

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

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"Encamping Round About Them that Fear Him"

A True Story from Africa by J. C. Wengatz

Soxi was a voluntary slave of Chief Xa-Muteba. The Bangala tribe have a custom of pawning their children. When in need of money, a child is left in servitude for money lent. They are generally redeemed finally, but only after years of virtual slavery. This happened to the subject of my tale when but a tiny boy. He was a lad of fifteen when the family came to redeem him. Having become attached to his master, he refused to leave him and thus became from choice a love-slave. Faithful to an unusual degree, he soon became the Eliezer of the chief's household, everything, even to the family idols, being entrusted to his care.

Taste and See

God's first messenger (a native) to this Bangala tribe had been faithfully preaching the Word for six months without much visible fruit. Among those who never missed a service were Soxi and his wife. On a certain Sunday the preacher used the text, "Taste and see that the Lord is good," and challenged the listeners to put God to the test and prove for themselves whether what he had been telling them was the truth or not. As he finished, Soxi came to him. "Mesene," he said, "your words are good to my heart but I do not understand how I can prove God whom I cannot see." "Just as you would prove me," ex-



The Dew of Thy Youth

"Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth." Psalm 110:3.

"The dew of thy youth"—are there some that grow old? With dimmed vision, deaf ears, halting speech, heart near cold A name still to live, a profession to own— Well established in fact, tho' past fruit-bearing grown?

*Are there such? Look about thee
The sad truth to see;
Then look to thy heart—is
Youth's dew gone from thee?*

*"The dew of thy youth"—just what doth this mean?
'Tis the warmth of a heart beating steadfast within.
Tho' years full and many may cover the head—
Communion with Him doth such radiance shed,
That the being is quickened to new life each hour;
Ears tuned to His voice catch each message of pow'r;
To eyes never dim, beauties new day by day
He unfolds midst the toil of the pilgrimage way.*

*"The dew of thy youth"—watch the new day arise
In its glory and holiness borne from the skies,
If in nature such wonder God's hand doth bestow
In lives that are ransomed what would He not show?*

*As flower's to the sunshine
We look unto Thee;
The breath of Thy Spirit
Is life fresh and free.*

Alice Reynolds Flower
Lititz, Penna.

plained the "mesene." "You know what kind of man I am in the mission. And to find out whether I am the same outside the mission, you would walk with me in the road a week and see if I smoke, drink wine, misuse my carriers, etc. If after a week you find me the same, have you not proved me? Walk with God a week and see if He has the power we claim for Him."

The following Sunday Soxi came eagerly. "Mesene, we are doing it, my wife and I. We are proving God and He does have power; but our pipes, they conquer us. We cannot walk with God and keep our tobacco, but what a fight. We throw away our pipes in the morning and hunt them up again at night. Is it we and not God who is failing? What shall we do?" He was encouraged to keep on until he won but the following Sunday again sadly reported failure. He was determined, however, and the third Sunday he came with a beaming face. "Mesene," he cried, "it is true. God has power. This week we have not touched our pipes and now we no longer want tobacco. I am but a child. Teach me, Mesene, how to walk always with God." He brought his idols and definitely gave himself to the Lord and received the assurance of his acceptance and went away happy, having told the old chief that

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Now Are We the Sons of God

Nellie Funk

"Behold!" cries the Apostle John, "what manner of love the Father hath bestowed upon us, that we should be called the Sons of God."

"BEHOLD!" A word of less intensity or feeling will not do, for here is a prelude to a masterpiece; it is as a curtain being lifted to portray a great truth. When you hear that word, pay attention, for something worth while will follow. What is it, John? What is it that excites you so? "Beloved, now are we the SONS OF GOD!" And is that not something to shout about?

It is a common thing in this world to hear people boast of noble ancestry and, in man's judgment, such a claim gives grounds for pride and vanity. It was not only of grave importance, but a most necessary thing for each person to be able to declare his pedigree, as the Lord commanded in the first chapter of Numbers. "And Moses and Aaron took these men which are expressed by their names; and they assembled all the congregation together on the first day of the second month, and they declared their pedigrees after their families by the house of their fathers; according to the number of names from twenty years' old and upward, by their polls. As the Lord commanded Moses, so he numbered them in the wilderness of Sinai."

To be able to think back to a home of noble parents has been the means by which straying boys and girls have recovered themselves. A reminder of a pure home, of a noble mother and a princely father, has been the means of bringing back to self-respect some who have been on the verge of destruction. It is however only such an one as has been blinded by Satan, who can really take pride in his natural pedigree; only one who stops short of the real source, in boasting of his lineage. If we go to the source and declare our pedigree honestly, we can claim only to be descendants of a fallen race, a ruined stock, a bankrupt family with fortune gone and blood tainted. Even should you trace your ancestry back to nobles, princes, and kings, surely it is nothing to boast of. To go to the real origin you would be forced to say with David, "Behold, I was shapen in iniquity, and in sin did my mother conceive me."

That same writer draws this conclusion, however, "My soul shall make her boast in the Lord . . ." Ah, when you

find you have climbed too high in your family tree, and have perhaps discovered a criminal hanging from one of its branches, come down like Zacchæus of old, and start on another tree. Enter the family of the King, and when you too can say, "Now am I the Son of God . . ." you may start to climb the new genealogical tree that has struck root in the soil of a new creation, and you will find nothing of which you need be ashamed as you trace your heavenly ancestry through the glorified Son straight to the Father!

It is most necessary to be able to declare one's pedigree in the face of mere professing Christianity. What disaster and confusion would have been the result in the ranks of the Israelites, had there been the hesitancy and uncertainty that is found among professing Christians today! "Are you a Christian?" so often brings the answer, "I hope so!" Ask Paul about his pedigree, "Are you a Jew, Paul?" Does he just cherish a hope in his bolder moments that he really belongs to the congregation of the Lord? Listen! There is no note of uncertainty as he quickly replies, "Circumcised the eighth day, of the stock of Israel, of the tribe of Benjamin, an Hebrew of the Hebrews . . ." If the Israelites could so answer, surely we have the privilege of replying, "Beloved, now are we the Sons of God." . . . "For as many as are led by the Spirit of God, they are the Sons of God." It is a sad fact that so many hundreds of professing Christians are not able to do so. Ah, someone says, "You cannot know that in this life: it is presumption to claim such a thing before the judgment." What a risky doctrine is this, and yet how many are sleeping in this delusion. For myself I prefer St. John's Gospel which says, "He that believeth the Son of God hath the witness in himself."

"But how can I be sure that I really am a child of God?" is a frequent question.

If you are a member of any family, you will have certain characteristics which belong to that family. This is seen in the natural, but no less so in the spiritual family. Jesus spoke of two families, one is God's, the other is the devil's, for, said He, "Ye are of your father, the devil . . ." There is one peculiar trait which you will always notice of the children of the devil, and that is they

justify themselves. In their own eyes they are fit for the kingdom of heaven with no other claim than their own good deeds. Ask one of them, "Are you a Christian?" "Oh, certainly." "What is your hope?" Then follows the list of their self-justifying deeds and goodnesses: "I am a member of such and such a church; I hold such and such a doctrine; I was religiously brought up, and I live a good moral life."

"Will a true Christian respond to such a question with a long narration of his deserving acts? Never! His reply will be, "This is a faithful saying and worthy of all acceptance that Christ Jesus came into the world to save sinners of whom I am chief." "I was lost but Jesus found me. . . I repented of my sins and He cleansed me!" That first and essential characteristic of God's children is self-judgment, not self-justification.

Jesus said in Luke 7, "But wisdom is justified of all her children." What did He mean? Read verse 29, "And all the people that heard him, and the publicans justified GOD, being baptized with the baptism of John." Not only did these hear God's word, but it brought them into a place of self-judgment, and by obeying that Word, they took their right place before God, thus justifying not themselves, but Him. Thus God's family may be called "Wisdom's family" and "Wisdom is justified of all her children." Every member of Wisdom's family from the time of Abel has had this great family trait; there is not one exception . . . they all justify God. All the members of the devil's family have that other characteristic of justifying themselves, and judging God, like the Pharisees who refused to repent and judge themselves. Have you bowed in true repentance before God? Then you have justified Him, and the moment you do this, He becomes your Justifier, and you have become a member of His family!

To be in this family, will make you like Jesus, the Father's Son, for it pleases the Father that His other children "be conformed to the image of His Son, that He may be the firstborn among many brethren." This wonderful Son of God was born of the Spirit, "For," said the angel to Mary, "The Holy Ghost shall come upon thee, and the power of the highest shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God." Luke 1:35. To you it is said, "Except a man be born of water and of the Spirit, he cannot enter the kingdom of God; That which is born of the flesh is flesh but that which is born of the Spirit is spirit."

Also, to be conformed to the image of the First born, your elder Brother, you must separate yourself from the world.

Listen to Him praying for you, "They are not of the world, even as I am not of the world." You must seek to be like Him. How worldly was Jesus? That is how worldly the other Sons of God may be, for it is written, "Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God." James 4:4.

Again, Jesus came to save and to serve, and He says, "As thou hast sent me into the world, even so have I also sent them into the world." Christian worker, you are not sent to serve tables in the church, nor yet to be a financial agent, but to *save*; not to be an ecclesiastical boss, but to *serve*. Are you a Son of God? Then you have work to do. Others may get through and rest, but you cannot until the trumpet sounds and the marriage supper is called. I heard this illustration: The closing bell had sounded in the busy office, and with it came the banging, pushing, rushing, and excited sounds as tired stenographers threw down their pencils with relief; typewriters came to a sudden standstill, and were hastily covered and pushed aside, and a general motion to the door ensued. There was only one person who seemed unaware of the fact that the bell had sounded and the closing hour had come; only one to whom the signal seemed meaningless. With bent head and steady hand, he continued, apparently unconscious of what was going on around him. Some one asked, "Who is he? Did he not hear the bell?" "Oh, yes," someone explained, "but that is the boss's son!" Sons of God! The bell has not yet sounded for you to cease work. Others rested oft, and even the disciples slept, but Jesus, the Holy Son of God prayed on.

Finally, do not forget that characteristic by which all men shall know who you are . . . "For by this shall all men know that ye are my disciples if ye have love one for another." Oh, may it again be said, "See how those Christians love one another!" This will tell louder than anything you can say, that you are of a truth the Son of God.

What would the realization of this mighty truth mean to us, if it really sank into our hearts? We are not surprised that Jesus, the perfect One should be called the Son of God, for not once did He displease His Father; neither does it cause us to wonder that angels, those who kept their first estate, should have this title; nor yet Adam whom God pronounced perfect; but that sinners by actual transgression, those shaped and born in sin, can ever be given a name such as this, is a truth that seems too wonderful for us! Not in some sweet by-and-

by, but right here. At any time, I can look up and say, "Our Father."

"Brethren, what manner of persons ought we to be? There is no room for a pet sin; you can have no inherited weakness or sin if you are in this new creation; if you have claimed the title of a Son of God, the world has a right to expect princely talk, and a holy walk. Thank God, that it does expect this! I am glad the world will point out the hypocrites, and recognize any misrepresentation of Christ; I am glad that it thinks more of Christ than to let mere professors carry that name without pointing the finger of scorn. Ah, the Son of God will keep himself pure and unspotted from the world. He will be like that beautiful little animal the ermine, that would rather die than to soil one of its beautiful white hairs. If its path has been strewn with mud or dirt, it would rather suffer itself to be caught than to soil its snowy whiteness. The challenge is to you to keep yourself clean and spotless . . . "That ye may be blameless and harmless, the sons of God without rebuke, in the midst of a crooked and perverse nation among whom ye shine as lights in the world." Phil. 2:15.

DEER LODGE, MONT.

Citizens of Heaven

Harry Beal

Over forty years ago, as I was standing on a street corner, I noticed a man having a box about four feet square and about one foot deep, which was divided into compartments of about eight by ten inches, and filled with different song birds which were for sale. One little bird was all by himself, and looked lost. He did not sing at all.

A man said, "How much will you take for that bird down in the corner?"

"Fifty cents," said the dealer.

The man paid the fifty cents and took the bird in his hands. He did not have him more than a minute or two before the bird began to look around, open his beak, and flutter his wings. He took a hop and was gone. But, before he went, he began to sing a beautiful song and kept at it until he was completely out of sight. The seller of the birds was astonished and said, "If I had known that bird could sing like that, you never would have bought him for fifty cents."

The buyer replied, "You never would have known it as long as you kept it in that box."

"Why not?" the man asked.

"Well, that little bird was not a cage bird, but a skylark. He belongs to a different sphere than this."

Now I knew that myself; but here is something I did not know then, but, thank God, I do now, that bird was like the real Christian person of whom Paul says, "Our citizenship is in heaven." Phil. 3: 20, 21, R. V. I believe we ought to sing the songs, and speak the language of our country. We cannot sing the songs of this old world any more. Let others seek a home below, which flames devour, or waves o'erflow. Be mine a happier lot to own a heavenly mansion near the throne. I'm going home to die no more.

THE DALLES, ORE.

Speed: Yet More Speed!

Sir Alan Cobham, a noted aviator, has declared that no branch of engineering has shown such rapid progress as that of aviation, and that he is confident that within a few years' time we shall be traveling at a thousand miles an hour. Professor Picard has invented a rocket plane which he believes will be able to cross the Atlantic *in less than half an hour*. The editor of the *Springfield Leader* comments, "What good would it do us? The Atlantic, of course, would shrink to a millpond. New York and London would be closer together than New York and Albany are today. Singapore would be only a day's journey from Chicago. There would not be, on all the earth, a spot too remote for a bombing raid in time of war."

If man's moral development were proceeding at the same rate as his inventive capacity this would be a wonderful world. But thinking observers have noticed with dismay that man's moral development is away behind his intellectual, so that the time will come when he will use his inventions for the destruction of civilization. As we see the path that is being taken by the nations of the world we may well put up this signpost, "This way to Armageddon."

A nice line of Assorted Easter Cards, \$1.25 per 100; 20c per dozen.

The Pentecostal Evangel

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The Editor's Notebook



A Visit to Rome

Come with me to Rome and let us together visit a well scarred veteran of the Cross—Paul the aged—in his prison. He is not disconsolate, despondent or in despair. He cheerfully tells us, "I would ye should understand, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel." There are many coming and going; what is the old preacher's message to them? He is preaching the kingdom of God and teaching those things which concern Jesus Christ, expounding these things "out of Moses and the prophets from morning till evening." Many of his prison guards are interested in his theme, and are convinced of the truth he is giving forth. Small wonder then, that there are so many saints in Cæsar's household!

His Joyous Expectation

The command has come from Nero that this zealous proclaimer of a despised and crucified prophet of Nazareth, one Jesus, must be executed. The news does not disturb the old warrior at all. He has learned in everything to give thanks and so he lifts up his head in praise and thanksgiving, and there is a gleam of ecstatic joy in his eyes as he sits down to write his last letter to his young friend Timothy, to tell him that the time of his departure is at hand. He is going to be with Christ. And to this lover of Christ this is gain; it is far better than staying longer on earth, for the old veteran realizes he has finished his course. Let us look over his shoulder and see him as he is about to finish the letter. He writes, "*The Lord . . . will persevere me unto his heavenly kingdom.*"

The Kingdom of Heaven

You might wonder why he writes concerning a *heavenly* kingdom and might say to him, "But Paul, aren't you, like other Jews, looking for the establishment of an earthly kingdom?" I believe the old warrior would pull out his parchments and say, "As a zealous Pharisee I was looking for one to overthrow the Roman nation and establish a Jewish kingdom on the earth like to that of David's. But on the road to Damascus I met with the King of glory and there was a light round about Him that was never round the throne of David. It was the light that Isaiah must have seen as he saw the Lord enthroned in glory. I saw at once that the One we crucified, over whom Pilate wrote the inscription 'King

of the Jews,' is indeed a Saviour and a King. By an operation of the Spirit God has translated me out of the kingdom of darkness into the kingdom of His dear Son. This kingdom is real, it is permanent, it is eternal."

Paul's Citizenship

We might ask, "But Paul, what do you know about this heavenly kingdom, as you call it? Have you seen it for yourself?" I believe the apostle might reply somewhat like this, "Yes, at one time I was caught up to the third heaven and the Lord let me see Paradise. He gave me abundant revelations concerning this heavenly kingdom. From that moment I have lightly esteemed the things seen on earth, for they are but temporal; but I have highly esteemed the things I saw in the glory, which are eternal. From that time my conversation, my citizenship, my country has been in heaven, from whence I am looking for the Saviour, the Lord Jesus Christ, who shall change the bodies of our humiliation that they might be fashioned like to His glorious body. My heart and mind have been set on things above and not on things of the earth."

The Glorious Prospect

"But Paul," we might say, "were not Abraham, Isaac, and Jacob given definite promises concerning the land of Palestine?" I can hear the old apostle answer, "Yes, but by faith they saw beyond the earthly, they looked for a city that had foundations, whose builder and maker is God. They counted themselves but pilgrims and strangers on the earth, living in tents and looking forward to a land, of which the beautiful land in which they dwelt was but a shadow. The earthly Jerusalem, the city of David's throne, is but a feeble picture of the heavenly Jerusalem, the city of the great King; and by faith I have come to this heavenly Mount Zion, the city of the living God, the Jerusalem which is above . . . to the general assembly and church of the first-born which are written, not in earth, but in heaven; and to God the Judge of all . . . and to Jesus the mediator of the new covenant, and to the blood of sprinkling that speaketh better things than that of Abel. The things of earth are only temporal, but these heavenly things are eternal. The moment that Nero's axe severs my head from my body, I shall be at home in this heavenly kingdom, joining in the worship of my havenly King."

The Coming of the Kingdom

"But did not the Lord Jesus Christ tell His disciples to pray, 'Thy kingdom come,' and are we not to expect the coming of this kingdom to earth?" we might ask. Doubtless we would hear the apostle answer, "Yes, the earth is the Lord's, and the fullness thereof, and He will deal with the usurper who is spoiling it. The Lord Jesus shall be revealed from heaven with His mighty angels, in flaming fire taking vengeance on them that know not God and obey not the gospel of our Lord Jesus Christ, who shall be punished with everlasting destruction from the presence of the Lord and from the glory of His power. All the kingdoms of this world shall become the kingdoms of our God and of His Christ, and He shall reign forever and ever. There shall come from Zion the Deliverer which shall turn away ungodliness from Jacob. I was as one born ahead of time (before the rest of the nation) when on the Damascus road I saw Jesus of Nazareth, the crucified One. The day will come, according to the prophet Zechariah, when all Israel shall see Him whom they pierced, and as a result shall wail and mourn and repent and turn to the Lord. And so all Israel shall be saved and shall yield their homage to their crucified King, and He who is King of heaven shall be King over all the earth. And of His kingdom there shall be no end."

The Heavenly King

If we ask the apostle, "How may we become citizens of this heavenly kingdom?" I believe he will take us to the words of the Master, "Except a man be born again he cannot see the kingdom of God . . . except a man be born of water and of the Spirit he cannot enter into the kingdom of God." Down here on earth we have a very simple illustration of a man changing his country and becoming naturalized in another country. First he must renounce all allegiance to his former ruler; he must express his willingness to be loyal to the country that he is about to make his own. He must be willing to fight for the country of which he is becoming a citizen. If he agrees to these things, he can be naturalized. To become a citizen of heaven we have to be supernaturalized, we have to leave the things that are distinctly worldly, throw off all allegiance to the god of this world whom we formerly served, and yield ourselves, spirit, soul, and body, to the heavenly King, to serve and obey Him, and be ready at all times to follow His least behest. When the kings of earth travel abroad they frequently disguise themselves, traveling "incognito." The King of heaven came down to earth and traveled "incognito," in the guise of a carpenter's son. Some left all and followed Him. To these He gave power.

When they saw that demons were subject to their word they were full of delight, but the King admonished them to rejoice rather that *their names were written in heaven*. Their citizenship in the heavenly kingdom was much more than any power which they might exert.

Judgment Seat Awards

Returning to that Roman prison we might ask, "Paul, tell us who are going to inherit this heavenly kingdom, this kingdom of God of which you speak." I believe he would refer us to what he wrote to the Corinthian church, "Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived, neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers or themselves with mankind, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God." And I think he would repeat what he added when he wrote to

these converted pagans at Corinth, "And such were some of you, but ye are washed, but ye are sanctified, but ye are justified, by the name of the Lord Jesus Christ and by the Spirit of our God." And were we unconverted the old apostle would earnestly bring us to our knees to receive this washing of regeneration, this cleansing of the precious blood of Christ, and this blessed operation of the Spirit which will bring us into the heavenly kingdom. And as we arose from our knees he would exhort us on this line, "Now live as pilgrims and strangers on this earth. Lay up your treasures in heaven, set your affections all on things above. Live for the King and be a witness unto Him. And don't forget that one day you must appear before the judgment seat of your heavenly King in your true character, in order that you may receive an award for things done in this life, whether they be good or bad."

measures; it needs the restraining power of an outside force. In like manner no amount of peace conferences or economic conferences or any other kind of conference will save this world. Only the strong arm of Christ the King will restore order. Isa. 2:1-4; Rev. 9:11-16.

Foresight

H. G. Wells, the historian, is troubled about world conditions. He sees war ahead and the breaking up of civilization, and says, "Will there be no foresight until bombs begin to rain on us? Is it not plain that we ought to have not simply one or two professors of foresight but whole faculties and departments of foresight, doing all they can to anticipate and prepare?"

There is only One who can rightly show us things to come, and that One is the blessed Holy Spirit. Our Lord said of Him, "He shall show you things to come." Wise are they who have foresight enough to read the Scriptures of truth in the light of the Spirit of truth, and who are watching and praying and keeping themselves free from drunkenness and surfeiting and the cares of this life that are dominating the many. Christ's coming will be as a thief and as a snare to the world, no matter how many faculties and departments of foresight are set up by the governments of earth.

The Decay of Judaism

Ex-Rabbi George Benedict describes an intimate conversation with the late Rabbi Joel Blau, noted reform rabbi and scholar, in which the latter said, "At the synagogue services our people pray without pleasure, sitting in, as at a concert, to the lecture on some popular topic. We are never permitted to speak on the Bible nor seriously to be religious except possibly on the Day of Atonement or New Year, while our congregation listen to the choir singing hymns, which they consider it too much exertion to join in themselves. Except at funerals, when they usually ask the rabbi to 'make it short, please,' and at weddings which we all sincerely enjoy, they desire nothing and ask nothing of their rabbis except perhaps to play a game of pinochle."

On another occasion this same rabbi said, "Talmudical (that is, orthodox) Judaism has broken down—it seems irrevocably."

Since the Jewish people have persisted in rejecting Christ, who is the image of God, they have lost their sense of the reality of God. After their restoration in the last days, the prophet Ezekiel tells us that they shall *know* that Jehovah is their God—that is, in a real, experimental way. Ezek. 39:22. They will "seek the Lord their God and David their King" (that is, the greater David, the Messiah). Hosea 3:5.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

War Preparations

According to the *Review* of England, "France is surrounding her frontier with a line of forts and pill boxes, which she is expecting to complete in the course of two years. One of these, guarding the Metz area, is described as a man-made Gibraltar, and its subterranean arsenal is linked by underground railway with smaller forts and outposts."

These are not preparations for housing the dove of peace.

Will Judah Perish?

When Hitler was given the chancellorship of Germany, thousands of Hitlerites cried, "Hail Hitler! Germany awake! Perish Judah!"

Perish Judah? Empire after empire that has oppressed the Jew has perished, but the oppressed nation has always survived. The Jewish nation has been miraculously preserved because God is not yet through with it. If Hitler can destroy the solar system then he can also destroy the Jew. See Jer. 31:35, 36.

Sounding Out Cosmic Rays

Recently scientists discovered that rays of light, independent of the heavenly bodies were reaching the earth. They called these rays "cosmic rays." According to the *New York Times* of Feb. 9, a demonstration has been planned whereby the light from these rays will be transformed into sound, and sent over the radio.

For our part, we are more interested in the sound from heaven (1 Thess. 4:16) that shall herald the appearing of the "bright and morning Star." Rev. 22:16.

The Mark of the Beast

The following item is quoted by the *Review*: "Owing to the dearth of paper, it is impossible to supply the requisite quantity of ration cards in the Soviet Union. The difficulty has now been overcome by the simple expedient of stamping the official ration seal on the back of the hand."

The New Testament contains an outline sketch of the future. Passing events are beginning to fill in that outline. The above extract is a sure foreshadowing of Rev. 13:18.

Calvin Coolidge's Religion

The *Literary Digest* quotes from an interview that a student had with Calvin Coolidge shortly before his death. Mr. Coolidge said, "I wouldn't for a minute be critical of the Church or its work, but I think most of the clergy today are preaching Socialism. None of us knows much about economics, but some preachers seem to know nothing at all. They are very apt to study under some half-baked college professor who has never handled a pay-roll or had any knowledge of practical affairs. I think that the Church must preach a *new birth, a change of heart, and a change of living*. I feel that too often this is not done."

The World's Hope

Ruskin, the great English writer, said, "A nation once utterly corrupt can only be redeemed by a military despotism—never by talking, nor by its free effort." That is, once a nation becomes decadent it cannot restore itself by government



A Demon Cast Out



J. N. Hoover, Santa Cruz, Calif.

It took place, not long ago, during a great revival meeting, in Jeannette, Pa. Scores of men and women were being saved and filled with the Holy Spirit. It was one of those old-time revivals, where the Spirit of God convicts sinners and where saints are refreshed with showers of divine blessings. It was not so much the praying, the singing or the preaching, but the operation of the Holy Spirit through the gospel of Jesus Christ, which has always been the power of God unto salvation, that awakened the community and filled the house to overflowing with throngs of anxious people. Some came sight-seeing; some came to criticize; some came to be healed of their sickness; and others came to have their hungry souls fed upon the Word of God which liveth and abideth forever. Whole families came to the altar confessing their sins and demonstrated sufficient evidence of genuine salvation.

It was easy to preach, as it always is, when the Holy Spirit has His way. The trouble with too many of our preachers, they try so hard to do the preaching. They are determined to put across their own program and do not seem to realize that the lack of their own faith in the promises of God interferes with the Holy Spirit in the presentation of the divine plan of salvation. The human side is often too prominent even in the pulpit. Too many preachers depend more upon their sermon notes than they do on the prompting of the Holy Spirit. A minister should obtain all the knowledge possible concerning the subject upon which he is to speak, but he should know that his sermon, however faithfully delivered, will fail to convict sinners or comfort saints, unless he himself is specially anointed for that service.

Being weary in body, because of long services, which often went beyond the midnight hour, I stepped into a side room for a rest. I had not been there long until Emil Balliet, my song director and traveling companion, came into the room, saying: "There is a man on the front seat near the altar who seems to be demon possessed. Can you come and help him?" "Help him!" I exclaimed. "Yes," said Brother Balliet, "don't you remember what Jesus did, and what He told His disciples to do?" "Certainly I remember it all, and will gladly go with you."

Immediately we re-entered the church auditorium and found a large number of people standing near the unfortunate man, while others were kneeling in earnest

prayer. As I came up to the man, whom I judged to be about twenty-five years of age, I felt an influence and a power I had never before experienced in all my life. The man was completely enveloped in a satanic atmosphere which was alarming, distressing, and fearful.

As I stood in front of him, I found myself face to face with a deadly foe. While I could not see the demon with my physical eye, I kneely felt the influence of an evil spirit which was controlling every sensitive part in the man who was struggling for freedom. Immediately, with the pastor, Brother Balliet and others, I began to rebuke the evil spirit in the name of Jesus, and to plead the Blood for our protection. It was a dreadful and exciting moment, for the powers of darkness were working. Instantly the man sprang upon his feet with every evidence of striking me down. But instead of doing this, which the Holy Spirit prevented, he plunged forward like a man diving into a pool of water. He struck the floor near the altar on his back, furiously squirming and hissing like a serpent. Such demon expression and wild screaming cannot be described.

Immediately, assisted by the pastor, I caught hold of his head, while Brother Balliet and four other strong men held him by the arms and legs, we rebuked the demon in the name of Jesus Christ and commanded him to come out of the man. What a struggle! How the people did pray! Not until I could get the man to speak the name, "Jesus," did he show any sign of relaxation. Presently he gave a pathetic cry, like the cry of a dying man, saying: "O Jesus, help me!" And Jesus, who never fails, did help him and O what a change! You should have seen him. Such evidence of the power of the Lord Jesus is seldom witnessed. He was completely delivered from the power of the enemy. Standing on his feet, he threw his arms around my neck and wept for joy, praising the Lord Jesus for delivering him out of the control of the evil spirit and giving him peace and joy which was unspeakable and full of glory. There was singing and there was shouting in the old church that night. Even now, though months have gone by, I seem to hear the undying harmonies of the hallelujah singing around the altar in the church on the hillside that winter night.

Every night during the remainder of the special meetings in that mountain city, among the many who stood to praise

the Lord, was this young man whom Jesus had delivered out of the deadly grip of an accusing demon. Oh yes, dear friend, Jesus does not only have power to forgive sins, but to cast out evil spirits, to give rest to mind and body, and to flood the souls of the redeemed with the sunshine of His holy presence.

"Encamping Round About"

(Continued from Page One)

he must now care for his own idols as he was proving God and could have nothing to do with false gods.

The chief and the whole village were not only angry but thoroughly alarmed. Not only would his departure from the ways of the tribe bring curses upon the village but who could tell where it would stop. Others might follow him in his mad departure from the tribal customs and worship. He must be stopped, at all costs. A palaver of chiefs was called and Soxi sent for. "You will die," they pleaded. "I am ready to die," he said, "but I am seeking eternal life. Listen to me. I am proving God. If I throw away my idols and trust the Lord alone and I die because of the wrath of your evil spirits, then the rest of you are excused from ever listening to the words of God. But if, without idols and witch doctors, God cares for me, then are the rest of you not obliged to acknowledge that He alone is God and that all these things we have always trusted are false?" It was a challenge and a contest to the death between the true God and the prophets of Baal, and God accepted it as such and proceeded most unmistakably to care for His trusting child who was proving Him and to do it in such a way that it put to utter rout and confusion the false teachers of witchcraft and magic in all the villages round about. The results were as final and conclusive to all interested as was a similar test on Mount Carmel many centuries ago.

It is not to be wondered at then, that a long and terrible persecution followed for this Xa-Muteba Christian. He had challenged the wicked witch doctors to prove their power. At first they tried working Soxi almost to death. He would return from one hard trip, carrying for the Portugese government, to find the chief waiting to send him the same day on another long, hard journey. Never was he allowed to rest until his pastor finally secured his release by paying his taxes for him and giving him permanent work in the mission. On one of these trips his malicious mulatto employer tried to force him to drink wine in the presence of white men who were making sport of black Christians. Soxi refused firmly in spite of kicks and blows and so angered the man that he deter-

(Continued on Page Eleven)

The Gospel in Foreign Lands

OUR MISSIONARY PRAYER FELLOWSHIP

Our Prayer Band

We are printing the prayer requests from our missionaries in the Evangel instead of in the prayer pamphlet as formerly since by so doing we shall reach a larger number of people and also will save quite a little expense. We thank God for the way that our Prayer Band is steadily growing, and the definite fruit this united prayer is producing. If any of our readers would like to join our ranks in definite intercession for missions and a world-wide revival, send your name and address to the missionary secretary, 336 West Pacific Street, Springfield, Mo. All we ask you to do as a condition of membership is to pray daily and give regularly as the Lord enables you, and we will enroll you in our Prayer Band. We now have over 8100 and new members are being added daily.

In definitely uniting in prayer with our missionaries for these special requests we can "go into all the world" with our ministry of prayer, helping to pray souls through into a deeper experience in God or for the establishing of mission stations, the thrusting forth of missionaries, etc. Let us not fail God in this great work, but be instant in prayer.

AFRICA Egypt

Real famine in Egypt

This is not a famine of bread such as was in the time of Joseph, though poverty still abounds in the Nile Valley. The serious poverty today is due to a famine of the Bread of Life. In the Delta of Egypt alone there are over 250 towns, besides hundreds of smaller villages, where there are none to tell of Christ's Way of Life—and where ignorance, superstition, disease, poverty, and demoralizing sin abound.

When the first American missionaries, Mr.

and Mrs. Thomas McCayne, landed in Alexandria seventy-seven years ago, they met with fierce opposition from the four million Moslems and half a million Copts. Now there is a strong evangelical Church in Egypt with 20,000 members. But there are today in the Valley of the Nile 13,000,000 Moslems and 900,000 Copts—over three-fourths the number found there in 1860. Faced with this growing problem Christians need to throb with new life—the life of the Spirit of God.

CAIRO

Gaziret Badran

Please pray for the raising up of Egyptian ministers and their financial support.

There is a good deal of sickness among the different families in places. Pray for them. Also pray that God will send missionaries to this needy field.—H. E. and Faith Randall.

Shubra

Pray that God will save a little Moslem girl who is in my first year class. Her people have put her and her brother and sister in our school.—Avanell H. Hubbard.

Please pray for a sister here who is being severely tested physically and for another who is in a most difficult position.—C. W. Doney.

The Church in West, as in East Africa, is passing beyond the shepherding capacity of the missions, and the primacy of native leadership and indigenous Church principles is becoming a live issue. The prophet movement in Ekiti (South Nigeria) led by Joseph Babalola has passed beyond mission guidance, with uncounted thousands powerfully moved toward God who are now begging to be taught.

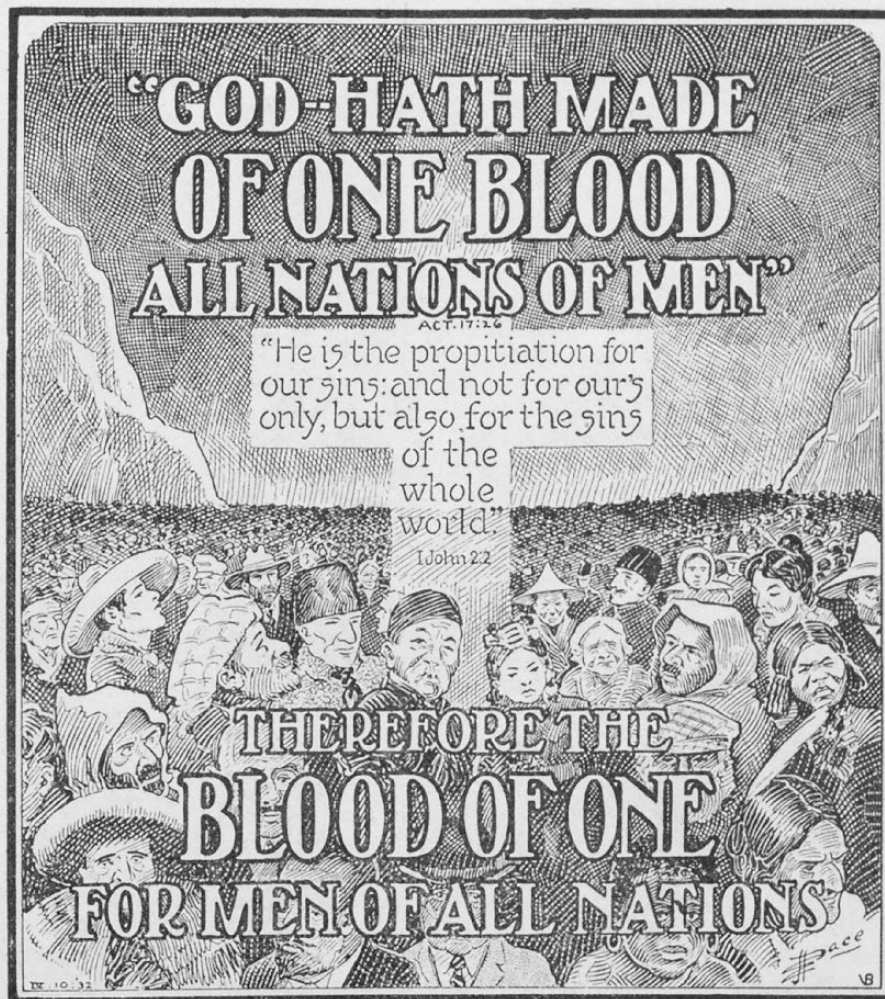
GOLD COAST Yendi, N. T.

Pray that God will call out young men as native evangelists.—Mr. and Mrs. W. L. Shirer.

Pray that the Lord will raise up native workers and also that laborers will come forth from the homeland to go into the untouched regions around us.—Beulah E. Buchwalter.

LIBERIA Bowah

Pray that God will save many in Gyruka. Pray that the Lord will work here among the boys in the advanced school, and that every need shall be supplied and the work not hindered. Pray for a town that we passed through. For two hours they begged us to come and preach in their town, even promising to send hammock men for me without pay. There are many towns near by that can be reached with the gospel. Pray that some one might be able to go there.—Betty Palumbo.



"REPENTANCE AND REMISSION OF SINS SHOULD BE PREACHED IN HIS NAME AMONG ALL NATIONS"

Palipo Interior Station

Pray that the Lord will send or provide a native worker to the Kittabo tribe. There are about twenty-five Christians in that tribe, but no one to teach them more. They cannot read. I spent three days there in October and eleven people turned to God in one meeting which lasted three or four hours.—Pearl Pickel.

MOSSILAND, FRENCH WEST
AFRICA

Kaya, Haute Volta

Please pray for a number of recent converts that they may be kept true, also that the spirit of revival may continue in our midst. Pray for the wife of a native evangelist that she may be healed so they can be placed on an outstation.—Cuba Hill.

Ouagadougou

Continue to pray for Bible school, for the outpouring of the Spirit, and that God will manifest Himself in healing power.—Arthur E. Wilson.

Tenkodogo

Please pray for a deep work of grace in the lives of the native Christians and a complete breaking away from all superstitions. Please pray for the healing of a leper.—Glenn and Ellen Johnson.

Yako, Haute Volta

Please pray that the seed sown during the weekly trips made by the boys and men of the village may bring forth a harvest. Pray for the new converts. Pray for three who would not repent.—Vivan and Florence Smith.

Pray that the way will soon open for our return to the field.—E. Chastagner.

SOUTH AFRICA

Middleburg

Pray for a native girl suffering with epilepsy. She had another attack in November just after I had reported improvement. Pray for two candidates for baptism that they may truly be buried with Christ and rise to walk in newness of life.—Mrs. Anna E. Turney.

Johannesburg

Pray for a real soul stirring in the hearts of many, especially in the night schools, and Sunday school.—Anna Richards Scoble.

CHINA

China continues to be the world's storm center. Communism is spreading over all the Central Provinces, the Red armies dominate South Kiangsi, are powerful in Honan, Hupeh, and Anhwei; and threaten Hankow. The China Inland Mission stations in Honan, south of Chengchow, are to be temporarily evacuated and the missionaries in Yen-cheng, Shekichen, and Hiangcheng have

been recalled to Kaifeng. From Kansu comes the grave news that D. Tornvall (China Inland Mission) and three other travelers have probably been murdered. Famine, spreading death and disease, together with banditry, prevails throughout Shensi, says the Baptist Missionary Society, and the missionaries and Chinese Christians are facing a grave situation. Let our prayers prevail for our brethren in this crisis.

Pu Chi, Shantung, North China

Pray for this place of Jachao that the opposition may be broken down and an old time revival break out.—Grace P. Nicholson.

Peiping

Pray for the Bible school and all its needs, spiritual and otherwise, that they may be supplied at this crucial time.—B. T. Bard and family.

*South China**Fat Shan and Shin Tong*

Please pray that we may have a much needed revival here at Fat Shan.—Mattie S. Ledbetter.

Hong Kong

Pray that God may undertake for the rebuilding of the chapel here off of which the government has cut eighteen feet to make the street wider. It will cost about \$1200.00 to rebuild it. Pray that the work may be revived here.—Mattie Ledbetter.

Pray that God will pour out His Spirit in South China and that God will give us more workers.—Lawrence and Ellen McKinney.

*South West China**Amichow*

Pray that the Seventh Day Adventists will not come here to disturb the work as they are doing in other places in Yunnan Province. Praise God for answered prayer. He has caused all who were causing division in the church here to move out of town.—Grace Agar.

Hoi Kin

I shall be glad if you will remember Hoi Kin in your prayer as it is a very needy field, but the people so hard to reach. There are only four Christians here, but we have some now who are coming out for the Lord, I believe.—Mary Rasmussen.

Wei Hsi

Please pray for the new station that we hope to open up in the village of Fuh-Ch'uan. Pray that God will remove every hindrance that the enemy might want to put in our way.—H. E. and J. K. Wagner.

Pray that the territory north and northwest of Wei Hsi may speedily be reached by the gospel of Jesus Christ. There are large districts untouched by the gospel.

Who will pay the price and win these souls for Jesus?—Mary Lewer.

TIBET

China and Tibet have ended their conflict by an agreement which makes the Chingsha River the boundary between the two countries. Northeastern Tibet is now organized as a province of China and missionaries are entering. A new day has dawned for Tibet.

The motor road running from Lanchow (Kansu) to Sining, is being extended into Northeastern Tibet, which will facilitate missionary visitation.—*World Dominion Prayer Bulletin*.

Minchow, Kansu Province, West China and N. E. Tibet

Pray that our seven Tibetan evangelists and I may be kept in the center of God's will in continuing the Tibetan work begun by my son, William; that the Chinese assemblies may soon become self-supporting so as to relieve me of all responsibility for them enabling me to devote my entire time and resources to opening new work among Chinese and Tibetans. That we all may be kept well and safe during this long, cold, and trying winter. Also pray that missionaries may be sent out. Pray for our children who have been attacked with an eye disease called Trachoma.—W. W. Simpson.

MANCHURIA

Mukden

Pray that we may have a revival that will sweep down all the cobwebs in our innermost souls.—A. Wingard and wife.

Kindly pray for a number of our young men that they may come under deeper conviction and that their lives shall be fully consecrated to God.—Martin Kvamme and wife.

Newchwang

Please pray for the salvation of a Mohammedan young man who has become interested in the gospel. Pray with us that a deeper hunger for the Baptism with the Holy Ghost may be created in the hearts of the Christians here, and also for the salvation of a young lady who has no opportunity to attend the gospel meetings, but has become concerned about the gospel since the death of her Christian brother.—Irene Larson.

Please pray for two old ladies who want to receive Christ. They have asked us to pray that they may be lights in their homes. Please pray, too, that God will pour out His Spirit upon the believers and save the lost.—Inga Peterson.

INDIA

India averages 3000 converts a month and 4,000,000 people put their names down as Christians in the last government census. Now when Ghandi's followers

wish to describe and complement him, they say he is "Christlike." Christ is probably in the thinking of India as in no other non-Christian land.

North India

Bara Banki, U. P.

Pray for us as we go into this new district that God will save souls.—Joseph Sugar.

Basti

Please pray for two evangelists and two Bible women who are seeking the Baptism with the Holy Spirit that they may be filled.

Pray for a young Mohammedan who has read the gospel with real earnestness and expressed a desire to follow the Lord.—Sophie Erhardt.

Industrial School, Basti

Pray that we may be able to enlarge the girls' quarters as we are over crowded. It seems a big thing to ask the Lord these days but not too hard for Him. Praise His dear Name.—Hattie Hacker.

Cawnpore

Please pray that the work of God will go forward here in Cawnpore. There are many things hindering. Owing to lack of means we are unable to open the book room as yet. We request your earnest prayer that God will open the way here where many souls will find Him in truth.—Mr. and Mrs. M. F. Coughran.

Kodarma

Pray that those seeking here may receive the Baptism. Pray for a Mohammedan officer who acknowledges Christ as the Son of God and Saviour. Pray that he may step out openly. Pray that the Lord may send help to this needy field if He wants the work to go on, as the days are too strenuous and serious to be here without other missionaries. Pray that the hardened soil around us may be broken up.—Anna Helmbrecht.

Laherai Sarai

Pray for an outpouring of the Holy Spirit upon the work here.—Lydia M. Rediger.

We have two Indian preachers and their families in our mission. None of them have received the Baptism with the Spirit yet, but are now stirred. Pray that God will help them see their need of power. Do pray for a revival in Laherai Sarai.—Silvie O. Davison.

Moghul Sarai

Pray for this needy field and that the

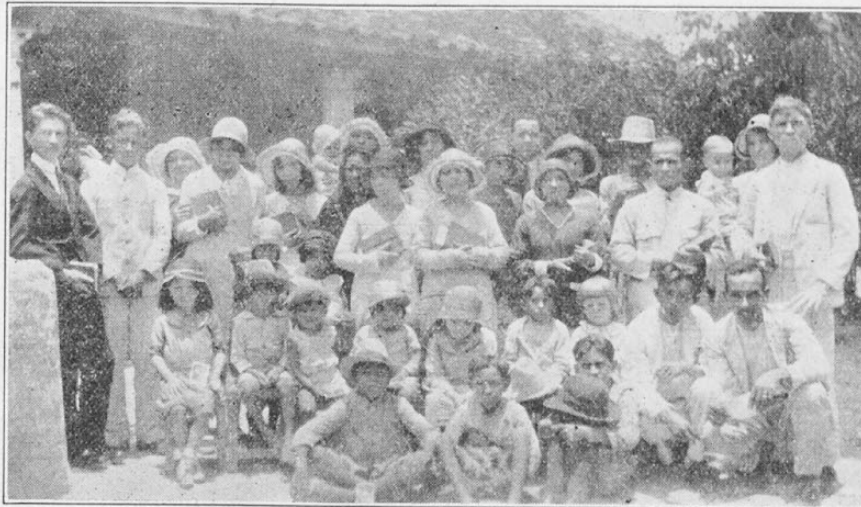
Lord will supply our needs. There are good prospects for a good work here. Pray that the Lord may undertake so that we may not be hindered.—J. E. Barrick and family.

Nanpara

Please remember to pray for my husband for complete deliverance from an open sore on his leg since August 1932. By wading through dirty water during the rainy season a germ has entered his skin and the sore has not as yet healed.—Agnes Beckdahl.

Purulia

We have been camping at Gantali and there are signs of real results here. A high caste Hindu priest has come to us seeking the Lord. He had read the Bible through three times secretly while working in the Hindu Temple and was caught and put out. It is a big step from Hindu priesthood to receive Christ. He needs



Congregation of Carora at Lara, Venezuela. Brother and Sister Bueno are in charge at this place

much prayer. Another Brahman boy is inquiring secretly and is close to the kingdom. Pray for him, too.—Mr. and Mrs. C. E. Woolever.

Siswa Bazar, Gorakhpur

Please pray for an attempt to open up a Bible study class in the evenings among a very hostile sect of Hindus, called Arya-Samajists, from which, if successful, we may be able to start a self-supporting as well as self-propagating, and self-governing church. Also that the Lord will help us to rent a preaching hall in the Bazar or market place.—J. H. and Annie Boyce.

Unao

Please pray for funds for the Bible school buildings. They are urgently required.—Niels P. Thomsen.

Uska Bazar, U. P.

Pray for a car for the village work.—Margaret Felch.

SOUTH INDIA

Mavelikara

Please pray for the new place which we visited a few weeks ago. Pray that the Lord may keep those who are saved or filled with the Spirit and open the way for us to visit them again in the future. The Lord is wonderfully blessing the work in S. India. Souls are getting saved, healed, and baptized in the Spirit in almost all of our stations.—Mary Lindberg.

Quilon

Pray that we may be able to reach more of the old people with the gospel. Last Sunday one very old man took a stand for Christ. Our new Sunday school at Ashtamoodi which has been going only a short time has about fifty regular attendants. These children can already quote portions of the Scripture.—Winnie P. Kneeland.

Bambalapitiya, Colombo, Ceylon

Pray that God will send real conviction for sin upon the people here and confirm the word with signs following. At present smallpox is raging in the island. Please pray that God will stay the plague that His work be not hindered. Our request that our young people be liberated from the love of the things of the world has been largely granted.—Carl F. and Mrs. Graves.

LATIN AMERICA

Nearly every state except Argentina and Uruguay is, or has recently been, involved in strife.

The missions are at work with this disturbed situation, together with widespread economic distress, and militant Communism as a background. Let us uphold them in unflinching prayer. There are grounds for encouragement, many reasons for praise, and a necessity for unceasing prayer, revealed in the requests which have reached us from the various missions. Let us take up each of these as they are here set out, and lay them before God. The conflict between the Church and State continues in Mexico. Legislation is being enforced which limits one minister to 50,000 or to 100,000 persons, according to circumstances. The measure as applied to Protestant work will probably stimulate the growth of self-supporting non-ministerial groups.

CENTRAL AMERICA

Santa Ana, El Salvador

Please pray with us that a number

of fine young men who seem to manifest a call to the ministry may be definitely lead out to the harvest field. Also for one especially who has been to our Bible school and is at present preparing to enter evangelistic work with an older worker, that the Lord may use him to the salvation of many.—Ralph and Jewyl Williams.

PERU

Trujillo

Please pray for our outstations as the work is growing. In Puerto Chicama there were forty new children this past month who practiced for the Christmas program.—Lief and Florence Erickson.

VENEZUELA

Barquismeto

Pray for a revival among our children.—Hilda May Meyrick.

Carora, Lara

Continue to pray that a native worker may be raised up who is filled with the Spirit and equipped to help us.—Mr. and Mrs. Theodore Bueno.

San Antonio, Texas

Pray that the Lord will enable us through our Publishing House to scatter the printed page with the Pentecostal message all over Latin America.—H. C. and S. L. Ball.

JAPAN

National conflict, as deep and strong as in China but of another order, stirs the soul of Japan. Without, Manchukuo—considered to be a biological necessity for the overflowing population—occupies press and people; within, Communism, of a dangerous type, gathers strength and strives with religion for the nation's youth. Kagawa leads the Kingdom of God Movement with unabated devotion. Progress, however, is slow. A year of meetings gathered together little more than a quarter of a million hearers, and 13,837 enquirers' cards were signed. There are many powerful adversaries—State Shinto which feeds national pride, modern Buddhism which simulates Christianity, Tenriko (a Japanese edition of Christian Science)—all are blocking the Narrow Way. Let us wait upon God about this, and especially pray that the Samurai tradition, which produces strong personality, may not mar the Japanese church by hindering corporate cohesion and fellowship.

Kagawa is opposing Marxism with the Cross—the sacrificial love of God which can remake and ennoble all who embrace it. Let us ask God's blessing upon all evangelistic efforts to reach the untouched millions.

Nagoya City

Pray much for the deepening of the

Japanese Christians in the Pentecostal faith.—J. W. Juergensen.

SINGAPORE

Straits Settlements

Please pray for new missionaries and a large tent. We have all been very ill with the flu and fever, it has been exceptionally hard on the children. I have been left with neuralgia and Mrs. Jackson is quite ill.—Cecil M. Jackson.

Please pray that the personal support of our missionaries, Mr. and Mrs. Jackson may be sent in. Pray it shall not be necessary to retrench. There is an urgent need for reinforcements for Singapore.—Carrie P. Anderson.

EUROPE

During the past few years church membership in Germany has shown a decline. During the last five years 260,700 Protestants, 30,400 Roman Catholics and 3,410 Jews left their respective churches. In Czechoslovakia, about ten years ago, a remarkable revival broke out, which has resulted in over a million Catholics leaving the Church of Rome and becoming an aggressive evangelistic force. A large number from the priesthood seceded at the same time. This movement seemingly did not originate through Protestant propaganda but was a move of the Spirit of God. A Missionary publication states that to counteract the movement of the Soviet Republic to make Russia a godless country 12,000 tracts have been distributed in Russia and 24,000 more have been sent. The parts of Russia reached are not named because of the danger to those who are risking their lives to get the gospel forth.

Danzig

Please pray for a revival in the Danzig Free State and for the permanent opening of the Bible school here.—Albert Clause.

DENMARK

Harte, Pr. Kolding

A sister of Hedvig A. Hansen writes that Sister Hansen has been very ill since coming home from India and has had to go to the hospital. Her nerves are completely broken down. Do pray for Sister Hansen, that she may be healed.

GREECE

Athens

Please pray for workers and funds to support them. There are many doors open for us to preach the gospel in this country.—Harry Mamalis.

SPAIN

Ronda

Pray that "signs and wonders" may

follow the preaching of the Word, for the Spirit of conviction to come upon the people, and for the continued supply of financial needs. Praise God for several answers to requests.—Mabel L. Bax.

PALESTINE

The Arab press has been unusually busy and its articles serve to inform our pray-ers. *Palestine*—an influential daily—issued a stirring appeal to constitute a national fund to counter Zionism by purchasing all available land. The first effort, however, has only realized £1,000.

Efforts will be made to assemble a Moslem conference during the winter, preferably at Bagdad. The Government decision to permit 4,500 Jews to enter Palestine during the next six months gives offence to Arab leaders. The vituperative anger of Monsignor Barlasine, the Latin Patriarch of Jerusalem, has been expressed against the opening next Easter of the imposing Y. M. C. A. building. Concurrently, the committees appointed at the last Jerusalem Moslem conference to discredit and oppose missionary work are busy both in the Near East and North Africa. The spiritual revival of the mission churches becomes therefore an urgent matter which should drive us to our knees.

Jerusalem

Pray for a revival in Jerusalem, conversion of prisoners, salvation of a drunkard and that the gifts of the Holy Spirit may be manifested in our midst.—Anna M. Adams.

Salt, Transjordan

Pray for four young men who are desirous of serving the Lord that they may be filled with the Holy Spirit, and be taught what it really means to seek out the lost. Also for the village of Rumaineen, that conviction may be upon the people, and that souls be saved.—Saul P. N. Benjamin.

PERSIA

Islam denies liberty to accept Christ and saps the moral courage of its followers. Converted Persians are, however, displaying remarkable fortitude under trial and unfaltering courage in service. Let us give thanks and pray for them, especially at this time for Dr. Mani, of Shiraz. Guarded by soldiers he preaches Christ fearlessly, and in prison, awaiting trial, has won more than thirty Moslems—his fellow-prisoners. Nationalism, and fear of Soviet influence, has led to the suppression of primary schools taught by foreigners. This applies to mission schools also. Let us ask of God clear guidance for the missionaries.

Tabriz and Rezaich

Please pray for this new work which is in need of prayer. Please pray for the native workers who are working faithfully in Rezaich now, that God shall supply their needs. Please pray for a brother that is very hungry for the Baptism with the Holy Spirit.—Samuel J. Kamber.

FIJI ISLANDS

Flagstaff and Samacula

Pray for conviction of the Holy Ghost upon Hindus, Mohammedans, and Arya-Samajists who are attending our services. Pray especially that the Arya-Samajists may be convicted. Pray that our three Indian S. S. teachers may receive the Baptism with the Holy Ghost. My last request in the December pamphlet has been wonderfully answered, as God gave us a place of worship free of charge in one place (with much persecution) and a constant favor with the Indian people "at large" in Fiji.—Lawrence Borst.

Suva

Please pray that the company from whom we rent will give us permission to enlarge our quarters for our Sunday school, which has outgrown our present accommodations. Pray that God will pour out His Spirit and baptize believers with the Holy Ghost and fire.—A. M. Heetebry.

Ed. Note.—We are indebted to the *World Dominion Press and Missionary Review of the World* for some of the information regarding the different countries.

"Encamping Round About"

(Continued from Page Six)

mined to turn him over to the government on some false pretext. That would doubtless mean for Soxi contract labor in St. Thome, a place that the African dreads more than death. On the two days' march back to the post, Soxi cried to God, "I'm proving you. You have protected me against my own people. Are you equal to Muene Putu? (Portuguese government)." When they reached the post, all was confusion. The white official had been killed while hunting the day before. No one had any time to give to a native carrier's case. And Soxi, saved again, threw himself full length on the ground to weep out his gratitude to the God who had again proved Himself powerful to care for His trusting child.

Sorcery, witchcraft and magic. Other things may fail but these never in darkest Africa. Every trick of magic known to the witch doctors was tried out on Soxi while the whole country hourly expected his death. Surprised at first when nothing

happened, they were soon utterly astonished and finally filled with dismay and consternation while Soxi continued to rejoice in the God he was proving. In all, thirty witch doctors were paid to try their magic and bring about his death. Secretly at first and then openly as their rage increased. His pastor feared for him. When magic fails, there are other subtle ways and the reputation of the witch doctor craft was at stake. Once he warned him not to go out hunting alone, fearing trickery. "But, Mesene," replied Soxi, surprised, "am I not proving God? Won't He care for me while I hunt food for my children?" The pastor was rebuked and ashamed at his own lack of faith in his God.

Time after time Soxi and his wife picked up the charms that were left about their home and brought them to the mission rejoicing that they were no longer in bondage to fear of these things. Once their two children were near death's door with fever. And the village rejoiced, sure at last that their evil spells were taking effect. Soxi brought the children to the pastor for help and went to prayer. "My Father," he said simply, "I'm proving you. All I have is yours. But if my children die now, the witch doctors will think they did it and will think that God is not true. Let my children get well and show them again that you are the true God and that these other things have no power at all." The children recovered and Soxi had again proved the faithfulness of his God.

And then suddenly and quite unaccountably the witch doctors ceased to trouble him and he was free from further persecution. They seemed to have given him up as unkillable and the pastor had a great curiosity to know the reason why. Meeting the brother of the chief, who had been the chief agent in trying to bewitch Soxi, he asked him if they had at last found that it was useless to try to fight God. I give you his version of their final attempt against Soxi as he told it and repeated it the second time in the presence of all the workers at the Peniel Mission Station.

"Mesene," he replied reverently, "it's the truth. The Lord is the only God and our witch doctors have no power at all against Him. We have proved it and all our chiefs and all our witch doctors know it at last. Listen and I will tell you what happened. When our medicine men failed so utterly, my brother (Chief Xa-Muteba) sent a distance of four days' march to bring doctor — (mentioning a witch doctor well known by reputation to all this group of interested African Christians) whose fame you all know and one who never fails. We paid him \$90.00 (Portuguese money) to come, and he was to have a cow when Soxi was

dead. He came with all the paraphernalia he had and when he had put the evil spell on the mission, all of us were afraid to come near it for it might kill any of us. We waited. Nothing happened at all. Then one night we came, the medicine man and I, to see that he died that night in his bed. When he reached his house, imagine our horror to see a white man walking back and forth past his door. Who could it be? Canzamba (the pastor) isn't white. Is it the Portuguese officer (the only white man within thirty miles) guarding the mission at night? Impossible! We waited some time then crept closer. It was the biggest white man we have ever seen and he shone as one who carries a lantern. Back and forth he walked until we fled in terror to tell our people that it was no use. That mission is not in charge of Canzamba as we thought but of white men, the like of which we have never seen before. Since then, no one has dared speak a word against any of the people of God. We cannot fight God and will never try it again. We made the doctor give us back our money since he was powerless and four days after he got home he took sick and died. Does that not prove that the Lord is God and our doctors nothing?"

God had not only delivered His trusting child but had indeed broken the hold of the witch doctors over the people in Xa-Muteba. From that time on, they began coming to deliver up their idols and seek the true God. Soxi had proved God and God had manifested His power so that it was no wonder that when we went to Xa-Muteba to hold a revival, we found the people ready; so ready that we found the chief and seventy of his people converted during the ten days' meetings.

And Soxi? He is without question the most joyous Christian I have ever known and the simplicity of his faith puts me to shame. When he heard from his pastor the story I have just told you, he said simply: "It is finished. I have been delivered from the lions' den. I am no longer Soxi. Call me Daniel." And it is as Daniel that he is known today and no man, not even the old chief himself, commands the respect in the community that Daniel does. His story is known far and wide and the name of the Lord is magnified among the heathen.

Who did those two agents of the evil one, bent on destroying one of God's own, see that night? Does the angel of the Lord still encamp round about them that fear Him to deliver them? Does King Nebuchadnezzar actually see the form of the fourth walking in the fiery furnace? And is the God of Elijah the same in 1933?—*Wonderful Word*.

In the Whiten'd Harvest Field

HEAVENLY LIGHT SHINES IN

Evangelist W. M. Lightford, Warren, Tex., reports: "I am at present in a revival in a new field, and although it is raining almost every night, yet God is blessing by saving the lost. Eight have already yielded to the Lord, one has received the Holy Ghost, as in Acts 2:4, and others are seeking after God, and walking in His light from above."

FRESH GLIMPSSES OF GLORY

Pastor L. O. Waldon writes from Texarkana, Ark.: "We have just closed a successful 2 weeks' meeting, Z. J. Launius, evangelist in charge. The messages, sent forth in the power and demonstration of the Holy Spirit, were greatly appreciated. Sixteen were saved, 12 received the Pentecostal experience, and 17 united with the assembly."

WHITE PLAGUE CONQUERED

Rocco Santamaria, Newark, N. J., reports: "During the special meetings held at the Shiesa Christiana Italiana, conducted by Antonio Baglio, Jan. 2-15, 4 were saved and 22 were baptized with the Holy Ghost. A few healings were reported. One sister having tuberculosis was healed. She was examined by the city doctor who pronounced her healed, after 3 years of suffering."

WHEN GLORY SHONE AROUND

Pastor J. L. Slay, Memphis, Tenn., reports: "God wonderfully blessed those who assembled for the 3 days' fellowship meeting and Christ's Ambassadors rally, Jan. 27-30. The Spirit of God began falling at the first service and a sweet spirit of unity prevailed throughout the meeting, resulting in a time of blessed fellowship. W. I. Evans and J. R. Evans, also Mr. and Mrs. Carl Hatch and Sister Cousins, all of Springfield, were with us. All appreciated their blessed ministry in music, word, and song. The church was uplifted and the standard of holiness in men's lives was lifted as high as the Word of God places it. The meeting continues with people still seeking God."

GOD MOVING IN MOVILLE

Pastor and Mrs. A. R. Sorenson, write from Menville, Ia.: "In October we felt that God would have us to go to Coon Rapids to bring them the full gospel message. After we had prayed much, He opened the way. He provided us with a nice church on Highway 46. From the first night the power of God came down and a great interest was created. In December, Hannah Mae Steinle conducted a revival there and God poured out His blessing. The church was filled to capacity and many found Christ as their great Redeemer. George Bullock and son are there now going on with the revival, and we came here to Menville for a campaign. Each night the attendance is increasing, and God is blessing the saints. Some have been healed and all are determined to move on with God. We ask the co-operation of neighboring assemblies. We will respond to other calls for revival work."

BRIGHTNESS IN REVIVAL WAKE

Mrs. E. B. Crump writes from Electra, Tex.: "We praise the Lord for the way He is blessing in the church work here. Recently we have had 2 revivals, each proving a great blessing to the assembly. The first was conducted by Jeff and Orena Gibbs, and the second by Evangelist and Mrs. Thomas. Our Sunday school attendance is larger than it has ever been before. On Sunday nights our church is filled to capacity; also the Woman's Missionary Council work is going on splendidly."

BALMY FRAGRANCE FROM ROSEBUD

Edna Franz, Rosebud, Tex., reports: "On Nov. 29, 1932, the Full Gospel Church of the Assembly of God was set in order by our district presbyter, A. C. Lane, of Waco. There were 19 charter members besides the children. Most all these had been saved by grace through evangelistic efforts of full gospel workers; few were members from other churches. Aside from Pastor and Mrs. Reginald Taylor, four have the Baptism with the Holy Ghost, but most all the others are seeking Him. A Presbyterian woman is donating the use of one of her buildings for our place of worship. A Baptist woman has loaned her piano to us. In spite of many obstacles we are pressing forward. Council ministers passing this way, please give us a lift."

PROGRESSION AT SPRINGDALE, ARK.

Edith Murrell writes from Morris, Okla.: "We came to Springdale last May and began a new work. The Lord began at once to prosper our efforts and a new church was built; the assembly roll contained 105 names. We have just closed a 2 weeks' revival with Tom and Jewel Cunningham, of Duncan, Okla., in charge. Twelve were saved and 2 received the Holy Ghost. At the close of the revival I resigned from the pastorate to go into the evangelistic field. We had services all day including a blessed communion service. A basket lunch was served. C. P. Mitchell, of Eufaula, Okla., will now take charge."

AT REST

On Feb. 2nd Brother John L. Price laid his beloved wife and helpmeet to rest after a short severe illness. Brother and Sister Price have pastored the Laurel Street Church in Indianapolis, Ind., since 1921. May our brother receive fresh courage from the hand of the Father, to carry on and push forward the work that has been so dear to them both.

GOD'S LOVE REACHES DOWN

Pastor Paul Harrington, Skellytown, Tex., reports: "We have just closed a 4½ weeks' meeting, in which about 5 were saved, 2 received the Baptism with the Holy Ghost, according to Acts 2:4 and the church was wonderfully built up. Earl Alcorn was with us for 5 nights."

SHOUTS AT NEW YEAR'S DAWN

Pastor Guy Dunlap, Fletcher, Okla., reports: "Our Christmas meeting was a great blessing to our church. It continued through New Year's with a watch night meeting. As the new year dawned the saints were shouting victory. The church was drawn closer to the Lord and much prejudice was broken down. Four were saved and reclaimed and 2 were filled with the Holy Ghost. Some names were added to the church roll. C. M. Riggs, of Arkansas, was the evangelist. Saints and ministers in the fellowship, when passing this way please visit us."

100 FORSAKE SATAN'S KINGDOM

R. H. Miner, Lacochee, Fla., reports: "F. B. Worley has just closed a 7 weeks' meeting here. It was estimated that about 100 sought the Lord for salvation. All of these were adults, and the majority were men past 30 years of age. Many discarded their cigarettes at once as they earnestly sought God's mercy. God wonderfully touched the bodies of the sick and afflicted, making them whole. One woman, a Baptist, under the care of a physician, after a week's illness called for prayer and was instantly healed. She arose and 'ministered' to her family, came to church that evening and testified to having been healed and began to seek for the infilling of the Spirit. The entire town seems to have undergone a change. Even at the mill much of the cursing has ceased. Sinners trembled and cried to God for mercy. One woman who had made light of prayer became so convinced that she was soon found at the altar calling upon God for mercy. Many were at the altar when the meeting closed, and at cottage prayer meetings a number are still seeking for the fullness of the Spirit."

GOSPEL FACTS IN FAIRFAX

Wm. Burton McCafferty, evangelist and Bible teacher, 1212 Denver Ave., Ft. Worth, Tex., reports: "After leaving southeast Texas, where the Lord wonderfully blessed in our revival work, we came to Wellston, Okla., for a series of Bible study, and preaching and teaching on fundamental truths. These messages were received eagerly. We then assisted the pastor at Wellston, also Christ's Ambassadors president in a 3 days' Bible school at Wynona, where the presence and approval of God were much in evidence. At Fairfax God met with us in a blessed way, and although the weather has been unfavorable the crowds have been large and deep interest shown in the the messages. Some 12 have been saved and 10 have received the Pentecostal Baptism. Mrs. McCafferty has been conducting the day tarrying services, in which the Lord has wonderfully poured out His Holy Spirit. The children's work has also been a blessed feature of the meeting, interesting to both young and old and spiritually instructive and uplifting. We have been doing what we could to advance the interests of the *Pentecostal Evangel*, and have secured a number of subscriptions."

The Sunday School Lesson

Jesus Ministering to the Multitudes

Lesson for March 12: Mark 6:30-44.

THE MIRACLE

An Interrupted Vacation. After the twelve apostles had reported the results of their missionary tour, the Lord said, "Come ye yourselves apart into a desert place, and rest a while." There was such a demand for the spiritual ministry of Christ and His disciples that they could not even find time to eat. But there was no escaping the hungry multitude. When the Lord and His disciples arrived in the desert place, they found a crowd of people waiting for them. We may learn from this incident that those who have real spiritual food to offer the spiritually starved will not want for a congregation. Those who really know how to break the bread of life will find it difficult to escape a famishing "bread line."

The Compassion of the Great Shepherd. The Lord "was moved with compassion toward them, because they were as sheep not having a shepherd: and he began to teach them many things." The word "sheep" will suggest to us the need of the multitude who came to Christ, and the manner in which He ministered to them. The Word of God often compares people to sheep, perhaps for some of the following reasons: (1) Sheep are stupid. Dogs and other animals can find their way home when lost; but a sheep cannot find its way without a guide. Compare Isa. 53:7. One writer has remarked that he has seen almost every kind of animal perform, but he has never seen a trained sheep. (2) Sheep contract defilement very easily. The tendency of the wool is to pick up dirt. And sheep are one of the few animals incapable of self-cleansing. (3) Sheep are very tender, always suffering hurt and pain. (4) They are helpless animals that must always be provided for. (5) Generally speaking, they are defenseless. Matt. 10:16. We are sure that when the close of the day came, these hungry, straying, weak, timid, ignorant sheep were fed.

The Disciples' Problem. The disciples were glad that the Lord had supplied spiritual food for the 5,000 people; but they were worried over the problem of supplying them with physical food. They suggested that the Lord send them to the villages to buy food. To their surprise He said, "Give ye them to eat." They did not expect such a responsibility. Their amazement increased when He made it clear that the multitude was to be fed with five loaves and two fishes. But in their perplexity they failed for a moment to reckon with the creative power of Christ. Christ took the food, looked to God, blessed the loaves, brake them, gave them to the astonished disciples—and the problem was solved!

A glance at the needy world and our own meager spiritual resources plunges us into the helplessness and perplexity of these disciples. But the same Christ who multiplied what they brought to Him will multiply every talent,

every resource, every effort that is wholly consecrated to Him, as we obey His command, "Give ye them to eat." When Chinese Christians of a famine-stricken area came to the missionary for help, he had to confess his inability to help them. But in a prayer meeting they took their problem to the Lord. They brought to Christ what they had—their faith and intercession. On the fourth day of prayer they saw a dark cloud approaching. Soon there followed, not rain, but a shower of tiny black seeds so abundant that they could be shoveled up. These seeds sustained the people until the next harvest. The missionary learned later that a storm had arisen in Mongolia and wrecked the places where this grain was stored. The seed was then carried fifteen hundred miles in answer to prayer. What the Lord has done in the physical realm He can do in the spiritual also.

THE MEANING OF THE MIRACLE

Feasting With Christ. In the East the breaking of bread is a sacred act, a covenant of friendship. It is a serious offence for one to harm a person with whom he has broken bread. For that reason a man will not eat bread with an enemy. Our Lord's breaking bread for the multitude reveals Him as the Friend of man. His custom of breaking bread with sinful men gave Him the title "Friend of sinners." Matt. 11:19. One of His most common illustrations of the kingdom of heaven was that of a wedding feast. He commanded that His atoning death be commemorated by a sacred meal—the Lord's Supper. After His resurrection, He built a fire, prepared a meal for the hungry disciples and said, "Come and dine." John 21:9. He has not changed. His invitation to the spiritually hungry and destitute is, "Behold I stand at the door and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him and he with me."

The Bread of Soul. Our Lord's miracles very often were revelations of His nature and mission. In John chapter 6 (which chapter should be carefully studied in connection with this lesson) He Himself preached a message explaining the meaning of the miracle that He had performed on this occasion. He told the people that He had come, not merely to feed their physical bodies and so sustain their physical life, but also to feed their souls with food that produced spiritual and eternal life. He Himself was that Bread of life, come down from heaven, to be broken in order that men might be made spiritually whole.

Man does not live by bread alone. There are soul hungers continually clamoring for satisfaction. Christ satisfies the hunger of the soul. As Prophet, He feeds us with the bread of divine truth; as Priest He feeds us with the flesh and blood of His divine sacrifice; as King, He gives to our souls an object of devotion and worship. Millions all over the world can say, "Jesus satisfies."

Revealed in the Breaking of Bread. When Christ broke the bread at the Last Supper He told the disciples that this act was a symbol

of His atoning work—the breaking of His body upon the cross. After the resurrection, He revealed Himself to two unsuspecting disciples after He had blessed and broken the bread (Luke 24:30) so that they later excitedly told "how he was known of them in breaking of bread." Luke 24:35. The next time we take Communion let us pray that He who fed the multitude may be revealed to us in the breaking of the bread.

LOST IN HEAVENLY PRAISE

Pastor and Mrs. W. B. Love, Edinburg, Tex., report: "We are praising the Lord for His blessings. This morning following the Sunday school hour, after song and prayer we felt led to have a praise service. For almost an hour the entire congregation were filled with the praises of God, sometimes standing with uplifted hands and with tears of joy streaming down their faces, lost in the sweetness of true fellowship with Him. This is practically a new work. Over a year ago we began the work with very few saints to stand by us and no money to make a step in advance. But the Spirit led forward and we now have 28 adult members enrolled and 75 in the Sunday school. The Lord has given us a tabernacle for worship and the church shows a fine spirit of co-operation.

"At Christmas time Evangelist and Mrs. Jim Sawyer came for a revival. God blessed and some were saved and one was filled with the Spirit, with the evidence of speaking with tongues; 5 were buried in baptism, and the saints were greatly encouraged. There are now 4 churches in this little valley, near the Mexico border, with a membership of about 150, with two good church buildings."

GRACE A PRESENT POSSESSION

Pastor and Mrs. J. H. Harper Dothan, Ala., report: "We have just closed a 2 weeks' meeting at Harpers Joy Assembly 9 miles from here, in which 12 were gloriously saved. Several were healed of their diseases and the church was encouraged. Thomas Owens, young evangelist of Columbus, Ga., was in charge. Visiting ministers passing this way please call."

ETERNAL INTERESTS AND GAINS

Pastor C. L. Musgrove, Port Arthur, Tex., reports: "God has been blessing this assembly remarkably. Since we took charge of the work Oct. 20, 1929, our Sunday school has made a 1500 per cent gain and the church has increased more than 100 per cent. At almost every regular service there are from one to 10 at the altar seeking the Lord. We are overhauling our building, making it look really better than it did at the beginning. We are expecting God's mighty revival Spirit to be poured out even more abundantly."

BRIEF MENTION

L. D. Mikesell writes from Fredonia, Kans.: "At a cottage prayer meeting recently, all present being of one accord, the power of God fell. Everyone received a great blessing and several who had grown indifferent were re-filled with the Spirit. One woman who had not testified for years was blessedly renewed."

From Pastor C. A. Ellenwood, Bethel Tabernacle, Watsonville, Calif.: "We have just closed a 3 weeks' campaign in charge of Eric Johnson. Our assembly was deepened spiritually and greatly revived."

LIVING WORD IN LIVINGSTON

Pastor Harry W. Burns, Livingston, Mont., reports: "I came here Jan. 18 and God has been blessing the Word sown. Fourteen have taken a definite stand for God, have been born again, and are seeking for His fullness. Our Sunday school enrollment is 48. Many others are becoming interested. We appreciate the fellowship of traveling evangelists in good standing with the Council and will welcome their visits when passing this way."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

PUXICO, MO.—Beginning March 5, Vera Hoar Spencer, of St. Louis, will hold a revival campaign.—J. Horace Williams, Pastor.

EOANA, MD.—Homer Peterson, of Newport News, Va., will conduct a 3 weeks' revival beginning Feb. 23.—T. B. Pierce, Pastor.

MECKLING, S. DAK.—Evangelist and Mrs. Watson Argue, Winnipeg, will be at the Meckling Gospel Tabernacle for one week, beginning Feb. 27.—W. J. George, Pastor.

HARRISBURG, PA.—An old-time revival, at Pentecostal Assembly of God, 2540 Jefferson St., Feb. 26-March 19, Kenneth G. Olsen, evangelist. Every night except Mondays.—L. C. Cook, Pastor, Route 3.

ST. LOUIS, MO.—Evangelist Otto J. Klink will conduct an old-fashioned revival March 9-April 2 in Bethel Temple, Jefferson and Palm Sts.—Henry Hoar, Pastor, 3525 N. Jefferson Ave.

AKRON, O.—Hattie P. L. Hammond began an evangelistic meeting Feb. 26, to continue as long as the Lord may direct. Church at 4th Ave. and Chittenden St.—Alvin L. Branch, Pastor, 511 E. Buchtel Ave.

PUYALLUP, WASH.—Earl Winburn, of Winnipeg, Can., will conduct revival meetings every night except Saturdays, 7:30, in Pentecostal Tabernacle, 5th St., and 4th Ave., S. W., beginning Feb. 26, to continue 4 weeks or longer.—T. A. Sandall, Pastor.

FERGUS FALLS, MINN.—Evangelist and Mrs. Maurice H. Ness, of Grand Forks, N. Dak., will conduct a 4 weeks' revival March 5-April 2 in the Fergus Falls Gospel Tabernacle. Broadcasting over Station KGDE.—Christian Hild, Pastor.

BURKBURNETT, TEX.—All-day rally, March 19. Services begin at 10 a. m. Visitors from northern Texas and southern Oklahoma are urged to attend. Every C. A. in this section expected to be present if possible.—Mrs. E. B. Crump, Sectional Superintendent.

MONTICELLO, ARK.—Morris Kullman, a converted Jew, will conduct an old-time revival at the church on S. Edwards St., as long as the Lord leads. It began Feb. 26. Neighboring assemblies please co-operate.—Harry E. Shaw, Pastor.

BEAVER FALLS, PA.—H. A. Christopher will begin meetings March 9, at the First Pentecostal Church, 27th St. and 9th Ave., every night except Saturday as long as the Lord leads. Pentecostal rally March 20. Neighboring assemblies, kindly co-operate.—Milton R. Searles, Pastor.

APPLETON, WIS.—Christian Hild, of Fergus Falls, Minn., begins 2 weeks' evangelistic campaign March 21 at Appleton Gospel Temple, Durkee and Harris Streets. Every night except Saturdays, 7:45. Will appreciate help of neighboring assemblies.—L. N. Olson, Pastor, 309 E. Harris St.

NIAGARA FALLS, N. Y.—Harold C. McKinney, of Akron, O., will conduct an evangelistic and prophetic campaign at Glad Tidings Tabernacle, 920 Ontario Ave., beginning Feb. 26, for 3 weeks or longer. Those from out of town wishing accommodations, address Pastor John B. Jacobs, 1352 N. Ave.

SUPERIOR, WIS.—Joint Minnesota and Wisconsin Convention at Central Gospel Tabernacle, 14th St. and John Ave., March 13-15. Meals and lodging free to ministers and their families, and other out of town people as far as possible.—Stafford Anderson, Pastor, 1211 Harrison St.

NEWARK, N. J.—Special Evangelistic meetings will be held at Bethel Pentecostal Church, 4th and Dickerson Sts., March 19-April 9. A. E. Steurnagel, of California, speaker. Meetings every night except Mondays, and at 3:00 and 7:30 Sundays.—Ray S. Armstrong, Pastor, 115 Berkeley Ave., Bloomfield, N. J.

NEBRASKA MEETINGS

Lincoln, Mar. 10-12; Grand Island, Mar. 14-16; Burton, Mar. 18-19; Bayard, Mar. 21-23; McCook, Mar. 25-26. There will be three meetings daily. Brother E. S. Williams, General Supt. will be present to minister the Word. E. W. White, Dist. Supt., 1101 W. 9th, Grand Island, Neb.

PHILADELPHIA, PA.—Highway Mission Tabernacle, corner 19th and Green Sts., Feb. 26 through March. Harry E. Bowley, Tulsa, Okla., Evangelist. Services each night except Mondays at 8:00; Sundays 10:30 and 7:30. Visitors will find rooms and meals reasonably priced near the church.—Flem Van Meter, Pastor.

NUTLEY, N. J.—Meyer and Alice Tan Ditter, singing evangelists, will conduct their second evangelistic campaign at Bethel Pentecostal Assembly, opposite post office, 388 Franklin Ave., March 8-April 2. Services nightly except Mondays, 7:45. Sundays at 10:30 and 7:30. Neighboring assemblies please co-operate.—Olaf Olsen, Pastor, 441 Franklin Ave.

FELLOWSHIP MEETINGS WEST CENTRAL DISTRICT

Shenandoah, Ia., March 3-5; Brimson, Mo., March 10-12; Hannibal, Mo., March 14-16; Milan, Mo., March 31-April 2. Churches and ministers near these conventions are expected to cooperate.—Roy E. Scott, Dist. Supt.

GREENFIELD, MASS.—Revival April 2-May 21. Speakers, April 2-16, Alfred Wight, of New Haven, Conn., District Chairman; April 17-May 5, Wesley O. Fritz, of Bridgeport; May 8-14, H. L. Ettinger, of Bridgeport, H. T. Carpenter, Springfield, Frank Stalter, Brattleboro, Vt. Meetings nightly 7:30 except Mondays and Saturdays. Young people's rally, L.O.O.F. Hall, 7:00 p. m. Glad Tidings Chapel, 362 Deerfield St.—J. T. Reed, Pastor.

NOTICE TO TEXAS MINISTERS

Yoakum Section, Cuero church, March 4-5. Houston Section, Highland church, March 7-8. Beaumont Section, Prairie Avenue church, Beaumont, March 14-15. Lufkin Section, Nacogdoches church, March 16-17. Tyler Section, Red Oak Flat church, March 21-22. Dallas Section, Denison church, March 23-24. San Angelo Section, Santa Anna church, March 30-31. McCamey Section, McCamey church, April 1-2. Wichita Falls Section, Olney church, April 4-5. All meetings begin 7:30 p. m. on first day announced and continue all day the second day.—E. L. Newby, Dist. Supt., 2621 W. 26th St., Fort Worth.

OKLAHOMA SECTIONAL MEETINGS

North Central Section, Drumright, March 7-9; E. E. Baker, Pastor, Wallace Bragg, Wellston, Presbyter. South Central Section, Seminole, March 13-15; Berl Dodd, Pastor; J. A. Linn, 405 N. Elm, Shawnee, Presbyter, Southeast Section, March 27-30, McAlester; Thomas Gray, 416 Chickasaw, Pastor. All meetings convene on the night before the first date announced and continue 3 full days. Those wanting license or ordination please apply in person, recommended by an ordained minister. Rooms and board free as far as possible. A full Bible school study will be taught. James Hutsell, Wm. B. McCafferty, Wallace Bragg, and others, in charge. Everyone is invited to attend.

EASTERN DISTRICT SUMMER SCHEDULE

Maranatha Park, Green Lane, Pa.—Grand rally, Memorial Day, May 30. Special speakers. June 1, opening day, summer Bible school. First and second year courses; classes morning and afternoon. Intensive Bible instruction for those who cannot attend our regular Bible schools. Visitors welcome. Low rates for room and board. Address Mrs. J. R. Flower, Lititz, Pa.

Western New York Camp—June 23-July 2, Evangelical Park, Ebenezer, N. Y. Mary Louise Paige and other speakers. Address Pastor Harold J. Snelgrove, 629 E. Delavan Ave., Buffalo, N. Y.

Maranatha Park, Green Lane, Pa., Camp.—Aug. 3-27. Dr. Chas. S. Price and party, and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

OPEN FOR CALLS

Homer V. Foley, Sumner, Mo. "Can respond at once. References; in fellowship with the Council."

Evangelistic

Joe Wilkerson, Duncan, Okla. "Reference, Pastor H. L. Bayless, Sentinel."

Evangelist C. R. Hammond, Springfield, Ark. "We plan to make an evangelistic tour through Oklahoma and Texas this year. Have been in Council 11 years. Will correspond with young man, or man and wife, who can play an instrument and lead singing and who will go out by faith."

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—We will receive mail at Box 224, Ft. Collins, Colo.—Pastor R. A. McClure.

CHANGE OF ADDRESS.—Having resigned pastorate at Grand Island, Nebr., and accepted pastorate here, will receive mail at 900 N. Pierce St., Amarillo, Tex.—E. R. Foster.

WORLD MISSIONS CONTRIBUTIONS

February 10 to 16 inclusive

All personal offerings amount to \$779.29
.75 Assembly of God Homer Nebr
.97 Childress Chapel S S Monette Ark
1.00 Choctaw Heights Assembly Thomasville Ala
1.00 Assembly of God Davisville Mo
1.00 Full Gospel Tabernacle Abilene Tex
1.00 Full Gospel Assembly Elkton Ore
1.00 Newark Assembly of God Newark Mo
1.00 Assembly of God Mannford Okla
1.00 Christ's Ambassadors El Centro Calif
1.00 Winslow S S Fayetteville Ark
1.00 Assembly of God Wellston Okla
1.00 Christ's Ambassadors Brimson Mo
1.10 Clarissa Assembly Clarissa Minn
1.15 Glad Tidings Assembly Manteca Calif
1.21 Assembly of God S S Pittsfield Ill
1.40 Assembly of God S S Franston Tex
1.45 First Assembly of God Christ's Ambassadors New Orleans La
1.50 Assembly of God Towner Colo
1.50 Sunday School and C A Class Monticello Ark
1.57 Women's Missionary Council Amarillo Tex
1.58 Assembly of God S S Nevada Mo
1.60 Lakeview Full Gospel Assembly Coeur d'Alene Idaho
1.65 Assembly of God Zybach Texas
1.66 Fairview Sunday School Springfield Mo
1.75 Assembly of God Church Roundup Mont
1.84 Assembly of God S S New Castle Tex
1.85 Christ's Ambassadors Port Angeles Wash
1.89 North Bay Street Church Tampa Fla
1.90 Assembly of God S S Archer City Texas
1.96 Assembly of God Mission S S American Falls Idaho
2.00 Assembly of God S S Cleveland Kans
2.00 South Side S S Dallas Tex
2.00 Assembly of God San Fernando Calif
2.00 Full Gospel Church Longmont Colo
2.00 Pleasant View S S Cold Water Kans
2.00 Assembly of God Holly Colo
2.00 Full Gospel Mission Heyburn Idaho
2.00 Brockton S S Brockton Mont
2.10 Christ's Ambassadors Columbus Ga
2.16 Lee St. Christ's Ambassadors Central Church Biloxi Miss
2.18 Junior Church Assembly of God Springfield Mo
2.24 Assembly of God Myrtle Point Ore
2.25 Glad Tidings Mission Merced Calif
2.35 Christ's Ambassadors Gracemont Okla
2.37 Pentecostal Church Peach Wash
2.39 Glad Tidings Temple The Dalles Ore
2.41 Hoquiam Assembly of God S S Hoquiam Wash
2.48 Manhattan Assembly of God Inglewood Calif
2.50 Assembly of God Church Bayard Nebr
2.60 Pentecostal Assembly Wapato Wash
2.61 Assembly of God S S Turon Kans
2.65 Full Gospel Tabernacle S S Belvoir Va
2.68 Miller Assembly of God Hill City Kans
2.75 Assembly of God Church Cortez Colo
2.75 Full Gospel Church Denison Tex
2.80 Assembly of God Percy Ill
2.83 Assembly of God Knoxville Iowa
2.85 Bethel Assembly of God Louisville Ky
2.99 Assembly of God S S Bird City Kans
3.00 Cavalier Gospel Tabernacle Cavalier N Dak
3.00 Pentecostal Assembly of God Chivington Colo
3.10 First Assembly of God S S New Orleans La
3.11 Bazine Assembly Bazine Kans
3.20 Pentecostal Assembly Ore Hill Pa
3.25 Assembly of God Pearl Ill
3.25 Oak Park Holiness S S Tampa Fla
3.30 Glad Tidings Mission Willows Calif
3.30 Assembly of God Hutchinson Kans
3.34 Sachse Pentecostal Church Sachse Tex
3.40 Faithful Followers Class Full Gospel Tab'n Sacramento Calif
3.50 Blue Lake and Trinidad Pent'l Missions California
3.50 Assembly of God Thurston Nebr
3.75 Bethel Mission Sidney Ohio
3.76 Bethel Temple Valley Grove W Va
3.78 Glad Tidings Assembly Alameda Calif
3.85 McArthur Sunday School McArthur Calif
3.98 Glad Tidings Temple Lodi Calif
4.00 Glenburnie Pentecostal S S Millersville Md
4.00 Full Gospel Mission San Louis Obispo Calif
4.00 Young People of Assembly Costa Mesa Calif
4.00 El Bethel Church S S Davenport Iowa
4.00 Assembly of God Fort Madison Iowa
4.00 Full Gospel Church Colusa Calif
4.00 Assembly of God El Centro Calif
4.00 Christ's Ambassadors Full Gospel Assembly Memphis Tenn
4.01 Assembly of God Paris Ark
4.07 Monette Assembly Monette Ark
4.13 South Side Pentecostal S S Miami Fla
4.15 Assembly of God Fredonia Kans
4.16 Glad Tidings Tabernacle St Charles Mo
4.26 Congregational Church San Juan Bautista Calif
4.27 Wiser Chapel S S Alton Mo
4.33 Assembly of God Fairfax Okla
4.36 Atwater-Winton Assembly Winton Calif
4.41 Assembly of God Church Trenton Mo
4.43 Assembly of God Loveland Colo
4.45 Assembly of God Van Buren Ark
4.50 Assembly of God Monroe Iowa
4.58 Faith Tabernacle Burlington Wash
4.55 Assembly of God Marionville Mo
4.57 Assembly of God S S Gerlane Kans
4.60 Pentecostal Assembly of God S S Port Angeles Wash
4.61 Medicine Lodge Assembly of God Medicine Lodge Kans
4.65 New Haven Pentecostal S S New Haven Mich

- 5.00 Full Gospel Tabernacle S S Carthage N Y
- 5.00 Pentecostal Church Assembly of God McMinnville Ore
- 5.00 Women's Missionary Council Magnolia Park Assembly Houston Tex
- 5.00 Mossyrock Pentecostal S S Mossyrock Wash
- 5.00 Pentecostal Tabernacle S S Lansing Mich
- 5.00 Pentecostal S S Oxford Pa
- 5.00 Full Gospel Tabernacle S S Henderson Tex
- 5.00 Pentecostal Assembly of God Kelso Wash
- 5.00 Pentecostal S S Grafton Va
- 5.00 Community Church Palo Alto Calif
- 5.00 Assembly of God Church and S S Lawrence Kans
- 5.00 Indian Full Gospel Church Auburn Calif
- 5.00 Assembly of God Mission Emerson Nebr
- 5.00 Assembly of God First Pentecostal Church Eaton Ohio
- 5.00 Central Pentecostal S S Houston Tex
- 5.00 Gospel Assembly Corinth N Dak
- 5.00 Christ's Ambassadors Altoona Pa
- 5.09 Assembly of God S S Port Lavaca Tex
- 5.10 Glad Tidings Church Ceres Calif
- 5.13 Glad Tidings Assembly Idaho Falls Idaho
- 5.20 Full Gospel Church Youngstown Ohio
- 5.20 Assembly of God Shawnee Okla
- 5.25 Pentecostal Assembly Paonia Colo
- 5.38 Assembly of God Winfield Kans
- 5.40 Gospel Tabernacle Great Falls Mont
- 5.50 Full Gospel Mission S S Coalinga Calif
- 5.53 Glad Tidings Tabernacle Pueblo Colo
- 5.78 Assembly Yuba City-Marysville Calif
- 5.92 Pentecostal Church Klamath Falls Ore
- 6.00 Diamondville S S Diamondville Pa
- 6.00 Assembly of God S S Raceland Ky
- 6.00 Full Gospel Mission Half Moon Bay Calif
- 6.10 Elk Street Assembly Eureka Springs Ark
- 6.30 Ruston Glad Tidings Mission S S Tacoma Wash
- 6.84 Pentecostal Full Gospel Assembly and S S Albany Ore
- 7.00 Toledo Assembly Toledo Ore
- 7.00 Havenscourt Tabernacle Oakland Calif
- 7.00 First Pentecostal Church Hollywood Fla
- 7.00 Robinson Assembly S S Robinson Ill
- 7.00 Assembly of God Humboldt Kans
- 7.00 Assembly of God Brimson Mo
- 7.26 Assembly of God Cache Okla
- 7.43 Firth Tabernacle Blackfoot Idaho
- 7.55 First Pentecostal Church Oildale Calif
- 7.66 Full Gospel Assembly Riverside Calif
- 7.71 Assembly of God Columbus Ga
- 8.00 Christ's Ambassadors Chelsea Mass
- 8.40 Pentecostal Tabernacle Riverbank Calif
- 8.60 Pentecostal Assembly of God Goulds Fla
- 8.66 Assembly of God and S S West Point Ill
- 8.68 Highland Temple Full Gospel Church Ocean Park Calif
- 8.89 First Pentecostal Church Centralia Wash
- 9.00 Calvary Pentecostal Temple S S Aberdeen Wash
- 9.35 Pentecostal Assembly Grenora N Dak
- 9.50 Assembly of God S S and Church Holtville Calif
- 9.80 Assembly of God Mission Leavenworth Wash
- 9.90 Assembly of God Avon N C
- 10.00 Full Gospel Assembly Woodland Calif
- 10.00 Assembly of God S S Kansas City Kans
- 10.00 Faith Mission Springfield Mo
- 10.00 Fontana Pentecostal Mission Fontana Calif
- 10.00 Full Gospel Assembly S S Ingleswood Calif
- 10.00 Lettish Pentecostal Church Philadelphia Pa
- 10.00 Hillsboro Prayer Band Hillsboro N H
- 10.00 Assembly of God South Haven Mich
- 10.00 Gilroy Prayer Band Gilroy Calif
- 10.00 Gospel Tabernacle S S Newport News Va
- 10.15 Assembly of God S S Sullivan Mo
- 10.16 Assembly of God Church Bristol Va
- 10.17 East San Diego Glad Tidings Assembly San Diego Calif
- 10.20 Assembly of God Church Fort Collins Colo
- 10.32 Bethel Tabernacle Frederick Md
- 10.42 Church of the Full Gospel Paso Robles Calif
- 10.43 Aloha Full Gospel Mission Aloha Ore
- 10.44 Full Gospel Church Los Banos Calif
- 10.45 Assembly of God Plymouth Ill
- 10.46 The Old Fashioned Church Grand Island Nebr
- 10.55 Westside Community Assembly of God Colorado Springs Colo
- 10.71 Pentecostal Mission S S Bakersfield Calif
- 10.99 Full Gospel Assembly S S Springfield Ill
- 11.00 Assembly of God S S Broken Arrow Okla
- 11.00 Assembly and S S Grand Junction Colo
- 11.54 Pentecostal Tabernacle National City Calif
- 12.50 Assembly of God S S Whittier Calif
- 12.56 Six-cent Club Magnolia Park Assembly Houston Tex
- 12.80 Bethel Full Gospel Church Hayward Calif
- 12.85 Assembly of God Church North Hollywood Calif
- 13.03 Evangelistic Full Gospel Tab'n and S S Salem Ore
- 13.14 Full Gospel Tab'n and S S Lindsay Calif
- 13.34 Full Gospel Assembly Portland Ore
- 14.00 Shield of Faith Institute Amarillo Tex
- 14.11 Assembly of God Cottage Grove Ore
- 14.19 Berlin Gospel Tabernacle Berlin Wis
- 14.25 Assembly of God Church Ambassadors and S S Milford Nebr
- 14.34 Assembly of God S S Newton Kans
- 15.00 Students' Missionary Band Central Bible Institute Springfield Mo
- 15.00 Full Gospel Assembly Fitchburg Mass
- 15.52 Rosen Heights Assembly of God N Fort Worth Tex
- 16.00 Assembly of God Okmulgee Okla

- 16.35 Pentecostal Assembly of God Denver Colo
- 17.00 Full Gospel Tabernacle Auburn Calif
- 17.60 Assembly of God Bethel Church Quincy Ill
- 17.96 Bethel Tabernacle and S S Havre Mont
- 18.00 Assembly Eona Md
- 18.30 Full Gospel Tabernacle S S Belleville Ill
- 19.70 Full Gospel Mission Dover Foxcroft Maine
- 20.00 Pentecostal Tabernacle Seattle Wash
- 20.00 Bethel Church Fresno Calif
- 20.00 Assembly S S Barnesboro Pa
- 20.00 Bethel Chapel Glendale Calif
- 20.00 Pilgrim's Class So. Calif Bible School Pasadena Calif
- 20.85 Assembly of God S S 11th and Garfield Phoenix Ariz
- 21.05 Glad Tidings Tabernacle Jamestown N Y
- 21.50 Gospel Tabernacle Powers Lake N Dak
- 22.38 Half Point Assembly of God S S Half Point Mont
- 22.50 Full Gospel Tabernacle Reedley Calif
- 22.50 Assembly of God Terre Haute Ind
- 23.20 Full Gospel Lower Chapel Huntspoint Via Bellevue Wash
- 24.68 Bethel Pentecostal Church Hagerstown Md
- 25.00 Four Fold Gospel Mission Wasco Calif
- 25.00 Assembly of God St Joseph Mo
- 28.96 Dunsuir Pentecostal S S Dunsuir Calif
- 29.50 Community Church Palo Alto Calif
- 30.00 Los Angeles Pledges Los Angeles Calif
- 36.38 Pentecostal Tabernacle Anacortes Wash
- 37.40 Full Gospel Tabernacle Sioux City Iowa
- 40.00 Ashtabula Assembly Ashtabula Ohio

- 40.00 Faith Temple Church and S S Kansas City Mo
 - 50.00 The Pentecostal Church Akron Ohio
 - 51.00 Assembly of God Nelsonville Mo
 - 51.60 Bethel Pentecostal Assembly Juneau Alaska
 - 52.00 Full Gospel Tabernacle Napa Calif
 - 53.00 Pentecostal Tabernacle Wichita Kans
 - 60.00 Pentecostal Mission Turlock Calif
 - 63.21 Bethel Tabernacle Oakland Calif
 - 70.00 First Baptist Church San Jose Calif
 - 70.00 Full Gospel Tabernacle Association Fresno Calif
 - 102.53 Full Gospel Assembly and S S Vineland N J
 - 103.87 Full Gospel Assembly of God Greendale Mich
 - 110.00 First Pentecostal Church Wilkes-Barre Pa
 - 113.00 Full Gospel Church Baltimore Md
 - 176.00 Church of the Four Fold Gospel Battle Creek Mich
 - 181.00 First Pentecostal Church Oakland Calif
- | | |
|---|------------|
| Total amount reported | \$3924.64 |
| Home missions fund | 130.46 |
| Office expense fund | 29.44 |
| Deputational expense fund | 18.90 |
| Reported as given direct to missions | 43.91 |
| Reported as given direct to home missions | 13.11 |
| | 235.82 |
| Total for foreign missions | 3688.82 |
| Amount previously reported | 3111.15 |
| Total amount to date | \$6,799.97 |

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Romans 8:34 1 Peter 5:7 Hebrews 2:17,18 2 Timothy 4:16 Philippians 4:13

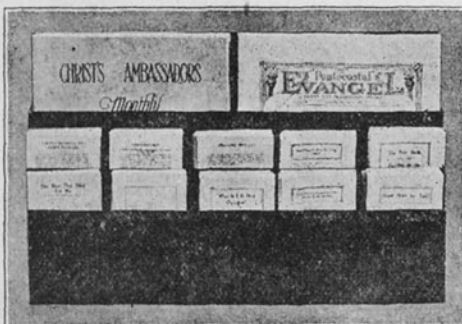
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"I am the Living Bread which came down from heaven: if any man eat of this bread, he shall live for ever." John 6:51

"LORD, EVERMORE GIVE US THIS BREAD."

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AFTER DEATH—WHAT?

It happened when Odin was still an object of worship that a band of foreign missionaries had landed on the shores of England and begged to be allowed to tell the inhabitants the glad news of redemption from sin and man's reconciliation with God. The king called together his nobles to ask their advice. It was a dark and stormy night when they met in the Royal Hall, or rather in a long, low building, clumsily put together with reeds, and letting in gusts of wind and rain through many a hole and crevice. As

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Man needs bread for his soul as well as for his body, for there is spiritual hunger as well as physical. "The longest bread-line in the world is the line of the hungry-hearted." Christ came to satisfy the spiritual hunger of man, and therefore He called Himself the Bread of life.

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