

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

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"These Signs Shall Follow Them That Believe"

Arthur W. Frodsham

FAITH touches the unseen. Faith is that by which divine power is conveyed to the individual. The soul of the saint is God's receiving set. The mildest wave comes through the medium of faith; the great thing is to be attuned to the Heavenly broadcasting station—the Word going forth from the Throne.

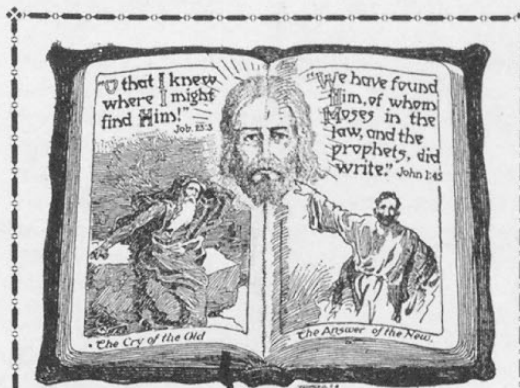
There are strong receiving sets and weak receiving sets; crystal sets and long distance sets. The great broadcasting system from heaven can fit any radio; and it is necessary to have a wide compass for there is every variety of message. Some catch the distant thought, the whisper, and also the great volume of the mighty discharge.

The prophet Elijah caught the fire, the earthquake, the wind, and he also heard the still small voice. He could pray down divine fire which burned up the altar, the water, and the sacrifice; and a wicked and gainsaying nation was convinced that God lived. Then he said, "I have done all these things at Thy word."

He heard the word first, believed it, and then it was a very simple process to pray the fire down. He was so attuned to God that he could hear the still small voice after the destruction by the earthquake and the rocks rent by the wind. The supernatural played around him.

God can do the same today. Philip was taken on the wings of the wind to a distant city. Paul was delivered from many many things by the supernatural. A shipwreck and yet the crew saved! The world is waiting to see the supernatural in the children of God, and God is waiting to do the supernatural.

"Said I not unto thee that if thou wouldst believe thou shouldst see the glory of God?" Believing brings work-



The Heart of the Bible
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"More and More"

O, Lamb Divine!
This HEART of mine
Would always, more and more—
Unceasingly,
Increasingly—
LOVE Thee, whom I adore.

O, Lamb Divine!
These LIPS of mine
Would always, more and more—
Unceasingly,
Increasingly—
PRAISE Thee, whom I adore.

O, Lamb Divine!
These HANDS of mine
Would always, more and more—
Unceasingly,
Increasingly—
SERVE Thee, whom I adore.

O, Lamb Divine!
Great Saviour mine,
Make me grow more and more—
Unceasingly,
Increasingly—
LIKE Thee, whom I adore.
—Harold F. G. Cole

ing. If you believe for the supernatural you will have the supernatural. The God of Elijah lives. The God of Paul lives. "These signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues, they shall take up serpents, and if they drink any deadly thing it shall not hurt them; they shall lay hands on the sick and they shall recover." Every realm of the natural is covered in that passage, and the realm of the supernatural invaded. Satan's kingdom itself is invaded by the believer.

"These signs shall follow them that believe." How many of them have followed you? How many have followed the church? In that list of signs, each item represents a field of itself. For instance, the speaking in tongues covers most of that which is set forth in the 14th chapters of I Corinthians. The laying of hands on the sick covers the whole range of divine health and life. It is symbolic of the big range covered by Christ's ministry. It means that the believer is to be a dispenser of divine healing and health; not always in the literal sense of laying on of hands, but in the wider sense. Some touched Christ and they were healed. The great thing is to believe; not so much for the healing itself, but believe IN HIM. Faith in Him brings Him on the scene.

"And they went forth and preached everywhere, the Lord working with them, and confirming the Word with signs following." Christ continued His ministry through human instrumentality—"a body hast Thou prepared Me." Through a prepared body of believing saints, a working, glorified Saviour founded the early church. God wants to do great things today. Meet His condition. "If thou wilt believe."

W Watchman, What of the Night? A

Frank M. Boyd of the Central Bible Institute

IN CHAPTERS thirteen to twenty-three of the book of the prophecy of Isaiah, the prophet has a series of visions concerning the Gentile nations, and in one of them (ch. 21:11), the prophet has a vision concerning the land of Edom. From that land there calls out to Isaiah, as the watchman, a voice which asks the question, "Watchman, what of the night?" or in other words, "Watchman, how far has the night gone?" The prophet, as the watchman, answers, "The morning cometh, and also the night."

This question was asked in the light of great national crisis which was soon to come upon the land of Edom because of impending invasion by the Assyrians. The question asked then centuries ago is vitally pertinent in this present day as well, and we can well ask, "Watchman, how far has the night gone?" We are assured in the answer that the morning is on the way, but that before it can break the night is yet to deepen. Isa. 21:12. It seems increasingly evident as we look out upon the world today that the night of this present dispensation is rapidly reaching its darkest hour before the time of the dawn of the millennial day when Christ shall reign and rule in righteousness.

The watchman's answer as far as the present day is concerned can be embodied in the words of Jesus in Luke 21:25, 26: "Upon the earth distress of nations with perplexity . . . men's hearts failing them for fear, and for looking after those things which are coming on the earth." Miss Christabel Pankhurst in a recent article in the *Sunday School Times* sets forth in a number of quotations the hopelessly pessimistic vein in which the present day intellectuals are voicing their estimate of the times.

She quotes from the *London Telegraph* which says: "We are living in catastrophic times. The whole world is economically disorganized. For a large part of the human race political conditions are chaotic and unstable, and evils of the present position have 'no analogy in history,' if only because the whole world, the whole human race has 'never before been so closely interdependent.'"

Take for example one question facing the world today which shows the solidarity of the nations and that the interests of one are the interests of all the rest, namely the question of war debts. This problem is facing the present administration of our country, and is likely

to face the incoming Democratic administration more inescapably. We say to England, "Pay us the money we loaned you after the war." They reply, "We cannot allow too large a quantity of gold to leave England for that will mean the pushing down of the value of the pound sterling to a ruinously low level. That will mean further that the purchasing power of our money will be diminished, and that we cannot buy from you goods which you want to sell us, and which are necessary for our national preservation."

We say also to France, "Why don't you pay us the amount which you owe?" They reply in the same language as Britain. We reply by asking them, "Why are you spending tremendous sums on armaments? This money could be well used in paying us what you owe." They answer, "You have no menace on your Eastern frontier such as we have from Germany which is demanding equality of armaments with us, and furthermore is stating she can make no more reparation payments." We turn to Germany and they tell us that they are demanding equality of armament because they are desperately afraid of Russia, and because of the possible overflow of Communism into Germany. We look to Russia and they tell us they are arming so heavily because of fear of Japan; and they all tell us they have no money to buy goods with because of the tariff walls which are surrounding all the countries of Europe, making trade almost prohibitive.

"Distress of nations with perplexity," Luke 21:25, is a most interesting setting forth of the present conditions. The word "perplexity" is the Greek word *aporia*. We can see the meaning of this by contrasting it with the word *emporion* which means "trade," and "merchandise," as in the word "emporium," a place of trade. Therefore *aporia* means "tradeless, lack of trade." This is just the situation throughout the world today. Anxiety of nations through *lack of trade*.

Many are asking us the question these days, "Who will show us any good?" It is the heart cry of countless men and women. Bad news from every quarter, economically, socially, politically, comes thick and fast. Miss Pankhurst goes on to quote some present day utterances concerning American literature as follows: "American literature has swung from an ardent belief in the individual to a fatalistic worship of forces, and from the sunrise of optimism to the

darkness of despair. It has assumed a pessimistic, futile outlook in entire contrast to the optimistic eagerness of the nineteenth century."

Both American and English intellectual leaders are frankly gloomy and despairing in what they are seeing. At the end of the nineteenth century they were all boasting loudly of the progress of the human race and the ability of man to work out his own destiny. But their tone has been entirely changed. They no longer believe man to be the maker of his own destiny, but see him as an insignificant speck of dust, impotent before the shifting sands of social forces.

Two famous English writers, Galsworthy and Huxley, use such language as this in the utterances of some of their characters: One says, "We can see nothing but a sardonic picture of irritated futility." Another says, "People can see no sign of a worth-while purpose in life as it meets them."

The eminent historian, H. G. Wells, in addressing the students of the London School of Economics, spoke as follows: "We are living in a civilization which is rapidly going to pieces. There may be a dreadful fate in store for many young people here tonight. You may be shot, or maimed and smashed; you may be scourged or starved before your lives run out. In spite of the calamities which endanger our very existence nothing is being done." Wells claimed that the essence of the trouble which threatens ruin and disaster to the world today is that our directive organizations have not kept pace with the developments of modern life. This simply means that *human leadership* has failed as it has failed in all the ruined civilizations of the past. The very best that Mr. Wells offered these young economic students was that "Perhaps we are laying the foundations for another and far better civilization." This is cold comfort for the world in its present suffering and distress.

The well-known English publicist and author, Bernard Shaw, whose writings have always been characterized by sarcasm and stinging mockery, has dropped much of this tone and confesses his growing doubts and sad succumbing to disillusionment. He says, "I am by nature and destiny a preacher. But I have no Bible and no creeds. The war shot both from my hands. We have outgrown our religions, our political systems, our own strength of mind and character. I find myself ignorant. I have lost my

nerve and am intimidated. So what? There is no answer save, I must find the way of life for myself and all of us, or we shall perish!"

Perhaps the most interesting sidelight on the view which our intellectual men are taking of the times is seen in the utterances of H. L. Mencken, editor of the *American Mercury*, an avowed cynic and cutting satirist. In this day of the earth's great distress he deplores the silence of the theologians. He tells the Modernists that they have no leg to stand on if the Bible is inspired, and he further deplores in the Fundamentalists their lack of stress on the Bible picture of the present crisis. He calls attention to Luke 21:25-27 and to James 5 as scriptures which might well be being fulfilled at the present moment. However, Mr. Mencken does not know that there are Fundamentalists and *Fundamentalists*, and that there is a spiritually anointed people who see the situation and are proclaiming that the end of the age is drawing near and that the coming of the Lord Jesus Christ is drawing nigh. Mr. Mencken says further, "All I desire to point out is that the New Testament offers precise and elaborate specifications of the events preceding the inevitable end of the world, and that a fair reading of them must lead any rational man to conclude that these events are now upon us."

Wells' putting of the situation that human leadership has failed is just the crux of the whole matter. If we were to crystallize the desire of the world today and put it into a brief phrase it would be: "Wanted—A Man." The world is desperately in need of leadership, and the present world leadership is not of the caliber to solve the complex problems which face civilization. History has largely been a record of *personal leadership*, and the achievements of *men*. The historian, Lord, in his "Beacon Light of History," saw this, and instead of setting forth historical events in the various countries in the usual fashion, chose outstanding individuals and wrote his history, clustering the events around these personalities, kings, emperors, generals, statesmen, etc. The world is still looking for *men*, for leadership, yea, for the superman. Our country feels some degree of confidence today as a result of the last election, judging by the number of votes cast for Mr. Roosevelt, that they have found their man to bring us out of the slough of despond. But that remains to be seen.

In the various countries there are political parties of differing shades of opinion, all of which claim to have the right leadership and program. In England there are the Labor Party, the Conservatives, and the Liberals. In France we see the Socialists, the Moderate Social-

ists, the Communists, and the Republicans. In Germany the Fascists, the Nationalists, the Socialists, and the Communists represent varied political opinion. Each of these is clamoring for recognition and power and saying in effect, "The country will go to ruin if these other men continue in office. Give us the reins and we will give the country stable government, peace, and prosperity." The "outs" are always critical of the "ins." These types of political parties have all had their day before, and still the world groans and suffers. It has been so down through the centuries. Emperors, governors, kings, and rulers have come and gone and cast but a shadow as they passed across the stage, while an endless procession follows those who have gone. Strange that the world does not recognize that every known form of government has already been tried and that still we are no nearer the solution of the world's ills.

We have had *absolute monarchy* under the great Nebuchadnezzar of old; the *oligarchy*, the rule of a few, as the nobles of Medo-Persia limited the power of the kings; military *autocracy* under Alexander the Great; the *mixed government* of the Romans, sometimes Republican and sometimes Imperialistic; in England now we have had the *constitutional monarchy* where the power of the king is limited by the assembly elected by the people; in France and the United States we have *Republics*; and in modern Russia *Communism* is being tried, but is evidently failing as it did in France at the close of the 18th century.

The pendulum swings in history from one extreme to the other. Under Louis XVI in France there was a haughty, autocratic king with his voluptuous court going on utterly indifferent to the suffering of his people, and when their de-

mand for bread was brought to him he said, "Why don't they eat cake?" Following this there was the upheaval in France led by popular leaders in the time of the French Revolution. Communism, however, finally failed because of jealousy and grasping for power on the part of the men who arose as leaders at that time.

Following the French Revolution the pendulum swung back again to the monarchy under Napoleon, who grasped the power and ruled France with a despotic hand. Power has largely been abused and whenever equity and justice have had opportunity to express themselves it has been only when godly men have ruled, for example, Alfred the Great, Cromwell, Washington, Victoria, Gladstone, and Lincoln.

William E. Gladstone, when he was premier of England, once addressed a group of rising young statesmen and diplomats among whom was Sir Arthur Balfour. Gladstone told them that the problems they would be called upon to solve in their time would be much more complex than the ones he and his generation had endeavored to meet. Arthur Balfour speaking to a similar group of young statesmen in more recent years made the same statement—that their problems would be even more intricate than the ones which he and his generation had been called upon to solve. Balfour's words seem to be almost prophetic, for this certainly seems to be the situation today. No one knows what the outcome will yet be, if something is not speedily done. The question is: Where is the man? When will He arrive?

We believe that the present world situation is clear proof that the *morning* is coming. However, it must be preceded by a time of still deeper *night*. Watchman, what of the night? Men's hearts and world conditions are being rapidly prepared for the man—Satan's man—the Antichrist, and it seems as if the time is about due when he will appear. Certainly the hour is near when men will recognize that they will have to pool their interests and even their governments, as prophecy in Daniel 7 and Revelation 13 indicate, and they will give their power to the one whom Revelation calls "the beast." His rule, however, thank God, will be short. And then will come God's man, who is none other than the Priest King, Jesus the Christ, the anointed of God. In Genesis 14, in that mysterious character, Melchizedek, we have a beautiful picture of the combination of the two offices—the priest and the king—in one individual. In other words Church and State or the religious and the civil aspects of government will be combined in one ruler. Melchizedek's name means

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A New Remedy for Human Ills

The papers today are giving much space to the presentation of what some believe is a new remedy for the ills of mankind—Technocracy. The Technocrats are scientific men who are preparing minute statistical data of industrial conditions—data which is filling thoughtful people, including many at Washington who have to deal with national problems, with great alarm. For it is clear from the statistics provided that modern machinery is fast robbing men of their work.

Striking Figures

The Technocrats tell us that in 1900 it required seventy man-hours to produce a ton of steel, but that in 1929 it required only thirteen man-hours to produce the same quantity. In 1904 it took 1291 man-hours to produce an automobile—in 1929 it required only 92 man-hours. In 1830 it would have taken 6,000,000 men to cultivate the soil for the 1929 wheat crop. But today with the latest machinery 4,000 men only would be required for the same task. With modern machinery only 100 men would be required to produce all the bricks needed in this country. One machine can turn out 540 light bulbs per minute, superseding 10,000 men. The Technocrats say, "Today you have 12,000,000 men out of work, but by the winter of 1933-4 you have have at least 20,000,000 out. By 1936 you will have so much unemployment that you will find municipal, county, state, and federal governments alike will be in bankruptcy. Then you will have to come to us to bring you a scientific remedy."

Silver-Coated Communism

The suggested remedy is this: "Put everything in the hands of the State, and the State will give every man four hours work a day for four days each week. Actually only 664 hours a year would be required from each worker in a year in order to produce everything required, but if the workers labored for 800 hours a year they could produce a superabundance. They suggest that all banks and currency be eliminated and that every worker be paid in the things he requires. By this means, they say, you would eliminate crimes of greed, for the contented worker will not want to resort to crime. The State, with its scientific Technocrats, will control every feature of life.

The Outlook for the Saint

"What about our religious life?" some might inquire. A State religion would be a very simple matter for the masters of Technocracy to arrange. Rome, the so-called Universal Church, could easily absorb many of the decadent denominations and could help the Technocrats with some of her diplomatic wisdom in providing a State church or possibly they may provide a religion of irreligion as they have in Russia. The saints who did not want to submit to this could wander around in sheepskins and goatskins in deserts and in mountains and in dens and caves of the earth as did the faithful of old.

A Scheme of the Serpent

The Technocrats would thus seek to make this world an earthly paradise—a paradise the serpent will delight in. This godless socialism is serpent-inspired as much as the man-made socialism described in the 11th chapter of Genesis when men got together to build a city and tower at Babel. God confounded their whole scheme. Man, however, has never got the Babel building mania out of his heart. The mighty Nebuchadnezzar was very proud and boastful of the great Babylon he had built—but God debased him and his pride. And yet proud man will go on to build another great Babylon. That God will bring about its destruction is clearly seen from the 17th and 18th chapters of Revelation. The prophet Isaiah shows us who is the real king of Babylon. It is none other than the serpent, Lucifer, who said in his heart, "I will ascend into heaven, I will exalt my throne above the stars of God . . . I will be like the most high." Isa. 14:12-14. But God foretells his downfall: "Yet thou shalt be brought down to hell, to the sides of the pit." Isa. 14:15.

World Destruction

In the burden (or doom) of Babylon given in Isaiah 13 and 14, the prophet saw more than the destruction of a city—the whole world has become a Babylon and God foretells its destruction: "I will punish the world for their evil, . . . I will cause the arrogance of the proud to cease. . . . I will make a man more precious (more rare) than fine gold; even a man than the golden wedge of Ophir. *The earth shall remove out of her place*, in the wrath of the Lord of Lord of hosts, and in the day of his fierce anger." The Lord gives us this

solemn warning concerning this great world system which He calls Babylon, "Everyone that is joined unto them shall fall by the sword." Isa. 13:15; and in Revelation He pleads, "Come out of her, my people, that ye be not partakers of her sins and that ye receive not of her plagues." Rev. 18:4. Separation is the first principle of sainthood—separation from the world and separation unto God.

God's City

God has His plans—not for a tower of Babel, nor for a mighty Babylon of human making—but for a glorious city, not made with bricks and slime, as men proposed to build in the beginning, but with the living stones, elect and precious. United to a Living Stone, disallowed of man, but chosen of God and precious, Jesus Christ, the Chief Cornerstone, all these stones are being built together into a city. One of the seven angels said to John, "Come hither, I will show thee the bride, the Lamb's wife." John says, "He carried me away in the Spirit . . . and shewed me that great city, the holy Jerusalem, descending out of heaven from God, having the glory of God." This is the city towards which Abraham looked—a city which hath foundations, whose builder and maker is God. The men of faith of old looked forward to this city and confessed themselves pilgrims and strangers on the earth. Their roots did not go down strongly into the earth—they desired a better country, even a heavenly. Let us do likewise.

A Rest Ahead

Concerning that verse, "There remaineth a rest for the children of God," George Bowen writes, "Paul exhorts the Hebrew Christians to labor to enter into that rest, to labor now that they may rest hereafter. The following are elements in that future rest: deliverance from our own vain, unhallowed imaginations; from self-confidence; from unworthy conceptions of God; from the vacillations of our love to Christ; from worldly desires; from liability to fall; from misunderstandings with our brethren; in a word from all the remnants of a carnal mind. Take not your rest too soon else you will never enter into your real rest. It is not here, on this plank, amid the billows, but yonder on that shore." But even now we can have the earnest of this inheritance. We can rest *in the Lord*, and wait patiently for Him, who will surely soon be coming for His own. "They that believe do enter into rest."

Revival Before Judgment

Warning us of the great and terrible day of the Lord with its great and sore judgments, God speaks to His people: "Turn ye even to me with all your heart,

and with fasting, and with weeping, and with mourning: and rend your heart, and not your garments, and turn unto the Lord your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. Who knoweth if he will return and repent, and leave a blessing behind him?" Joel 2:12-14. A few verses below we see what this blessing of the Lord is—the blessing of Pentecost: "I will pour out my Spirit upon all flesh." vs. 28. Be-

fore His great judgment on Jerusalem He sent a gracious fulfillment of Joel's prophecy to the saints in that city. And now before the great and terrible day of the Lord is ushered in with universal judgment upon the whole world, we can surely pray and expect a might outpouring "upon all flesh," an outpouring commensurate with His great grace and glory. We have seen an earnest of this during the past thirty years. Let us thank God for the showers, but pray on for the floods.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Tibet's Leader

The Dalai Lama of Tibet has accepted a copy of the *Pilgrim's Progress* in the Tibetan language. Many are praying that he may follow the example of Bunyan's pilgrim and leave the city of destruction to journey to the Celestial City, and that he may lose his burden of sin where the pilgrim lost his—at the cross of Calvary.

The Cry for a Dictator

A well known Spanish statesman and philosopher made the following statement in a recent book (quoted by Keith L. Brooks): "Before long there will be heard throughout the planet a formidable cry, rising like the howling of innumerable dogs to the stars, asking for someone or something to take command, to impose an occupation, a duty." The enemy will see to it that in due time the world shall receive the "Man of Destiny" it is crying for. Rev. 13:4-8.

Behind the Depression

Dr. S. D. Gordon believes that there is "a strange spirit behind the scenes at this present moment." He says, "By common consent today, there is a world crisis materially. Yet the striking thing to mark is this, it is artificial. While there is real suffering, and real unemployment and all this sort of thing, plainly there is one nation of the race (Russia) that is upsetting, or trying to rock the world boat, and back of that nation there is an unseen spirit being, seeking to break men's faith in each other. And there are thousands of millions of dollars hidden away in the underground vaults, because men have so largely lost faith in each other. In some parts of the world they are actually burning millions of dollars worth of food, or allowing it to rot in the ground or on the trees, and yet there are millions of people starving for the common food of daily life."

Purging Communism

The leaders of the communistic party are planning a thorough purging of their party, with a view to the elimination of all disloyal, self-seeking and lukewarm members. It was Lenin's teaching that the party would be stronger for such a weeding-out. We are in favor of the purging of this party—but with the purging fire of Divine judgment that shall sweep away their blasphemous words and works. Isa. 66:15, 16.

Floods of Communism

Albert L. Clause, a missionary laboring in Europe, states that forty came to the Lord last month in the Pentecostal church in Danzig Free State, and several were baptized with the Spirit. He adds: "But there is a mighty wave of Communism in Germany and also in the Danzig Free State. Many can be won for Christ if a revival will break out, ere the floods of Communism swallow up the people." There is only one thing that will hinder revolution—and that is revival. Pray for a revival in Eastern Europe.

Disarmament Failure

So believes George Bernard Shaw, who said, "All this talk of disarmament is nonsense, for if people disarm, they will fight with their fists." He is right. During a festival in Jerusalem the pilgrims who came to worship at the tomb of the Prince of Peace did not have any weapons; but during a quarrel they fought with *crucifixes*.

Cannons, rifles, bayonets, swords, etc., have not produced man's fighting nature; but man's vindictive, cruel, combative nature has produced these weapons, just as a cactus produces prickles.

When the Lord comes, He will rebuke among many nations; that is, He will lay a restraining hand upon their fighting instincts. Isa. 2:4. Only He can deal with that element in human nature that produces wars.

War In the Heart

"Sixty nations have underwritten solemn pledges against war, but are spending four billion dollars a year to defend themselves. Mankind as individuals demand peace, but mankind as a collection of nations is in danger of drifting towards war." David wrote of one, "The words of his mouth were smoother than butter, but war was in his heart." Psalm 55:21. Peace compacts will be only scraps of paper when the deep-seated hatred and militant nationalism that is in the heart of the many is manifested.

A Japanese Messiah

According to the *New York Times*, Yosuke Matsuoka, Japanese delegate to Geneva, made the following statement: "Japan can offer spirituality to America and the entire Western World. Japan, I am convinced, will be the cradle of a new Messiah. This Messiah will be a Japanese priest, who will interpret the Sermon on the Mount in terms of Hindu philosophy."

If Japan's recent treatment of China is an index of the nature of their messianic mission, their Messiah will remind us of the Anti-Messiah, who in the last days will issue the blustering challenge, "Who is like unto the beast? who is able to make war with him?" Rev. 13:4.

End Time Signs

We learn from the words of Christ that the end of the age will be characterized by wars and rumors of war, and also by the world-wide preaching of the gospel of the kingdom. Matt. 24:6, 14. We are living in days when these signs are being fulfilled. Writes Herbert Lockyer: "The world is spending \$4,000,000,000 a year on armaments. Even the Swiss military Budget is more than \$18,500,000 for its four million population. The late Marshal Foch declared that another war more terrible than the last, may involve the world at any moment. Mussolini tells us that things are not looking peaceful, seeing that cannons and bayonets are increasing, and that the whole world is arming. Mr. Lloyd George warns us that the world is heading for war; and that scientists are feverishly preparing for war is, alas! only too true."

A call to prayer by the *World's Evangelical Alliance*, began with these words: "Through the zeal of thousands of missionaries, and by the translation of the Holy Scriptures into every considerable language, our Lord is becoming known to the dwellers on earth as never before. Jew and Gentile, Moslem and heathen, together with members of all the churches, ancient and modern, are speaking in reverence of Him."

How I Received the Baptism in the Holy Spirit

J. Roswell Flower

(Continued from last Evangel)

Some months later, I received an invitation from a minister in Kansas City to join him in the work. This brother needed a young man to assist him. I stopped in St. Louis *en route* to Kansas City and was detained there for an entire month. This month was spent in a Faith Home, operated by two very godly and consecrated women, for the purpose of aiding those seeking for the fullness of the Spirit. All the details of home management were placed on a secondary footing, the main purpose of the home being to serve the Lord. Here I gave myself up to continual seeking for the Baptism in the Holy Spirit, night and day. Those were wonderful days.

I found this period of seeking the Lord to be hard work at first. While I was in earnest, yet I did not seem to enter readily into that same "tarrying" spirit that I had once had in Indianapolis. It appealed to me that this battle was to be a battle of persistent faith. So I went at it in that spirit. The regular services of the home were held each morning. Often these services lasted until the noon hour or until the late afternoon. All through the month seekers were coming in to shut themselves off from the world for a season to tarry before the Lord. Many of them received their heart's desire and went on their way rejoicing. But I continued to seek the Lord, expecting that when filled with the Spirit, I would speak with other tongues. I now believe that this very expectancy drew my eyes from the Baptizer and hindered me from receiving. If I had dared to trust the Lord, I would have received much sooner.

During this time of seeking, various promises were made very real to me. On one occasion I was impressed with the word, "For ye have need of patience, that, after ye have done the will of God, ye might receive the promise. For yet a little while, and he that shall come, will come, and will not tarry." Heb. 10:36, 37. And again, "Ye shall be baptized with the Holy Ghost not many days hence." Acts 1:5. I felt it was good to have the Word of God to stand upon and so encouraged myself in the Lord.

One morning, while all alone, waiting upon the Lord, I had the consciousness that the Lord and I were traveling in parallel channels which seemed to stretch before me into infinity. It dawned upon

me that while we were traveling in the same direction, we were not meeting, and there was no prospect of our ever meeting as long as I continued in this strain. These parallel channels must be bridged. Then it came to me that my prayers must be mixed with faith. I had stepped out on the promises of God when I was saved, independent of feeling; I had dared to take a step of faith as I had been instructed to do, when seeking for sanctification, but I was making a distinction between these former experiences and the Baptism in the Holy Ghost. Evidently I was seeking for a manifestation and refusing to believe God until after the manifestation was received. This was obviously all wrong. I remembered the oft repeated instructions to those seeking for divine healing that they must believe God, independent of all symptoms. "Remember, the work was done at Calvary. Praise God for a completed healing no matter how you feel." There were plenty of testimonies to the value of this advice. What difference was there between healing for the body and the speaking in tongues as an evidence of the Baptism? If the one came as the result of an act of faith, then should not the other come in the same manner? The struggle of faith was great, but my doubts had to go.

"Lord, I have been asking you for the gift of the Spirit according to Luke 11:13. You have done everything possible to give me this gift. It is entirely within my rights to receive this precious gift which you have been offering to me. I now receive, I do believe! I will turn about and bridge the space between those parallel channels with my faith, no matter what others may say or feel about it." The experience was so real to me that I actually arose to my feet, turned about and knelt down again, facing the Lord in faith. There was to be no more pleading that day. For the balance of the morning I sat on the floor in the corner and praised the Lord for the Baptism in the Holy Ghost, having been received.

At the noon hour I went to the table at the ringing of the bell. One of the first questions was, "Brother Flower, you look different, have you received your Baptism?" I immediately responded with a hearty "Yes!" Then the inevitable question, "Have you spoken in tongues?" When I answered, "No, not

yet," I saw the countenance fall and heard the questioner say, "Well, just keep on seeking." At the conclusion of the meal I returned to my corner of prayer and continued my waiting upon the Lord. Now, however, I had a different motive. My purpose was to wait, yield, praise, rather than to plead and intercede. So the afternoon was spent before the Lord.

That night, after supper, all the members of the household gathered in for a season of prayer. Shortly, a young man spoke up and informed us that he felt led to lay hands on Brother Flower. Immediately a battle began in my soul. I had known this young man for about two years. He had received the Spirit all right and was filled with zeal, but this zeal was often misguided. There was a feeling that his mentality was none too strong. He was the last one in the world that I would have chosen to lay hands upon me. What should I do? Then the thought came to me that if I counted myself to be dead with Christ, dead men have no feelings and I need fear no harm. So I counted myself to be dead and submitted myself to the ordeal. So he laid his hands upon my head, praying lustily. Then he began swaying me back and forth in his eagerness to see me go down "under the power." As I yielded, he soon had me on my back on the floor. I was not under the power of God, no matter what the young man thought. But I determined to go through with it if God could obtain any glory.

The floor was hard and it seemed as though my head would split. I was in an awkward position, but determined to stay just where I was and await the outcome. Someone lifted my head and placed a pillow under it, for which I was very grateful. But I did not open my eyes. Everyone in the room was praying earnestly, and I too, tried to shut myself in with the Lord. Finally the room grew still. Suddenly I became conscious of the powers of darkness settling down over me. It seemed as though they would crush out my very life. I do not know whether I groaned, or whether I showed my predicament in some other way, but suddenly there was a rebuke in other tongues from one of those praying and the darkness lifted. Suddenly the power of God fell upon me and surged through my being like rivers of water, beginning at the head and flowing out through my feet. It seemed as though a great light shown around me and I was filled with holy joy and laughter. How long this continued, I do not know, all I do know is that when I arose to my feet, it was after midnight. Still I had not spoken in tongues.

There was another young man in the room at the same time, seeking for the

Baptism just as earnestly as I had been. The same one who laid hands upon me, attempted to lay hands on him also, but was rebuffed. He would not consent to something that his reason would not agree to. The last I heard of him, he was still seeking to be filled with the Holy Ghost.

The next day I became restless to be on my way. So in spite of the protests of my friends in St. Louis, I took train for Kansas City to join the minister who had been awaiting my coming for the past month. To all who questioned me, I affirmed positively that I had received the Baptism. In spite of the fact that I had not spoken in tongues my testimony was accepted. There were evidences of the Holy Spirit in my life. Joy flooded my being continually. Oftentimes, while in prayer, I would be seized with holy laughter, and would laugh and laugh irresistibly. Those were precious days, but still I did not speak with other tongues.

The following summer we went through a tent meeting and a camp meeting together. Brother Fred Vogler, Superintendent of the Kansas District, spent a part of the summer with me. He did not dream then that he would eventually return to Kansas for his real ministry for the Lord. Then it seemed right that I should return to my home in Indianapolis. *En route* home, I stopped off in Lincoln, Nebr., to help in a revival effort. During the two months or more in Lincoln, much time was spent in prayer and waiting upon God. This produced a real Pentecostal outpouring and we saw many receive a glorious Baptism in the Holy Ghost. Still I had not spoken in tongues.

After my return to Indianapolis, we planned to hold a revival campaign in Greensburg, Ind. I was beginning to launch out into a Pentecostal ministry, although still only a young man, and without the initial physical evidence of the Baptism, the speaking in other tongues as the Spirit gives utterance. God gave us a revival. I preached in a simple way to crowded houses night after night. Souls were saved and believers were filled with the Holy Ghost, under my ministry. One night, a woman was seized with epilepsy while sitting in a church pew. Without a moment's hesitation I jumped from the platform, walked rapidly to her side and rebuked the evil spirit, commanding it to leave. The woman sat up in a moment or two and the service was resumed. I learned afterwards that she was subject to epilepsy, often having six or eight fits a day. The last I heard of her, she had not had one fit from the time the evil spirit was rebuked.

Then I experienced something that

was very strange to me. A day or two later, while in conversation with an enquirer, I stated that I had received the Baptism in the Spirit, but that I had never spoken in tongues as the disciples did on the day of Pentecost. I was startled to hear the person say, "Why yes you have. When you went to that woman who was stricken with epilepsy you spoke in tongues and the memory of it is so clear that I can almost tell you the words that you used." To my astonishment, others asserted that this statement was correct. I thought I spoke in my own language, but I was in the Spirit, for they heard me speaking with other tongues. This gave me some satisfaction, but my assurance of faith continued just as strong as ever. I had not yet heard myself speaking in other tongues.

Sometime later I had a dream and in the dream I heard a wonderful voice speaking to me. I saw no one, just heard the voice, and it was speaking in another tongue. When the voice had ceased, a single sentence came from me in tongues, in response, and I awoke. The presence of God was in the room. A delightful thrill was running all over my body. I lay still and with closed eyes abandoned myself to that wonderful presence of the Holy Spirit. Both the message to me and my response were so distinct that I could have repeated the words. The next day, while praying over the matter, the same presence was manifested to us, and the same Spirit gave the interpretation of the message and the meaning of the words spoken in response. I was melted to tears before the Lord. I have never forgotten the burden of that message.

That summer we had a camp meeting on the outskirts of Indianapolis (July, 1910). Most of the responsibility of that camp rested upon my shoulders. There were many cares, and besides, I was doing some of the preaching. One day I returned from the city to find a young woman lying in the straw under the power of God. I sensed that she was under a burden of prayer, but no one was lifting the load with her. I went over near by and bowed my head in prayer and the burden began to lift. Then to my surprise I found myself praying in tongues, quietly, naturally, as though I were praying in my own tongue. As the day advanced, the speaking in tongues increased, until it was pouring from my lips in volumes. This was accompanied with the most unspeakable ecstasies. Since then, there have been years of precious service for the Master in which many operations of the Spirit have been received, but those early days of seeking the Lord, standing on the promises of God in faith, the testing of faith and the final victories, were the most precious days of all.

As stated in the first paragraph of this testimony, I do not feel free to relate my experience very often. I fear lest some may misunderstand the way that the Lord led me. I am aware that many have tried to take the Spirit by faith but have never had any manifestation. Because of this fact, anyone who dares to advocate the acceptance of the Spirit by faith is called in question. There are also those who have claimed to take a stand of faith for physical healing, who have never been healed, but that does not change the truth one iota that healing for the body comes through faith in the Lord Jesus Christ. The difficulty lies in the fact that many have only a mental faith and not a true faith in the Spirit. Mental assent to the truth of the Scriptures is not faith. Faith comes first by hearing the Word of the Lord. Then hearing awakens desire, and desire produces prayer. Sometimes there is a need of real heart searching before appropriating faith springs up. Then there is obedience to all the revealed will of God and a purpose to seek God for His glory alone. It is useless to attempt to take a stand of faith until one has first prayed through. Pray through until all is clear between God and your soul, and then it will be time to step out on the promise of God, believe the promise and begin to praise Him for the answer.

The Blessing of Trials

Our Heavenly Father delights to trust a trustworthy child with a trial in which he can bring great glory to God, and through which he will receive permanent enlargement of heart, and blessing for himself and others. Take the case of Abraham: God so thoroughly trusted him, that He was not afraid to call upon His servant to offer up his well-beloved son . . . Grace triumphed and . . . patience and fidelity were abundantly rewarded.—J. Hudson Taylor.

A Special Offer

We have just published 22 new tracts, written by E. S. Williams, A. G. Ward, W. E. Moody, J. N. Hoover, Dr. Lilian Yeomans, Alice E. Luce, Charles E. Robinson, Myer Pearlman, S. H. Frodsham, and others. All of these tracts are illustrated by the excellent cartoons of Dr. E. J. Pace, of the *Sunday School Times* staff. Everyone of Dr. Pace's illustrations is a sermon in itself.

In order to introduce these new tracts we are offering them for a limited period at a special price, viz., a full lb. for 40c; 3 lbs. \$1.00; 18 lbs. \$5.00; 37 lbs. \$10.00. Send for a quantity of these tracts and distribute them in your district.

A nice line of Assorted Birthday Cards, \$1.25 per 100; 20c per dozen.

Water Baptism

Does Matthew 28:19 Stand?

A. H. Argue

Some have taken the position that the command as given by Jesus in Matt. 28:19 should not be quoted when baptizing the believer. The name of Jesus only, they say, should be used. This point is made an issue, rebaptizing those who have already been baptized according to Matthew 28:19. Do the Scriptures and early church history warrant this?

Jesus, in the Great Commission, gave us our instructions and authority to baptize, when He said, "Go ye therefore and disciple all nations, baptizing them into the name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and lo I am with you always, even unto the end of the age." (R. V.) Here we are plainly told to teach the believer to observe all things that Jesus commanded, which command extends to the end of the age.

The minister has a responsibility to fulfill in obeying this command, as he is clearly told what to do, and how to do it.

It is evident that every official act that God's true servants do, when sent by Him, whether preaching the gospel, anointing the sick, or, in this case, baptizing the believer, in obedience to His commandment, is therefore done in His name, whether "in word or deed." Col. 3:17. There is no argument here. No one can deny this, as we are His ambassadors, and represent Him. Our duty is to carry out His orders, and when we baptize the candidate as He commanded, in the name of the Father, and of the Son, and of the Holy Ghost, we do it as His representative. That means the deed or act of baptizing is positively done in His name. The preacher has no other authority than what Jesus gave us in Matt. 28:19. This is the only direct command given to those authorized to baptize the believer. "Blessed are they that do his commandments." Rev. 22:14.

In the Acts of the Apostles, the scriptures dealing with water baptism differ from each other. They refer to the candidate, and are not formulas given to the one authorized to baptize the believer. It is important to note this distinction.

In 1 Cor. 10:2 we read that they were all baptized unto Moses, in the cloud, and in the sea. In that case Moses was their authority. "The law came by

Moses." But our authority came by Jesus Christ. It would no longer have been fitting for the apostles to continue the old order of either John's baptism or the baptism unto Moses, after Jesus gave them instructions on water baptism for the church age in Matt. 28:19.

The question may arise as to what formula was used by those upon whom the mantle of the apostles fell.

Ignatius and Polycarp were very outstanding Christian leaders near the end of the apostolic period, and in the days immediately following. They were co-workers together, and disciples of the Apostle John. Polycarp lived A. D. 65-158, and was one of the great defenders of the faith. He was ordained Bishop of Smyrna by the Apostle John, and was martyred for the gospel. Ignatius lived from A. D. 30-107. He was Bishop of Antioch, a successor we are told to the Apostle Peter, whose name, along with that of the Apostle Paul, is mentioned as having ordained him. He too was martyred for the gospel. Before his martyrdom he requested Polycarp to come to Antioch to strengthen the saints. Ignatius, in writing to the Philadelphians, when referring to water baptism, centered on Matt. 28:19. Again, in his writings to the Philippians said, "Being mindful of your love, and of your zeal in Christ . . . put you in remembrance of your Christian course, that ye all speak the same thing, as Paul admonished you. For there is one God of the universe, the Father of Christ . . . and one Lord Jesus Christ, our Lord, and also one Holy Spirit. . . . There is one Lord, one faith, and one baptism. . . . There is then one God and Father, and not two or three. And there is also one Son, God the Word . . . Lord Jesus Christ. And there is also one Paraclete, one Spirit. . . . There are not then either three Fathers, or three Sons, or three Paracletes, but one Father, and one Son, and one Paraclete. Wherefore also the Lord, when He sent forth the apostles to make disciples of all nations, commanded them to baptize in the name of the Father and of the Son, and of the Holy Ghost! Not into one (person) having three names, nor unto three (persons) who became incarnate, but into three possessed of equal honor. For there is but one that became incarnate, and that neither the Father, nor the Paraclete, but the Son only." Quoted from "The Apostolic

Fathers, Justin Martyr and Irenaeus," Vol. 1, page 85-116.

Irenaeus, here mentioned with Justin Martyr, lived A. D. 120-202. He too was martyred, after being Bishop of Lyons. See page 444 of the same volume where he emphasized water baptism from Matt. 28:19.

Justin Martyr's writings are among the most important that have come down to us from the second century. He was educated in the most refined schools of classic literature, we are told. His *apologies* are said to be the earliest extant. They are characterized by intense Christian fervor. He was born about the time of the death of the Apostle John, and ministered to saints and followers of John. Justin Martyr was true to the gospel of Christ as proclaimed by the apostles. In fact so much so, that he sealed his testimony to the truth of the gospel, by martyrdom, about A. D. 165. I quote now from "Justin Martyr and Athenagorus," Vol. 2, Chapter 61, on Christian baptism: "Then they are brought to us where there is water . . . and for this rite we learn from the apostles . . . there is pronounced over him who has repented of his sins, 'In the Name of God the Father and Lord of the universe, and of our Saviour Jesus Christ, and of the Holy Spirit.'"

Again we find in "Primitive Church History of the First and Second Century," by Chaplin, page 59, that Justin Martyr in his masterly defense of the Christian religion addressed to the Emperor of Rome, before his martyrdom, included water baptism, citing much of the same formula as given above, from Matt. 28:19.

Tertullian, A. D. 155, in quoting the command of the Apostles, goes further, "Commanding that they should baptize in the Name of the Father, and of the Son, and of the Holy Ghost." Clement of Alexander, was in accordance with Justin Martyr. There are others also whom we might mention.

In Chapter 15 of "Primitive Church History of the First and Second Centuries," we read as follows: "THE APOSTOLIC COMMISSION: This commission, which is generally regarded as dating from the appearance of Christ to the eleven after His resurrection, as collected from the Evangelists who have reworded it, reads as follows:—'Go ye into all the world and preach the gospel unto every creature, baptizing them into the Name of the Father, and of the Son, and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you. . . . As the Father hath sent me, even so send I you.'"

Yes, Matt. 28:19 stands. However, if any are not yet fully satisfied, the following formula if used, should satisfy

every objection, as it is in His (Jesus') name, both in word and deed, and as He commanded, viz.: "In the Name of the Lord Jesus Christ I baptize you (as He commanded) into the name of the Father, and of the Son, and of the Holy Ghost. Amen."

Seed Thoughts

Gathered by Alice E. Luce

When the Holy Spirit fills a heart and life He imparts to it the *beauties of holiness*. The glory of *Lebanon* shall be given unto it (purity, majesty, dignity), the excellency of *Carmel* (fruitfulness, abundance of good works) and *Sharon* (tenderness, gentleness, love in little things, humility, self-sacrificing service). These three combined make a beautiful life, and the result on those around will be that "they shall see the glory of the Lord, and the excellency of our God." Isa. 35:2.

Music belongs to *God*; and the closer we get to Him the more music of praise there will be in our lives.

Satan has tried and is trying to prostitute music to *his* service; and this constitutes a challenge to our Pentecostal young people to recapture it for God, and to employ all their musical talent in the service of the sanctuary.

Modern scientists have discovered what they term *the music of the spheres*; but the Bible told of it nearly 3,500 years ago. "The morning stars *sang* together, and all the sons of God shouted for joy." Job 38:7.

Shouting is here mentioned as an accompaniment of the musical chorus and the singing of all the works of God's hands. The devil has tried to prostitute this also to his own service, and to make men think that it is all right to shout over a baseball game, but all wrong to shout the praises of God. Yet see 2 Sam. 6:14-16, 20-23.

When the prodigal son came home to his Father they had music and dancing; and this is typical of the rejoicing among the angels when a poor sinner returns from the far country of sin. Luke 15:7, 10, 25.

If the angels express so much joy, how much more ought we, saved sinners ourselves, to pour out our gratitude and rejoicing for every prodigal who comes back to the Father's house.

Jesus said that if His disciples had held their peace at His triumphal entry into Jerusalem, the stones would have had to cry out. Luke 19:39, 40. Take care that the stones do not have to do your work of *praise* for you.

The music of praise is so scarce these days that things look as if the stones would soon have to begin crying out. Can

we not avoid this? You may say you cannot *sing*; but at any rate you can *shout*. The Lord who is ready to accept praise even from the stones, will not despise your feeble efforts to praise Him.

Watchman, What of the Night?

(Continued from Page Three)

"My king is righteous." He also had the title King of Salem, or King of peace. He was a type of Christ. Heb. 6:20. There never can be peace in the world apart from righteousness. Righteousness produces peace, and peace is always the evidence that righteousness in some measure at least is underlying. In the world today we have a semblance of peace, but with the nations frantically arming for war. We have treaties of peace as for instance the treaty of Versailles, but this treaty, with others, has already sown the seeds of future war.

What are the qualifications for an able ruler? He must be righteous, wise, powerful, sympathetic. The Lord Jesus Christ embodies in Himself all of these. He is Himself the righteous One as Jeremiah the prophet proclaims saying, (Jer. 23:5, 6), "Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS." He fulfilled all righteousness perfectly in Himself, and by His fulfillment of the law of God became the Lamb without blemish and without spot. As this spotless Lamb He gave His life a sacrifice for the sins of the world and thereby provided a righteousness for us. Romans 3:23, 26. "He is made unto us wisdom, righteousness, sanctification, and redemption."

The Lord Jesus Christ is also the eminently wise One, for in Him are hid all the treasures of wisdom and knowledge." Col. 2:3. He is all powerful, for "all power is given" unto Him "in heaven and in earth." God displayed His mighty power in Christ when He raised Him from the dead, "and set Him at His own right hand in the heavenly places, far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come: and hath put all things under his feet, and gave him to be the head over all things to the church." Eph. 1:20-22. Most beautifully is set forth in the gospel of Matthew, chapters 8 and 9, the power of Christ over every realm of opposing force. He has power over sickness for He healed

that most loathsome of diseases—leprosy—when He said, "I will, be thou clean." Again we see His power displayed in the healing of the centurion's servant, when at a distance from the sick man, He spoke the word and from that hour this servant was healed. He demonstrated His power over the elements when He rebuked the tempest and said to the waters and the winds, "Peace, be still," and there was a great calm. He manifested His power over the demon forces of Satan when He delivered the man possessed with the legion of devils in the country of the Gergesenes, and he went forth clothed and in his right mind. He demonstrated His power over sin when He spoke those tender words to the man sick of the palsy, which disease is often the evidence of a life of sin, "Son, be of good cheer; thy sins be forgiven thee." He conquered man's greatest enemy, death, when He raised the daughter of Jairus and later rose Himself triumphant over death.

Jesus is the One who is needed to bring order out of confusion, righteousness out of unrighteousness, peace and prosperity out from war and universal distress. Thank God, He will soon come to judge the world in righteousness, and He will rule and reign in righteousness. The government shall be upon His shoulders, and the golden era, which men's hearts are longing for will be ushered in with His soon return. Then will "every man sit under his own vine and fig tree and none shall make him afraid." "The earth shall be full of the knowledge of the Lord as the waters cover the sea." The animal creation will be delivered from its ferocity and the lion shall eat straw like the ox, the cow and the bear shall feed, the wolf shall dwell with the lamb, and a little child shall lead them. The desert and waste places shall bloom as the rose. "The plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt." The name of the Lord shall be known from the rising of the sun until the going down thereof, and none shall say unto his neighbor, "Know the Lord," for all shall know the Lord from the least unto the greatest.

The world situation today is evidence that the dark night of the tribulation days are about upon us. But beyond these shadows we see the streaks of the coming dawn when He who is the Sun of Righteousness, shall arise with healing in His wings. May we be ready and watchful for what very soon may be the summons of His true children into His presence to the marriage supper of the Lamb. Then we shall return with Him to be associated together in the government of the earth. May the Lord hasten that glad day!

The Gospel in Foreign Lands

Christ or Buddha?

Howard Osgood

Have you ever heard of a living Buddha? Well, I have seen one! And he was not so much to see, at that! You would say he was dressed like a woman, with rather full skirts and long. His head had been shaved about two weeks previous and was just at the stage best described as bristles. What saved his appearance was his smile, which he was ready at all times to bestow upon his men.

I will tell you where I saw him. The carpenter and his son took me and James, our gardener, about three miles through the ripening rice fields up the valley to their home village, where we had dinner and supper, and preached to the folks who came in in the afternoon to listen.

While we were there the son suggested that we go on up to the lamasery to see the priests, the temple, the dormitories, and if opportunity presented, to preach to them. So we did. Walking, out here, is such a pleasure! It was, I suppose, a mile further than the carpenter's home, along a little path that could hardly find its way. It twisted along the rice fields, here and there, and up and down, for rice fields are all on different levels to make irrigation convenient, and you can't find a square rice field anywhere, each one conforms to the lay of the land. Then the way led through a pasture, and over or through a brook, then into a grove of trees with the little brook still running by, and finally up a grassy slope, well shaded, to a group of white, yellow, and pink plastered houses on the hill.

Here the monks live. And true monks they are, for they do not take wives. Women are evil in their eyes and on the temple wall where they have painted a picture of heaven, earth, and hell, the last named place is peopled almost entirely with women.

When we first saw the men they were cavorting about on a grassy sward like young lambs, fat ones, tall ones, slim ones, short ones, gray beards, and strip-

lings, all practicing for a dancing event that would soon be held. There were not many at first, but after we came back from the temple there must have been forty (they say a hundred odd priests live at the lamasery) all dancing, trying to be graceful in their faded black, yellow, and red robes of calico. They only practice once a year, so you can imagine that the effect is far from entrancing. The living Buddha was there among them. He did not dance, but walked about, criticizing and making suggestions, smiling the while.

You see, Buddha died about five hun-

the first Buddha and its gigantic chair in which the living Buddha sits, close to the image, while service is on. But every thing was covered with the dust and cobwebs of years, save the things in constant use. We didn't stay long, as the monk who unlocked the great doors to let us in, wanted to get to the dancing over on the lawn.

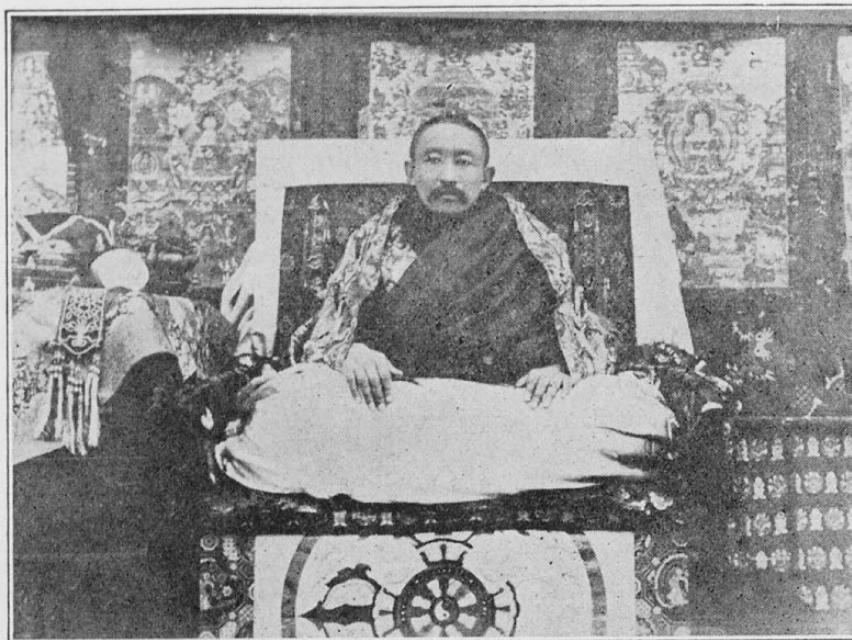
I was just as glad to go, for if I couldn't preach, what was the use of lingering in that demon infested region? I was happy to be on our way back in the sunshine to a simple meal with the carpenters and a service with the folks who came to their house to hear.

Dear ones, what a difference there is between the living Christ and a living Buddha! Our living Christ smiles, too, but in that smile there is strength, health, and love. We live on no hill all by ourselves trying in our own strength to be righteous, but we live down in the valley with the people, and in His strength we experience the victory that challenges the lives of all about us and draws them to Him who drew us.

Jesus has been drawing them, too, and at least ten have knelt at the altar, and tried to understand the great grace of our wondrous Saviour.

Among them, our gardener seems to have found real peace and a genuine knowledge of the Lord. He came to me not long ago and asked for baptism. We hope to have the service this coming Sunday afternoon.

I wish you could have heard him pray last Friday night at Bible study. Even if you had not understood, you would have felt the earnestness of his voice as he pleaded with the Lord to help him realize that his sins were all nailed to the cross. He looks forward to his baptism anxiously, when the *old* man is to be buried in the great Yangtze and the *new* man is to come forth, risen in Christ Jesus. All this was in his prayer, so devoutly prayed that we are led to believe he is truly saved, and our hearts are rejoicing in this victory for Jesus. But do pray for him, for his temptations are many and the people



A Living Buddha

dred years before Christ, but since his time the idea has grown that he has come back to dwell in the bodies of hundreds of men, one in each lamasery, to demonstrate to the men who devote their lives to the Buddhist religion, how to live the way Buddha did.

The monks were too busy to pay any attention to us, but we hope to go back again soon to preach to them. The gardener will interpret for me, for they speak tribal Nah-shee, not the Tibetan language for their religion.

The temple itself is a grand affair for this little valley, with its three stories, its balcony inside, its library of hundreds of books, comprising the one hundred and eight sacred volumes of lamasism, its butter-made images of brilliant colors and marvelous workmanship, (and the temple is so cool inside that the butter doesn't melt) its gold leaf image of

about, for the most part, are only too anxious to laugh at him for "surrendering to the foreigners," as they phrase it.—S. W. China.

A Gracious Liberian Revival

J. M. Perkins

I have just returned from a visit to Dublica, a large heathen town in this tribe, where Brother Torta and I went last week to dedicate still another new chapel, where the whole town has been greatly stirred as never before by a gracious revival. During this revival stir, our workers have been going to Dublica quite frequently and have noticed a growing interest in the meetings. About three months ago I wrote to the king of the town asking him if he wanted one of our lady missionaries to come there and hold some meetings, and if he was willing to send hammock and carriers for her without pay. They replied that they were anxious to have a missionary come and were willing to send for her. Miss Mattison, our Swedish missionary, went with a small band of native helpers, and God gave them a real revival. Such deep conviction for sin seized their souls that they were continually calling for her to come and pray for them that they might be saved. The king and the devil doctor of the town were among the many who were saved, praise the Lord.

About two weeks ago the king of this town sent word that their chapel was completed and that they wanted some missionary to come and "give it to the Lord" as they called it. They sent six young men who had just been saved and filled with the Spirit to carry me to their town, and just as many more to carry Brother Torta. We had a prayer meeting in our own chapel and on the trail both going and coming they were quoting bits of Scripture and singing and praising God.

We had a big day at Dublica. The chapel could hold only about half of the people who came. So great was their joy that it took about half an hour to get the people quiet so that any message could be heard. What a volume of prayer arose as we lifted our hearts in earnest petition to the Father.

Souls Being Saved in Europe

A. L. Clause

We praise the Lord for the many blessings we received last month. Thirty-nine souls were saved, one reclaimed, and two baptized with the Holy Ghost. We prayed for one woman for salvation, and as she received Jesus in her heart, she testified to her foot's being healed. Great opportunities are before us in Europe now. The people are beginning as never before to enquire about salvation.

In a Pentecostal assembly in Leipzig, Germany, there are one hundred and fifty

new converts. People who took no time to seek the Lord before have time now to do so because of unemployment. A number of Catholics and quite a few Communists, who see the fallacy of trying to live without God, have been saved in recent months. Let us pray that many more will come to the knowledge of the truth.

A Call from South India

Constance S. Eady

Three weeks ago a dear girl of nearly 19 gave her heart to the Lord Jesus, and before a hall full of people said she wished to be baptized in water. Her father said he would allow it, but the following day forbade her to be immersed and to come here at all. She wanted to be trained as a Bible woman, but for two weeks she was kept in the house, closely watched by her relatives and neighbors. On Sunday morning she escaped and ran here, asking if I would take her. As she was of age I knew she could choose her career, so I kept her. After the Sunday morning service the father and several relatives and a crowd of men came and made a terrible fuss. There were two plans to carry her off forcibly, and two strong men were commissioned to do it. It was a terrible time, but the Lord Jesus is Victor—the precious blood avails, and yesterday the dear girl was buried in the waters of baptism. She has a very definite call from God to preach the gospel and is hungry for Bible teaching. Again last night we had trouble. As I was taking a Bible class (about 14 men were there) this girl's mother, sister, and two aunts walked in and began to talk. The girl definitely refused to go with them. They begged, implored and then threatened her, saying they would take her by force. Her father and another man could be seen outside, and I have since heard that there were eight men outside waiting for her. They had not expected so many strong men would be at the Bible class and could do nothing but walk out. Will you especially pray for the dear girl who has come to me? Perhaps among you there may be some who feel led of the Lord to take her as their representative in this dark west coast of India where so many have never heard the gospel. It costs about five dollars a month to support a Bible woman.

So many are coming to the Bible school and the people seem really hungry to learn. They will sit as long as I can teach.

About half an hour ago a wonderful thing happened. A man who made so much trouble when his mother was baptized came here and said he wants to stand with us. He is a wild character, but the Lord is getting hold of him.

Please continue to pray for this man.

I am working here alone and there is more than enough work here for five or six missionaries. Will you not ask the Lord of the harvest if you may not be one of those who shall be thrust forth into His harvest field? The time is short—Jesus is coming soon—won't some of you come over and help in this needy field—South India?

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF DEC.

California	\$389.90
New York	1841.42
Pennsylvania	1342.10
Ohio	1337.01
Kansas	1128.91
Washington	1098.13
Missouri	914.43
Illinois	844.81
Maryland	751.94
New Jersey	655.85
Michigan	641.79
Oregon	538.86
Texas	418.60
Oklahoma	360.53
Canada	352.30
Indiana	335.10
District of Columbia	299.00
Wisconsin	286.91
Minnesota	255.35
Massachusetts	226.55
Colorado	182.97
North Dakota	182.31
Iowa	171.19
Montana	157.24
Florida	120.05
Nebraska	114.93
Virginia	95.43
Arizona	86.87
Arkansas	74.74
Delaware	70.50
Georgia	67.07
Idaho	64.16
Rhode Island	61.50
Connecticut	56.50
Mississippi	47.89
South Dakota	47.13
Alaska	45.12
Maine	44.00
Alabama	38.71
Kentucky	33.65
Louisiana	29.30
West Virginia	27.23
Foreign Countries	23.90
New Hampshire	23.50
Nevada	18.64
Wyoming	15.72
Tennessee	14.80
New Mexico	8.60
South Carolina	5.00
North Carolina	3.50
Total amount reported	\$19,461.62
Minus amount reported as given direct & designated for expenses	1,330.14
Total for December	\$18,131.48

HOME MISSIONS

California	\$152.47
Minnesota	88.87
Kansas	29.70
Wisconsin	29.35
Missouri	23.46
North Dakota	16.82
Colorado	13.97
Texas	13.18
Montana	12.59
South Dakota	12.35
Iowa	11.91
Nebraska	7.97
Mississippi	6.98
Washington	6.97
West Virginia	4.34
New Jersey	3.46
Pennsylvania	3.45
Oregon	3.44
Maryland	3.22
Arizona	3.15
Alabama	3.00
Virginia	2.93
Kentucky	2.69
Arkansas	2.17
Indiana	2.01
Oklahoma	1.60
Florida	1.37
New York	1.08
Illinois	1.00
Nevada	.66
Tennessee	.45
Wyoming	.43
New Mexico	.40
Total amount reported	\$467.44
Less amount reported as given direct	97.15
Total for December	\$370.29

In the Whiten'd Harvest Field

CHURCH ACCEPT'S GOD'S FAVOR

Mildred Brackman, Secretary, Mt. Hope, W. Va., reports: "The assembly of God at Mt. Hope, W. P. Broyles, Pastor, just closed a 3½ weeks' meeting. Virgie Pauley, local evangelist, formerly of Miami, was in charge. The Lord graciously blessed. Six were saved, 3 filled with the Holy Ghost, as in Acts 2:4, and 3 received Christian baptism, and 13 united with the assembly. All the saints were built up in faith and are now progressing."

WHERE HE LEADS THE WAY

Pastor R. R. Mulhern writes from Gainesville, Tex.: "A short time ago I came from Bisbee, Ariz., to this place to open a work. Dec. 31 I rented a suitable building near the center of town and started services. I am being assisted by Elmer E. Gore. We have a Sunday school started and are launching out in the Master's name to win lost souls. We invite Council brethren passing this way to visit our work. The mission is located at 108 S. Denison St."

A HOSPITAL MISSIONARY REPORTS

Brother John Nicolich, 59 S. Buena Vista Ave., San Jose, Calif., who calls himself a "Hospital Missionary," reports the blessing of God upon his work as he travels from one hospital to another. He tells of a Mexican, sick of a contagious disease, who was ministered to in his own language, saved and healed; of a very wicked and much discouraged boy in the Mare Island Government hospital who was saved and at once went from bed to bed telling of the glory of God. In this hospital, he says, from the first floor up the power of God came down like rain, and the people cried and asked me to pray for them." He tells of a man dying with tuberculosis who was soundly converted and died the next day.

SURPASSING GLORIES REVEALED

Pastor W. T. McMullin writes from Okmulgee, Okla.: "During the first week of this year we had meetings every night, the pastor bringing a message each time on some phase of the Pentecostal experience. God helped marvelously by anointing for the preaching and giving revelations in prophecy and messages through interpretation of tongues. The climax came on the night of Jan. 8, with a congregation which packed the house to the doors. Quite a number were saved and 6 were baptized with the Holy Ghost. The Sunday school attendance runs well over 300 and continues to increase. Nine united with the assembly during the week of special Pentecostal meetings, making a total of 39 who have united with us in the last 4 months.

We now have a church building 50x90 feet, with 11 Sunday school rooms, choir loft and orchestra platform taking care of 45 singers and musicians, and an auditorium that will accommodate 400 people. God is bringing marvelous things to pass here for which we give Him praise."

"THEY SHALL HUNGER NO MORE"

Evangelists Fannie Jones and Edith Christie write from Yates Center, Kans.: "We surely do praise God for the way He is working here. We came here in July and opened a meeting in the park, where we continued 6 weeks. Oct. 31 we began another revival. Some have been saved and filled with the Holy Ghost. We have a nice little mission work started. We now have Brother and Sister Mayfield with us for a few weeks' meeting. Some of the Christians of the town are already hungry for the outpouring and infilling of the Holy Spirit. We are praying and believing for many souls for the Master in this new field."

MANY SWELL REDEEMER'S PRAISE

Pastor Kurtis Bancroft, Hastings, Ia., reports: "I praise the Lord for the way He has blessed here. Upon our arrival in July we began cottage prayer meetings in the farm homes with a few saved people, when God began to work. After 2 weeks of prayer we opened a meeting in the Opera House. Faye Gregg assisted for several weeks. The meeting continued 7 weeks; about 40 were saved, 27 were buried in baptism, and 21 received the Baptism with the Holy Ghost, according to Acts 2:4. We have just closed our second revival, conducted by Brother Gibson, the writer, and other ministers. About 4 were saved and 5 were baptized with the Holy Ghost. Our church was set in order in the General Council, with 21 members. Council brethren passing this way are invited to visit our work."

BLESSED "IMPOSSIBLE" SEASONS

Pastor Wm. Lawrence Perrault writes from Pawnee, Ill.: "We praise the Lord for His blessing on the work since our coming here from Corpus Christi, Tex. In Greenville, where we held our first meeting in the District, 5 or 6 were saved in the 2 weeks, and 9 or 10 were filled with the Spirit. In Reno, where we preached for 3 weeks, one was saved and one was filled with the Holy Ghost. In Sorrento, where the Lord gave us a blessed meeting of a month's duration, about 20 were saved and around 12 were filled with the Holy Ghost. At times during this meeting there was such a mighty manifestation of the presence of the Lord that it was impossible to preach and the altars were filled with seekers. Here in Pawnee, where we have been ministering for the last 2 weeks, 6 have been saved and the Lord has given us blessed fellowship in His Word. We can now answer calls to other fields."

A pretty line of Assorted Easter Cards, \$1.25 per 100; 20c per dozen.

THAT PINK WRAPPER

Did your Evangel come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this magazine.

60 FIND MERCY'S OPEN DOOR

Pastor D. G. Scott, writes from Toledo, O.: "We just closed a very successful 4 weeks' meeting at the Upton Avenue Tabernacle, where God blessed in a marvelous way. About 60 answered the altar calls for salvation. One of the interesting features was a children's choir organized by the evangelist, Watson Argue, Winnipeg, Can. Some of the children won to Christ through this means are now attending the Sunday school. The last Sunday night of the meeting the church was filled and an overflow meeting was held in the church basement with Mrs. Scott in charge. The work is still experiencing the blessing of the Lord and we are looking to Him for a blessed year in the gospel."

"AS DEW ON THE NEW-MOWN HAY"

Edwin C. Sikes writes from Green Lane, Pa.: "The annual session of the Eastern District Council in Altoona, Jan. 3-6, was one of the most spiritual conventions ever held in the Eastern District. From the first meeting, the Spirit of God enveloped the place in a sweet spirit of unity and fellowship, which continued through all the sessions. The messages given had the touch of God upon them. People were made hungry, hearts were searched by the Spirit, and the refreshing as dew upon new-mown hay came down from heaven. The entertainment which was given to the ministers, missionaries, delegates, and visitors by Pastor and Mrs. Peters, and those assisting them, was of the finest, and was greatly appreciated. We believe that all who attended went home with a new vision."

ONE OF THE "ALL THINGS WELL"

Earl W. and Beulah O. Clark write from Chicago, Ill.: "God has been blessing our hearts together with His children at the Stone Church here for 7 weeks. On 2 different nights we had 5 seeking salvation at the altar; a remarkable thing to those who know how difficult it is to get sinners even to attend the services here. Amid the waves of power and glory many remarked that it was just like old time Pentecost. Some nights the power didn't lift till morning. Many testified to the healing of their bodies in answer to the prayer of faith. One sister who was gloriously saved could not kneel at the altar. She said she had been in an auto accident 15 years previously and had never since been able to kneel. She had undergone her 14th operation and was very weak. She was prayed for where she sat and immediately she arose and rushed to the altar, and knelt down—the first time in 15 years. Our 2 children are working with us in the vineyard. At the last Young People's meeting here in Chicago, they both went forward with a great number of others and consecrated themselves to God for the foreign field, should God call them. We are now free to answer calls to other fields. Address 7042 Eggleston Ave.

A nice line of Assorted Birthday Cards, \$1.25 per 100; 20c per dozen.

The Sunday School Lesson

THE LORD JESUS CHRIST CHOOSES THE TWELVE

Lesson for Feb. 5: Mark 3:7-35

The Gathering Crowds Verses 7-10. Christ's ministry, which consisted of preaching, teaching, and healing, soon brought Him to the attention of the public. His fame spread over the entire land, so that people from every province came to hear Him and seek healing. During this period the Lord became the mightiest and most successful Preacher in the country. He could have organized the largest religious movement of the day, but He was looking for *quality* rather than *quantity*. He accepted as disciples only those who would pass the test of the Cross—His measure of discipleship. See Luke 14:25-33.

At a later period when His popularity had reached its high mark, and the people were ready to make Him King, He deliberately preached a message that destroyed His influence with that large portion of the population, who had very superficial ideas of what it meant to be a follower of the Messiah. Read John 6. The Lord not only yearned for the salvation of all men, but He wanted those who followed Him to be real and fully consecrated. He sought those who were God-given (John 6:37), God-taught (John 6:45), and God-drawn (John 6:44), knowing that only such would "go through." John 8:31. The church of Christ would be immeasurably benefited by a "back-door" revival—a weeding out of professed followers of Christ who are not true cross-bearing disciples.

Christ's Power Over Evil Spirits. Verses 11, 12. Christ's ministry stirred not only the world of men, but also the spiritual underworld of wicked spirits, who through fear were compelled to acknowledge Him as the Son of God—the One commissioned to destroy their works. 1 John 3:8. That demon-possession is a reality today has been abundantly demonstrated by Dr. Nevins, for forty years a missionary to China. The following are some conclusions based on a study of demon-possession among the Chinese. "The most striking characteristic of these cases is that the subject evidences another personality, and the normal personality for the time being is partially or wholly dormant. The new personality presents traits of character utterly different from those which really belong to the subject in his normal state, and this change of character is with rare exceptions in the direction of moral perverseness and impurity. . . . Many persons while demon possessed give evidence of knowledge which cannot be accounted for in ordinary ways. They often appear to know the Lord Jesus Christ as a divine Person, and show an aversion to, and a fear of Him." Mark especially this good news: "Many cases of demon-possession have been cured by prayer to Christ, or in His name, some very readily, some with difficulty. So far as we have been able to discover, this method of cure has not failed in any case, however stubborn, and long continued, in which

it has been tried. And in no instance, so far as appears, has the malady returned, if the subject has become a Christian, and continued to lead a Christian life. . . . As a result of the comparison which has been made we see that the correspondence between the cases met with in China and those recorded in Scripture is complete and circumstantial, covering almost every point presented in the Scripture narrative."

Unwelcome Testimonies. Verse 12. When the evil spirits, speaking through the possessed persons, cried out, "Thou art the Son of God," Christ commanded them to be silent. He placed no value on testimonies coming from demoniac sources—testimonies that would not help His cause. Compare Acts 16:16-18. In the day of judgment He will repudiate those who have called Him "Lord, Lord," and yet have habitually practiced iniquity. Matt. 7:21-23. A testimony that is backed by a life inconsistent with the teachings of Christ will not commend His cause to thinking people; on the contrary it will be apt to make them doubt the reality of His power. The reason He rejected the testimony of the evil spirits to His deity was that that belief had not influenced and transformed their lives. It was a faith that caused them to tremble at the thought of coming judgment (James 2:19), but which did not lead to life eternal.

The Calling and Training of the Twelve. Verses 13-19. After a time of prayer—for the Lord always spent a special season of prayer before some important event or crisis—He chose twelve disciples for a special ministry. Luke 6:12, 13. By this time the Lord had probably hundreds of disciples in different parts of the country. It is obvious that He could not take them all with Him wherever He went, and give them special training. He therefore made a selection of twelve who were to be constantly in His company, and to whom He would give a special course of training.

Notice the reasons why He called them. (1) "That they might be with him." They were to be His close, intimate companions, who should receive the special impress of His personality and teachings. Whether they realized it or not, these apostles mirrored forth the image of their Master, so that the chief priests comparing their boldness with their lack of culture and college training "took knowledge of them, that they had been with Jesus." Acts 4:13. It is the privilege now of every follower of Christ to be with Him; for He has said, "Lo, I am with you always." When we are constantly in the presence of a person of unusually strong character, whom we love and admire, it is very likely that we shall unconsciously imitate him in some way. In like manner if we are regularly in the presence of Christ, we shall receive the impress of His divine personality, and, unknown to us, people will take knowledge that we have been with Him.

(2) "That he might send them forth to preach." The words supply a definition of

an apostle—"one sent forth on a mission," or "a missionary." It was the burden resulting from the vision of the spiritually hungry multitude that led the Lord to call these twelve to help Him minister to them. See Matt. 9:36 to 10:1; John 4:34-36. Many Christlike evangelists and missionaries have felt the desire to multiply themselves, as it were, by training and sending forth other workers.

(3) "To have power to heal sicknesses and to cast out devils." The Lord and His apostles not only *proclaimed* the nearness of the kingdom, but *demonstrated* the fact by the performance of miraculous deliverances. The Lord taught clearly that these supernatural manifestations were an evidence of the approach of God's kingdom. Luke 10:9; Matt. 12:28. As it was then, so it must be today, "For the kingdom of God is not in word (only), but in power." 1 Cor. 4:20.

(4) The ultimate purpose was that the twelve should be the future leaders and organizers of the first church (Eph. 2:20), and that they should have a testimony that was positively essential at the beginning of Christianity, namely, that the Christ who had poured the Spirit upon them was the ascended Christ whom they had seen after His resurrection; and the resurrected and ascended Christ was the same One with whom they had walked on the roads of Palestine. Acts 1:21, 22; 2:32, 33. Their witness is recorded in their writings in the New Testament, in order that our faith might be based upon immovable facts. 1 John 1:1-3.

"*The Men that Jesus Made.*" Such is the appropriate title of a character study of the apostles. From what seemed like unpromising material the Lord has made leaders of the mightiest spiritual movement the world has ever seen. In an English cathedral there is an exquisite stained window which was made by an apprentice out of the pieces of glass which had been rejected by his master. It was so superior to every other in the church that, according to tradition the envious artist killed himself with vexation. From individuals who were despised as ignorant by the spiritual builders of Israel (John 7:49; Acts 4:13) the Lord has made human windows (speaking figuratively) through whom the radiance of divine truth has shined into the world.

When the writer of the book above-mentioned came to the last of the apostles—Judas—he entitled his chapter, "The Man Jesus Could Not Make." That is the message of the words "which also betrayed him." (Verse 19.) Jesus cannot make those who, like Judas, will hold on to a besetting sin, harden their hearts to divine grace and warnings, and finally yield to the enemy.—M. P.

OPEN FOR CALLS Evangelistic

Wm. Lawrence Perrault, Pawnee, Ill. "In fellowship with the Council. Good references. Can respond immediately."

Pastoral or Evangelistic

Pastor and Mrs. Frank L. Cook, 1119 N. Cincinnati Ave., Tulsa, Okla. "Have resigned the pastorate at Denton, Tex. Both General Council ministers, gospel singers, and musicians, with 9 years' experience in Pentecostal ministry, evangelistic and pastoral. Can give responsible references, or write District Superintendent James Hutsell, Slick, Okla.

Pastoral

Evangelist and Mrs. A. A. Anderson, 889 De Soto St., St. Paul, Minn. "In fellowship with General Council, experienced in both evangelistic and pastoral work. Both play instruments and sing. Have 3 small children. Reference, F. J. Lindquist, District Superintendent.

Forthcoming Meetings

MORAN, MICH.—A. A. Anderson, St. Paul, Minn., will begin a revival Jan. 15 to continue indefinitely.

FAIRFAX, OKLA.—Wm. Burton McCafferty began a revival here Jan. 12 which will continue indefinitely.—C. A. Woods, Pastor.

COLUMBIA, TENN.—Christ's Ambassadors rally and 5th Sunday fellowship meeting, Jan. 27-29.—H. D. Coaplen, President.

EATON, O.—Pete and Verna Saleskey, Westernport, Md., will conduct revival beginning Feb. 5.—Mrs. Florence Earhart, Pastor.

WEST POINT, ILL.—Starting Jan. 15, Wesley J. Domm, Benton Harbor, Mich., will hold revival at the church.—Pastor W. E. Wood.

BELVOIR, VA.—Homer Patterson, Newport News, Va., will begin old-fashioned revival Feb. 2. Neighboring assemblies are invited to co-operate.—William F. Dych, Route 3, The Plains, Pastor.

MUSKOGEE, OKLA.—R. H. Hoyer, of Oklahoma City, will conduct 3 weeks' revival at Tabernacle, 9th St., at Columbus Ave., beginning Feb. 1.—T. E. May, 405 S. 9th St., Pastor.

CHULA VISTA, CALIF.—Evangelist and Mrs. R. S. Peterson, Pelican Rapids, Minn., will hold evangelistic meetings Jan. 29-Feb. 12.—L. Arthur Ellsworth, Pastor.

HORNELL, N. Y.—Mary Louise Paige, Uhrichsville, O., will conduct a meeting at Glad Tidings Tabernacle, Feb. 5-19. Neighboring assemblies are asked to co-operate.—W. F. Voodre, Pastor.

THREE RIVERS, MICH.—J. R. Ashcroft and workers will commence revival meeting Jan. 22, at the Full Gospel Assembly. Neighboring assemblies please help us.—A. P. Rudenko.

ALEXANDRIA, VA.—C. A. Rally, Feb. 22. Service, 2:30. Roll Call and reports of delegates. Basket lunch. Missionary pageant, 4:30.—George James, Pastor.

TAMPA, FLA.—Thomas Paino, of Covington, Ind., will begin a revival in the North Bay Street Church, E. North Bay at 16th St., Feb. 7. Brother Paino was the principal speaker at the Pleasant Grove Camp in October.—N. A. Bell, Elder.

SAN FRANCISCO, CALIF.—Beginning Jan. 29 J. N. Hoover and Ray Soper will hold revival at Glad Tidings Temple, 1451 Ellis St., Radio KGGC, 1420 Kilocycles, used.—Robert J. Craig, Pastor.

OLIVET, KANS.—Hannah Mae Steinle, of Dorrance, will conduct revival beginning Jan. 29, to continue as long as the Lord leads. Co-operation from near-by assemblies earnestly invited.—G. M. Haight, Pastor.

SIoux FALLS, S. DAK.—Evangelist and Mrs. A. Watson Argue, Winnipeg, Can., will conduct a 3 weeks' revival commencing Jan. 15, at Gospel Tabernacle, 13th St., and S. Phillips Ave.—Arthur F. Berg, Pastor.

KANSAS FELLOWSHIP MEETINGS—Gerlane, Monday night, Jan. 30; Medicine Lodge, Jan. 31; Sharon, Feb. 1; Corwin, Feb. 2; Attica, Feb. 3. The last four meetings will be as follows: 10:30, 2:30, and 7:30. Further announcements will follow.—Fred Vogler, District Superintendent.

TOTTENVILLE, S. I., N. Y.—Special meetings at Wells Memorial Pentecostal Church, corner Amboy Road and Lee Avenue, Feb. 5-26. Mrs. Etta Reckley, Hagerstown, Md., Evangelist. Meetings every night except Mondays, 7:45. Sundays, 10:30 and 7:30.—A. Newton Chase, Pastor.

DENVER, COLO.—The 17th annual convention of the Rocky Mountain District will convene at church, 1447 Lawrence St., Feb. 14-17. Three meetings daily. Bed and breakfast given ministers and delegates free. Christ's Ambassadors rally afternoon and night of 17th.—Floyd C. Woodworth, 838 Leyden St., District Superintendent.

MOOSIC, PA.—Harry E. Bowley, Tulsa, Okla., will conduct evangelistic campaign at Full Gospel Tabernacle, Springbrook Ave., Jan. 26-Feb. 19, every night at 7:30 except Saturdays, Sundays, 11:30 and 7:30. Neighboring assemblies are asked to co-operate.—J. E. Jenkins, 529 Minooka Ave., Pastor.

WASHINGTON, D. C.—Otto J. Klink will begin a month's campaign Feb. 5 in Full Gospel Tabernacle, North Capitol and K Sts. Other strong preachers will follow at intervals in a gospel crusade during the year. Services nightly except Saturdays at 7:45. Sundays at 11:00 and 7:30. Special prayer service for the sick every Thursday at 7:45.—Harry L. Collier, Pastor.

BUFFALO, N. Y.—The 4th anniversary of Pentecostal Tabernacle, also 1st anniversary of Western New York fellowship meetings will convene at Pentecostal Tabernacle, 629 E. Delavan Ave., Jan. 31-Feb. 5. J. R. Flower, District Superintendent, and Mrs. Flower, will be with us to minister the Word. Ministers of this section are urged to attend.—Harold J. Snelgrove, 629 E. Delavan Ave., Pastor.

NEW KENSINGTON, PA.—Beginning Jan. 2 and continuing 3 weeks, Mrs. Ida Shuss, Rochester, N. Y., will conduct revival in Gospel Tabernacle, 1230 Leishman Ave. A meeting of ministers of Pittsburgh District will convene Feb. 5. All ministers and exhorters from this part of the District are urged to be present. Meetings morning, afternoon, and evening. At the afternoon session the possibility of a camp meeting in this locality will be discussed.—A. W. Buckley, Pastor.

ABILENE, TEX.—Christ's Ambassadors rally and dedication service for new Full Gospel Tabernacle, night of Jan. 27 through the 28th. District Superintendent E. L. Newby and E. R. Winter, District Presbyter, will be with us. Visitors from various churches are expected. Talented singers and musicians will help. We are now in a good revival with the Phoenix Evangelistic Party. Buster and Babe Smith and Viola Nettrour. They will be with us until the 29th. Tabernacle seats 500. Write J. D. Jolly, 1002 Cypress St., C. A. Sectional Presbyter.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS—I have accepted the pastorate at Hydro, Okla.—H. L. Walker.

WANTED.—Tent in good condition, reasonable. Prefer 40x60.—Evelyn D. Becker, Box 27, Frederick, Md.

CHANGE OF ASSEMBLY ADDRESS.—New name and address, Full Gospel Assembly, 210 Nepperham Ave., Yonkers, N. Y. Old name and address, Pentecostal Gospel Hall, 44 Warburton Ave., R. D. Goodwin, Pastor.—Mrs. J. R. Hendery, Secretary.

WANTED.—Spirit-filled single young man, singer and musician, to travel with evangelist. Must be willing to trust God for finances. State qualifications and give reference in first letter.—James E. Hamill, 418 Hamilton St., Johnson City, Tenn.

WORLD MISSIONS CONTRIBUTIONS

Jan. 6-12, inclusive

All personal offerings amount to \$808.89.

- .65 Corwin Assembly of God S S Attica Kans
- .75 Union Grove Sunday School Fair Grove Mo
- .82 Assembly of God Jerseyville Ill
- .88 Bethel Church Rosebud Mo
- .96 Assembly of God Santa Anna Texas
- .97 Assembly of God Church Hot Springs Ark
- 1.00 Assembly of God S S Chickasha Okla
- 1.00 Full Gospel S S Watertown, S Dak
- 1.00 Peniel Assembly Massillon Ohio
- 1.00 First Pentecostal Church S S Bridgeton N J
- 1.00 Sunday School O'Donnell Texas
- 1.00 Christ's Ambassadors Bethel Assembly Elkhart Ind
- 1.00 Cactus Assembly Tribune Kans
- 1.00 Sunny Slope Pentecostal Assembly of God Proctor Colo
- 1.00 Assembly of God Church Campbell Mo
- 1.00 Saginaw Assembly Saginaw Mich
- 1.00 Children's Church Bethel Temple Dayton Ohio
- 1.00 Junior Christ's Ambassadors Chanute Kans
- 1.00 Community Gospel Sunday School Springfield Mo
- 1.10 Sunday School Havana Ark
- 1.10 Sunday School Berwind W Va
- 1.12 Assembly Clarissa Minn
- 1.35 Assembly Dorothy W Va
- 1.35 Assembly Manhattan Beach Calif
- 1.35 Assembly of God Church Camden Ill
- 1.40 Junior Church Springfield Mo
- 1.44 Assembly of God W Terre Haute Ind
- 1.45 Full Gospel Assembly S S Orrville Ohio
- 1.52 Assembly of God Church Vancouver Wash
- 1.53 Pentecostal Assembly of God Johnsville Ohio
- 1.54 Assembly of God Harper Kans
- 1.55 Assembly of God Galena Kans
- 1.63 Assembly of God S S Gonzales Texas
- 1.66 Italian Christian Assembly S S Endicot N Y
- 1.66 Full Gospel S S Beulah N Dak
- 1.67 Sunday School & Christ's Ambassadors Monticello Ark
- 1.69 Pentecostal Church Peach Wash
- 1.95 Assembly of God S S Pearl Ill
- 1.98 Wellston Assembly Wellston Okla
- 2.00 Assembly of God Red Warrior W Va
- 2.00 Miller Assembly of God Hill City Kans
- 2.00 Brockton Sunday School Brockton Mont
- 2.00 Assembly of God Lakeland Fla
- 2.00 Church of the Full Gospel Paso Robles Calif
- 2.00 Full Gospel Revival Mission Anaconda Mont
- 2.00 Assembly of God S S Fernando Calif
- 2.00 Pentecostal Assembly Trinidad Colo
- 2.00 Assembly of God Church Kingsport Tenn
- 2.00 Assembly of God S S Flippin Ark
- 2.02 Christ's Ambassadors Kansas City Kans
- 2.10 Assembly Knoxville Iowa

- 2.10 Gospel Tabernacle Antler N Dak
- 2.10 Bethel Assembly Louisville Ky
- 2.17 Full Gospel Tabernacle S S Belvoir Va
- 2.20 Springdale Assembly of God Tulsa Okla
- 2.25 Pentecostal Church & S S Sachse Texas
- 2.28 Assembly of God Ulysses Kans
- 2.29 Assembly of God S S Turon Kans
- 2.32 Polytechnic Assembly of God S S Ft Worth Texas
- 2.40 Assembly of God Bucklin Mo
- 2.41 Assembly of God Drumright Okla
- 2.45 Pentecostal Assembly Bazine Kans
- 2.50 Pentecostal Assembly Ore Hill Pa
- 2.51 Bethel Temple Valley Grove W Va
- 2.69 Assembly of God S S Greensburg Kans
- 2.73 Assembly of God Afton Okla
- 2.75 Glad Tidings Tabernacle Alameda Calif
- 3.00 Assembly of God S S Avant Okla
- 3.00 Assembly of God S S Brave Pa
- 3.00 Pentecostal Mission S S Bakersfield Calif
- 3.00 Christ's Ambassadors Miami Okla
- 3.00 Pentecostal S S Central City Pa
- 3.00 Hayfield Assembly Winchester Va
- 3.00 Hawk's Chapel Dallas Texas
- 3.00 Denver Assembly of God Houston Texas
- 3.02 Assembly of God Knox City Mo
- 3.07 Christ's Ambassadors Front Royal Va
- 3.13 Fort Plains S S Freehold N J
- 3.16 Assembly of God Percy Ill
- 3.20 Newman Evangelical Assembly Newman Calif
- 3.30 Pentecostal Assembly of God Allen Nebr
- 3.30 Assembly of God S S Decatur Ill
- 3.50 Assembly of God Linn Grove Iowa
- 3.57 Pentecostal Assembly of God Chivington Colo
- 3.60 Pentecostal S S Dexter Mo
- 3.75 Highland Temple Full Gospel Church Santa Monica Calif
- 3.77 Assembly of God S S Burwell Nebr
- 3.83 Assembly of God S S Denton Texas
- 3.97 Assembly of God Church Cortez Colo
- 4.00 Women's Foreign Missionary Council Alton Gospel Tab Alton Ill
- 4.00 Full Gospel Mission S S Le Mars Iowa
- 4.00 Full Gospel Church Redlands Calif
- 4.00 Glenburnie Full Gospel Tab Glenburnie Md
- 4.06 Pentecostal Full Gospel Assembly Albany Oregon
- 4.15 Assembly of God Edina Mo
- 4.17 Assembly of God S S Newcastle Texas
- 4.19 Assembly of God Sharon Kans
- 4.40 Sunday School Willowbrook Calif
- 4.44 Assembly of God Hereford Texas
- 4.50 Calvary Pentecostal Temple S S Hoquiam Wash
- 4.50 Young People Costa Mesa Calif
- 4.70 Cavalier Gospel Tabernacle Cavalier N Dak
- 4.75 First Pentecostal Church Hollywood Fla
- 4.75 Full Gospel Mission Wendell Idaho
- 4.77 Elk Street Assembly Eureka Springs Ark
- 5.00 Christ's Ambassadors Broken Arrow Okla
- 5.00 Glad Tidings Tabernacle Assembly Pueblo Colo
- 5.00 Pentecostal Tabernacle S S Lansing Mich
- 5.00 Assembly S S Pensacola Fla
- 5.00 Bald Hill Assembly Haskell Okla
- 5.00 Assembly of God & S S Flat River Mo
- 5.00 Full Gospel Mission Half Moon Bay Calif
- 5.00 Ladies' Prayer Circle Calvary Pent'l Temple Aberdeen Wash
- 5.00 Gospel Assembly Corinth N Dak
- 5.00 Assembly of God S S Miami Okla
- 5.00 Mossyrock Pentecostal S S Mossyrock Wash
- 5.00 Assembly of God Greenville S Car
- 5.00 Pentecostal Assembly Paonia Colo
- 5.00 Christ's Ambassadors Kingsburg Calif
- 5.00 Fairhaven Gospel Mission So Bellingham Wash
- 5.00 Pentecostal Church Assembly of God McMinnville Oregon
- 5.00 Gospel Tabernacle Oceanside Calif
- 5.00 Assembly of God Mission Emerson Nebr
- 5.00 Pentecostal Assembly Hiawatha Kans
- 5.00 Glad Tidings Church Ceres Calif
- 5.00 Children's Church Full Gospel Assembly Ingleside Calif
- 5.10 Faith Tabernacle Assembly Burlington Wash
- 5.20 Atwater-Winton Assembly Winton Calif
- 5.22 Full Gospel Assembly of God Tillamook Ore
- 5.45 Church of God Newburgh N Y
- 5.50 First Pentecostal Church Lonaconing Md
- 5.50 Pentecostal S S Grafton W Va
- 5.53 Full Gospel Church Los Banos Calif
- 5.59 Pentecostal Tabernacle Riverbank Calif
- 5.75 Assembly of God S S Hornbeck La
- 5.75 Pent'l Assembly of God S S Port Angeles Wash
- 5.81 Assembly of God Frankford Mo
- 5.88 First Pentecostal Church Oldale Calif
- 5.90 Assembly of God Riverside Calif
- 5.90 O'Kay Pentecostal Church Monroe Nebr
- 6.21 Pentecostal Assembly Buckley Wash
- 6.46 Trinity Pentecostal Church Midlothian Md
- 6.50 Assembly of God S S Port Arthur Texas
- 6.50 Pentecostal Sunday School Miami Fla
- 6.56 Pentecostal Assembly of God Tab Kelso Wash
- 6.59 Ladies' Missionary Prayer Band Pine Bluff Ark
- 6.67 Assembly of God Plymouth Ill
- 6.72 Assembly of God Malvern Ark
- 6.72 Assembly of God Church Ft Madison Iowa
- 7.00 Pentecostal Assembly Whitehall Wis
- 7.00 Pentecostal Church Assembly of God Klamath Falls Oregon
- 7.00 Havenscourt Tabernacle Oakland Calif
- 7.00 Gospel Tabernacle Saginaw Mich

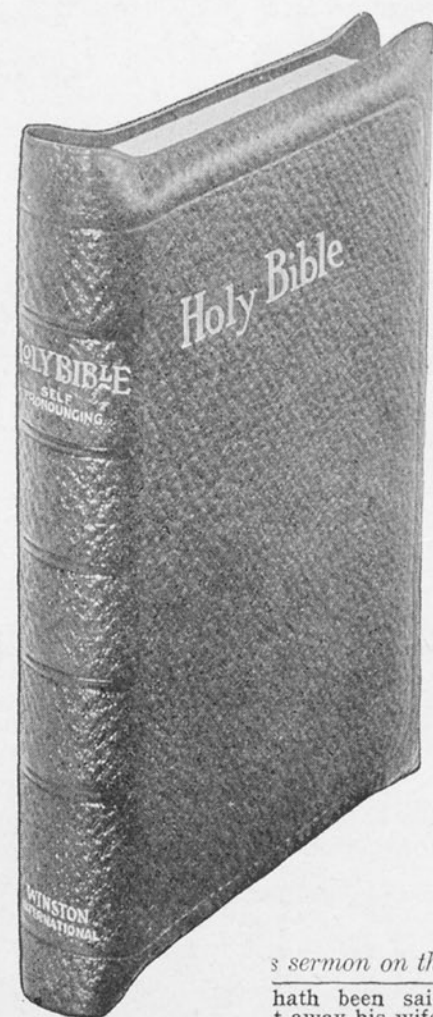
- 7.00 Wildhorse Assembly of God Hominy Okla
- 7.00 Assembly of God S S Palmer Nebr
- 7.10 Pentecostal Church of God & Christ, White City Kans
- 7.38 Assembly of God S S Sullivan Mo
- 7.50 Women's Missionary Council Assembly of God Okmulgee Okla
- 7.56 Bethel Church & S S Stockton Calif
- 7.82 Gospel Tabernacle Paynesville Minn
- 8.00 Assembly of God Church Bristol Va
- 8.00 Riverside Tabernacle S S & Bible Class Flint Mich
- 8.00 Kingston Assembly & S S Laurel Miss
- 8.01 Assembly of God & Booster Band West Point Ill
- 8.10 Christ's Ambassadors Hill City Kans
- 8.54 Church of the Full Gospel Paso Robles Calif
- 8.88 Assembly of God Collinsville Okla
- 8.88 Silverdale Gospel Tabernacle S S Silverdale Wash
- 9.14 Assembly of God Church N Hollywood Calif
- 9.33 Medicine Lodge Assembly of God Medicine Lodge Kans
- 9.50 Assembly of God & S S Holtville Calif
- 9.71 Assembly Cottage Grove Oregon
- 9.93 Evangelistic Full Gospel Tabernacle & S S Salem Ore
- 10.00 New Bethel Assembly of God Ft Smith Ark
- 10.00 Gospel Tabernacle S S Newport News Va
- 10.00 Pentecostal Tabernacle Seattle Wash
- 10.00 Assembly of God S S Mt Morris Pa
- 10.00 Prayer Band Gilroy Calif
- 10.00 Pentecostal S S Salem N J
- 10.00 Students Missionary Band Springfield Mo
- 10.00 Pent'l Ambassadors for Christ Glad Tidings Church San Francisco Calif
- 10.00 Community Gospel Tabernacle Milwaukee Wis
- 10.00 Assembly of God Kennett Mo
- 10.28 Assembly of God Church Tyler Texas
- 10.68 E San Diego Glad Tidings Assembly San Diego Calif
- 10.80 Assembly of God Truesdale Iowa
- 10.82 Assembly of God Church Ft Collins Colo
- 10.89 Assembly of God Church & S S Chanute Kans
- 11.00 Pentecostal Church Medina Ohio
- 11.07 Full Gospel Assembly Portland Ore
- 11.10 Full Gospel Tabernacle & S S Lindsay Calif
- 11.25 Diamondville Sunday School Clymer Pa
- 11.36 First Assembly of God S S New Orleans La
- 12.00 Full Gospel S S Morgan Hill Calif
- 12.00 United Pentecostal Church Bridgeport Conn
- 12.42 Assembly of God Sunday School Gerlane Kans
- 12.58 First Pentecostal Church Centralia Wash
- 12.62 Assembly of God Church Hannibal Mo
- 12.64 Pentecostal Assembly Waterloo Iowa
- 13.00 First Pentecostal Church Columbia Pa
- 13.13 Assembly of God & S S Grand Junction Colo
- 13.50 Full Gospel Church Schoolcraft Mich
- 13.78 Risley Sunday School Dorothy N J
- 13.90 Full Gospel Assembly Dayton Oregon
- 13.92 Pentecostal Mission Campbell Calif
- 14.00 Assembly of God Noonan N Dak
- 14.19 Rosen Heights Assembly of God N Ft Worth Texas
- 14.56 First Pentecostal Church York Pa
- 15.00 Pentecostal Church Pacific Grove Calif
- 15.00 Full Gospel Tabernacle Auburn Calif
- 15.00 Pentecostal S S & Church Harrisburg Pa
- 15.00 Pentecostal S S Dickson City Pa
- 15.03 Firth Tabernacle Firth Idaho
- 15.05 Pentecostal Tabernacle National City Calif
- 15.10 Gospel Mission La Grande Ore
- 15.40 Full Gospel Tabernacle Big Spring Nebr
- 15.88 Bethel Tabernacle & S S Havre Mont
- 16.70 Assembly of God Church C A & S S Milford Nebr
- 18.70 Women's Missionary Society Pent'l Church Pacific Grove Calif
- 18.76 Assembly of God S S Phoenix Ariz
- 20.00 Assembly of God Okmulgee Okla
- 20.50 Full Gospel Tower Chapel Huntspoint via Bellevue Wash
- 21.61 Dunsmuir Pentecostal S S Dunsmuir Calif
- 22.00 Lettish Pentecostal Church Philadelphia Pa
- 22.17 Full Gospel Church Medford Oregon
- 22.35 First Pentecostal Church & S S Penny Fund Spokane Wash
- 22.42 Gospel Tabernacle Sioux Falls S Dak
- 22.50 Full Gospel Tabernacle Reedley Calif
- 22.65 Pentecostal Assembly of God Denver Colo
- 23.00 Gospel Tabernacle Hammond Ind
- 23.36 Ruston Glad Tidings Mission S S Tacoma Wash
- 23.60 Assembly of God Bethel Church Quincy Ill
- 25.00 Pentecostal Church Bradford Pa
- 25.00 Fourfold Gospel Mission Wasco Calif
- 25.65 Assembly of God S S Russellville Ark
- 26.00 First Pentecostal Church Warren Ohio
- 27.00 North Cumberland Assembly of God Church Cumberland Md
- 27.00 Glad Tidings Tabernacle Reading Pa
- 29.00 Full Gospel Assembly Auburn Wash
- 29.00 Los Angeles Pledgers Los Angeles Calif
- 30.00 Goulds Pentecostal Church Homestead Fla
- 30.00 Rocky Mountain Bible College Denver Colo
- 30.00 First Pentecostal Church Chelsea Mass
- 30.00 Bible Hall Assembly Washington D C
- 32.30 Community Church Palo Alto Calif
- 33.06 Full Gospel Tabernacle Shawano Wis
- 33.18 Full Gospel Tabernacle Sioux City Iowa
- 37.76 Pentecostal Tabernacle Anacortes Wash
- 38.77 Ebenezer Pentecostal Church Elizabeth N J

- 40.00 Pentecostal Tabernacle Buffalo N Y
- 40.00 First Pentecostal Church S S Miami Fla
- 40.00 Assembly Ashtabula Ohio
- 41.00 Lighthouse Pentecostal S S Brooklyn N Y
- 45.50 Full Gospel Tabernacle Napa Calif
- 50.00 First Pentecostal Church Akron Ohio
- 51.76 Four Fold Church & S S Bellflower Calif
- 56.57 Full Gospel Assembly Bible School Lyons N Y
- 61.25 Bethel Tabernacle Oakland Calif
- 65.00 Berea Tabernacle Detroit Mich
- 71.37 Full Gospel Assembly Maywood Calif
- 90.00 Full Gospel Assembly Washington D C
- 93.71 Assembly of God S S & Church Topeka Kans
- 100.00 Wolly's Assembly Toledo Ohio
- 100.10 Christian Assembly Cincinnati Ohio
- 135.00 Full Gospel Church Baltimore Md
- 137.00 Pentecostal Assembly of God Scranton Pa

173.00 Church of the Four Fold Gospel Battle Creek Mich	
205.86 First Pentecostal Church Oakland Calif	
352.35 Bethel Temple Los Angeles Calif	
859.66 Highway Mission Tabernacle Philadelphia Pa	
Total amount reported	\$5,678.29
Home Missions fund	\$134.48
Office expense fund	55.62
Deputational Expense fund	20.83
Reported as given direct to missionaries	418.03
Reported as given direct to home missions	18.10
	647.06
Total for foreign missions	\$5,031.23
Amount previously reported	2,196.44
Total amount to date	\$7,227.67

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SPECIMEN OF TYPE

s sermon on the mount.

ST. MATTHEW, 6.

CHAPTER 6. 6

hath been said, Whosoever t away his wife, let him give riting of divorcement:
I say unto you, That who-hall put away his wife, save- he cause of fornication, caus- to commit adultery: and er shall marry her that is committeth adultery.
gain, ye have heard that it n said by them of old time, alt not forswear thyself, but rform unto the Lord thine

1 Sermon on the mount continued. 24 Serving God and mammon. 25 Exhortation to care little for worldly things. 33 Seeking the kingdom of God.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the syna-

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MILLION TRACT CAMPAIGN

A Million Tracts to be Distributed During the Months of February and March

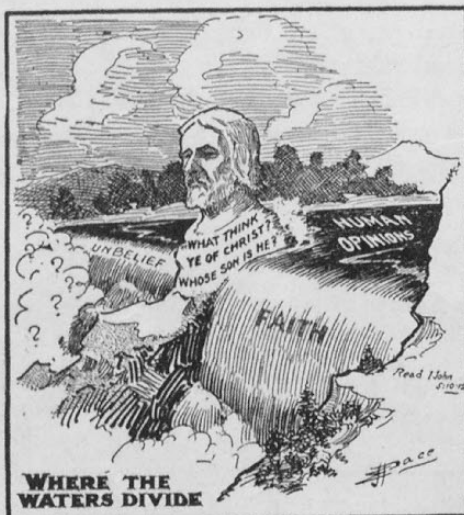
We have just completed the printing of twenty-two new illustrated tracts, dealing with the subjects of Salvation, the Baptism of the Holy Spirit, Divine Healing, and the Second Coming of our Lord. They have been written by godly men and women, and contain a message that will stir the hearts of those who read them. These little messengers should be distributed everywhere, and placed where those who are in need may have an opportunity to get them and receive the blessing they contain.

Through the reading of a tract many souls have been saved, hungry hearts have been brought to the light of the Baptism of the Holy Spirit, sick bodies have been healed and many have been made to realize that our Lord will soon return.

Surely we are living in the closing days of this dispensation and we should make a special effort to spread the glorious Gospel before the return of our blessed Lord.

Will You Not Help Us in Trying to Reach a Million Souls During February and March?

Here is an opportunity for every reader, church, young people's society and Sunday School to do real service for the Lord. We are selling these tracts by the pound, in order to make the prices just as low as possible. Each pound contains approximately 13 each of the twenty-two new tracts, making about 286 tracts to the pound.



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THE ETERNAL QUESTION

By E. S. WILLIAMS

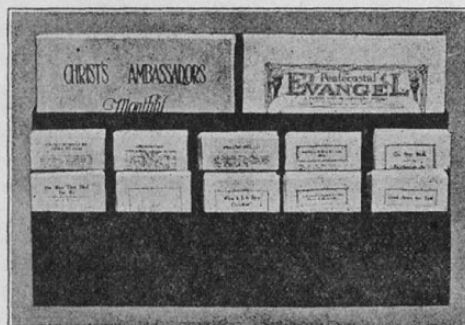
We stood on the rocky island which divides the river at Niagara and watched the water flow over the Falls. To our right was the American Falls dropping like silvery crystals to the gorge below, each drop dazzling in the radiant sunshine which fell upon it. Yonder to our left was the mighty, roaring Horseshoe Falls, the dashing, ponderous volume of water creating

Following are the prices for these tracts during the months of February and March only.

1 pound	\$.40
3 pounds	1.00
10 pounds	3.00
18 pounds	5.00
37 pounds	10.00

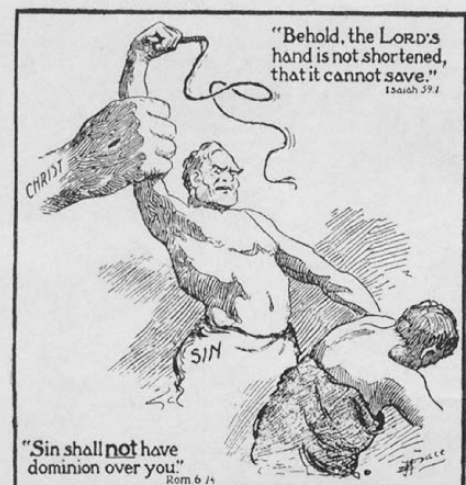
AN EXTRA SPECIAL OFFER

We have in stock 110 steel Literature Boxes which sell regularly for \$3.00. With an order for 37 pounds of tracts, the price of which is \$10.00, we will send you one of these boxes FREE!



This box is made of 26 gauge auto steel and finished in rich dark brown enamel. Attractive in appearance and substantial in construction, it embodies many improvements over other boxes.

Remember, this offer is good only for the months of February and March. After April first, the old prices will be again in effect.



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HABIT SLAVES

CHAS. E. ROBINSON

A gruesome sight horrified the eyes of Mrs. Truman one fatal day. Returning from a missionary meeting she found Mr. Truman in the woodshed hanging by the neck, quite dead. An hour or so before that he had stopped in my father's office and had spoken with sobs of his frantic but vain struggles to be a sober man. He was a fine man, but he would go on sprees. The only way he found to deliver his wife from a drunken husband was the

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