

Not By Might, nor By Power

# The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE  
The Whole Gospel to the Whole World

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## Born Dumb, Now Preaching the Gospel

John S. Richards

**I**T WAS my happy privilege to be born to Christian parents who came into Pentecost in the early days of the great outpouring when I was just two years of age. Mother's eyes and spine had been healed in a miraculous way after she had had numerous operations. Soon after that the Lord called them into the ministry, but they first began to wait for the wonderful Baptism in the Spirit. The signs of Mark 16 began to be fulfilled in our home immediately, and I praise God that all have come true in my own life—many of them before I can remember.

After the healing of Mother, they began to pray for my deliverance as I was born dumb because of a prenatal accident. When the demon (Luke 11:14) was cast out, I spoke clearly and I want to use my voice for Jesus who gave it.

The sign of speaking with new tongues was remarkably fulfilled in my father's life, who once held a conversation about the Lord with a Frenchman, and another time with an Italian. He knew neither the French nor the Italian language. The conversation with the Frenchman lasted nearly fifteen minutes. When he was first baptized in the Spirit he spoke in the Zulu language, which he was afterwards to use in South Africa. Mother became quite familiar with the sound of that tongue because he spoke it so often, and when they went to the field they discovered that he had been saying John 3:16 and other scriptures in that language. Although father studied the language hard on the field, there were

times when he spoke the language very fluently by the aid of the Spirit to the wonderment of the natives.

One of the signs recorded in that wonderful chapter of Mark 16, "They shall take up serpents," came true in my life when a little boy. My parents were visiting on a farm in Kansas when they saw me out in the yard playing with a

complete fare from Indianapolis to Johannesburg, South Africa, with \$100.00 to go on, after they got there. From Johannesburg we went to Swaziland where my father, after three years of labors which God blessed, laid down his life for Jesus.

Our little brother who was born on the field was just a few months' old when he had whooping cough very severely. A well-known nurse in South Africa was visiting on the station during this period of illness, and one day he whooped so bad that the nurse said, "He's gone," as his lungs had stopped functioning and his heart had also stopped. But father just kept on praying, and so life returned. This happened again, but God again gave the answer to prayer, and today he is a fine strapping young man, and in our absence is taking care of the temporal affairs of our mission station in the North-eastern Transvaal.



*Building for God in Africa. John Richards at work at their new mission station*

live rattlesnake. God protected me from this evil.

"And if they drink any deadly thing it shall not hurt them." This also came true in my life when I drank lye by accident. Mother laid her hands upon my mouth and God gave instantaneous victory. Among others, Sister Kennedy of Kenosha, Wis., gave witness to this fact.

In January, 1912, God wonderfully undertook, through a wealthy doctor, for our family to go to Africa together with three young ladies. Father and mother did not know where the fare was coming from, but God had someone to pay their

This nurse got so hungry for the Baptism after this incident that she finally said, "Lord, I would be willing to get it anywhere." The Lord took her at her word. Her father, a naval officer, took her to chapel one morning, where, after a fine sermon preached by a Methodist minister, the Lord baptized her in the Spirit, and she gave a message in tongues. A sailor came to her after the church service and asked her where she learned this Indian tongue. He had just come out from India and knew the language she spoke. It was a message to him about salvation.

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## "He Shall Baptize You With the Holy Ghost"

Donald Gee at Eureka Springs Camp

"I indeed baptize you with water: but He shall baptize you with the Holy Ghost." Mark 1:8.

A real Pentecostal text! I know there are quite a lot of people hungry for the joy of the Holy Ghost. I think it would be a good thing if those who have had this wonderful experience would help some of the others to come to it. Then lots of folks haven't had the Baptism of the Holy Spirit and they don't want it. That's the terrible thing. But somehow we must try and make them hungry. We'll spread the good things on the table until they get ravenous.

Now in this verse, I want you to notice, there are two baptisms and two baptizers. First of all, there are two baptisms. "I baptize you with the water . . . He shall baptize you with the Holy Ghost." Two baptisms! One in water, one in the Holy Spirit. You will also see there are two baptizers in this verse, John the baptizer, and the Lord Jesus Christ, who "shall baptize with the Holy Ghost and fire." The two are put in contrast to each other. This is a very favorite method of teaching. When you are going to teach people about something they have never seen, the best way and only way is to start with something they do know about. This way you can help them to understand what you are talking about. For example if I tell you Kingsway Hall in London is twice as large as a hall that you already know about, you could judge about how large Kingsway Hall is.

"If ye then, being evil, know how to give good gifts unto your children: how much more shall your Heavenly Father give the Holy Spirit to them that ask him." Luke 11:13. We don't know much about our Heavenly Father, but we do know lots about earthly fathers. Some of us are earthly fathers. We being evil know how to give good gifts to our children (that's something we do know) how much more shall our Heavenly Father give the Holy Spirit to them that ask Him? You see we learn about the Heavenly Father from what we know about earthly fathers. If my boy David came to me and wanted something that was good for him, wouldn't I be glad to give it to him? And isn't our Heavenly Father pleased to give us good things when we ask Him for them? I am sure we do not have to persuade an unwilling God to give us the Baptism, but we must put ourselves into the right place.

I always get home for Christmas. If you were in my home on Christmas Eve you would see lots of mysterious things going on. It is so hard to get the children to bed, and then finally when they get to bed you have to get them to sleep. But about one o'clock everything gets still and you would see me engaged on most mysterious expeditions. Why? Because hanging at the foot of every bed there will be a stocking, and you would see me putting all sorts of parcels in these stockings. I am so glad to do it because I love to give my children presents. The thing is *they* put their stockings out, and because *they* do when *I* come along *I* put something in them. Perhaps you haven't been doing just that. Maybe you haven't got your stocking out. I would advise you to put out a big one.

So we see that the Lord teaches us by comparison. That is how John the Baptist told them about the Baptism in the Holy Spirit. None of them had ever had it. None of them knew what it was like.

Let us look at the two baptizers. One helps us to understand the other. "I baptize you with water." Now as far as this baptism with water is concerned I had better say straightway that I am a confirmed Baptist. I believe in baptism by immersion. If you want me to baptize you you'll get wet. The meaning of the root word is dip. Another reason is found in Luke 12:50, "But I have a baptism to be baptized with." The baptism our Lord was referring to was His awful baptism of suffering for our sakes and we all know that the sufferings of our Lord were absolutely overwhelming. In Gethsemane the suffering was more than His physical form could stand. Now baptism means an overwhelming with water. Let us notice a few things about baptism in water.

1. It is something you can *feel*. If I were to put you under you would feel it. Even if I only sprinkled you, I would make you feel it.

2. Baptism in water is something which is *manifest* to the people who are looking on. You just come up dripping. Everybody knows where you have been.

3. Baptism in water is a *definite experience*. You know when and where it happened. You can't baptize anybody when they are not looking. If you are baptized in water, you know you are baptized.

So John taught from the baptism in

water what the baptism in the Spirit would be like. It would be something you could feel, something which would be manifest for everybody to see, and they themselves would know that it had happened to them—a definite experience. We proceed from the thing we know to the thing we don't know. The Bible records cases of the Baptism in the Spirit so we can check up, and we find it was exactly like John had said. It was *felt*, it was *manifest*, and it was a *definite experience*. How could Simon see that the Holy Spirit was given by the laying on of hands if there wasn't some immediate manifestation at the time? So once again our parallels are exact.

"While Peter yet spake these words, the Holy Ghost fell on all them which heard the word." Acts 10:44. Have you ever had anything fall on you from heaven? Oh, it is wonderful. "And as I began to speak, the Holy Ghost fell on them, *as on us at the beginning*." Acts 11:15. Peter identifies this with the Baptism in the Holy Spirit that he and the rest received on the day of Pentecost. Someone said to me, "Mr. Gee, the trouble with you Pentecostal people is that you live in the Acts of the Apostles. We live in the Epistles." I replied, "We live in it all." Some people forget that the Acts and the Epistles are contemporary. Look at the Epistles and see what they have to say. "In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that Holy Spirit of promise." Eph. 1:13. Paul refers to a definite experience. The Ephesians knew when it happened. Did you know when it happened? Come and get what they had in the Book. Somebody immediately starts bringing up, "But So and So didn't speak with tongues." My brothers and sisters, our only pattern is the Word of God. Make Wesley a pattern and you will be a Wesleyan, but make the Word of God your pattern and you will be a Christian.

So John made them to know that the Baptism in the Spirit would be felt just as they felt it when he baptized them in Jordan. The baptism in water was manifest and everybody watched John bring them up dripping, and so you will see those who are baptized in the Spirit come up dripping with the Spirit, and those all around you will hear them speak with tongues. When you are baptized in water you can write down in your diary that on such and such a day you were baptized in water and you know who it was that baptized you. And I am not going to apologize for saying it—everybody who has been baptized in the Holy Ghost knows just when and where it happened and they know who it was that baptized them.

In an old Bible at home written on the fly leaf I have two dates: Baptized in water, Feb. 5, 1912; Baptized in the Spirit, March 13, 1913. I do so love to go to our Missionary Rest Home in London. Sometimes we have our missionary councils there, and if the brethren will let me, there is a certain spot where I like to sit. I ask them if I may put my chair on a certain spot in the carpet. I love to sit on that place because it was in that place the Lord baptized me in the Holy Ghost and fire. I don't apologize for making the Baptism of the Spirit as definite as that.

In conclusion let us look at the two baptizers. John says, "I baptize you in water. He shall baptize you in the Spirit." Let's look at John. John is a man. When you go to a minister of the gospel, if he is a real man of God, he will inquire as to your fitness for baptism. Acts 8:35-37. What was it that Philip was anxious to know about the man he was to baptize? "If thou believest with all thine heart, thou mayest." The fitness required for baptism in water is a condition of heart. John said, "Repent." Repentance and faith are both conditions of heart. If you come to me to be baptized I'll examine your heart as far as I can, first toward sin and secondly toward the Saviour.

After the minister is satisfied that the candidate is ready for baptism they go to the baptismal pool or river. He takes hold of the candidate to be baptized. One time a lady came to Edinburgh to be baptized, but she had never seen a baptismal service in her life. She didn't know how it was done. She put one foot in the water. I said, "Come on sister into the water." I had quite a job getting her down on to the floor of the pool, but finally she stood there. I asked her to come in a little further as I didn't have room for her head to go down. When I got hold of her to baptize her she got nervous. Now the only way to baptize anybody in water is that they give themselves wholly to the minister. Well she struggled and tried to baptize herself, but finally I got a good hold and put her under real good.

When anybody is to be baptized in water to have it come off beautifully and smoothly they should go right down into the water without any nervousness or fear. They trust themselves to the minister and let him get a good firm grip on them. They let him put them under the water and bring them up.

John was teaching by comparison. He was baptizing scores in water all the time. They all knew what that was like. "He shall baptize you in the Holy Ghost." The parallel between the human minister and the divine Baptizer is most beautifully alike. When you come to the divine Baptizer first of all He will inquire

about your fitness. I had better introduce you to those conditions of fitness. They are found in Acts 2:38, "Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sin, and ye shall receive the gift of the Holy Ghost." If you are going to be fit for the Baptism in the Holy Ghost, first of all must come repentance, an absolute stand against sin. Then there must be nothing but faith in the blood of Jesus. Then you must have a believing heart. I know why the Holy Spirit baptized them in the house of Cornelius. "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith." Acts 15:8, 9. Brother, the thing that is important if you want Jesus to baptize you in the Holy Spirit is the condition of your heart. Is your heart repentant? Do you hate sin? Have you decided that you will have nothing more to do with it? Is your heart purified by faith in the blood of Jesus? If it is a clean heart, and a repentant heart and a humble and believing heart you can come to the Baptizer.

You are not coming to a mere man this time. You are coming to the Lord. Some folks come and want me to baptize them in the Holy Spirit. That is too big a job for me. No, we can't baptize anybody in the Holy Ghost, although some of our workers seem to think they can. The Lord only can do it. "He shall baptize you in the Holy Ghost." What have you to do? You have to do exactly the

same as when you went to the minister to be baptized in water. You must put yourself absolutely in the hands of the Lord Jesus. When some people take their first steps down into the fullness of the Spirit they get nervous. "I am going to say Hallelujah!" That is just the first step. "But—I—I—I feel as if I shall make a noise." You very likely will. "But I have never made a noise in my life." Then don't come to the Lord for the Baptism. You can't be baptized in water on dry land. You can't get the Baptism in the Spirit on dry something else. Get your feet right in. You will begin to tremble, but just come a little bit deeper. Now the waters will begin to surge around you. You are right in the Spirit and you begin to feel you are losing your foothold, but it is just the Baptizer—look in His face! The Lord Jesus has baptized thousands before you and you needn't be afraid or nervous—it is quite all right. If you get a little bit afraid because the mighty current is sweeping around you, just look in the face of Jesus. Don't look away from Jesus. Look in His face and nowhere else. When you are seeking the Baptism keep your eyes on Jesus. Let Him take hold of you.

Then another little word of advice. Don't try to baptize yourself. Some people do. They keep on repeating some phrase or words. Just let the praises come out of your soul and the glory of God will come in. Let yourself go in the hands of Jesus. But He is sweeping you right off your feet and you begin to get afraid again. The thing needed is *implicit trust in the Baptizer*. We trust men more than we do God. We come to a frail mortal man and trust ourselves absolutely to him. We know that if he doesn't do it right, there is a possibility of our being drowned. But we believe he will baptize us right, so we trust him. Why don't we put the same confidence in the Lord? Put yourself unreservedly into the hands of the Lord Jesus, the wonderful Baptizer. There must be faith in Him. Thank God, if you will let Him, He will fully immerse you in the glorious fullness of the Spirit. You will feel lots. It will be manifest, and I can promise you it will be a definite experience that you will be able to make a note of in your diary just where and when it happened. Moreover, when He has really given you a good Baptism, the same strong Hand will bring you on your feet and will send you on your way rejoicing. After you have had the Baptism don't stay in the water all the while. Come out and do some work for Jesus.

"Jonah was sent into the whale's belly to make his sermon for Nineveh."—Watson.

### A New Year's Petition

"Ask what I shall give thee." 1 Kings 3:5.

Master, I want this year to be  
A year of Thy control,  
To know the lordship of Thy love  
Triumphant in my soul,  
And all my longings, all my cares,  
Upon that love to roll.

I want to know Thy fellowship  
More fully, all the way,  
And in its bright reality  
To walk with Thee each day,  
Losing my life, that in Thy life,  
God's will may be my stay.

I want to prove, as Spirit-taught,  
The power of Jesus' Name;  
In it to pray, to speak, to work,  
In it each promise claim,  
As victors did, who thro' Thy Blood,  
Once fought, and overcame.

Master, oh, make these "wants" to be  
Unto fulfilment brought;  
And day by day, to Thee, O Christ,  
Lead captive every thought;  
Then shall, at evensong, be praise  
For all that God hath wrought.

—J. H. Stuart.

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## Befriending the Jews

The Jews of Germany have found a staunch defender of Dr. Dueske, head of the Berlin Broadcasting Service. He said to a delegation of Jews, "I shall myself keep an eye on everything that is broadcast, so that no undesirable anti-Semitic agitation will be possible." God said concerning the seed of Abraham, "I will bless them that bless thee, and curse him that curseth thee." Gen. 12:3.

## New Death-Machines

We are living in days when engineers are devising bigger and more terrible engines of destruction. We are told that "an entire squadron of British bombing airplanes is now fitted with 'robot' pilots, uncanny pieces of mechanism which steer aircraft with superhuman accuracy on a set course. The mechanical pilot can steer and control giant aircraft with perfect accuracy over distances up to 400 miles." What does the Lord think of these death-dealing devices? We read of Israel of old, "They were defiled with their own works, and went a whoring with their own inventions. Therefore was the wrath of God kindled."

## A Modern Nicodemus

Some time ago the religious world was stirred by the news that Solomon Schwayder, a Jewish lawyer, had suggested to the Jewish world that the trial of Jesus be revised. According to Dr. Max I. Reich, who knew him personally, this man confessed to a Christian neighbor the Messiahship of Jesus. But fearing the criticism of the Jews, he withdrew that confession a few months ago, and almost immediately fell into a deep melancholy and mental distress, which, Dr. Reich believes, hastened his death, that occurred recently. History repeats itself. In the time of our Lord, there were many rulers and rabbis who believed that He was the Messiah, but, "they did not confess him lest they should be put out of the synagogue." John 12:42, 43.

## Our Coming King

In a report which appeared in the *Comforter*, Johannesburg, South Africa, from William F. P. Burton, in which he tells of 200 being baptized in water and some 95 receiving the Baptism in the Spirit, a number of them speaking in tongues that were recognized, he says that many had revelations of the Lord's speedy return. He speaks of one lad who received the Baptism, speaking in his hearing that Jerusalem would soon be

surrounded by armies and be a cause of contention to the whole earth, but that God would purge it by suffering and make it a fit capital for the reign of His Son."

God speed the day when our Lord Jesus Christ shall reign in Jerusalem and be King over all the earth.

## Isaac and Ishmael Reconciled

There are many scriptures in the Old Testament which indicate that Israel and the other nations will ultimately live together in happy harmony. The following incident, quoted in the *Latter Rain Evangel* indicates that even today one may see a foregleaming of that happy consummation:

"On the eve of the Jewish Feast of Pentecost, twenty Arab notables came out to greet the scrolls of the Law, which were ceremoniously, re-instated in the temporary synagogue, kissed the scrolls, begged the forgiveness of the God of Torah for Arabs having harmed Jews, and swore to safeguard Jewish residents in future.

"We have not suffered half the trials and tribulations we deserve for murdering your brethren," said one of the Arabs to Haim Bajayo, a rabbi who conducted the scrolls back to Hebron. The same Arab guarded Jewish worshippers on their festival visit to the Patriarch's cave at Machpelah, protecting them against possible molestation." God promised Israel, "The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet." Isa. 60:14.

## The Pentecostal Evangel

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## Getting Ready for Antichrist

Will Rogers, the droll philosopher, whose writings are read by millions, says, "People right now are in the mood to grab at anything. They are sure of one thing and that is that the old orthodox political way of running everything has flopped. There is not a man in the whole world today that people feel actually knows what is the matter. If there were, he would be appointed dictator unanimously by the whole world."

This is surely an opportune moment for Satan to produce the being at whom all the world will wonder. Rev. 13. Our Lord gave warning, "I am come in my Father's name and ye received me not: if another shall come in his own name him ye will receive."

Yes, the people right now are in a mood to grab at anything, even at the great deception that will be staged by the arch deceiver.

## Prosperity in Palestine

According to the December issue of the *Current History*, the government of Palestine has announced that 4,500 Jews will be admitted to Palestine during the next six months. "This easing of the immigration restrictions was made possible by the favorable economic conditions of the country. Palestine, it is claimed, has suffered less from the depression than any other country. There were no bank failures during the past year, and the export trade, particularly of the justly famous Jaffa oranges, is flourishing."

In many nations Jews are suffering greatly from the depression and they are being accused of being the cause of it. Men's hatred of the Jew is greater today than it has been for many centuries. It is no wonder that many Jews desire to leave the lands where they are hated to go back to the land of their fathers.

## A Lie-Detecting Machine

We learn from the *Literary Digest* that in some states the police are using a device which, when put into contact with the body of a suspect, registers the bodily actions that indicate whether or not the man is telling the truth. "The liar's blood-pressure goes jumpy when he lies, for one thing; so does his pulse; his breathing changes; even his glands secrete more or less of their products into the blood-stream and cause symptoms that can be detected. His chances of getting by are growing slimmer and slimmer." If law-breakers cannot escape the detecting power of a man-made machine, how much less will they be able to evade the searching glance of the Judge of all the earth when the secrets of men are judged?

# The Editor's Notebook



## A Court Case

Some years ago the writer was called to serve on a jury. A certain farmer declared that some chickens in a neighbor's coop were his. The neighbor denied this, and for many hours we listened to the contradictory testimony of various witnesses, supplemented by conflicting speeches of learned lawyers, until the mind of every juror was in a haze. The experienced judge when summing up the case said, "Gentlemen of the jury, it would simplify matters if you would confine your judgment largely to the evidence of one of the early witnesses, who declared that she had been accustomed every morning and night to feed the chickens in question before the alleged theft took place, so that she was familiar with certain peculiarities in the flock. You will remember that she took a number of the chickens that were brought into the court, and declared she identified them by certain peculiarities that she pointed out. The crux of a case of this kind is a matter of *identification*. You will do well to bear this in mind in rendering your verdict." The jury considered for a few minutes and, accepting the testimony of the apparently honest girl who identified the stolen chickens—gave judgment accordingly.

## Many Infallible Proofs

After Christ died, had been buried, and had risen from the dead, He appeared to His disciples. They were troubled as He stood in their midst. But He quieted their fears, saying, "Behold my hands and my feet, that it is I myself; handle me and see: for a spirit hath not flesh and bones as ye see me have." He showed them His hands and feet in which were the infallible proofs that He had been crucified. Unbelieving Thomas would not accept the testimony of others concerning this, but Jesus made a special point of appearing in the midst of the disciples again when Thomas was present, and He invited him to put his fingers into the very nail prints, and his hands into the wounded side. Even faithless Thomas was overwhelmingly convinced by these unique marks of identification, and acknowledged the risen One, "My Lord and my God!"

## Spirit-Empowered Witnesses

The story of the Acts is the record of the testimony of Spirit-filled witnesses to the glorious fact of the resurrection and ascension of Christ. To the ques-

tioning multitude on the day of Pentecost Peter declared, "Jesus of Nazareth . . . Him . . . ye have taken and by wicked hands have crucified and slain, whom God hath raised up . . . whereof we are witnesses." They identified the risen One who had been crucified, and their testimony was so convincing—accompanied as it was by supernatural phenomena—that many of the hearers cried, "What shall we do?" On that day three thousand souls received the testimony and were added unto them. That our salvation is dependent upon the resurrection is seen from Romans 10:9, "If thou shalt confess with thy mouth the Lord Jesus, and shall believe in thine heart *that God hath raised him from the dead*, thou shalt be saved."

## A Special Witness

The apostle who leaned on Jesus' breast (John) is an outstanding witness. He it was who, after that unsuccessful fishing trip when they had toiled all night and caught nothing, identified the Stranger on the shore, declaring, "It is the Lord." When this apostle was banished to the lonely isle of Patmos and incarcerated in a prison cell there, many might have said, "Oh, the pity of it." But the Lord is both ruler and overruler, and meant it unto good, purposing to give to John as He gave to the prophet Ezekiel, "visions of God." It was on a Lord's day when John, despite the fact that he could not be in church, was "in the Spirit," and once more he saw his lovely Lord. Despite the fact that He was now glorified, John immediately identified Him. What is the Lord Jesus doing now? John tells us, He is moving around among His churches. Nothing is hidden from His flaming eyes. He not only weighs actions, but by Him spirits are weighed; and lack of love, lack of watchfulness, wrong doctrine and wrong conduct are all under His scrutiny. Where there is wrong He calls for repentance. Just as the exiled David gathered together everyone that was in distress and in debt and discontented, and transformed them into mighty men of valor, so our mighty High Priest is taking the frail, the faulty, and the failing ones and making them overcomers. Even from among the Laodiceans He will get overcomers. He ever liveth to make intercession for His own, and His prayers will prevail. Do not fail to obey Him if He is calling thee to repentance.

## The Enthroned Lamb

John was taken up higher where he saw the One he knew so well as "the Lamb as it had been slain." John had been a witness of His sufferings at Calvary; for, together with Mary the precious mother of Jesus, he had stood close enough to receive a charge concerning her. Now the very same bleeding Lamb that he had seen on the cross, John sees "in the midst of the throne." God has exalted Him to the highest place in glory, and John heard the praises of all creation ascending to Him. He saw the enthroned Lamb superintending all the judgments. Praise God, there is nothing wrong on earth but what the Lamb will set it right.

## The Coming King

John witnessed yet another scene. He had witnessed Jesus' coming into Jerusalem, meek and lowly and riding upon an ass, and now he identifies this same One riding majestically upon a white horse, coming forth to win a mighty victory over all the forces of the dragon and his proteges, the beast and the false prophet. The Lamb will surely triumph! John saw the saints sharing in His victory. Blessed is he that reads and hears and keeps the words of this final revelation of Christ given by Him to His servant John. Just as I believed the testimony of the simple girl in that trial, so now I accept the testimony of John in his identification of our blessed Jesus as High Priest, as the exalted Lamb, and as the coming King. It is written, "Believe in the Lord your God, so shall ye be established; believe his prophets, so shall ye prosper."

## How to Overcome

And now John, before we say good-bye for today, we want you to give us the secret of being an overcomer, for you tell us that you heard a voice in heaven saying, "He that overcometh shall inherit all things, and I will be his God and he shall be my son." John has his answer for us, "Whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, even our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?" 1 John 5:45. But John, tell us who are really born of God. John has his answer for us again. "Whosoever believeth that Jesus is the Christ is born of God." Believe with all thine heart that Jesus Christ is indeed the Son of God.

"God's rod, like Jonathan's is dipped in honey."—Swinnock.

"Do not wade far out into the dangerous sea of this world's comfort. Never suffer your goods to become your god."

# Missionary Work at Home

P. C. Nelson

It may require as deep consecration, and as real a spirit of sacrifice, to labor for Christ in parts of the homeland as it does to go to far away heathen lands, but there is less of romance in it. This conviction was borne in on my soul the other day when I sat in the humble cottage on the brushy hillside of an out-of-the-way field in Arkansas. It was the home of Brother and Sister Virgil Shores, who before going to Arkansas were blessed in their ministry in Iowa, Nebraska, and Kansas.

One of our students, Brother Ernest Shores, was our guide as Brother Charles Pepper of Eureka Springs, guided his car over poor roads through the brush and over two or three fords to a point within a few hundred yards of the Shores' "residence." Then making our way over a ravine and through the brush, we entered the home of these Pentecostal pioneers in Arkansas.

Brother Shores had walked a mile to borrow a mule to go to Berryvale to try to sell some wood he had cut, but Sister Shores was there, and the nine-year-old daughter. She hastily prepared a dinner for us, and showed us every possible kindness. I asked how much Brother Shores could earn cutting wood, and she said he might earn as much as fifty cents a day, by hard work, if he could sell the wood. Brother and Sister Shores are both gifted preachers of the Word, and I wondered why they should long remain in such an out-of-the way place, with combined offering from four preaching points of less than a dollar a week. Sister Shores said they had felt like leaving, but the people cried and these missionaries did not have the heart to leave them.

If the people want them to stay, and want the gospel, why do they not support them? The answer is not hard to find—they have no money. One near-by farmer let his car stand in the shed all this year, because he could not buy a license for it. Pastor Shores' car was standing there unused because they could not get the money for repairs and gasoline. But this is what impressed me most—Sister Shores sometimes takes the little girl by the hand, and walks to Berryvale to preach—a distance of six to eight miles, and when they come to these little mountain streams that we forded, they take off their shoes and stockings, and wade through them, and then put on their footwear again. After the service they walk back home. Sister Shores is not a robust lady, and the hard-

ships of this pioneering may cost her and her loved ones dear, but she does it without complaining, and appears to be happy in the service of the Lord.

Sister Shores told me that their subscription to the *Evangel* ran out two weeks ago, and so now they do not have the comfort and inspiration they had been deriving from this source. (We have arranged to send the *Evangel* free to our brother. Editor.) Brother Ernest Shores was to begin a revival right away in the Pension Mountain Schoolhouse, but the mother expressed the fear lest not many would be able to come till it gets warmer, as very few have enough wearing apparel to go out in the winter, and when there is snow and ice, the mothers cannot walk far, carrying their little children.

It did me good to go out there and see the privations some of our brethren are suffering, and I decided that the spirit of heroism that enabled the early Christians to spread the gospel throughout the Roman empire in the first centuries of the Christian era, and that appeared again in the beginning of this Pentecostal outpouring, enabling them with incredible swiftness to spread the glad tidings of the Latter Rain, is not entirely dead.

## "NOW!"

By Zelma Argue

A New Year is dawning. An old one dies.

Likewise we are assured, as we look out upon a troubled world, that a new era is about to dawn. Its birth pangs are severe. An old age is dying. Earth trembles and suffers in the death throes.

God, we are conscious, is moving in history—moving in a mysterious way towards the accomplishment of His wonders. So our hearts are hushed. Our vain and idle words are silenced. Our lips are often still. But our ear is open—open heavenward. We hearken. We listen, listen, listen, for the accents of His voice. We are aware God is speaking—speaking to those who have ears to hear—bidding such know that the advent of His holy King is at the doors. Eager hearts are crying, thoroughly aware of the dark hour that must needs usher in this longed-for advent, "EVEN SO, come, Lord Jesus!"

And so we wait. As we wait, we remember His words, "Occupy until I come." The Bible tells us that "now," with God, is the accepted time. "NOW!"

Thank God for that good word. Not any of our yesterdays, for they are gone. Gone are their opportunities, their failures, their fears. Yet today is left to us. Tomorrow is not promised us. Only today. Today, just today, is ours, and what a wealth of opportunity it affords. The kind words we would say, the unselfish deeds we would do, the loads we would lighten, the prayers we would utter, the souls we would win, the offerings we would make as poured forth fragrant ointment before Him—let us say, do, win, and offer—*now!* For *now* is "accepted" with Him.

## Seed Thoughts

Gathered by Alice E. Luce

"Ephraim is a cake not turned." Hos. 7:8. Some people are willing to let the Holy Spirit have *one side* of their life—to sing, pray, testify, or preach in public. What about the home life, the behavior towards wife, husband, parents, brothers, or sisters? This side should *first* be turned to the cleansing Fire. There is nothing more nauseating than a tortilla burned on one side and raw on the other.

In the next verse another striking metaphor is used, and we see God's people like an old man with his strength failing, and his hair growing gray, yet all the time pretending to be young and powerful.

The saddest part of the picture is that he thinks he is deceiving others while he deceives himself. He *knows not* that all around him can see the gray hairs, which tell of waning strength and vigor.

If we wait upon the Lord in prayer for revival, He will reveal to us the "gray hairs" upon our Pentecostal movement, for which He is calling us to repentance. Shallowness, love of the world, fear of man, love of money, a criticizing spirit, lukewarmness, pride, formalism, compromise, fickleness, and slothfulness are all signs of decreasing strength.

Let us remember that these gray hairs can only be removed from our whole Movement as they are extracted from *each member*. Let us search our own hearts and cry to the Lord that for ourselves and for the movement as a whole His promise of renewed youth may be fulfilled. *Psa. 103:5; Isa. 40:31.*

"As they were increased, so they sinned against Me." Hos. 4:7. We need to watch continually against the dangers of pride and worldliness in time of increased numbers and decreased persecution. *Prov. 28:14; 2 Chron. 26:15, 16; 1 Cor. 10:12.*

## Born Dumb, Now Preaching

(Continued from Page One)

There was one woman—a witch—who came to the station and created quite a disturbance just before my father's death. Mother would have driven her

away, but father opened his dying eyes and said, "No," and prayed for her. No one was ever able to minister to this old woman, and after mother and we children moved to Johannesburg where we had an opportunity to go to school, this old witch came to church. She realized the church was too sacred for her witchcraft paraphernalia and so she left them without. And so for the first time she entered a church, and there she gave her heart to the Lord in answer to father's dying prayer.

The Lord wonderfully blessed the efforts of my mother in Sophiatown, near Johannesburg. In Sophiatown a great many times we sat down to the table and asked the blessing upon the food that wasn't there. There would be a knock at the door, and there would be a basket of provisions. Sister Ralph Riggs, formerly Miss Lillian Merian, was with us then. She and I were recently talking of those days when God would provide food at the last minute, and she also mentioned the times when we children would go to school with the last crust of bread, and once without that crust, but the Lord gave us grace.

God blessed in the work so much that the church had to be enlarged. Even then it was still too small. Much of this was due to the fact that people in that section were touched by the workers' going out in the African torrential rains to pray for the sick. Mother contracted double pneumonia one wet season, and on the third day of her severe illness a white man, who thought she was dying, sent for a doctor. When my sister and I heard this, we immediately sent for Brother George Bowie who lived about ten miles away from us on the other side of the city. He arrived just ahead of the doctor and prayed for mother. When the doctor came he asked mother how long she had been sick. Mother said, "Three days," and the doctor said, "It is impossible for you to be in this splendid condition in this short time." She was very weak however after such a severe illness.

It was about this time, while we were preparing for some special meetings, that I broke my arm. After a short word of prayer mother set it in the name of Jesus, and it was only a few hours after that that my arm was completely healed so that I was able to ride a bicycle to meet some of the preachers who were coming for the meetings.

There was a man in this section who had a mission where they taught divine healing, but they did not believe in the Baptism. They were very friendly to us, but kept away from the services. When they heard my arm was broken the father sent the boys down to help with the work at the house. On the way they saw me on the bicycle, and turning back they said, "His arm could not have been

broken." Later when they heard the whole story, they were so convinced that the mother and eldest daughter came to our services. They returned to their station with a report that brought the whole family down, and later they closed their own mission and came into ours. They took charge of the work while we were home on furlough. I believe that nearly all of them have received the Baptism.

As soon as the war closed we returned home for a much needed furlough, and on our return to the field in 1920, the Lord undertook in a wonderful way for our fares. Mother was to speak at the Elim Bible School, Rochester, New York. The leaders told her that they would not be able to take up an offering for her as there had been so many missionaries passing just ahead of her. She said that would be all right so long as she could interest the people to pray for foreign missions. That evening while in prayer preparatory for the service the Lord whispered these words to her, "Praise Me." She began to praise Him and she saw a little vision of dollar bills falling down into her lap. She picked them up and counted them. There were one hundred single notes, I believe, and one five. That night in the service this was fulfilled with an extra five thrown in for gospel measure. This is how it came about. While mother was speaking she noticed a man in the congregation squirming about in his chair and looking so uncomfortable that she wondered if she had said something wrong. As soon as she finished speaking, this brother placed a table in front of the rostrum and on it placed an open Bible with a dollar bill on it. Others followed suit with their dollars.

We still needed five hundred dollars, but we decided to go on to England, as some brethren had promised to cable the money to England. On the Isle of Wight while waiting for the boat I received my Baptism in the Spirit. I got back to the mainland a few days before we were scheduled to leave. The day came for sailing, but the balance of the fare was not on hand. We knew that if we did not board the ship we would lose the deposit we had made to secure passage. That day I walked to every cable office and post office in Southampton, but no money. As I was walking back to the home of the dear friends, strangers practically to us, the brother of the home was walking home from his business to lunch. Meeting me on the street, he inquired why we were not boarding the ship. I said that I did not want to tell him our troubles. He begged me to tell him, and after hearing the story he immediately went and had a talk with mother. He provided the five hundred dollars. After more than a year on the field I re-

ceived an inheritance—just enough money to repay him together with the interest we felt was due to him.

While passing through England coming home on furlough this same brother told us of some of the experiences he had had to go through. One Saturday afternoon his workmen came filing down the steps for their pay and there was nothing in the bank or office with which to pay them. Fortunately just then a business man came in and they knew they could not interrupt their employer, and so they waited. The postman came in with a letter while he was talking to this business man and apologized for not bringing the letter with the morning delivery. An ordinary postman would have waited until Monday. This brother quickly opened the envelope and found within a check sufficient to cover the wages of the men. He went directly to the bank but it was closed. He went to the back door and the manager kindly cashed the check for him. The Lord undertook for him just as he had undertaken for us. This brother has left business and is now holding a very important position in the English Council.

After we arrived the second time on the field we labored near the old station where father died. Later we returned to Johannesburg where we took up the work at Sophiatown. Our work this time centered chiefly upon the children. There was one Sunday I remember well. It was raining so hard that mother was unable to walk the three miles to the church. So I walked alone. I had a tremendous headache that day and did not care very much about going, thinking there would only be a handful of children there, but to my surprise half of our school of two hundred were there. Our school was more or less in the form of a children's service as our church was too small to divide up into classes. Having nothing myself to give them, I read one of the beautiful stories published in the *Pentecostal Boys and Girls* (published at Springfield, Mo.), giving the story of a shepherd boy who brought a revival to his community through trying to give others the joy that was in his own soul, and which was successfully accomplished after real hard physical work. The reading of this lesson was a great blessing to our Sunday school that day, and thirty boys and girls found Jesus in a wonderful way, many of them weeping. Mother followed them up in their homes the next week as well as at other times. The mothers who came in contact with them noticed a remarkable change in their lives and wondered what had struck them. It was the wonder-working power of Jesus. I might say that these papers, the *Boys and Girls* and the companion papers have brought great blessing to us on the field.

(To be Continued)

*Tent Meetings in South China Greatly Blessed of the Lord*

**G**OD has been blessing the work in South China as special efforts have been made this past summer along evangelistic lines. One of our Chinese brethren from North China Brother John Yeung has been preaching in our tent meetings at Hongkong and also in Canton. Brother L. E. Johnson writes: "Every night there are numbers coming forward for salvation. Brother Yeung's messages are clear and forceful, resulting in large numbers coming to the meetings and many yielding to God." Brother L. McKinney writing about the same meetings states: "They are having wonderful meetings in Hongkong, over a thousand people at the meetings. This is the fourth week of the meetings (Nov. 2nd) and the revival spirit is growing and the interest in the meetings spreading. Revival meetings have also been conducted in Canton. Brother L. E. Johnson tells us that in the Canton meetings we secured the large church of the Church of Christ which seats between 800 to 1000 people, and the auditorium has been filled nearly every night. We thank God for this gracious outpouring of His Spirit in South China.

*Prayer Band Enthusiasm Grows*

We are publishing a list of the assemblies who have recently joined our prayer band, and also added the names of those previously mentioned, who have added additional names since last reported. These are marked by an asterisk. We thank God for every praying person since we are sure this is a most essential

ministry and one may be a "laborer" by prayer even though not sent as a missionary to the foreign field. The requests contained in the prayer pamphlet permit one to go to all the foreign fields and help our missionaries pray their seekers through to salvation or the Baptism with the Spirit or to meet the many difficulties encountered in foreign missionary work. Whatever we omit to do in our daily routine let us never forget to pray. We recommend that in each assembly one day at least be appointed each month when the members of the prayer band meet for definite intercession together, for the missionaries' needs. If this can be arranged weekly that is so much better. It would not be a very expensive thing for someone appointed as secretary of the prayer band to send a postcard to each member as a reminder of the day for prayer. If you do not have a list of the prayer band members in your assembly write the Foreign Missions Dept., and we shall be glad to supply this for you, or if you have not yet lined up with this company, why not write us for information, or tell us that you will pray daily for missions and we will enroll you without further preliminary and send you a membership certificate and the monthly prayer request pamphlet.

We are rather planning to arrange in the prayer pamphlet a system of Scripture reading so that you may read through the Bible in a year. This feature will probably appear in the February edition. The total number of prayer helpers enlisted to date is 6444.

|   |     |
|---|-----|
| Cincinnati, Ohio, Christian Assembly*             | 151 |
| East St. Louis, Illinois, Full Gospel Tabernacle* | 134 |
| St. Petersburg, Florida, Pentecostal Tabernacle   | 82  |
| Wapato, Washington, Pentecostal Assembly          | 65  |
| Chelsea, Massachusetts, First Pentecostal Church  | 56  |
| Crosby, Minnesota, Full Gospel Assembly*          | 49  |
| Puyallup, Washington, Pentecostal Tabernacle      | 44  |
| Hutchinson, Kansas, Assembly of God               | 38  |
| Zion, Illinois, Christian Assembly                | 37  |
| Bridgeport, Nebraska, Assembly of God             | 36  |
| Gridley, California, Assembly of God              | 35  |
| Siletz, Oregon, Siletz Gospel Tabernacle*         | 35  |
| The Dalles, Oregon, Glad Tidings Temple*          | 34  |
| Newton, Kansas, Assembly of God*                  | 33  |
| Watsonville, California, Bethel Tabernacle*       | 33  |
| Walla Walla, Washington, Assembly of God*         | 32  |
| Camden, N. J., Calvary Tabernacle                 | 32  |

*The Gospel in Fore*



**Missionaries and Workers at the South Ch**

Front Row left to right: The first two are Mrs. Bella Militscher Seale, Mrs. W. R. Williams, Blanche R. Appleby.

In the back row: First a Chinese worker, then Seale, W. R. Williamson, John Yeung, the evangelist Phillips, and another of our Chinese brethren.

|  |       |
|--|-------|
| Grants Pass, Oregon, Full Gospel Temple        | ..... |
| Waterloo, Iowa, Pentecostal Assembly           | ..... |
| Del Norte, Colorado, Assembly of God*          | ..... |
| Port Angeles, Washington, Pentecostal Assembly | ..... |
| Toledo, Oregon, God's Tabernacle               | ..... |
| Meridian, Mississippi, Meridian Assembly       | ..... |
| Delano, California, Full Gospel Church         | ..... |
| Louisville, Ohio, Full Gospel Tabernacle       | ..... |
| Hastings, Nebraska, Full Gospel Tabernacle     | ..... |
| St. Joseph, Missouri, Pentecostal Church*      | ..... |
| Holtville, California, Pentecostal Assembly    | ..... |



*Some of the people who attended the tent meetings of our South Ch*



# Gospel in Foreign Lands



missionaries and workers at the South China Tent Meetings

Row left to right: The first two are Chinese workers and then Militscher Seale, Mrs. W. R. Williamson, Mattie Ledbetter, Appleby.

Back row: First a Chinese worker, then Wade Ledbetter, Chas. D. Williamson, John Yeung, the evangelist, J. R. Spence, R. L. another of our Chinese brethren.

|                                    |    |
|------------------------------------|----|
| Oregon, Full Gospel Temple         | 29 |
| wa, Pentecostal Assembly           | 27 |
| olorado, Assembly of God*          | 27 |
| , Washington, Pentecostal Assembly | 26 |
| on, God's Tabernacle               | 26 |
| ssissippi, Meridian Assembly       | 26 |
| ornia, Full Gospel Church          | 25 |
| io, Full Gospel Tabernacle         | 24 |
| braska, Full Gospel Tabernacle     | 23 |
| Missouri, Pentecostal Church*      | 23 |
| ifornia, Pentecostal Assembly      | 23 |

|  |    |
|--|----|
| Belvoir, Virginia, Full Gospel Tabernacle          | 22 |
| Elk Garden, West Virginia, Mt. Pisgah Church       | 22 |
| St. Petersburg, Florida, Glad Tidings Tabernacle   | 22 |
| Sauk Centre, Minnesota, Gospel Tabernacle          | 21 |
| Kansas City, Kansas, 7th and Riverview Assembly    | 21 |
| Edinburg, Texas, Edinburg Assembly                 | 20 |
| Dinuba, California, Pentecostal Assembly           | 20 |
| Thief River Falls, Minnesota, Gospel Tabernacle    | 19 |
| Pomona, California, First Full Gospel Church       | 19 |
| Ashtabula, Ohio, Assembly and Bible Class          | 19 |
| Norwich, New York, Pentecostal Tabernacle          | 18 |
| Douglas, Arizona, Assembly of God                  | 18 |
| San Antonio, Texas, Latin American Bible School    | 18 |
| Chico, California, Assembly of God                 | 18 |
| Garibaldi, Oregon, Highway Church                  | 18 |
| Keenesburg, Colorado, Assembly of God              | 17 |
| Cliff, New Mexico, Assembly of God                 | 16 |
| Cuyahoga Falls, Ohio, Full Gospel Tabernacle       | 16 |
| Paris, Illinois, Assembly of God                   | 16 |
| Chanute, Kansas, Assembly of God*                  | 14 |
| Wichita Falls, Texas, North Side Assembly of God   | 14 |
| Lexington, Kentucky, Lexington Assembly            | 14 |
| Gooding, Idaho, First Assembly of God              | 13 |
| El Dorado, Arkansas, Bethel Chapel                 | 13 |
| Tulare, California, Full Gospel Church             | 13 |
| Denver, Colorado, Rocky Mt. Bible College          | 12 |
| Portland, Oregon, Full Gospel Assembly             | 11 |
| Hereford, Texas, Assembly of God                   | 10 |
| Fullerton, California, Full Gospel Church          | 10 |
| White Swan, Washington, Pentecostal Mission        | 9  |
| Bridgeport, Connecticut, United Pentecostal Church | 9  |
| Knox City, Missouri, Assembly of God               | 9  |
| Nunn, Colorado, Pentecostal Assembly               | 9  |
| Fairview, Montana, Fairview Mission                | 9  |
| Butte, Montana, Full Gospel Assembly               | 9  |
| Skellytown, Texas, Skellytown Assembly             | 8  |
| Selfridge, North Dakota, Full Gospel Tabernacle    | 8  |
| Chambersburg, Pennsylvania, Chambersburg Assembly  | 8  |
| Concord, New Hampshire, Full Gospel Assembly       | 7  |
| Oildale, California, First Pentecostal Church      | 7  |
| Austin, Texas, 37th St. Assembly of God S. S.      | 6  |
| Flintstone, Maryland, Green Ridge Assembly         | 6  |
| Galena Park, Texas, Galena Park Assembly of God    | 6  |

## Dangers and Opportunities in Mongolia

Sister Marie Stephany writes of a visit she made to Mongolia a short time ago: "I felt it would be the

Lord's will for me to spend part of my vacation this summer with my Chinese missionaries in Mongolia. Brother B. T. Bard from the Peiping Bible School accompanied me in my journey. First I want to thank the Lord for His wonderful protection in that dangerous part of the country. On the very roads we traveled many people have been killed or robbed by bandits. How blessed it is to be in the Lord's will, and have His wonderful peace possessing us even in these dangerous places.

While in Mongolia we visited Brother and Sister Thomas Hindle. The Lord has given them much grace to live in that dangerous district, and He has proven His faithfulness to them by protecting them from all harm. They frequently have bandits visit them, but they treat them as guests and thus have been unmolested.

The two Chinese evangelists opened up a work at Kiang Pao Hsien which is almost on the border line between Inner and Outer Mongolia. The money I received from the Council because of the last article published in the Evangel was almost enough to buy property for a mission station there lacking about \$30. The money has been well invested, for while as yet there have been no Mongolians saved, there have been numbers of Chinese, and the Mongolians read and listen to the gospel and attend almost every service. Undoubtedly as soon as these evangelists acquire the Mongolian language they will reach the people more readily. Even now they have made many trips into Inner Mongolia distributing Gospels in both the Mongolian and the Tibetan language. The Mongolian priests, or lamas, are all able to speak and read the Tibetan language.

(Continued on Page Eleven)

大道佈幕帳會召神華中港香 號十月十式壹玖



meetings of our South China District Council in Hongkong, South China

# I am the Lord that Healeth Thee

When I was a child I had scarlet fever, but very light. It all settled in my eyes and consequently left me with very weak eyes. I was obliged to wear glasses and my eyes grew worse as I grew older. About fifteen years ago I thought I was going to be blind, and I was very much worried about it. I had to go to a specialist and get thick glasses costing me forty-three dollars. I could see very good so as to get along.

I was always a hard-working girl and without my eyesight, what would I do? I also had inflammatory rheumatism in the worst form at the age of twenty-six, and that never did leave me completely. Every once in a while I was laid up with neuritis or lumbago. I also had several fibrous tumors. The doctor said I would have to have an operation which would cost quite a bit and I could not afford to have it done, so I just let it go and the tumors grew until I could scarcely stand the terrible odor. I was getting to the place where I was lifeless. They were devouring all my strength and vitality.

I had a goiter on my neck nearly the size of an egg. I was almost a complete wreck and often wondered why I was ever born, but God had a plan that I knew nothing of, praise His precious name.

I was in Cleveland, Ohio, at that time, and how it happened I could never tell, but I got into the Pentecostal church there. Brother Steil is pastor and if any sinner can go there and listen to a message that God can reveal through him and go out without being under *such* conviction, then he must have a heart of stone. There was a seed planted in my heart the first time I heard him preach that never could be uprooted and I need not tell you I got saved, and received a glorious Baptism in the Holy Spirit, speaking in other tongues as the Spirit gave utterance.

Everything that was bothering me disappeared—my tumor, my goiter, and also a large growth which had been in my nose. I hadn't breathed through my nose for years. It all went and I was completely healed. I was filled with joy unspeakable and full of glory.

But my eyes were not healed. I guess the Lord wanted me to overcome. About a year ago Brother Argue and his daughter, Zelma, were out holding a campaign and one night he prayed for the sick. I began to think of the many terrible things the Lord had healed in my body. I was sure He could heal my eyes. Never thinking of the battle I would have to go through I had the idea that He would

heal them right then and there, but He did not.

But I stood on the Word although I could hardly see a thing. I would find different scriptures that suited my case and I just held them right up before Him. Today I have perfect eyesight. I am writing this with the naked eye and I am a woman of fifty-five years of age, and only God could do a miracle like that. I can truly say that I have a redeemed body, my youth is renewed like the eagle. When Jesus suffered for me, why should I carry around blind eyes or anything that would not glorify my God?—Myra Sweet, Los Angeles, Calif.

## A Miracle Wrought While Reading the Evangel

"We recently had a visit from a sister, Fru Augusta Nilsson (Valhallavagen 14, Stockholm, Sweden), who is a regular subscriber to the *Evangel*. She gave us a very interesting account of how she was healed through reading the *Evangel* of May 7. This proves the value of publishing the experiences of those who are healed in answer to prayer.

"She had been suffering greatly from gall stones and seemingly could not get the victory through prayer, and finally was advised by a physician, whom her husband called in for advice and consultation, to go at once to the hospital for observation and treatment. She took with her the latest copy of the *Evangel*. Several days after her arrival, when she had been prepared for the operating table, she saw the publication on the table at her bedside and while waiting for them to come and take her to the physician who was to perform the operation, she read the accounts on page 11 of the healing of Mrs. Carl of Allentown, Pa., and Mrs. Showalter of Louisville, Ky.

"These testimonies renewed and strengthened her faith and hope in Jesus as her leader, and she began to call upon Him anew. She soon felt the cleansing healing streams flow through her being and all pains ceased. When they called for her to go to the operating room she said, 'No, there is no need for operation. I want to go home.' And home she went to her husband and children who were waiting in great anxiety to hear news of how she had stood the ordeal.

"What a glad and happy reunion it was. Her face shone as she told of the joy there was among those dear ones at her safe homecoming. She has been completely healed with no sign of returning symptoms since reading her dear

*Evangel* that morning, and receiving new faith and hope and courage through the records there of the other healings. Glory be to Jesus who gave the victory!"—Fred Pfeifer, Rasunden, Sweden.

## Raised from the Dead

We take the following extract from a letter by J. H. Geddes of Katanga in Central Africa, which appeared in the last issue of the *New Zealand Evangel*:

"A boy some distance from here died, and after sometime was restored to life in answer to prayer. When he arose he told a story of having seen people whom he recognized suffering in hell. The way in which he told of them begging for water and of their cries for mercy was very realistic. He has been testifying in the different villages with wonderful results. He arrived in this village last night and since he gave his testimony over ninety people (including a number of old men) have professed conversion and the number is still being added to."

Brother Geddes tells of another native who undoubtedly has the gift of discernment, whose message on secret sin has been used in God's hand in cleansing the churches. "Wherever he has been, God has blessed mightily, and during his last trip he had no less than five hundred converts. On every hand we hear of souls being saved, and the figures for the past three months must be somewhere near a thousand. Of course there are sure to be some who will turn again to the things of the world, but there are many who will go right through with God."

## New Book Proving Popular

We have just had to reprint a second edition of ten thousand copies of the book, "The Coming Crises and the Coming Christ," written by the editor of the *Evangel*. During this month we are giving this book as a free premium to all new subscribers and to all who renew their subscriptions. Even though your subscription does not expire now you can send in a renewal for a year, your subscription date will be moved up and you will receive a copy of this book free.

Extra copies of this book may be obtained for 25c, or five copies for \$1.00.

## Concerning the Evangel

By slightly enlarging the columns of the *Evangel* we are giving our readers what is equivalent to an extra page in each issue. The editor would greatly appreciate the prayers of all our readers for the paper, that God would make it a blessing to many thousands.

Ready to go, ready to wait,  
Ready a cup to fill,  
Ready for service, small or great,  
Ready to do His will.

—C. A. Stone

### *Blessing at Dehra Dun, India*

A letter written by Sister Mueller and mailed to us just after her arrival in America states: "Some months ago I suffered an accident which resulted in tropical neurasthenia developing. I have been divinely healed before and cannot understand the delay this time, but our eyes are unto Jesus. It was considered best for me to get away from India's climate for a time, and I shall be glad of the earnest prayers of God's people for my healing.

"God has been blessing the work at Dehra Dun. The day before I left my husband baptized seven new converts. One of the number was won to Christ very largely because of the testimony of his Christian wife who had died a short time before. He said all the heathen he had seen die were tormented and frightened, but that his wife was calm and very happy, and he said he knew it was because of her faith in Jesus. He at once asked to become a Christian and after instruction he was really saved. His people persecuted him severely and his brother beat him, because he had broken caste, but through all the young man stood true. Recently our Bible women were preaching in a court yard and a young man who heard the message asked that they visit his aged mother who was sick. They accordingly told her the old, old story and she was saved and later went home to be with Jesus. The young man who had invited the Bible women to speak to his mother had been a nominal Christian but had married a heathen wife. After hearing the gospel again that day he became convicted of his sin and sent his wife to our school for instruction in the Bible. Much prayer was offered for her and she too was saved, and was one of the number baptized just before I left India. The day following she was reunited to her husband in Christian marriage, so that there is another home established where Christ rules, amidst the darkness of surrounding heathendom.

"As a result of that morning's preaching at least four have been won for Christ. We do praise God for the fruitage resulting from the zenana and village work."

Sister Mueller's address while home is 13941 Ardmore Ave., Detroit, Mich.

### *Dangers and Opportunities in Mongolia*

(Continued from Page Nine)

We visited one temple where there are about 350 of these priests located. They have wisely chosen one of the most beautiful spots for their temple. It is situated near a beautiful lake and has a spring of the most sweet, refreshing water. I haven't tasted

water like it elsewhere since I came to China. The priests are very devoted to their religion and also very superstitious, and I could not but think that if we Christians were only as consecrated to our Christ as these men are to their religion, the Mongolian people long ago would have had the gospel. All I can add is that Mongolia is a great and needy field and we pray that He may burden many hearts for it.

In addition to Kiang Pao Hsien, the Chinese evangelists have been preaching in another town under Brother Hindle's supervision, Chang Pe Hsien, and in the two places over 300 have professed salvation, although of this number only about 40 have been baptized in water. Several of the converts hold quite important positions in the army and their Christian testimony is having its effect among the other soldiers. Next Spring the evangelists are hoping to open up a work in Inner Mongolia, where only Mongolians live."

### *Tent Meetings in Manchuria*

Brother and Sister Wingard have written a good letter which rejoices our hearts telling of the response of the people to the gospel in their tent meetings. They first located in a town called Chinchou and by the influence of some native brethren permission was granted to pitch the tent in the central market place. Each day it was filled with people and the native Christians showed special hunger in learning more of the Bible. Later on a concentrated effort was made in the great city of Darien. Not very much manifest result was achieved, but it is blessed to know that the Word of God went forth and many heard who perhaps never knew before of God's plan of salvation. A third tent meeting was held in Mukden. In this way large numbers of people are being reached with the gospel who might otherwise never hear the truth. Pray for these meetings. Our missionaries are in a troubled area here and need the support of the prayers of those in the homeland. (See picture in last *Evangel*.)

### *Tracts Printed in Greek*

Brother Harry Mamalis, Box 103, Athens, Greece, has a supply of gospel tracts printed in Greek which he will be glad to supply to those who can use them.

### *New Work Among the Malay People*

Sister Katherine Clause in obedience to what she feels is the call of the Lord has located in a new place on the Malay peninsula in order to reach the Malay people. Her address is now 85 Kuala Kangsar Road, Ipoh, Perak, Federated Malay States.

### *A Number Saved and Baptized in French Sudan*

Most encouraging news comes from Mossi Land. At Tenkodogo a station which has been opened comparatively recently, Brother and Sister Glenn Johnson report that five souls accepted the Lord during the month of September, and others have been coming to God during the past months. Among others there were five women. In Africa it is more common for men than women to accept salvation, while in America the situation is just reversed. It is for this reason that our missionaries are particularly happy when a woman accepts Christ. In Ouagadougou our main station now under the supervision of Brother and Sister A. E. Wilson, twenty recently stepped out for Christ and our brother reports that there has been a real moving of God's Spirit among the people resulting in confession of sin, and great humility of spirit. Three young men also received the Baptism with the Holy Spirit.

### *A Word from the Land of Palestine*

An interesting letter was received in our mail from Sister Pearl Lovesy telling us of a trip that she and Sister Swartztrauber took to Elhusen. On their journey their baggage, which was strapped on to the back of an old automobile, in some way fell off and the loss was not discovered until some time later. This was a great shock as not only was their personal clothing in the baggage but also a folding organ and books and tracts, etc., which were needed for the meetings. The driver turned the car round and started to go back with little hope of recovering the goods as the country is full of robbers. However God so often reveals His hand in little things of this kind, and to the great joy of our sisters they met a car following them carrying the missing baggage which was restored to them.

Meetings were held in Elhusen and we are happy to report that five made profession of salvation before our sisters left. May God water the seed sown so that it may bring forth fruit for His glory. (See picture in last *Evangel*.)

### *Opening of Unao Bible School*

Special prayer is asked for God's blessing upon the Pentecostal Bible Training School for our young women opened the latter part of November in Unao, India, that the glory and blessing of God may rest upon every young life coming to us for training. Sister Marguerite Flint is in charge of this work and her address will be: Pentecostal Bible Training School, Unao, (E. I. Ry.) U. P. India.

# In the Whiten'd Harvest Field

## THOUSANDS ATTEND; 60 SAVED

Allie Carnes writes from Coon Rapids, Ia.: "We sound a note of praise to God for His abundant blessings during recent campaigns at Odebolt and Kiron, Ia., and Muscotah, Kans. More than 60 sought salvation and many were reclaimed. At some of these services the crowds numbered no less than 1000. Hannah Mae Steinle was the evangelist; the messages were heart searching and proved effectual."

## THE LIGHT LEADING ONWARD

Drusilla Hall, Bush, Ark., and Maye Ruth Cooper, of Walnut Ridge, have just closed a blessed revival at Brown's Chapel. "Eight were saved and 2 were filled with the Holy Ghost. Many others were led into the light of a full gospel salvation. God wonderfully blessed those who sought Him. The meeting lasted about 11 nights. There were from 2 to 16 at the altar every night, and the convicting power of the Spirit was present in every service."

## UNDER VICTORY BANNER

Florida McLaughlin reports a Florida revival: "After camp meeting I began a revival in Kenansville; one was saved and 10 received the Holy Ghost. Dec. 1. District Superintendent V. G. Voight set the church in order with 16 members. Mrs. Voight accompanied him. I continued the meeting until the following Sunday. Pastor and Mrs. Alfred Simmons drove down and baptized 8 of the members. The meeting closed under a precious spirit of victory."

## GLORIOUS FEAST SPREAD

Lillie Whited writes from Corpus Christi, Tex.: "We are praising the Lord for the precious meeting we have had, in charge of Evangelist and Mrs. Jim Sawyers. The meeting continued for 3 weeks and the Lord certainly did bless His Word. There were 13 converts, 8 received the Holy Ghost, according to Acts 2:4, and 17 were added to the church. We do not yet have a pastor, but are praying for God to send the right one. Meanwhile He is pouring out His Spirit and many souls are being fed. Jesus is still passing this way."

## REVIVAL CONQUERS DRUNKENNESS

A. M. Selness writes from Grafton, N. Dak.: "The Lord graciously blessed our campaign at New England (N. Dak.). About 50 sought the Lord for salvation; among them were many seniors of high school. More than half of these converts dedicated their lives to the ministry of the gospel, should the Lord call. Some have already received a definite call to service. Business men told us that during the 5 weeks of meetings the usual drinking and carousing on the streets had been banished. We greatly appreciated the assistance of the singing evangelists, Roy and Bernice Robins, of Buffalo, S. Dak., who labored with us in faith. So far as we know there were only two 'twice born' people in that town of 1000 when we came."

## A NEW FAITH BEGOTTEN

Secretary H. L. Marsh writes from Baker, Ore.: "There is a voice of praise in our midst as God has been giving us a continuous outpouring of His Spirit and revival fire. From week to week there have been some saved and filled with the Holy Ghost, and each time the people have assembled the glory of God has descended in our midst. The favor of God in filling seekers, some of whom have been seeking many months, is begetting new faith among the believers. F. W. Spradley Anacortes, Wash., has been in charge as pastor here since August."

## MANY HEAR CALL OF CHRIST

Pastor T. E. Brown writes from Earlsboro, Okla.: "The Lord has been with us in a blessed way in the last ten months. I came to Jarvis assembly, 9 miles east of Shawnee in March and have since been laboring here. Brother and Sister Griffin held a meeting here in July; 7 were saved, 8 received the Holy Ghost, and 6 were baptized in water. They just closed another revival here, and the wonderful blessings of God came down in convicting and saving power. About 43 were saved and 5 were filled with the Holy Ghost; 12 were baptized in water."

## TWO GROWING SUNDAY SCHOOLS

Pastor Robert N. Miller writes from Panama, N. Y.: "I have given up the pastorate of Corry church, but have opened up 2 new works which I am overseeing along with evangelistic extension work in this District. We have opened 2 new Sunday schools recently, one at North Clymer, N. Y., and the other at Spartansburg, Pa., where the Lord gave a gracious ingathering of souls. Whole families were converted and others received healing for their bodies. Only 4 have as yet received the Baptism with the Holy Ghost, but a number are earnestly seeking."

## "A TIME TO WEEP"

Pastor Hugh M. Cadwalder writes from Alton, Ill.: "The 6 weeks' special meetings conducted by V. R. Jackson was indeed a time of refreshing. The preaching of the old time gospel under the anointing of the Holy Spirit was made effective, gripping the heart of both saint and sinner with a realization of the necessity of preparing for the soon coming of the Lord. Throughout the 6 weeks this was the outstanding feature of the meeting. Upon one occasion the evangelist was so overcome by a realization of this truth that he would again and again stop and weep; the entire congregation was moved by its reality. Between 15 and 20 received the Holy Ghost and a number were saved. The church was left in the best condition it has known since we assumed the pastorate here about 2 years ago. The official board of the church has asked Brother Jackson to act as assistant pastor, making it possible for one of us to be on the evangelistic field."

## RESULTS OF GREAT AWAKENING

Pastor and Mrs. S. A. Merrill write from Pindall, Ark.: "We have just closed a revival in charge of P. F. and Lucille Kellett. The meeting lasted 2½ weeks. Eleven were saved and reclaimed and 16 were filled with the precious Holy Ghost. Several were healed and the entire church was revived. The messages went forth in the old time way and the power of the Holy Ghost was manifested. We can see the results of a great work among our young people. Our Sunday school has increased about 50 per cent. Linnie Cox was with us assisting in the meeting. We have been chosen as pastors for the next year. Council ministers passing this way will be cordially welcomed."

## PROSPEROUS AND BLESSED YEAR

Pastor Clifford Andrews writes from Dallas, Tex.: "We have just closed our 7th revival for this year at the Oak Cliff Pentecostal Church. Frank R. Anderson and Party were in charge. At the beginning of the meeting the Spirit began to fall. Several were saved and reclaimed and about 15 received the Baptism with the Holy Ghost. Mrs. B. D. Anderson and daughter proved a great blessing to the church and to our Christ's Ambassadors. The Lord has given us a precious year of blessings and prosperity. In the 7 revivals we have had, there have been 114 conversions, 60 have received the Holy Ghost, and 45 have followed Christ in baptism."

## PERFECT HEAVENLY STILLNESS

Pastor Slater R. McComsey writes from Lebanon, Pa.: "We have just had a wonderful revival in the Pentecostal Tabernacle, 7th and Willow. Evangelist Albert H. Gilbert of Long Branch, was with us for 2 weeks. The meetings were of the old Pentecostal type. The slain of the Lord were many. There were a number of clear conversions, wonderful Baptisms with the Spirit, remarkable visions, definite healings of tuberculosis and other diseases. One young woman had a vision of Jesus and, as she was under the Spirit's power, Jesus healed her of a sprained ankle, a sprained wrist, and tuberculosis. The Spirit came upon a young woman and with her eyes closed she rose to her feet, walked to the platform, picked up the Bible and placed her finger upon a most impressive verse of Scripture. A lady came into the service possessed with an evil spirit. She could not endure having anyone near her especially one who was filled with the Holy Spirit. The evil spirit was cast out of her in the name of Jesus and instantly she praised the Lord. The meetings usually ended around 1:30 or 2:30 in the morning; and as the Spirit of the Lord moved in our midst, new people continually came into the meetings. Many nights the presence of the Lord was so real that we could not have any preaching. Several times the glory of the Lord came so upon us that the sacredness of His presence overwhelmed us as we sat in a perfect heavenly stillness."

# The Sunday School Lesson

## The Lord Jesus Christ Begins His Work

Lesson for Jan. 8: Mark 1:12-20

### The Son of Man vs. the Enemy of Man Verses 12, 13

The Lord has met with the Father in an unusual way, and has received the divine approval and the divine endowment of power. This is the first step in His preparation for His active ministry. But before He begins His ministry there is another phase of preparation to be experienced. He must now face the enemy of God and mankind, hear his tempting voice, and experience upon Himself the full shock of his evil power. We are now led to consideration of the question, Why was the Lord tempted?

To begin His ministry with a decisive defeat of Satan. The Son of God was manifested for the purpose of destroying the works of Satan, and delivering all those who were oppressed by him. 1 John 3:8. He had been anointed at the Jordan for that very purpose. Heb. 19:38; Matt. 12:28. How natural, then, that the persistent, ever vigilant enemy of mankind, seeing his kingdom shaking, should attempt to withstand ("Satan" means "adversary," or "one who withstands") the One who had come to release his captives? And how fitting it was that the Captain of our salvation should begin His work of deliverance with a smashing blow at the very leader of the hosts of wickedness!

To decide on His message and methods. The Jews of Christ's day expected a political Messiah who should perform spectacular miracles, and lead them to victory against Rome. The Lord had been brought up in a land where the very atmosphere, as it were, was charged with such ideas. The enemy attempted to induce Him to adopt the political methods of false Messiahs, and so bring upon Himself destruction and failure. But the Lord decided that He would be God's Messiah instead of the people's Messiah, and that He would take the way of the cross instead of the popular way. He decided the question, What kind of Messiah shall I be?

To undergo the test of power. When one is conscious of the possession of Spiritual power, he will experience a temptation to use that power for self, for self-exaltation. This is the enemy's way of causing us to lose spiritual power, by turning it in the wrong direction. It was one of the methods used against Christ. Satan was afraid of the effects of the anointing Christ had received at the Jordan, and tempted Christ to use it in the wrong way, and so lose His power. But the Lord, in the wilderness, and all through His life, never used any of His miraculous power for self, but only for others. Humility is one of the finest preservatives of spiritual power.

### The King's First Proclamation

Verses 14, 15

"The kingdom of God is at hand." Every Jew knew what that meant. It signified that the appearance of the Messiah was near, that God was about to manifest Himself in an

extraordinary manner, effect a mighty deliverance for His people, and usher in a new age when He would rule among men in a way never known before. There was power in those words to thrill the heart of every Jew and cause his pulse to beat faster.

But while the expression "kingdom of God" stirred the nation, there was another word in the proclamation that left most of them indifferent—the word "repent." In other words, they were not willing to submit to the spiritual conditions for entering the kingdom. They had for so long connected the kingdom with the idea of political deliverance, that they had crowded out the Old Testament doctrine that the nation must repent and be born again before entering the Kingdom of God. See Ezek. 36:25-31; Zech. 12:10; John 3:2-10. They would rather have the natural bread of national prosperity than the spiritual bread of divine life. Because of this misunderstanding, the nation that had studied about the Kingdom, waited for it, sang about it, and prayed for it, ignored Christ's invitation to enter, and so lost it. See Luke 14:15-24; Heb. 13:46. It is possible to speak enthusiastically about the Kingdom, and yet miss it!

### The King's First Exercise of Authority

Verses 16-20

From the very beginning the Lord Jesus decided that He must have helpers in the work of proclaiming God's kingdom. He Himself supplied the bread of spiritual and physical life, but He must have disciples to help Him distribute it among the hungry multitude. He therefore called to the ministry the first members of His training school—Peter, Andrew, James, and John.

Notice the authority with which He calls them. The king of England never *requests* the presence of one of his subjects at a reception; he always *commands* it. In like manner, with the authority of a king, Jesus calls these four fishermen into His service. A real call to service is accompanied by a note of di-

vine authority that causes the recipient to say, "Woe is unto me if I preach not the gospel!" I Cor. 9:16.

Consider their call—to become fishers of men. They are to have the privilege of leading men, not from life to death as in the case of fish, but from death to life. How these words must have rung in Peter's ears, when, on the day of Pentecost he saw 3,000 enclosed in the gospel net!

Notice also the promise, "I will make you to become fishers of men." These men were uncultured, imperfect Jewish fishermen. How could they ever hope to become leaders of men? They need not be anxious. Let them simply follow their Master, and He will do he making. If we follow Him, He will make us efficient workers.—Myer Pearlman.

### A HELP IN YOUR WORK

Be sure and read the interesting story that starts on the first page of this *Evangel*. In this story you will see how the Lord used the Sunday school papers published by the Gospel Publishing House to bring about a revival among the children of South Africa. We seek to fill every one of our Sunday school papers with a gospel message, and to present this message in such a manner that the children will both understand and enjoy reading the same. These papers are prepared by Spirit-filled workers, and are in striking contrast to the worldly papers circulated in some Sunday schools. Send for free sample copies of our Pentecostal Little Folks (Price 7c per quarter), our Pentecostal Boys and Girls (price 13c per quarter), and Gospel Gleaners (price 15c per quarter). To those who have not previously ordered a supply of these papers, we shall be glad to provide the first quarter's supply at half-price.

### GOSPEL TRUTH WINS ITS WAY

Pastor Oscar Fox writes from Davisville, Mo.: "We have just closed a 3 weeks' meeting in charge of W. G. Workman, of Vulcan. God wonderfully blessed all the way through. There were 5 saved and reclaimed; one a man of about 65 years. One also received the Baptism with the Holy Ghost. This is a new field and the messages which the Lord sent have been profitable."

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# ∴ Encouraging Reports ∴

### CONTRITE; NOW SPIRIT FILLED

Pastor J. E. Rasmussen reports from Spokane, Wash.: "We recently closed a campaign in charge of H. Earl Winburn, of Winnipeg, Man. Many responded to the call for salvation; some were filled with the Spirit according to Acts 2:4. The ministry of the evangelist was owned and blessed of the Lord, and the assembly is moving on for God."

### MANY SOULS FOR JESUS

Evangelist Hetty Bailey writes from San Jose, Calif.: "I was asked to preach in a new field 2 weeks ago near San Jose, in the town of Agnews. They were just establishing a new work there among the Filipinos. The first Sunday I perceived a great hunger there for God. I lifted up Jesus, the great Shepherd of the sheep, to them and taught them the holiness of God, then gave the altar call. There was a good response, over 30 fell down on their knees and repented of their sins. The next Sunday we went again and preached to them and the boss was there. He asked me to speak on the conversion of Paul; I did and he sought Jesus for salvation. Nearly forty were on their knees seeking God. I asked the boss's permission to hold a revival; he granted us the privilege and every night we have souls to pray for. The singing last night was uplifting. There were good testimonies of the redeeming power to save. Sister W. Carlson has charge of the work."

### SEAL OF TRUE APOSTLESHIP

Pastor C. E. Thurmond writes from Ainsworth, Nebr.: "In June, 1932 we came to Ainsworth, where we found a few scattered Pentecostal people. A building had been started some ten years previously, but never completed. God surely has proved Himself in this place. A large number have been saved, the old ruins have been torn away and a new church and nice parsonage given, and we now have wonderful manifestations of God's presence."

"In June, 1931 we went to Springview, a new field; a large number received the Holy Ghost and a strong church was established. Eugene Anderson is pastor. In October, 1931, we went to Burton, a small town, where God gave us one of the strongest works in the state; in December, 1931 we went to Bassett, where the Lord worked mightily. There is now a strong church there of 48 members, in perfect harmony. This last July and August Leland Faith and I went to Wood Lake where a nice assembly was called by the Lord."

"Last month I was called 12 miles southwest for a revival, in an entirely new field; so far 16 have prayed through to a 'know-so' experience with God. A new Sunday school has been organized and there are prospects for a real good work. God is mightily moving through His baptized saints to bring souls to Himself. No funds have been supplied by the state or in any other way except by freewill offerings for this work of evangelization. I expect soon to take up a pastorate in Watertown, S. Dak."

### "MIRACULOUS THINGS" HAPPENING IN CAPITOL CITY

Washington, D. C. has had a glorious outpouring of God's Spirit in the meetings recently conducted by Edith Mae Pennington at the Full Gospel Tabernacle. Pastor Harry L. Collier reports a time of unusual blessings and victories for the Cross. "The campaign was planned for 4 weeks, but when the time came for closing, the interest was so great that we continued for 8 weeks. The religious and official life of the city was touched by the revival spirit, and at many services, the hundreds desiring to hear the message, crowded the Tabernacle to capacity, and often resulted in turning others away for lack of space. Over 200 were saved, reclaimed or baptized with the Spirit, and a number were added to the church roll. The glory rested so mightily upon the saints, that songs, hymns, and spiritual joy, swept the congregation. Many remarkable healings occurred, and supernatural power was mightily present in the healing services. Among the outstanding cases of miraculous healings, was that of a brother who had been treated by several physicians for cancer on the hand. After prayer, the cancer dropped off the hand, and the doctor said when he saw the member later, that it was a "miraculous thing." We praise God for Sister Pennington's faithfulness to the whole Pentecostal testimony, which the Lord surely honored in a most signal way. My new address is, 3614-34th St., N. W."

### SUNNY SOUTHLAND STREAMS

Myrtle Snair writes from Plant City, Fla.: "I praise the Lord for recent revival victories here in sunny Florida. Our first meeting was in the Foursquare Church at Plant City, where about 30 came to the altar for salvation. Four were filled with the Holy Ghost, and many sick bodies were healed. Good interest was shown throughout the 2½ weeks' meeting. I. L. Wood is pastor."

"Our next meeting was in Springhead, about 5 miles from Plant City, in our new gospel tent. We were there 3½ weeks, and from first to last the Lord poured out His Spirit. Large crowds attended and the altar was filled with hungry seekers. Many of the young people of the community were converted and filled with the Holy Ghost in a wonderful manner. Many who came to make light of the people who were rejoicing under the power of God, were convicted of sin and gloriously saved. More than 40 received Christ's pardoning grace and 14 were filled with the Holy Ghost and fire, according to the Bible pattern. Sick bodies were healed and many testified to great spiritual uplifts. On the last Sunday District Superintendent A. G. Voight, assisted by my father, baptized 19, most of whom were adults. A large crowd witnessed this scene. The meeting closed with an overflow crowd present and revival fires burning high. The work is carried on by Joshua Brown. We are now in meeting in Dade City; this is our third engagement here. We have our tent erected in an ideal location and already we hear 'the sound of a going in the tops of the mulberry trees.' My parents assist in these campaigns."

**FIRE FELL AT LONACONING**

Pastor Ivan Shewbridge writes from Lonaconing, Md.: "We have just closed one of the most successful 4 weeks' meeting ever held here. Mable Willetts of Midlothian, was the evangelist. From the beginning God began to save sinners and baptize believers. Lonaconing was moved and stirred. Sinners under deep conviction spent sleepless nights until they came to the altar. Midnight and early morning found us at the altar with those receiving the 'promise.'

"While the fire burned in our midst Methodist people were 'slain' while in their seats under the power of God. During the revival we had a blessed Christ's Ambassadors rally at which 8 assemblies were presented. Truly we are praising God for the many that were saved and filled with the precious Holy Spirit."

**GOOD SIX MONTHS' WORK**

Pastor H. T. Owens writes from Parsons, Kans.: "We sound a note of praise to the Lord for the way he has blessed in Parsons. We came here 6 months ago without a member in the town; a few folk were friendly towards us. We pitched our tent May 29, and started battle, with lots of opposition; but God began to work and people became interested, so now we have a nice congregation with a growing Sunday school, also we have been able to build a nice church in the heart of the city, and have it all finished: we had our first service in it Dec. 11. It was possible for us to begin these meetings through the home missionary fund. Any one passing this way will find a hearty welcome to stop over with us."

**BRIEF MENTION**

Evangelist and Mrs. R. S. Peterson write of a revival meeting they have recently opened in Milford, Nebr., that the attendance is splendid and the revival tide is rising.

Mrs. Jerome Linkswiler writes from Hugo, Okla.: "The Lord has been with us in a wonderful way. Two have recently been saved, one has been reclaimed, and 4 have received the precious Baptism. Praise His dear name."

Pastor N. F. Blanscet reports from Aransas Pass, Tex.: "The Lord has sent a wonderful revival to Corpus Christi. Evangelist and Mrs. Jim Sawyers conducted these services; they plan to be with us for a time in our new assembly here. God is with us leading to victory."

Mrs. Dave Palson writes from East Prairie, Mo.: "We were looking to God to send us a minister when R. A. Work came here with his tent for a few days' meeting. The town was opposed to Pentecost, but now, many are looking this way for help. Brother Work remained with us as pastor; we have bought a lot in a desirable locality and erected a good tabernacle. We invite brethren passing this way to visit us."

**Forthcoming Meetings**

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

ELIZABETH, N. J.—Special meetings in Trinity Pentecostal Church, 417-419 Pennington St., Jan. 6-29. Otto J. Klink, Speaker.—Allan A. Swift, Pastor.

TUNKHANNOCK, PA.—H. E. Hardt, Falling Waters, Va., will hold 3 weeks' revival beginning Jan. 7, in the new Gospel Tabernacle.—J. C. Hall, Pastor.

LONDON, ONT., CAN.—Loren B. Staats, Blue Rock, O., will conduct revival beginning Jan. 8, lasting 3 weeks.—R. E. McAlister, Pastor.

E. ST. LOUIS, ILL.—Clarence Smith and Party will begin an old time Pentecostal revival Jan. 8, in Pentecostal Gospel Tabernacle, 57th near State.—Vernal D. Gibson, Pastor.

CORTLAND, N. Y.—Mary Louise Paige, 14-year-old evangelist, will conduct revival at Bethel Tabernacle corner Jewett and Grace Sts., Jan. 8-29. Verdon K. Fries, 23 Port Watson St., Pastor.

FERGUS FALLS, MINN.—A 2 weeks' revival conducted by Tommy McNickle, Los Angeles, Calif., in Gospel Tabernacle, beginning Jan. 1.—Christian Hild, Pastor.

CAMBRIDGE, MASS.—George Hayes, Houston, Tex., will begin revival at Full Gospel Church, 40 Prospect St., about Jan. 8, to continue indefinitely. Services nightly except Saturdays, 7:45. Sundays 3:00 and 7:30.—R. A. Babcock, Pastor.

LUZERNE, PA.—Special meetings at Gospel Mission, 552 N. Bennett St., H. A. Christopher, Evangelist, Jan. 8-22. Meetings every night except Saturdays, 7:30. Sundays, 10:30 and 7:30.—Wesley Williams, Pastor.

WAUSAU, WIS.—The Fox Evangelistic Party, from Washington, will conduct a 3 weeks' revival at Christian Assembly Church, beginning Jan. 8, 1933. Neighboring assemblies are asked to cooperate.—Edwin G. Johns, Pastor.

DENVER, COLO.—The 17th annual convention of the Rocky Mountain District will convene at church, 1447 Lawrence St., Feb. 14-17. Three meetings daily. Bed and breakfast given ministers and delegates free. Christ's Ambassadors rally afternoon and night of 17th.—Floyd C. Woodworth, 838 Leyden St., District Superintendent.

SPECIAL TEXAS CONVENTIONS — FORT WORTH, Assembly of God, Rosen Heights, Jan. 9, 10, 11. Special missionary day, Jan. 11. Pastor C. D. Braune.—HOUSTON, TEXAS—Gospel Tabernacle, corner of Eli and Patterson Streets, Jan. 13, 14, 15. Missionary day Jan. 15. Pastor Fred Eiting. Speakers: E. S. Williams, E. L. Newby, Noel Perkin.

JENNINGS, LA.—Bible Study Conferences. Bible Study Conference, Jan. 18-22; free entertainment furnished to all worthy workers. WEST MONROE, Jan. 24-29, closing with a fifth Sunday fellowship meeting. Free entertainment by the church. Ministers of these sections specially urged to attend these conferences.—David Burris, Superintendent, E. L. Tanner, West Monroe, A. S. Peters, Cedar Grove, Sectional Presbyters.

DISTRICT BIBLE CONVENTION  
CAPE GIRARDEAU, MO.—Southern Missouri District Bible convention at church on S. Sprigg St., Jan. 24-27. Rooms and meals free to ministers. Speakers announced later. This will be the last District meeting until August camp. All brethren in the District urged to be present. Write S. L. Johnson, District Superintendent, Dexter, Mo., or Pastor Pawhatan Huffman, 1202 S. Sprigg St., Cape Girardeau.—J. Lon Hale.

FREEHOLD, N. J.—Joseph Terlizzi, Columbus, O., will conduct revival in Freehold Full Gospel Mission, 46 Throckmorton St., Jan. 6-22, with Sunday afternoon service. All assemblies within reach are urged to assist in this new field.—Pastor and Mrs. E. T. Quanabush, Route 1, Belmar, N. J.

MEMPHIS, TENN.—Fifth Sunday spiritual convention, will be held at Full Gospel Assembly near 946 S. Somerville St., beginning with Christ's Ambassadors rally night of Jan. 28, continuing over Jan. 30. J. R. Evans, Springfield, Mo., General Secretary, and numerous District ministers are expected.—J. L. Slay, Pastor.

PATERSON, N. J.—Fifth anniversary services will be held at the Bethany Pentecostal Church, 187 Pearl St., followed by 2 weeks of revival, Dec. 25-Jan. 8. Nimrod Park, Evangelist in charge. Meetings at 8:00 every night except Mondays. Sunday afternoons at 3:00.—David Leigh, Pastor.

**OPEN FOR CALLS**

**Evangelistic**

Johnny T. Gray, 1236 Jersey St., Carthage, Mo. "References, A. A. Wilson, 3308 E. 13th St., Kansas City, Mo. District Superintendent S. L. Johnson, Dexter, Mo."

**MISCELLANEOUS NOTICES**

WANTED—Tracts and religious books to distribute free among appreciative people. I am grateful to those who responded to my other call.—Myrtle C. Goodwin, Milan, Tenn., R. F. D.

WANTED.—Sunday School quarterlies, cards, Bible lessons, mottoes, picture cards, or any other good literature. People are eager for them. I thank those who responded before.—James Chapman, Barnesville, Ga., Route 1, Box 117.

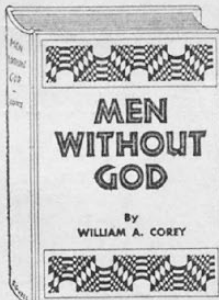
**WORLD MISSIONS CONTRIBUTIONS**

December 16 to 22 inclusive

- All personal offerings amount to \$2,269.81.
- .63 Assembly of God S S Yoakum Tex
- .64 Parsons Assembly of God Parsons Kans
- .70 First Pentecostal Mission Fort Lauderdale, Fla
- .76 Christ's Ambassadors Full Gospel Church Marlin Tex
- .88 Pentecostal Mission Ashland Ohio
- .91 Canaan Land S S Emerson Ark
- 1.00 Christ's Ambassadors Bethel Assembly Elkhart Ind
- 1.00 First Pentecostal Church Beardstown Ill
- 1.00 Pentecostal Assembly Ronda Spain
- 1.00 Young People's S S Class Gospel Tab'n Ocean-side Calif
- 1.00 El Bethel Church Sunbeam S S Class Crown Point Dayton Ohio
- 1.14 Assembly of God Afton Okla
- 1.50 Assembly of God S S Chickasha Okla
- 1.50 Glad Tidings Tabernacle Alameda Calif
- 1.71 Pentecostal Sunday School Pineland Tex
- 1.93 Turner Pentecostal Assembly Turner Ore
- 2.00 Passover Prayer League Chicago Ill
- 2.00 Christ's Ambassadors Class Meridian Miss
- 2.00 Opheim Full Gospel S S Opheim Mont
- 2.00 Polytechnic Assembly of God and C A Fort Worth Tex
- 2.00 Portola Assembly Portola Calif
- 2.00 Pentecostal Church Key West Fla
- 2.00 Angora Sunday School Angora Nebr
- 2.00 Christ's Ambassadors Maywood Full Gospel Assembly Maywood Calif
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- 2.11 Fairview Sunday School Springfield Mo
- 2.23 Full Gospel Church Waco Tex
- 2.32 Full Gospel Church Watts Calif
- 2.50 The Ambassadors Bridgeport Conn
- 2.55 Christ's Ambassadors Hannibal Mo
- 2.69 Bethel Temple Shelton Wash
- 2.90 Wisner Chapel S S Alton Mo
- 3.00 Assembly of God Church and S S Carlsbad N Mex
- 3.00 Assembly of God Uhrichsville Ohio
- 3.00 Young People Faith Mission Arcata Calif
- 3.00 Assembly of God S S Brave Pa
- 3.00 Assembly of God S S Avant Okla
- 3.00 Berean Class Ewing Mo
- 3.00 Assembly of God Thurston Nebr
- 3.00 Women's Missionary Council Amarillo Tex
- 3.00 Jenks Assembly of God West Tulsa Okla
- 3.00 Full Gospel Assembly and S S Platteville Colo
- 3.15 Pentecostal Assembly of God Pawnee Ill
- 3.16 Bethel Temple Valley Grove W Va
- 3.20 Assembly of God Bay City Oreg
- 3.30 Glad Tidings Church Reno Nev
- 3.37 Christ's Ambassadors Assembly of God Columbus Ga
- 3.43 Assembly of God Mt Hope W Va
- 3.46 Community Church Mosinee Wis
- 3.50 Assembly of God S S Gerlane Kans
- 3.50 Bethel Sunday School Glencoe Okla
- 3.55 Lakeview Full Gospel Assembly Couer d'Alene Idaho
- 3.67 Assembly of God and S S St Aubert Mo
- 4.00 Bethel Sunday School Hebo Oreg
- 4.00 Full Gospel Church Colusa Calif
- 4.05 Glad Tidings Assembly Weed Calif
- 4.50 Assembly of God Ewing Mo
- 4.53 Full Gospel Tabernacle Crosby N Dak
- 5.00 Glad Tidings Tabernacle St Petersburg Fla
- 5.00 Women's Missionary Council Magnolia Park Assembly Houston Tex
- 5.00 Assembly of God Sand Springs Okla
- 5.00 Ceres Glad Tidings Mission Ceres Calif
- 5.00 Rocky Mountain Bible College Denver Colo
- 5.00 Christ's Ambassadors Bellflower Calif
- 5.28 Glad Tidings Mission S S Seminole Okla
- 5.28 Assembly of God Weiser Idaho
- 5.38 Full Gospel S S Burwell Nebr
- 5.61 Gospel Tabernacle Sauk Centre Minn
- 6.00 Fargo Gospel Tabernacle Fargo N Dak

- 6.02 Full Gospel Assembly of God Tillamook Oreg
- 6.05 Bethel Church Sisseton S Dak
- 6.25 Gospel Tabernacle Oceanside Calif
- 6.28 Assembly of God Gooding Idaho
- 7.00 Full Gospel Pentecostal Church Youngstown Ohio
- 7.25 Assembly of God Bridgeport Nebr
- 7.28 Assembly of God Gridley Calif
- 7.40 Trinity Pentecostal Church Arvin Calif
- 7.50 Full Gospel Assembly Kingsburg Calif
- 7.65 Pentecostal Assembly St Paul Va
- 7.98 Lincoln Full Gospel Church Lincoln Calif
- 8.00 Diamondville Sunday School Clymer Pa
- 8.00 Women's Missionary Council Marlin Tex
- 8.18 Highway Church Garibaldi Oreg
- 8.22 Assembly of God S S Pawhuska Okla
- 8.44 Pentecostal Assembly East Liverpool Ohio
- 8.50 Crockston Gospel Tabernacle Crockston Minn
- 9.00 Pentecostal Church Colorado Springs Colo
- 9.00 Assembly of God Church and S S Garden City Kans
- 9.55 Gospel Tabernacle S S Harvey Ill
- 9.59 Full Gospel Assembly and S S Monrovia Calif
- 9.88 First Pentecostal Church Altoona Pa
- 10.00 Grace Pentecostal Church Johnstown Pa
- 10.00 Glad Tidings Tabernacle Hornell N Y
- 10.00 Glad Tidings Tabernacle St Charles Mo
- 10.00 Assembly of God S S Kansas City Kans
- 10.00 Assembly of God Church Ambassadors and S S Milford Nebr
- 10.00 Lynden Pentecostal Church Lynden Wash
- 10.17 Church of the Full Gospel Paso Robles Calif
- 10.25 Assembly of God Church Westby Mont
- 10.93 Full Gospel Church Sierra Madre Calif
- 11.50 South Cumberland Assembly of God Cumberland Md
- 11.53 Assembly of God S S Sullivan Mo
- 12.46 Pentecostal Gospel Tabernacle E St Louis Ill
- 13.03 Assembly of God S S Pittsfield Ill
- 13.87 The Old Fashioned Church Grand Island Nebr
- 14.10 Assembly of God Church Electra Tex
- 14.23 Rosen Heights Assembly of God N Fort Worth Tex
- 14.34 Mill City Pentecostal Church Mill City Pa
- 14.55 Assembly of God Kansas City Kans
- 15.00 Bethel Pentecostal Assembly Cortland N Y
- 15.00 Church of God Newburg N Y
- 15.11 First Pentecostal S S Altoona Pa
- 15.40 Assembly of God Porterville Calif
- 15.46 First Pentecostal Assembly Dinuba Calif
- 15.50 Assembly of God Okmulgee Okla
- 15.75 Full Gospel Church Morgan Hill Calif
- 16.21 Assembly of God and S S Coffeyville Kans

- 16.25 Bethel Full Gospel Church Hayward Calif
  - 16.41 Gospel Tabernacle S S Silverdale Wash
  - 17.30 Appleton Gospel Temple Appleton Wis
  - 18.22 Pentecostal Full Gospel Assembly Chula Vista Calif
  - 18.69 Full Gospel Tabernacle S S Pittsburg Kans
  - 19.83 Atwater-Winton Assembly Winton Calif
  - 20.00 Assembly of God and S S Minot N Dak
  - 20.00 Belair St Pentecostal Church Brockton Mass
  - 20.27 Glad Tidings Assembly Escalon Calif
  - 22.21 Evangelistic Tabernacle and S S Salem Oreg
  - 22.40 Pentecostal Church Fredonia N Y
  - 23.36 Assembly of God Olympia Wash
  - 25.00 Pentecostal Mission Aspers Pa
  - 25.00 Oshkosh Gospel Tabernacle Oshkosh Wis
  - 25.25 Highway Mission Sunday School Philadelphia Pa
  - 26.28 Assembly of God Terre Haute Ind
  - 27.50 Weed Patch Full Gospel Church and S S Bakersfield Calif
  - 28.64 Assembly of God Church Peak and Garland Dallas Tex
  - 28.84 Assembly of God Chico Calif
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  - 33.75 Pentecostal Assembly of God Spokane Wash
  - 34.00 Berean Bible Institute San Diego Calif
  - 35.38 Students of North Central Bible Institute Minneapolis Minn
  - 38.17 Upper Room Pentecostal Mission San Jose Calif
  - 38.43 Full Gospel Tabernacle and S S Newberg Oreg
  - 39.48 Bethany Temple and S S Everett Wash
  - 50.00 Berean Assembly Los Angeles Calif
  - 50.00 Assembly of God River Rouge Mich
  - 61.60 Bethel Tabernacle Oakland Calif
  - 71.38 La Crescenta Pent'l Church La Crescenta Calif
  - 100.00 Students' Missionary Band Central Bible Institute Springfield Mo
  - 100.00 Bethel Temple and Young People Chicago Ill
  - 110.00 Christian Assembly Zion Ill
  - 146.00 Full Gospel Assembly Washington D C
  - 174.00 Church of the Four Fold Gospel Battle Creek Mich
- Total amount reported .....\$4,517.45  
 Home missions fund .....\$ 80.67  
 Office expense fund ..... 15.43  
 Deputational expense fund ..... 10.99  
 Reported as given direct to missionaries 106.96  
 Reported as given direct to home missions 17.49 231.54
- Total for foreign missions .....\$4,285.91  
 Amount previously reported ..... 9,532.13
- Total amount to date .....\$13,818.04

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