

Mrs. Guy Forman  
Box 1689  
Ft. Worth, Tex

FILE COPY



Number 987

SPRINGFIELD, MO., FEBRUARY 25, 1933

Price 2 cents



## "As They Went"



Lilian B. Yeomans, M.D.



AND as He entered into a certain village, there met Him ten men that were lepers, which stood afar off: And they lifted up their voices and said, Jesus, Master, have mercy on us. And when He saw them, He said unto them, Go shew yourselves unto the priests. And it came to pass, that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at His feet, giving thanks: and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save this stranger. And He said unto him, Arise, go thy way: thy faith hath made thee whole." Luke 17: 12-19.

The healing of the ten lepers is worthy of especially careful study presenting, as it does, features not found in connection with other miracles of healing performed by our Lord Jesus Christ during His earthly ministry.

First; it is a *group* healing. We have here ten men, a number which is often associated in the Scriptures with tests, or trials, for instance the ten days during which the children of Judah at the court of Babylon, including Daniel, were tested, or tried, on a diet of pulse, after which they were found ten times better than all the magicians and astrologers in the realm, and fairer and fatter in flesh than all the children which did eat the king's meat; and the ten days of tribu-

lation promised the church of Smyrna to try them so that the faithful unto death might be awarded a crown of life.

In the case of the healing of the ten lepers it would seem to be God's remedy for disease, His Word ("He sent His word and healed them." Psalm 107:20), which is tested or tried.

In establishing the therapeutic value of any remedy in a certain disease it is quite usual to try it out on a group of sufferers from that particular malady, and that is precisely what was done in the case of the ten lepers.

These men differed no doubt in other respects, mentally, morally, and socially, but they had one thing in common, their hopeless misery, for they were—all ten of them—lepers.

Even in their leprosy they differed no doubt, for among ten cases some would necessarily be more aggravated than others. There would be those still in the incipience of the disease, others further advanced with more marked symptoms, and others still presenting the appalling changes, such as sloughing of large portions of the flesh producing hideous deformity, which characterize the last stages, in which almost all resemblance to humanity is sometimes obliterated.

Lepers usually hid themselves from the public gaze in their lairs, for they were not permitted to mingle with their kind for fear of contagion. How then can we account for this public gathering of sufferers from the loathsome disease? Whence did they derive the courage to take such a daring step?

Some way there had been borne to them by the "wind that bloweth where it listeth" a Name, a mighty Name, a Name above every Name, Jesus of Nazareth, who healed even the leper, and faith came by hearing, and they determined to reach Him if they had to imperil their lives to accomplish it, hence this pitiful assemblage.

Rabbis, doctors of the Law, scribes, and Pharisees, would have recoiled from them as from poisonous reptiles. Priests and Levites would have drawn their robes tight about them to avoid pollution, but Jesus, the spotless Lamb of God, invites sinners, and sick folks, no matter how awful their depravity, or loathsome their disease, to come to Him and find rest.

And when He saw them, standing afar off as the Law bade them (Thank God we under grace are brought nigh by the Blood of Christ), but lifting up their voices determinedly, concertedly, in the piteous chorus, "Jesus, Master, have mercy on us!" He replied immediately. He always does. There is not a soul in existence who dare assert that Jesus ever failed to answer when he cried to Him for mercy. He "saw" them through and through and recognized that it was a *heart* cry and He answered it.

But what an answer? How startling His reply! How unexpected His command!

"Go shew yourselves unto the priests."

"Go *shew!*" Why they had been industriously hiding themselves, concealing, covering, cloaking, for they well knew that they were vile beyond expression, rotten, putrid, decaying, dying on their feet.

"Go shew yourselves *unto the priests?*" The officials charged with the responsibility of making the minutest inspection, and declaring the leper an outcast from human society, if symptoms of the dread disease were discovered, also were empowered to issue a clean bill of health to the cleansed leper which restored him to his privileges as one of God's people.

The word Jesus spoke to them healed, and commanded them, because they were healed, to present themselves to the priests for official certification of the fact.

(Continued on Page Eight)



# Why I Believe in Divine Healing



Evangelist Charles S. Price

## The Great I Am

The first reason why I believe in divine healing is because I believe in the one who does not change. His name was and is and ever will be the great I AM; not the great I was, but the great I AM. The people of this old world with their burdens, with their sins, with their heart-aches, with their cares, and with their disappointments, are not interested so much in the Christ of history; they are interested in the Christ who can meet modern emergencies and satisfy human needs, meet every contingency and prove Himself the Saviour of our souls and the Healer of our bodies. If divine healing is not for today the name of God is not the great I AM.

There is no difference between the ministry of Jesus when He was here on earth in physical form and the ministry of Christ in the day in which we live. I believe in divine healing because "Jesus Christ is the same yesterday, to day, and for ever" (Heb. 13:8), and as long as that is the case He is sufficient to heal every sickness because He always has been. He is the great I AM.

You remember the seven redemptive names of Jehovah. Seven is the divine number. It is the complete number. If you were to leave out one, making God the possessor of six redemptive names, you would give Him the human number. Seven is the divine number and six the human number all through the Word of God.

The seven redemptive names of God cover the complete ministry of God, and cover the whole of God's attitude toward a lost race. And were you to rob God of one of His redemptive names you would rob Him of one of His inherent attributes. Jehovah-Rapha, I am the Lord that healeth thee, is one of the redemptive names of God. What right have we to take that out of the Word of God? What right have we to claim that the other six names are in operation, but this is not?

## Christ Atoned for Sickness

The second reason why I believe divine healing is for today is that *Christ paid for our sickness* just as He paid for our sins. How do I know it? Because the Bible says so. The 53rd chapter of Isaiah, the great chapter that has to do with the atoning, vicarious, substitutional ministry of Jesus Christ, says so. If a man is walking down the street, bowed beneath a heavy load on his back, and somebody comes along and lifts that load

from his back and carries it himself, we call that *substitution*. The very heart of the Gospel story is centered around the substitutional sacrifice that has been offered for sin. He not only came to lift the load of our sins from our backs, but He came to pay the penalty that was attendant because of our transgression and our sin.

"Bearing shame and scoffing rude,  
In my place condemned He stood,  
Sealed my pardon with His blood;  
Hallelujah! What a Saviour!"

And in the self-same manner in which He bore our sins He bore our sicknesses too. Dr. Young, in his translation of Isa. 53:6, says, "Jehovah hath caused to meet on him the punishment of us all." In the marginal reading on that page you will find he says, "Punishment, misery, tears, remorse, anxiety, fear, and sickness." Did He only complete a partial redemptive work? "He hath caused to meet on Him," or "God made Him bear, God made Him carry" the punishment of every one of us for our sin—and sin causes sickness. Jesus Himself declared it—the Gospels themselves emphasize it. "Ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?" Luke 13:16. Christ put sickness where it belonged—not as the work of God, but as the work of the devil, as a fruit of sin, as an outgrowth of iniquity; and God caused it to be placed on Him in a substitutional way—the punishment of us all. And not only sin, but the result of sin. That is what Christ came to do, He came to destroy the works of the devil. 1 John 3:8.

Do you mean to tell me that cancers come from God? Then darkness comes out of light! Then holiness comes from the devil! The thing is unthinkable, it is un-Scriptural. Everybody ought to see that when Jesus, the matchless Son of God, endured the suffering and pain of having His body broken, and when He went to the cross and died—when He stood that, He not only atoned for our sins but He atoned for everything that comes as a result of sin.

He declared: "I am the the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: and whosoever liveth and believeth in me shall never die." John 11:25-26. He broke the power of death; He went into Sheol; He went into hell. He came

back with the keys, and He announced to the world and to the angels that He had conquered death.

There is coming a Resurrection Day. O Death, you have ridden like a black charger—into the graves you have thrown your victims, and you laugh in our faces, you mock our tears, and you leer at our sorrows; but Death, your victory is not going to last forever. One of these days my Lord is coming to complete His redemptive work, to complete the ministry He started. He fulfilled it as He was told to fulfill it, as far as His purpose went; but when He comes in the clouds of glory, Death, your power is going to be broken, and out of the graves our loved ones in Christ are going to rise and are going to meet the Lord in the air. Hallelujah!

Listen to me—the man who denies that healing is in the atonement makes the sufferings of Christ of no consequence and the scourging of Christ absolutely unnecessary. Did you get that? Why was He scourged? Why were the stripes put on the back of Jesus? Why the torture by the cruel soldiers on that day, until the Father hid His face and the angels could not look over the battlements of heaven, it was such a sight? Can you tell me, modern preacher, why God the Father allowed the bruising of the Saviour the way He did? You say His death was necessary. Why, He could have died without the scourging, He could have died without the lashing, He could have died without enduring physical pain. But in order to give you health He had to bear pain, because pain and sickness and suffering were the penalty for sin, and if He had not borne your penalty you would have had to bear it.

It is just the same as if some young man was convicted of a criminal act and he was sentenced to prison; a set judgment was passed on him. But another man said, "I will pay for that man's iniquity, I will atone for that man's sin. He is going to prison for two years. Let me go down for two years, I will take his place." That is just what Jesus did for you. Sentence was passed on you and on the whole earth. These things were the natural consequence of iniquity. God said they would be. They were the outgrowths, they were the fruitage of transgression and revolution against God. And when Jesus came to save us He came to bear on His own body the penalty for every sin. That is why He suffered. In order that we might have life He had to



die. In order that we might have healing He suffered in your place.

#### *Redeemed from the Curse*

The third reason is, *Jesus came to redeem us from the curse of the law.* Gal. 3:13. If you will turn back to the Old Testament you will find in Deut. 28:22, 27, 28 the curses of the law listed: Consumption, fever, inflammation, emerods, scab, itch, madness, blindness, plagues, all the diseases of Egypt, "and also every other sickness and plague which is not written in this book." Now that covers everything, doesn't it? Was Paul right when he said that Christ came to redeem us from the curse of the law? Do you believe you could rely on the Word of God? I do.

My Bible says, that Jesus came to redeem us from the curse of the law. And do you know, I am foolish enough to believe the Bible. I believe it is God's Word and that God wrote it and has kept it. The modern theologian says, "Yes, Mr. Price, that is perfectly true; and during the first century and until the church got momentum, got a good start, God used to heal the sick, and allowed the power to come into Peter and John, but you know at the end of the Apostolic age these signs and wonders were all taken back to glory and the church was left alone to struggle along."

I will allow any minister to come to my platform and give me chapter and verse where this power was rescinded. I know they will not come because they cannot.

I tell you what has happened. We have become so worldly, so formal, so materialistic, so rational, that reason has overthrown faith. We have driven the Holy Ghost out of the house of worship and then we have had to invent some creed to cover up our lack of power. When the children come to us and say, "The Bible says that they shall lay hands on the sick and they shall recover," shall we tell them, that is not for this day?

A fellow comes along and says, "Mr. Price, if divine healing is for today there is no need for people to die."

How foolish an argument like that! The Bible says that death is appointed unto us. "I will take away sickness from the midst of thee, and the number of thy days will I fulfill." So there will be a limit to our days. "The days of our years are threescore and ten; and if by reason of strength they be foreshore, yet is their strength labour and sorrow; for it is soon cut off and we fly away." Psalms 90:10. "O my God, take me not away in the midst of my days." Psalms 102:24. And the 104th Psalm—listen to it—"Thou takest away their breath, they die, and return to their dust." And I do not believe God's work will go any further than His promises, or at any rate we have no right to expect it. But I am go-

ing to ask for what God has promised to give me as my inheritance, and that is the healing of my body. I have every right to expect it because my Lord has paid for it.

#### *When Jesus Went—the Power Remained*

The fourth reason is, *The disciples and apostles healed the sick long after the Lord had gone back home to glory* and the earthly ministry of Christ had been consummated. You remember when Paul was on the island of Melita there was a man healed, and because of that healing the news went all over the island and they brought all the sick on the island to Paul, who prayed for them and they were healed. That was in A. D. 62, twenty-nine years after the ascension.

I should like to ask somebody, By what authority did Paul do that work? Through what power were those people healed? Where can you find a statement in the Scripture written subsequent to A. D. 62 that intimates or even hints that the healing power would be taken from the church and would be lifted from the lives of the apostles and the ministers of Jesus Christ?

My idea is that the old apostolic church with its order and its ministry and its power should be in existence today, and I believe that when we go back to the apostolic faith and the apostolic order we are going to have the old-time apostolic power. When we start to clean house and the Lord cleanses our hearts; when there are a few altar calls of real consecration; when we put the fire in the pulpit instead of in the kitchen stove, we are going to feel the mighty workings of the Spirit of the Lord in our hearts.

#### *I Have Experienced*

And the fifth reason why I believe in divine healing is, *I have seen people*

*healed and I have been healed myself.* It is pretty hard to convince a fellow that has a dollar in his hand that he does not have it. You can tell him a thousand reasons, but if he has it, that overcomes all arguments for him. If you have been healed, you have been healed. If you have been saved you have been saved. You may try to convince me that this is not a suit of clothes, but I know it is. And when they try to tell us there is no such thing as the Baptism, *we know.* When they tell us that Christ does not save any more, why, bless your heart! *we know.* We have been saved. And when they tell us that Jesus does not heal, they might as well be addressing their remarks to somebody else; for *we know.* We have been healed, we have felt the matchless healing touch. Listen to the testimonies of God's people and you will find that *Jehovah-Rapha* still lives, He is still the Lord that heals us.

I was in Ohio. The snow had fallen; it was in the late fall. We were holding meetings in Convention Hall. One evening a little crippled girl came to the meeting. It is quite a number of years ago. My own daughter Lucille was much smaller then, she had long curls, kind of a golden color, coming down over her shoulders. This little girl looked exactly like my own little girl, except that my little girl was physically well while this little girl was on crutches. My heart went out to her, and presently I got acquainted with her. I am very fond of children. We sat down together and had quite a little chat. I told her to come back to the meetings and she said she was coming. Every day after school that girl would come back.

Then one Thursday afternoon she came hobbling to the platform. The crowd had been dismissed; most of them had gone home. I could see she wanted to have a little visit, so I dropped down in a chair and put my arm around her waist and found a brace of steel just about an inch thick going completely around the body. I asked how she wore it. She told me it was hinged in three places. She looked into my eyes and said, "When are you going to pray for the little children?"

I said, "Saturday afternoon."

She said, "Well, I wish you would pray for me."

I said, "I am going to."

And she said, "Because I know the Lord will heal me."

And I said, "I believe it."

You know, if I had been a modern preacher I would have said, "No, dear, I won't pray for you. Divine healing is not for today. It is not for you, it is not for this time, it is not for the church today!"

The Lord said to His disciples: "Go ye

(Continued on Page Seven)

### **The Pentecostal Evangel**

STANLEY H. FRODSHAM, Editor  
CHAS. E. ROBINSON, MYER PEARLMAN  
Associate Editors  
NOEL PERKIN, Missionary Editor

The Pentecostal Evangel is the Official Organ of the ASSEMBLIES OF GOD in U. S. A.  
E. S. WILLIAMS, General Superintendent  
J. R. EVANS, Secretary-Treasurer

Published Weekly (50 copies a year) by the GOSPEL PUBLISHING HOUSE, 336 W. Pacific St., SPRINGFIELD, MO., U. S. A.

Subscription price in the U. S. A. and possessions, \$1.00 per year; Canada, \$1.50; Great Britain and possessions, 7/6.

In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

# The Editor's Notebook



## God's Prescription

It happened some twenty-four years ago. I had been asked to preach at a Congregational church in a village about ten miles from my home, and agreed to do so. During the three days previous to the Sunday on which I was to preach, I was afflicted with the most extraordinary weakness. It was my conviction, however, that the Lord wanted me to preach, and I was reminded of Isa. 40:30, "Even the youths shall faint and be weary, and the young men shall utterly fall; but they that wait upon the Lord shall renew their strength." Sunday morning came and I rose early and waited on the Lord. As I tarried in His presence He put within my heart the words of the 103rd Psalm, "Forget not all his benefits; who forgiveth all . . . who healeth all . . . who redeemeth . . . who crowneth . . . who satisfieth." After a couple of hours of waiting on the Lord I cycled to the place of meeting and was so conscious of supernatural strength provided that I felt like David when he said, "By thee have I run through a troop; and by my God have I leaped over a wall."

## God's Provision

That morning I preached on what I called five-fold salvation—forgiveness, healing, redemption, crowning, satisfying. Not that we can limit God's salvation to be merely five-fold, it is like a gem of a million facets, each facet reflecting His " manifold mercies." I told those dear people in the congregation that there was a complete salvation for them for spirit, soul, and body; and just as the man sick of the palsy (Matt. 9:2) had healing provided for his body, along with the forgiveness of his sins, so they could receive the same through the blessed Son of God who is the same yesterday, today, and forever, and that there was besides this much more for them in Christ. With Him, God has freely given us "all things."

## Out of Weakness Made Strong

There was a dear old Congregational preacher in the audience who did not accept the truth of the Lord's healing, and I am afraid my sermon was like red pepper to him. I was sailing happily along, (even though no one else was enjoying the sermon, I was), when suddenly that preacher, who could not stand it any longer, got up and challenged me. He said, "We are hearing strange things today. This young fellow seems to know more than Paul. He was sick and could

not get healed. He had a thorn in his flesh." While he was speaking I was looking to the Lord. Then I replied, "Paul certainly believed in healing, for we see that the sick were healed through his ministry. In the passage our friend has just quoted he had more than healing—he received life and strength and the very 'power of Christ' resting upon him. God may at times rob us of natural strength to make us dependent upon Him so that we will go to Him for supernatural strength. The Lord said to Paul, 'My strength is made perfect in weakness;' and into the vacuum of Paul's physical weakness there flowed the fullness of divine strength, so that he was able to say, 'When I am weak then am I strong.'" Then I told them my experience of the past few days, and of how God had supplied me with supernatural strength to take the place of my physical weakness.

## "Himself Bare"

I remember an illustration I used that day. I told of a friend, a dear sister, who although over eighty is still alive, who had a unique experience. She was suffering with cancer, with an abscess on her brain, epileptic fits, and other complications. Her brother was a physician and had brought many other physicians to see her. She had suffered many things from many physicians, but rather grew worse. She had never heard of anyone being healed, but as she read the gospel stories she saw that Christ healed all who came to Him, and she was reminded that He is just the same today as then. She was reminded of the woman who had spent her all on the physicians. That was just like her own case. She said, "Lord, won't you heal me just as you did her." He dealt with her about many things; one thing He pointed out was that she had been robbing Him of the tithes. She repented of her failings; and one morning as she lay suffering, the Spirit of God gave her two scriptures: "His own self bare our sins" (1 Peter 2:24), and "Himself . . . bare our sicknesses." Matt. 8:17. The Spirit said, "You believe the one, you don't believe the other." In a flash she saw that Christ had borne both her sins and sicknesses, and she cried out as she attempted to get off her couch, "Lord, I do believe you have borne my sickness as well as my sins." She swooned. When she became conscious she cried out a second time as she attempted to rise, "Lord, I do believe you have borne my sickness as well as my

sins." A second time she was thrown back and swooned. But becoming conscious again she cried out, "Lord, I do believe you have borne my sickness as well as my sins." In one moment the cancer, the abscess, and the other ailments, including epilepsy, left her, and she was made perfectly whole.

## Believe Only

There is a delightful simplicity in everything that Christ does. Do you remember His word to Jairus when the news came that his daughter was dead? Bringing her to life again was not too hard for the Lord. He said to the ruler, "Fear not, *believe only*, and she shall be made whole." We can learn from the children the simplicity of faith. One day some years ago my dear wife bought a jar of cold cream from a woman who came to the door. That was a wonderful cold cream, according to its description on the label. One outstanding thing was, "It will make you look younger." Some days later our daughter, then six years old, had her face chapped, and her mother was going to use some of that cold cream on it. No sir! The child would not have it! She protested, "That cream makes you look younger, it says so on the jar, and I don't want to look younger." In her simplicity she believed all that was written on the label. We are not asked to believe what is written on the label of a cold-cream jar, but we are instructed to believe the promises of God. When the nobleman pleaded with Christ, "Come down ere my child die," Jesus said to him, "Go thy way, thy son liveth." And we read, "The man *believed* the word that Jesus had spoken, and he went his way." And before he got home his servants came with the glorious news, "Thy son liveth!"

## God's Promise

About five years ago I was afflicted with some trouble at the base of my spine that was extremely painful. I would stretch out my arm, and immediately there was a locking at the base of my spine and I would have to lie down on the ground and gradually straighten myself out. If I sat for ten minutes in an auto it would have the same effect, and it was a very difficult and painful matter to straighten out. This went on for some months, and then I had to make a long journey. I dreaded sitting for twelve hours a day on the train. But at the beginning of the journey I began reading in Exodus, and was fascinated with the words, "I will take sickness away from the midst of thee." Ezek. 23:25. I looked up and said, "Please Lord, do this for me." Though not conscious of the answer being given, at the end of my thirty-six-hour journey I was completely healed. The promise, "I will take sickness away



from the midst of thee . . . the number of thy days I will fulfil," is one of the blessings of the Old Covenant; and in the New and better Covenant, founded on better promises, we can have this and more. God does not do less for His church than He did for Israel. An ample provision is made for our sicknesses in the promises of James 5:14, 15.

### *Resist the Devil*

We have an adversary, the very same one that Job had. The Apostle Peter tells us what our attitude should be towards that adversary. He says, "Be sober, be vigilant; because your adversary the devil as a roaring lion goeth about seeking whom he may devour; *whom resist steadfast in the faith.*" I remember reading that at a certain circus one of the lions escaped. Everybody was alarmed, and the police and fire brigade were called out, but those fellows were just as frightened as the rest of the crowd. Finally someone got hold of the proprietor of the circus. He was only a little fellow but he got the lion by his ear and said, "Come along, you silly ass," and he led him to his cage and poked him in. The proprietor was not afraid of the lion because he had conquered him. And the Lord does not want us to fear our adversary, the "roaring lion," because in Christ Jesus we have conquered Him. He tells us to resist the devil and he will flee from us. When the adversary comes along with every kind of sickness to put upon you, resist him with the sword of the Spirit. It is written, "There shall no evil befall thee, neither shall any plague come nigh thy dwelling." When you are conscious of your weakness, look to the Lord to rebuke the adversary for you. And your weakness, the weakness of the frail sheep, will make you cry to One who is greater than David and is more than a match for the roaring lion.

### *Tumor in Side Healed*

A little over a year ago I became ill and took to my bed. Several doctors were called in consultation in my case, and their diagnosis disclosed a fibroid tumor in my left side. As time went on my condition became so complicated that the doctors were unable to help me, and had about decided upon a serious operation as a last resort. About this time the saints of God began to fast and pray for me and I was anointed with oil according to the Scriptures. God performed a miracle in my body and healed me completely. About two months later I went back to the same specialist and he, after a thorough examination, declared that he could not find even a trace of a tumor. My pastor Charles F. Ryans, Chelsea, Mass., will vouch for the truth of this testimony.—(Mrs.) Maud B. Ross, Lynnfield, Mass.



## Does God Heal Cancer?



*These Witnesses say "Yes"*

For over two years my health was very poor, but I paid no special attention to myself until I had hemorrhages, then I decided to consult a physician. He made a study of my case, but was not satisfied with his diagnosis; therefore, requested me to go to a hospital for an X-ray. Still this did not satisfy us so he asked me to see a noted specialist and surgeon for a thorough examination. I made two trips to see him and on my visit he called me into his private office to hear the "verdict." He said I had cancer which he could not promise to cure, but could prolong my life by using radium or perhaps operate. Oh how I dreaded both! I took my case in my hands, refused to do anything the doctor said. I went to bed remaining there for five weeks, gave up all hopes, life looked very dark. My husband hired help for me and I had a nurse, every thing was done for my comfort and ease. No one expected me to live through last Christmas. God moves in mysterious ways His wonders to perform. I prayed as I never did before and asked God to remove my trouble without the radium or knife,

During the Christmas holidays my husband met some of the saints in Pentecost, to whom he related my case. They asked if they might come and pray with me. He told them I would be glad to see them, so in a few days a group of three came to see me, they were so kind. One of the dear sisters read several chapters from God's word touching on "Healing the sick," she then offered such an earnest prayer for my recovery, then after anointing me with oil and laying on hands, I felt so happy and so much better. The next morning, after being in bed for so long, I went down stairs to my breakfast praising the Lord with tears streaming down my face. I have not had a dose of medicine since; all signs of cancer gone. I am now doing my housework for a family of seven. I praise the Lord for hearing and answering prayer. I love to tell the story wherever I go. My friends and loved ones think it a miracle.—Mrs. Wilmer C. Moore, 648 F St., S. W., Washington, D. C.

Ed. note. To the above testimony is attached the following:

"This sister has attended our church regularly and all symptoms have been removed. Harry V. Schaffer, 2620 Fourth Street, N. E., Washington, D. C., Pastor."

I had a cancer under my right eye, which was treated by electric glow several times, but the healing that took place was

only temporary. It would soon be back. I was wild and reckless, although my wife was a faithful praying woman; and a minister of the gospel. Finally the prayers of my wife and others, for God to deal with me, were answered, and I was drawn to the Lord. There came another cancer just above where the one had been that was treated by the electric glow. It was much worse than the former one had been. It pained me severely and affected my eye. It looked very angry and turned black. I had to cover my eyes at night when meeting a car as I couldn't stand the light. The cancer was about an inch in diameter. Finally I asked for prayer for the cancer and my wife and her helper, Mrs. Willie Larson, prayed for me. Within three days the cancer was completely healed. That was Jan. 18, 1932.—Joe H. Wiggins, Box 45, Pasadena, Texas.

When I was about thirty-five I had what the doctors called gastric fever. I would have spells that would last several days and make me very sick. Finally they became so bad that I could not retain any food on my stomach. I went to a clinic where several doctors, by the aid of an X-ray picture, examined me and found that I had two cancers, one on the upper side and one on the lower side of the stomach. One of them proposed to operate, but the other did not. The one who was for operating said I had ninety chances to die to ten to live. I decided to do nothing, and just wait for death.

That same summer we had our camp meeting in Jamestown, N. Dak., where the brethren often prayed for the sick. I was lying on my cot in my tent one day when six of the brethren came to pray for me. They took me out under a tree and all six of them laid their hands on my head. The weight was almost insupportable. One prayed and removed his hand, helping to lighten my burden. Finally five had prayed and the burden of the hand still laid on was much lighter. The sixth man prayed and I heard a voice say, "You are healed." I praised the Lord and felt hungry. I went to a restaurant and ate a good meal, and then I knew, by this test that I was healed. That is seventeen years ago, and I have never been afflicted but once since, and then only for a few moments, when Satan brought back the symptoms. I cried, "The Blood, the Blood," and he left. My healing still holds good.—W. F. Herbig, Cow Boy Evangelist, Great Bend, Kansas.



# A Cloud of Witnesses



*Experience Is the Best Argument*



## *Healed of Sugar Diabetes and Resulting Ailments*

My sugar diabetes finally resulted in my going into a coma and being taken to a hospital. During the six weeks I was there they tried to get blood sugar down by giving insulin every two hours, day and night, to get me ready for an operation, but could not and sent me home to die. Excess sugar in the pancreas and blood caused gall-bladder infection and heart trouble. I would drink ninety glasses of water in twenty-four hours at times, which caused excessive elimination of urine.

I am a graduate nurse, having nursed for fourteen years, and I know that only by divine help can anyone live who has taken insulin for any length of time and then discontinuing its use. I used insulin for six years, finally taking sixty-three units every day. Finally, when the doctors said my blood sugar was 20%, on September 4, 1932 I was in the Pentecostal Tabernacle in Kansas City, Mo., where Brother A. A. Wilson is pastor. There I had a heart attack and felt that I was passing away.

I told my friend to take me out but she asked Brother Wilson to pray for me. He prayed and anointed me with oil. I was healed and went that day to lunch with a friend where I ate sweets of various kinds and starches—of course strictly forbidden to one having diabetes, and I am still eating them (Jan. 12, 1933), and I have never taken a unit of insulin since that wonderful day. I am healed. One week after I was healed I was tested for sugar in the blood, and no trace of sugar could be found. Praise the Lord!—Marie Foshier, Des Moines, Iowa.

Ed. note. Pastor A. A. Wilson, pastor at 13th Street and College Avenue, Kansas City, Mo., attaches to the above testimony his words of verification, saying, "This sister after these months is enjoying good health. Surely a miracle was wrought by the hand of the Lord in this case."

## *Healed of Paralysis*

August 27, 1930 I had a stroke of paralysis which deprived me of the use of my limbs on my right side. I was in bed until Nov. 15. A doctor was called and he thrust a needle into my foot, but I didn't feel it. When the doctor's verdict that I would never walk without crutches or a cane if in that way, came,

I was crushed. Then I heard of the Pentecostal folk who pray for the healing of the sick. Nov. 20, by a great effort and with much help I went to a divine healing meeting in Trinity Tabernacle, in Elizabeth. But my husband thought it too exciting for me and took me away.

The next meeting I could attend was March 16, 1931 at Bethel church. The sermon was on backsliders and I found that I had never been saved although I had been a church member for a long time and had supposed that I was saved. I went to the altar and got saved that day. April 9 I went to Trinity Tabernacle again. The Lord spoke to me to go to the altar where they were tarrying for the Baptism and be anointed for healing. I went up and asked the pastor, Brother Swift. He asked me if I believed the Lord would heal me. I said I did.

As soon as Brother Swift laid his hands on my head I went under the power. I saw a vision of Jesus healing people. I jumped up and ran back and forth. Oh, it is wonderful what the Lord can do! When I went down town the next day my friends were astonished at my being out without crutches. On May 2, I was baptized in the Holy Ghost. I am well known in Linden. Anyone can tell you of my sickness and healing.—Mrs. F. C. Baltz, 605 Knopf St., Linden, N. J.

Ed. note. To this testimony is attached the following:

"I was an eye witness to this healing. Walter Moses, 563 9th Ave., W., Poselle, N. J."

The Brother Swift spoken of is Allan A. Swift, Trinity Pentecostal Church, 415 Pennington St., Elizabeth, N. J.

## *Man Healed of Goiter*

In the fall of 1930 I began losing weight and strength. In a short time I had to give up working. Going to the hospital they said that I had a goiter on the thyroid gland. I continued to lose weight, going down from 155 to 104 pounds. They kept me quiet in the hospital under observation for three weeks and then decided to let me go home a few days to see if I could build up a little to stand an operation.

I had come to believe in divine healing so during the time I was at home I asked my pastor and two other brethren to come to my home and anoint and pray for me. They came on the evening of Jan. 28,

1931, and from that time I gained very rapidly. The next week I went back to the hospital and the doctors were surprised to see how I had gained, and they said the goiter had diminished in size.

I went back to the hospital several times after that, and the last time the doctors said they could not feel it at all. They said they had never before heard of a case like mine where a goiter disappeared without taking any medicine or having an operation. I had gained sufficiently so that on April 1, I went back to work, and it wasn't long until I had gained back my weight, 155 pounds. I have been working hard ever since and have been in good health. My pastor, Irving F. Barnes, D.D., 11 Chetwynd Road, West Somerville, Mass., will testify to the truth of the above testimony.—Chester A. Brown, 35 Alpine Street, Somerville, Mass.

## *A Great Sufferer Healed*

When I was a girl I suffered a dislocated rib, and this pulled out of place the main nerve to my stomach. I became a semi-invalid but finally married, although I was still a care. Then I fell down stairs and was so injured that three days later they thought I was dying. Doctor after doctor was called but I continued to grow worse. I suffered with pain in my left side and back and stomach and would vomit up even clear water. Oh, such terrible suffering.

I lay in such a state for twenty-two hours and vomited ninety times in that period with nothing on my stomach but a little water. While I was suffering thus I was saved through the prayers of the Christian and Missionary Alliance people and saw a vision of Jesus. This was February 3, 1919. Three days later when I had another spell and was lying there paralyzed, the Lord spoke audibly to me, telling me to call for Mrs. Beck to come and pray. She came and prayed for me and I was instantly healed. I have never had any sign of my trouble since.—(Mrs.) Flora I. Troxell, Route 3, Hudson, Ohio.

## *Healed of Pellagra*

Eighteen years ago I was so sorely afflicted with pellagra that I couldn't do my house work, and couldn't close my hands, they were so sore and so badly cracked. I sent for Brother B. F. Edenfield of Laurel Hill, Florida, and Sister Alice Griffith of Bagdad, Florida. They prayed for me and anointed me with oil in the name of the Lord, laying their hands on and commanding the disease to go. God wonderfully healed me, and I did not take one dose of any medicine, but relied solely on the Lord.—Mrs. Lewis J. Natthey, Route 1, Crest View, Florida.



### Cancer and Tuberculosis Healed

I have been healed of both tuberculosis of the bone and of cancer. Dr. Caroline McGill, 58 West Quartz Street, Butte, Mont. diagnosed my trouble as bone tuberculosis, and I had a piece of bone from my leg grafted in, at the St. James Hospital in Butte, but the poison was still in my system causing me to break out with great ugly sores and red spots in various places on my body, especially when I would take cold, which I was always doing.

I became sick with something that caused me such intense pain that I would stiffen out and turn black and blue. I was having such dreadful hemorrhages that the doctor who waited on me sent me to the County Hospital in Georgetown, Wash. Here the doctors told my son that I had cancer of the womb, that nothing could be done for me as I was a hopeless case. I was not saved at that time but the Pentecostal people prayed that I might be raised up enough to attend the meetings. The next morning after this prayer I got out of bed alone, although for three weeks I had been having to be helped to get out of bed, dressed myself, took my own baggage and left the hospital, and took the train home forty-eight miles. I was not healed at that time however. Then I went to Seattle, Wash., where Smith Wigglesworth prayed for me. I have never had a hemorrhage since then; all symptoms of bone tuberculosis disappeared, and I have been perfect in my body ever since. That was in February 1923.—Mrs. C. B. Laughery, 310 West Copper Street, Butte, Mont.

### Why I Believe in Divine Healing

(Continued from Page Three)

into all the world, and preach the gospel to every creature. . . . And these signs shall follow them that believe; in my name shall they cast out devils; they shall speak with new tongues; they shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover." Mark 16:15-18.

"I know Jesus said it, but He did not mean it."

That would have been the modern interpretation, but thank God I did not say that. I told her I would pray for her.

And just at the end of the conversation I said, "Is mother praying?"

"Yes, sir!"

"Is your daddy praying?"

"Yes, sir!"

And then I noticed her lips quiver and to my amazement she turned around and without saying good-bye she hobbled off the platform and went away.

Friday she came back and came up to

me and burst into tears. She said, "Mr. Price, Jesus will never heal me."

"Why?"

"Because I told a big lie. I told a big story, Mr. Price, and He will never heal me because He does not love girls that tell lies."

I asked her, "What did you say?"

"I told a lie to you, and He heard me."

"I know He heard you, but what did you tell me?"

She said, "You asked me if father was praying and if mother was praying, and they are not. And I said, Yes. My daddy curses and swears awfully and my mother whipped me the other day because I came to the meeting." And she said, "I said they were praying because you know you told little girls to have their mothers pray, and my mamma won't pray. They won't pray for me."

I just took her in my arms and said: "Let us get down on our knees and talk to the Lord about it."

And she said, "I can't."

Then I remembered she could not kneel, and so I put her in my chair, and she put her little head right near mine, and we prayed. I said, "There is one wonderful thing about the Lord. You know, Honey, He will forgive if you have sinned, when you come to Him. He does not like little girls to lie, but He loves little girls just the same. He will pardon."

She believed it and accepted it, dried her eyes and went away.

Saturday afternoon came. She was the third little girl I prayed for. When I prayed nothing happened. The first two little girls got healed. But nothing happened to my little friend. I felt an absence of power, it was like a vacuum. I felt such a spirit come against me. I opened my eyes. She was praying. I laid my hands on her and anointed her a second time. I opened my eyes again and she was standing there on her crutches. I got dead in earnest and I turned to God, I got down on my knees, on my face before God, and I tell you I prayed. And when I opened my eyes she was not there. She had gone. I saw her going down the steps from the platform still on her crutches, swinging her little body. I ran to the edge of the platform and called to her. I think I did it as much to comfort her—as to tell you the truth, for some reason my own faith had been shaken. My prayer had not been answered.

And she turned around and gave me one of the greatest rebukes I ever had, but she did it lovingly. She said, "Mr. Price, you don't have to talk to me like that. I know He will do it. I did not expect Him to do it right quick, all of a sudden, because my case is so hard, but," she said, "I know He will do it." And with a smile she hobbled down the aisle still on her crutches.

Saturday night came and she was not at the meeting. Sunday morning she was not back. Sunday night I looked for her and could not find her. Monday morning, Monday afternoon, and no little girl—and then I wished I had asked for her address. I wanted to look her up.

But Monday night at the conclusion of my message I asked every one who wanted to find Christ to come to the altar. There was an aisle clear down the center in front of the preacher's stand, and as I looked away back the first person I saw coming was that little girl, and I knew she was healed. The crutches were gone. She was walking like any other little girl, and she was leading by one hand a man and by the other a woman. Down they came from the back of the building, and when they got to the front she said, "You kneel here, Daddy," and "You kneel here, Mamma." And she dropped on her knees and she put one arm around her mother and another around her dad, and she said, "Daddy, you pray." Then she said, "Mamma, you pray."

And she prayed, "O God, You healed me, and You promised me to save my mother and daddy. They have come now and You said You would not turn them away."—And in ten minutes it was all over and we had three of them on the platform together, and mother and father had found Christ.

It had happened Monday night when the little girl was sitting at the table—they had a chair made with a special board on which her little legs could rest. Mother and father would eat without asking God's blessing, but this little girl bowed her head and asked God to bless the bread. She was only ten years old—can you imagine it—and as she was praying suddenly the glory of the Lord struck her body. She had heard big people testify enough to know what it meant, she felt that electric feeling go through her limbs and the new blood come rushing through. She said, "Mamma, take off my braces."

Her mother said, "Don't be foolish." "Take off my braces."

Her mother looked at her and knew something had happened. She took off the braces and the little girl slipped from her chair and stood. And then she ran to the bottom of the steps and ran up the steps and came down again. And the father stood there sobbing, and his first words were these: "What time is the meeting?"

And she said, "Daddy, what do you want?"

"I want to find Jesus."

A little child shall lead them.

We have the same Jesus. We have the same Christ. The same miracle-working power. Hallelujah! Hallelujah! Hallelujah!



## Healed of Tuberculosis



I broke down in August 1925, while working at my trade as a carpenter in Santa Ana, Calif. It began with a hemorrhage and these continued for three years. I was spitting blood daily. The corruption coming from my lungs was so offensive that my wife could not stay in the room at times. I was in bed for seven months with fever at about 102. I lost 40 pounds in weight and had seven different doctors. I went to the mountains near Georgetown, Calif., and lived in a cabin for a year and a half, but got no better. The doctor advised me to go to the Weimar Sanitarium for Tuberculosis, near Auburn, Calif., where I was in bed for four months. The X-ray examination showed two cavities in the apex of my lungs. I gained 30 pounds under their treatment and went to the mountains again for 10 months, but again grew worse. I then went back to Weimar in Sept. 1927 expecting to die. After seven more months in the Sanitarium, I left and went to Auburn.

I did not want to die in the Sanitarium. I had lost all hope in doctors, sanitariums, and medicine. Increasing high fever and chills dashed to the ground all the hopes of my dear wife and myself.

In our extremity with all hope in human aid, gone, behold God began to work out His plan. Here in Auburn we came in touch with the people of the Full Gospel Tabernacle. The saints called and left us literature on healing through prayer according to James 5:14. We had been members of the Baptist church. I now began to study my Bible along the line of healing and, glory to God, my eyes were opened to the wonderful truth that Jesus heals as well as saves. We began to attend the services at the Full Gospel Tabernacle. I was anointed and prayed for and took my stand on God's Word that I was healed and testified to my healing at all the meetings, although the symptoms remained the same. This was in May 1928. There was no change in my condition for six months, so, like Abraham, I had to stand by faith. November 7th I received the wonderful Baptism in the Holy Spirit according to Acts 2:4, and at the same time received the assurance that I was healed. From that time I never had another hemorrhage.

I now asked God to give me a job of work that would test my lungs, and he did. I secured work in a laundry and also at unloading a forty-six ton car of coal in eleven hours, and suffered no ill effects whatever. I was completely healed and could work like any other man at hard labor. I was not afraid of the old

hemorrhages. For four years now I have testified in Auburn and everywhere I go that Jesus heals.

I hold jail and open-air services and my voice never fails. My weight is one hundred and seventy-five pounds. How happy and thankful my little family are that daddy is healed. We are all filled with the Holy Spirit and on our way to glory, looking for Jesus to come.—Clarance W. Hougland, Auburn, Calif.

Ed. note. Attached to this healing is the statement of Otis H. Green pastor of Auburn Full Gospel Tabernacle, verifying the above testimony.

### Healed of Rupture

My little half brother, Horton Ellsworth Fowler, was healed of rupture by God about a year ago in answer to prayer. Dr. Weeks of Rosenberg, Texas, told mamma an operation would be necessary; that nothing else would cure him; that it was dangerous as strangulation might take place at any time and the child die. About a month after I was saved I was in my room at my mother's and stepfather's home, where I live, when my little half brother came in looking so pitiful with his little white, pinched-up looking face. His rupture caused him to be in bad health. I picked him up in my arms and whispered a prayer for him. I was so new in salvation that it seemed I could not speak aloud. My little, feeble prayer was answered. The rupture disappeared, leaving not one sign remaining, and his cheeks became rosy with health.—Mrs. Ida Bell Weiser, Box 9, Ganado, Texas.

### "As They Went"

(Continued from Page One)

And please note that they, not one, two or three, four, five or six of them, but all ten, went, and *as they went*, not as they talked about it, sang about it, or even shouted about it, but *as they did it*, they were, all ten of them, the man in the last stages quite as much as the one who had but recently become infected with the deadly virus, cleansed, and had something to show that they were not afraid or ashamed to display before a whole conference of ecclesiastics, viz: perfect soundness through faith in the Name of Jesus of Nazareth.

I am altogether devoid of theatrical aspirations but I am free to confess that ever since the Lord healed me of hopeless conditions, resulting from Morphine addiction, I have been in the "Show Business" (it is thirty-five years now), and never expect to retire. I long to tell with every breath what the Lord Jesus Christ is ready to do for the most hopeless cases

of sin and sickness, and to point to myself as a monument of saving grace, to "Go and shew."

This scripture was once brought home to me with great force during a time of fierce testing. I was working in a Government office, and also holding a number of meetings a week, and my eyes failed under the continuous strain. I felt sure that I could secure a prolonged leave of absence with salary, six months or even longer, by making application in the proper quarter but I prayed earnestly before doing so.

To my surprise the healing of the ten lepers was brought vividly to my consciousness, and on reading it the words "*as they went*" stood out from the page as though they were for me personally. So certain was I of this that I abandoned all idea of applying for leave and was almost instantaneously relieved of all trouble in using my eyes.

But it happened "*as I went*." I had to do some "wenting" before deliverance was manifested.

Do not fail to note that ten went and ten were cleansed. God's Remedy for all disease met the test as it always does. No matter what the ailment, whether incipient or advanced, how young or old the sufferer, Jesus never fails.

Leprosy is a type of sin and there is no remedy for it but a cry to Jesus. Have you called upon the Name of the Lord? If not come in your sin and sickness, call upon Him, step out on His Word in the direction which He indicates and you will have something to show, for you can say "Behold the Lamb of God which taketh away the sin of the world." John 1:29.

But now comes a sharper test. Ten were leprosy; ten called on the Name of the Lord; ten were cleansed, but only one, and he a stranger of whom nothing was expected returned to give thanks; only one cast himself at the feet of Jesus; only one glorified God, and he was a Samaritan.

"And Jesus answering said, Were there not ten cleansed? but where are the nine?"

During the last thirty-five years I have known directly and indirectly of the healing of thousands by the power of God through the grace of the Lord Jesus Christ. Where are they today?

If they were all like the Samaritan, at the feet of Jesus, I believe that many of the problems which constantly confront us in Christian work would be solved.

Shall we not like David who, when men went in jeopardy of their lives to fetch him water from the well of Bethlehem, refused to drink it but poured it out unto the Lord, say of our lives, redeemed from destruction by His death,

"Love so amazing, so divine,  
Shall have my life,  
My love, my all."



# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## Millions of Meals

In the yearbook of the Salvation Army they state that last year they provided 34,670,115 meals to destitute people and also provided sleeping accommodation for 12,147,299 needy people. We have not seen the yearbook of any atheistic society to know whether they beat that record! We have our suspicions that they leave all charity work to Christian associations.

## United States of Europe?

In an interview with Emil Ludwig, the German biographer, Mussolini did not deny an ambition to rule Europe. According to the *Baltimore Sun*, he replied as follows to questions about his founding a European state: "True, I am nearer to this idea than I was five years ago. But the time is not yet ripe. The crisis has first to be intensified. New revolutions will come and it is as their sequel that the type of the Europe of tomorrow will be established."

The stage is rapidly being set for the appearance of a great world leader, who will make the last human effort to save the world.

## The School of War

According to the editor of the *World Dominion*, the Nazis (followers of Hitler) of Germany are infusing a militaristic spirit into German youth. In a recent Nazi church service the preacher felt bound to omit the words "Blessed are the peacemakers," when reading the Beatitudes. "Among Germany's children, the seeds of hate are being sown. All children over seven are taught 'the injustice of the peace treaty,' and intone in chorus 'The shame of Germany shall burn in our souls until the day of honor and freedom.'"

When the Lord comes, there will be one course of instruction compulsorily omitted from the curriculum of every school. As the prophet has said, "Neither shall they learn war any more." Isa. 2:4.

## Two Hundred Ex-Rabbis

"Without army, navy, or leader, the Jew is more influential in the world today than ever before. The Jew has been preserved for a great purpose—to be a missionary to the world." So says Sir Leon Leviston, the first international president of the Hebrew Christian Alliance.

"When we accept the Lord Jesus as our Saviour, we do not cease to be Jews," says Sir Leon. "We are Jews by race, and Christians by grace. I am a Jew in this world and I shall enter the next world a Jew."

During the world war many Jews who were in the ranks heard the gospel preached and became Christians. It is planned to settle these Hebrew Christians in Christian colonies in Palestine. Two hundred ex-rabbis, who gave up synagogues with large salaries, are now to be trained as Christian missionaries.

## Murder and Justice

According to the *Baltimore Sun* there are 12,000 murders every year in our country—more than double the number that occurred in 1900. The following incident will supply one explanation for this condition. When Arthur Tain, one time assistant District Attorney, was prosecuting a homicide case in Manhattan, the lawyer for the defense said to him, "My young feller, do you think I care what this jury does? Not one mite. I got a nice little error into the case the first day—and I've set back ever since. S'pose we *are* convicted. I'll get Jim here (the prisoner) out on a certificate and it'll be two years before the Court of Appeals will get around to the case. Jim'll be out makin' money to pay my fee—won't you, Jim? Then your witnesses will be gone and nobody'll remember what it's all about. You'll be down in Wall Street practicing real law yourself and the indictment will kick around the office for a year or so, all covered with dust, and some day I'll get a friend of mine to come in quietly and move to dismiss. . . . Why, a thousand other murders will have been committed in this county by that time. . . . It's a fact. . . . I've been doin' it for forty years. You'll see."

How we long for the time when the "king shall reign in righteousness, and princes shall rule in judgment!" Isa. 32:1. He will deal with those who "justify the wicked for reward." Isa. 5:23.

## ...SPECIAL...

## Healing Number

¶ The first eight pages of this issue will be reprinted for special circulation. Price, 100 copies, \$1.00; 25 copies, 25 cents.

## Incipient Revolution in U. S.

The state of Iowa is witnessing a farmer's rebellion against legal processes of foreclosure and tax sale. "Whenever foreclosure sales are held," says *The Business Week*, "farmers gather, armed sometimes with nothing but determined looks, sometimes with shotguns. Bidders and sheriffs look, and go home, like sensible men." This resistance to confiscation of the farmer's home is so fast becoming nation-wide, that the president of the American Farm Bureau Federation warns us to expect a revolt in twelve months.

It is God's will that every man shall sit under his own vine and under his own fig tree; and none shall make them afraid. Micah 4:4. In the present state of economic distress and the perplexity of the experts there seems to be no hope that any government today will be able to realize this ideal. Russia has not solved the problem; its government has simply made national slaves of the worker. But the words spoken by the prophet shall be fulfilled when the world is under the divine dictatorship of the Lord Jesus.

## A New Movement

According to the *Life of Faith* a new revival movement has broken out in Germany. "Led by the Dutch Grail Girls, a thousand of whom, 'dressed in brilliant robes and cloaks,' marched through the streets of the city. This movement is said to have taken the capital of Germany by storm. These girls who have come right from Holland looked so pretty and fresh and full of life that as they passed the people turned and followed them, and when they turned up on the square like a regiment of soldiers, they attracted a crowd of many thousands. Addressing the multitude the girls spoke as if the thousand voices were one. In German they proclaimed that the world would be saved by the reign on earth of Christ the king. This new religious movement originated in Holland where a number of women believe that if all the woman in Europe do not return to the principles of Christianity, our Christian civilization will be extinct in three generations. This campaign is designed to inspire girls and young woman to cooperate in a religious revival."

The editor of this paper comments: "Naturally we should like to know more about the movement before expressing any opinion with regard to it. It is obvious to all that the present religious state of the world is far from satisfactory and it may be that the Lord is going to make use of unusual instruments to arouse it to its need of spiritual quickening."

See Special Offer on  
Page Fifteen

# The Gospel in Foreign Lands

## "And They Continued Steadfastly . . . in Prayers"

There is no ministry that can compare with the ministry of prayer for real fruitfulness for God, for it is in prayer that we contact Him who is the source of all life and power, and without Him we can do nothing.

Many are the letters which we are receiving telling of God's answers to prayer through the prayer requests we have printed for our Prayer Band. It was after the early disciples had continued in prayer that the Word tells us "many wonders and signs were done by the apostles." The ministry of prayer is a blessing not only to the one for whom prayer is offered but also for the pray-er himself. Numbers are still rallying to our appeal for prayer and we have passed the 7900 mark. We must not stop until we have at least ten thousand. Prayer Bands have been organized in Africa, South America Cuba, and also among our Latin-American brethren in the United States. May God bless every faithful laborer in this great work. The following are the assemblies that have united with us since the date of our last published list:

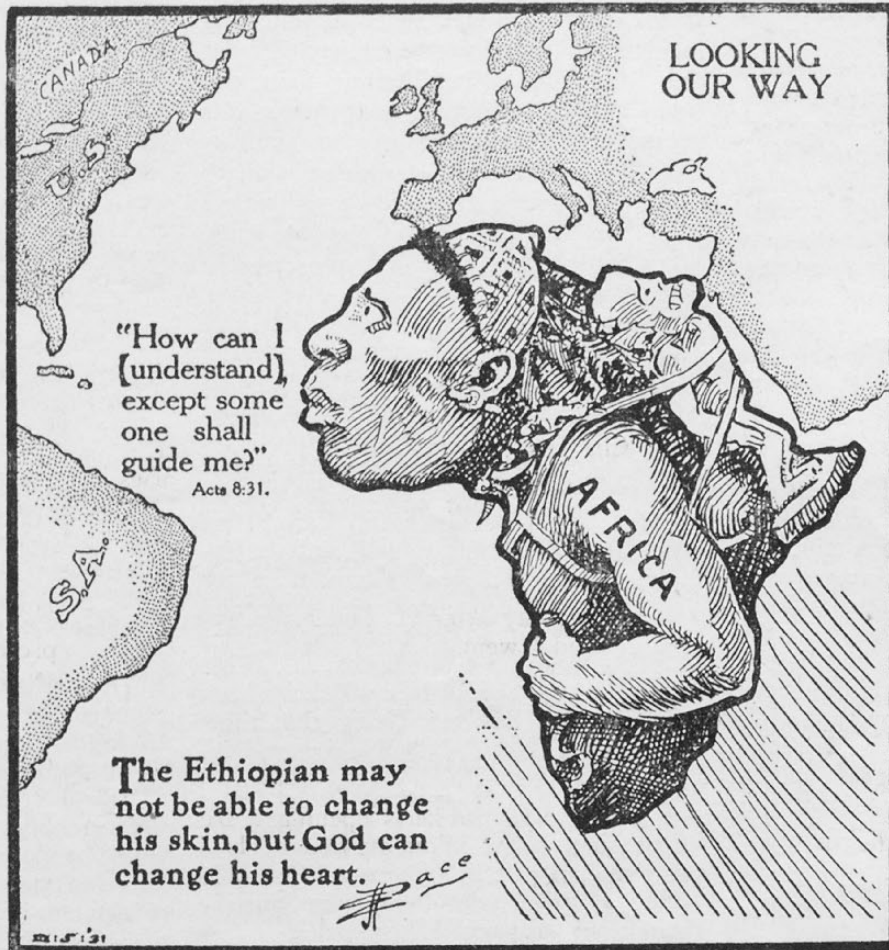
Minneapolis, Minn., North Central Bible Institute	108
Los Angeles, Calif. Bethel Temple	95*
Davisville, Mo., Assembly of God	50
Dayton, Ohio, Bethel Temple	50
Delano, Calif., Full Gospel Church	44*
St. Paul, Va., Pent'l Assembly	40
Everett, Mass., Glad Tidings Tab'n.	39
Port Angeles, Wash., Pent'l Assembly of God	37*
Grants Pass, Oreg., Full Gospel Temple	35*
Chambersburg, Pa., Bethel Pent'l Church	33*
Coffeyville, Kans., Assembly of God	31
Weiser, Idaho, Pent'l Mission	31*
West Point, Ill., Assembly of God	30*
Pueblo, Colo., Glad Tidings Tab'n	29

Dallas, Texas, Full Gospel Church	29
Hannibal, Mo., Assembly of God	29*
Bremerton, Wash., Pentecostal Mission	28
Joplin, Mo., Assembly of God	27
Martin, Pa., Woodside Assembly	26
Anaconda, Mont., Full Gospel Revival Mission	25
Inglewood, Calif., Full Gospel Assembly	23

Gooding, Idaho, First Local Assembly	19
Wilmington, Dela., Pent'l Tab'n.	18
Hattiesburg, Miss., Assembly of God	18
Evergreen, Ala., New Hope Assembly	18
Perry, Iowa, Assembly of God	18
Lexington, Ky., Assembly of God	17*
Firth, Idaho, Faith Mission Band	15
Wolf Point, Mont., Assembly of God	15
Jasonville, Ind., Assembly of God	15
Malvern, Ark., Social Hill Assembly	15
Dayton, Ohio, Bellbrook Mission	14
Tottenville, N. Y., Wells Memorial Pent'l Church	14
Fort Towson, Okla., Pentecostal Assembly	12
Pampa, Texas, Full Gospel Temple	12
Woodland, Calif., Full Gospel Assembly	12
Baker, Oreg., Assembly of God	12
Port Colden, N. J., Pent'l Lighthouse	11
Durant, Fla., Pleasant Grove Assembly	11
Corcoran, Calif., Full Gospel Mission	11
Centralia, Wash., First Pentecostal Church	11
Cresaptown, Md., Cresaptown Assembly	11
Sisseton, S. Dak., Bethel Church	10
Dorchester, Nebr., Pent'l Church	10

Pomona, Calif., First Full Gospel Church	23*
Independence, Kans., Full Gospel Tab'n.	22
Loveland, Colo., Assembly of God	22
Albany, Oreg., Full Gospel Assembly	22
Portland, Oreg., Full Gospel Assembly	22*
Minot, N. Dak., Gospel Taber'n.	22
Sumner, Wash., Full Gospel Mission	21
Levelland, Texas, Assembly of God	20
Moville, Iowa, Full Gospel Assembly	20
Heppner, Oreg., Pent'l Assembly	19*
Midway, Texas, Assembly of God	19
Bridgeport, Conn., United Pentecostal Church	19

Cannanore, South India, Hebron Mission	10
East Moline, Ill., Pent'l Church	10
New Albin, Iowa, Gospel Hall	9
Ione, Oregon, Ione Pentecostal S. S.	9
San Diego, Calif., Latin American Bible Inst.	8
Willows, Calif., Glad Tidings Mission	7
Warsaw, Mo., Prayer Band	6
Lake City, Ark., Assembly of God	6
Phillipsburg, Mont., Revival Mission	5



Copyright by S. S. Times. Used by permission.

\*The assemblies marked with an asterisk has been reported previously but have increased their numbers.



### Ten Communists Converted Last Month in Danzig

Brother Albert Clause writes: "Ten came to the Lord last month and one received the Baptism. It is our desire to reach some more of the Communists this year, for many are only in the movement because of despair. It is no wonder the working people despair, living in terrible conditions year in and year out with no work. Many have been won for Christ in the past year, and with love in our hearts and a message of love we can win some more of them.

"A few months ago a sister came to us and asked us to pray for her father who was in the insane asylum. We visited him there but saw him in a pitiful condition. He was in a cage where they keep those who are mad. The doctor said there was no help for him. We told him there was help with the Lord for we had prayed for people that had been insane and that the Lord had healed them. The Doctor said, 'Yes, the Lord could help.' We prayed for the insane man at the assembly and in a short time his reason was restored and he was discharged from the asylum as perfectly sane.

"We thank the Lord that the Bible school has opened again in Danzig. Many missionaries from the different countries are coming. We are hoping that the school may be kept open permanently."

### Unusual Anointing Upon Young Native Worker

This blessed latter rain outpouring, which we are enjoying in this country, is being manifested in a marvelous way in other countries as well. God is no respecter of persons and according to letters from the field we see that He often picks up humble natives, fills them with His Holy Spirit and anoints them for His service.

Brother J. M. Perkins writes of such a case in Liberia, West Africa. He says, "We have a very remarkable young man with us here in the work just now. His name is John Tobey. He is the son of big King Tobey of Cape Palmas. King Tobey is big King for all the Kru people on the coast here. He has or had some 17 wives at one time. He is an old man now, but still has a great influence with his people. King Tobey is one of the trustees of the German Woerman Firm here. When the big war was on and it was evident that the Germans would be taken prisoners, the Woerman agent here delivered all his valuables to King Tobey to hold and keep for him, and Tobey did not disappoint him, but kept all safely until he returned after the war.

"John Tobey has been associated with the Shakleys for some time I understand and received a wonderful Baptism in the Spirit up there. He claims to get his

messages from God in writing under the special anointing of the Spirit in a small backward handwriting that looks almost like a scribble. He writes these messages down often giving chapter and verse, and can turn to them and read them any time at will. The boys say he prays much and does not eat plenty like other boys. He preaches under the evident anointing of the Spirit and people are much interested and moved. Large numbers of old and young people have professed conversion in his meetings, and the heathen towns are sending for him to come and preach God's Word to them. He came ashore from a steamer he was traveling on near the coast, and the steamer went off and left him so he came back in the interior with Miss Dobbins and has about made up his mind that God wants him to preach the gospel down this way."

### First Baptismal Service Takes Place in Chi Tien, China

The following report of the work in Chi Tien is a part of a very interesting letter recently received from Howard and Edith Osgood: "I wish you could have been with us at our first baptismal service in Chi Tien. There was only one to be immersed, but it was truly a great joy to us. The candidate was our gardener. We held a service on the bank of the river. Many Chi Tien folks were there and we pray that God may talk to their hearts through some part of the meeting. The gardener gave a fine testimony before them all and we believe that his life is bearing fruit. Pray for this young man.

"The next day after the baptizing, the gardener and I went with a Chinese doctor named Ho to the doctor's village to preach. It was a long walk of seven miles. Dr. Ho's house is a flat topped dwelling, built of mud and the rooms are very dark but I am sure the doctor's heart is lighter now than it was for he is opening it to the sunshine of the Son of God. That night the wide entry way to the doctor's house was filled with about thirty guests, only a few finding room to sit and the rest standing. They all listened attentively to the wondrous old story of Jesus and His love. Dr. Ho's wife held aloft a pine torch, replenishing it with more pine as often as it was necessary, and in this dim light we sang, read, preached and prayed.

"I didn't sleep much that night for my bed was of boards so I was glad to be up early next morning. We preached that day in a temple in one of the near villages. Part of this temple is made into a school house by using a bamboo mat for a partition. We had the teacher and his scholars for a part of the audience. The doctor, much interested in the gospel, handed out tracts. He discusses the Bible with his friends and is leading many to become interested in the Lord.

"At the women's meeting a young girl was prayed for for healing. She is the victim of demon power and pines away, with no appetite, no ambition, no desire to live and afraid to die. We are believing God to deliver this young woman and get glory to His Name."

### Pentecostal Fire Falls in Japan

During our New Year meetings the Pentecostal fire fell, yes just as it did on the day of Pentecost. Three precious waiting souls were filled with the Holy Spirit and spoke with other tongues as the Spirit gave utterance. One was a young man who but two months ago was a strong Socialist. He came into our mission one evening to cause trouble, but went home saved. What a testimony he has. Lord bless him! Another was a young man who is studying the Word with us expecting to become a worker. The third was our worker.—John W. Juergensen.

### New Victories in Gold Coast, Africa

A very interesting letter of victory has recently come from Brother Lloyd Shirer. It is in part as follows: "A few months ago we started instruction classes for those who professed salvation. We gave them thorough lessons on the major doctrines of the Bible. When the missionaries met to examine the candidates for baptism it was felt that five young men had a definite experience of salvation which would warrant their being baptized. It was then arranged that we should have a week of special prayer with the Christians just preceding their baptism. Sometimes these new babes in Christ wept for joy and other times they shouted the praises of God as they got through to new victory in their lives.

"Up until this time we had been having services in our bungalow but long ago it had proved too small. The government's approval had already been granted to us for the erection of our school building and work had been pressed on with vigor to complete the school so that we could have our Christmas services in it. The large school was filled to overflowing for the service which followed the baptismal service. People gathered from miles around and filled the room, verandahs and all available space. The king of the Dagombas was present with his elders and sixteen chiefs or their personal representative.

"I am sure you will be glad to hear of this great blessing upon the work in the Gold Coast."

Are you a home missionary? Are you scattering tracts everywhere? Order some tracts today. One pound, 40 cents; 3 pounds, \$1.00.

# In the Whiten'd Harvest Field

## HEAVENLY PRAISE ABOUNDING

Ella I. Henry, Robinson, Ill., reports: "For the past 5 weeks we have been in a revival, with Brother Bailey of Mattoon, in charge. Between 50 and 60 have been saved and many have been filled with the Holy Ghost."

## GOD'S FIERY PILLAR LEADS ON

Pastor F. Ewald, Everett, Mass., reports: "We recently closed a good campaign with H. E. Hardt, of Falling Waters, W. Va., in charge. A number of souls were saved and several backsliders were reclaimed. The Lord is still blessing our services and we feel the Spirit leading forward to a great revival."

## GOD BLESSES IN LAUREL

Pastor Bennie Slye, Pentecostal Tabernacle, Savage, Md., reports: "For the 3½ weeks ending Jan. 29, the Lord has greatly blessed in a revival in Laurel, conducted by Evangelist and Mrs. J. Edward Garns, of Hagerstown. Seven came for salvation and 2 received the Baptism with the Holy Ghost."

## INTEREST PROFOUND, LASTING

Pastor and Mrs. E. T. Quanabush write from Freehold, N. J.: "The campaign conducted by Joseph Terlizzi, Columbus, O., at the Freehold Tabernacle has come to a close. Much work has been done for the furtherance of the gospel. Many times the building was packed to capacity. Many were reached and a profound interest remains."

## WORD ENRICHING UPBUILDING

Pastor E. A. Musick reports from Lamesa, Tex.: "We have had a precious meeting, in charge of J. B. Brumlow. About 13 wept their way through to Calvary and 6 received the precious Holy Ghost, as in Acts 2:4. Three followed the Lord in baptism. As the old-time power was manifest, the saints were greatly uplifted in spirit. All greatly enjoyed the blessing of God in the ministry of the Word."

## BLEST BY PRESENCE DIVINE

Pastor Harvey Dunn writes from Elvins, Mo.: "Louis Draper, Alton, Ill., conducted a revival here Dec. 10-Jan. 22. The presence and blessing of the Lord were manifest throughout the meeting. The building, which will seat 300 or more, night after night was filled to overflowing. About 26 were saved or reclaimed and 9 were filled with the Holy Spirit."

## JOY IN "ABUNDANT" PARDON

Pastor H. L. Bayless, Sentinel, Okla., reports: "For the past 3 weeks Joe Wilkerson, of Duncan, Okla., has been with us in a revival. The Lord gave us a wonderful outpouring of His Spirit. Twelve found pardon at Jesus' feet and a number received the Baptism with the Holy Ghost. We accepted the pastorate here about 2 months ago; the church was struggling to go forward, but with many obstacles. We are grateful for the revival spirit that continues in our midst."

## A SPUR TO GREATER VICTORY

Mrs. Will Cunningham, Spur, Tex., writes: "God is blessing the work. We praise the Lord for answering our prayer by sending Pastor and Mrs. Whitlock to take charge. The crowds are increasing and the work is growing. Both the church and the Woman's Missionary Council have been reorganized. The Christ's Ambassadors' band are encouraged to go on with their service for the Master. All are laboring in faith that God will make this work a praise and a blessing."

## BEAMS FROM THE GOSPEL LAMP

John Gutknecht writes from Dormont, Pa.: "We have just closed a successful campaign at the Free Gospel Mission, North Side, Pittsburgh, L. T. Stuart, of Kitzmiller, Md., evangelist. The attendance and interest were exceedingly good; between 60 and 70 sought the Lord for salvation or to be reclaimed. This included many who were Christians in name but had never experienced the new birth. Believers have been revived and blessed, and the revival spirit still continues."

## FORCEFUL MISSIONARY IMPETUS

A report from Pastor Victor Greisen, Coffeyville, Kans., reads: "We praise the Lord for the splendid missionary convention held here last week. The messages of Noel Perkin and E. S. Williams were deeply searching and profitable, and stirred many to greater spiritual and missionary activity. Several have since made pledges for world missions. The ministry of Brother Evans and Brother and Sister Hatch, all of Central Bible Institute, was greatly appreciated and broke down much prejudice. The manager of KGGF was glad to have the group from C. B. I. broadcast, and is anxiously awaiting a future appointment with them."

## JEHOVAH-SHAMMAH (THE LORD IS PRESENT)

Charles Chokan, Beaver Falls, Pa., reports: "We praise the Lord for His holy presence on Jan. 28 in Ellwood City, the place of our regular worship. As the meeting began I asked the saints to arise for prayer. We implored God to come down in our midst and let the rivers of living water flow that thirsty souls might be filled. He answered by sending the power of the Holy Spirit in such a way that there was no time for preaching or singing, for all were on their faces before God. The prayer service lasted until 1:00 a. m. Four sisters received the blessed Comforter, speaking in other tongues and glorifying God. This night will be long remembered by the Roumanian Pentecostal Mission of Ellwood City."

## WITH THE LORD

Brother George W. Nichols, of Sayre, Okla., went on to be with the Lord, Jan. 29. He was loved by everybody who knew him. A host of friends crowded the M. E. Church for the funeral—the largest ever held in Sayre. We extend our sincere sympathy to the sorrowing wife and children left behind.

## ACCEPTANCE OF THE GOSPEL BRINGS MERCY

Clarence H. Jensen, Alexandria, Minn., reports: "I have recently closed an evangelistic effort at Selfridgs, N. Dak., where Pastor and Mrs. D. M. Zimbleman are in charge. God blessed our combined efforts there and more than a score sought the Lord for His pardoning mercy. The Lord also blessed in baptizing the hungry with the Holy Ghost."

## CANCER AND TUMOR SMITTEN

Pastor G. H. Millard, Hastings, Nebr., reports: "Sister Fischer, of Old Orchard, Me., has been with us in an 8 weeks' revival which closed last night. The city has been stirred over the results. Several remarkable healings have taken place. One woman dying of cancer of the stomach, and whom the doctors said could live only a few hours, was healed. A German woman's being healed of a serious tumor so stirred the German people that many of them came and were healed and some received the Holy Ghost. This has opened the way into some very prominent homes here. This is one of the best prospects I have ever witnessed for planting the true gospel."

## BANDS OF SICKNESS LOOSED

A member of the Trinity Pentecostal Church, Elizabeth, N. J., writes: "Otto J. Klink has been with us for the past 3 weeks in a successful attack on the strongholds of Satan. The saints have received a wonderful refreshing. A spirit of love and unity, reaching even to the strangers within our doors, prevails. The audience listened hungrily to the earnest, Spirit-filled messages. Nightly the crowd increased in numbers until it was scarcely possible to find room for all. About 23 were saved, 10 were baptized with the Holy Ghost, and several others are still seeking His fullness. Many are still praising the Great Physician for His presence and power in the healing services. As He met them their bands of sickness were loosed and they were set free. Allan A. Swift is pastor."

## ATTRACTIVE WITHIN, WITHOUT

J. N. Hoover has completed a 2 weeks' evangelistic Bible conference at Sixth Avenue Pentecostal Tabernacle, Vancouver, B. C. This is one of the most successful campaigns held in the history of the congregation. The inspiring messages, in spite of adverse weather conditions, attracted large crowds to both the afternoon and evening sessions. Many came forward for salvation and for the infilling of the blessed Holy Spirit, and some cases of healing were reported. All were grateful for the goodly number who united with the church during the campaign. Splendid progress is now being made in every department of the work, and under the ministry of Pastor A. N. Glanville, the congregation is increasing steadily. Much repair work has recently been done on the building, chiefly by volunteer labor, and the interior of the church has been attractively decorated."



# The Sunday School Lesson

## THE LORD JESUS CHRIST GIVING LIFE AND HEALTH

Lesson for March 5: Mark 5:21-24, 35-43.

So far we have witnessed a revelation of Christ's power over sin, sickness, nature, and demons. In our present lesson we shall observe a demonstration of His power over the grim reaper—Death.

*The Simplicity of Prayer.* A ruler of the synagogue, named Jairus, fell at Christ's feet and said, "My little daughter lieth at the point of death: I pray thee, come and lay thy hands upon her, that she may be healed; and she shall live." This ruler (or deacon as we should say) had for years read the formal prayers of the synagogue service. When he knelt before the Lord at this time of need in his life he little realized that he was actually praying; his petition was so natural, so spontaneous, so earnest. He knew of the power of Christ, and had probably heard His teaching; inspired by this knowledge, with faith in the ability of the Teacher, he poured forth a heartfelt request.

Prayer is just that simple. It is a matter of coming to the great Friend, making known our need, and asking Him to help us. The Lord does not regard the length, loudness, eloquence, or language of a prayer. He is looking for simple faith.

*Our Great Companion.* "And Jesus went with him." Although Jairus' daughter still lay sick, his prayer was practically answered, for the Lord Jesus was walking with him to the sick chamber. Those who pray with faith and earnestness may expect to become conscious of the presence of the Lord Jesus. Moses refused to lead Israel from Sinai until he was sure that Jehovah was with him. Ex. 33:3-15. Ezra, returning from Babylon with a group of

exiles carrying a consignment of gold for the temple, fasted and prayed for divine protection until he felt that the Lord "was intreated of us." Ezra 8:21-23. After Paul the apostle had almost been pulled to pieces at the Jewish council (Acts 23:9, 10), he must have earnestly prayed, for we read, "And the night following the Lord stood by him." He will stand by us, and go with us as we trust Him.

*A Discouraging Delay.* On his way to the sick-chamber the Lord stopped to heal a woman with an issue of blood. Mark 5:25-34. How Jairus must have chafed and nervously fretted under this delay, as he thought of the fast-ebbing life of his child. And how impatient and depressed and worried many of us have been in the face of divine delays and retarded answers to prayer. But notice that there is no nervousness about the Lord Jesus. There is no record in the Gospels that He ever lost His composure. In every situation, as in the incident of the feeding of the multitude, "He himself knew what he would do." John 6:6.

*A Discouraging Message.* Jairus' discouragements were not at an end, for he received the heart-rending message, "Thy daughter is dead: why troublest thou the Master any further?" In time of stress, when our situation seems to become worse, after all our prayers, we sometimes hear inward voices (and sometimes outward voices) saying, "Don't bother the Lord any more; the condition is hopeless." But Jesus heard that discouraging message (verse 36), for He knows all our discouragements, and He said to Jairus, as He will say unto us today, "Be not afraid, only believe." Fear and worry never help any situation; faith always helps.

*The Resurrection and the Life.* When the

Lord entered the home of the ruler He silenced the noisy mourners with the words, "The damsel is not dead, but sleepeth." The Lord did not mean that the maiden was not dead. See John 11:11-14. He described her condition of death as a sleep, because *He was going to awaken her to life.* To those in Christ, death is simply a sleep. When we see a loved one sleeping, we do not worry. We know that he or she will awake in the morning. When we see lying before us one who has died in Christ, we must not mourn as those who have no hope. The departed one is only asleep, for the Lord of life will awaken him in the resurrection morning!

*The Supernatural Naturalness of Christ.* After raising the girl from her deathbed, the Lord Jesus was practical enough to instruct the parents to give her food, in order to sustain the life that He had restored. There is a marvelous blending of the supernatural and the natural in the life of Christ. The miracle of His birth took place in a manger, unheralded to the wise and great of the world; throughout His ministry He combined a submission to the natural conditions of life with a power to overcome them when necessary for God's glory (compare Matt. 4:2-4 and 14:15-21); on the cross, after opening the gates of heaven to the dying thief He provided an earthly home for His mother; after His supernatural resurrection He took time to prepare breakfast for His disciples (John 21:9-12); and in heaven, the Son of God Himself will gird Himself to serve His faithful ones. Luke 12:37.

*Co-operating with the Lord.* After the Lord had done His part in raising the girl, He instructed the parents to do their part and prepare food for her. So it is in all His dealings with us. When He has done the supernatural part of the transaction, He expects us to do what is within our power. After He has raised sinners from spiritual death His instructions to the workers in His kingdom are, "Feed my sheep."

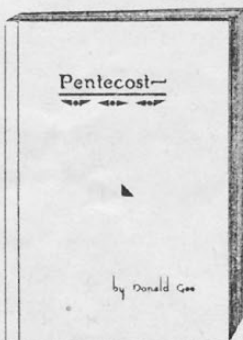
## ...PENTECOST...

By  
DONALD GEE

A NEW BOOK  
JUST OFF THE PRESS

This Book Contains Nine of Brother Gee's Messages on Pentecostal Subjects

The Following Are Chapters in the New Book:



My Personal Testimony to Pentecost  
He Shall Baptize You with the Holy Ghost

A Letter to an Enquirer  
To Seekers After the Baptism in the Holy Spirit

Holiness and Spiritual Gifts  
A Call to Balance

Keeping Filled with the Spirit  
How to Discern the Voice of the Spirit

Baptized to be an "Interpreter"  
The Fruit of the Spirit  
Temperance (Self-Control)

Spiritual Gifts and Evangelism

This book contains 93 pages of excellent reading, and is printed on egg-shell paper in very excellent type. A copy should be in the hands of every Pentecostal believer. It is a splendid book to give to those who have not received the Baptism as it brings convincing proof that the Baptism in the Spirit, accompanied with signs following, is a scriptural experience.

We have published this book at the small price of..... **25c Postpaid**

Order your copy today.

THE GOSPEL PUBLISHING HOUSE

Springfield, Mo.

WESTERN NEW YORK FELLOWSHIP MEETING

Pastor Harold J. Snelgrove reports from Buffalo, N. Y.: "Feb. 1 was a wonderful day at the Pentecostal Tabernacle, 629 E. Delavan Ave. This was the anniversary day of fellowship meetings in western New York and the fourth anniversary of the Pentecostal Tabernacle in Buffalo. The morning was spent in intercessory prayer and waiting upon God. When the ministers and delegates arrived they at once went to prayer and the tide of prayer arose and fell until noon. About 150 persons sat down to tables supplied by the Buffalo church. The ministers and workers' meeting following was attended by the presence of the Lord, and the regular meeting at 2:30 began with a full house. Meyer Tan Ditter and J. Roswell Flower each brought a message; their unity of thought demonstrated the harmony of the Spirit's guidance. During the first message the Spirit fell on a young woman, and in a short time she had received a glorious Baptism. Ministers and visitors, responding to the altar call, remained until late in the afternoon weeping and rejoicing. Some of the ministers, having come from long distances had to return, but about 25 remained to take part in the praise and testimony meeting at night, after which E. C. Sikes, Secretary of the District, brought a heart-searching message."

LEBANON, PA., IN GRIP OF REVIVAL

"Pentecostal showers of blessing are falling in our midst," writes Pastor S. R. McComsey. "Recently 29 have found Christ as their Saviour and 12 have received the Holy Ghost. The power often falls even when we have no preaching. Six were saved last Sunday. Two young women have been healed of T. B. Two of the Mormon faith have been saved and baptized with the Holy Ghost. Each Thursday and Sunday the place is crowded. The entire town is becoming interested and awakened; the enemy is beginning to oppose but this has only increased the people's desire to attend the meetings."

Pastor and Mrs. Daniel S. Percival, Sumrall, Miss., report: "We have been in a good revival at Sidonia Church, Sharon, Tenn. From the first night the meeting was well attended and the crowds kept increasing, with many deeply convicted of sin. By the time this reaches you we plan to be in the midst of a revival effort here."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

BELLEVILLE, ILL.—Willa Short begins a revival Feb. 19, to continue 3 weeks.—L. E. King, Pastor, 19 N. 37th St.

OKMULGEE, OKLA.—James Salter, of England, will conduct a revival Feb. 28-March 5.—J. W. Zimmerman, Secretary-Treasurer.

LAKEWOOD, N. J.—A. E. Steurnagel will conduct an evangelistic Bible conference Feb. 14-23 at Full Gospel Tabernacle, 322 E. 5th St., Evangelist Inez Woods in charge.

EL CENTRO, CALIF.—Prophetic full gospel revival beginning Feb. 26. Wm. F. A. Gierke, the evangelist, will also speak at the Holtville fellowship meeting, Feb. 27.—C. E. Shields, Pastor.

MONTICELLO, ARK.—Bible Conference, Feb. 21-26. David Burris, State Superintendent, will be with us. The local church will care for all ministers and workers.—Roy Canady, Sectional Presbyter, Warren.

TOPEKA, KANS.—Feb. 24-26, at 610 Lime St., C. Utley, Pastor. Noel Perkin and other brethren from Springfield, Mo., will be present to minister the Word.

CHICAGO, ILL.—Neils P. Thomsen, of India, will be speaker for the Chicago Young People's Fellowship meeting at Stone Church, Stewart and 70th Sts., Feb. 25, 7:45 p. m.—W. A. Spang, Chairman.

PITTSBURGH, PA.—Mary Louise Paige, Urichsville, O., will hold services at Bethel Tabernacle, 65 Chatham St., opposite Y. W. C. A., Feb. 21—March 5, every night except Mondays. Neighboring assemblies kindly co-operate.—Joseph Tunmore, Pastor.

CHANGE OF DATE

PUYALLUP, WASH.—Earl Winburn, of Winnipeg, Can., will conduct revival meetings every night except Saturdays, 7:30, in Pentecostal Tabernacle, 5th St., and 4th Ave., S. W., beginning Feb. 26, to continue 4 weeks or longer.—T. A. Sandall, Pastor.

PHILADELPHIA, PA.—Highway Mission Tabernacle, corner 19th and Green Sts., Feb. 26 through March. Harry E. Bowley, Tulsa, Okla., Evangelist. Services each night except Mondays at 8:00; Sundays 10:30 and 7:30. Visitors will find rooms and meals reasonably priced near the church.—Flem Van Meter, Pastor.

CHANGE OF DATES

SUPERIOR, WIS.—Joint Minnesota and Wisconsin Convention at Central Gospel Tabernacle, 14th St. and John Ave., March 13-15. Meals and lodging free to ministers and their families, and other out of town people as far as possible.—Stafford Anderson, Pastor, 1211 Harrison St.

FELLOWSHIP MEETINGS WEST CENTRAL DISTRICT

Chariton, Ia., Feb. 17-19; Knoxville, Ia., Feb. 24-26; Shenandoah, Ia., March 3-5; Brimson, Mo., March 10-12; Hannibal, Mo., March 14-16; Milan, Mo., March 31-April 2. Churches and ministers near these conventions are expected to cooperate.—Roy E. Scott, Dist. Supt.

BATTLE CREEK, MICH.—Evangelist and Mrs. James Roland Hummel, of Philadelphia, Pa., preachers and singers, will conduct an old-fashioned revival at the Church of the Fourfold Gospel, Pentecostal, 303 Capital Ave., N. E., beginning Feb. 19. Services each night except Saturdays at 7:30. Evangelists may be reached c/o Pastor A. N. Trotter, 53 N. Union St.

OKLAHOMA SECTIONAL MEETINGS

North Central Section, Drumright, March 7-9; E. E. Baker, Pastor, Wallace Bragg, Wellston, Presbyter. South Central Section, Seminole, March 13-15; Berl Dodd, Pastor; J. A. Linn, 405 N. Elm, Shawnee, Presbyter. Southeast Section, March 27-30, McAlester; Thomas Gray, 416 Chickasaw, Pastor. All meetings convene on the night before the first date announced and continue 3 full days. Those wanting license or ordination please apply in person, recommended by an ordained minister. Rooms and board free as far as possible. A full Bible school study will be taught. James Hutsell, Wm. B. McCafferty, Wallace Bragg, and others, in charge. Everyone is invited to attend.

NOTICE TO TEXAS MINISTERS

Sectional conventions of the Texas District Council: 37th Street assembly, Austin, Feb. 21-22. Harlingen Section, Harlingen church, Feb. 25-26. San Antonio Section, Southerland Springs church, Feb. 28-March 1. Yoakum Section, Cuero church, March 4-5. Houston Section, Highland church, March 7-8. Beaumont Section, Prairie Avenue church, Beaumont, March 14-15. Lufkin Section, Nacogdoches church, March 16-17. Tyler Section Red Oak Flat church, March 21-22. Dallas Section, Denison church, March 23-24. San Angelo Section, Santa Anna church, March 30-31. McCamey Section, McCamey church, April 1-2. Wichita Falls Section, Olney church, April 4-5. All meetings begin 7:30 p. m. on first day announced and continue all day the second day.—E. L. Newby, Dist. Supt., 2621 W. 26th St., Fort Worth.

OPEN FOR CALLS

Evangelistic

Thelma Cotton, Tucapau, S. C., Box 123. "I am a young woman with high school education and Bible school training in fellowship with the South Florida District Council."

WORLD MISSIONS CONTRIBUTIONS

February 1 to 9 inclusive  
All personal offerings amount to \$884.69  
.51 Ione Pentecostal S S Ione Oregon  
.56 Sunnyslope Pent'l Assembly of God Proctor Colo  
1.00 Pent'l Assembly of God Aransas Pass Tex  
1.00 Assembly of God San Jon N Mex  
1.00 Class Seven Bethel Temple Dayton Ohio  
1.00 Assembly of God Deming N Mex  
1.00 Saginaw Assembly Saginaw Mich

- 1.00 Assembly of God Kingsport Tenn
- 1.00 Full Gospel Assembly Hartington Nebr
- 1.00 Milroy Bethel Mission Milroy Pa
- 1.00 Pent'l Mission Burnham Pa
- 1.00 Assembly of God Campbell Mo
- 1.00 Sweetwater Assembly Sweetwater Okla
- 1.00 Assembly of God S S Boynton Okla
- 1.07 Pent'l Assembly of God Johnsville Ohio
- 1.09 First Pentecostal Church Mount Union Pa
- 1.10 Assembly of God Perrin Tex
- 1.15 Assembly of God Goodrich Colo
- 1.15 Assembly of God S S Anadarko Okla
- 1.19 Assembly of God Newark Tex
- 1.22 Full Gospel Mission S S Windber Pa
- 1.25 Assembly of God S S Lookeba Okla
- 1.25 Christian Assembly Harrison Ohio
- 1.25 Christ's Ambassadors Longdale Okla
- 1.25 Christ's Ambassadors Sparks Okla
- 1.38 Christ's Ambassadors Pent'l Assembly of God Goodrich Colo
- 1.40 The Assembly of God Church Koshkonong Mo
- 1.46 Sunday School Full Gospel Assembly Orrville Ohio
- 1.50 Assembly of God Mission West Terre Haute Ind
- 1.50 Sunday School O'Donnell Tex
- 1.50 Cherry Creek S S Sioux Pass Mont
- 1.50 S S Class Ethel Mo
- 1.54 Green Ridge Assembly Flintstone Md
- 1.57 Christ's Ambassadors Kansas City Kans
- Community Gospel Mission and S S Springfield Mo
- 1.58 Assembly of God Davenport Okla
- 1.65 Cambridge Assembly of God Cambridge Ohio
- 1.71 Assembly of God S S Greeley Colo
- 1.73 Assembly of God S S Warrior Ala
- 1.76 Assembly of God Church Harlingen Tex
- 1.76 Le Mars Full Gospel Assembly Le Mars Iowa
- 1.90 Assembly of God S S Yoakum Tex
- 2.00 Young Men's Bible Class Bethel Temple Dayton Ohio
- 2.00 Assembly of God Wesson Ark
- 2.00 Union Beach Pentecostal Mission Union Beach N J
- 2.00 Snomac Assembly of God Snomac Okla
- 2.00 Cedar Rapids Assembly Cedar Rapids Iowa
- 2.00 Galilee Pentecostal Mission S S Milford Conn
- 2.00 Assembly of God S S Grand Prairie Tex
- 2.03 Full Gospel S S Arlington Wash
- 2.14 Assembly of God S S Chickasha Okla
- 2.15 Pentecostal Church Dorchester Nebr
- 2.25 Full Gospel Mission Arcade N Y
- 2.32 Assembly of God Bucklin Mo
- 2.35 Heights Full Gospel Center Peoria Ill
- 2.41 Fort Plains S S Freehold N J
- 2.41 Mt. Zion S S Riverton Iowa
- 2.42 Sandy Land S S El Dorado Ark
- 2.42 Pentecostal S S Gerald Mo
- 2.50 Pentecostal S S Ava Ill
- 2.70 Assembly of God Scottsbluff Nebr
- 2.85 Full Gospel Pent'l S S Winter Garden Fla
- 2.85 Assembly of God Baker Ore
- 3.00 Full Gospel Tab'n Newberg Ore
- 3.00 Assembly of God Lockney Tex
- 3.00 Assembly of God Frankston Tex
- 3.00 Magnolia Park Christ's Ambassadors Houston Tex
- 3.00 Christ's Ambassadors Miami Okla
- 3.00 Two Young Ladies' Bible Classes Four Fold S S Taft Calif
- 3.00 Assembly of God Quavah Tex
- 3.00 Denver Assembly of God Houston Tex
- 3.00 Berean Class Ewing Mo
- 3.27 Bascom Assembly Tyler Tex
- 3.30 Pentecostal Tabernacle S S Sydney Fla
- 3.34 Christ's Ambassadors of Oklahoma Enid Okla
- 3.35 Pentecostal Assembly of God S S Guthrie Okla
- 3.39 Westernport Assembly Westernport Md
- 3.40 Gospel Gleaners Calvary Tabernacle Camden N J
- 3.43 Assembly of God S S Angleton Tex
- 3.50 Pentecostal Mission Excelsior Mo
- 3.60 Assembly of God Galena Kans
- 3.62 Assembly of God Church Santa Anna Tex
- 3.64 Assembly of God S S Charleston Ark
- 3.65 Pentecostal S S Thayer Mo
- 3.90 Assembly of God Oswego Kans
- 4.00 Assembly of God Colony Okla
- 4.00 Sunday School Angora Nebr
- 4.10 Assembly of God Ashland Ohio
- 4.20 Assembly of God S S Blackwell Okla
- 4.30 Assembly of God S S Puxico Mo
- 4.50 Full Gospel Revival Mission Anaconda Mont
- 4.50 Crichton Assembly Crichton Ala
- 4.50 Assembly of God Olney Tex
- 4.50 Bethel S S Glencoe Okla
- 4.56 Christ's Ambassadors Front Royal Va
- 4.63 Assembly of God Oroville Calif
- 5.00 Bellbrook Mission Dayton Ohio
- 5.00 Assembly of God Church Chaffee Mo
- 5.00 Student's Missionary Band Central Bible Inst. Springfield Mo
- 5.00 Grace and Truth Tab'n Kerman Calif
- 5.00 Denver Assembly of God S S Houston Tex
- 5.00 Bald Hill Assembly Haskell Okla
- 5.00 Christ's Ambassadors Broken Arrow Okla
- 5.00 Assembly of God Dad's Corner Tex
- 5.00 Hester Pentecostal Assembly of God Owenton Ky
- 5.00 Bradenville Pent'l Assembly Bradenville Pa
- 5.00 Home Gardens Assembly of God S S and C A Tulsa Okla
- 5.00 Elm Street Chapel Waynoka Okla
- 5.00 Pentecostal Tabernacle Lansing Mich
- 5.00 Assembly of God Ewing Mo
- 5.00 Church of the Full Gospel Graham Calif
- 5.00 Christ's Ambassadors Pleasant Grove Durant Fla
- 5.07 Assembly of God Sparks Okla



- 5.26 Christ's Ambassadors Bethel Temple St. Louis Mo
  - 5.50 Assembly of God S S Maxwell Nebr
  - 5.60 Assembly of God S S Freeport Tex
  - 5.70 Trinity Pentecostal Church Midlothian Md
  - 5.75 Linn Grove Assembly of God Church Linn Grove Iowa
  - 5.75 Assembly of God S S Smithville Tex
  - 5.92 Jaroso S S Jaroso Colo.
  - 6.00 Winslow S S Winslow Ark
  - 6.48 Chester Pentecostal Tabernacle Chester Pa
  - 6.50 Ladies' Missionary Council Highlands Tex
  - 6.50 Trinity Missionary Band Youngstown Ohio
  - 6.53 Pentecostal S S Heppner Oreg
  - 6.56 Pentecostal S S Pomeroy Wash
  - 6.60 Christ's Ambassadors Hill City Kans
  - 7.00 Ashland Pentecostal Assembly Ashland Pa
  - 7.00 Full Gospel Assembly Vallejo Calif
  - 7.03 Pentecostal Church of God and Christ White City Kans
  - 7.16 Women's Foreign Missionary Council Alton Ill
  - 7.24 Assembly of God S S Carthage Mo
  - 7.82 Assembly of God Church Keenesburg Colo
  - 8.00 Assembly of God Tab'n, Muskogee Okla
  - 8.00 Assembly of God S S Port Arthur Tex
  - 8.00 Jeannette Assembly Jeannette Pa
  - 8.00 Assembly of God Salina Kans
  - 8.05 Full Gospel Assembly Penny-A-Day Club Maywood Calif
  - 8.30 Assembly of God S S Pratt Kans
  - 8.54 Haverhill Pentecostal Mission Haverhill Mass
  - 8.68 Kingston Assembly and S S Laurel Miss
  - 8.75 Assembly of God Collinsville Okla
  - 8.91 Glad Tidings Assembly Weed Calif
  - 9.00 Fairhaven Gospel Mission S S S Bellingham Wash
  - 9.00 Assembly of God Church Tarkio Mo
  - 9.10 Full Gospel Church Hamilton Mont
  - 9.25 Pentecostal Gospel Tabernacle E St Louis Ill
  - 9.45 Assembly of God S S Sorrento Ill
  - 10.00 Assembly of God S S Mt Morris Pa
  - 10.00 Pentecostal S S Salem N J
  - 10.00 Mansfield Christ's Ambassadors Mansfield O
  - 10.00 Assembly of God Bad Axe Mich
  - 10.00 Calvary Evangelistic Church Lomita Calif
  - 10.00 Christ's Ambassadors Brookfield Mo
  - 10.00 Full Gospel Assembly Freeport Pa
  - 10.00 Bethany Temple Everett Wash
  - 10.00 Glad Tidings Temple San Francisco Calif
  - 10.00 Glad Tidings Tabernacle Hornell N Y
  - 10.00 Christ's Ambassadors United Pent'l Church Bridgeport Conn
  - 10.35 Saginaw Gospel Tabernacle Saginaw Mich
  - 10.40 Assembly of God Newton Iowa
  - 10.55 Casino Full Gospel Assembly Pillager Minn
  - 11.00 First Pentecostal S S Wilmington Dela
  - 11.02 Bethel Assembly of God Phoenix Ariz
  - 11.58 Pentecostal S S and Church Harrisburg Pa
  - 11.62 Assembly of God S S Pawhuska Okla
  - 11.83 Paynesville Gospel Tabernacle Paynesville Minn
  - 12.00 Riverside Tabernacle S S and Bible Class Flint Mich
  - 12.13 Glad Tidings Tabernacle Roseville Calif
  - 13.00 First Pentecostal Church Columbia Pa
  - 13.16 First Pentecostal Church Altoona Pa
  - 14.00 N. Peoria and Haskell Assembly Tulsa Okla
  - 14.98 Hammond Gospel Tab'n Hammond Ind
  - 15.75 Assembly of God S S W Monroe La
  - 16.00 Pentecostal Church and S S Long Branch N J
  - 16.50 First Pentecostal Church Warren Ohio
  - 17.00 Assembly of God Bazine Kans
  - 17.26 Assembly of God Mattoon Ill
  - 17.50 Calvary Pentecostal Assembly Galesburg Ill
  - 18.00 Evangel Temple Toronto Canada
  - 18.20 Assembly of God Church Hannibal Mo
  - 18.64 Pent'l Full Gospel Tab'n McCook Nebr
  - 20.00 Evangel Publishing House Chicago Ill
  - 20.04 First Full Gospel Church Pomona Calif
  - 21.00 United Pentecostal S S Bridgeport Conn
  - 22.67 Full Gospel Tab'n and S S East St. Louis Ill
  - 22.90 Full Gospel Tabernacle Cuyahoga Falls Ohio
  - 23.00 Pleasant Grove Assembly Durant Fla
  - 25.00 First Pentecostal Church New Castle Pa
  - 25.00 World Wide Christian Couriers Pasadena Calif
  - 30.00 Bible Hall Assembly Washington D C
  - 30.00 Southern California Bible School Missionary Society Pasadena Calif
  - 32.10 Prayer Band Salineville Ohio
  - 34.52 Bethel Tabernacle and S S Watsonville Calif
  - 35.00 Pentecostal Assembly Buffalo N Y
  - 35.00 Assembly of God Laramie Wyo
  - 36.00 Ladies' S S Class Bethel Temple St Louis Mo
  - 36.46 Ohio State Christ's Ambassadors Dayton Ohio
  - 37.00 Edwards St Church and S S Alton Ill
  - 38.00 Assembly of God German Branch Chicago Ill
  - 40.00 First Pent'l Church Miami Fla
  - 46.79 Full Gospel Assembly Maywood Calif
  - 54.00 Lighthouse Pentecostal S S Brooklyn N Y
  - 60.00 Bethel Temple St Louis Mo
  - 90.00 Full Gospel Assembly Washington D C
  - 106.00 Pentecostal Assembly of God Scranton Pa
  - 110.00 Kensington Pentecostal Church Philadelphia Pa
  - 134.43 Christian Assembly Cincinnati Ohio
  - 169.36 Minneapolis Gospel Tabernacle Minneapolis Minn
  - 219.38 Bethel Temple Los Angeles Calif
- |                                       |                 |
|---------------------------------------|-----------------|
| Total amount reported .....           | \$3433.82       |
| Home missions fund .....              | 86.05           |
| Office expense fund .....             | 27.89           |
| Deputational expense fund .....       | 7.99            |
| Reported as given direct to mis-      |                 |
| sionaries .....                       | 142.36          |
| Reported as given direct to home mis- |                 |
| sions .....                           | 58.38    322.67 |
| Total amount reported .....           | \$3433.82       |



¶ We know these are trying days for many. You may not have a dollar for a year's subscription to the *Pentecostal Evangel*. However you can send us 50c and we will send you the paper for six months, and in addition will give you *The Coming Crises and the Coming Christ*, a book written by the editor of the *Evangel*.

¶ Concerning this book Dr. Frank S. Weston writes in the *Evangelical Christian*, "This book deals with the present world crisis and the coming crises winding up with the coming of Christ. The 2nd and 7th chapters of Daniel are dealt with. Chapters 2 and 3 are excellent, summing up events that have transpired in Jewry and the other nations since the great war. It is interesting to see God's plan being perfected as these great facts of modern history are presented. These facts should be known by all students of the Lord's coming."

¶ This book will be sent as a premium gift with a fifty-cent six months' subscription to the *Pentecostal Evangel*. Those living outside the United States please add 25c to pay for extra postage.

¶ If you wish to subscribe for your friends for 6 months, we will send this special premium book free to them. You can use the subscription blank below.

Premium  
Book Free  
with Each  
Subscription

Gospel Publishing House,      Date .....	
Springfield, Mo.	
Inclosed find \$1.00 for one year's subscription <input type="checkbox"/>	
*New <input type="checkbox"/>	or 50 cents for 6 months' subscription
Renewal <input type="checkbox"/>	to the Pentecostal Evangel.
..... Name	
..... Street or P. O. Box	
..... City or Town	..... State
*Indicate by check mark in square.	



© Sunday School Times, used by permission.

**THE MORNING WATCH**

“HE WAKENETH MINE EAR”

Child of God do you keep “the morning watch”? Do you make it the habit of your life each day to see your Father’s face before you see the face of man? Do you daily hear His voice before you listen to the voices and the din of this world? Do you read His handwriting in the Word before you look into your letters, the papers, or other books? Once more I would ask you, do you *do business* with your God before you take up the business and the duties of your daily life?

’Tis well for thee if thou canst answer truly: “Yes; ‘He wakeneth morning by morning, He wakeneth mine ear to hear as those that are taught.’” Isa. 50:4, R. V.

I have heard Mr. Hudson Taylor tell how, once on his return after several years absence from his family in China, he reached home in the early morning and went to the cot where his little daughter lay asleep. Fondly he stood by her side, looking into her face and waiting till she should awake. Presently the little one moved, stretched herself, then opened her eyes—they opened upon her father’s tender, loving gaze. What a moment!

Child of God, do you know that your Father stands bending over your bedside each morning, and longs for you to open your eyes upon Him, and to look into His face till you catch the light of His eye resting in His love upon you? What strength for all the coming day will this vision give thee! “The Lord *looked* upon Gideon and said, Go in this thy might.”

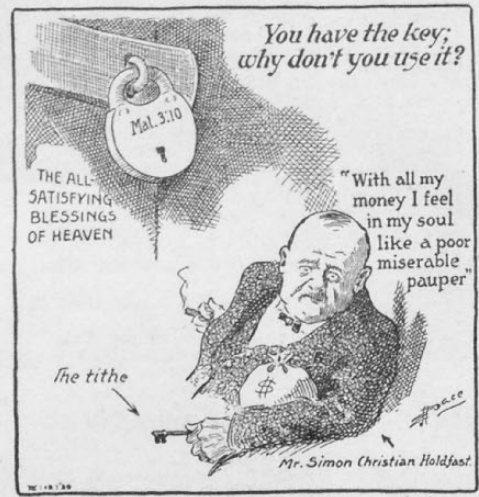
Have you learned like little Samuel of old to awake *all attent* to the voice of God, and to say at once, “Speak, Lord, for Thy servant heareth”?

As you awake, do you turn first to the written Word of your Father and say: “Open Thou mine eyes that I may behold wondrous things out of Thy law”? Do you know the sweet promise concerning His Word, “When thou sleepest it shall keep thee, and when thou *awakest* it shall *talk* with thee”? Prov. 6:22.

Do you come early in the morning to the Father’s storehouse *to trade there*? Bringing in all the tithes, do you wait and prove Him till He pours out a blessing that not only gives you grace sufficient, but according to the heavenly scale is “good measure, pressed down, shaken together and running over,” even the blessing of God which maketh rich—a blessing which there is not room enough in your little heart to contain? It must run over to others. “I will bless thee, . . . and thou shalt be a blessing.” Such a beginning as this to the day will prepare you to meet whatever of duty, trial or service there may come, and will make it to your soul one of “the days of heaven upon earth.”

“They that wait upon the Lord shall renew their strength; they shall mount up with wings as eagles; they shall run and not be weary; they shall walk and not faint.” Isa. 40:31.

—G. B. S.



Copyright by S. S. Times. Used by permission.

**THE KEY TO OPEN THE HEAVENS**

Did you ever pray very earnestly and repeatedly for the Lord to open the windows of heaven and pour you out a blessing? Yet the blessing did not come. And perhaps you felt a little hard toward the Lord and accused Him of unfaithfulness. But notice the condition upon which the Lord promises the outpoured blessing; “Bring ye all the tithes (tenth of your income) into the storehouse, that there may be meat in mine house, and prove me now herewith (that is, with the tenth), saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing that there shall not be room enough to receive it.”

The tenth is the key. Apply the key. Take the tenth out of your pocket and give it to the Lord. Then what will happen? Why, He will open the windows of heaven and pour out a blessing. Fulfill the conditions and God will fulfill the promise.

We are told in Lev. 27:30 that the tenth is the Lord’s. Men cannot break into heaven and steal some of the harps, but many a man who prides himself on his honesty is guilty of stealing from God what really belongs to Him. The Bible asks the question, “Will a man rob God?” Then the people asked, “Wherein have we robbed thee?” and God answered, “In tithes and offerings.”

Do not be guilty of this sin but bring Him all the tithes, and then you can count on open heavens.

**HOW ARE YOU SOWING?**  
 “He which soweth sparingly shall reap sparingly; and he which soweth bountifully shall also reap bountifully.”

**... Have You? ...**

The Lord said of the woman, “She hath done what she could.” Have you done what you can to **help** distribute a **million** tracts during the months of February and March?

The two tracts printed on this page are samples from the twenty-two new illustrated tracts which we have just completed for the Million Tract Campaign.

Order a good supply at once and give one to your delivery boy, milk man, your ailing friend, and many others with whom you come in contact, and in this way become a blessing to some needy soul.

Remember the following are special prices and are made for this Million Tract Campaign, which closes April 1st:

1 pound .....	\$0.40
3 pounds .....	1.00
10 pounds .....	3.00
18 pounds .....	5.00
37 pounds .....	10.00

Order From  
 Gospel Publishing House  
 Springfield, Mo.