, office buildings, and city hall. People wandered about on the streets, dazed, listless, or sat on their lawns cooking by wood fires.

Large provision markets stood with fronts collapsed, leaving lemons, oranges, lettuce, cabbage, apples, bananas, and bricks in one promiscuous heap. Business is at a standstill. Marines with rifles switch curiosity seekers off the main boulevards—away from the centers of ruin.

Compton and Long Beach were hardest hit. As usual, when the stroke fell the people rushed out into the open, thus courting injury by falling brick. The proprietor of a drug store was in the act of running from his place of business when his clerk caught him by the arm and implored him to remain inside. Angrily he pulled himself loose, ran out, and was instantly killed.

Among the dead was G. A. McLaughlin, Associate Editor of *The Christian Witness*. He had gone to a grocery store for provisions and was caught in the crash.

All along our line of travel toward the sea drugstore fronts were crushed in. Splintered plate-glass, broken bottles, pills and plasters and what have you, lay there in one jumbled mixture. The peo-

ple had no interest in the spilled, shaken-together, and useless clutter of cure-alls.

Newspapers set the death-list at 150. No tally was kept of the injured. The estimated financial loss is \$60,000,000. Little looting was in evidence, owing to the marines and legionnaires everywhere present. Trucks loaded with blankets and hampers of food from Pasadena, Glendale, and outlying places are being rushed to the shelterless and hungry in the heavily stricken districts. We saw long truck-lines of bottled water hurry toward Long Beach where water mains in many places are broken.

In one home in which the grandmother lay suffering from a late stroke, the family had crumpled to their knees trying to keep the bed from sliding across the room. While thus in the throes of the quake the heart should have been lifted in prayer; but no such report was given. Nor did anybody ask, "Would you come in and pray with mother?"

All day long the writer carefully listened to the conversation on the street car and in the stricken districts. At no time did he hear the name of God mentioned. The usual effort to crown hero or heroine was present, and society vied with society to give aid. Already we are told of the gain this disaster will bring in better buildings and better business conditions. God is left out of the picture. It seems not to have occurred to the stricken populace that our Father in mercy bore down a bit

hard on His footstool in order to draw the people to Himself. On the contrary, men's thoughts are on the cash gain to be realized during the after the reconstruction period.

What John saw in the Revelation as to the attitude of the race is already noticeably with us today. After two thirds of the race had been destroyed by two of the out-poured plagues, he says, "And they repented not."

PASADENA, CALIF.

Prophecy Fulfilled

In Isaiah 19:23-25 there is a prophecy to the effect that in the last days there shall be a highway connecting three countries—Assyria, Egypt, and Palestine. This prophecy has been wonderfully fulfilled in our days. Says the editor of the *Evangelical Christian*: "One can travel from Cairo to Jerusalem by air for the price of a first-class railway ticket. From Jerusalem one can fly to Bagdad in six hours, and cover a journey that occupied us two days and a half in a Cadillac car, and at less cost. And now across that great stretch of country from the new Kingdom of Iraq clear to the Mediterranean they are building the pipe line, and the oil will soon be pouring into the ships at the great new port at Haifa, brought right through from those Mesopotamian oil-fields by one great pipe-line.

"Three nations are emerging. They are being linked up by a highway. One day in the not distant future they will turn again to the God of Israel, and the whole prophetic picture will then be fulfilled. Prophecy is moving on before our very eyes to its fulfillment and final goal."

The Indestructible Jew

Writes Leopold Cohn, ex-rabbi, "At the time of the destruction of the Temple by Titus (70 A. D.) there were only 4,000,000 Jews; then came the wholesale slaughter of Jews and their scattering over the world. This caused a great decrease, so that in 1170 A. D. we find only 1,500,000 Jews in the world. The Jewish prayer-book has the following prayer, 'From then until now we have been killed, slaughtered and butchered; we have been left a small number, stepped upon, kicked and bitten and lonely, robbed and wounded, distressed and trampled upon by the enemy's feet, soiled with the dirt of earth, rejected and forsaken, torn by lions and bears, broken to pieces by ravenous beasts.'"

In spite of their sufferings, the Jews today have increased to 16,000,000. God has preserved and increased them for the fulfilling of His purposes and promises in these, the last days.

The Pentecostal Evangel

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The Editor's Notebook



In Defense

There are times when it is well to ignore opposition and persecution, but there are other times when one is led to stand in defense of the gospel and of the testimony that God has given. The following is a letter we have written to Donald Grey Barnhouse, a well known preacher who cannot see some things the way some of us do.

The Accusation

Dear Friend: I am a subscriber to your good magazine *Revelation*, and note the editorial in the March issue under the title of "The Devil's Revival," in which I believe you refer to the people known as Pentecostal, whom you speak of as "rolling on the ground, spouting gibberish, and saying they are baptized with the Spirit." You state in this article, "They are being baptized by the spirit of Satan. They showed animosity when there was mention of the Saviour under His full title of the Lord Jesus Christ. They did not want the emphasis placed on the blood of the cross."

Scriptural Testing

Some twenty-five years ago I was given a pamphlet concerning the "tongues people" as they are frequently called, in which the writer stated very strongly that these people were demon possessed. About the same time I was given several magazines from a Pentecostal publishing house. After I had read both sides of the question at issue I went to the Lord very definitely in prayer, asking Him to give me a scripture by means of which I could test the work of the Pentecostal people. I was directed to the 12th chapter of 1 Corinthians. I saw that the Corinthians had been formerly carried away with dumb idols, and doubtless as a result of this some of them had at one time been possessed by evil spirits which would call Jesus accursed; but the apostle gives the test by which the saints could discern the true manifestation of the Spirit of God: "No man can say that Jesus is the Lord but by the Holy Ghost." I immediately began to put this Scriptural test to the Pentecostal literature in my possession, and saw at once that everywhere Jesus was acknowledged as Lord. And at the same time I recognized that these people made very much of the precious atoning blood of the Saviour's cross.

Exalting the Blood

I went to hear one of these Pentecostal preachers for myself. His theme was

"The precious blood of Christ," and he ran through the Scriptures from Genesis to Revelation, pointing out that apart from the shedding of the blood there is no remission of sin. How that preacher magnified the cleansing, purifying, all-blotting-out blood of the Lord Jesus Christ that day! Although I was a member of the Congregational church and had attended the Presbyterian church considerably, that was the first sermon as far as I could remember, I had ever heard preached on the subject of the blood of Christ. I could not but feel as I left that church, "I wish other preachers would exalt the precious blood of Christ as that Pentecostal man does."

Trying the Spirits

Later I met one of this preacher's flock. He, like the apostles of old, was unlearned and ignorant, but how on fire he was as a soul winner! He told me that he and others had been praying night after night for many months in the preacher's home, for revival, and how God had given him a vision of the precious blood of Christ. The vision was a marvelous revelation to him of its power and efficacy. As a result of their prayers, God had given a gracious revival in which a great many of them had been baptized in the Spirit in just the same manner as the apostles were on the Day of Pentecost. This man said, "Our pastor tests every manifestation of the Spirit, as we know the devil would try to destroy this wonderful revival if he could. Early in this revival our pastor put the test of 1 Corinthians 12 to a young man, asking, 'Is Jesus Lord?' and the young man answered back, 'Jesus is accursed.' Then we knew that that young man was demon possessed. But in answer to prayer God graciously delivered him and filled him with the Holy Spirit, so that when the test was again put to him he replied, 'Jesus is Lord.' From that day on, each one who was filled with the Spirit has had the test put to him, and has acknowledged that Jesus is Lord and that Jesus Christ is come in the flesh." May I put a question to you, sir? Can you state that this revival is the devil's revival when it stands this Scriptural test?

By Their Fruits

It is nearly twenty-five years since I had this conversation with the young man, and since then I have had opportunity of watching the lives of a large number of these Pentecostal people, and I am sure they can stand another Scriptural test. Our Lord Jesus said, "Ye shall know

them by their fruits. Do men gather grapes of thorns, or figs of thistles?" If you were an orchardist I believe it would not take you twenty-five years to decide when you saw a fig tree bearing excellent figs every year that it was not a thorn bush. Or if you saw a vine bearing fruit continuously, that it was not a thistle. And so when I have seen the love, the joy, the peace, the longsuffering, the gentleness, goodness, faith, meekness and temperance of a large number of these saints, I cannot be persuaded that these are as you suggest, "counterfeits." I find these people are great lovers of the Bible. All of them believe in its absolute verbal inspiration. There is not a single man in the whole Pentecostal ministry who does not subscribe to all the fundamentals of the faith. There are no people on earth who make more of the precious blood of Christ than these people do.

What Saith the Scriptures?

After all we must come back to the law and to the testimony for the scripturalness or unscripturalness of any testimony. The Pentecostal people stand for all that the truly born-again saints stand for. The outstanding thing that makes them different is that they believe that these words of our Lord Jesus Christ, given in Mark 16:15-18, still stand good: "Go ye into all the world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be damned. And these signs shall follow them that believe: in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover." The Lord put no time limit on these promises to "them that believe," nor has He given authority to any man to do so.

What Pentecostal People Believe

The Pentecostal people further say that when Christ baptized the first believers on the Day of Pentecost they spoke in other tongues as the Spirit gave utterance, and they affirm that it is Scriptural to expect a like experience today. The disciples did not teach what is taught on page 98 of your last paper, "Instantly when you believe you are born of the Spirit into the family of God, baptized by the Spirit into the body of Christ, and sealed by the Spirit unto the day of redemption," for it is very clear from Acts 8 that in Samaria there was a blessed revival when the people received the word through Philip's preaching, but the apostles had to send down Peter and John from Jerusalem to lay hands on them before the Holy Spirit fell on them. And there surely must have been a repetition of Pentecost in Samaria for Simon the

sorcerer to be willing to part with the shekels he loved so much, in order to get similar results; for as someone has said, "Simon would not give a cent for what he sees in most churches nowadays."

Further Scriptures

Again, the Scriptures show us by what happened in the house of Cornelius during the preaching of Peter that the speaking in tongues is a normal Christian experience: "On the Gentiles also was poured out the gift of the Holy Ghost, for they heard them speak with tongues and magnify God." Again at Ephesus after Paul put the question, "Have ye received the Holy Ghost since ye believed?" we read, "When Paul had laid his hands on them the Holy Ghost came upon them and they spake with tongues and prophesied." The apostle Paul further shows us, "He that speaketh in an unknown tongue speaketh not unto men but unto God; for no man understandeth him; howbeit in the Spirit he speaketh mysteries." Surely this restored communion is that which all children of God should covet. The apostle further says, "He that speaketh in an unknown tongue edifieth himself." Can children of God afford to despise this means of up-building? He further says, "I thank my God I speak with tongues more than ye all." The apostle further quotes in I Corinthians 14 the remarkable prophecy of Isaiah 28:12, "With men of other tongues and other lips will I speak unto this people; yet for all that they will not hear, saith the Lord." This prophecy is being fulfilled literally in our day. He further states, "Forbid not to speak with tongues." I believe this Pentecostal movement, with its supernatural signs, is God's answer to the Modernists who deny all the miraculous. And the Fundamentalists must be careful lest they relegate the miraculous to bygone days, ruling it out of the present day; as though the Lord were not the same in the last part of this dispensation as He was in the first.

An Untrue Statement

You speak in your editorial of these people showing "animosity when there was mention of the Saviour under His full title of the Lord Jesus Christ." You will never find a real Pentecostal person doing this. I turn to page 103 of your paper where I find the Sunday school lesson with the heading, "Jesus ministering to the multitude." Again on page 105 the Sunday school lesson, "Jesus our example in service." Again on page 106, "Jesus ministering to Jews and Gentiles." In none of these headings do you give Jesus His rightful title of Lord. In contrast to this I pick up the five quarterlies and two sets of lesson leaves (some of which I enclose), published by the Gospel Publishing House of the Pentecostal people, and I see the first lesson headed,

"The Lord Jesus Christ ministering to the multitude." Again, "The Lord Jesus Christ our example in service." Again, "The Lord Jesus Christ ministering to Jews and Gentiles." And so on. Do you think it is right to accuse these people on this line when you can see plainly that they are acknowledging Him as Lord in lessons in which you do not?

A Warning

When the scribes saw our precious Lord and Saviour casting out demons, they said, "He hath Beelzebub, and by the prince of devils casts he out devils." It was on this occasion that the Lord warned them of the sin of attributing to Satan that which is of the Holy Spirit, and said, "All sins shall be forgiven unto the sons of men . . . and blasphemy, but he that blasphemeth against the Holy Ghost hath never forgiveness but is in danger of eternal damnation," to which Marks adds, "Because they said he had an unclean spirit." May I lovingly warn you against attributing to the devil that which is of the Holy Ghost; for it is because of the work of the Holy Ghost in the Pentecostal revival that many hundreds of thousands of souls have come to a saving knowledge of Christ and have come to join in the song of Rev. 1:5, "Unto Him that loved us and washed us from our sins in His own blood, and hath made us kings and priests unto God and His Father; to whom be glory and dominion for ever and ever. Amen." May the Lord bless you.—Stanley H. Frodsham.

Stabilizers!

Recently there was launched a gigantic vessel that can ride the roughest storm without rolling—the Italian liner *Conte di Savoia*. The explanation of this new feature in ocean travel is the presence in the ship of three enormous gyroscopes that maintain the liner's stability, and counteract the force of each oncoming wave. Christians have not been promised a journey through smooth waters; on the contrary they have been warned to expect the storms of adversity and the waves of tribulation. But there has been provided for them that which will act as a stabilizer in their lives—*faith in the living God* who is Master of the sea of life, and who can take us safely through every tempest. With real unshakeable faith in their souls Christians can ride through heavy seas of personal, national and international troubles, and sing like the Psalmist, "God is our refuge and strength, a very present help in trouble. Therefore will we not fear, though the earth be removed, and though the mountains be carried in the midst of the sea; though the waters thereof roar and be troubled, though the mountains shake with the swelling thereof." Psalm 46:1-3.

The Wandering Jew

Under the heading "The Wanderer Takes Up His Load," the editor of the *B'nai Brith Magazine* describes the post-war journeyings of the Jews from Russia to Siberia, from Siberia to Manchuria, and then (since the Japanese have taken Manchuria) from there to Shanghai. "The wanderer looks eastward across the water; but this is the end of his journey."

Christ is not only the end of the law (Rom. 10:4) but He is the end of Israel's wanderings, too. When He came the first time the lost sheep of Israel refused to be gathered by Him; therefore they were scattered. Matt. 23:37. When the Shepherd appears the next time they will accept Him, and their wanderings will be over.

To the Poor

An outstanding thing in the ministry of Christ is this, "The poor had the gospel preached to them." Our Lord stated in the beginning of His ministry, "The Spirit of the Lord is upon me because He hath anointed me to preach the gospel to the poor."

In Japan at this time the gospel is being given to the poor. The Government has given permission to all the poor folks in the prison to receive gospel portions. The Scripture Gift Mission is providing these, and already Christ has been revealed to many of the needy souls of Japan's jails. This same Mission has sent more than 500,000 Testaments, 2,000,000 gospels, and several hundreds of thousands of gospel portions to be distributed in different parts of Latin America.

Let us not neglect the poor folks in the jails in this country, in providing them with gospel portions and with Testaments, Bibles, and helpful Christian literature.

A Letter We Appreciated

Mr. W. R. Ferguson, of East Moline, Ill., writes: "I am enclosing four new subscriptions to the *Evangel*. I have been thinking what it would mean for the cause of the Lord's distinctive testimony to the world at this time, if each subscriber to the *Pentecostal Evangel* would secure just one new subscription each month. This I am going to try to do. I should like to see you take this up in the *Evangel* and see if the saints will be moved to a real voluntary subscription campaign."

Why not take advantage of our special offer to send the *Pentecostal Evangel* for six months to some of your friends, for 50c? With each six months' subscription we will send a free copy of the Editor's new book, *The Coming Crises and the Coming Christ*.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

A Dislocated Nation

A Jewish journalist has defined Zionism as "the one attempt the Jews have made to recognize their abnormal position in the world and to end it by creating a normal existence." The position of the Jewish nation in the world is not a normal one. Hence their troubles. They are like a dislocated limb that is causing trouble to the rest of the body. But Zionism is not the final remedy. Israel's troubles will end when as a nation they get back into the center of God's will.

War Scares

Great Britain fears that Hitler will soon precipitate another European war. David Lloyd George, England's war-time premier, states: "All nations are marching towards the battlefield, with the dove of peace embroidered on their banners." He is crying for a world conference of all Christian churches "to prevent another war before it is too late." A vain hope! The churches failed miserably in the last war, the preachers being filled with the war spirit and fanning the war flame. Their note of authority is now lost.

Wall Street and the Mourner's Bench

The depression could be solved in twenty-four hours by a "good prayer meeting in Wall Street" at which the bankers and corporation heads would confess their sins, declared Dr. Norman Vincent Peale, pastor of the Marble Collegiate Reformed Church. "It is not necessary to call the business leaders to Washington to tell Congress how to end the depression. Let the bankers and speculators and great corporation heads who are guilty get down not before the Senate but before God and confess their sins, and the air will be cleared."

Some of the world's outstanding problems would be more quickly solved by heart-felt repentance at an old-fashioned altar than by lengthy discussion at a conference table.

A Communistic Europe

According to a writer in the *Los Angeles News*, quoted in *Prophecy*, "Extremely careful diplomatic studies have resulted in the conclusion that, unless there is an improvement in economic conditions, which conditions depend upon a return of confidence, there is imminent peril that several European countries will embrace Communism, and that almost the whole of Europe will be Communistic in a decade."

Not an encouraging outlook, in view of Communism's enmity toward Christianity. But, "when these things begin to come to pass, then *look up, and lift up your heads*, for your redemption draweth nigh." Luke 21:28.

The Unwanted Jew

According to the *Palestine Post* the exile of all the four million Jews of Poland was demanded in the house of legislature by the National Democratic party, who declared that the Jews were robbing the bread from hungry Poles.

When Jonah, the rebellious preacher, was lying in the stomach of the great fish (he gave the creature an attack of indigestion. Ever since backslidden Israel has been swallowed by the nations (Hos. 8:8), they have remained separate and unassimilated, and have made the nations uncomfortable. Hence the attempts of many nations to get rid of this indigestible mass. And Israel must remain unassimilated, for Jehovah has decreed that they shall remain a separate people until, like Jonah, they repent and fulfill their mission to the Gentiles. After their national repentance Jehovah will speak to the nations (as He spake to the fish), and Israel will be sent back to their own land. Isa. 43:6.

The Insecurity of Peace

Under this heading the editor of one of our dailies indicates by what a narrow thread hangs the peace and security of this world. In August 1911 there was danger of war between Germany and France. General Joffre was summoned before Premier Caillaux.

"General," said Caillaux, "they say that Napoleon never gave battle unless he had at least a 70 per cent chance of success. Have we that 70 per cent chance of victory if this crisis leads us to war?"

Joffre replied: "I don't think we have a 70 per cent chance."

"Very well," said Caillaux, "then we will negotiate."

A satisfactory deal was accordingly drawn up between France and Germany.

On his own showing, on Joffre's "Yes" or "No" depended war or peace.

Many times in the history of the world, the word of a man or a group of men has resulted in the destruction of thousands, and sometimes millions of people. When Napoleon was warned that a certain campaign would cost a million men, he replied, "What is a million men to me?"

The time is coming when God will deal with those who "destroy the earth." Rev. 11:18.

Some Impossible Things

(Continued from Page One)

answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God."

This scripture states clearly that the new birth is a universal need. Do not misunderstand me; I am not saying that you must be born again, but I *am* saying that in order to enter heaven you must be born again.

You do not have to be born again unless you want to, but to enter heaven you must. God does not force anyone to be saved. You are a freewill moral agent, my friend. You are at liberty to live as you list. You can live for the lust of the flesh, the lust of the eyes, and the pride of life. God is not going to force you into His kingdom. But He has said that if you are to enter heaven you must be born again.

The new birth is not reformation. Reformation is all right in its place; it will make you a more respectable citizen; but it is like an anchor that does not reach the bottom. It may hold you a bit in just a little stormy weather, but never, never when the seas are rolling high. It is like an ice castle, which may be very good for the winter months; but when summer's sunshine begins to pour its burning rays upon it, it melts.

I am not thinking of education when I speak of the new birth. I certainly would not make light of education, I wish I had more than I have. But education is no substitute for the new birth. It is quite all right providing you do not educate a man beyond his intelligence. When you do that, he becomes a fool, "a stuffed nothing."

I am not speaking of civilization, and certainly I am not speaking of confirmation. I believe it is all right to confirm people who have been born again, providing they wish to unite with a church which believes in confirmation; but I think it is utterly wrong to confirm a confirmed sinner and leave him with the idea that that sort of confirmation turns him into a saint.

I am speaking of regeneration, of a new creation, of God's salvation. But you say "I don't understand it." Of course you don't. But there are lots of things we don't understand. The fact is that the "how" of almost everything is more or less mysterious. But the "must be" is usually quite plain. I don't know how part of what I eat turns into blood, part into hair, part into finger nails and part into flesh. Mysterious, isn't it? I don't know how corn or cotton grows, but I know corn must grow or we shall starve, and I know cotton must grow or we shall soon be without clothes. I cannot tell you how it is that I stand on my feet instead of on my head, but I certainly

must stand on my feet if I am going to preach intelligently. The "how" is mysterious, but the "must be" is plain.

That is true of the new birth. There is a mystery connected with it. I cannot explain how, but I know the Word of God says man must be born again if he is to enter the kingdom of God. What a wonderful thing the new birth is! It is marvelous to be saved from sin and to know we are saved. But someone says, "Mister, don't you know that practically all our senses are against knowing that a person can be saved, against a heartfelt experience?" You make me think of the incident in the life of Peter Cartwright. He was being entertained in the home of an infidel doctor. One day the doctor got into conversation with Mr. Cartwright and objected to his teaching that Christians enjoy an experience that they know about. He said: "Mr. Cartwright, are you not aware that the majority of your senses contradict that theory? Can you see your religion?" Mr. Cartwright said: "No, I cannot." "Can you hear it?" Mr. Cartwright said "No, I cannot hear it." "Can you taste it?" "No." "Can you smell it?" "No." "Can you feel it." "Yes, yes," said Mr. Cartwright, "I can feel it." Said the doctor: "Four senses against, and only one for. Don't you see you are all wrong?"

Peter was nonplussed for a moment, then he said: "Doctor, you are a terrible humbug. I think it is time you were going about the country and confessing the deception you have been practicing for years, and returning the money you have been taking from the people wrongfully." The doctor, who prided himself on being honorable, said, "Mr. Cartwright, I have not practiced a deception, I have not taken a dollar dishonestly." "Oh yes; you have been going around this country treating for pains which people claim to have. Did you ever see a pain?" "No," said the doctor. "Did you ever hear a pain?" "No," said the doctor. "Did you ever taste a pain?" "No." "Did you ever smell a pain?" "No." "Did you ever feel a pain?" "Oh, yes," said the doctor. "But," said Peter "you are all wrong. Your four senses are against you, and you just have one that says you can actually know you have a pain." The doctor gave serious thought to this argument, and later on was converted.

My friend, you cannot see, hear, taste, or smell religion; but you can feel it, and there is nothing wrong in claiming that you have a real experience and that you feel it down in your soul.

You will find another impossible thing in Heb. 9:22, "Without shedding of blood is no remission." You may reform. You may join some religious society. You may become wonderfully cultured. You may acquire a great deal of knowledge; but these things will not save you.

There is only one way by which man can be saved, and that is through the precious blood of the Lord Jesus Christ. Christ's blood shed for man is the great doctrine of the church. The atonement is as high as heaven and as deep as eternity. Without the blood there is no remission of sins. When you take the blood out of the Word of God, what have you left to offer to a lost world, perishing in sin. A blatant infidel was writing some articles in a periodical some years ago. In a reply I made to them, I stated:

"Think of the meanest thing you ever heard of, then go down a thousand feet underneath it, and you will find yourself at the top of a stairway a hundred miles long. Go to the bottom of the stairs, and you will find a ladder a thousand miles long. Go to the foot of the ladder, and look over a precipice as deep as from here to China, and you will see the headquarters of the meanness that will rob the world if its remedy for sin and only hope for eternity." And that remedy is the blood of Jesus Christ, God's unique Son, which He voluntarily poured out at Calvary in order to create a value which He did not stand in need of Himself, and which consequently could be placed to man's credit, and by an act of faith we can appropriate that value, feel its working power in our lives to deal with the question of sin, and be delivered from the cursed thing which is destroying people's prospects for time and blasting their hopes for eternal ages.

A friend attended one evening a lecture delivered by quite a outstanding infidel. After he returned to the college, he picked up the phone and called up the professor. He said, "I would like to ask you a question or two. What have you to offer to a fellow who is down and out?" "Oh, we don't deal with that class." "No. What have you to offer to a woman who has fallen, whose life is filled with wickedness and with sin?" "Oh" he said, "we don't deal with that class." "Well," said my friend, "I have something better than you have then. I have something that meets the need of the fellow who is down and out, something that satisfies the heart of the prostitute and lifts her up out of sin and shame. I have something to offer that will meet the need of every lost son of Adam. Good night, Professor."

I am glad that there is power in the blood of Jesus to meet our every need, to cleanse from sin, and "to make a man as pure as the sunbeam, as sweet as the dew drop, as lovely as the sun-kissed heights of the Alps, and as enchanting as the air of a spring morning when wafted by an angel's wing. Sir, if you are feeling the bitings of sin, if you begin to realize that the wages of sin is death, may I offer to you now this great salvation which comes through the shed blood of the Lord of glory, and may I invite you to fall at the feet of the world's Redeem-

er and sue for peace and for pardon, and let that blood be applied to your heart now. If you will, you will experience heartfelt religion.

Another impossible thing, namely, if we neglect this great salvation which is to be had through the application of the blood of Jesus Christ, there is no possible way to escape. That is a solemn thought. It proves that you don't have to become a drunkard in order to go to hell. You don't have to burn your life out with lust in order to be damned; you don't have to become a reckless gambler, wife deserter; you don't have to become a sort of storage battery of devil power in order to be lost. All you have to do is just to *neglect* this great salvation. The Word says "How shall we escape if *neglect* so great salvation?" I think that is how so many people are finally damned, just by neglecting—not because they intended to be lost, not because they deliberately said "I will be damned in spite of everybody." They kept neglecting week after week, year in and year out, until finally they found themselves in a great eternal world, without hope or God.

Since life is brief at its best, and very uncertain, don't you think you run a fearful risk in neglecting this salvation any longer? You say, "You seem quite exercised." Why should I not be exercised? I pass your way at midnight and see your house in flames. Evidently all are asleep. What shall I do? Go to the door and tap gently and say to myself: "Well, there is danger here, but I must not excite these people, I must not do anything to disturb them unduly." If I were to do a thing like that, you would call me a criminal. I would be hooted out of town. I should go and bang at the door, if need be smash the door in, rush to your rooms and warn you of the danger you are in. That would not save you, although I should have done my part. You can be awakened to your danger, and yet not flee from the burning building. Get up and flee for your life; don't neglect making your escape. That is the only thing that will save you.

Perhaps you have never experienced the new birth, have never known the joy of sins forgiven, never felt the power of the blood to cleanse, never been delivered from the habits which fastened themselves upon you years ago; at first they seemed too little to be noticed, but now they have become too strong to be broken. Perhaps you have never realized the power Christ has to break the bands which bind. Won't you come away to Jesus. Please do not neglect this salvation any longer. Come now, telling the Lord your need. Tell Him you are ready to live for Him, to obey His orders, to do what He says, and God will meet you. You will pass out of death into life, out of the kingdom of darkness into the kingdom of God's dear Son.

A Sacrifice for the Gold Coast

We have now received further details concerning the death of our dear brother Guy Hickok, who went to be with the Lord Monday morning, Jan. 16th. Brother Shirer writes:

"It was my very sad duty to send a cable announcing the death of our dear Brother Guy. I am sure that you are anxiously waiting details of this tragedy which has shocked you as well as us. I will try to relate to you the events of the last month so that you may see how sudden and unexpected his passing away was.

"You probably have already received letters from him telling of what a wonderful time we had on Christmas day. For months past everyone has been preaching to these black people and Brother Guy has been extremely faithful in this. As a result of all this work a number of converts were examined, five of whom were passed for baptism. Christmas day was the day set for this service and the new school building was completed just in time. We all went to a near-by river for the baptismal service, after which we returned to the school for a service. Brother Guy drove the truck filled with people down to the river to view the baptismal service. The service in the school was the largest we have ever had. The king of all Dagomba was there, with all his elders and about sixteen other chiefs. Communion service was held in the afternoon and a preaching service in the evening at which time six others repented of their sins.

"Brother Guy was full of joy along with the rest of us, after seeing the results of our first year's labors. Little did any of us think at the time that in three weeks one of our number would be buried from this same building.

"Christmas day Brother Guy was real well and ate heartily with the rest of us. The week between Christmas and New Years, and the week following New Years, we all got into our regular routine of preaching and studying. One evening of the first week of January Brother Guy came in where I was sitting and said, 'My, I am tired! I had four services today and all of them were fine!' He was greatly enthused and very happy. Sunday morning, January 1st, he preached to a large congregation in the school, which we use as chapel, speaking about the lame man at the Pool of Bethesda. In the afternoon of January 8th he went to Sambu, a town eight miles west of here and preached.

"Brother Hickok first mentioned not feeling well on January 9th and on Saturday he was taken to Tamale where he could be given the best care.

"While packing his suitcase he asked Mrs. Shirer, who had been nursing him, to be sure to put in his work clothes as he wanted to help in building the Tamale mission bungalow."

Brother Shirer continues: "When the news reached us at noon on Monday that Brother Guy had passed away we could not believe our ears. The body was brought to Yendi in the Government ambulance and was laid in the school where the service was conducted. The king and his elders came and hundreds of other natives. Brother Guy had been so helpful to many of these people. Their watches and clocks, bicycles and flash lights, and many other things, he had fixed for them. His reputation had gone out all over the district and these friends, black though they are in color, were true friends of Brother Guy. They came to mourn the loss of one whom they loved so well.

"A very impressive service was held, Brother Garlock and I officiating. Miss Buchwalter sang a solo entitled, 'It Is Well With My Soul.' The body was then taken to the little cemetery in town, and Brother Guy was laid to rest among flowering bushes which he liked above all the bushes that we have here in Yendi, and two tall stately palm trees.

"The Christians who were baptized on Christmas day acted as pall bearers. The military forces were present also and at the close of the service the bugler blew 'The Last Call.' The Christians sang, 'Shall We Gather at the River.'

"We cannot explain to you how we feel. His room is empty; his place next to me at the table is no longer occupied. We no longer have his help in the many problems that present themselves. He has labored faithfully for the Lord whom he loved and God gave him the wonderful privilege of seeing some of these darkened heathen repent of their sins before he was called home. We know we cannot fill his place. He had a most unique ministry. It is left for us to labor and carry on the work which Brother Guy has so faithfully started."

Brother Garlock writes: "I was with Brother Hickok during his last hours and his end came without a struggle. The septic poisoning seemed to effect his mind during the last 12 or 15 hours, leaving him delirious or in a stupor. However, he recognized me the night before he left, and seemed to be having a struggle and asked me to pray that God would give him the victory. After I prayed he said, 'Oh, give me the blood.' I said 'what blood, Guy?' and he said, 'The blood of Jesus Christ God's Son that cleanseth from all sin.' Presently he began praising

the Lord and then was in a stupor most of the night. In the early morning as the day was breaking here in the Gold Coast the Golden Day broke for our precious brother. I saw his lips move and bending low I faintly heard these words, 'Glory, and Majesty, and Dominion and Power, and Might belong to our God'; and then he grew fainter and fainter. He had joined the Blood-washed throng, Gabriel's great choir. An abundant entrance into the presence of Him whom he loved and served.

"We all miss him dreadfully. We all loved him. Personally I shall miss him in a peculiar way as he and I went out every evening together to preach. Tonight we should have gone to the little Konmomba village to keep our regular appointment for Tuesday nights with them.

"God works in mysterious ways His wonders to perform and it seems that in every field some life must be sacrificed or sown before there is a harvest. Thank God our brother lived to see some souls saved before he laid down his life for the Dagomba nation.

"I trust the falling of this soldier of the Cross on the field of battle will challenge others to come to the Gold Coast to pick up the armor that he has laid down."

God's Blessing in Shanghai, China

Sister Mary Taylor of Japan who has been visiting in China writes: "Our faithful God is equal to the need of China's millions, and able to keep the dear missionaries faithful unto death, as many are in dangerous parts. The first two weeks of the year we had special meetings twice daily, resulting in the outpouring of the Spirit. Among others a dear woman from the country received the Baptism with the Holy Spirit, and has returned to her village where she is the only witness for Christ. Pray that she may be enabled to let her light shine in that awful heathen darkness."

Requests for Sunday School Lesson Cards and Picture Rolls

Miss H. A. James, Box 74, Middelburg, Transvaal, S. Africa asks that picture cards be sent for their Sunday school work. Or any picture cards with Bible pictures can be used.

Mrs. W. W. Simpson, Minchow, West China also asks that we try and secure picture cards and rolls for their work in West China and Tibet. The picture rolls are very useful on the foreign field in evangelistic work as well as for the Sunday schools.

A nice line of Assorted Birthday Cards, 20c per dozen; \$1.25 per 100.

The Gospel in Foreign Lands

OUR MISSIONARY PRAYER FELLOWSHIP

Our Prayer Band

We often make the statement that "Prayer Changes Things," and although this is not a direct quotation from Scripture, the statement is nevertheless true. We have received numbers of letters from missionaries relating how prayer has been answered, as these monthly prayer request bulletins have been printed and circulated among God's people. A missionary in India tells of the supply of native workers, one from China tells how God poured out His Spirit upon seeking hearts who had long desired a deeper experience in God. Another from Fiji Islands informs us of how God answered prayer in providing a meeting place. Prayer was asked for a convention in French Sudan and now the report comes to us that they had perhaps the most blessed convention they have ever had on the field. All these and many more were listed in our prayer requests and God has answered prayer. We feel that in taking these requests definitely before the Lord one can in a very real sense "Go into all the world" and help our missionaries in their great ministry. We shall never know until we stand at the judgment seat of Christ who is really to receive the credit for things which take place in the work of the Lord. God answers prayer, and without prayer nothing can be accomplished.

Sunday AFRICA

The prayer life of the natives and an example of persistent prayer is shown in an incident which took place when two of the Gombari, Congo Belge, boys were sent to the evangelists' school at Aba. "Mbunzu writes back pathetically, 'We arrived with only three francs between us. I was sick for two days. Mori went and bought thirty-one sweet potatoes with the money. I did not tell Mori or anybody else but

each day I went away alone in a large field where none would see or hear me and prayed. I prayed the first day, the second day, and the third day, and still survived on the potatoes. I prayed the fourth day, the fifth day and the sixth day but nothing happened and even the potatoes were about gone, and we did not have a pot to cook anything in nor a pail for water nor even a cup of our own. I prayed the seventh day in the boiling sun and cried to God to save us as we were actually hungry. That night we were about ready to give up, but I determined in my heart to pray one more day out in the field. On the eighth day a man gave me some bananas. I prayed on the ninth day and the white man came and gave us a pot for cooking, and something to bring water in, and some plantains. I prayed on the tenth day and the white man came and gave us each eight francs with which to buy food. And I tell you everything has come out fine!"

Congo Belge

I wish to make a request for prayer that Spirit-filled native evangelists may be raised up to occupy a number of the villages covered by our recent itinerary where we found the people favorable to the gospel message, and heard the Word gladly.—Mary E. Marsh.



Sisters Mary Marsh and Agnes Hammarberg itinerating in the Congo forest, scattering the gospel among the many villages where Christ is not named.

EGYPT

Shubra, Cairo

Pray for a revival in the school and mission. Also pray that God will raise up someone to fill a coming vacancy in our staff. May it be His own choice.—C. W. Doney.

WEST AFRICA

Yendi, Gold Coast

Pray that God will send some one to take our Brother Hickok's place. Also that we will be able to get the Tamale station built before the next rains. Almost all of the materials are bought and paid for, but we can only go ahead with the building as we are able to save the money out from our monthly support.—H. B. Garlock.

Pray that God will make His Word powerful in convicting and converting the many who are hearing the gospel every week. Pray for an outpouring of the Holy Spirit.—Mr. and Mrs. W. L. Shirer.

Liberia

Faloka Bible School

Pray the Lord will send us Spirit-filled native workers.

Pray that the Lord will send us more missionaries to carry on the work of the Bible school, and the Girl's school.—Mr. and Mrs. John Torta.

Chedapo

Pray that our financial need for our building will be met. Pray for us as we open the Bwebo tribe. Also for the two native teachers on out stations in Bwebo.—Mr. and Mrs. P. O. Elsea.

Palipo, Interior Station

Pray that God will give me wisdom in the training of girls. We have about thirty girls in the girls' school and many more who want to come. Some of these girls are to be the wives of young men who are soon to graduate from the Bible

Pray for a revival in the Palipo tribe. In the coming year we plan to reach out and get as much of the gospel as possible to the people in other towns. Therefore, we desire your prayers that God will give us power and favor with the people. We praise God for the way He is answering prayer for the many who are turning to the Lord in Sabo Tribe and Kitibo Tribe, and other tribes also. Surely this is the day of harvest and our King is coming soon.—Pearl M. Pickel.

French West Africa
Tenkodogo

This is a new work and we covet your prayers that it shall be kept clean for the Lord's glory. Also please pray for some children who are being hindered by their home folks that they shall be willing to endure persecution for the Lord and thus win their loved ones to Him.—Glenn and Ellen Johnson.

Monday
CHINA

In China, which only a short time ago had almost 8,000 Protestant missionaries, there is so far one Christian among 1,000 inhabitants. Large racial groups of Tibetans, Mongols, and other natives are entirely unreached by the gospel. Almost one fourth of all China is not the field of any Chinese or foreign mission society. This field is as large as the United States excluding Alaska.



Native Tibetans seen in the hills of India near the Tibetan Border.

North China
Peiping

God is answering prayer in saving souls and healing the sick. Please continue in believing prayer that the work of grace will continue here in Peiping and throughout China.—B. T. Bard and Family.

Tai Yuan

Please pray for a revival in our midst. Also pray for the many prisoners who hear the gospel every week. Pray for a woman who is really a secret believer as her family oppose her.—Anna Ziese.

Pei Chi, Shantung

Please pray definitely for a young man who has had a vision of the thirsty people. God is very definitely leading him to his own home district, a large section where the people have no gospel work, and are eager to hear.—Grace P. Nicholson.

South China
Hong Kong

Pray for a young Chinese man that is saved and filled with the Holy Spirit who feels the Lord's call to service but his father and sisters are against it. He is a very bright young man and very earnest for God. He is not of our mission but is very much interested and has promised to help us in the Sunday school. We are in great need of such workers. Pray for our Bible school that is to be opened next month. Pray that God will give us a real Pentecostal revival here in Hong Kong.—Mr. and Mrs. Lawrence McKinney.

Hong Kong, New Territories

Please pray for Sister Spence who is critically ill. Pray for the English meetings we are now holding in the new tabernacle every Saturday night. We are trying through these to establish an English speaking work. The interest and attendance at the tabernacle keep up, and the Lord is greatly blessing in our midst. Pray that the money yet owing on the New Tabernacle will be provided.—Ralph L. Phillips.

South West China
Amitcheow

The Seventh Day Adventists are troubling us in Yunnan Province by false doctrines and disturbing the Chinese churches. Please pray that God will undertake in this. Pray that they will not come here to Amitcheow. We need Chinese men helpers in the work. Many of our church members are daily seeking the Baptism with the Spirit. Please pray for a married couple (Chinese) to help in the work. Please pray for a missionary who has had a cold on her chest and cough for a long time and also anaemia.—Grace C. Agar.



Some Lisu Christians of Yunnan, Southwest China having a meal together. God has wonderfully blessed the work among these people and large numbers have turned from idols unto the Lord. This picture was sent in by L. G. Bolton.

Wei Hsi

Pray for a young man, just eighteen years of age, who has smoked opium for ten years. He is trusting God to deliver him.—Mary E. Lewer.

West China
Minchow, Kansu Province

Pray that we may survive this terrible cold winter. Also pray that the Lord will give favorable weather and good crops this year, so the assemblies can support their pastors. Pray, too, that cruel bandit raids in our field may cease.—W. W. Simpson.

Tuesday
INDIA

A man read in a missionary paper that ten cents would buy either a glass of ice-cream soda or pay the rent for one Sunday of a room in which thirty children from the street are gathered each week for Sunday School in India. These words troubled the man very much. He said that after that when he drank a cool glass of soda he seemed to see in the bottom of the glass of soda water the faces of thirty street children of India looking at him. It was the beginning of his missionary work.

North India
Basti

Pray for a real revival in this large
(Continued on Page Fifteen)

... CONSIDER THE CHILDREN ...

We are grateful to Mrs. A. F. Treleven of Cincinnati, Ohio, for the following article. She has had much experience in dealing with children in her mission work, and realizes the good that can be accomplished through the Sunday School.

IN THE early part of the 19th century a faithful Scotch minister, coming early to the church, met one of his deacons, whose face wore a distressed look. After a word of greeting, the deacon, in a solemn tone said, "There must be something wrong with your preaching and work, as you have added but one person to the Church in a whole year, and he is only a boy." (Just as if it didn't amount to anything to have a mere boy join the church!) No one noticed the pastor's moist eyes or tremulous voice that morning during the service except Robert. And after the service he went to the dear old pastor and asked, "Do you think if I were willing to work hard for an education I could ever become a preacher?" Tears filled the eyes of the man of God. At length he said, "This heals the ache in my heart, Robert. I see the Divine hand now. May God bless you, my boy. Yes, I think you will become a preacher."

More than half a century afterward an aged missionary returned from Africa to London. His name was spoken with reverence. When he went into assemblies the audience rose to their feet to greet him; princes stood with uncovered heads before him; nobles entertained him. He had added a new province to the Church of Christ, and to civilization. He had brought under Gospel influences the most savage of African chiefs, had translated the Bible into the languages of strange tribes, had enriched with valuable knowledge the Royal Geographical Society, and had honored the country of his birth. His name was Robert Moffat—a man now immortal among men. The old pastor had not labored in vain. The conversion of

a hundred old men would not have been such a gain to the kingdom of Christ as this boy.

I have attended meetings where the evangelist almost ignored the uplifted hands of small boys and girls, and yet statistics prove that a large majority of our most prominent and active



Christian workers have been converted during their early childhood. This may start the question, How early may a child be converted? In the "Advance" of October 6, 1892, seventy-one members of the American Board of Foreign Missions gave their testimonies as to their religious experience. Of

these, nineteen were converted so early in childhood that they could not tell when it was, and thirty-four were converted somewhere between infancy and fourteen years of age. Bishop McCabe was converted at the age of eight years, Jonathan Edwards at the age of seven years. The famous temperance worker, Jennie F. Willing, testified that she was soundly converted at the age of five. I could go on and on giving the names of those whose service for the Master began in the tender years of childhood. Since coming into the light of the Baptism of the Holy Spirit and working with children in Pentecostal work I have seen young children receive the precious infilling with the Holy Spirit at a very early age, under ten years to be more exact. It is said that Voltaire became an infidel at the age of five years.

At a State Sabbath School Convention held in Detroit, Michigan, a great audience was tested. It was found that more than two thousand were converted under twenty years of age; 103 converted between 20 and 25; 41 converted between 25 and 30; 23 between 30 and 40; two between 40 and 50, and only two after 50 years of age. All together there were only 171 who testified to conversion after the age of twenty years out of a group of at least 2200 Christians. The Rev. Amos

Cheseborough once said, "Somewhere between the ages of seven and ten occurs a transition from the impressional period to that of complete conscious personality. The child learns to reflect and to reason out difficulties for himself. Here, then, and now, is the pastor's golden opportunity to mold with the trowel of truth the plastic material of their character into fab-



SUNDAY SCHOOL, GRAND JUNCTION, COLORADO
 J. E. Austell, Pastor. John Gross, Supt. Jay Wilder, Asst. Supt. Mrs. Lizzie Baldwin, Secy.-Treas. Mrs. Jay Wilder, Asst. Secy.-Treas. Miss Ruby Kenneth, Pianist.

(See Page 17)

... Enthusiastic Sunday

The group pictures shown on the preceding page, represent the pupils of Sunday Schools in different

REPORTS received from the Sunday Schools represented on this page, as well as from others, would indicate that great interest is being taken in this branch of God's work. We trust that other schools will catch the vision of the great good which is being accomplished through the Sunday School and put forth special efforts along this line.

A WORD OF APPRECIATION

We wish to express our appreciation to our many Sunday School friends for your loyal support and co-operation with us. By purchasing your literature and supplies from the Gospel Pub-



SUNDAY SCHOOL, WARREN, ARK.
Roy Canady, Pastor. Boyce Baker, Supt. Mrs. Boyce Baker, Secy.-Treas.



CALVARY TABERNACLE, CAMDEN, N. J.
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ASSEMBLY OF GOD SUNDAY SCHOOL
R. Elmer Baker, Pastor. J. N. Jones, Supt. Mrs. Clara Thomas, Secy.



REGAN GOSPEL SUNDAY SCHOOL, REGAN, N. DAK.
Amond Christensen, Pastor. John Law, Supt. Miss Velma Johnson, Secy. Mrs. Edwin Johnson, Treas.



BETHEL TEMPLE SUNDAY SCHOOL
A. B. Cox, Pastor. Ralph A. Van Scoyk, Supt. Victor Gopento, Secy. Anna Mae Shelley, Treas.

School Workers . . .

these pages (also the pre-
astor, officers and teachers
at sections of this country.

ishing House you are indirectly helping to sup-
port our many Missionaries who are laboring so
faithfully in the Lord's harvest fields. From
the sales of this literature we are able to send
out one hundred cents on every dollar sent in for
missions. We know that our missionaries are
very grateful for your splendid co-operation.

We are endeavoring to make our Sunday
School literature the very best that can be ob-
tained, and many splendid words of commenda-
tion are being received concerning it.

If we can be of any service to you in organiz-
ing a new Sunday School or aiding you in any
way, be free to write to us.



SUNDAY SCHOOL, GRAND ISLAND, NEBR.
E. Ralph Foster, Pastor. I. V. Wood, Supt. R. O. Weiler, Secy.



SCHOOL, TRENTON, MO.
son, Secy.-Treas. Jewell Mason, Assistant Superintendent.



NORTH UTICA ASSEMBLY, TULSA, OKLA.
S. M. Padgett, Pastor. Luther Minton, Supt. Rosie Chae, Secy.-Treas.



SCHOOL, DAYTON, OHIO
Asst. Supt. H. R. Schlemmen, Treas. Richard Brown, Secy.
y, Asst. Secy.



SUNDAY SCHOOL, SHENANDOAH, IOWA
Russell E. Griffin, Pastor. Brother Ova Goss, Supt. Gordon Boone, Asst. Supt. Mrs. Ralph
Stoddard, Secy.-Treas.



The Why and How of the Cradle Roll



By Juanita Reed

Because Mother and Baby cannot come to Sunday school, we have been slow to realize the responsibility of the Sunday school to them. The character of a child starts forming long before he starts to school. A woman once asked a clergyman, "When should I begin the education of my child? She is now four years old." "Madam," was the solemn reply, "you have lost three years already. From the very first smile that gleams over an infant's cheek your opportunity begins."

Mother's face is the baby's first textbook, from which he learns to smile and to respond to the many different moods expressed there. He learns from the tones of voice and the general manner of all who surround his cradle. He has an extremely sensitive nature that responds to the atmosphere about him. Gentle touches of training and correction will mold and guide the little life and spare it from many difficulties and punishments later on. The moral training of children can begin very early. Too many parents do not recognize this great truth.

Here is a golden opportunity for a sympathetic, motherly woman and a number of consecrated girls in every Sunday school in the land to bring sunshine into myriads of homes. Mothers who are compelled to miss many of their church services will welcome the spiritual fellowship and practical aid brought to them. Parents who do not attend any church are often saved and brought into the church through this ministry. If your Sunday school does not have an active cradle roll department, it is not complete. No Sunday school is too small to have one. Someone has said, "A cradle roll of two may be a success if only two babies are available."

The Cradle Roll is not a new thing. First organized in 1884, it became in a few years a recognized part of Sunday school work. The Cradle Roll has been called "the foundation stone of the Sunday school structure."

What the Cradle Roll Really Is

It is not merely a list of names to be hung on the wall of the church. There are other uses for this list of names. A birthday book should be made and every baby's birthday remembered with a card, letter, or small gift. An address book must be made for the pur-

pose of visiting the babies regularly. It is through these visits that the baby is brought into touch with the Sunday school. On four special days during each year every baby is invited to come to Sunday school, and special attention is given him. These days may be Easter, Christmas, Children's Day, and Promotion Day. An important feature of cradle roll work is the weekly or monthly mothers' meeting.

How to Start a Cradle Roll

The first step is the selection of a superintendent. This should be done by the executive officers of the Sunday



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school. A consecrated, motherly woman who feels a deep interest in this work should be chosen.

The second step is to map the district about the church and divide it into sections for visitors, and then select the visitors. Junior girls have been chosen for visitors, but it has been found that older girls will have a deeper sense of responsibility and will have more in common with the mothers. One woman who has conducted a very successful cradle roll for years chooses girls above sixteen years of age and names the group the "Sunshine Guild." About eight or ten babies should be allotted to each visitor.

The third step is to take a census of the district that has been mapped out for the purpose of finding out how many babies are available for the cradle roll. The visitors should meet at the home of the superintendent for

prayer before starting on their quest for babies. They should go in couples and ask at every home if there are any children under the age of four. If there are, they should explain the purpose of the cradle roll and ask permission to enroll the baby or babies, as the case may be. The full name and address of each baby should be put down with the Christian name or initials of the father. These lists of names will be turned in to the superintendent who will make out the membership certificates and present them to the babies.

There are other methods of securing names for the cradle roll that will occur to the superintendent and her helpers. Every means should be used. Perhaps they will visit each class on Sunday and ask how many have little baby brothers or sisters at home.

Essential Supplies

A cradle roll can be started with very little expense. A wall roll can be made from green burlap on which the name cards are attached with thumb tacks, or the names can be painted on an ordinary window shade. A great variety of beautiful wall records can be obtained from Sunday School supply houses. The next essential is the enrollment certificates to be presented to the babies when they become members of the cradle roll. Suitable birthday cards for the babies will be needed. Each visitor will need a report book in which to record her visits. A large book in which to keep a permanent record of all the babies enrolled should be prepared by the superintendent.

Activities

A great many valuable and practical activities have been carried on by cradle roll departments, but only a few can be mentioned here. The essential activities are the regular visiting of the babies by the girls of the "Sunshine Guild" and the regular motherhood meetings to be arranged by the superintendent. The telling of stories suitable for little children is the chief method used for molding the character of the little ones. Every story must have a nugget of spiritual truth wrapped in it. The mothers should be taught the principles of good story telling. Many mothers who cannot at-

(Continued on Page Seventeen)

Our Prayer Band

(Continued from Page Ten)

district and that those who have recently received the message shall be true and shall have the courage to confess Christ.—Bessie V. Gager.

Our hearts are still saddened at the continued severe illness of our dear Brother Robert Cummings who suffered a nervous break down three months ago and whom I have been nursing for some weeks. Continue to pray that he may speedily be delivered for God's glory and service.—Grace Perley.

*South India
Mavelikara*

Please pray for a mighty revival in South India. The doors are wide open and people are hungry to know the truth, both the heathen and the nominal Christians. A note of praise in answer to prayer for a bicycle.—Mary Lindberg.

I would like to request special prayer that funds may be forthcoming for our Bible school building in South India. All of our missionaries in that field agree that the Bible school is our most urgent need.—J. H. and Mrs. Burgess.

Poona

Pray for a special anointing of the Holy Spirit for the work. Also pray for someone to take up the support of an Indian evangelist. This requires about fifty rupees monthly.—Thomas Stoddart.

Wednesday

CEYLON

Bambalapitiya

Pray that the Lord may supply us with a small printing press so that we may get out Pentecostal literature in the three languages of the Island. The tracts available here are only light, modernistic writings. We need to publish our own.—Carl F. Graves.

LATIN AMERICA

Latin America and other nominally Christian lands have not yet been truly evangelized. Large areas are without a witness for Christ and among even educated classes, materialism and atheism are increasing.

San Antonio, Texas

Pray for our Annual District meetings to soon commence, that the power and glory of the Lord may descend and much good be done in the salvation of sinners, the filling of the believers with the Spirit and the renewing of the unction for service among the ministers and workers.—H. C. and S. L. Ball.

CENTRAL AMERICA

Santa Ana, El Salvador

We ask an interest in your prayers as we make an effort toward the bettering

of our native Sunday schools.—Ralph and Jewyl Williams.

SOUTH AMERICA

Argentina

Please pray for an auto so that we may reach the villages of our unevangelized district which we have been left responsible for evangelizing. Pray for Eugenio Nagorik a young man here from Poland, who is seeking the Baptism in the Holy Spirit. He desires to attend Bible training school and prepare for God's work.—Alice C. Wood.

JAPAN

Today there are reported 259,000 Christians in Japan. Christianity is recognized as one of the religions of the country, and the gospel can be preached with freedom everywhere.

Nagoya City

Pray for greater interest to be aroused among the unsaved in the vicinity of our missions. Also pray for the deepening in the faith of the new Christians.—Rev. John W. Juergensen.

Thursday

EUROPE

The Air and Prayer, by Mrs. F. I. Johnson

If radio's slim fingers can pluck a melody from night
And toss it o'er a continent or sea;
If the soft petaled notes of a violin
Are blown o'er a mountain or a city's din;
If songs like fragrant roses are culled from the thin blue air,
Then how can mortals wonder
If God hears prayer?

Danzig

Continue to pray for a revival in the Danzig Free State and in Germany.—A. L. Clause.

Athens, Greece

Please pray for eighty thousand people who are living in a refugee camp where God has opened a door for us to preach the gospel. The Lord has already begun to save souls in this camp. Pray for the many other refugee camps that God may enable us to reach them with the gospel.—Harry Mamalis.

Russia

Pray for the suffering Christians of Russia, and particularly that those who are in prison may be released. There is a need at the moment for about \$1200.00 in order to get a brother and his family from Russia back to America.

Spain

Pray for the new work Sister Mabel Bax has started in Spain, that God's blessing may continue on the work. There are a number of converts already.

*Friday
PALESTINE
Jerusalem*

Pray for salvation of the keepers of the prison and care takers and prisoners. Pray for healing of one of our mission workers. Pray for renewed interest and increasing of Sunday school and church members. Pray for the salvation of three Jewish people. Pray for the Lord to provide me a helper, native or American.—Anna M. Adams.

Salt, Transjordan

We have been praying regularly for a period of twenty days that God may send us a revival. There are indications of it and we are determined to not let up until it comes.—Saul P. N. Benjamin.

PERSIA

Pray for two prominent men in towns of not less than ten thousand people who have accepted Christ and have been baptized, that they will be an influence for God among their former followers. Also pray that freedom may be granted by the government to preach Christ.—P. J. Shabaz.

Suva, Fiji Islands

Please pray for the healing of a young Indian man subject to epileptic fits. Also pray for the special meetings we are to have D. V. with Sister Luce and Dr. Murcutt from May 12th to June 9th, that God will stir Suva and give us a revival, and baptize our people with His Holy Spirit.—A. M. Heetebry.

Saturday

Pray for President Roosevelt and all that are in authority over us.

Pray for the mayor and city officials of your locality.

Pray for the General Superintendent of the General Council and the executive presbytery that God may direct in all things for His glory.

Pray for our District Superintendents throughout this country and foreign lands, that the Lord may graciously give them the Spirit of wisdom and grace in dealing with all matters that are before them.

Pray for all ministers of the gospel especially those of our Assemblies of God fellowship, that they may be given the mind of the Lord as they seek His face for their Lord's Day ministry.

Pray that at least \$22,000.00 shall be sent in for Missions this month.

Membership in the Prayer Band

If you are interested in becoming a member of our Missionary Prayer Band write to the Foreign Missions Dept., 336 West Pacific St., Springfield, Mo. All offerings for missions are sent exactly as instructed and remittances may be by money order, cash, or check made payable to Noel Perkin, Missionary Secretary.

...The Sunday School Teacher As an Evangelist...

Every true Sunday school teacher does more than teach. He evangelizes, and is in reality an evangelist, for what is an evangelist but one who proclaims the gospel and seeks to persuade others to accept Christ. It is true that many have seemingly forgotten that the first aim of the Sunday school teacher is to lead her pupils to Christ. They are like the soldier who enlisted in the Civil War. He took along his kit of watchmaker's tools, and while they were in camp did considerable business. One day the order came to strike tents and prepare for battle. He looked around his tent in dismay and exclaimed, "Why I can't possibly go, for I have twelve watches to repair, which I have promised by Saturday night." The man had forgotten what he had enlisted for.

It is to be regretted that there is the widespread theory today that a child is good and needs only to have that inherent good brought out and developed. Those who teach thus seek only to teach Christian standards of living and to get the children to conform and act in accordance with these standards. How utterly contrary to the Bible is such thought! The devil must be pleased to see Sunday school teachers seeking to draw good out of the natural heart which is "deceitful above all things, and desperately wicked," instead of leading the child to the experience of salvation in which he is given a new heart and delivered from the power of sin. After the child is saved he needs careful training in Christian living, but until then the teacher's first and most important work is to "do the work of an evangelist."

The first work of an evangelist is to bring people to a realization that they are lost without God. This, too, is the Sunday school teacher's first work. How shall it be done? Different things may be used as a means of conviction but it is the Holy Spirit who does the work. It may be the teacher's or some other Christian's life that He will use to arouse the child to a realization of his need of God. Is it not true that the evangelist's joy in the Lord, the demonstration of the Spirit in his life, and his consciousness of God's presence often convict others of their lack, and arouse a desire for the same experience? The teacher's life should make his class hungry for God. Why do we insist upon the evangelist's being filled with the Spirit and "on fire" for God, but sometimes tolerate fit subjects for Ezekiel's boneyard on the teaching staff of the Sunday school?

Before the teacher can hope to make his pupils realize that they are lost he

must first realize it himself. One can never convince another of what he does not first believe in his own heart and children quickly detect any insincerity.

If the teacher feels no burden for the salvation of those in the class why should he expect them to be concerned? Without a mighty conviction given to the teacher by the Holy Spirit that his pupils must have Christ to escape being lost forever, all that he may say will be mere "talk" so far as the scholars are concerned.

The main agent in conviction is the Word of God, and so the teacher will proclaim it faithfully Sunday after Sunday, knowing that "it shall not return unto him void." The Word of God must be coupled with prayer, for it is as the teacher prays that God works. A minister, passing along the highway, came upon a man kneeling and breaking stones to gravel the road. The minister said to him, "I wish I could break the stony hearts of my hearers as easily as you are breaking those stones." To which the man replied, "Perhaps, sir, you do not work on your knees."

When a child realizes that he is lost, he must then be shown the way of salvation if he does not already know it. Too many times it is taken for granted that children know how to get saved, when a little questioning would reveal that they have no understanding about the matter at all. For this reason the way to be saved needs to be told over and over again, first in one way, then in another. Nearly all Sunday school lessons contain the plan of salvation in some form, and the teacher should take every chance to make it clear to the children. It is said that no matter what text you give some preachers, they will preach from it, a sermon on their particular "hobby." The teacher's "hobby" might well be telling clearly the plan of salvation. A girl, sixteen years old, who had gone to Sunday school from babyhood regularly, did not hear the plan of salvation explained in such a way that she really understood it until she went to an evangelist herself and asked him to tell her how to get saved.

The third part of the teacher's work as an evangelist is to persuade her unsaved pupils to repent of their sins, surrender to God, and believe on Christ in their hearts—in other words to get saved. Because this cannot be done until there is conviction the teacher should not constantly nag and plead with his class. It is much better to be faithful in showing the awfulness and terrible results of sin, the need of being saved, and the way of salvation until the child is really con-

victed before urging them to accept Christ. Here, as in no other place perhaps does the teacher need the guidance of the Holy Spirit. Even evangelists do not make altar calls sometimes the first few nights of a revival because of a lack of conviction. On the other hand, it is to be feared that many teachers never give an opportunity for their scholars to get saved, much less urge them to do so. Many are not sensitive to the working of the Spirit and the child may be convicted without the teacher's knowing it. Suppose an evangelist preached a stirring sermon, backed by prayer, and the audience was mightily moved, but he closed his sermon by saying, "Now don't wait too long to get saved," and dismissed them. We should be chagrined at the great opportunity he had missed. It is better to give an opportunity too often than never at all.

"I ought to have been yours," said a bright, happy girl to Miss Havergal. "What do you mean?" was the reply. "When I was seeking the Saviour, I put myself in your way several times, hoping that you would speak to me about this matter, but you did not speak to me, and another led me to the Saviour." The evangelist-teacher will see to it that no one in his class ever has the right to say that another led him to Christ because the Sunday school teacher gave him no opportunity to seek Christ.

The Sunday school teacher who takes his work seriously as unto God will interpret "teaching" as causing another to know HIM, whom to know aright is life eternal. He will make it his aim to be a teacher plus—a teacher-evangelist.—A suggestion by Mrs. J. T. Weedman, Seminole, Okla.

Inquisition Horrors in Russia

Writes Agnes Kent, a missionary to the Jews: "In Soviet Russia, the infamous 'Dollar Inquisition' has been renewed on a large scale. Thousands of Jews have been imprisoned and tortured on the pretext of extracting from them American dollars which they are accused of hiding. Observers state that the 'Spanish Inquisition' represents only a fraction of the present horrors." This is no new experience for Israel. Thousands of years ago the inspired prophet sadly asked, "Who gave Israel for a spoil, and Israel to the robbers?" His answer was, "Did not the Lord against whom we sinned?" Isa. 42:24. The Lord is permitting the nations to chastise His people; but in the last days He will judge the persecutors.

The Sufferings of China

Anna Ziese

I really can not see how people can get along and live without Jesus these days. As you no doubt see from the papers, the war clouds are hanging very low once more and I am just wondering how it will all end. The people are quite disturbed and live in great fear, and from the natural standpoint one cannot blame them either. There is no actual fighting around here, but many soldiers are passing this way going to the Front. In the next city these soldiers did a lot of damage, demanded money, carts, good horses and mules, and anything they could use. Because one poor man was not willing to let his wagon and horses go, the soldier just chopped off his hand with a big knife. Many people are moving away from the dangerous places to find a safe shelter and refuge. We know that our only refuge is our God and in Him will we put our confidence and trust.

Also the "red" element is growing by leaps and bounds, and that means trouble too. One can feel it in the air. I am glad that the door of grace is still open and that the dear Lord is giving us time and also many opportunities to proclaim the blessed gospel message.

Please pray for us that we may do our very best while it is yet day, for the night will come when no man can work.

Blessing Through Prayer Meetings in South China

Sister Mary Rasmussen writes: "Another great blessing has come to me since I came here, through the four days of prayer we had at Sainam. The missionaries all came together with the purpose of waiting on God at this critical time, and as long as I have been in the work, I have never been in meetings like we then experienced. There was such freedom and liberty, and God spoke to us through His Word so clearly. It seems that since these meetings all the missionaries have been drawn closer together, and there is a blessed unity among us. Personally I feel that I have caught a new vision and a new love for the work as a whole that I have not realized before. Others of our missionaries have expressed the same, and we feel that there are victories ahead for the work in South China."

Glorious Conference in Porto Rico

Brother Frank Finkenbinder the superintendent of the work in Porto Rico writes previous to the close of their annual conference: "I must say this is the most glorious conference we have had. It is now almost one o'clock but no one is in the dining room, not even a cook—all are at the altar in the large assembly hall. Last night a minister of another

denomination received the baptism with the Spirit, and another one is lying on the floor lost to all but God; still another denominational minister is at the altar seeking the Lord. We were denied the municipal theatre but God gave us a better place with an assembly room having capacity for 1000 people, and in the same building is a fine dining room and dormitory. As I write this my hand trembles under the power and blessing of God. Hallelujah."

There are many other good reports which we might give if we had the space. Do not forget to pray for the missionaries and give as He enables you, "Not how much money will I give to God, but how much of God's money will I keep for myself."—Missionary Secretary.

Latest News from Plymire Party

A letter from Brother Plymire dated Feb. 8 reads as follows: "You no doubt expected to hear from us from Tangar and we had hoped to be there long ago but are not, and at present our party is divided 500 miles apart. Nearly this entire distance is infested with bandits, and only a short distance west of here there is fighting right along our road. In view these conditions it was necessary to send Mrs. Plymire and little Victor also Brother and Sister George Wood to Lanchow by plane. I remained here with the baggage and truck expecting to rush through when orders are given that the road is open. Never in all my travels have I found things so hard and dangerous; many times we hardly know which way to turn. As soon as I have covered the next 500 miles I shall be in comparative safety. We trust that our friends have not failed to pray for us and that funds may come in to meet the needs. We need your prayers that He who has helped us thus far will continue to be with us to deliver."

The Why and How

(Continued from Page Fourteen)

tend Sunday school can go to afternoon meetings. Some real spiritual food should be provided for them in the form of gospel and Bible studies. Lectures on the physical health of children can sometimes be arranged. At Christmas time the mothers and babies should be remembered with a little program and a gift for each child with perhaps a helpful little book for the mother.

Nothing more need be said to show the possibilities of the cradle roll department. When the work is taken seriously and is grounded in prayer and dependence on God, things will be accomplished that only eternity can measure. Can we afford to pass by this wide open door of fruitful ministry? Should we not begin at the foundation in our great work of building Christian character?

Consider the Children

(Continued from Page Eleven)

rics of beauty and strength. But let him remember that his grandest opportunity is passing by, to be succeeded by a period of less promise. The gong strikes nine, ten, eleven, twelve. Now has come the noon of hopefulness. The year following the twelfth birthday is the acme of hopefulness in the lives of children who have had Christian nurture; and even in respect to those whose early training has been defective it holds forth a larger promise of success in labors for their salvation than any subsequent age. Thirteen, fourteen, fifteen and sixteen. The sun is on the descending grade. I am not to be understood as handing over the years of young manhood and womanhood to hopelessness, or saying anything to discourage earnest efforts in their behalf. It is the silver age, from sixteen to twenty-five having in it much of beauty and promise. But it is plain that the golden hours of the pastor's privilege lie in the preceding period. To have lost them is a calamity. To have neglected them is a crime."

Jesus prayed, "I thank Thee, O Father, that Thou hast hid these things from the wise and prudent and hast revealed them unto babes." The old and the learned and the wise get so hardened, conceited, and self-sufficient that they miss the way, while children and the childlike with their teachable spirit enter in and find Christ.

We like to rescue the perishing and care for the dying, but why not rescue them before they come to the perishing and dying point? In childhood, habits and companions are bound only by tiny threads which can be easily broken. In later years these threads grow to ropes and even chains. God is able even then to break the fetters; but how few, comparatively speaking, at that age are willing to yield and believe for salvation. What farmer waits until the ground is hard and dry in midsummer or autumn to plow? There is a time to plow; the springtime offers greatest profit. Then the ground is moist and in every way more favorable; and for precisely the same reason God wishes to begin His work in the heart of a child, in the springtime of life, and make it a beautiful garden of the Lord.

HEAVENS OPEN TO 50 CONTRITE

Pastor E. R. Mills writes from Youngstown, O.: "We have just closed a fruitful 3 weeks' campaign in the Full Gospel Church, with L. T. Stewart of Kitzmiller, Md., in charge. Both the evangelistic and the prophetic messages proved to be a great blessing. More than 50 made their way to the altar to be saved or reclaimed. The campaign closed with an all-day meeting. At a baptismal service in the afternoon at the Christian Church 17 were baptized and twenty-five united with the church, of whom 17 received the right hand of fellowship."

The Sunday School Lesson

The Lord Jesus Christ Requires Confession and Loyalty

Lesson for April 9: Mark 8:27-38.

THE DIVINE CHRIST CONFESSED

Mark 8:27-30.

The Shadow of the Cross. After the feeding of the 5,000 the popularity of Christ reached its height, for the people attempted by force to make His King. See John 6:15. When He refused to become the king they were looking for, and when He explained that He must first be lifted up on a cross instead of a throne, many of His disciples began to leave Him. This misunderstanding on the part of the multitude, together with the increasing opposition on the part of religious leaders, marks the beginning of the year of opposition in the ministry of Christ—the time when the shadow of the cross began to grow darker upon His pathway.

Preparing to Break the News. The time had come for the Lord to acquaint the disciples with news that would come as a shock to them; namely, the truth that the Messiah must suffer and be crucified like a common criminal. But first He must hearten and strengthen them with a revelation of who He is, and by leading them to confess Him as Christ. Hence the first question: "Whom do men say that I am?" The disciples tell Him that in general the people do not believe that He is the Messiah, but rather a great prophet like the Baptist or Jeremiah. He then addressed those who had walked with Him, and really knew Him, "But whom say ye that I am?" The Spirit came upon Peter (Compare Matt. 16:17 and 1 Cor. 12:3) and he answered, "Thou art the Christ the Son of the living God." Compare Matt. 16:16.

What think ye of Christ? This is the supreme question in the realm of religion. From the multitude, as in the time of Christ, come conflicting opinions. Some say, "He was a great spiritual teacher"; "He was a great prophet," answer some Jews; "He was the first Christian Scientist," say the Christian Scientists; "He was an impostor," cry some of the orthodox Jews, etc. We cannot trust the judgment of the unregenerate. The only true answer must come from those who know Him intimately, from those whose lives have been touched by His power. Their answer is, "Thou art the Christ the Son of the living God."

The Misunderstood Christ. The disciples' reply reveals the fact that the Jewish nation as a whole did not believe Jesus to be the Messiah. Why not? Because their conception of the Messiah was colored by worldly ideas and political issues. They wanted a great prince as their Messiah; Christ came a humble Nazarene. They wanted war with Rome; He preached peace with God. They wanted triumph by the sword; He spoke of salvation by the cross. They expected worldly methods; He used spiritual methods. They were moved by the spirit of the age; He was moved by the Spirit of God. They wanted sensational displays of power; He used His power only for the glory of God and the relief of humanity. Because of this misunderstanding the Lord

commanded His disciples to delay the proclamation of His Messiahship. (verse 30.)

Why did they misunderstand Him? The Gospels point to spiritual blindness and hardness and stubbornness of heart—the stiffnecked spirit denounced by their own Moses—as the reason for the rejection of Christ. Matt. 13:14, 15; John 12:37-41; Luke 19:42-44; 23:34; Acts 3:17; 13:27. There are multitudes today who are misunderstanding and rejecting the real Christ for the very same reason that the Jews did. 2 Cor. 4:4.

THE SUFFERING CHRIST DENIED

Mark 8:31-33

The Rejected Messiah Predicts His Death. There are two parts to the gospel: (1) Jesus is the Christ and the Son of God; (2) Christ must suffer and enter into His glory. The Lord has already made sure that the disciples have learned the first. He now teaches them that as the suffering Messiah (Isaiah 53) He must be rejected, mocked, scourged, and crucified as a malefactor. He made this prediction in order to prepare them for the shock of Calvary, and also to show them that His death, far from being an unforeseen calamity, was part of a fixed, divine plan and program. Compare Acts 2:23, 24; 4:26-28. The Son of man must suffer these things in order that sinners might be saved. Luke 24:25, 26.

The Offense of the Cross. 1 Cor. 1:23. Like the other Jews of that time Peter could not conceive of a suffering Messiah; therefore when he heard the Lord's prediction of His death "he took him and began to rebuke him." Compare Matt. 16:22. Recognizing an attempt on the part of the enemy to use Peter as an instrument to turn Him from the path of the cross (compare Matt. 4:8-10), the Lord rebuked Peter, saying, "Get thee behind me Satan." Peter had been moved by the Spirit to confess Christ's messiahship and deity; now, caught unawares by the subtle tempter, he is moved by the spirit of the enemy to become a stumblingblock in His way. After a time of spiritual exaltation, look out for Satan's attack. 1 Tim. 3:6.

Satan's Creed. It is summed up in Peter's hasty words, "Be it far from thee, Lord." Satan is a skeptic; he does not believe that people will serve God from a pure motive, but insists that they have a selfish purpose. Satan's challenge is, "Doth Job (or anyone else) serve God for naught?" Therefore, through Peter, he speaks thus even to the Son of God: "Save yourself whatever may happen; sacrifice duty to your own interests, and the cause of God to your own convenience." A noted scholar has well stated the content of Satan's creed: "Satan is called the prince of this world because self-interest rules the world; he is called the accuser of the brethren, because he does not believe that even the sons of God have any higher motive. Self-sacrifice, suffering for righteousness' sake, fidelity to truth even to death—it is all romance and youthful sentimentalism, or hypocrisy and hollow cant. There is absolutely no such thing as a surrender of the lower life for the higher; all men are selfish at heart, and have their price; some may hold out longer than others, but in the last extremity every

man will prefer his own things to the things of God." In the center of our Lord's creed there is a cross, signifying self-denial; at the center of Satan's creed, there is a big "I," symbolizing selfishness. To which shall we subscribe?

THE SUFFERING CHRIST TO BE FOLLOWED

Mark 8:34-36

The Duty of Cross-bearing. Not only must the disciples be reconciled to see their Master bear a cross, but they too, in a spiritual sense, must deny themselves (starve all sinful and selfish impulses, desires, and ambitions) and take up their cross and follow Him, that is, be willing to bear reproach, persecution, suffering, and even death for His sake and for righteousness' sake. Compare Matt. 5:10, 11; 2 Tim. 3:12; Acts 14:22.

The doctrine of cross-bearing is not very popular today. In fact there has been quite a little "whittling down" of the cross. More than nineteen centuries ago the cross bore the Lamb of God as a sacrificial victim. Speaking figuratively, it carried His first followers as self-consecrated, living sacrifices to the service of God and man. Then, the cross wore men as living sacrifices; now, also, *men are wearing the cross* as an ornament. We are living in an "easy" civilization, when even religion must be made as comfortable as possible. Hence men are attempting, consciously or unconsciously, to take the edge off of our Lord's teaching by saying that it applied only to His days; that it was for only a few chosen leaders; that it would lead to fanaticism if we applied it literally; and that we must not go to extremes. But the world has yet to learn that the Cross is the key of Life; that self-denial and self-sacrifice are right, not only because Christ said so, but because they represent a law of the spiritual world. This teaching is true because Christ taught it, and Christ taught it because it is true.

The Reward of Cross-bearing. The Lord taught clearly that it pays to deny self and take up the cross; to deny self is to win Christ, and to loose our life for His sake is to gain it. Dr. Speer describes a remarkable painting, bearing the title, "So Passes the Glory of the World." It is a very strange picture. It represents simply a bier with a shroud thrown over the silent form lying on it. You cannot see the man's face except the outlines of it under the white shroud. All around the picture are the little emblems that tell the story of his life. He was fond of art. He was a man of wealth. He had the best culture of his day. All that the world speaks of as riches had entered into his life, and this is all there is of it at the last. To tell the story the artist has painted around the three sides of the picture these three inscriptions: "What I spent I had; what I kept I lost; what I gave I have." All that we shall have to count as our own on the day of judgment will be what we have given in sacrificial and unselfish service.—M. P.

REMARKABLE GIFT FROM GOD

Tillie Miller Hershey writes from Delphos, O.: "Just before Christmas our assembly, which had been worshiping in my home, moved its meeting place down town. Our Sunday school attendance kept increasing, and it was very hard to meet the expenses. But the Lord placed in my hands a lovely brick church fully equipped, seating about 200, rent free, at 1100 N. Washington St. We will welcome any Council minister passing this way."



Victorious Campaigns



5 WEEKS' FIRE AND BLESSING

Pastor J. Logan Stuart, Anacortes, Wash., reports: "Emma Van Dalen Jones has been with us for 5 weeks in revival meetings, which resulted in great blessing and much good. Twenty or more came for salvation; about 10 were baptized with the Holy Spirit. The church was much blessed and helped by her ministry. The attendance was especially good, and many from other churches were greatly interested, some taking their stand for the full gospel message."

REDEMPTION MADE KNOWN TO 80

Tom Ingle, Wichita Falls, Tex., reports: "We have had a blessed meeting at the South Side, where S. D. Doyle is pastor. For the first 2 weeks there was apparently but little move toward God; then the power began to fall and sinners were visited with conviction by the Spirit of God. About 80 were saved and 21 received the Holy Ghost. A Young People's band with 41 members was organized, and 43 names were added to the assembly roll. The revival closed leaving them still on fire for God." Brother Doyle adds that the Sunday school has grown from 60 to 171 since they took charge, Dec. 1.

HEAVENLY REVELRY

Pastor and Mrs. Gilbert B. Cunningham write from Fleming, Colo.: "We began a 4 weeks' campaign Jan. 9, with Brother Sheall, of Topeka, Kans., in charge. The meeting was held in our new location, as for the third time in the past year we had moved to a better and larger place. All appreciated the soul-stirring and convicting messages from God's Word. Eighteen knelt at the altar for salvation, arising with new found joy in Christ. Seventeen found the abiding presence of the Holy Ghost to be as real as on the day of Pentecost. On the last Sunday morning, amid tears and shouts of joy, the Lord's supper was observed. The meeting closed in the evening with the altar well filled. Many have cast their lot with the Lord's people and united with the church. Since the close of the revival 5 have found God and 2 have been filled with the Holy Ghost."

GOD OF NATIONS VICTORIOUS

Pastor Dominick Lisciandrello, Assembla Cristiana, Brooklyn, N. Y., reports: "For the entire week every evening, Feb. 20-26, Antonio Baglio preached the gospel in the Italian Christian Assembly. People 40 miles away were attracted. Hundreds came night after night. About 400 were present on Friday night at a special prayer meeting for the sick; this had been prepared for by fasting and prayer. A few atheists and also a great number who had never heard that Jesus saves, baptizes with the Holy Ghost, and heals the sick were present. A little girl 9 years of age who had been born blind, and had undergone 4 operations, which had succeeded in enabling her to see a distance of only 4 feet, and who had studied in a school for the blind, was enabled through prayer to see objects 50 feet away.

"At the sight of this miracle fear came upon the people, and the scene of Pentecost was renewed as men, women, and children were swayed by the power of the Holy Ghost. On this night 8 were baptized with the precious Spirit of God. On the afternoon of Feb. 26 at a testimony service this little girl who had

received her sight testified to this miracle. A sister who for 35 years had suffered from a continuous buzz in her ears caused by sickness, and who had vainly tried many remedies, was healed. Many others testified to healing from diabetes, rheumatism, and various other diseases.

"Saturday evening at a special meeting for young people we had groups from many churches in New Jersey, under the leadership of Brother and Sister Santamaria, of Newark, Brother and Sister Crinelli, and Brother and Sister Trantino from Nutley, and other leaders. Several churches of New York and Brooklyn were well represented. During the revival which closed Sunday evening 36 were baptized with the Holy Ghost and fire. Among those saved and baptized were 2 girls who were led by their curiosity to come among us. We appreciate the co-operation of all who helped in this revival, especially the church chorus of young people, conducted by Ralf Mercaldo."

26-YEAR-OLD RUPTURE HEALED

Pauline Kline, Kokomo, Ind., writes: "In the past few months we have had the privilege of witnessing in several revivals. In September we held a meeting in the Bonawitz Schoolhouse in the French Hills of Ohio. The whole Community became interested, many walking for miles by lantern light to hear the gospel. At New Philadelphia, O., many knelt at the altar, eleven receiving the Baptism with the Holy Ghost, according to Acts 2:4. Brother A. P. George reports results still from that campaign. Our next meeting, Plymouth, Ind., was blessed of God. One man who had had a rupture for 26 years, when prayed for removed the truss, completely healed. At Mishawaka, Ind., backsliders were reclaimed, sinners were saved and believers were filled with the Holy Ghost. This revival was principally among the young people, and still continues. We have just come from Hammond, Ind., where the Lord gave not only mercy drops but showers of blessing. One sister, a woman from California, who was visiting in the city, was gloriously saved and is carrying the Pentecostal message back to her home."

Sunday School Literature at Half Price

For the benefit of all new Sunday Schools and those who have never used our Sunday School literature, we are offering our quarterlies, leaflets, and Sunday School papers at half price for their first quarter's supplies, provided cash is sent with order. Be sure to state on your order that it is your first order for supplies, or that your school is a new one to insure this reduction in price.

A THRILLING RESPONSE

Evelyn D. Becker, Potomac District, reports: "The Christ's Ambassadors of this District enjoyed a blessed day of fellowship and inspiration at their rally Feb. 22 in Alexandria, Va. A large crowd attended, and in answer to the roll call 12 of our District assemblies responded with songs of victory and praise. A stirring message brought by Pastor Ralph Jeffrey encouraged our hearts to greater faithfulness. In the evening a group of the Ambassadors presented a sketch which stirred many hearts and brought great enlightenment concerning the missionary needs of the world. Hearts were melted as they heard the call to greater consecration. A number of youthful Ambassadors surrendered their lives to His service. A missionary offering was received."

GOD'S FAR-FLUNG BATTLE LINE

Carl W. Barnes writes from Duncan, Okla.: "The Lord has been very gracious to us since we resigned our pastoral work for the evangelistic field. We held a meeting at Wellston July 20-Aug. 20 last year. About 55, including those seeking salvation and the Baptism with the Holy Ghost, prayed through to victory. The labors of Wallace Bragg, pastor, assisted by Mrs. Bragg, who takes an active part in the young people's work, is being blessed of the Lord. We attended the camp meeting at Eureka Springs and then preached at Billings, Mo., in the Methodist Church for one week. We attended the Council at Shawnee, Okla., Oct. 3-6 and then held a 3 weeks' meeting in the assembly at Muskogee, where Pastor and Mrs. T. E. May are in charge. Here 6 prayed through to victory. Nov. 2-27 we spent in a revival at Hammon, where Joshua F. Miller is pastor. Here 17 sought God for their souls' needs. From Dec. 1 to 21 we were with Pastor R. H. Hoyer and his assembly at Oklahoma City; the cold weather hindered the meeting but 3 prayed through to a definite experience.

"On Christmas Day we began a revival for Oscar Jones, pastor at Chickasha. During 2 weeks there were 45 clear professions of salvation or the Baptism with the Spirit. Crowds were exceptionally fine there, with many turned away on Sunday nights. Under the leadership of Brother and Sister Jones the work is growing and the church has moved to larger quarters. They now have a hall seating 500 and the regular services are taxing this capacity.

"Lawton was our next stop for a 3 weeks' revival with Pastor T. K. Davis. About 44 were reported saved, crowds were splendid, and a fine spirit prevailed among the saints. Since the special meeting closed the revival spirit has continued, with numbers being saved and baptized with the Spirit at the regular services. Brother Davis began this work about a year ago with a small number of saints, and now a fine tabernacle has been erected and is almost paid for. It will seat about 500 and is well filled at the regular services.

"Our next revival was at Cyril. Here 12 prayed through and many were refilled with the Spirit. God is honoring the ministry of Pastor and Mrs. Gilbert. We began a revival here at Duncan Feb. 23. The work is moving forward under the leadership of Pastor E. C. Tobey.

"Mrs. Barnes, and our daughters, Loretta, Maxeen, and Kathleen, make up the evangelistic party. They assist with piano and violin music and special singing. Address, Box 177, Okmulgee, Okla."

In the Whiten'd Harvest Field

58 CHOOSE GALILEAN PATH

B. E. Hillman, Ashland, O., reports: "I have just closed a campaign at Mansfield, O., where 58 were saved or reclaimed, and 13 received the Baptism with the Holy Ghost; 32 were baptized in water, and 33 united with the assembly."

LIGHT OF HIS PRESENCE

Pastor Edna L. Watson, Leclair, Ia., reports: "We recently closed a 2 weeks' meeting with the Van Gundy Evangelistic Party in charge. God blessed by saving souls at almost every service. About 21 were happily changed from darkness to light and many drawn closer to Jesus."

EXPECTANT FAITH BLESSED

Pastor T. B. Pierce, Glencoe, Md., writes: "We have closed our meetings in Evna with Homer Peterson in charge. God gave us great victory. Several were saved from sin, backsliders were reclaimed, the sick were healed, 5 received the Baptism with the Holy Ghost, and 14 united with the church."

AWAKENED TO CRYING NEED

Pastor W. E. Wood, West Point, Ill., reports: "We recently closed a revival of 3 weeks' duration, with Wesley J. Domm in charge. We praise God for the lasting results derived. Several received the Baptism with the Holy Ghost and the hearts of the people were awakened to see their need of more of Christ in their lives."

HEARTS TURNED BACK AGAIN

W. L. Shevel, Monessen, Pa., reports: "We have had a profitable revival conducted at the Pentecostal Mission by Arthur Vespa, of Windber. During the 2 weeks' meetings 7 received a definite experience of salvation, backsliders returned to God, and all the Christians were encouraged to press onward in His name. Brother Terlizzi will begin a 3 weeks' campaign here immediately."

50 HUMBLE AND CONTRITE COME

Pastor John E. Jeter, Enid, Okla., reports: "A 4 weeks' revival has closed, conducted by Evangelist and Mrs. J. P. Mason, of Fayetteville, Ark. There were some 50 saved and reclaimed, quite a number received the Baptism with the Holy Spirit, and 25 were baptized in water. Both the Bible school and our assembly were greatly built up in faith, and the Lord is still blessing."

PLANTING OF FRUITFUL TREES

Pastor and Mrs. J. M. Stephens write from Laurel Hill, Fla.: "We arrived at Children's Home Schoolhouse, 8 miles south of Florala, Ala., on Christmas morning and started a meeting the same day. K. D. Johns, Superintendent of West Florida District, was with us Jan. 31-Feb. 6, setting the assembly in order with 40 members, of whom 16 are filled with the Holy Ghost. The Lord is blessing His people here, where we have been called as pastors. Council brethren passing this way will be welcomed."

STRENGTHENING POWER AVAILS

Pastor R. U. Freeman, Fort Smith, Ark., reports: "In a 3 weeks' meeting conducted by Mont Walker and Woodrow Smith, the Lord manifested His power to save, baptize, heal, and refill. Great showers of blessing came from His presence, strengthening the church. Several new families came into our fellowship. For some time the New Bethel Church has been growing steadily."

HIS UNFAILING PRESENCE

Pastor C. C. Helvey, Miami, Okla., reports: "We recently closed a revival with F. E. Heady in charge. A great many prayed through to a 'born again' experience. As the Word went forth, anointed by the Spirit of God, the spiritual tide ran high. Our church, seating about 500, was filled to overflowing. The Sunday school reached a record attendance of 224. We had 840 during February, and we are making a drive for 1000 for March."

28 WON ON WELL-FOUGHT DAY

Pastor and Mrs. Powhatan Huffman, Cape Girardeau, Mo., report: "We have just closed a 5 weeks' revival, conducted by M. L. Davis, of Aurora. About 28 were saved and reclaimed, 5 received the Holy Ghost. Among the latter was one of our saints past 60 years of age who had sought the experience ever since he had been in Pentecost. All appreciated the anointing of the Spirit. Since we came here about 16 months ago the membership has increased from 62 to 106, and the church continues to grow."

"HALLELUJAHS" FROM JACKSBORO

Bernice Laycock, Secretary, Jacksboro, Tex., reports: "Evangelist and Mrs. C. J. Berryhill, from Ringling, Okla., have just concluded a 3 weeks' meeting here, which was a time of praise and victory. About 34 were saved and 6 received the precious Holy Ghost Baptism. The saints were greatly blessed and large crowds attended each service. Conviction remained upon the audience to the closing night. Effie Reeves resigned as pastor, and the Evangelists Berryhill have taken charge of the work. Council ministers passing this way will find a hearty welcome."

RAIN OF HEAVENLY FIRE

Pastor S. W. Squier, Paso Robles, Calif., reports: "Paso Robles has had a visitation from God. A 3 weeks' revival held recently by Betty Howard, child evangelist, of San Jose, has proved the greatest spiritual awakening, perhaps, that Paso Robles has experienced since the Pentecostal work was started here. Between 35 and 40 came to the altar for salvation. Our entire Sunday school class was saved. The extent of the good accomplished cannot be estimated. Prejudice was broken down, and night after night people of other churches attended. The revival spirit continues in our assembly, the attendance at our prayer meetings has almost doubled, and at all services there has been an increase. A growing hunger for more of God on the part of many is being manifested."

100% FOR GOD AND HIS WORD

Pastor E. A. Musick, Lamesa, Tex., reports: "We have just closed a 3 weeks' revival, with Evangelist and Mrs. W. M. Panos in charge. The power of God was manifested in many ways, and He wonderfully blessed through the entire series. About 34 were saved and 24 were baptized with the precious Holy Ghost. One was healed of goiter and another of cancer. The saints were drawn closer together by the spirit of love. Six followed the Lord in baptism. Our Sunday school has an attendance of 72 and is growing. There are 61 members on the roster, 16 of whom united during this revival. The church stands 100 per cent for God and His Word."

ROCKY MOUNTAIN DISTRICT MEET

In a report from District Superintendent Floyd C. Woodworth, Denver, Colo., he says: "The 16th annual convention of the Rocky Mountain District convened at Denver, Feb. 14-17. God met with us and all went away with the feeling that it was good to have been there. E. S. Williams, General Superintendent, brought helpful and soul-inspiring messages each evening. We also enjoyed the presence and messages of Fred Vogler, Silas Rexroat, and Chas. Sheall, of the Kansas District. G. Herbert Schmidt stirred our hearts for missions when he spoke on the Communistic conditions in Russia. The report from the pastors of the various churches in the District and the splendid delegations which were present reveal a marked and continual growth. The following were elected to office: Floyd C. Woodworth, re-elected superintendent; O. L. Mabry, re-elected secretary-treasurer. H. J. Ketner, C. F. Ferguson, J. E. Austell, W. F. Burchett, M. L. Hodges were elected presbyters, and Paul L. Ferguson was elected C. A. president for the ensuing year."

'NEATH HEAVEN'S GLORY CLOUD

The Voight Evangelistic Party, Lacoochee, Fla., report: "We praise God for His blessing upon us since we came to Florida last October. We have held a number of revivals, of which the last one, held in Zephyrhills, was perhaps the most mightily blessed of the Lord. From the first a cloud of glory rested upon the church. The crowds increased each night, and many youths sought Him with tears that were not in vain. Backsliders were reclaimed and refilled and some who had been chronic skeptics came through to the Baptism with the Holy Ghost. Opposition arose from the enemy's forces, but this also was vanquished. On the closing night a large crowd listened attentively to Brother Voight's testimony, 'From Prison to Pulpit.' Since leaving there we have learned that the revival spirit is yet working."

"We are now in a campaign in Lacoochee. There was no assembly here, so we rented a theater building for the campaign. My sister, Mildred Holler, of Springfield, Mo., travels with us. We sing and play a number of instruments. We are on our way back to the Central States. Those desiring our services write us at Lacoochee."

THE NEW WINE OF THE SPIRIT

Pastor and Mrs. Amos Sloan, Wynona, Okla., report: "We have just closed a meeting at Blackburn, Okla., where we witnessed a downpour of spiritual blessing. The mighty power of God fell in the afternoon prayer meetings as well as in the night services. About 35 wept their way through to old-time salvation, and 29 received the Holy Ghost, according to Acts 2:4. There was good interest, and people who had never had light on Pentecost before sought and received the Spirit's fullness. Brother and Sister Bass are in charge of the assembly."

A PRAYER-SATURATED CAMPAIGN

Pastor H. A. Christopher, Lewiston, Pa., reports: "God has been richly blessing us here in this new field for Pentecost. We have concluded a very precious and fruitful campaign of 4 weeks with Evangelist H. E. Hardt, of Falling Waters, W. Va., as speaker, and Brother McGolerich, musician and singer. These meetings were held in the Masonic Hall, which after the first week was crowded constantly. Throughout these services God richly manifested Himself. The tide of spiritual power and glory continued to rise until on the last Sunday afternoon it was impossible for the speaker to minister. But the Holy Ghost ministered, to the extent that sinner and saint alike made a grand rush for the altar. Before the operations of the Spirit all resistance seemed to melt. Around 25 came to the altar for salvation, most of them coming through to a clear experience. Several were filled with the Spirit; 38 were baptized at a most impressive service held in the Baptist Church before a full house. Many from other churches expressed a desire for a deeper experience. The success of this meeting is attributed to a spirit of prayer on the people. Prior to the campaign a whole week of prayer was held, and each morning during the revival, from 9:30 until noon. In the homes of the saints sometimes as high as 30 gathered in prayer services. In these 2 received the Baptism with the Holy Ghost."

NOSE TUMOR DROPS OUT

Pastor O. J. Neighbors, Biloxi, Miss., reports: "We were called to the pastorate of the Oak Street Church and took charge Aug. 14, 1932. We opened with a 2 weeks' revival in which a goodly number were saved and filled with the Holy Spirit. We began by praying and believing God, and now at times the power of God is so great that there is no chance to preach. About 40 have been saved and 15 or 20 have been filled with the Holy Ghost. Some prayed through in their homes at twelve and one o'clock at night. We were called at one o'clock one night to go to pray for some young people. Three prayed through to salvation and 2 received the Baptism with the Holy Ghost."

"The Lord has also manifested His power by healing many sick. About 2 months ago we were sent for to pray for an elderly woman with high blood pressure whom they thought was dying. After prayer and the laying on of hands she was healed. A young girl said by physicians to have a tumor in her nose and to need an operation was anointed and prayed for according to Jas. 5:14. The power of God came down in a wonderful way to heal; and in about 2 days the tumor came out. It was about the thickness of a lead pencil and

perhaps 2 inches long. That was nearly 30 days ago and no trace has since been seen of it.

"We have a nice band of young people. When we first came we organized a Christ's Ambassadors class, starting with 13; there are now 35 in our band, and it is rapidly growing. J. L. Ming, of Calhoun, La., is closing a 3 weeks' meeting in which 23 have been saved and 7 have been baptized with the Holy Ghost."

ILLINOIS FELLOWSHIP MEETING

Pastor Alfred May and the church at Greenville, Ill., report: "We began a tent revival in September, which resulted in the organization of an assembly. A precious fellowship meeting convened here March 6-7. Brother Bell, our District superintendent, brought the first message, which was a real inspiration to all. The room resounded with praise and a precious altar service was enjoyed. At night, even though it was raining, yet the church was filled. Brother Hamilton, of Pittsfield, preached the Word; all hearts were thrilled with the power of the anointing. Three came seeking salvation and several to seek for the Holy Ghost. Inspirational messages were brought on the following day by Brother Hall, of Madison, and Brother Mitchell, of Sorento. H. M. Cadwalter, of Alton, gave an awakening message to the church and the ministers. At night Guy Phillips, of East St. Louis, delivered the message to a crowded house. As the fire burned, one was saved. Brother Mitchell continues the meeting each evening. We thank the ministers for their co-operation in this new place."

TROUBLE MAKER ARRESTED

Pastor G. L. Coleman, Highway Church, Garibaldi, Ore., reports: "During the 9 weeks' meeting in charge of Evangelist and Mrs. A. J. Princic, Dec. 13-Feb. 12, seventeen young people and adults and 9 children were saved. They are now attending the services and filled with praises and the spirit of prayer. Four backsliders were reclaimed also, and a young man was saved in his home. Nine received the Baptism with the Holy Ghost. One woman who had had heart trouble for 4 years almost died while at the altar, but the Lord saved her and healed her affliction. Her husband started forward to make trouble for the evangelist but was checked by the Spirit of God. Four nights later he was saved and now they are both baptized with the Holy Ghost. One girl was healed of fallen arches, and other healings were reported. Ten received Christian baptism and 18 were received into church membership. Since we came here the last of August, the above makes a total of 36 saved, 7 backsliders reclaimed, 19 baptized with the Holy Ghost and 27 received into church membership. The Sunday school has doubled. God has rewarded the prayers and faith of the 13 faithful members who were here when we came. Our present need is a church building, which the assembly has in mind to build without going into debt."

CALLED HOME

Brother Thos. H. Hudson of Los Angeles, Calif., passed into the glory world on Jan. 22nd, after a short illness of about a week. We extend our deepest sympathy to Sister Hudson and the little family of three, and commend them to the God of the fatherless and the widow.

PENTECOSTAL FLAME AND FLOOD

C. A. McKinney, Akron, O., reports that never in the history of the work in Akron since the outpouring of the Spirit in 1906 have they witnessed such a mighty manifestation of the power of God. "During the past 3 weeks Ruth Cox, the Sunshine Evangelist of Oklahoma, has been in our midst. Our great church was filled to overflowing, and in order to accommodate the people it was necessary to use our Sunday school rooms and galleries. Night after night the altars were quickly filled with those seeking God. More than 100 knelt for salvation and others were filled with the Holy Ghost. Hours were spent praying for the sick and afflicted at the healing services. Many miracles were wrought by the hand of the Lord, and great was their rejoicing as one after another testified to instantaneous deliverance. Our broadcasting station, WJW, gave the evangelist the opportunity of broadcasting while here. That the Lord made her message over the air a blessing to many hearts was evidenced by the many notes of appreciation received."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

ELDON, IA.—Old-time revival beginning April 2, continuing indefinitely. State President of Christ's Ambassadors, S. E. Comstock, evangelist. Near-by assemblies please co-operate.—Elmer L. Simbro, Pastor.

GREAT FALLS, MONT.—Evangelist and Mrs. L. O. Rynning, of Crookston, Minn., will conduct special meetings in the Gospel Tabernacle, 213 Ninth St. No., beginning April 2, continuing 2 weeks or longer. Nightly at 7:45.—F. G. Frank, Pastor.

MALDEN, MO.—Revival will begin April 5 to continue as long as the Lord wills. Pete and Verna Saleskey, Westernport, Md., evangelists. Near-by assemblies please join in this campaign.—Wm. E. Giles, Pastor.

WESTERNPORT, MD.—J. Earl Douglass, of Barnesboro, Pa., will conduct revival meetings every night in Pentecostal Tabernacle, March 20-April 3.—Samuel C. Perry, Pastor.

DALLAS, TEXAS—J. N. Hoover, of Santa Cruz, Calif., will conduct evangelistic services at Full Gospel Church, Peak and Garland, beginning March, 22.—Albert Ott, Pastor.

FORT COLLINS, COLO.—Charles Sheall, of Topeka, Kans., will begin a revival April 16, to continue 3 weeks. Church at Oak and Whitcomb. Surrounding assemblies kindly co-operate.—R. A. McClure, Pastor.

LEWISTON, PA.—Revival April 28-May 20, Masonic Hall or Temple, Monument Square. Each evening 7:45. Nimrod Park, Evangelist.—H. A. Christopher, Pastor.

BRIDGEPORT, CONN.—Loren B. Staats and daughter Eta age 14 years will begin special meetings April 10 at United Pentecostal church, 285 Walnut Ave. Assemblies near by please co-operate.—H. L. Ettinger, Pastor, 1531 S. Main St., Stratford.

CAMDEN, N. J.—Bible evangelistic convention April 2-9, Mrs. Alice R. Flower in charge. Meetings at 8:00 every night except Saturdays, Calvary Tabernacle, N. 2d and Pearl Sts.—Boston W. Turner, Pastor.

COLUMBIA, PA.—First Pentecostal Church revival, March 29 through April, Meyer and Alice Tan Ditter, singing evangelists. Nightly except Mondays, at 7:45. Sundays 10:10 and 7:30.—Warren C. Anthony, Pastor, 130 N. 8th St.

ROCHESTER, N. Y.—The next western New York fellowship meeting will be at Elim Tabernacle, April 5. The night service will be our first quarterly young people's rally. Harry E. Bowley will be with us for afternoon and evening services, and will continue a revival through April.—Chas. Shuss.

FRESNO, CALIF.—Edith May Pennington will begin a campaign in the Full Gospel Tabernacle, Divisadero and Fresno Sts., March 26; services every night except Saturdays, 7:30. Tabernacle broadcast over KMJ, 500 watts, 580 kilocycles, every Thursday, 9:30-10 p. m.—J. R. Elsom, Pastor.

AURORA, MO.—Revival beginning April 9, to be held by J. P. Mason, of Fayetteville, Ark.—V. L. Hertweck, Pastor.

BILOXI, MISS.—Roy E. Gilliam, North Little Rock, Ark., will begin a revival at the Assembly, 436 Oak St., April 2, to continue 3 weeks or longer. Neighboring assemblies please co-operate.—O. J. Neighbors, Pastor, 1424 Third St.

HAVERSTRAW, N. Y.—Special services for nearly all of May, in charge of Evangelist and Mrs. J. T. Reed, at 3rd and Middle Sts.—H. J. Livermore, Pastor.

LOUISVILLE, KY.—W. O. Singletary will conduct a revival campaign at the Bethel Assembly, 2115 Garland Ave., beginning April 2 to continue indefinitely.—Theo. E. Gannon, Pastor.

FREEHOLD, N. J.—Nimrod Park, of New York City, will conduct a 3 weeks' revival at Gospel Tabernacle, April 2-23. Every night except Saturdays; Sunday morning, 10:45.—Pastor and Mrs. E. T. Quanabush.

WATERTOWN, S. DAK.—The E. N. Stanley Evangelistic Party, of Hastings, Nebr., will begin a campaign in Watertown Gospel Tabernacle, April 9. This assembly has just come into the fellowship of the Council.—C. E. Thurmond, Pastor, 201 4th Ave. S. W. Watertown.

WASHINGTON, D. C.—Loren B. Staats will conduct a revival in Full Gospel Tabernacle, North Capitol & K Sts., April 16-May 14. Services Nightly, 7:45, except Saturdays; Sundays, 11:00 and 7:30. Divine Healing service Thursday, 7:45 p. m. Rooms at reasonable rates near Tabernacle. For information write Pastor Harry L. Collier.

PHOENIX, ARIZ.—Evangelist and Mrs. Arne Vick, of Bellingham, Wash., preachers and musicians, will conduct revival meetings at Assembly of God Church, 11th and Garfield Sts., for 3 weeks or longer, beginning April 16. Every night except Saturdays, 7:30.—Samuel J. Clarke, Pastor.

TEXAS SECTIONAL CONVENTIONS

San Angelo Section, Santa Anna church, March 30-31. McCamey Section, McCamey church, April 1-2. Wichita Falls Section, Olney church, April 4-5. All meetings begin 7:30 p. m. on first day announced and continue all day the second day.—E. L. Newby, Dist. Supt., 2621 W. 26th St., Fort Worth.

ILLINOIS DISTRICT COUNCIL

WOODRIVER, ILL.—The 11th annual session of the Illinois District Council May 2-5. All regular business will be transacted. Those desiring license or ordination should make application to the superintendent or the secretary at once. Room and breakfast free to the ministers of the District. Write Pastor M. D. Hartz, Woodriver; or Arthur Bell, District Superintendent, Belleville.

GREENFIELD, MASS.—Revival April 2-May 21. Speakers, April 2-16, Alfred Wight, of New Haven, Conn., District Chairman; April 17-May 5, Wesley O. Fritz, of Bridgeport; May 8-14, H. L. Ettinger, of Bridgeport, H. T. Carpenter, Springfield, Frank Stalter, Brattleboro, Vt. Meetings nightly 7:30 except Mondays and Saturdays. Young people's rally, I.O.O.F. Hall, 7:00 p. m. Glad Tidings Chapel, 362 Deerfield St.—J. T. Reed, Pastor.

TEXICO DISTRICT COUNCIL

PLAINVIEW, TEX.—The second annual Council of the Texico District, in city auditorium, April 19-21. Two meals daily on freewill offering plan. Rooms furnished at low rates. All churches requested to send offerings in cash or in food. The District presbyters will meet at 10 a. m. in the local church, April 18. We ask that all pastors in the District call a day of fasting and prayer for this meeting, that God will give us His mind as we counsel together. Our general superintendent, Ernest Williams, will be with us, also other speakers. Write Pastor B. R. Minton, 708 W. 13th St., Plainview, or A. C. Bates, District Superintendent, Box 48, Clovis, N. Mex.

OPEN FOR CALLS
Evangelistic

Tom Ingle, Wichita Falls, Tex. "Will be in Texas for the summer, and can respond to calls for revivals."

Lester L. Ferguson, Willowbrook, Calif. "Will accept calls at once. References."

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS—For the present my mail may be addressed to Box 33, Mesquite, Tex.—Bennie H. Lewis.

CHANGE OF ADDRESS—Having resigned the pastorate at London, Ark., we are taking up evangelistic work. Our present address is Dustin, Okla.—Nolon B. Rayburn.

WANTED—Tent 60x80 or larger that may be loaned or rented for entire summer. Must be in good condition. Best of care and shipping charges both ways guaranteed. Will buy if reasonable. Write at once.—N. H. Rhodes, 600 N. 5th St., Blytheville, Ark.

WANTED—Good used literature to distribute to people hungry for the gospel. Scripture wall-cards and mottoes, motto stickers, or Scriptural cards—all are acceptable and appreciated.—Bessie Miller, Route 2, Box 61, Willis, Tex.

WANTED—Old Evangelists, tracts, and any full-gospel literature for free distribution in a needy field. Please send postpaid.—Mrs. Mary E. Lawrence, 1102 L St., Bakersfield, Calif.

WORLD MISSIONS CONTRIBUTIONS

March 10 to 16 inclusive

- All personal offerings amount to \$805.45
- .65 Christ's Ambassadors Osawatomi Kan
- .72 Assembly of God S S Corwin Kans
- .90 Prayer Circle Cresaptown Md
- .95 Assembly of God Hastings Ia
- 1.00 Assembly of God Church Tatum N Mex
- 1.00 Assembly of God Newark Mo
- 1.00 Full Gospel Mission Bellefontaine Ohio
- 1.00 Pentecostal S S Prescott Ore
- 1.00 Bear Creek Assembly Atlanta Mo
- 1.00 Assembly of God S S Nevada Mo
- 1.00 Assembly of God Osawatomi Kans
- 1.00 Assembly of God S S Chickasha Okla
- 1.05 Glad Tidings Assembly Manteca Calif
- 1.06 Pentecostal Assembly of God Aransas Pass Tex
- 1.24 Assembly of God Hot Springs Ark
- 1.40 North Austin Assembly of God W M C Austin Tex
- 1.42 Assembly of God S S Yoakum Tex
- 1.47 First Pent. Church Mount Union Pa
- 1.50 Christ's Ambassadors Sparks Okla
- 1.50 Assembly of God S S Vernon Tex
- 1.50 Christ's Ambassadors Oklahoma City Okla
- 1.63 Assembly of God S S Cleveland Kans
- 1.65 Pentecostal S S Hershey Nebr
- 1.81 Assembly of God Pent Greensburg Kans
- 1.85 Full Gospel S S Beulah N Dak
- 1.99 Assembly of God S S Angleton Tex
- 1.99 Assembly of God Sparks Okla
- 2.00 Assembly of God S S Coldwater Kans.
- 2.00 Young People Westernport Md
- 2.00 Sunday School Brockton Mont
- 2.00 Full Gospel Assembly Columbia Tenn
- 2.00 Sunday School Class Vicksburg Miss
- 2.00 Assembly Elmer Mo
- 2.00 Pentecostal Assembly Ore Hill Pa
- 2.00 Pentecostal S S Alva Okla
- 2.00 Assembly of God Kensington Kans
- 2.02 Assembly of God Nacogdoches Tex
- 2.05 Assembly of God Church Cortez Colo
- 2.20 Junior Church Springfield Mo
- 2.28 Assembly Crichton Ala
- 2.41 Assembly Whitt Tex
- 2.50 Pentecostal Assembly Wapato Wash
- 2.50 Assembly of God High Bridge Ky
- 2.50 Assembly of God Church Roundup Mont
- 2.50 Assembly of God Jasonville Ind
- 2.58 Pentecostal Evangelistic Church S S Lake City Ia
- 2.65 Assembly of God Galena Kans
- 2.70 Assembly of God Manhattan Beach Calif
- 3.00 Assembly of God Loveland Colo
- 3.00 Assembly of God Winters Tex
- 3.00 Pentecostal S S Hillman City Wash
- 3.00 Assembly of God Dad's Corner Tex
- 3.00 Full Gospel Assembly Astoria Ore
- 3.04 Sandy Land S S El Dorado Ark
- 3.07 Full Gospel Assembly of God Tillamook Ore
- 3.10 Assembly of God Church Trenton Mo
- 3.15 First Pent Church Beardstown Ill
- 3.17 Pentecostal S S Pawnee Ill
- 3.19 Assembly of God Columbus Ga
- 3.20 Assembly of God S S Decatur Ill
- 3.30 Pentecostal Mission Roseburg Ore
- 3.30 Bethel Temple Valley Grove W Va
- 3.32 Assembly of God Mt Hope W Va
- 3.35 Bascom Assembly Tyler Tex
- 3.35 North Howell Community Church Silverton Ore
- 3.40 Faithful Followers Class of Full Gospel Tab Sacramento Calif
- 3.46 Assembly of God Lancaster N Y
- 3.50 Assembly Westernport Md
- 3.50 Sunday School Blackfoot Mont
- 3.50 Christ's Ambassadors Hill City Kans
- 3.53 Assembly of God Live Oak Calif
- 3.66 Glad Tidings S S Seminole Okla
- 3.85 Assembly of God S S Sharon Kans
- 3.86 Fort Plains S S Freehold N J
- 4.00 Christ's Ambassadors Columbus Ga
- 4.00 Assembly of God Edina Mo
- 4.07 Assembly of God Church and S S Perry Ia
- 4.07 Assembly of God Ilmo Mo
- 4.10 Full Gospel Mission Half Moon Bay Calif
- 4.18 Full Gospel Mission Montague Calif
- 4.30 Pentecostal Assembly Paonia Colo
- 4.30 Assembly of God S S N 11th & Garfield Phoenix Ariz
- 4.30 Full Gospel Tab Le Claire Ia
- 4.39 Assembly of God S S Turon Kans
- 4.50 Assembly of God Church and S S Lawrence Kans
- 4.63 Assembly of God and S S Hutchinson Kans
- 5.00 Gospel Tabernacle Oceanside Calif
- 5.00 Faith Mission Springfield Mo
- 5.00 Pentecostal Tabernacle S S Lansing Mich
- 5.00 Assembly of God S S Broken Arrow Okla
- 5.00 Assembly of God El Centro Calif
- 5.00 Toledo Assembly Toledo Ore
- 5.00 Gospel Assembly Corinth N Dak
- 5.00 Faith Tabernacle Assembly Burlington Wash
- 5.00 Pentecostal Assembly Seadrift Tex
- 5.00 Pentecostal Assembly of God Kelso Wash

- 5.00 Pentecostal Assembly of God Versailles Mo
- 5.00 Grace and Truth Tab. Kernmann Calif
- 5.00 Christ's Ambassadors Broken Arrow Okla
- 5.00 Full Gospel Tab and S S Raymond Wash
- 5.00 Assembly of God Brimson Mo
- 5.00 Glad Tidings S S Hanford Calif
- 5.00 Pentecostal S S Mossyrock Wash
- 5.00 Sectional Women's Miss Council Houston Tex
- 5.00 Assembly of God Mission Emerson Nebr
- 5.03 Assembly of God Shawnee Okla
- 5.40 Gospel Tabernacle Great Falls Mont
- 5.50 Full Gospel Assembly Woodland Calif
- 5.51 South Austin Assembly of God Austin Tex
- 5.57 Ruston Glad Tidings Mission S S Tacoma Wash
- 5.70 Glad Tidings Mission Tracy Calif
- 5.94 Assembly of God S S Burwell Nebr
- 6.00 First Pent'l Church Atco N J
- 6.05 Christ's Ambassadors Front Royal Va
- 6.10 Gospel Gleaners of Calvary Tab Camden N J
- 6.20 Mount Zion Assembly Tampa Fla
- 6.35 Pentecostal Mission Campbell Calif
- 6.37 Siletz Assembly Siletz Ore
- 6.60 First Pent'l Church Oldale Calif
- 6.65 Assembly of God S S Raceland Ky
- 7.00 Assembly of God Church Humboldt Kans
- 7.20 Assembly of God Mission Leavenworth Wash
- 7.25 Fairhaven Gospel Mission South Bellingham Wash
- 7.61 Assembly of God S S Sullivan Mo
- 7.74 Assembly of God Church Keenesburg Colo
- 7.78 Pentecostal Church of the Assembly of God Klamath Falls Ore
- 7.80 Assembly of God S S Pratt Kans
- 7.87 Full Gospel Tab Crosby N Dak
- 8.00 Glad Tidings Mission Davenport Ia
- 8.00 Christ's Ambassadors Chelsea Mass
- 8.00 Assembly Jeannette Pa
- 8.00 Glad Tidings Tab Assembly Pueblo Colo
- 8.12 East San Diego Glad Tidings Assembly San Diego Calif
- 8.75 Assembly of God S S Port Arthur Tex
- 8.82 Pentecostal Assembly Cottage Grove Ore
- 8.95 Assembly of God Malvern Ark
- 8.98 Full Gospel Assembly Riverside Calif
- 9.00 Assembly Church of God Tarkio Mo
- 9.18 Assembly of God and S S West Point Ill
- 9.60 Laurelhurst Temple Portland Ore
- 9.88 Full Gospel Tab. S S Belleville Ill
- 10.00 Rocky Mountain Bible College Inc Denver Colo
- 10.00 Assembly Bridgeton R I
- 10.00 Pentecostal Tabernacle Seattle Wash
- 10.00 Christ's Ambassadors Mansfield Ohio
- 10.00 Pentecostal Mission S S Bakersfield Calif
- 10.00 Christ's Ambassadors Altoona Pa
- 10.00 Pentecostal Assembly Salem N J
- 10.00 Assembly of God S S Mt Morris Pa
- 10.00 Assembly of God S S Coldwater Kans
- 10.00 Full Gospel Assembly Baltimore Md
- 10.36 Assembly of God Tab Muskogee Okla
- 10.46 Calvary Pent'l Temple Aberdeen Wash
- 10.95 Pentecostal Assembly Wolf Point Mont
- 11.00 Gilroy Prayer Band Gilroy Calif
- 11.12 Glad Tidings Assembly Alameda Calif
- 11.34 Full Gospel Assembly Springfield Ill
- 12.00 United Pent'l Church Bridgeport Conn
- 12.21 Assembly of God Newton Ia
- 13.16 Assembly of God Church Bristol Va
- 13.30 Women's Miss Society and P A C Pent'l Church Pacific Grove Calif
- 13.85 Gospel Tabernacle Berlin Wis
- 14.00 Full Gospel S S Raymond Wash
- 14.50 Pentecostal Mission Fontana Calif
- 15.00 North Cumberland Assembly of God Cumberland Md
- 15.00 Full Gospel Tab Auburn Calif
- 15.00 Bethel Chapel Glendale Calif
- 15.00 Pentecostal S S Dickson City Pa
- 15.00 Full Gospel Mission West Nanticoke Pa
- 16.00 Glad Tidings Tab and S S Jamestown N Y
- 15.51 Full Gospel Mission Dover-Foxcroft Me
- 17.13 Pentecostal Tabernacle National City Calif
- 17.65 Assembly of God Church Ainsworth Nebr
- 18.00 Full Gospel Mission S S Corcoran Calif
- 18.23 Evangelistic Full Gospel Tab and S S Salem Ore
- 19.00 Magnolia Park Six Cent Club Houston Tex
- 20.00 Women's Miss. Council and S S Pasadena Tex
- 21.07 Bethel Tabernacle and S S Havre Mont
- 21.30 Full Gospel Lower Chapel Hunts Point Wash
- 22.50 Full Gospel Tab Reedley Calif
- 25.20 Full Gospel Church and S S Neptune N J
- 29.00 Los Angeles Pledgers Los Angeles Calif
- 30.00 Bethel Tabernacle Canton Ohio
- 32.00 Michigan Christ's Ambassadors Battle Creek Mich
- 35.00 Berean Bible Institute San Diego Calif
- 35.00 The Pentecostal Church Akron Ohio
- 38.00 Lighthouse Pent'l S S Brooklyn N Y
- 40.00 Ashtabula Assembly and friends Ashtabula Ohio
- 40.00 First Pent'l Church and S S Miami Fla
- 40.00 Assembly of God River Rouge Mich
- 51.83 Bethel Pentecostal Assembly Juneau Alaska
- 52.00 Full Gospel Tabernacle Napa Calif
- 57.13 Assembly of God S S and Church Topeka Kans
- 91.71 Full Gospel Assembly of God Greendale Mich
- 114.00 Full Gospel Church Baltimore Md

Total amount reported	\$2640.37
Home Missions fund	\$55.19
Office Expense fund	13.74
Deputational expense fund	8.43
Reported as given direct to missionaries	22.26
	99.62
Total for foreign missions	\$2540.75
Amount previously reported	4321.29
Total amount to date	6862.04

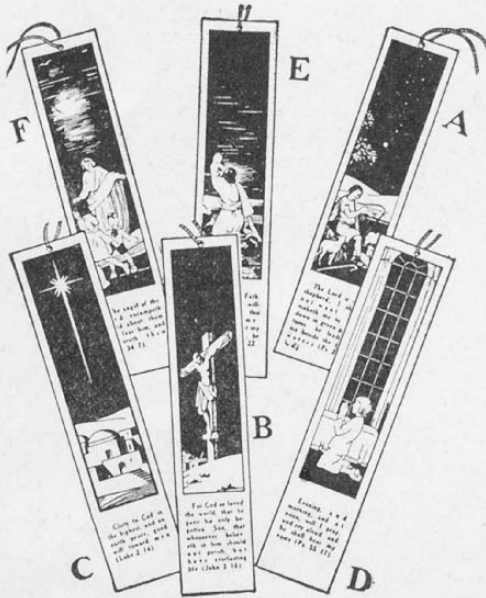
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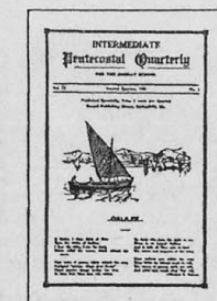
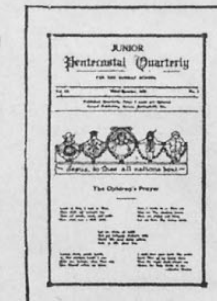
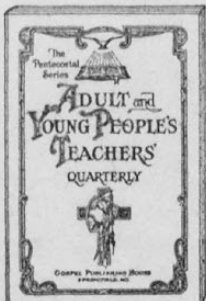
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