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The Need of the Holy Spirit's Ministry

Ernest S. Williams

WHEN Jesus had closed His more public ministry a short while before His betrayal, He entered into very serious teaching with His disciples. This teaching will be found beginning with the thirteenth chapter of the gospel according to St. John. Some of the outstanding points in these discourses concern the coming of the Holy Spirit and the result of this coming. Among other essentials which should evidence that the Spirit had come was the fact that His presence would bring about conviction of sin. John 16:7-11.

At Pentecost the disciples were all filled with the Holy Ghost. Under the influence of this infilling, Peter preached his Pentecostal sermon with the result that men were "pricked in their heart" and cried out, "What shall we do?" Holy Ghost conviction brings men to action. The stiff dignity to which our churches have become so accustomed will largely cease when the Spirit begins to deeply work. We sometimes wonder what the church of Jonathan Edwards looked like when he preached his famous sermon "Sinners in the hands of an angry God." We are told that members of the audience grasped for any article of furniture in the building which they thought solid as they felt themselves slipping into the place of the lost. Was it he,

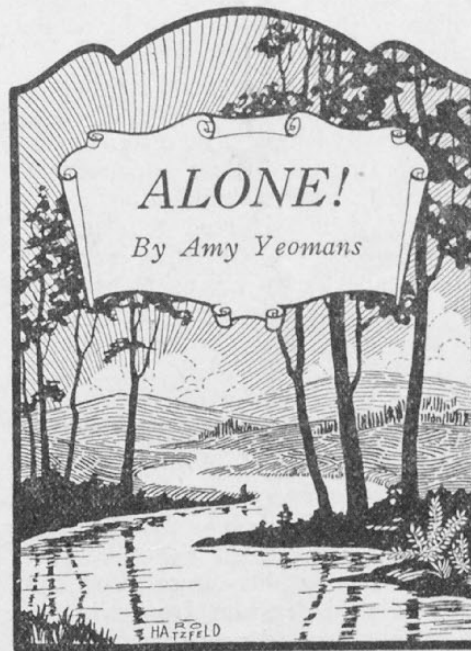
or was it another, who raised his voice above the crying, shrieking mourners reminding them that they were not yet

in hell, but, if they would look to Christ they might yet be saved?

Sin ceases to be a light thing when the Holy Spirit gets into a church. What is wrong with Christendom today? The Holy Spirit is either ignored or refused freedom. Where He has His way the unusual happens, but we are so settled in our religious forms that the unusual is not welcome. When the Holy Ghost came at Pentecost the unusual came. For generations before, the temple had housed a service of ceremony and form. Now one hundred and twenty believers in our Lord Jesus Christ were filled with the Spirit and the whole city came running together. Men were pricked in their hearts. forms were either set to one side or stirred to vigorous life. Pentecost had come.

The Church of Christ needs another Pentecost, call it by whatever name you choose. Ministers preach to unaroused audiences, formality reigns. Members of the church enter every worldly indulgence that the man of the street enjoys. Is it any wonder that novelists caricature a modern pussy-footing ministry? Something Herculean is needed. Is it another John the Baptist, a Savonarola, or a Wesley? It is not. What is needed is a Church repentant of its sins and worldliness, a ministry weeping over the

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For we that are in this tabernacle do groan, being burdened; not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.
2 Cor. 5:4.

*I am a need till merged in Thy supply;
Until Thy answer comes I am a cry.*

*Till Thy deliverance dawns I am a prayer,
A prayer, a pleading in Thine inmost ear.*

*I am an anguish fainting for relief,
Until Thou dry my tears, behold me, grief.*

*I am a longing till my Lord shall come
And fold me close, and bear me to my home.*

*Until redemption shines I am a groan,
And I, until Thou comest, am ALONE.*

WHEREFORE seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God." Heb. 12:1-2.

Sunny California has recently been the scene of the world-famed international Olympic Games. It is said that the most thrilling moment of the games occurred at the finish of the long distance marathon race. One hundred and twenty thousand witnesses ("a great cloud of witnesses") were tensely waiting to catch a glimpse of the runner who should be the first to enter the stadium on the last lap of the grueling twenty-five or thirty mile race. A gigantic cheer rent the skies as a little dark-skinned youth from the Argentine wearily plodded into the stadium and breasted the tape, a world winner of the marathon. St. Paul, in the above scripture likens our Christian experience to this famous long distance marathon. The "great cloud of witnesses" not merely 120,000 but a thousand times that many is composed of those whom he mentions in Hebrews 11. "These all died in the faith." They have finished their course, they have kept the faith and now in the great stadium of heaven they are anxiously awaiting our arrival. It is a long distance race, so he says, "let us run with patience the race that is set before us. Our inspiration, to nerve our flagging spirits and put fresh energy into our weary bodies is to look "unto Jesus the author and finisher of our faith," He who ran the race before us (our forerunner) and won the prize, "the joy that was set before Him."

The Holy Spirit through St. Paul frequently compares the Christian life to an athletic competition. The prominent Scripture passages are found in Heb. 12:1-2; 1 Cor. 9:24-27; Phil. 3:14; and 2 Tim. 4:7. There are three outstanding training rules that the Holy Spirit lays down in Holy Writ with which every Christian must comply if he expects to be crowned a winner in life's race. Notice the athletic terms which Paul uses in 1 Cor. 9:24-27, "they which run in a race run all"—a runner; he "that striveth for the mastery"—a wrestler; "so fight I"—a boxer. Let us now consider in detail, the three outstanding training rules.

Spiritual Olympics

Harry J. Steil

The first rule is, "Practice temperance and self denial." "Every man that striveth (or wrestles) . . . is temperate in all things." Paul expressed this in Heb. 12:1, saying "lay aside every weight"—everything that would hinder our progress as a runner. It is claimed that the majority of standing records were broken in the recent Olympic games, and most of the winners by far were Americans. There can be no doubt but that our American stand for temperance—strict abstinence from all alcoholic liquors and wines was vindicated by this record-smashing demonstration. Even the foreign athletes, who came off as "winners" in some events, had to abstain from alcoholic drink while participating in the Olympics here, although perhaps accustomed to indulging in them on their own soil. Yet these foreign winners, here on American soil surpassed their old records for athletic prowess undoubtedly because of their enforced temperance. An athlete and a Christian are not merely exhorted to lay aside harmful things, such as the above mentioned, but they must deny themselves many legitimate things—things that may not be a hindrance in themselves but are an encumbrance and a hindrance to a runner desiring to win the prize.

"Lay aside every weight," exhorts the apostle. Notice how scantily clad a runner is attired for the race. He carries not a surplus ounce of weight that might hinder him from winning the prize. A noted runner once stated that his trainer requested him to remove a silken colored band which adorned the hem of his running trunks stating that this extra ounce of weight might so encumber him in a close race as to make the difference between winning and losing the race. How this should speak to the Christian about laying aside many worldly things and practices which though they might not be sinful and spiritually contraband in themselves, are nevertheless *weights*—needless encumbrances that hinder and detract from our being at our best for God. Any habit, any pastime, any amusement that does not tend to make us better Christians is a "weight" and should be set aside by

the Christian who expects to be an overcomer—a winner!

The second principle is this: An athlete must observe every rule of the contest. Read 2 Tim. 2:5. No man is crowned (as winner) "except he strive lawfully"—except he keep the rules. In athletic competitions and games we have referees and umpires who watch every move of the con-

testants and correct them and penalize them for every infraction of the rules. Should any contestant resent such supervision and correction, should he say "I'll do as I please," he would immediately be disqualified from further participation in the contest. He would be "a castaway." The referees and umpires in the Christian contest are the divinely appointed pastors, teachers, and evangelists whom the Lord has sent in the church (Read Eph. 4:11-14). "Obey them that have the rule over you, and submit yourselves; for they watch for your souls, as they that must give account." Heb. 13:17. We should thank God for every correction, for every bit of counsel, for every warning that these "referees" give us. Yet how many times is their advice scouted and scorned. How often must a pastor hear some self-willed Christian say "I'll do as I please," when the pastor has been referring him to the book of rules, "the Word of God," and endeavoring to point out to him his shortcomings which are endangering his chances of winning. Let us remember, we shall never be crowned, we shall never win the prize by "doing as we please," by indulging in worldly and carnal things. We must play the game according to the book of rules. No man is crowned "except he strive lawfully."

At the recent Olympic games certain athletes from Brazil were barred from all further participation in the contests (they were made "castaways") and were thus deprived of the possibility of winning the prize, because of their unruliness in disputing the decision of one of the referees who "had the rule over them." When Paul in this passage speaks of being a "castaway" he does not mean that one shall be cast out of heaven, deprived of eternal life, for that is not a prize, it is "the gift of God through Jesus Christ our Lord"; but he means that the disqualified Christian will not receive an overcomer's prize from the hands of the Judge of the race—our Lord Jesus Christ. May the Lord grant us submissive spirits so that we shall "obey them that have the rule over us." The world highly honors the athlete whom they can term a

"good sport," i. e. one that will keep the rules whether he wins or loses. The Lord will highly honor one day the "good Christian" who whether he was exalted or abased, whether it meant gain or loss, submitted himself and thus did "strive lawfully."

The third training rule is found in 1 Cor. 9:27, "I keep under my body, and bring it into subjection." This speaks to us of self-control, self-denial. Paul is referring here to control of our spirits and tempers. My greatest enemy is myself. The greatest hindrance to be overcome if I would be a victor, is myself. I must maintain control of my temper and spirit. This is the chief battle ground in the spiritual life. Satan constantly assaults us here. Yet we may be perfectly assured of victory. A skillful boxer (in fact any athlete) knows that the surest way for him to win over his opponent is to cause his opponent to lose his temper. Once that has occurred even though the enraged man be the better athlete—he is whipped. He is no longer master of himself. The wisest of humans once said, "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city." Prov. 16:32. No one knows better than the writer what a terrific battle ground this is. And yet, even though we may have failed in the past, let us pick ourselves up out of the dust of defeat, brush ourselves off, get back into the race, and say, "I can do all things through Christ which strengtheneth me."

A marvelous example of this self-control of spirit was given in the recent Olympics by the young American 5000 meter runner, Ralph Hill. This twenty-two-year-old farm youth for two years had been training on his father's farm in the mid-West, preparing for the 5000 meter race. He knew that he would be pitted against the most accomplished and successful long-distance runners in the world, including several Finnish champions. After two years of intense self-denial and self-sacrifice, young Ralph Hill realized his heart's desire. He was racing in the great Olympic Races pitted against the world's best runners. He was "rejoicing as a strong man to run a race." Psalm 19:5. He was surrounded by a "great cloud of witnesses." One hundred and twenty thousand Americans were cheering him on to victory. Coming into the last grueling lap of that heart-breaking race he was one step in the lead. The greatest runner of Europe for this particular event, Laurie Lethinien, was running him a close second.

Long-sought dearly-bought victory was just within Ralph Hill's tri-

umphant grasp when suddenly the Finnish lad running abreast of him, blinded undoubtedly by the rush of blood to his eyes and head, due to the intense exertion, and thus unable to see the confines of his own running lane, stumbled blindly across the white lines directly into Ralph Hill's lane and in front of Hill, impeding Hill's progress. Then with a last despairing effort the little Finn straightened up and still in Hill's lane, and in front of him, dashed blindly into the tape—a winner! One hundred and twenty thousand throats shrieked their protest. One hundred twenty thousand people shrieked "unfair." One hundred and twenty thousand persons seemed for the moment to lose control of themselves, but not Ralph Hill.

The officials stood ready to disqualify Lethinien and grant the prize to Ralph Hill if he would but register an official protest but this he steadfastly refused to do. He was willing to believe that his opponent's hindering of his race was not done intentionally but accidentally, that he, Hill, might have done the same thing to Lethinien. Not only did he allow his opponent to receive the dearly coveted prize but Ralph Hill pinned that precious medal on his opponent's breast. What a lesson for Christians running in a nobler race! "Now they do it to receive a corruptible crown; but we (Christians), an incorruptible." Undoubtedly Ralph Hill won the greatest victory of the last Olympic games. "He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city." Are we as Christians able to rejoice when another is preferred above us? **When** a coveted position or honor that we hoped for is given to another? This is one of the hardest victories to win, but when won, brings the greatest joy to the heart of our Lord and everlasting profit to our own souls.

In closing, let us listen to the testimony of one of the greatest spiritual athletes who ever finished victoriously in God's Olympic Stadium. St. Paul says, "I have fought a good fight (a successful boxer), I have finished my course (a successful race), I have kept the faith (kept the rules of the game): Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge (of the contest), shall give me at that day: and not to me only, but unto all them also that love His appearing." 2 Tim. 4:7-8. In earth's Olympics many run but only one receiveth a prize. In heaven's Olympics all who "strive lawfully," all who finish their "course," looking unto Jesus the author and

finisher of their faith, will, together with dear old Paul, receive the crown. Brethren, let each of us so run that we may *all* obtain.

A Question

A little ragged girl recently went into a Sunday school in Pittsburgh and asked, "Is this the way to heaven?"

In many Sunday schools godly teachers have shown boys and girls the way to heaven by giving them the glorious gospel of salvation through the Christ of Calvary.

Sunday school work provides one of the finest activities for the Spirit-filled young people of our churches. It is a good thing to make a canvass in your city of all the children that do not go to Sunday school. If they live at a distance from the assembly, it is often possible to start a Sunday school in a district where there are many children who are not provided for. Frequently a parent will loan a room for a Sunday school, and many a revival has started through an effort on Sunday school lines. Let us buy up every opportunity of pointing the children to "the way to heaven."

Big Dividends

The other day an elderly lady dropped into the Publishing House and told us the following interesting incident. She said that some time ago she subscribed for the Evangel to be sent to her sister in an adjoining state. Her sister read the copies as they came, then left them lying around. They were picked up and read by her son and daughter-in-law who were backslidden. In process of time, through reading the Evangel, her son and daughter-in-law came back to the Lord and gave their lives to His work. They are now pastoring several small charges, and the Lord is greatly blessing their labors. In one place where they minister, 125 backsliders have been reclaimed and a large number have been saved. Pretty big dividends from the investment of one subscription!

Why not sit right down now and subscribe for someone. Then water that subscription with your prayers. With each subscription *for one year*, we will send a free copy of our newest book, attractively bound, *The Coming Crises and the Coming Christ*. If you wish to send the Evangel as a Christmas gift to someone, we will send them an attractive Christmas card stating that this is a gift from you.

And while you are taking care of subscriptions for others, don't forget to renew your own. The book is given free with each renewal for one year.

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The Editor's Notebook



Consider Your Ways

Soon after the return from the Babylonian captivity, the Jewish people were greatly tested. Prosperity had fled. The prophet Haggai said to the people, "Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but ye are not filled; ye clothe you, but there is none warm; and he that earneth wages, earneth wages to put it into a bag with holes." What was the cause of this condition? The Jews were putting themselves first and were having no consideration for the work of the Lord. They were dwelling in their own ceiled houses, but the house of the Lord lay waste. As they contemplated their empty barns, they must have realized that their selfish policy was not bringing them very good dividends. God had a purpose in the discipline of depression He was bringing on the people—it was that in their distress they might turn to Him, for He declares, "I smote you with blasting and with mildew and with hail in all the labors of your hands; yet ye turned not to me, saith the Lord." Five times in the short prophecy of Haggai He calls the people to "consider." The thought is conveyed in Haggai 2:18, 19 that if the people would only direct their hearts to the Lord, from that day the Lord would turn their tide of adversity and bless them. Those who are putting mammon first might well take heed to the message the Lord gave through this prophet Haggai, "Consider your ways."

* * *

Providing for a Prophet

There is a story told in the 17th chapter of 1 Kings that brings home a very practical lesson to us today. God's judgment was upon Israel, there was no dew nor rain upon the land, and consequently there was famine. The prophet Elijah, who had foretold this judgment, was hidden

down by the brook Cherith, and twice a day at the command of Jehovah the ravens—blessedly obedient messengers—brought him bread and meat. A day came, however, when the brook dried up, but the Lord did not forget His prophet. He never forgets His own. He provided a means of sustenance for Elijah, not at the court of some mighty king nor at the table of some princely merchant, but at the house of a very needy widow woman. How the facts of Scripture illustrate the truth that God's thoughts are not our thoughts, and His ways not our ways—they are always so distinctly different. What a groan there must have been in the heart of that widow as she contemplated those last few morsels of flour at the bottom of her barrel and the tiny dregs of oil in her cruse. There were no prospects for further supply, and so after this next meal she and her son must lie down and die! That widow's groan, however, was registered in heaven before it was uttered. The Lord has so often His answer on the way before we cry.

* * *

The Test

As the woman was gathering a few sticks wherewith to cook her last meal, there stood before her a strange-looking man, who asked for a morsel of bread. When she told him of her destitute circumstances, he said to her, "Fear not; go and do as thou hast said: but make me thereof a little cake *first*, and bring it unto me, and *after* make for thee and for thy son. For thus saith the Lord God of Israel, The barrel of meal shall not waste, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth." *First* a little cake for the Lord's prophet! That surely is out of all human order! If we have something left after we have dined sumptuously, we may give a trifle to the Lord. But here was a command to put the Lord and His prophet *first*.

Preposterous! But the demand did not seem preposterous to this widow. She believed the promise of the Lord and obeyed His command, and sure enough, that barrel and that cruse, with their mouths wide open to heaven, received new supplies every day from Him who never failed to send the manna to Israel. And that widow received further compensation for her bounty to one of God's prophets—her orphan son was raised from the dead.

* * *

Good Interest

Our Lord counts that which is done to the least of His little ones as being done unto Himself. He tells us, "He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will He pay him again." Prov. 19:17. In the biography of Franke, whose orphan home at Halle, Germany, inspired George Muller to put up similar homes at Bristol, England, he states, "I sent a ducat to a pious and much tried female. She wrote to me saying that she had received the ducat at a period when she was much in need of it; and she had immediately entreated God that He would in return bestow a heap of ducats upon my poor orphans. Soon after, a pious person brought me one single and twelve double ducats. The same day, two ducats were sent me by a good friend in Sweden. Not long after, I received twenty-five ducats by the mail from an anonymous donor. And about that time, Prince Louis of Wurtemberg died, and I was informed he had left a sum of money for the orphan house. It consisted of five hundred ducats which he had kept in a little satin bag and attached the slip to it on which was written: 'These are for the orphan house at Halle.' On seeing the heap of ducats on the table before me, I remembered the prayer of the pious woman who had prayed that God would bestow a heap of ducats upon me for my poor orphans."

* * *

A Faithful Provider

God still faithfully provides for those who will put Him first. George Muller always put God first. And the

work he commenced in 1835 at the leading of the Lord, is still, despite the depression, enjoying blessed prosperity. His homes contain today 957 orphans, and in their last financial report they stated that they started their financial year with a balance on hand of 17,254 pounds (at normal exchange, approximately \$86,270); during the year their income was 47,292 pounds (\$236,460); and they closed the year with 22,093 pounds (\$110,465). Hudson Taylor always put God first; and the China Inland Mission which he founded is still enjoying blessed prosperity, has recently sent out to the field two hundred new missionaries, and last year's income was the highest in its history. Hudson Taylor's counsel for daily living was this, "Do not have your concert *first*, and then tune your instruments *afterwards*. Begin the day with the Word of God and prayer, and get first of all into harmony with Him. Study the habit of delight in God. This is a most valuable law of life—it gets out of our way all unrepented sin that hinders our fellowship and communion."

* * *

God's Faithfulness

The Lord will frequently test His own, but in the trial He will never suffer His faithfulness to fail. Stuart Watt was a faithful missionary in the heart of Africa. We read of him, "He was out on a mission tour, and thirty miles from the mission station; every water supply had failed and strength was exhausted. Twenty miles ahead was the nearest point where water could be obtained. Two of the strongest natives were urged forward to obtain water and return, while the remainder of the exhausted party crawled forward in slow, painful stages of a few hundred yards. Thus stage after stage was made until the sun was high in the heavens, gleaming in all its tropical fury. As the hours passed the intense agony of thirst became more acute, the mouth foamed, and the tongue so clave to the palate that Mr. Watt could only speak with great difficulty. Eventually he could only make about a hundred yards at a time with the aid of the men, who partially supported him. On his body he retained the barest clothing so that as little moisture as possible should be lost by perspiration. At last he realized that the climax had come. 'Sudie, I can go no further. If the men do not bring water, here I die.'"

* * *

"His Water Shall Be Sure"

The story continues, "He then threw himself down under partial shade and

with an effort stretched out his hands to the burning heavens, and prayed to God for one drop of rain to cool his feverish body. While he was praying a little cloud appeared in the heavens. Borne by some God-directed current, it came directly over where the missionary lay, and instantly there fell a few big heavy drops. He pulled his vest wide open so that the large spots might fall on his heated breast. The drops increased in number until there was a little shower of rain. To use Mr. Watt's own words: 'I opened my mouth and thrust out my tongue to catch the precious fluid. In about five minutes or less the cloud was spent, but I was revived. My clothes were quite wet on one side. I got up and felt greatly strengthened. I said to Sudie: 'Do you see what God has done for us?' 'Yes, master, I see it,' came his response. I was then enabled to proceed in short stages all that afternoon, until sundown, when I met my two faithful porters laden with their water vessels.'"

* * *

God First

The biography of George Muller gives his motto: "Seek ye *first* the kingdom of God, and his righteousness; and all these things shall be added unto you." He points out that this is not a verse for sinners but for saints, a word of counsel and command to put the work of the kingdom of God *first* and *foremost*. If that is done the Lord will never fail to supply every need. Through the prophet Haggai the Lord had to rebuke the people because they put His interests last and their own first. "Mine house . . . is waste, and ye run every man to his house. Therefore the heaven over you is stayed from the dew, and the earth is stayed from her fruit. And I called for a drought upon the land." Haggai 1:9-11. Paul makes a similar indictment in writing the church at Philippi, "All seek *their own*, not the things which are Jesus Christ's." It is the old story. When the Lord said, "Follow me," the answer was, "Suffer *me first*." "*Me first*" is the motto of the many. Contrast this with the words of our blessed Master, "*I came down from heaven, not to do mine own will, but the will of him that sent me.*"

* * *

The First and the Last

One title for our precious Lord is this—the First and the Last. Have you made Him first and last in your life? If you will make Him first and last you will find that He will be everything in between the first and the last. Is His work always *first* to you?

I heard a few days ago of a precious brother who lost his job. In the days that followed there were many tests, but he always put the Lord first and never failed to pay the tithes of the few dollars he earned. And God has now given him a better job than the one he lost. "I am the Lord thy God which teacheth thee to profit," He says to those who recognize Him as the First and Last. See Isa. 48:12-17. David tells us to say continually, "Let the Lord be magnified, which hath pleasure in the prosperity of His servants." If you put the Lord first and last and ever magnify Him, you can count on Him taking pleasure in your prosperity on every line.

Appalling Apostasy

A correspondent has sent us a clipping from one of the leading religious papers published in England, the *Christian World*.

A certain party wrote to this paper, "Recently I had a talk with one who adhered strongly to the three R's, Ruin of the fall, Redemption by the Blood, and Regeneration by the Holy Ghost. Would you kindly let me know your interpretation of the middle theory, as Christ's death on the cross is greatly stressed as a work of substitution to merit the favor of God on our behalf?"

In response to this letter the answer by one, John Bevan, is as follows: "No one in the moral sphere can be a substitute for me, nor can I receive forgiveness for my sins, nor evade responsibility for them by letting anybody else be punished for them. Thank goodness, these sacrificial institutions which Paul imparted into the religion of Jesus are fast becoming obsolete. But not fast enough."

Thus atheistic religionists of today would cut the very core out of Christianity, robbing us of the glorious gospel of salvation through the cross of Calvary. But, thank God, there are still some old-fashioned people who will adhere to the old-fashioned gospel that "Christ died for our sins according to the Scripture."

These atheistic religionists ought to know that the teaching of salvation through the cross is not confined by any means to Paul. Peter declares the same message when he says, "Who his own self bare our sins in his own body on the tree." 1 Peter 2:24. And John also has the same glorious message, that "The blood of Jesus Christ, his son, cleanseth us from all sin." 1 John 1:7.

Don't stay away because the church is not perfect; think how lonesome you would be in a perfect church.

"How a United Brethren Pastor Received the Baptism"

By Pastor W. R. Munger, Astoria, Oregon

Conversion and Early Experiences

I was genuinely converted and had a real born again experience at the age of fifteen. The only Christian young person in our community, and working hard on the farm, I found my pleasure in private prayer and Bible study, the family altar, the prayer meeting, and church services. Two years later the Lord gave me such a definite call to the ministry that the devil has never been able to make me question it. In those early years my life purpose was firmly fixed to follow the Lord at all costs, to be a real Bible Christian, to enter every door of service that the Lord might open. This purpose has been followed ever since as God has given me light and strength; yet, due to faulty and mistaken teaching, much of God's Word remained a closed book to me until a short time ago. How much of my honest and earnest efforts to follow and serve my Lord were made of no avail by false teaching and prejudice!

First Impressions and Prejudices

Seventeen years ago, when my young bride and I were on our way to our first pastoral charge in the United Brethren Church, I received my first impression of the Pentecostal movement. A promising young United Brethren pastor had made a fool of himself (so I was told) and thrown away his opportunities for usefulness in the kingdom of God. He had joined himself to those fanatical tongues people and had actually disgraced himself by talking their jargon. More, he had disrupted his church and driven people away from Christ by his folly. I was greatly impressed by the recital of what had befallen this hapless pastor—and profoundly prejudiced. I firmly resolved that I would never run any risk of such a calamity. I would keep entirely away from any contacts with these fanatics. For I was young and ambitious; I wanted to make my ministry a success.

This unfortunate resolution I kept for sixteen years, with one exception. In all the places where I was pastor I never once attended a Pentecostal meeting nor in any way investigated the movement. I simply took it for granted that there was "fanaticism," "wild-fire," "emotionalism gone to

seed"; that these people "got on an emotional jag" when they went to meetings, "exhausted their nervous energy," and were "irritable and hard to live with" the rest of the time; that their "extreme profession was coupled with low living"; that often such "extreme excitement of the emotions resulted in moral collapse and immoral living"; that these deluded people were merely "seeking a thrill out of religion," had "little concern for the lost," but constantly sought to "make proselytes from the churches." Everywhere I went there were plenty of reports, and alas some examples, to confirm these prejudiced opinions. Such favorable impressions as came to me I discounted—as for example when, in my pastoral work, I happened into a Pentecostal home and found a power in prayer to which I was a stranger.

The First Light

Meanwhile Mrs. Munger's mother, and two of her sisters with their families, had come into Pentecost. In the summer of 1924 we were down from Eastern Washington for a visit. I was impressed by the testimony of Mrs. Munger's mother—the joy and peace that were evident in her face and voice. But I was far from convinced. I was reprovved and irritated by their habit of saying "Praise the Lord!" While we were there I reluctantly consented to attend service with them in Salem—the one exception of which I spoke above. The service was reverent and orderly. But I felt ill at ease. There was a depth in the singing and a joy in the testimonies that I could not understand. The accounts of healing made me marvel. A little gleam of light had pierced through my black clouds of prejudice. One little incident of that visit I shall never forget. My German brother-in-law and I were discussing the Baptism in the Holy Spirit. In concluding his remarks, he shook his finger under my nose and said, "Munger, you'll have to come to it. It's in the Scripture, and you'll have to come to it."

Prejudices Fortified

In August, 1924, we sold off our household stuff, climbed into the old Ford and went East to attend the

United Brethren Theological Seminary at Dayton, Ohio. During my three-year course the subjects of the Holy Spirit, the Baptism in the Holy Spirit, speaking with other tongues, etc., came up a number of times, and under different professors. Always it was the same. We were all agreed in our prejudices against the Pentecostal people, their teachings and their doings. There we learned to fortify our prejudices with Scripture, to explain away the plain teaching of the Word of God.

More Light

After graduating from the seminary in 1927, we were assigned to a charge in Malta, Montana. Shortly after arriving there, I learned that my father had joined a Pentecostal assembly in Raymond, Wash. He soon began to send me literature—a tract, a copy of "The Pentecostal Evangel," a book. In September, 1927, he sent me "With Signs Following," by Frodsham. I read part of it. I was amazed but unbelieving. How could such things be true? And how about all those other things—awful things—of which I had been hearing for years? And how could God bless teachings that were not true to the Scripture? I prepared what was to be an unanswerable argument exposing from the Bible the falsity of Pentecostal experiences and practices. But I got into deep water. Face to face with the necessity of securing real proof from the Word of God, I was not so sure of my ground. Then father seemed to be getting good from his association with the Pentecostal people. My letter might do him more harm than good. I filed it away. A few days ago I hunted it up, reread it, and burned it.

Honest Bible Study

So matters drifted along for about two years. I was busy in my pastoral work, trying out the new methods I had learned in the seminary, hoping to get people saved and build up my church. But always there was a lack of power in the church and in my own life. I tried to teach the "Victorious Life," but it was hollow and unreal. No one got real victory. I was hungry for something better.

Then came the plans for observing the nineteen hundredth anniversary of Pentecost in 1930. I bought several books, and began some earnest Bible study. About the time my father sent me a six months' subscription to "The Pentecostal Evangel," I read it eagerly, and I began to discover things in my Bible study. I found that:

1. The works of Christ are promised to believers throughout the whole

age. John 14:12-14 with Rev. 2:26; also Matt. 28:18-20; Mark 16:14-20.

2. The Baptism in the Holy Spirit was and is God's equipment for doing the works of Christ. Luke 24:49; Acts 1:5-8; 2:17, 18.

3. The Baptism in the Holy Spirit is for all believers to the end of the age. Acts 2:17, 18, 39; John 7:38, 39.

4. The experience of the One Hundred Twenty on the Day of Pentecost is the pattern for all time of the Baptism in the Holy Spirit. ("This is that"—Acts 2:16-18; "As on us at the beginning"—Acts 11:15.)

5. We may therefore expect those who are baptized in the Holy Spirit to speak with "other tongues" at the time of their baptism. Acts 2:4; 10:44-46; 19:2-6.

6. Each person thus baptized should receive some "spiritual gift." 1 Cor. 12:4-11.

7. God sets people thus gifted to minister in the church. 1 Cor. 12:28-30; Eph. 4:11-16.

Note: Distinction must be made between "the gift of tongues" bestowed by the Holy Spirit on certain baptized believers "as He will," to be used in the public assembly only in connection with the gift of interpretation (See 1 Cor. 12:8-11; 28-30; 14:27, 28), and the sign of speaking with other tongues (Acts 2:4, etc.) which is a witness that they have received the Baptism in the Holy Spirit.

Some of these points did not become clear to me at that time. The truth has been gradually disclosed as I have come into the light. But enough was made clear to break the backbone of my prejudice.

A Hungry-Hearted Preacher

I wanted to investigate. I considered visiting some Pentecostal assembly. But of this I told no one, not even my wife. Much less did I take any public step. Fear held me back. Fear of losing my standing in my church. I knew very well that the church authorities would act quickly and drastically, if I showed any Pentecostal leanings.

Pentecost came and went. All my preaching and praying for revival in the church availed nothing.

So matters stood when we came to Oregon in September, 1930, and accepted the pastorate of the Portland Blanchard United Brethren Church. Then things began to happen. My father visited us. I saw the transformation in his life. I attended several Pentecostal services with him and was impressed with the evident sincerity and joy and spiritual power of many of those in attendance. I was hungrier than ever.

But I was a United Brethren pas-

tor. I was responsible for my church. I threw myself into the work to the limit. The congregation grew, especially the Sunday school. But no one was saved. Decisions were made. Some joined the church. But no one came out into real liberty in Christ. My soul was burdened.

Then the day after Thanksgiving, 1931, we concluded to visit Mrs. Munger's sister near Salem. They persuaded us to stay and attend the services being conducted by Evangelist F. J. Betts at the Evangelistic Tabernacle, where Brother C. G. Weston is pastor. They invited us to the platform. They asked Mrs. Munger and me to sing. Conviction grew apace. After the service I had a talk with Brother Weston. The next day as I tried to prepare for my Sunday services, I was in distress. I could not study. I was under conviction. Sunday I could hardly preach. Monday was worse.

Seeking the Baptism

I gave up fighting against God, and began to seek my Baptism. I sought out Pentecostal brethren, among them Brother L. S. Hayner, who years ago was our United Brethren pastor in New York State and under whose ministry I received my first license to preach the gospel. I also hunted up Pastor J. A. Bogue, my father's former pastor, now pastor of the Portland Full Gospel Assembly. He invited me to attend a fellowship meeting at Kelso, Wash. the following Monday. I accepted eagerly. There I publicly declared myself a seeker for the Baptism in the Holy Spirit and sought both afternoon and evening.

In the evening service the Lord began dealing with me along the line of heart purity. I saw what a great sin I had committed in not obeying the commandment of the Lord Jesus Christ to "Tarry . . . until ye be endued with power from on high." I saw how powerless and comparatively fruitless these seventeen years have been because I had not taught my people the Bible truth concerning the Baptism in the Holy Spirit. Oh, how many may be eternally lost because of my blindness and prejudice! The next morning the Lord showed me that my whole method of church work was wrong because I had not required all workers to be Spirit-baptized Christians. How can they teach Sunday school classes or do other Christian work without the commanded equipment!

Tuesday I went back to Salem and was in the services Tuesday evening and Wednesday afternoon and evening. Wednesday I fasted and prayed

all day. In the afternoon service the question of heart-purity was solved. What light the Holy Spirit shed on the cross of Christ! For the first time I was able to say with the Apostle Paul (Gal. 2:20), "I am crucified with Christ." For the first time I was able to make the spiritual reckoning commanded in Rom. 6:11, "Likewise reckon ye also yourselves to be dead indeed unto sin." I had tried to do this many times before, but always there was an uncertainty and unreality about it. But now I knew that it was really so. I knew for a certainty that my "old man is crucified with Christ." Rom. 6:6. Praise His name! Hallelujah! Then followed an intense period of intercession during which I utterly yielded my body, now cleansed by the blood of Christ (See Rom. 12:1, 2), for the use of the Master. There was a heavenly weight of the Spirit upon and around me. But I was still empty, oh so empty, and so small. But I knew beyond question that the Baptism was for me, and I must have it.

The Baptism

To make an end of a long story, I received my Baptism in the Holy Spirit Wednesday night, December 9, 1931. I talked in "other tongues as the Spirit gave utterance" (Acts 2:4), for a half hour or more, praising and adoring Christ and praying. Several times I sang in tongues. Such joy, such heavenly love, such intimate union with Christ, I had not supposed possible in this life. As to the tongues: I know that I was talking to God, directly to God, and God understood me. See 1 Cor. 14:2. I know that when I yielded my vocal organs for the Spirit to speak through, He immediately began to fill me. The "speaking unto God" in "other tongues" was at that time and has been at many times since a mighty means of edification (See 1 Cor. 14:4) to my soul. At that time I first knew what Jesus meant when He spoke of "rivers of living water flowing forth from within us." John 7:38, 39. Oh! It is wonderful! Glory! Hallelujah!

Results of the Baptism

I returned home from Salem in the power of the Spirit. Immediately a great hunger for the Baptism seized the family. Mrs. Munger began to seek at once and received on the night of December 15th. Eunice, our sixteen-year-old daughter, for years a powerless professor, was brightly converted and gloriously baptized in the Holy Spirit December 17th. Roy, fourteen, and Oren, eleven, were hap-

(Continued on Page Thirteen)



Christian Efficiency



J. N. Hoover, Santa Cruz, California

"Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the Word of Truth" 2 Tim. 2:15.

In order to do effective work we must first of all get a

Vision

of our possibilities in Christ Jesus. I sincerely hope I shall never reach the "dead line." The dead line is that awful place where man no longer enjoys young life with all its stirring inspirations. You are never old until you begin to live in the past. If you think you are old it will not be long until you feel as old as Methuselah. Age has much to do with our strength and activity, but we should not let the years of toil and care destroy our youthful spirit. Years shall not take out of me the desire of life or rob me of its enjoyments. While I live I am going to be a young man, and partake of those things that go to make life attractive and blessed. I am going to be a young man, for young men shall see visions. Let us retain our youth, seek to do God's will, and out of the old He will give us something new and inspiring, which will make us more efficient in His service.

You will never become an efficient worker in the kingdom of our Lord and Saviour until you get a vision of your possibilities in Him. I love to look beyond the circuit of modern vision and enjoy the things that are to be. Such visions enrich my life beyond description, and enable me to adapt myself to present day problems. If you would be an efficient worker in the kingdom of Christ get a vision of Him and rise above the foul air of selfishness to the summit of a well rounded life. A vision of Christ and your place in His kingdom is the first step in Christian efficiency.

The second is

Adaptability.

You must adapt yourself to present conditions if you would serve Christ. How to become efficient is indeed a hard problem for some, but not so hard for those who have a vision or those who are willing to trust God for all things. Whatever the problem, "take it to the Lord in prayer." Do not depend upon your own strength or wisdom, for "pride goeth before destruction and a haughty spirit before a fall." Do the natural thing enthusiastically and you will get grati-

fyng results. A school teacher asked her class to punctuate this sentence: "the wind blew a five dollar bill down the road;" a little fellow raised his hand and said "I would make a dash after the five dollar bill." I think he was right, don't you? One thing is sure if you would solve the Christian problem you must make a dash after Jim and John, Mary and Susan. "Where there is a will there is a way."

T'aint no use to sit and whine,
If the fish ain't on your line.
Bate your hook and keep a tryin'

Unconditional consecration is an absolute necessity in Christian efficiency. When we reach such an experience our work will not only be efficient but effective. Efficient work is always effective. The thing we do not want to do is perhaps the thing we must do if we would become a winner of souls.

This brings me to

Personal Work.

In every department of the church there must be personal work. Never in the history of the church has the call for personal workers been more urgent than it is today. God's call is a threefold command: "Come unto Me," "Tarry ye," and "Go ye." His message in all ages and in all places has ever been the same. There must be a willingness to serve or the day of victory will never come. The promise of the presence of God is a sure forecast of final victory, and should inspire us to do our best. To neglect our opportunity is a crime against God and humanity. We must improve our opportunities for here lies the secret of efficiency. Our success in Christian work will be in direct proportion to the exertion we make. If we aim at nothing we shall achieve nothing. We must have something to work for and then perform our task joyfully. We must conquer ourself, we must master our business, and live in obedience to the divine plan if we would become efficient workers in the kingdom of God.

Too many are waiting for the opportunity to do some great thing, not knowing that the things little in the estimation of men, are great things in the kingdom of heaven. Jesus called fishermen to stir the world with the message of truth. Some admire Luther and long for the opportunity when they can display their Christian

prowess. Some would dedicate their life to the spread of the Christian religion if they had the wisdom and the eloquence of Paul. Oh what folly! Are you willing to pay the cost of such efficiency? Paul was willing to become a prisoner in chains for Jesus' sake; was willing to instruct the sheriff of the Philippian dungeon; was willing to endure unspeakable suffering that he might obtain the prize of the high calling of God in Christ Jesus. Without this consecration he could not have made King Agrippa exclaim "Almost thou persuadest me to be a Christian."

Efficiency is the only road to success. Simon Peter must not only follow the Master three years in special training, but he must have the Baptism with the Holy Ghost before he could preach three thousand souls into the kingdom at Pentecost. He who does not prepare himself for the race will never make a successful run; and he who is not faithful in little things will never have the opportunity to do great things. Get a vision of the kingdom; adapt yourself to conditions; enter heartedly into the work, and the God of Heaven will prosper you. You will meet with many discouragements, but let none of these things interfere with your onward march to a final and glorious victory.

The Wandering Jew

Because of economic conditions, many Polish Jews have been emigrating to Cuba, where many have been securing a meager living by selling beads on the streets. But it is becoming more and more difficult to make a living there, so many are returning to Poland. Says the editor of the *B'nai Brith* magazine, "The tired wanderer's footsteps turn away from the Cuban shore. And whither to go? In whichever direction he turns the doors are closed. Only one place on the earth is left to offer him a grudging welcome. He returns to Poland from whose poverty he fled. In Poland, at least still stands Jewish life and the sustenance of the Torah; in Poland are relatives who may share the crust with him.

"In one week recently sixty Jews left Havana to return to Poland after five years in Cuba and if the migration continues another year it will see the last of these Jews in Cuba. Of old the wanderer had the world; today he walks in a narrow and diminishing circle of the earth."

The wandering sheep of the house of Israel will only find rest when the great Shepherd returns the second time to gather them.

One pound assorted tracts, 50c.

A Devil-Worshipping Sect

North of the land that was once called Babylonia exists a sect called the Yezidis, who for centuries have worshiped Satan. They regard him as a fallen angel who has been invested by the supreme being with full authority under the heavens. One wonders how people can worship such a being. But these people give a very practical reason. God, they say, is a very kind Person, and therefore it is not necessary to placate Him, for He harms nobody. But the devil is the being who can do you the most harm in this world and the next; therefore the best religion is that which humors him so that he will not torment you. This reminds us of the case of a merchant of a large city who tries to evade the legitimate taxes of his city government, and yet pays racketeers for protection.

They worship him in two forms. First, in the form of a peacock—a very appropriate symbol of him who fell through pride; second, in the form of a sinuous black snake, which is also a biblical symbol of the devil.

Their satanic rites have been maintained without change for centuries, performed by special classes of priests according to minute rules laid down in their book of ritual.

Modernistic Jews

At the recent world Congress of Jews in Geneva, Dr. Stephen Wise spoke out the views of many modern Jews when he stated, "We do not dream of a Messiah to right our wrongs. Nothing less than the miracle of self-determination and self-help can right our wrongs."

Rabbi Stephen Wise and his fellows will yet find out that Jewry will be impotent against its many enemies until the prophecy of Zech. 12:10 is fulfilled, and they look upon their Lord Messiah whom they have pierced. It will be then that Jewry will ask Him, "What are these wounds in Thine hands?" and He will answer, "Those with which I was wounded in the house of my friends." Then there will be a great mourning in Israel, because they will realize the dreadful sin of their unbelief.

The Need of the Holy Spirit's Ministry

(Continued from Page One)

time it wastes at luncheons and clubs. We need an awakening to our lost condition, to our need of a Saviour's pardon, and an equipment of power from on high. As surely as the Holy Spirit works freely just so surely conviction and salvation will come to the

hearts of men. God will "add to the church daily such as should be saved." May we reckon the spirituality of our churches by the souls that are saved. Here we will find ourselves weighed in a just balance for, "When He is come, He shall convict the world of sin, and of righteousness, and of judgment."

Man is saved by grace, through faith. On the divine side salvation is entirely a gift. On the human side it is the result of repentance and faith.

Before one can appreciate the salvation of God, one must first be awakened to the fact that one is lost. "The Son of man is come to seek and to save that which was lost." The law having showed to one the sinfulness of one's heart, one longs for a remedy. When one becomes sufficiently awakened to one's lost condition that one is glad to forsake sin and seek God in humble and whole hearted confession, that is repentance. The repentant man sorrows after a godly manner. He longs after the fellowship of holiness, but realizes that he is bound by the evil powers of his own sinful nature. David gives us a good example of repentance after a godly sort when we hear him cry, "Blot out my transgressions." "Wash me thoroughly from mine iniquity, and cleanse me from my sin." "Behold, I was shapen in iniquity; an din sin did my mother conceive me." "Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow."

Trying to get unrepentant man to accept Jesus Christ as His Saviour is little less than folly. It is as a man is willing to repent that he is able to believe. "Believe in the Lord Jesus Christ and thou shalt be saved."

It is the privilege of each believer in Christ to have the assurance of salvation. Describe it as we may. Call it "the assurance of faith," "the witness of the Spirit," or what name we choose, it all means the same thing. This assurance of faith is the witness of the Spirit to us that we are accepted in the Beloved. "If any man have not the Spirit of Christ he is none of His," and, "The Spirit itself beareth witness with our spirit, that we are the children of God." He that from his heart can cry "Abba, Father" has received the spirit of sonship, is an heir of God, and a joint heir with Jesus Christ.

The great work of the Holy Spirit in the heart is to awaken a sense of need, to lead to repentance, and to minister the grace of Christ to the believing soul. "He shall glorify me: for he shall receive of mine, and shall show it unto you."

Scraps of Paper

One of the great hindrances to international peace is the fact that there is no international standard of righteousness, respected and enforced. Agreements have been made, and then treated as "scraps of paper." Lloyd George, the great British statesman, bears witness to this truth. He says (*italics ours*):

"We incorporated in the Treaty of Versailles disarmament proposals for Germany. We did it upon the advice of the military experts. It was a most effective piece of disarmament, and it was successful. What you want to do is to extend it. But *we also gave a guarantee to Germany that if she disarmed in accordance with the conditions of the Treaty we should follow her example. We have not done it.*

"Germany has the feeling that she has been duped. They feel frankly that they have been deceived, cheated. There is no greater peril for the peace of the world than a people who are justly angry at their treatment. I am the last man to put in a plea for Germany. She brought upon herself a terrible disaster, and terribly has she paid for it. But having given our word when she was prostrate, every principle of honor demands that we should carry it out faithfully, generously, chivalrously."

A Very Helpful Book

We have been very happy to receive a new book by Mrs. Chas. E. Cowman of the Oriental Missionary Society. For years we have been delighted with her book, *Streams in the Desert*, a volume that has a verse of Scripture and an apt quotation for every day in the year. As we have read these various quotations night after night at the supper table, many times we have been greatly blessed.

Mrs. Cowman's new book entitled *Consolation* is prepared on similar lines, a verse of Scripture and an excellent quotation from some author or poet for every day in the year. As we have looked through the book we have found it is full of the richest gems. We believe that this new book will prove a blessing to many just as *Streams in the Desert* has enriched many souls.

The price of *Consolation* is the same as the price of *Streams in the Desert*, \$1.50. Add ten cents for postage.

Our leisure is the time the Devil seizes upon to make us work for him; and the only way that we can avoid conscription into his ranks is to keep all our leisure moments profitably employed.—James Ellis.



The Gospel in Foreign Lands



Advancement of the Gospel in Congo

Brother J. W. Nilsen tells us of a recent government order requesting native chiefs to build their villages on the motor roads. As a result there are already a large number that can be reached quite easily by automobile.

In September I left our station at Botongwe with four of our native evangelists, with the purpose in view of reaching as many of these villages as possible. When we had gone a few miles I dropped the first of our workers with instructions that he was to preach at a certain village and then walk on to the next, proceeding on his way until I returned and picked him up again. After driving a few more miles I dropped off another worker giving him similar instructions re-

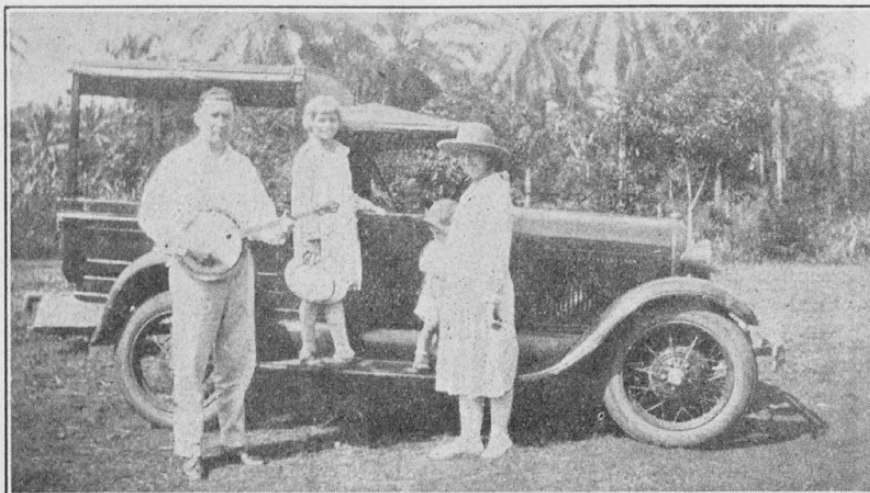
garding another group of villages. We followed the same procedure with the third evangelist and finally we reached a large village where my last native worker and I gave out the Word of God. A Catholic teacher happened to be in our audience and after we were through preaching he sought to draw the people away from us, however the majority stuck right with us, and a number raised their hands indicating that they would like to become Christians.

We prayed with them and then proceeded towards the next village. At this place we found quite a large crowd of people, so we asked the head man to call them together. At once they started to beat the drum to call in the people from their work and from near-by villages. A great crowd gathered at first, but gradually we noticed that some were leaving. We tried to find out the reason and soon discovered that another Catholic teacher was busily at work enticing the people away from us. I finally got in touch with the teacher and had him come to the front where he listened to our preaching of the gospel for over an hour. He seemed to listen attentively. We pray that God may have been able to root some of it in his heart. The Catholics have been very active of late. For one thing they

have awakened to the fact that we are pressing through this district evangelizing the villages. Our native workers have been doing splendid work, and much prejudice has been broken down. In the past few months several more Catholic teachers have been sent into this district, but the natives are beginning to trust us, and we believe that our message has more weight with the natives.

On our return trip to Botongwe I picked up the different workers, and when we compared notes we found that we had preached the gospel to twenty villages in the one day.

The last three months our evangelists have been taking a special training course at Gombari which we feel has helped them, both in their spiritual life and also in their ability to handle



Brother and Sister J. W. Nilsen with their two older children getting ready to visit some of the villages with the gospel

the Word of God.

We have been having some blessed prayer meetings with these same natives. At times we have tarried far into the night, and we feel that some are very near to receiving the baptism with the Holy Spirit. Let us pray for these workers, as it is so essential that they be anointed of God in order to have an effective ministry. So far, none have received the Baptism with the Spirit, but God is working.

Interesting News Items

We are glad to report the safe arrival home of Sister Dessie Knight. Our sister had a severe breakdown in health just prior to leaving India which made it imperative that she be brought home as soon as possible. The brethren and assemblies in Oklahoma responded very splendidly to our ad-

peal for help to pay her fare. The money was borrowed in India but has practically all been repaid. We do however need about \$100.00 to clear off the account altogether. Any offerings sent in for this purpose will be appreciated. Sister Dessie Knight's home address is Rush Springs, Okla.

A card received from our brother Hugh Jeter tells us of arriving at Huaraz, Peru. Brother Jeter and his wife stepped out in faith trusting the Lord to supply their need, and have had some very encouraging tokens of God's approval on the way. His address is Apartado 12, Huaraz, Peru.

A very blessed work of God is in progress in El Salvador where Brother and Sister Ralph Williams are ministering. He writes: "The Lord has blessed our local assemblies in various parts recently. It seems to be a reaction against the extreme anti-religious teachings of the communists, that brought such destruction to the country. Small churches are in some instances overflowing, and others are filling up. At our last fellowship meeting there were about 300 brethren present, and a very precious spirit prevailed in the meetings."

New Station Opening in Gold Coast

Brother Garlock writes that the prospects are good for the commencing of building operations at Tamale in December. Little help has been available to send to this field for buildings, but the missionaries are putting aside just as much as they possibly can from their allowances so as to make this possible. The territory in which Tamale is located presents an excellent opportunity for missionary effort, and we trust that these faithful workers may be encouraged by seeing a station soon established there.

The Council Prayer Band

We question whether there is any more important ministry than that of prayer. It is the foundation on which all other ministries are builded. It was prayer that brought us into this bless-

ed Pentecostal experience which resulted in messengers of the gospel going forth into all parts of the world, but before the blessing came there was intense, continued, united prayer; prayer that did not cease until it was answered. Hudson Taylor at a certain conference said: "Not only must the missionaries suffer in going forth, but the church must go forward in self-denial to the point of suffering. Redemptive work, soul saving work, cannot be carried on without suffering. If we are simply to pray to the extent of a simple, pleasant, and enjoyable exercise, and know nothing of watching in prayer, and weariness in prayer, we shall not draw down the blessing we may. We shall not sustain our missionaries, who are overwhelmed with the appalling darkness of heathenism; we shall not even sufficiently maintain the spiritual life of our own souls. We must serve God even to the point of suffering, and each one ask himself, "In what degree, in what point, am I extending by personal suffering, by personal self-denial even to the point of pain, the kingdom of Christ?" May God help us to face the issue realizing that all that is of true spiritual worth must come by the way of the cross.

We thank God for the numbers

who are still joining our Council Prayer Band. A praying church is going to be a powerful church, and an all sufficient church in that its sufficiency will be of God. Up to the present time we have 5004 enrolled. The assemblies who have been recently added to our list and those who have obtained additional members are as follows:

Assembly	No. of members
East St. Louis, Ill. Full Gospel Tabernacle	122*
Enid, Okla. Assembly of God and Southwestern Bible School	81*
National City, Calif., Pentecostal Tabernacle	57*
Belleville, Ill. Full Gospel Tabernacle	46

Atlantic City, N. J., Grace Pentecostal Church	41*
Miami, Fla., First Pentecostal Church	40
Houston, Texas, Magnolia Park Assembly	32*
Sidney, Ohio, Bethel Mission	32*
Newton, Kans., Assembly of God	28
Downsville, La., Point Assembly of God	27
Marlin, Texas, Full Gospel Church	27*
Frankston, Texas, Assembly of God	25*
Franklin, N. C., Mt. Sinai Assembly	25
Ryan, Okla. Brown's Chapel	24

New Kensington, Pa., Gospel Tabernacle	16
Maxwell, Nebr., Assembly of God	14
Gilroy, Calif., Gilroy Prayer Band	13*
Hollywood, Fla., First Pentecostal Church	12
Fredonia, Kansas, Assembly of God	12
Freeport, Pa., Full Gospel Assembly	12
El Centro, Calif., Assembly of God	11
Greenfield, Mass., Glad Tidings Chapel	10
Austin, Tex., No. Austin Assembly of God, Women's Missionary Council	10
Ft. Collins, Colo., Assembly of God	7
Angora, Nebr., Angora Sunday School	5
New Albin, Iowa, Gospel Hall	5



"The transforming power of the gospel and Christian influence. This picture shows a little Indian child when she was taken into an Assembly of God mission and after she had been in the mission a short time.

"Inasmuch as ye have done it unto one of the least of these... ye have done it unto me."

Matt. 25:40.

We need \$7,000.00 additional for Missions. This can be secured if every assembly will arrange for a special thank offering for this purpose during the Christmas Season. We are recommending this inasmuch as it is in a very real sense a gift to the Lord.

Everybody can give a penny, tens of thousands can give a dime, thousands can give a dollar and many hundreds \$5.00, no inconsiderable number could afford \$10.00, and a few have bank accounts that would enable them to give \$100.00, while perhaps one or two could even give \$1,000.00.

As the Lord has prospered us let us give for His dear Name's sake.

Edina, Mo., Assembly of God	23
Cumberland, Md., No. Cumberland Assembly	23
Cottage Grove, Oreg., Pentecostal Assembly of God	23*
Bradford, Pa., Pentecostal Church	21
Kitzmilller, Md., Assembly of God	21
Wesson, Ark., Assembly of God	21*
Wendell, Idaho, Full Gospel Mission	20
Joplin, Mo., Assembly of God	19
Walla Walla, Wash., Assembly of God	19
San Jon, N. M., Assembly of God	17
Pomeroy, Wash., Assembly	17

Lord enables you. We in turn will supply you with a membership card to place in your Bible as a little reminder, and also a monthly prayer pamphlet giving special needs of our missionaries. We have been delighted to note the number of requests that have been definitely answered. One missionary wrote telling us of God's answering prayer before she knew that we had published her request in our monthly pamphlet, and the need had been remembered by several thousand intercessors. Thank God the words of our Lord Jesus—"Ask and ye shall receive," are still true.

*Those marked with an asterisk are those that have secured additional members.

If you would be interested in establishing a Prayer Band in your assembly or becoming a member yourself write to the Foreign Missions Dept., 336 W. Pacific St., Springfield, Mo. All that is required is that you will promise to pray daily for missions and give as the

An Appeal for Help in Tibet

Brother W. W. Simpson writes under date of September 30:

"Thanks for yours of August 3 expressing the regret and sympathy of yourself and all at headquarters over the great loss and sorrow that have come to me and the work on this field in the murder of my son, William, by the Moslem soldiers June 20th last. While the Lord has comforted me very much I still feel his loss keenly especially when James Vigna and I went to his desolated station and saw his empty rooms in Labrang. The four Chinese evangelists who have labored with him and shared his dangers and privations are still there doing their best to keep the work going. One of his best friends, hearing I had arrived came to express his genuine sympathy. He brought half a sheep as a present. His name is Wandetar, an influential Tibetan, living ten miles east of Labrang. When he came into the room where he was accustomed to sit and talk with William, and saw its emptiness, big rough Tibetan though he is, he could not control himself but buried his face in his hands and wept long and sore for the man who had always done so much for him. I laid my head on his bowed head and we wept together for my poor boy whose fruitful life was suddenly ended by the bullet of a cowardly assassin.

"Ah, this is a bitter, cruel world in which the righteous and good are cruelly put to death, and the wicked and evil gloat over their spoil. Since my last letter to you, my nephew, Henry Ekvall, son of Martin Ekvall, a veteran missionary of the Christian and Missionary Alliance, together with Gustav Taruvall of the Scandinavian Alliance, were stopped by a squad of soldiers near the important city of Sian, detained till sunset, then led to a well only a mile from the city wall and shot down in cold blood and their bodies thrown into the well. Then their car and all their belongings were taken for the use of the officers who had ordered the cruel murder. The bodies have not yet been found. Such is China!

"And yet this land must be evangelized. My son's work of preaching Christ to a million Tibetans must not suffer because he has gone to rest. There are many like Wandetar who love him and respect the gospel. The seed he has scattered in springtime with weeping and watered with tears and with dews from on high, another

must toil like a harvest, reaping, to gather his grain in the bins of the sky.'

"While in Labrang I made a careful investigation of William's resources and the conditions of the station and work. He had an excellent equipment both for the local work in Labrang and for itinerating among the nomads. We simply cannot let all this be lost to the Lord by neglecting to use it. It must be kept at work as formerly, making Jesus and His salvation known to both the local and surrounding Tibetans, and the evangelists my son trained for the work, must be kept busy as before finishing up the work so well begun. I had hoped that there would be some offerings sent in during July for the Tibetan work, since although my son has fallen asleep and is resting from his labors, his works follow him, and both James Vigna and I together with five Chinese evangelists who speak Tibetan, are determined to keep the work going until his field is evangelized or the Lord comes. We shall be very thankful for all offerings sent in for Tibetan work. I shall have to exercise careful oversight of the evangelists and go out traveling with them until James gets sufficient command of the language to take entire charge.

"Sisters Emma Daechert and Rhoda Fowler have expressed a desire to take over the Tibetan work at Rongwo and Pao-au now carried on by two Chinese evangelists who were trained by William. The building in Rongwo was erected by William and is a part of his work, but that in Pao-au belongs to Mrs. Halldorf. From her last letter I infer she will not return to Tibet, hence we shall have to look after that too. The house in Rongwo was never finished, so Sisters Emma and Rhoda will need some help so as to get ready to move into next spring.

"The evangelists in Labrang have three meetings each day. While we were there on Sunday, September 18, we had very good meetings afternoon and evening. The Spirit gave a beautiful message in the evening saying the Lord had taken William to be with Him in glory because his work was done, that he is happy and resting from his labors, hence we must not grieve for him, but rather each do his share of work in saving as many Tibetans as possible out of the fire of God's judgment which is soon coming. Even now it is just before us. This message brought comfort to our

hearts and a firm determination to be more faithful and zealous in our work of evangelizing our part of Tibet containing about one million people.

"Another thing which has helped to assuage our grief is a vision the Lord gave to the wife of one of our preachers who had recently lost two sons. She saw them in the presence of the Lord, one holding to each of William's hands, all three dancing for joy and singing the praises of the Lord.

"Mr. Paul Wing, one of William's evangelists, told me that while traveling among the nomads, he and William met a band of robbers. The evangelist was frightened but William was calm and tried to cheer him. Paul wondered at William's fearlessness to which he replied that he was not afraid of being shot dead since that would only usher him into the presence of the Lord.

"Please do all you possibly can to keep up the interest of the home assemblies and saints in the Labrang, Kueite, and nomad work so that sufficient offerings may come in to pay rents and support our present five evangelists, finish the Rongwo building, keep everything in good order, and the nomad work going, as when William was toiling for their salvation.

"James and I are now getting the remainder of our baggage and supplies from Anting to Minchow. November 10 we go to Labrang again. Greetings to all."

"Yours in Christ,
"W. W. Simpson"

A Good Book for Young People

Evangel readers may possibly remember that some time ago we printed three articles in the *Evangel*, *Up From Atheism*, *A Sceptic and a Borrowed Book*, and *Preaching from a Covered Wagon*. These were written by William A. Corey who lost his faith as a young man at college and later became an atheistic editor. After the death of his wife he came under great conviction for sin and found salvation in a Pentecostal mission in Oakland, California. After this he went out preaching the gospel.

In "Men without God" Wm. Corey tells the story of many of his old friends in the days he was an infidel editor. He shows the effect of atheism in their lives. These stories are very well told. We read them when they appeared in the *Sunday School Times* and are very grateful that they can be had in book form for distribution among our young people. They should prove a warning to many young people who are sitting under infidel professors and finding it difficult to

hold their faith at high school and college.

Dr. Riley recently said that "while it is impossible for college professors and teachers to remove the sun from the heavens, it is possible for them to prick out the pupils of the eyes of those they are teaching and make them blind." Infidel professors in colleges cannot alter the facts that are revealed concerning creation, but they are doing their utmost to blind those who are in their charge with a science, falsely so called. It is because of this that we welcome this book by an ex-atheist. It tells the unvarnished fact of what it means to be blind to the things of God, showing the effect it had on his own life and in the lives of many of his friends who became atheists.

The book can be had from the Gospel Publishing House for \$1.50. Add ten cents for postage.

How a United Brethren Pastor Received the Baptism
(Continued from Page Seven)

pily saved on December 18th and both received a wonderful Baptism in the Holy Spirit on the afternoon of December 27th. Our home life has been completely transformed. There is now a "church in our house." We are "one in Christ Jesus." Hallelujah! Thus was granted the most remarkable answer to prayer of my whole life. I was led to claim Acts 2:39 ("and to your children"), Acts 16:31 ("and thy house"), and 2 Cor. 6:2 ("now is the accepted time") for the whole family. And God met me, and fulfilled His Word to me *in less than three weeks*. Oh, the faithfulness of our loving Lord:

At once after returning from Salem, I visited my Conference Superintendent and my Bishop and gave them my testimony. They were greatly disturbed and concerned for my church. I offered to resign if they felt that the welfare of the church required it. They asked for time to call a meeting of the executive committee of the Oregon Conference. This committee met on Monday, December 14th. The next morning they called on me and informed me that they had found it necessary to "accept your resignation." At my request, they gave me the privilege of giving my testimony to my church, and asked me to make that my last sermon as pastor. This I did. May God prosper that testimony! So December 20th was our last Sunday with the Blanchard United Brethren Church. But God is still with us. Hallelujah! Now we are out in the full gospel ministry, and free to preach the whole Word of God.

As to my own experience, I can now say with the Apostle Paul, "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave Himself for me." Gal. 2:20. The way grows more wonderful every day. The Bible is wondrously new as the Holy Spirit opens up glorious truths before hidden. Prayer is blessedly precious—

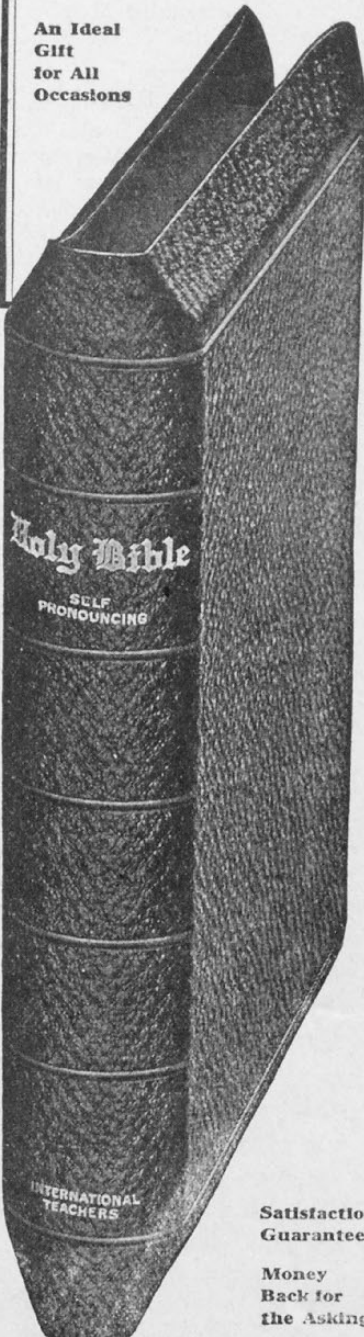
and gets results. Divine guidance is constant and certain. There is a great new power for living and service. Especially wonderful is the anointing which the Holy Spirit gives for the ministry of the Word. The gifts of the Spirit also are beginning to be in evidence; and the fruit of the Spirit is not wanting. As to visible results, the Lord is still working and confirming His Word with signs following. To Him be all the glory! Amen!

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 2 Ā'brā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū-

a Lu. 3, 23
 b Ps. 132, 11
 Isa. 11, 1
 ch. 22, 42
 Acts 2, 30
 Rom. 1, 3
 c Gal. 3, 16
 d Ruth 4, 18

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LOVE REACHES DOWN TO SAVE

Pastor B. H. Cox, Philadelphia, Pa., writes: "We have just closed 3 successful weeks of revival with H. E. Hardt, Falling Waters, W. Va., in charge. Ten were saved and many of the saints were revived and greatly blessed."

ROYAL RESULTS REMAINING

Pastor T. J. Farris reports: "We closed a meeting Oct. 28 at Valley Park, Mo. During the 3 weeks there were 10 saved and reclaimed; 4 received the Holy Ghost; 4 were baptized in water. Since the revival 15 have been saved and reclaimed and over the entire town people are becoming awakened."

THE SPIRIT'S UNIFYING POWER

Pastor Charles E. Crocker writes from O'Bethel, Tex.: "Assisted by Irene Hodges, I held a 2 weeks' revival at this place, beginning Oct. 15. The church was brought into greater unity, the Lord's blessing resting upon all. Three were reclaimed, 3 were saved, 2 of these were filled with the Holy Ghost, speaking in other tongues. Three followed Christ in baptism."

VICTORY COMES TO COLE CAMP

Pastor A. M. Burfield writes from Cole Camp, Mo.: "In answer to prayer we now have an assembly at this place. The church was set in order with 24 members Oct. 24 by S. L. Johnson, District Superintendent. Edward Sanders, of Barnett, has just held a meeting. The power of the Spirit was present anointing for service, and much good resulted. Seven were saved, several were healed, and five new members united with the assembly."

ON SOLID ROCK FOUNDATION

Pastor and Mrs. M. L. Fauss write from Leedey, Okla.: "We came here last summer and found a fine band of worshipers who believe in the old time power, and the prayer that changes things. Pastor and Mrs. Elgin I. Smith started this work 2 years ago; they built a tile church and have done a splendid work here for God, laying a good foundation for a greater work. As soon as we took this pastorate we began praying and believing for a real revival. We secured R. E. Gilliam, of Little Rock, Ark., as evangelist; he was with us for 2 weeks, beginning Oct. 18. From the first God began blessing, and about 15 were saved and 14 were filled with the Holy Ghost during this time. The church was greatly helped and inspired. Assisted by Brother and Sister Beatty, of Woodward, we continued the meeting another week, and a few more were saved. One night the presence of God was so real and His power so manifest that instead of beginning with the usual song service we gave an altar call. Two were saved. All felt that the service was a success."

DISTRICT COUNCIL—GERMAN BRANCH

C. W. Loenser writes from Benton Harbor, Mich.: "We had a very blessed Council session of the German branch in October. There was present a good representation of the German churches, and all were refreshed by the Lord as we worshiped and counseled together. A splendid spiritual atmosphere pervaded every meeting, to the uplift and quickening of all. Spirit-promoted discussions about the great need of the present day and the fields still untouched by the Pentecostal message filled us with new evangelistic fervor for the extension of God's kingdom, especially among the German speaking people of this country. The officers elected for the ensuing year are: H. A. Ulrich, Chairman; C. W. Loenser, Secretary; L. W. Drewitz, third Member of the Executive Committee."

STIFFNESS OF KNEES HEALED

Evangelists Earl W. and Beula O. Clark write from Chicago, Ill.: "We have finished our meeting at Lake View Assembly, where we had a blessed time; we had Bible study in the afternoon and revival service at night. Souls were saved, backsliders returned to the fold, and many came for the touch of God on their bodies through the prayer of faith. There were some remarkable healings. After the message on stewardship 20 or 25 promised to tithe systematically. The pastor, B. M. Johnson, gave us splendid co-operation. God has blessed him with a faithful flock. We are now at the Stone church, 70th and Stewart, for 2 weeks, and God is pouring out His Spirit in a remarkable way. Last night five adults came for salvation. One was a woman who said she had undergone 13 operations and had not been able to kneel for 15 years; after prayer was offered she knelt and poured out her heart to God. We are meeting with splendid co-operation at this church."

Sunday School Literature at Half Price

For the benefit of all new Sunday Schools and those who have never used our Sunday school literature, we are offering our quarterlies, leaflets, and Sunday school papers at half price for their first quarter's supplies, provided you send cash with order. Be sure to state on your order that this is your first order for supplies, or that your school is a new one to insure this reduction in price.

CALVARY STILL ACCESSIBLE

Report of Pastor W. H. Bice, Pittsburg, Okla.: "We have just closed a 2 weeks' meeting where 7 were saved and 5 received the Holy Ghost. The church was encouraged by the presence of the Lord. They have called us as pastors. God is still blessing in every service. In our Sunday school we have 82 on the roll and good interest is manifested. We shall be glad to have those who may be passing to visit our work."

A BURNING, WARMING FLAME

Pastor and Mrs. Frank L. Cook, Denton, Tex., write: "We recently accepted a call to the pastorate here; we arrived Oct. 26, and were elected pastors Oct. 31. The assembly has about 175 members with 200 on the Sunday school roll. They have a nice church building seating 600, a good baptistry, and an eager Ladies Missionary Council band, also a good sized Christ's Ambassadors band. God has already begun to work in a marked way. The backsliders are returning to the old paths of God; the cold in spirit have been warmed, and the hungry seekers are finding the 'bread of God.' Our services are Sunday, Thursday, and Saturday nights. Any Council minister passing this way will be welcomed. The church is located at 702 Myrtle St."

THE WORK IN EUROPE

Brother Donald Gee writes from Patu-rages, Belgium: "We are having glorious meetings in the Protestant church here. Each night it is crowded with about 700. Scores are being saved, and many baptized in the Spirit. We are having real old-fashioned waiting meetings, and it is a blessing to my own soul. Praise the Lord! A long queue are prayed for every night for healing, and there are many blessed deliverances. Demon possession is very real here; and some of the things that happen are truly startling. Any doubts as to the reality of demons will soon vanish in Belgium. The Lord has given Brother Douglas Scott special courage and faith for this type of work. Communism and a tremendously aggressive atheism are at grips in an ever-deepening measure with evangelical revival of a Pentecostal order."

THE QUIET HOUR

All need the quiet hour, but none more so than the minister of the gospel. He must have time for personal fellowship with God and for spiritual enduement if he is to have power as a man, as a preacher and as a worker.

BIBLE AND BOOK CATALOG

The best gift to give at Christmas time is a good Bible or Testament. A worthwhile spiritual book also makes a good present. Send a card asking for a copy of our new Bible and book catalog, and we will gladly mail the same to you free.

Send 50 cents for full pound assorted Tracts.

Forthcoming Meetings

WELLSTON, OKLA.—Elder and Mrs. William Burtoa McCafferty, will be with us for 2 weeks beginning Dec. 17. Services every night at 7:30.—Wallace Bragg, Pastor.

EVERETT, WASH.—H. Earl Winburn will conduct revival in Bethany Temple, 26th and Oakes Sts., Nov. 23-Dec. 25.—C. E. Butterfield, 1310 Lombard St., Pastor.

MIAMI, FLA.—Evangelist and Mrs. I. J. Bolton will conduct a revival beginning Dec. 6, at South Side Pentecostal Church, 11th Ave. and 12th St., 3 blocks off of Tamami Trail. Those passing this way will find a hearty welcome.—Sylvester F. Egan, Pastor.

NEPTUNE, N. J.—Mary Louise Paige, Uhrichsville, O., Child Evangelist, will begin revival in Full Gospel Church, 5th and Ridge Aves., Dec. 1-22. Week nights except Saturdays, 7:45; Sundays, 3:00 and 7:30. Neighboring assemblies kindly assist.—Irving H. Meier, Pastor.

MIDWAY, TEX.—William Burton McCafferty, Evangelist and Bible Teacher, formerly of the Southwestern Bible School, will conduct a Bible campaign for some time, ending on Dec. 15, Evangelistic Bible Teaching featuring this meeting. Address the evangelist or J. C. Hibbard, Daisetta, Texas.

ATLANTIC CITY, N. J.—Pre-Christmas evangelistic campaign conducted by Otto J. Klink, at Grace Pentecostal Church, 507 Madison Ave., Dec. 8-25; each night except Saturdays, at 8:00. Sundays at 11:00 and 7:45. "Sunshine Gospel Program" broadcast every Saturday at 9:30 a. m. from WPG (Atlantic City), 1100 kilocycles.—Chas. W. H. Scott, Pastor.

KANSAS CITY, MO.—Dr. Chas. A. Shreve is conducting an evangelistic campaign for an indefinite time, at Faith Temple, 13th and College Sts., each evening except Saturdays, 7:45. Those from outside the city can secure rooms and meals reasonably; free entertainment as far as possible.—A. A. Wilson, 3308 E. 13th St., Pastor, Phone, CH 5588.

CHRIST'S AMBASSADORS RALLY
WETUMKA, OKLA.—Christ's Ambassadors rally for South Central section, Dec. 10-11. Two services Saturday, at 2:30 and 7:30. Sunday services at 11 and 2. Come with your musical instruments, solos, class songs, and lunch baskets. Dinner on grounds at 12:30. Plan NOW to be present.—H. B. Laws, Pastor, Wallace Bragg, President.

BROOKLYN, N. Y.—Harry E. Bowley, Tulsa, Okla., will conduct an evangelistic campaign at Lighthouse Pentecostal Temple, 71-73 Himrod St., near Evergreen Ave., beginning with the watch night service, continuing to Jan. 22. Every night at 8:00 except Mondays. Sundays 10:45 and 7:45.—Vernon G. Gortner, Box 507, Glen Cove, N. Y., Pastor.

WICHITA, KANS.—Three days' Christ's Ambassadors rally, Dec. 30-Jan. 1. We anticipate having some students from Enid, Okla., and from Central Bible Institute, Springfield, Mo., who will render special messages in song. Neighboring assemblies are urged to co-operate. Provision made for all attending from a distance.—F. F. Reidenbach, Pastor, Ralph White, Secretary.

OPEN FOR CALLS
Pastoral or Evangelistic

Elmer E. Gore, 1437 Gribble, Cainesville, Tex. Will go to new fields or old ones; have two daughters with me who play and lead in song.

H. L. Christopher, Oak St., E. Natick, Mass. Will answer any call in the East. Have good references.

Evangelistic

Evangelist and Mrs. Jim Sawyers, Beeville, Tex. We play guitars and have our own living quarters. References.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—Pastor and Mrs. L. Cook, have changed their mailing address to 502 Bernard St., Denton, Texas.

CHANGE OF ADDRESS.—Pastor and Mrs. P. L. Kitch have accepted the pastorate at Herrick, Ill.

WORLD MISSIONS CONTRIBUTIONS

- November 18 to 23 inclusive
All personal offerings amount to \$1,848.37.
- 1.00 Assembly of God Bethel Mission Melrose Oreg
 - 1.00 Assembly of God Davisville Mo
 - 1.00 Full Gospel Mission Vale S Dak
 - 1.00 Lebanon Full Gospel Assembly Lebanon Oreg
 - 1.00 Christ's Ambassadors St Joseph Mo
 - 1.00 Glad Tidings Assembly Manteca Calif
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 - 1.45 Mt Zion Assembly Sulphur Springs Fla
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1.75 Glad Tidings Assembly Weed Calif	5.00 Fairhaven Gospel Mission So Bellingham Wash	15.00 Bethel Pentecostal Assembly Cortland N Y
1.76 Hershey Pentecostal S S Hershey Nebr	5.00 Assembly of God Church El Centro Calif	15.00 Glad Tidings Tabernacle St Petersburg Fla
2.09 Bethel Mission Milroy Pa	5.00 Christ's Ambassadors Four Fold Church Bellflower Calif	15.00 Calvary Evangelistic Church Lomita Calif
2.00 Pentecostal Mission Burnham Pa	5.00 Sunshine Sunday School Class Assembly of God Russellville Ark	15.82 Pentecostal Gospel Mission Millvale Pa
2.00 Snomac Assembly Snomac Okla	5.05 Glad Tidings Mission Ceres Calif	15.90 Highway Pentecostal Assembly Sunnyvale Calif
2.23 Assembly of the Full Gospel Tab'n Watertown S Dak	5.77 Gospel Tabernacle Siletz Ore	16.23 Alexandria Full Gospel Assembly S S Alexandria Va
2.40 Browns Chapel Assembly of God Ryan Okla	5.78 Highway Church Assembly of God Garibaldi Ore	17.00 Bethel Chapel Glendale Calif
2.49 Assembly of God Bazine Kans	6.00 Full Gospel Church Redlands Calif	17.63 First Pentecostal Church York Pa
2.50 Bethel Mission Sidney Ohio	6.00 Pioneer School House S S Sayre Okla	18.00 Full Gospel Mission S S Corcoran Calif
2.61 Hoquiam Assembly of God S S Hoquiam Wash	6.00 Assembly of God Gooding Idaho	18.31 Bethel Church Sisseton S Dak
2.65 Bethel Tabernacle Tuolumne Calif	6.00 Fargo Gospel Tabernacle Fargo N Dak	19.51 Glad Tidings Assembly Escalon Calif
2.68 La Mesa Gospel Tab'n S S La Mesa Calif	6.03 Assembly of God Greenville S C	20.00 Pitcairn Pentecostal S S Pitcairn Pa
2.75 Bethel Temple Valley Grove W Va	6.13 Glad Tidings Mission S S Seminole Okla	20.00 First Pentecostal Sunday School Yakima Wash
2.82 Fairview Sunday School Springfield Mo	6.19 Assembly of God Baker Ore	20.68 Assembly of God Church and S S Wood River Ill
2.82 Seagrove Assembly of God S S Seagroves Tex	6.23 Assembly of God S S Bird City Kans	22.28 Assembly of God and S S Minot N Dak
3.00 Assembly of God S S Brave Pa	6.35 Assembly of God Church S S and C A Marionville Mo	22.36 Assembly of God Church and S S Coffeyville Kans
3.00 Harpersfield Sunday School Geneva Ohio	6.62 Assembly of God S S Port Lavaca Tex	22.57 Assembly of God Oroville Calif
3.00 Maywood Christ's Ambassadors Full Gospel Assembly Maywood Calif	6.89 Assembly of God Gridley Calif	25.00 Assembly of God and S S Terre Haute Ind
3.00 Assembly of God Drumright Okla	7.00 Assembly of God S S Humboldt Kans	25.00 Fredonia Pentecostal Church Fredonia N Y
3.00 Sunday School Lebanon Ore	7.00 Assembly of God Quannah Tex	25.00 Grace Pentecostal Church Atlantic City N J
3.00 Assembly of God S S Avant Okla	7.20 Pentecostal Assembly St Paul Va	25.64 Assembly of God McCook Nebr
3.26 Payette Assembly Payette Idaho	7.20 Pentecostal Gospel Tabernacle East St Louis Ill	26.01 The Pentecostal Assembly of God Denver Colo
3.35 Bear Creek Assembly Atlanta Mo	7.25 Assembly of God Sayre Okla	29.83 Full Gospel Tabernacle S S Pittsburg Kans
3.44 Pentecostal Assembly Dalhart Tex	7.50 Full Gospel S S Vineland N J	30.00 Fullerton Full Gospel S S Fullerton Calif
3.50 Faith Tabernacle Assembly Burlington Wash	7.60 Full Gospel Mission Palo Alto Calif	30.70 Sioux City Full Gospel Tab'n Sioux City Iowa
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3.50 Faith Chapel Valley Park Mo	7.95 Pentecostal Assembly East Liverpool Ohio	40.00 Full Gospel Church and S S Neptune N J
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4.00 Pentecostal Assembly of God Chivington Colo	8.90 Pentecostal Church Latah Wash	42.36 Glad Tidings Tabernacle Association Roseville Calif
4.00 Hayfield Assembly Winchester Va	9.03 Appleton Gospel Temple Appleton Wis	45.00 Pentecostal Tabernacle and S S Puyallup Wash
4.00 Willowbrook Sunday School Willowbrook Calif	9.70 Assembly of God North Hollywood Calif	50.00 Pentecostal Mission and S S Philadelphia Pa
4.04 Assembly of God Church and S S Puxico Mo	10.00 Missionary Society Glad Tidings Assembly Jamestown N Y	50.00 Brother K. R. Glover's Assembly Los Angeles Calif
4.22 Junior Church Assembly of God Springfield Mo	10.00 Full Gospel Tabernacle S S Bakersfield Calif	50.00 Berean Bible Institute San Diego Calif
4.44 Full Gospel Mission Caruthers Calif	10.00 Bethel Tabernacle and S S Havre Mont	70.02 Assembly of God Church Peak and Garland Dallas Tex
4.50 Assembly of God Sunnyside Wash	10.00 Assembly of God Church Wilson Okla	100.00 Christian Assembly Zion Ill
4.75 Glad Tidings Tabernacle St Charles Mo	10.00 Full Gospel Temple Chants Pass Ore	100.50 Hollywood Temple Seattle Wash
4.75 Glad Tidings Church Reno Nev	10.00 Full Gospel Mission Heyburn Idaho	122.50 Full Gospel Church Baltimore Md
5.00 Calvary Tabernacle Waynesboro Pa	10.00 Full Gospel Church Morgan Hill Calif	130.13 Glad Tidings Tabernacle Everett Mass
5.00 Mrs. L. Vandervort's Class Assembly of God S S Springfield Mo	10.21 Assembly of God Pillager Minn	Total amount reported\$4,024.25
5.00 Seattle Pentecostal Tabernacle Seattle Wash	10.25 Assembly of God Church Westby Mont	Home missions fund\$ 56.55
5.00 Ladies' Missionary Prayer Band Pine Bluff Ark	10.39 Assembly of God Okmulgee Okla	Office expense fund 17.47
5.00 Magnolia Park Assembly Women's Missionary Council Houston Tex	11.00 South Cumberland Assembly of God Cumberland Md	Deputational expense fund 11.19
5.00 Assembly of God Thurston Nebr	11.00 Medina Pentecostal Church Medina Ohio	Reported as given direct to missionaries 111.81
5.00 Assembly of God S S Duncan Okla	11.00 Assembly of God and S S Grand Junction Colo	Reported as given direct to home missions 6.00 203.02
5.00 Sedco Sunday School Elsinore Calif	11.50 Assembly of God Kennett Mo	Total for foreign missions\$3,821.23
5.00 Ladies' Missionary Council Highlands Tex	12.29 Full Gospel Tabernacle and S S Lindsay Calif	Amount previously reported 8,817.53
5.00 Lighthouse Mission Springfield Mo	12.31 Pentecostal Full Gospel Assembly Chula Vista Calif	Total amount to date\$12,638.76
5.00 Pentecostal Assembly of God Pomeroy Wash	12.39 Pentecostal Assembly Bremerton Wash	
5.00 Assembly of God Church Vancouver Wash	13.00 United Pentecostal Church Bridgeport Conn	
5.00 Nickel Mine Hill Pent'l Lighthouse Paradise Pa	13.18 Assembly of God Malvern Ark	
	13.55 Assembly of God S S Breckenridge Tex	

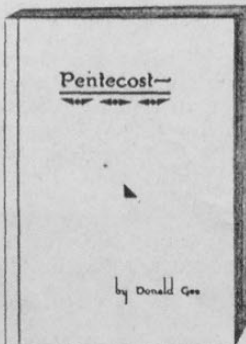
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