

Mrs. O. O. Hunt  
57 Court St.,  
Deposit, N. Y.

FILE COPY

# The Pentecostal Evangel

When I see the blood,  
I will pass over you.  
EXODUS 12:13

The Whole Gospel to the Whole World

"I will pour out of my  
Spirit upon all flesh."  
ACTS 2:17

Number 978

SPRINGFIELD, MO., DECEMBER 17, 1932

Price 5 cents

Matthew  
Two  
and One



Isaiah  
Nine  
and Six

## "Unto Us a Child Is Born"

\* \* \*

\* \* \*

*Unto us a Child is born; a Son divine is given;  
Forth from the golden gates of dawn and from the courts of heaven  
He came, and brought salvation down to clothe our souls withal—  
To save mankind from endless night, and break sin's awful thrall.*

*Rise up, ye sons of Adam, rise and render Him your praise,  
Sing loud your songs to Him who reigns through everlasting days.  
God's love has sent the good Christ down to lift us into light;  
His radiant face has shined away the shadows of the night.*

*The manger of old Bethlehem hath cradled One divine;  
The shepherds heard the Infant cry, and heard the lowing kine.  
They saw God's Light in childish form, in swaddling garments clad,  
And worshiped Him—the Holy Child—with hearts and spirits glad.*

*The Baby laughed in childish glee; the Baby wept in pain,  
A cloud-like darkness hovered o'er—came lightning and the rain.  
A cross-like shadow fell athwart the Infant's tiny face,  
And then a beam of living light that shadow did erase.*

*The darkness that had settled round, like some dark plumed bird  
With spreading pinions, took its flight from that Incarnate Word.  
The wondering shepherds saw again the light ne'er seen before—  
The Light whose living beams shall spread o'er earth from shore to shore.*

*The Child of Mary, lapped in love, and nestling on her breast,  
Hath brought to weary men of earth the happy boon of rest.  
Great mystery! The Lord of love hath come with men to dwell.  
Behold the Babe, behold thy God, behold Immanuel!*

*Rise up, ye sons of Adam, rise and render Him your praise,  
Sing unto Him who lives and reigns through everlasting days;  
For unto us a Child is born, a Son divine is given,  
To lead the weary souls of men to God's eternal heaven.*

—William Burton McCafferty

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THERE WILL BE NO ISSUE OF THE EVANGEL NEXT WEEK



# Crowded Out

by

F. M. Bellsmith

A MAN and his wife from Galilee came to a village inn in Judea. The inn consisted of an enclosure in the center of which was an open court yard for the cattle. This court yard was surrounded by a series of alcoves not shut off in any way from the open space. All that took place in each recess was visible to the eyes of those attending to the animals. There was no privacy whatever. But it was a shelter from the winter winds and rain and the man's wife was an expectant mother so that he naturally desired shelter for her. However the inn was crowded. There was no room for them there.

In this emergency someone kindly pointed to a cave used ordinarily as a stable. Thankfully the man, Joseph, and his wife Mary, accepted the opportunity of getting away from the noisy smelly crowd to a place where there was at least some privacy. Soon after the tired young woman lay down upon the mass of straw her pains came upon her and she was delivered of a boy baby. By the dim flickering gleam of a rush-light her own and her baby's wants were attended to.

None of all the company in the inn took any notice except maybe the slight passing interest of such a crowd in such a common event. There was no heralding or rejoicing at the birth of this child. The young woman held her baby to her breast in the first ecstasy of a mother with her first child; and as she did so she pondered what had been told her by the angel. Joseph, her husband, but not the child's father, looked on in wonder remembering the revelation given him in Galilee of who and what this child was to be and of His miraculous conception by Mary, the virgin.

It was fitting that He should be crowded out of the inn and draw His first breath in the purer air of the stable. For, as lambs and other cattle are

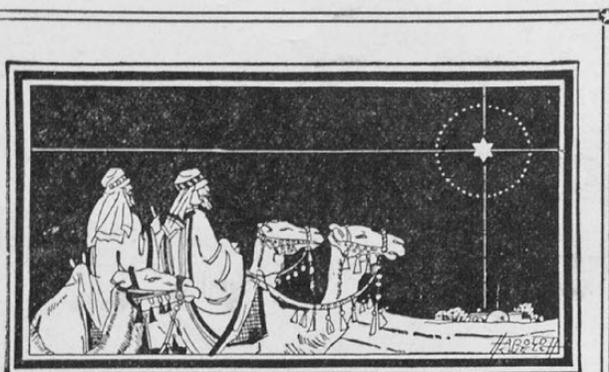
born but to be slain for human food, so He was called the lamb of God slain from the foundation of the world for the redemption of nature, and of animals, and of man.

I said there was no heralding of His advent, but there was; not at Bethlehem, nor Jerusalem, nor Rome; not amongst the rich and great. Shepherds keeping watch over their flocks out on the Judean hills were the humble ones to whom the angels made visit and who heard the heavenly choir singing: "Glory to God in the highest,

and on earth peace, good will toward men." These shepherds came presently to Bethlehem and worshiped.

"There was no room in the inn." Neither was there room for Him in Caesar's palace. The homes of the powerful of the earth were closed against Him. It was so all through His life. Of Himself He said, "The foxes have holes, the birds of the air have nests but the Son of man hath not where to lay his head." He was dependent on His friends for shelter and food, a royal mendicant from the court of heaven. When He lay down to sleep it was on a borrowed bed; when He crossed the blue waters of lake Galilee it was in a borrowed boat; when He rode triumphantly into Jerusalem it was on a borrowed beast; when He ate the passover with His disciples it was in a borrowed room; when His wound-scarred body was taken down from the cross it was laid in a borrowed tomb. Thus "He for our sakes became poor that we through His poverty might be rich." From the world which He had made He was "crowded out."

So He is being crowded out in our day. And first let me remark that He is crowded out of our national life. There is no place for Jesus in the political parties of this or any other country. It is impossible to imagine Him being received and listened to at any Republican, or Democratic, or Liberal, or Conservative convention. No premier or president offers Him a seat in his cabinet. He is never a candidate, nor if He were would He be elected for membership to any parliament, or congress, or chamber of Deputies. No one dreams of making Him a senator. Little indeed is the consideration given to Him and His teachings in the framing of our laws. At the court of St. James He is not an invited guest and if He appeared in the company of the gay courtiers He would be out of place; nor do we find Him in



## Our Christmas Hope

*The Christmas hour doth strike once more,  
Our lips to praise attune;  
What heart song more united join  
Than—"He is coming soon!"  
We love the Bethlehem story—  
Its sweet humility—  
When Christ of very God the Son  
Down-stooped for you and me.*

*But as the Holy Spirit true  
Moved Simeon of old  
To look for God's salvation full,  
Unto that day foretold;  
So we by self-same Spirit  
Our full redemption wait—  
For Christ our King returning  
We open wide each gate.*

*This Christmas time our joy should be  
In praise of Him alone;  
Our service shown in sacrifice  
For those to love unknown.  
Let those who love Him trim their lamps,  
Let those who watch arise  
In holy expectation sweet  
To greet Him from the skies.*

—Alice Reynolds Flower

line to shake the president's hand. Yet He is King of kings and Lord of lords and the day is coming when He will no longer be crowded out but will reign, for to reign is His right. Hallelujah!

And He is crowded out of our business life. There is no place for Him on the Board of Directors of any bank or corporation. The golden rule does not find a place in business principles. Mammon rules, not Christ. Competition, selfishness, and greed crushes the weaker ones against the wall. The love of money, covetousness, against which Jesus gave us warning, is the greatest sin of this age. The rich can hardly enter into the kingdom of heaven and our Christ can hardly enter the homes or the hearts of the rich. The masses of people of all classes are worried today by the business depression; how little they are worrying about the spiritual depression! Not how to make the world better morally and spiritually but how to bring back what is called prosperity is the cry of business and political leaders everywhere. The injunction of Jesus not to be anxious about food and clothing is forgotten; and the command to seek first the Kingdom of God and His righteousness is utterly disregarded; while men everywhere are seeking first material things. Like the Jerusalem crowd

they choose Barabbas and crucify Jesus. Even those who profess to be followers of Jesus are trying to do what He said was impossible and serve God and mammon at the same time. So, He is thus crowded out of business life.

Again, let me say, He is crowded out of our intellectual life. This is clear when we consider our colleges and the very small amount of space given in their courses of study to religious knowledge; what is given there is rationalistic. Even in our theological seminaries heresy reigns and has become the modern orthodoxy

while the old truths are scoffed at. Jesus in these places is nominally honored as leader and teacher while the crown has been taken from His brow as Lord and He is not accepted as Saviour. The writer who is a theological graduate of two such colleges knows what he is talking about. Like Judas many religious leaders of the present time are betraying Jesus with a kiss.

In our libraries with their miles of shelves crowded with books of all sorts the amount of space in comparison with fiction, given to religion is

in which you can be sure the truth is not poisoned with error. Yes, Jesus is crowded out of our universities, of our theological colleges even, of our libraries, of our magazines, of our daily papers. Men's minds are being fed on every sort of filth but the sweet and precious gospel message with its wondrous saving power is scarcely to be found.

Equally true it is that Jesus is crowded out of our social life. Men are social beings, they are gregarious, they love to get together and to be amused. In surrender to this character-

istic of human nature the church itself has become a social institution. Even in times of depression like these the theater, the dance, the card party, go on as lively as ever. And from them Jesus is completely excluded. If anything were needed to prove the un-Christian character of these social functions it would be this fact that there is no place in them for prayer or the recognition of the spiritual nature of man. We do not go to the theater to find Jesus. He is not there; and well do worldly people know it. Neither is Jesus found on the bathing beach with its disgusting exhibitions. Nor is he found at the amusement park, nor, as a rule, on the picnic ground, even when the picnic is conducted by a Sunday school. The man of Nazareth is absent unless when

some tragedy occurs, some accident happens, and then there are always some who have enough spiritual life to instinctively turn to Him. The fact is, painful as it is to say it, that our social life is almost completely pagan rather than Christian. Some religious or semi-religious drama or moving picture play appearing at rare intervals but serves to emphasize the fact. Some say let us Christianize the theater and all our social life. Personally I believe it to be impossible; and I for one find an outlet for my social instincts in the prayer meeting and the

(Continued on Page Fourteen)



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lamentably small—and here also what religious books we find are either old and dust covered or modernistic. Jesus, the Saviour, is crowded out. In our newspapers and magazines the same is seen. Scan carefully the columns of any daily paper and how much of Jesus do you find? Stand before, as I have done, any news agency and run your eye over the magazines on display and see if you can find a genuine religious publication. Go into any book store and search for a sound devotional book as a Christmas present for some dear one and see how hard it is to find any



# We Parted on Christmas Morning

Told by Robert LaMar

At Central Bible Institute

**M**Y MUSICAL education began at an early age. When I was three years of age I was singing songs in the Methodist church of which my parents were members. At the age of seven, while living in Minnesota, I was sent to Chicago to study under an English choirmaster. My father placed me with a lady and her husband who were supposed to act as my guardians. I went to school, but all my leisure time was taken up with music. Finally they had to use strategy to get me to attend to my school work. I became so enraptured with music that I wanted to give my entire time to it.

I sang high soprano in the choir and the choirmaster trained me in oratorios and cantatas. He was very thorough in his work and also very strict. I had more or less religious training there. I was with him up until the time my voice began to change. Then I devoted my time to the study of piano and harmony until the change was completed.

I took up voice again and at the age of 17 I was soloist of the First Baptist church in Chicago. Then I went to the English conservatory of music in Boston and was four years there. Immediately I went to Milan, Italy, and studied under Lombardi, teacher of Caruso.

After coming home I had a position offered me of understudy work, but refused it in indignation. I felt I was too great to accept it. I became discouraged and finally accepted a position in light opera. For about eight years I was in light opera stationed mostly in New York City, but traveling with road companies occasionally.

At the end of the eighth year there came an opportunity for me to go back into grand opera work, which was very gratifying to me. I had locked my grand opera scores up in a trunk as I had given up all hopes of ever needing them again. I had given up something that I loved very much, which had taken up my whole soul, to do something that I detested in order to make a living. My parents had

mortgaged everything they owned in order to give me a musical education. My mother had wanted me to give my service to the Lord so she was anxious that I have the best education possible. When I would come home she would reluctantly bring me some hymns to play for her, but I didn't want to sing those gospel hymns. I considered them as trash. Many of them weren't written correctly. I said, "Whenever the Christian people become educated and be half-way human, then perhaps I can sing for them." Mother couldn't understand it, and it hurt her. I imagine she shed many bitter tears, but I was held by the power of vain glory. My salary was \$600 a week when I quit the light opera work. It was to have been raised as soon as I had come to "stardom" in grand opera.

Starting in grand opera I was to act the part of Mephistopheles in Faust. When we played character roles we tried to forget ourselves and just be that character and so as I was to play the part of Satan. The scenes on the street really became an inferno to me. When I would go into a restaurant I would imagine I was sitting at one of the tables in some corner

of hell, and I was presiding over everything. It was realistic. I imagined I was the evil spirit himself. I wanted to be. I wanted to make the audience feel I was the devil himself come back to this earth to take that part.

Finally the great night came. I'll never forget going into the stage entrance. I don't think a president of the United States could feel more exalted as he steps into the White House for the first time after being elected to the presidency than I did as I walked in at the stage entrance. When any new star comes there are always reception committees of the dignitaries of the musical world. They line up on either side as you pass through. There were flowers and sweet scents of roses and perfumes. Down in the dressing room the costume was hanging on the wall and there was a valet to help me dress. I was soon made up and ready for the stage. The telegrams kept coming in. The boys all over the country were sending me congratulations. Some had come miles to hear me and had come "back stage" to wish me luck. One friend I hadn't heard from in a long time. We had been life-long pals.

The gong sounded which brought us up from beneath onto the stage. What a glorious effect it had upon me. The finishing touches were being put on the scenes, there was the clearing of the million dollar throats, the orchestra was getting ready for the arias, tuning up the instruments. It was a glorious feeling for one who didn't know the Lord, but afterwards would come that heaviness of heart, the same old void which is in the heart of those who know not the Lord.

While I was standing there I saw a boy with a telegram elbowing his way through the crowd. "Surely this is from my friend," I thought. I signed for the telegram and tore the envelope open. It read, "Mother dying. Come quickly." It was from my sister in Winnipeg. I'll never forget the horror that filled my soul. It was like a clap of thunder out of a clear sky. My mother hadn't been in my mind. That mother who had worked



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her fingers to the bone and gone in rags, had not been in my thoughts. I trembled, my eyes blurred, weakness and remorse filled my being. I stood there helpless.

That of course changed everything, but to make *them* understand! I took the telegram to the stage manager. My throat was full as I stood there in that hideous costume. The stage manager became indignant. He said, "You'll have to forget this thing. We have advertised you in electric lights outside. You have been advertised in newspapers and on billboards clear down to New Jersey. You'll have to forget that you ever had a mother. Put her out of your mind."

"But I can't forget. I can't." It had become too deeply rooted in me. I knew I couldn't sing. I was choking with grief. They all gathered around me and pleaded with me, but I knew I couldn't do it. They threatened me with the contract, saying I never could be connected with them again. They could tear the contract to pieces, and they could allow the people to sit there forever as far as I was concerned; I said, "I am going to my mother." I pushed through the crowd and went down to my dressing room. I locked the door and tore the costume off and got the make-up from my face. It was somewhat of a relief just to get it off. They were pounding frantically on the door. When I was ready, I opened the door, rushed past them and hailed a taxi for the station.

I finally got to my sister's home in Winnipeg. The doctor was just outside the bedroom. I went to him asking, "Is it too late?" "No," he said, "she's hanging on miraculously, speaking your name constantly." I went to her. She turned her head and said, "I am so happy that you have come. I thought I would have to go many times, but God has kept me here. I couldn't go until I saw you. I have got to make sure you are coming where I am going." She continued, "I want to ask you to give up the work you have been doing and give the rest of your life to God." I couldn't refuse, but the forces of evil were struggling. They knew that it was their last chance for me. I went in another room and gave everything to the Lord, my salary, my talent, my soul, my life and everything. And I have been endeavoring by His help to live as He would have me live for the past eleven years.

My mother slowly regained her strength day by day and week by week. She lived nine years to hear me sing the gospel. She was one of my many great counsellors through the early days of persecution and she brought

me strength and encouragement. One time I traveled two hundred miles after one of my meetings where the evil one had caused a lot of trouble just to have prayer together with her.

My mother died a year ago last Christmas morning. I held her in my arms throughout the hours after midnight. The last thing she requested was that I sing a few verses of her favorite hymn, "A Child of the King." Still holding her in my arms, I sang it for her, and just as the dawn was coming and the children outside were singing the Christmas carols she passed on. The time of solace I was able to bring to her was short, but we'll have a long time together over there.

### The Watch Night Service

In these critical days "God has placed the key of victory in the hands of His people. This key is the call for united prayer for revival."

It is highly befitting that the new year which begins on the Lord's day should be ushered in by a preparatory night of prayer and intercession for the world-wide out-pouring of the grace of the Holy Spirit upon the people of God, of every kindred, tongue and people.

During the past year the lamentable conditions in the Church and the world have seen set before us by pulpit, press, radio and other means. We are aware that conditions have not noticeably improved. These conditions constitute a compelling challenge to all Christian leaders to gather God's people to pray more effectually than at other times. In every Christian community there is a felt need of special divine blessing. Left to ourselves, conditions moral and spiritual, economic



and social, industrial and political, will not improve. The forces surrounding us today are more cunning, daring and determined than ever before. It is obvious, that, if there is to be any change for the better help must be obtained from God. Has not He encouraged us to draw nigh to Him? Has not God given us exceeding great and precious promises to encourage prayer? But has He not said also, "I will yet for this be inquired of . . . to do it for them"? (Ezekiel 36:37).

In a time of similar distress Samuel called the people of Israel to Mizpeh for prayer. God heard them and saved them with a great salvation. Will not God do the same again if there is a general manifestation of penitence and the spirit of prayer? What better night in the near future than Watch Night could be selected for a special gathering for intercession? Let every Christian minister, missionary and Christian worker throughout the world join in the Call to the people of God to assemble for penitence and prayer. Let the needed re-appearance of God's mighty work in the Church be the supreme objective on that occasion. Will you join with thousands of your fellow Christians, praying with renewed faith in God, and anticipation of blessing for the revival of the Church universal, and the salvation of the lost throughout the world?

"IT IS TIME FOR THEE, LORD, TO WORK: FOR THEY HAVE MADE VOID THY LAW" (Psalm 119:126).—*Great Commission Prayer League.*

### Practical Spirituality

A certain man who had been notorious for his evil life was soundly converted during one of Mr. Moody's great evangelistic campaigns. One of the lady workers called at his home, and, seeing his wife, inquired of her what she thought of the work of grace wrought in the life of her husband. "Ah, yes, praise God!" she said, "I know my man is saved; but what worries me is that he is singing all the day long." "And why are you displeased with his singing?" asked the worker. "Well, it's like this," the woman replied, "he's always singing 'Hold the Fort'; but he complains, Miss, if I ask him to *hold the baby*." We should be practical Christians and live what we sing.

### No Evangel Next Week

The *Evangel* is published fifty times a year. Each year we drop out a number at Christmas time and one in September. The next issue of the paper will be the New Year issue and will be dated December 31.

# Gold and Frankincense

A True Story by

Alta T. Snyder



EXCEPT for the baby in the little crib and the silent girlish figure at the desk in the corner, the room was empty. Mary Fairbairn had just written a letter.

Only the wailing of the storm outside and the undismayed crackle of the inadequate little fire filled the silence. She was reading over what she had written:

"... I'm a wee bit unsettled in mind and body today. Had an attack of my old nerve trouble and could not sleep last night. The pressure is becoming an agony. Another crushing blow has come of which I can not speak. It must be that God watches very closely now. One is sometimes so crushed that it is necessary to pray for strength to praise our God. But His people shall have a place of refuge.

"You know how it is. Men are being laid off daily at the works. Business is very bad. Paul is nearly in despair—and I—well, I don't know how to tell you how it is with me. God has been very kind in little ways—with tender love-touches; but the big problem remains unsolved—and we have prayed and trusted *so long, so long*. All human resources are failing. Our own human strength is like water. Only some big deliverance can save us now.

"Yesterday I was a little beside myself, I think; for I walked the floor with my hands raised high towards the heavens and cried aloud, under the awful pressure, for God to bow the heavens and come down to deliver. I do not mean to murmur; but, my dear, the needs are *tremendous*. We are on the very verge of bankruptcy, and there is only the car left to mortgage; no money coming in; no job in sight; our home, the same as lost.

"Poor little Robert's shoes are nearly sole-less, and the children have no warm sweaters or stockings

except what I mend again and again, until they are almost hopeless.

"From the dust, confessing my lack of merit or desert, coming only in Jesus' name, I am crying night and day to God like the importunate widow to avenge me of mine adversary.

"But I am comforted, knowing that if we cry to God in our trouble and wait for Him to work, that *He can not fail His oath or come too late*.

"Some one brought us a little fresh side-pork, a few turnips and cabbages and a tiny pie-pumpkin for which I praise God. We won't go hungry for a few days. The devil tells us we shall starve or freeze or be shamed before our townsmen, but I refuse to believe it—I *refuse to believe it. I will trust in my God*.

"So at meal time we have stopped praying and are singing instead."

On through to the end she read, and then quickly folding the sheets, she put them in an envelope, and put it out in the mail box.

Christmas was almost here, and the children were planning on it so much. Her few little homemade gifts seemed so meager and disappointing. Then, like a flash, came a mind-picture of that first Christmas so long ago, when Mary, the mother of Jesus, had no place to lay her Baby but in the lowly cattle-shed. She seemed to see her, ill and weary, riding into Bethlehem upon the little donkey, only to find no room in the town for the wee Lord of Glory, except in a manger. And she had known as she gave her little all in

sweet surrender to her Father's will that wicked men would call her Son "a bastard;" and her, "an impure woman."

Yet the angel had said to her that day so many months ago, "Hail, thou that art highly favored, the Lord is with thee; blessed art thou among women." So this night she shrank not from the full cup of suffering that she might please the Lord.

"But not so fast—not so fast!" cried the enemy of souls, "the taxes are due. You have only until Monday, and then the house will be sold to the highest bidder. If the tax collector doesn't get it, the mortgage will. There is no Christmas in sight for you. What are you going to put on that tree in the corner? Look at that dying fire and the blizzard outside. When the coal is gone—what then? Your husband is half ill now; there is no employment in sight. Your savings are gone. There is no money—no help. And food—say, what are you going to buy food with? Cellar shelves are stripped bare already—potatoes all gone—you've said it was crucifixion to buy even a loaf of bread on credit—and, anyhow, your grocer is too hard pressed himself to give it to you. You are on the program at the class Christmas gathering at Mrs. Webster's. You will have to go, and it's a pan of scalloped potatoes you will have to furnish. Where are you going to get them? Isn't it queer that a loving God would let you in for such a mess as this—eh?"

But this time she was stronger. With all her might she resisted doubt and fear—Satan's cruelest, mightiest weapons against men who would trust God.

Paul came in soon, tired and haggard, after a long fruitless search for work of some sort—*any sort*. She could meet him now with a bright face and a tender kiss, so that the pain



in his eyes grew less tragic, his lips less grim. The children almost gobbled the nice hot stew, and it clutched at her heart a bit, for she knew why.

After supper Paul spoke of the depression and of the ruin it spelled for them; but Mary, by the grace of God, was able to say, "Let's give God time to answer, dear, before we give up the ship." Bedtime came at last, and Mary slept that night; it was Paul now who tossed and suffered. It is so hard for the wage earner to face defeat.

Next day was Sunday. Mary and the children went to church; Paul was half ill with despair and the futile struggle against the powers that be. That morning the pastor preached his Christmas sermon, and from it Mary's hungry heart received its portion. Strange that he should speak of the Wise Men who came riding to lay their treasures at the feet of the manger Babe: "Gifts of gold and of frankincense and of myrrh!" Every word pierced into her heart like an arrow and clung there never to be forgotten. "Beloved, the gold represents the surrender of one's life to Him—the laying down of our precious things—the things we love; the frankincense, our

praise and love; but the little bundle of myrrh is suffering. It may be easy to bring ourselves, our precious things and lay them at the feet of the manger Babe this Christmas Day; it may be that it's easy to bring our praise and our love to Him this morning; but to suffer—ah!—that is the acid test. It isn't easy to bring the myrrh and lay it at His feet."

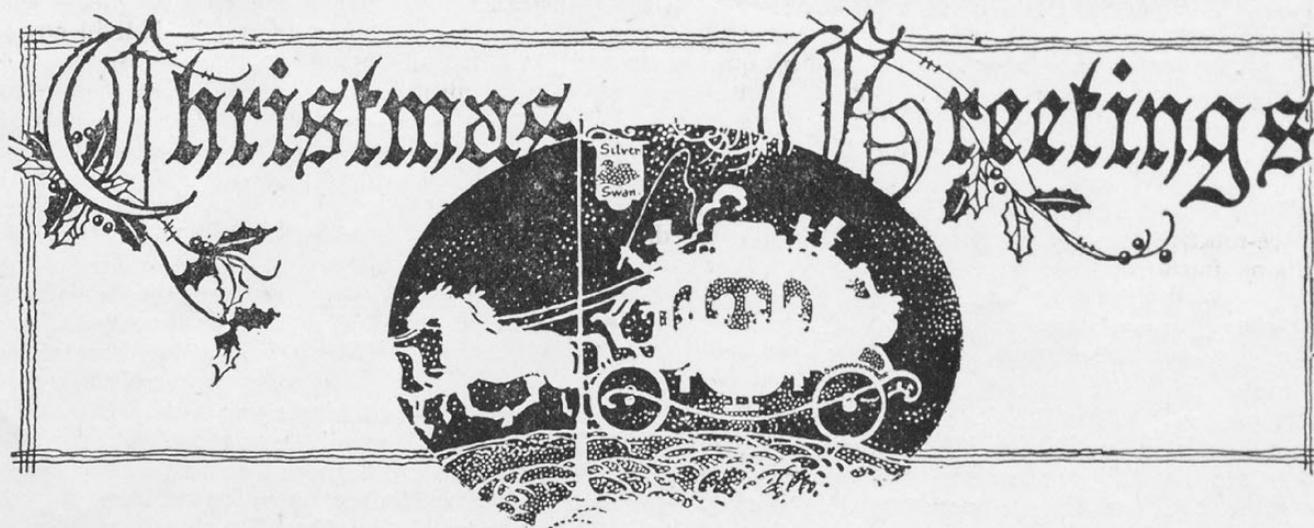
Mary Fairbairn closed her eyes to keep the hot tears in, and fought for self-control. She hadn't been willing always to suffer with Him outside the camp. But she wanted to bring to Him the whole treasure this Christmas. "Dear Holy Child," she breathed so low, so low, "take it—now—I lay it down a willing gift—my little bundle of myrrh!"

Some one beside her touched her hand; a letter slipped into her open palm; it was not sealed; she peeped inside. There, wrapped around a Christmas card, was a five dollar bill. It was too much. Sobs shook her like a tempest. Only with a mighty effort could she gain her self-control. It was a gift straight from God. It must be; for the one who gave it had never been so led before; they did not know; they

surely could not know, for she had kept so still.

The next day dawned dour and dark, but there was cheer at the little Fairbairn house. True, the coal was almost gone! and very little food could be found except rice and biscuits and coffee; true, that this was the day of the Christmas gathering, for in two days more it would be December 25th, and there were no potatoes or scallop; true, that the taxes were due and no money except that one lone little five wrapped around its Christmas card with the words, "Buy something you and the children need." But after breakfast, cheered by the warmth of the little stove and the tender heartbeat behind the gift of yesterday, their faith grew strong as they knelt to pray. Mary had great liberty in prayer that morning as she prayed for money to pay the taxes. She reminded God of how the Lord Jesus helped Peter pay his taxes when there was no money with which to pay them. As she prayed, her faith began to mount on wings toward God, and in an exuberance of joy, she began to cry out, "Praise His precious name,

(Continued on Page Fourteen)



To Our Many Friends:

The happy occasion has come again of remembering the birth of Him who came to bring us peace. Such an occasion affords us a beautiful opportunity of thanking you for your love and fellowship throughout another year, and of wishing you His peace and blessing as you enter into the New Year. May your Christmas be happy and the coming year be rich in grace and blessing.

Your brothers in Christ,

ERNEST S. WILLIAMS  
J. ROSWELL FLOWER  
J. NARVER GORTNER

JAMES R. EVANS  
J. W. WELCH  
C. A. LASATER

NOEL PERKIN  
WILLIAM I. EVANS  
STANLEY H. FRODSHAM

# U The Gospel in Foreign Lands U

## A Visit to Fiji

By Alice E. Luce and Florence J. Murcutt

Our boat stopped for a day at Suva, Fiji Islands, and we had the joy of meeting again Brother and Sister Heetebry and Brother and Sister Borst, whom we had known well in Glad Tidings Bible Institute, San Francisco. They took us to one of the native Fijian villages, where we saw the primitive thatched huts in which they live and the clever way by which they make their grass mats. The preaching of the gospel to these Fiji Islanders is a great problem, as I could well understand, having met so many similar "born Christians" in India.

The inhabitants of these islands were originally cannibals, and the story of the early missionaries who took them the gospel and finally won all the islands to Christ is one of the most thrilling in the annals of history. We saw a beautiful church built in memory of one of the early missionaries who was killed and eaten. But as in other countries where the whole population has become nominally Christian, the children and grandchildren of the early converts tend to become formal in their religion and to have a firmly rooted idea that they are *born Christians* and therefore do not need converting. To get them to see that they are lost sinners just like the heathen are, and need the saving power of Christ, is absolutely impossible apart from the convicting power of the Holy Spirit. This will help you to realize how much our brethren in Fiji need most earnest prayers that the Lord may send His Spirit in convicting power upon the self-satisfied, formal Christians who so sorely need salvation.

Brother and Sister Borst are studying the Hindustani language, and working among the many thousands of Indians (Hindus and Mohammedans from India) who were originally brought there as coolies to work in the sugar plantations, but have now settled down and made Fiji their home. They are still unevangelized, the Mohammedans observing their

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

strict religion, and the Hindus worshipping their idols just as when they were in India. One great thing, however, is that they are not now able to maintain their *caste* customs (which are the greatest hindrances to work among the Hindus in India) so that makes them more open to the gospel in Fiji. I am sending herewith a picture of the Borsts' Sunday school among them.



Brother and Sister Borst with Indian Sunday school at Suva, Fiji.

In addition to the work among the native Fijians and the Indians, all four of our missionaries unite in a much-needed work among the halfcastes who speak the English language and who are a very neglected class. The Heetebrys have rented the upper story of a warehouse building close to the wharf where the big ships dock, and in that most strategic center is seen the neat signboard announcing the meetings of the Assemblies of God.

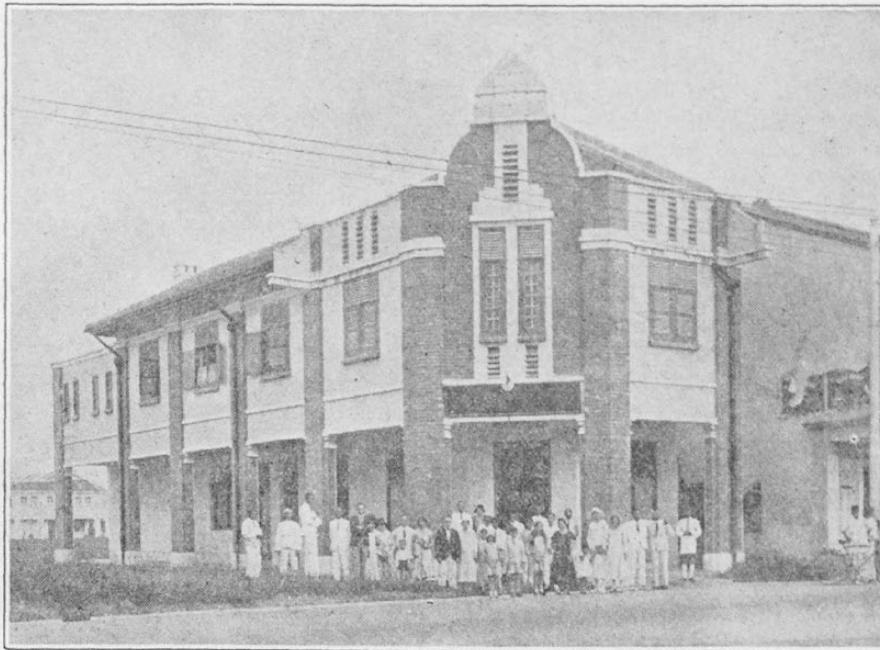
Easy cement steps adorned by tropical plants lead up to the airy hall where the meetings are held, and where they have seating accommodation for over a hundred. Brother and Sister Heetebry live in the back portion, the partitions made by himself, as well as the benches, tables, pulpit, and other necessary furniture. As we looked at some of his ingenious devices for making Sunday school

benches that fold up and pack away in very small compass when not in use, I felt how valuable it is for our young men to learn every trade they possibly can, especially those of carpenters and auto mechanics, before they go out to the mission field; for they will find such knowledge invaluable out there.

Everything in the Mission and in the homes of Brothers Heetebry and Borst is of the simplest, but such good taste and such artistic skill are in evidence, coupled with such scrupulous neatness, order, and cleanliness that the people who come to the services cannot fail to be attracted and uplifted in spite of themselves. I thought, What a beautiful place for the poor drunkards and prodigals to come into, attracted by the lovely flowers, foliage, and bright singing, to sense the power of the Spirit of God and to be brought down in true repentance at the feet of Jesus. Praise God, this is what is happening there, and God is giving our brethren a real harvest of souls in that great, wicked city. They had 108 in Sunday school last Sunday.

We had the privilege of meeting some of them in the afternoon meeting specially called for us, as our boat sailed at 5 p. m. Only those who could get away early from their work were able to come, but over 60 gathered, more than half of them being children or young people. I was much impressed by the eager, earnest faces of the young men, and the determination with which they lifted their hands to signify their desire to receive the Baptism of the Holy Ghost. I want to commend them to your prayers in a special way, beloved. In your daily time of prayer for world-wide revival, will you put in an earnest petition for this group of seekers in Suva, surrounded by such awful temptations, both from native and European sources. Ask that the Lord may keep them pure in heart, cleanse them from all fear and doubts, and soon baptize them with His Spirit and send them out to win many other souls for Him.

The children had prepared a special



*The new Assemblies of God chapel, in Singapore, Straits Settlements.*

hymn to sing for us—"The Royal Telephone"—and I told them of Glad Tidings in San Francisco where I had first heard it, and also where we had first known the dear missionaries who minister to them. At the close of the meeting they accompanied us to the boat and sang one precious song after another in full view and hearing of the passengers who were with us on the deck as our ship slowly moved out of the harbor. That group of Christians with shining faces singing of Jesus and pointing to heaven as they waved farewell to us, was a bright testimony to the power of the Full Gospel in far-away Fiji, and it made great impression on the passengers of this boat, as one after another came to Sister Murcutt and me to ask about them. They sang, "We'll Never Say Good-bye in Heaven," and the last song we heard as their voices faded into the distance was "He's coming soon, He's coming soon; With joy we'll welcome His appearing; It may be morn, it may be night or noon; We know He's coming soon."

The beautiful flowers they brought us were redolent with their love, and not only our stateroom but also our dining table and the buffet in the dining room are adorned with them. As I look at them they seem to me to typify these precious souls who are being gathered one by one in the dark places of the earth to be presented some day as "a sweet savor of Christ" in the day of His appearing. Beloved, your labor in supporting these your representatives in dark Fiji is not in vain; they are laboring wisely, faithfully, and tirelessly for the salvation of souls. Pray for them and support them

as never before; for the time is short, and "there remaineth yet very much land to be possessed."

### *A Great and Effectual Door Is Opened in Singapore and the Malay States*

We have been most interested to read the inspiring report of the work of our Brother and Sister Cecil Jackson and their coworkers in Singapore, Straits Settlements. Brother Jackson publishes a little periodical in the interests of their work entitled the

"Singapore Messenger" copies of which may be obtained free of charge by writing to the Missions Dept., 336 W. Pacific St., Springfield, Mo.

#### *The Berean Chinese-English School*

When the work was first opened in Singapore by Brother and Sister Jackson funds were insufficient for them to carry on an efficient work so they sought the Lord to show them how to meet the need. Like Paul of old who labored in the making of tents, so God opened an opportunity for them to teach in a school, and thereby obtain some additional funds. This opportunity resulted in numbers of the students getting saved, and finally Brother and Sister Jackson have built up a school work of their own which has been made possible by the able assistance of Sisters Carrie Anderson and Katherine Clause, also Sister Esther Johnson who has had to leave the field for a time on a much needed furlough.

We are printing a picture of one of the schools showing the bright faced youngsters our missionaries are privileged to teach the way of salvation.

Quite recently Sister Blanche R. Appleby visited Singapore and held some special meetings for the children as well as adults. The result was that God came forth in power to save, and about fifty students stood to their feet at the close of the meetings and confessed Christ as their Saviour. This was preceded by genuine repentance on the part of a large number when sins were confessed and restitution made when necessary.

(Continued on Page Ten)



*Teachers and scholars of the Chinese-English school, Singapore, Straits Settlements. Those who are acquainted with Brother Cecil Jackson and Sister Katherine Clause will see them in the last row but one.*



# Rolling Pumpkins

by

R. H. Moon

IT WAS her second Christmas. Her mother had gone to be with the Lord when she was born. Partly to drive away the sadness in my heart, and partly to please her, I had determined to give my baby daughter a nice Christmas. Some weeks before I began to sacrifice out of my meager income a little here and a little there in order to buy her nice things for Christmas. The time immediately preceding Christmas day we spent in buying a tree and decorations with a doll and all the toys dear to a child's heart.

Eventually Christmas eve arrived. It was late that night before I retired, but not until the tree was in its place, with all its decorations hanging thereon. Underneath were the doll, the blocks, the candy and toys that I had sacrificed to buy her. I was happy that night as I thought of the morrow and how her mother in heaven looked on and was pleased.

Bright and early the next morning she was awake and so was I. Together we went to the front room. Through a crack in the door I let her peek into the room. The morning sun was just beginning to shine through the window and cast its rays across the tree. It seemed that I had never seen a more beautiful sight. That sun as it shone on the tinsel of the tree lighted it with a glory that was indeed supernatural. And she? She never had seen anything like it before. Speechless she gazed at it. Hardly did she dare go near. Finally, urged by myself, she summoned courage to touch that wonderful thing yonder in the far corner of the living room. It was a perfect morning for us two.

Later in the day some members of the church of which I was then pastor, sent in a generous basket of things to eat. In the bottom of that basket was a cute little yellow pumpkin. Believe it or not, but when that baby of mine saw the pumpkin, the tree and all its glories, together with the things I

had sacrificed to give her, were promptly forgotten.

From that moment nothing but the pumpkin would satisfy her. She would roll it down the hall with shouts of glee. She sat on it, she kicked it and she rolled on it. She took it to bed with her, and to church with her it must go. Whenever she was put in her carriage the pumpkin must go also. Meanwhile the poor doll was completely ignored. She was disconsolate without the pumpkin.

As I watched my daughter in her devotion to the pumpkin and her neglect of my sacrifices for her, God spoke to my saddened heart. He seemed to say, "Son, she is behaving just like My own children. I sacrificed to give the world the greatest of all Christmas gifts—Mine only begotten Son. But like the children that they are, they are spurning Him and are rolling their pumpkins."

As I meditated upon this message from God, I could see this man with the pumpkin of his business, and that wife with the pumpkin of her home. The young man with the pumpkin of ambition, and the maiden with the pumpkin of a career, and all the time God's unspeakable gift was neglected. Now a pumpkin is a proper thing in its place—a pumpkin pie. But let it once get out of place, and become an object of devotion, and then it turns to foolishness. So with these pumpkins that we put ahead of God's great Christmas gift to us. They have their proper place, but always they should be secondary to Christ.

At length my little girl sat on the pumpkin once too often. From much use, and over age, it had become softened. This time the pumpkin gave way under her, and there she sat amidst her tears and the mush of a rotten pumpkin; dirty, disheveled and disconsolate. The end of the pumpkin was the garbage can and she wound up in the bath tub. So will it be with these pumpkins of ours that we put ahead of God's love gift to us. They

will perish with the using while He grows sweeter as the years go by.

## A Great and Effectual Door Is Opened

(Continued from Page Nine)

*A blessed baptismal service*

A precious time was experienced on September 10th, when 19 souls were immersed in the waters of baptism. Sister Appleby writes: "The weather was ideal; three lorries filled with joyful hearts drove to the seaside where followed the most unique baptismal service I have ever witnessed—unique in that it was conducted in two languages, English and Chinese; participated in by several nationalities; with beautiful music rendered by an Indian orchestra.

"First came the children, six of them, then the women, also six in number, and lastly seven men. It was a beautiful sight, so orderly, so sacred! Nineteen souls redeemed from heathenism, Catholicism, and worldliness. How it thrilled our hearts to see so many married couples beginning the Christian life together. If there is joy in heaven over one sinner that repenteth more than over ninety and nine just persons who need no repentance then there was multiplied joy that day in glory over these nineteen souls more than over one thousand eight hundred and eight-one just persons. Hallelujah!"

*A remarkable deliverance from demon power*

Only those who have labored in heathen lands are aware of the power which Satan exercises over those who are engulfed in sin and the darkness of unbelief and spirit worship. Sister Carrie Anderson tells of one remarkable case of deliverance from demon power. She writes:

"One night during service a Chinese Christian mother came into the church carrying her eight year old son on her back. She had walked several miles from a distant village, and we could readily see by the expression upon her countenance that she was not only exhausted but very much distressed; the



burden of her heart was far heavier than the one she carried on her back.

"At the close of the service she told of the awful calamity that had befallen them. How several evil spirits had come to torture the boy to death; for hours he kept screaming from fright and fear. The mother tried to comfort him saying, 'If we trust in Jesus the devils can not harm us.' All the way to the mission the mother earnestly prayed for the child's deliverance. God honoured her faith, for after prayer the lad became restful, and the evil spirits had to take their flight.

"We went along with Mr. Jackson who took them home in his car. They invited us into their dingy little hut and there we knelt on the dirt floor and prayed until we had the assurance of complete victory.

"The very next meeting night the little family, their faces aglow came to testify of the great things God had done for them. Praise the Lord!

#### *God's wonderful work in the Malay States*

Every so often we make new discoveries of places where the Full Gospel message has gone forth, and unknown to most people in some out of the way place there are companies of God's people rejoicing in a full Pentecostal experience. Sister Carrie Anderson tells of such an experience in her visit to a certain part of the Malay Peninsula. She writes:

"We had been invited to visit two of the larger towns of Malaya. This year it was our privilege to visit Kuala Lumpur and Ipoh. To our great surprise we found a Pentecostal Church which had been established in Kuala Lumpur since 1924. Later these same Christians established another assembly and Faith Home in Ipoh a city at the northern end of the Malay Peninsula.

"These Indians came to this country to seek employment and here it was, God met their spiritual needs also. It was with deep interest that we listened to the soul stirring testimonies of these dear Indian Christians, who testified how marvellously they had been saved from a life of sin and brought out of heathendom and darkness into the glorious light of the gospel and liberty in Christ Jesus.

"There had been miraculous healings in answer to prayer, which has been a means in leading some into a deeper life of faith in God. Others who were hungering and thirsting for years to experience the power of the early Christian Church, began to seek God in great earnestness and were

baptized in the Holy Ghost and fire according to Acts 2:4.

"It is a beautiful sight to see these who have been redeemed gather into the assembly hall for worship. The Indian Christians have mats spread on the floor and they sit on these mats instead of on benches or chairs. They looked radiant with shining happy faces and most of them are dressed in white. They sang heartily in the Spirit and truly worshiped the Lord in the beauty of holiness."

Don't forget to pray for the work in Singapore and the Malay States. There is a great opportunity before us and our missionaries are earnestly praying that God may thrust forth other laborers to help them. There is a special need for men or married couples, who are called and anointed of God.

If you cannot go to Bible School, why not take some of the splendid Correspondence Courses we offer? Write for Prospectus.

#### HARVEST FROM WASH DAY CALL

Tillie Miller Hershey writes from Delphos, O.: "We have been in Delphos 2 years. After moving here I began at once to pray for conviction on souls and to testify of the saving and healing power of God. I was living in furnished rooms but I opened them for meetings. A few families accepted the light and got saved and our group began to enlarge. While I was washing a call came to come to a home and pray for some who were seeking God. I went, and two prayed through to salvation and one received the Holy Ghost. Calls came from other homes and God began to work mightily through those who had found the real experience of the Word, as they testified boldly for Him. One brother who was choir leader in a well known church here, after getting the light began seeking God and found he was not saved. He prayed through to salvation, was filled with the Spirit, and is now leading the song services at the Delphos Full Gospel Assembly.

"God has blessed by saving others and filling with the Holy Ghost, according to Acts 2:4. About 30 have yielded to the Lord in this assembly, and many from neighboring localities have been saved or filled with the Spirit in our meetings. Many have also been healed. One young man who had suffered since he was a baby was saved and healed. One brother was healed of heart trouble and severe headaches. A young man in the T. B. hospital was saved and filled with the Holy Ghost; God touched him and he has been rapidly getting better. Last week he was discharged and sent home to stay. Our Sunday school secretary wore glasses from the time she was a child of 4 years. She had spent much money with physicians; one specialist told her she had only  $\frac{1}{4}$  sight in one eye and less in the other, and that no one could put the sight in her eyes because it had never been there;

but Jesus could and did, for now she has not worn glasses for months, and she sews and writes and does other close work without them. Our Sunday school is growing.

"Last summer we erected a tent in our yard and hundreds of people came: much opposition was broken down and a great interest was created. About 10 were saved. We had about 500 out night after night for almost an entire week. Sometimes they stood in the pouring rain all through the services. The seed was sown in prayers and tears and we know the harvest is in sight."

#### CLASS ROOMS BECOME ALTARS

Pastor J. R. Masters writes from River Rouge, Mich.: "After 3 years in California I returned to the Central District in April and in June I accepted the pastorate of the River Rouge Assembly, where I am now pastor. The first of October my wife, Grace Thomson Masters, arrived from California. She was the evangelist for 3 weeks. As she gave the Word under the anointing of the Spirit the Lord blessed her ministry in a special way. A score were saved and reclaimed and the saints were built up in their most holy faith. We are praising God that a spirit of revival continues in our midst, even in Sunday school, 3 or 4 boys having been saved in the regular classes Sunday a week ago. We have a splendid band of young people who stand with us, helping in every way possible to promote the work of the Lord, for which we also praise Him.

"Knowing that God has definitely led us and that we are in the center of His will, we are glad to be in His work in Michigan again. We are all determined to press the battle to the gates here, that souls may be saved and that we may all be ready when Jesus shall come, which coming, from all signs, appears to be very near at hand."

#### LOVING GREETINGS FROM CUBA

Pastor and Mrs. Wm. R. Meinke, missionaries, write from Mantilla, Havana, Cuba: "We are planning on opening a mission very soon where we believe God is leading us to preach His Word. We are happy in the ministry which the Lord has assigned to us, and we mean by the grace of God to stick to it, whatever the cost may be. With joy we have sacrificed all to follow our blessed Saviour. In spite of false doctrines and delusions in Cuba, God is working and saving souls from the abyss of sin and perdition. We have committed all to our loving heavenly Father and expect to follow on until He comes."

#### HUNDREDS IN HAWAII SEEKING GOD

Pastor Barney S. F. Moore writes from Honolulu, Hawaii: "We are praising God for the victory He is giving at the Glad Tidings Mission; on Friday eve 4 were baptized with the Holy Ghost, others were saved. At the Penitentiary on Monday night 100 sought God. Nine were saved recently at the county jail and 15 asked for prayer. God is straightening out crooked places by the Word and Spirit. We have had a big open-air service at Waipaw, Aloha."

# In the Whitenened Harvest Fields

## NORTHERN EFFORT PROFITABLE

Pastor J. Swanson writes from Windsor, Ont., Can.: "We just closed a profitable meeting with Evangelist and Mrs. Wilbur J. Cox, Pontiac, Mich., in charge. Their ministry in our midst was blessed to the salvation of souls. Some also received the Baptism with the Spirit."

## CAPE COD NOT FORGOTTEN

Ruth Dahl, Secretary-Treasurer, Plymouth, Mass., reports: "Cape Cod is not forgotten. A new work has been started and God is blessing. Great interest is being shown by people coming from far and near. A. Wight, District Superintendent, set the church in order Nov. 14, Jessie Bright, Pastor. The saints are being revived and believers filled with His fullness."

## 26 CONTRITE SOULS BLEST

Ivan Carper writes from Lineville, Ia.: "We praise the Lord for what He has done in Clio. We just closed our meeting here last night. During the campaign of 5 weeks, 26 came to the Lord, 40 were baptized in water, and 9 received the Baptism with the Holy Ghost, as on the day of Pentecost. We have opened a church in this new place and are praying that the work may become established."

## CAMPAIGN HIGHLY PROFITABLE

Pastor Leo S. Starner writes from Vine-land, N. J.: "We have just closed one of the most profitable and blessed campaigns we have ever had in this place. Fifteen were saved and nine received the Holy Ghost. The saints were revived and stirred to action. Many persons of other faiths were brought under the influence of the Pentecostal message. The work is going on in His name."

## JESUS THE MIGHTY MAGNET

Pastor O. Olsen writes from Springfield, Ill.: "S. Raymond Fostekew, of Chicago, recently conducted a successful campaign here. A number were saved and some received the Baptism with the Spirit. More than 25 have united with the church. God has been blessing and saving souls continually here for the last 7 months. Our Sunday school is 3 times larger than it was 7 months ago."

## AUDIENCE UNDER RAIN OF FIRE

Pastor J. H. Blair, Central Tabernacle, Hamilton, Ont., writes: "A. H. Argue and daughter Zelma gave us a 2 weeks' meeting this fall, and the Lord met with us in every service. Results were very evident; a number were saved and filled with the Spirit. The Thursday night divine healing service was one of the best I ever witnessed, even the evangelists thought it exceptional. The blessing of God fell on the entire audience for about an hour. Numbers testified to being healed in the service following. The saints reveled in the messages on the latter days. The Sunday night following the campaign 4 received the Holy Ghost; the revival fires continue to burn."

## CRIMSON STAINS OF 50 WASHED

E. W. Schink, Secretary, McKeesport, Pa., writes: "The revival campaign at the Free Gospel Mission here came to a close Nov. 13. It was one of the best revivals conducted in our church for years. Between 40 and 50 sought the Lord for salvation. The saints were encouraged by the presence of the Lord and the work of His Holy Spirit; they received much helpful teaching from the Book of Revelation. L. T. Steward of Kitzmiller, Md., was the evangelist."

## WORD GLORIOUSLY ENRICHING

Pastor Earl E. Bond writes from Hammond, Ind.: "S. R. Fostekew, formerly of Bethel Temple, Chicago, held a 3 weeks' campaign in September at Full Gospel Tabernacle. The blessing of God was manifest all through the meeting. Souls were saved and a number sought for the Holy Spirit. Brother Fostekew's ministry was especially enriching for the saints as well as being evangelistic. The work has been very definitely benefited and built up."

## GOD GRACIOUSLY MOVING

Pastor Samuel Lorain McLain reports from Holtville, Calif.: "We are praising the dear Lord for His gracious moving among us. On Sept. 1, I took charge of the work here and God has given us some fruit, for which we glorify Him. We have just finished a 4 weeks' meeting with Vena C. Poe, evangelist in charge. Some 8 or 10 were saved and the church greatly strengthened. We have a good C. A. group who are going on with the Lord. A number of definite healings were witnessed during Sister Poe's meeting."

## BLESSED TIME OF FELLOWSHIP

On Nov. 14-15 more than 40 out-of-town ministers and gospel workers gathered with the Ava Pentecostal Church for a blessed time of fellowship. Services were conducted in the M. E. Church; many inspiring messages and songs were offered. Our district superintendent, Arthur Bell, was present, bringing a blessing to all. He had spoken at the services several nights before the fellowship meeting. Our church feels it a treat of the rarest kind to have had such a meeting.—Pastor Theo A. Kessel, Ava, Ill.

## WONDERFUL HEART RESTORER

J. S. and Emma Finley write from Beedeville, Ark.: "Last week a young man came to us at Grandglaise and asked us to pray for his wife who was ill and had strayed from the Lord. We went with him and offered prayer and the Lord instantly healed the woman of an attack of heart trouble, and also forgave her sins and received her again. Her husband also yielded to Christ. Another couple who had been divorced were saved and reunited; they are now living happily together and are on fire for God. Much prejudice was removed. Grandglaise is a needy field and open to the full gospel. We are now in a battle at Beedeville, and God is giving victory."

## HIS WILL DONE IN EARTH

Marshall H. Buntin, Skedee, Okla., reports: "We have been having a good meeting here. Eleven were saved, 15 were baptized with the Holy Ghost, and God is still blessing. The meeting was conducted by Florence Bass. She just closed a revival in Blackburn, where God wonderfully blessed; some of the most prominent people of the town were filled with the Holy Ghost. We have a church set in order there, and for the present Sister Bass will be the pastor."

## LIVING WATERS FREELY GIVEN

Pastor A. J. Burk writes from Warrensburg, Mo.: "The Lord is working here; in the recent 5 weeks revival 18 were gloriously saved and one received the Holy Spirit, as in Acts 2:4. For the first 4 weeks Clyde Chaffee assisted. We were elected to the pastorate; we have now organized a young people's C. A. band. The Lord is continuing to bless with deep conviction and large crowds on regular service nights. All Council brethren are invited to stop over with us."

## TESTIFIES TO HEALING OF T. B.

James E. Hamill writes from Johnson City, Tenn.: "I began a revival here Oct. 13, which continued for 6½ weeks. From the very beginning the Lord confirmed His word with signs following. Interest increased every night during the campaign. There were a goodly number saved, the most of whom were men; some were baptized with the Holy Ghost and fire, as on the day of Pentecost, with the same evidence. Dozens testified to healing of various diseases. One lady said the Lord healed her of tuberculosis. There were a number of other testimonies similar to this one. One man was saved who said 12 years ago he committed a crime, and had never found anything to comfort his heart until he found the Prince of peace, Jesus Christ."

## GOD AMONG HIS PEOPLE

Mrs. Ella Deem, Santa Monica, Calif., submits this report: "H. E. and Roxie Alford assumed the pastorate of Highland Temple in October. The attendance and spirituality are rapidly growing and sweet unity prevails. The 4 mid-week services are well attended and the Lord is graciously blessing. On Thanksgiving morning the power of the Holy Spirit fell in a wonderful service, and at night an old fashioned bread breaking love feast was enjoyed by a large company, in which were two other churches that came in a body. The Sunday school is growing rapidly in numbers and interest. On Oct. 18 a woman's Home Missionary Council was organized and is doing commendable work. This body meets every week. The mornings are given to Bible study led by Sister Alford, and to prayer and worship. The rest of the day is spent in sewing for the poor. The co-operation of the entire church in this work is very heartening. We praise the Lord for His direct and timely leading in sending these overseers to our assembly."

## THE COUNCIL FELLOWSHIP

The following names were added to our ministerial list during the month of November, 1932.

Buchanan, Wm. H., Louisville, Ark.  
 Corbin, Ernest T., Holt, Fla.  
 Culp, Le Roy T., Trafford City, Pa.  
 Elmore, Wm. C., Grapevine, Ark.  
 Gotcher, J. J., Humnoke, Ark.  
 Griffin, Mrs. Tina E., Snomac, Okla.  
 Harper, Josiah H., Dothan, Ala.  
 Hickman, Otis C., Andalusia, Ala.  
 Hinton, Wm. E., Hickory Ridge, Ark.  
 Holsbrook, J. J., Plant City, Fla.  
 Howard, Wm. C., Beebe, Ark.  
 Hubbard, Otis B., Sarepta, La.  
 Ivie, Walter C., Swifton, Ark.  
 Jordan, S. N., Shawnee, Okla.  
 Keck, John H., Lavaca, Ark.  
 Kellett, Perry F., Swifton, Ark.  
 Kinsey, Chas., Panama, Okla.  
 Leib, Curtis E., Hominy, Okla.  
 Lewis, Miss Georgia, Tulsa, Okla.  
 Lott, Mrs. Drusilla, Copeland, Ark.  
 Macklin, Mrs. Freeda, Shidler, Okla.  
 Mattox, W. H., Greenwood, Ark.  
 Motley, Jesse B., Geneva, Ala.  
 Murrell, Mrs. Edith, Morris, Okla.  
 Pitts, Walter M., Bonifay, Fla.  
 Sanders, Miss Laura Adrene, Harrison, Ark.  
 Stokes, Mrs. Agnes, Russellville, Ark.  
 Tate, John H., Cushing, Okla.  
 Taylor, G. W., Ardmore, Okla.  
 Thompson, John J., Kingsport, Tenn.  
 Warren, James F., Moreland, Ark.  
 Weaver, Everette L., Hemlock, N. Car.  
 White, Thos. J., Meigs, Ga.  
 Wiggins, Preston S., Bluff Springs, Fla.  
 Williamson, Ed., Ft. Smith, Ark.  
 Woods, Chas. A., Burbank, Okla.  
 Wright, Miss Eva, El Dorado, Ark.

The following names were removed from our ministerial list during the month of November, 1932. This is a news item for the benefit of those who may be interested.

Drew, Sanford B. (Dropped), Earl, Ark.  
 McPhail, John A. (Withdrew), Coffeyville, Kans.  
 Nigh, Gus T. (Withdrew), Van Wert, Ia.

## FROM THE NEW ENGLAND DISTRICT

The annual New England District meeting, which convened at First Pentecostal Church, Chelsea, Mass., Nov. 8, has passed into history as one of the best in years. All the assemblies of this fellowship were well represented, also a blessed spirit of unity and love prevailed all through the business session and evening services. All the brethren appreciated the ministry of our general superintendent, Brother Williams, and the good advice he gave. We are greatly encouraged to press on in this fight of faith until Jesus comes.—H. T. Carpenter, Secretary.

## "PRAISE BELONGETH UNTO HIM"

Pastor C. E. Jones reports from Hodgenville, Ky.: "We praise God for the blessings that were manifested in our fellowship meeting Thanksgiving Day. From the first the Lord began to bless, and a spirit of real fellowship and love existed among the saints and ministers. We feel it was one of the best meetings of its kind ever held in the state. Encouraging reports from the pastors of the various assemblies were re-

ceived gratefully. Surely we have much for which to praise the Lord. These assemblies were represented: Taylorsville, Mortonsville, Walnut Grove, Frankfort, Louisville, and Old Hickory, Tenn. Brother Aalls, from Cincinnati, and Brother Rodgers, of Jackson, gave good reports. There was a good attendance at every service."

## SUBSTANTIAL GAINS IN SIGHT

Pastor Frank Hamilton, Springfield, Mo., writes: "We have just closed a meeting at the Lighthouse Mission, with W. O. Cox in charge. The Lord greatly blessed the messages to the hearts of the people. A number were saved; some were baptized with the Holy Ghost. Nine united with the assembly. Great interest was awakened in our section of the city, and the prospect for substantial gains at our mission are good. Another feature of the revival was the increase in the Sunday school attendance. We are praising the Lord for His blessings."

## VOICES LIFTED IN PRAISE

Pastor C. A. McKinney, Cuyahoga Falls, Ohio, reports: "We have just closed our revival and missionary convention with Harry E. Bowley, Tulsa, Okla., as evangelist. God greatly blessed in salvation and healing; it was a time of great rejoicing among the saints. Old time Pentecostal power was truly manifested among those receiving their Baptism. The deep spiritual messages given by the evangelist greatly strengthened the church and were a blessing to all. We were privileged to have with us for part of the convention John and Mrs. Burgess of India, Jennie Carlson of Liberia, and Henrietta Tielman of China, representing their respective fields. Twenty were received into the fellowship of the church."

## BRIEF MENTION

S. Raymond Fosteckew writes from Cleveland Heights, O.: "God gave us some very good meetings both in Hammond, Ind. and in Springfield, Ill. Circumstances were unfavorable for us to work in Portland, Me., as we had planned, so we will again be in the evangelistic field. Address, 827 Roanoke Road."

## SOLDIERS IN THE MAKING

Pastor H. A. Fischer writes from Sheboygan, Wis.: "We have completed a successful campaign with E. Bartlet Peterson of Duluth in charge. Three weeks' services were held in the Sheboygan Tabernacle, and 2 weeks in the Sheboygan Falls Tabernacle. Several were saved at both places. The afternoon prayer services were precious and the Lord's presence was very real. Just lately 5 received the Baptism in less than one week, all young people. Some fine workers are developing from our Christ's Ambassadors band."

## REFRESHINGS IRRESISTIBLE

Pastor James Earl Wright writes from Marlow, Okla.: "I accepted the pastorate here 6 months ago, and God has blessed our efforts. The assembly is now in good condition and growing steadily. Our Sunday school has grown from 12 to 50, and the future outlook is bright. We have just closed a 10 days' campaign with E. C. Tobey, of Duncan, in charge. The church as a whole was revived and the Spirit was so precious that sinners could not resist God. Many were moved to tears as they felt the refreshing floods of old time power. The community as a whole was awakened, about 13 were saved, and some received the Baptism with the Holy Ghost. The revival spirit is still present and some are getting saved at home."

## "NOTHING BETTERED" WOMAN HEALED

Pastor Sam C. Perry writes from West-ernport, Md.: "We have just closed a 4 weeks' revival with Homer Peterson, Newport News, Va., in charge. From the beginning the services were well attended, the way having been prepared by 3 weeks of prayer preceding the meeting. The altar and prayer rooms were filled nightly with people praying earnestly to God for the outpouring of His Spirit. A goodly number sought and obtained salvation; others were baptized with the Spirit. Some were healed of bodily ailments. A Catholic woman suffering from cancer of the kidneys, who had been given up by 5 physicians, came from another city to be healed. She was gloriously saved and healed."

# Consolation

By  
Mrs. Chas. E. Cowman

A companion book to "Streams in the Desert"—A book that should be in every Christian home.



The messages contained in this book are addressed to those whose hearts have been storm-swept; to those who need real consolation. These messages may not drive off all the dark, but they are glints of light in the dark that may make the night more tolerable.

If you have friends or loved ones who seemingly are walking the dark and lonely road of life alone, send them one of these books, as we are sure it will be a great blessing to them.

This book contains 367 pages, bound in beautiful cloth with gold lettering.

Price \$1.50, Postage 10c

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## Young People, Attention!

THE CHRIST'S AMBASSADORS HERALD, a young people's news magazine, formerly published in California, is now being published at Springfield, Mo. This change is due to the fact that the Editor is now teaching music at Central Bible Institute.

The purpose of the Christ's Ambassadors Herald is to interest the Young People of the local Assemblies and to provide a medium for fellowship and exchange of ideas. All Young People's groups are invited to send in news items, pictures, and other material that would prove helpful to others. All State Presidents are invited to send reports of the work in their respective districts.

The success of the Herald is dependent upon the interest shown in its publication by the Young People of the Council Fellowship. While it is published in full co-operative fellowship with the General Council of the Assemblies of God it is not a Gospel Publishing House publication and can only be maintained financially through the support it receives from the Young People of the Christ's Ambassadors fellowship.

The price of the magazine is \$1.00 per year, or ten cents per copy.

For further information write: CHRIST'S AMBASSADORS HERALD, 2026 N. Douglas Avenue, Springfield, Mo. Or, if you forget the address you may send mail c/o Gospel Publishing House.—Carl E. Hatch, Editor.

### ATTRACTIVE DISTRICT PAPER

The Potomac District Christ's Ambassadors Monthly is edited by Raymond Senesack, Washington, D. C. Forty-five cents a year. Send subscription to Mrs. Beatrice McClellan, 617 West King Street, Martinsburg, W. Va.

### CROWDED OUT

(Continued from Page Three)

fellowship meeting of God's saints. From our social life Jesus is crowded out.

Considering this theme still further I want to say that Jesus is crowded out of even a very large part of our church life in these Laodicean days. Modernism with its rejection of the supernatural, its denial of the virgin birth, the deity of Jesus Christ, the blood atonement, has so taken possession of many of the denominations and vast numbers of individual congregations that it is as true today as when He came in the flesh "His own received Him not." As already remarked He is honored as leader and teacher but denied as Saviour and Lord. And Jesus is not truly present anywhere that His Saviourhood is not accepted in its fullness. From the pulpit the voice is uttering vain platitudes, philosophies of men which are foolishness with God, pretensions at scholarship, and high-sounding talk about "the social implications of the teachings of Jesus" but is silent regarding the evangelical message of the gospel of salvation for sin-besotted and dying souls. As in the days of Wesley when in England one went from church to church in search

of one where the gospel was preached, so in our day amongst the older denominations at least one might search far before finding one where the message is truly evangelical. The blood is often explicitly repudiated. I, myself, had difficulty in sitting still and refraining from making a scene, in a church which was Methodist before church union in Canada, when the preacher of the day, a visitor from England, said, "If it is the blood that saves why not the blood of the two thieves as well as that of Jesus, for they shed their blood as well as He?" These are, as nearly as I can remember his exact words; at any rate they contain his exact thought.

So Jesus is crowded out of His own church, and the church has become a social club rather than an evangelizing power. Bazaars, tea-meetings, amateur theatricals, even dances and card parties, bowling alleys, billiard rooms; these are patronized by laughing crowds while the prayer meeting is deserted.

It follows upon what has been said that Jesus is crowded out of our home life and our lives as individuals in very large measure. This is true not of atheists, criminals, bad people only but of nominal Christians who are regular at church on Sunday morning. There are so many things, business, pleasure, home duties, some good as well as wrong things which occupy people's minds that in the absence of the evangelical message from press and pulpit it is not much wonder that Jesus is crowded out. He is, it may be said, sometimes let into the parlor as a casual visitor, but He is not admitted to the dining room and kitchen like a member of the family. There are things in other parts of the house which we would not like His eyes to see. The parlor, is of course, always in order and free from dust. But from the real home and the real heart of the family Jesus is sadly excluded.

And it is true of the individual also. Friend, whoever you are who reads this, are you letting Jesus be crowded out of your life? Have you plenty of room for everybody and everything else but Jesus?

"Have you any room for Jesus,  
He who bore your load of sin;  
As He knocks and asks admission,  
Sinner, will you let Him in?"

### GOLD AND FRANKINCENSE

(Continued from Page Seven)

the answer's on the way. I know He will not fail."

When they arose from their knees with shining faces, Paul Fairbairn clung to Mary, and Mary clung to him, both filled with a joy they could not understand. They looked outside and saw it was snowing hard, straight from the east; and that the storm-winds were beginning to rave like unleashed demons. Already the snow lay deep; and the air was full of it, twisting, driving, whirling—a regular old-time blizzard. One could not see two feet from the window. None but the duty-compelled would face such a blizzard as this which might last for hours and hours.

About an hour later there was a great puffing and stamping on the porch, and in walked a man and his wife from another village several miles distant. "Merry

Christmas!" they shouted above the wail of the wind behind them, as they walked in with arms filled to overflowing. There were potatoes—a whole bushel—mince-meat, canned fruit and tomatoes, bacon, apples, and a big twenty-pound ham.

They spied the tree with its brave little trimmings and began to heap things at the foot and tie things to the branches—warm underwear, aprons, hose, waists, and many toys. Then to cap the climax, there was a letter containing just enough money to pay the taxes.

Then before gratitude could be half expressed, they were off again into the storm to reach shelter before the roads were made impassable. "Had a queer feeling that we must come," was all the explanation offered.

Well, that was the beginning of the land slide. But it just kept pouring in. There were baskets of other things—sugar and bread and boiling beef; jello and squash and oranges; pumpkin and canned fruits; jams and jellies. There were two dresses to be made over; a girl's coat; and, best of all, a little overcoat, scarcely worn. It was God's "exceeding abundant" more than one could ask or think.

Well, when they stopped coming with baskets and packages, the kitchen was full to overflowing, and there was money even for coal. With a heart too full for words, Paul paid his taxes, and Mary pared potatoes in the suddenly glorified little kitchen.

Christmas morning brought new joys, and a great lump in Mary's throat. For there came an invitation to a marvelous turkey dinner; and before the little family left the warm hospitality of that home, the boys were given Rugby sweaters and all the little crowd were made happy with real needs supplied.

In the soft dusk of that Christmas night, as they sat in their little home by the cheery glow of the red coals in the old stove, Mary told again that sweet story of the first Christmas when a mother laid her Baby in a poor cattle-shed, while out of the East the Wise Men came riding to open their treasures at the feet of the little Lord of Glory—the gold, and the frankincense, and the myrrh.—Council Fires.

### Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

KAW CITY, OKLA.—Clyde C. Goree, of Amarillo, Tex., will conduct a revival Dec. 25-Jan. 4.—R. E. Lister, Pastor.

STOCKTON, CALIF.—Richard and Adele Carmichael, of Quincy, Ill., will conduct a revival crusade at Assembly of God, 417 E. Weber Ave., Dec. 4-Jan. 1.—Chas. Kerner, 1176 N. Ophir St., Pastor.

SPRINGFIELD, ILL.—Ruth Cox, Oklahoma City, Okla., will begin an evangelistic campaign Jan. 8, 1933, at Full Gospel Church, corner 1st and Adams Sts., to continue a month or longer.—O. Olsen, Pastor, 207 First St.

DALLAS, TEX.—District-wide prayer and Bible convention, Jan. 1-8, with E. S. Williams as principal speaker. Full Gospel Church, corner Peak & Garland. Presbyters' meeting in conjunction. Rooms furnished for workers as far as possible. Write Pastor Albert Ott, Box 25, Dallas, or Superintendent E. L. Newby, 2621 W. 26th St., Ft. Worth.—Arthur H. Graves.

WELLSTON, OKLA.—Elder and Mrs. William Burton McCafferty, will be with us for 2 weeks beginning Dec. 17. Services every night at 7:30.—Wallace Bragg, Pastor.

EVERETT, WASH.—H. Earl Winburn will conduct revival in Bethany Temple, 26th and Oakes Sts., Nov. 23-Dec. 25.—C. E. Butterfield, 1310 Lombard St., Pastor.

ATLANTIC CITY, N. J.—Pre-Christmas evangelistic campaign conducted by Otto J. Klink, at Grace Pentecostal Church, 507 Madison Ave., Dec. 8-25; each night except Saturdays, at 8:00, Sundays at 11:00 and 7:45. "Sunshine Gospel Program" broadcast every Saturday at 9:30 a. m. from WPG (Atlantic City), 1100 kilocycles.—Chas. W. H. Scott, Pastor.

KANSAS CITY, MO.—Dr. Chas. A. Shreve is conducting an evangelistic campaign for an indefinite time, at Faith Temple, 13th and College Sts., each evening except Saturdays, 7:45. Those from outside the city can secure rooms and meals reasonably; free entertainment as far as possible.—A. A. Wilson, 3308 E. 13th St., Pastor, Phone, CH 5588.

BROOKLYN, N. Y.—Harry E. Bowley, Tulsa, Okla., will conduct an evangelistic campaign at Lighthouse Pentecostal Temple, 71-73 Himrod St., near Evergreen Ave., beginning with the watch night service, continuing to Jan. 22. Every night at 8:00 except Mondays. Sundays 10:45 and 7:45.—Vernon G. Gortner, Box 507, Glen Cove, N. Y., Pastor.

WICHITA, KANS.—Three days' Christ's Ambassadors rally, Dec. 30-Jan. 1. We anticipate having some students from Enid, Okla., and from Central Bible Institute, Springfield, Mo., who will render special messages in song. Neighboring assemblies are urged to co-operate. Provision made for all attending from a distance.—F. F. Reidenbach, Pastor, Ralph White, Secretary.

**OPEN FOR CALLS**

**Evangelistic**

Ivan Carper, Lineville, Ia. "Have given up pastoral work and can respond immediately. References. In fellowship with the General Council."

S. Raymond Postekew, 827 Roanoke Rd., Cleveland Heights, O. "Have changed plans to work in Portland, Me. Ready to fill calls at once."

**Pastoral or Evangelistic**

Marshall H. Buntin, Skedee, Okla., Box 14. "I am resigning from the pastorate at Skedee; am in fellowship with the General Council. Can give references."

**MISCELLANEOUS NOTICES**

CHANGE OF ADDRESS.—Some have heard that I have given up the office of C. A. President of this District, but I have only changed my place of residence from Joplin to Ilmo, Mo., Box 25. I will respond to calls for rallies.—S. E. Williams, C. A. President.

**WORLD MISSIONS CONTRIBUTIONS**

November 25 to 30 inclusive

- All personal offerings amount to \$1,147.24.
- 1.00 Assembly of God Newark Mo
- 1.00 Assembly of God S S Booneville Ark
- 1.00 Missionary Band Quay N Mex
- 1.00 Gospel Tabernacle S S Decatur Ill
- 1.00 Christ's Ambassadors Class Full Gospel Tabernacle Meridian Miss
- 1.00 Assembly of God S S Boynton Okla
- 1.00 Choctaw Heights Assembly Thomasville Ala
- 1.05 Hershey Pentecostal Sunday School Hershey Nebr
- 1.10 Children of Eagle Bend Assembly Eagle Bend Minn
- 1.25 Dante Pentecostal Assembly Dante Va
- 1.50 Christian Assembly Harrison Ohio
- 1.57 Assembly of God S S Skellytown Tex
- 1.65 South Austin Assembly of God Austin Tex
- 1.75 Assembly of God S S Pearl Ill
- 1.83 P A C Montague Full Gospel Mission Montague Calif
- 1.87 Assembly of God S S Greensburg Kans
- 2.00 Assembly of God Barnsdall Okla
- 2.00 Christ's Ambassadors Pennville Mo
- 2.00 Young People's S S Class Brookfield Mo
- 2.11 Rochester Gospel Tabernacle Rochester Minn
- 2.29 Full Gospel Mission Le Mars Iowa
- 2.50 Mehida Pent'l S S Canaan Center N H
- 2.50 Bethel Sunday School Hebo Oreg
- 2.50 Bethel Full Gospel Church and S S Stockton Calif
- 2.50 Pentecostal Church Dorchester Nebr
- 2.50 Lone Spring Assembly of God Wynona Okla
- 2.51 Assembly of God Mission Willard Ohio
- 2.54 Assembly of God S S Anadarko Okla
- 2.60 Assembly of God S S Iberia Mo
- 2.75 Full Gospel Assembly Hodgenville Ky
- 3.00 Christ's Ambassadors Topeka Kans
- 3.00 Denver Assembly of God Houston Tex
- 3.00 Auburn Pentecostal S S Auburn Wash
- 3.00 Christ's Ambassadors Fort Collins Colo
- 3.00 Assembly of God Ponca City Okla

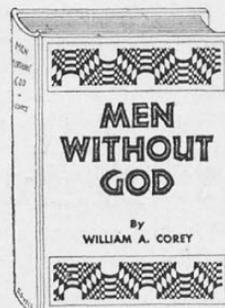
- 3.15 Assembly of God Bandy Va
- 3.26 Assembly of God S S Toppenish Wash
- 3.35 Pentecostal Assembly of God S S Guthrie Okla
- 3.50 Full Gospel Revival Mission Anaconda Mont
- 3.53 Christ's Ambassadors McComb Miss
- 3.75 Assembly of God Hillsboro Oreg
- 3.75 Assembly of God S S Vernon Tex
- 4.00 Assembly of God S S Newcastle Tex
- 4.00 Full Gospel Tabernacle S S Belvoir Va
- 4.00 Full Gospel Church Colusa Calif
- 4.00 Edinburg Assembly Edinburg Tex
- 4.25 Assembly of God Excelsior Mo
- 4.36 North Howell Community Church Salem Oreg
- 4.40 Assembly of God S S Arcadia Kans
- 5.00 Home Gardens Assembly of God S S Tulsa Okla
- 5.00 Pensacola Assembly S S Pensacola Fla
- 5.00 Pentecostal Assembly of God Pawnee Ill
- 5.00 Bethel Women's Missionary Council Gospel Tab'a Houston Tex
- 5.00 Christ's Ambassadors First Assembly of God Indianapolis Ind
- 5.00 Wildhorse Assembly of God Hominy Okla
- 5.00 Assembly of God Hominy Okla
- 5.00 Church of the Full Gospel Graham Sta Los Angeles Calif
- 5.00 Galilee Pentecostal Mission Milford Conn
- 5.00 Pentecostal Children's Church Waterloo Iowa
- 5.00 Young Men's Bible Class Bethel Temple Dayton Ohio
- 5.00 Women's Missionary Council Galena Park Tex
- 5.00 Christ's Ambassadors Class Russellville Ark
- 5.05 Banner Assembly of God Duncan Okla
- 5.40 Assembly The Dalles Oreg
- 5.50 Saskwa Assembly S S Saskwa Okla
- 5.52 Assembly of God Church Scottsbluff Nebr
- 5.89 Berean Bible Institute San Diego Calif
- 5.98 Huckmac Church and S S Huckmac Okla
- 6.00 Magnolia Park Christ's Ambassadors Houston Tex
- 6.00 Christ's Ambassadors Cortland N Y
- 6.10 Assembly of God Ewing Mo
- 6.22 Wisconsin Rapids Gospel Tabernacle S S Wisconsin Rapids Wis
- 6.25 Full Gospel Mission S S Windber Pa
- 6.60 Assembly of God Church Keenesburg Colo
- 6.75 Assembly of God Church Bayard Nebr
- 6.75 Thanksgiving Service Assembly of God Ponca City Okla
- 6.80 Full Gospel Tabernacle and S S Crosby Minn
- 7.01 Christ's Ambassadors Hannibal Mo
- 7.20 Full Gospel Church Hamilton Mont
- 7.23 Hyndman Pentecostal Church Hyndman Pa
- 7.36 Assembly of God Clay Ind
- 7.50 Mehida Pentecostal Mission Canaan Center N H
- 7.85 Full Gospel Assembly Colfax Wash
- 7.90 Christ's Ambassadors Full Gospel Tab'n Bakersfield Calif
- 8.00 Sunday School Winslow Ark
- 8.02 Assembly of God S S Paris Ark
- 8.50 Glad Tidings Tabernacle Hammond Ind
- 8.85 Church of God Newburgh N Y
- 9.00 Full Gospel Church Delano Calif
- 9.00 Eagle Bend Assembly Eagle Bend Minn
- 10.00 Interdenominational Church Albany Oreg
- 10.00 Bethel Mission Arkansas City Kans
- 10.00 Assembly of God S S Mt Morris Pa
- 10.00 Pentecostal Tabernacle St Petersburg Fla
- 10.00 Full Gospel Church El Paso Tex
- 10.00 Assembly East Austin Tex
- 10.00 Pentecostal Sunday School Inglewood Calif
- 10.00 Assembly of God S S Whittier Calif
- 10.00 Grace Pentecostal Church Johnstown Pa
- 10.00 Selma Full Gospel S S Selma Calif
- 10.00 Glad Tidings Tabernacle Hornell N Y
- 10.00 Women's Missionary Council Full Gospel Mission Houston Tex
- 10.01 Full Gospel Assembly Westbrook Maine
- 10.35 Lincoln Evangelistic Tabernacle Lincoln Nebr
- 11.13 First Pentecostal S S Wilmington Dela
- 11.15 Assembly of God Great Bend Kans
- 11.25 Sunday School birthday offerings Douglas Ariz
- 12.50 Girard Assembly Buffalo Okla
- 12.88 Sioux Falls Gospel Tab'n Sioux Falls S Dak
- 14.53 Assembly of God Church Ambassadors and S S Milford Nebr
- 14.89 First Pentecostal Church San Bernardino Calif
- 15.00 Pent'l Full Gospel S S San Diego Calif
- 15.00 Pentecostal Church Colorado Springs Colo
- 16.12 Christ's Ambassadors Radio Prayer League Church Denver Colo
- 16.77 First Pentecostal Assembly of God Dinuba Calif
- 18.26 Evangelistic Tabernacle Salem Oreg
- 20.00 Full Gospel Crusaders Trinity Tabernacle St Louis Mo
- 20.00 Ladies' Auxiliary First Baptist Church San Jose Calif
- 20.00 Full Gospel Assembly Washington D C
- 21.71 Assembly of God Chico Calif
- 22.42 Assembly of God Church Pawhuska Okla
- 23.90 Assembly of God Olympia Wash
- 24.80 First Baptist Church Egg Harbor N J
- 25.39 Gospel Tabernacle Houston Tex
- 26.00 Central Park Pentecostal Assembly Central Park N Y
- 27.03 Assembly of God Porterville Calif
- 28.55 Central City Sunday School Central City Pa
- 28.85 Oshkosh Gospel Tabernacle S S Oshkosh Wis
- 40.00 Pentecostal Assembly of God Martinsburg W Va
- 40.00 Faith Tabernacle Binghamton N Y
- 46.81 Assembly of God Alexandria Minn
- 48.10 Bethel Tabernacle S S and P A C Watsonville Calif
- 50.00 Bethel Church Modesto Calif
- 52.57 Highway Mission Tabernacle Philadelphia Pa
- 55.00 Pentecostal Tabernacle Buffalo N Y
- 76.00 Elim Tabernacle Rochester N Y
- 109.11 Pentecostal Full Gospel Tabernacle San Diego Calif
- 146.00 First Pentecostal Church Lancaster Pa
- 180.14 Assembly of God S S and C A Springfield Mo
- 221.00 Bethel Temple Chicago Ill
- 231.50 Glad Tidings Temple and Bible Institute San Francisco Calif
- 240.00 Pentecostal Tabernacle and S S Tacoma Wash
- 243.00 Bethel Tabernacle German Dept Milwaukee Wis
- 495.00 The Pentecostal Church Cleveland Ohio
- 836.00 Glad Tidings Tabernacle New York N Y

Total amount reported .....	\$5,237.36
Home missions fund .....	\$ 76.18
Office expense fund .....	20.17
Deputational expense fund .....	9.92
Reported as given direct to missionaries .....	776.12
Reported as given direct to home missions .....	5.20 887.59
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Amount previously reported .....	12,638.76
Total amount to date .....	16,988.53

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