

The Pentecostal Evangel

When I see the blood,
I will pass over you.
EXODUS 12:13

HOLY BIBLE
The Whole Gospel to the Whole World

"I will pour out of my
Spirit upon all flesh."
ACTS 2:17

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The Need of a World-Wide Revival

W. E. Moody

I WANT to refer my readers to the striking words of Isa. 59:19: "When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against him (margin, shall put him to flight)."

The Revised Version—both English and American—reads more like this, "For he (the enemy) shall come as a rushing stream which the breath of the Lord driveth away."

In this verse two things are clear,

1. The fact of Satan's coming with great power.
2. God's sweeping him back with an overwhelming display of His power.

When the enemy! This word enemy is from a Hebrew word meaning to cramp, to get into a tight, narrow place, to be crowded by an opponent; and has reference to a time of special distress and anguish.

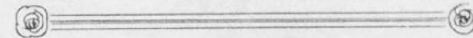
"When the enemy comes in like a flood"—a word which refers to a rushing stream, a tumbling torrent of destruction. Surely this is a true picture of this our day! Witness the inroads of Spiritism, Christian Science, Modernism, Evolution, blatant Atheism, etc. Surely if ever Satan defied the armies of the living God, he is doing it today. But we are encouraged to believe by the truth of Isa. 59:19 that this is just the time when we may expect God to mightily reveal His power.

When everything from a personal, ecclesiastical and rational standpoint is as dark as it can possibly be, then God comes with power and sweeps back the enemy provided He can find intercessors, who will persistently "stand in the gap"; plead with Him until the plague of lawlessness and sin is stayed.

At the very time when Satan comes

in like a flood "the Spirit of the Lord will lift up a standard against him, or put him to flight."

It was during the Dark Ages, when



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A Prayer for a Revival

O Thou who doest all things well,
The deaf Thou mak'st to hear,
The dumb Thy praises loud to tell,
In this Thy might draw near.

Unstop deaf ears to hear Thy voice,
Unloose dumb lips to sing,
Bid Satan's sin-bound slaves rejoice,
In Thee their Saviour King!

So let Thy Name be noised abroad
To earth's remotest end,
Till all creation own Thee Lord,
And sinner call Thee Friend.

—W. A. D.

everything seemed to be going to the devil, that the Reformation broke out, and that Martin Luther and other great Reformers went like flames of fire through the land. Just before the great Methodist Revival which revolutionized Christendom, the churches were "twice dead, plucked up by the roots." But when John Wesley and his coadjutors marched through the land, thousands flocked to the feet of Jesus and the wilderness became a fruitful field, and the dry land became springs of water.

Before the breaking out of the Welsh Revival the churches of Wales were dying of "dry rot"; but God put the spirit of prevailing prayer upon Evan Roberts and others with the result that one of the greatest revivals of modern times broke out.

The great Pentecostal Movement to which we are privileged to belong, came at a time when the saints of God were tired of spiritual dearth and formality, and pleaded with God until He mightily poured out His Spirit according to the pattern of the Early Church. We know that in a few years the truths of Pentecost spanned the world and circled the globe, and "the end is not yet."

And now in these days of awful apostasy, and God-dishonoring compromise, the need is urgent for another world-wide manifestation of His power. Let us then ask largely and believe.

In Psalm 119:126 the Psalmist gives a definite reason why it was time for God to work, "for they have made void thy law." The word void means to break up, violate, frustrate, disannul,—make of none effect. The Modernists are doing this very thing. They

(Continued on Page Fifteen)

DL. Moody once heard a man say that the world has yet to see what one man, fully surrendered, can accomplish for God. Moody said he would be that man, and he wrought great things for the Kingdom, and moved two nations Godward.

A New York business man has paraphrased that statement that stirred Moody's soul, and has applied it to the realm of prayer. He says: "It yet remains to be seen what great things GOD WILL DO, in answer to the prayer of faith of any of His children!"

The same principle of the unthinkable great results that can be achieved by the believing intercession of a single individual was recently expressed by Samuel Chadwick, Principal of Cliff College England. He said: "The fervent supplication of one soul moved of God is an immeasurable force."

One of the most striking examples in the Christian era of the immeasurably great and far-reaching effects of persistent, long-continued prayer is found in the history of the Moravian Church. Soon after the memorable outpouring of God's Spirit at Herrnhut, Germany, in 1727, they began a prayer-meeting which continued day and night for one hundred years. In speaking of the prayer-meeting and its results, Bishop Hasse says: "Was there ever in the whole of Church history such an astonishing prayer-meeting as that which beginning in 1727, went on one hundred years. It is something absolutely unique. It was known as the 'Hourly Intercession,' and it meant that by relays of brethren and sisters prayer without ceasing was made to God for all the work and wants of His Church. Prayer of that kind always leads to action. In this case it kindled a burning desire to make Christ's salvation known to the heathen. It led to the beginning of modern foreign missions. From that one small village community more than one hundred missionaries went out in twenty-five years. You will look in vain elsewhere for anything to match it in anything like the same extent."

Bishop Hasse has only touched the fringe of the results that flowed forth from this hundred-years-long prayer meeting. The Moravian missionaries went forth as flaming, Spirit-filled messengers, seeing multitudes born again in the American colonies and in other lands. And it was the Moravian missionaries in England that led John and Charles Wesley into the full gospel of grace, and so had a very real share in the revival that swept

Praying Through for Revival

By George T. B. Davis

over England, and saved her from the horrors of the revolution that deluged France with blood.

Recently there has come to my attention a somewhat similar prayer movement in Latin America that is already producing glorious results. It was originated at San Jose, the capital of Costa Rica, in connection with the work of the Latin American Evangelization Campaign founded by Mr. and Mrs. Harry Strachan. The movement was started by an untutored native evangelist, who was wholly consecrated to God, and filled with the Holy Spirit. It has now spread to other republics of Central and South America.

One of the missionaries of the Latin American Evangelization Campaign who has returned home on furlough, gives this description of the Prayer League:

"The plan of the prayer league is that each of its members shall spend a least one-half hour daily in the reading of the Bible and prayer for the speedy evangelization of the lost in Latin America, as well as for the spiritual growth of those who have taken Christ as their Saviour and Lord—this half hour to be given early in the morning if possible, or at any convenient time during the day. Weekly cottage prayer meetings are held in the various sections of the city, where three or four families gather for an hour to two. Then once a week they all meet together in the house of God and spend the entire evening in united prayer. Also on Sunday evening before the service a group meets at the church to plead for the salvation of souls in the evening meeting. God has marvelously answered, and their hearts have been encouraged to continue asking."

The most striking feature of the League of Prayer, and the part that most closely resembles the one-hundred-years' prayer-meeting of the Moravians, is called "The Ever-burning Lamp" (La Lampara Encendida). The twenty-four hours are divided into periods of fifteen minutes each. All the members of the League who wish to have a part in this continuous intercession pledge them-

selves to take a specified fifteen-minute period some time during the day or night! And they do this in addition to the half-hour devotional period in the morning. The number of those that keep these quarter-hour prayer seasons at Costa Rica is so large that in many of the periods there are several praying simultaneously. There is

no special room in the church set apart for these fifteen-minute prayer periods, but the people observe in their own homes the specified times of intercession that they have chosen.

The missionary from Costa Rica declares the League of Prayer has already revolutionized the lives of those who have been faithful to their pledge. She says: "Needless to say, the League with its ever-burning lamp of prayer has revolutionized the spiritual life of those who have been true to their pledge and have faithfully prayed day by day. They have found His promises to be true, their faith has been strengthened, they have been able to lay hold of the power of Christ for spiritual victory in their own lives, and they have had the joy of seeing the work of the Holy Spirit in the salvation of relatives and friends. One cannot come in contact with these children of God without knowing that they have been with Jesus, because their faces shine with His peace and their testimony rings with His joy."

It is all the more significant that this "Ever-burning Lamp" of continuous, persistent prayer should flourish in Latin America. The people of these Spanish-speaking countries are proverbial for taking up a thing with enthusiasm for the moment, and then dropping it just as suddenly. But God's Spirit has laid hold of these believers and their persistent and importunate intercession puts to shame the lukewarmness and fitfulness in prayer of many of us living in colder climes where we are supposed to be more persistent in our pledged purposes.

If ever there was a time in the history of our nation when continuous persistent, prevailing prayer was needed, it is right now. I fully believe there are thousands of God's children who are sorely grieved over present day conditions; and who will gladly join in taking time for daily persistent intercession for the United States and Canada; for our schools and colleges; for our pastors and churches; for multitudes who have forgotten God; for unsaved relatives and friends; and for full surrender and revival in our hearts and lives.

A plan of persistent daily prayer for revival in the United States and Canada has just been started in Philadelphia. The method is somewhat similar to that of the "Ever-burning Lamp" in Costa Rica. Each person who enlists endeavors to spend at least fifteen minutes daily in prayer for revival. It may be found helpful to set apart a particular period for daily intercession such as 6 A. M. or 9 A. M. or 3 P. M., but often the duties of the day will make the time of prayer vary according to circumstances.

While there is no pledge of thirty minutes daily of Bible reading and prayer in connection with this plan of intercession for the United States and Canada, yet we know that unless our souls are fed daily upon the Word of God and we take time to commune with Him, we shall have little power in our specified period of intercession for revival and for an outpouring of God's Spirit.

May I suggest that each of you who reads these lines should get alone with the Lord, and ask Him very definitely to show you His will for you in this matter. If you decide that you would like to enlist in this plan of daily prayer, send your name and address to The Million Testaments Campaign, 1505 Race Street, Philadelphia, Pa.

It is further suggested that those who are praying through for revival in a certain church or community should meet together weekly for intercession whenever it is found practical or possible.

There are a number of prayers in the Bible that will guide us and quicken our faith in praying for our lands that have so largely forgotten God. Read Exodus 32:7-14, and see how Moses prayed when the Children of Israel had disobeyed God, and how the Lord hearkened to the voice of one individual and saved the nation from destruction. Read Nehemiah 1:4-11, and see how Nehemiah cried to God for the remnant of the captivity in Jerusalem that were in affliction and reproach, and as a result of his prayers and labors the walls of Jerusalem were rebuilt, and the reproach was lifted from his people. Read Ezra 9:5-15 and see how this man, that loved the Word of God, and was so grieved over the

apostasy of the people, confessed to God the sins of the leaders and of himself, and how conviction of sin came upon the people, and the evil that would have ruined the nation was put away, and the people were brought back to God.

and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

It was when hundreds of missionaries in India banded themselves together to spend thirty minutes daily in intercession that a great revival came to India a number of years ago; and so as hundreds and thousands in the United States and Canada cry unitedly and continuously to God, may we not expect to see the windows of heaven opened, and gracious out-pourings of God's Spirit in the near future?

It is suggested that one begin the daily prayer period with the following prayer, or one somewhat similar, for cleansing and power in one's own heart and life:

Heavenly Father, I confess my sins, and by Thy grace I will forsake them. Forgive them all through the precious blood of the Lord Jesus Christ.

By Thy grace and power I fully surrender my life to Thee to be used in Thy service as Thou dost guide and lead.

Fill me anew with Thy Holy Spirit, and teach me to pray with believing faith.

The following topics may be found helpful in guiding our petitions during our prayer period:

Pray for government officials and employees in the United States and Canada, that there may be conviction of sin, and confessing and forsaking of sin, and multitudes turning to God.

Pray that teachers in public and high schools, and professors in colleges and universities, may be convicted of sin by the Holy Spirit, and that large numbers may repent and accept Christ as their Saviour, and be born again into the Kingdom of God.

Pray earnestly for the students in our schools and colleges. Ask that those who are standing firm in the faith may be filled with the Holy Spirit; and may witness valiantly for the Lord; and that great multitudes of the unsaved may be

brought out of darkness into the glorious light of the Gospel.

Pray that the funds for the full million Testaments for the students may speedily be secured; and that the Testaments may be carefully and prayerfully given to the students, and that

(Continued on Page Fifteen)

Would You...Would I?

*One day in loved Jerusalem,
There rushed a shrieking maddened crowd,
Upon a lowly, kneeling form,
Before his God and Saviour bowed.
And then with cruel stones they crushed
His beautiful and gentle life.
He prayed the Father to forgive
Their ignorance and raging strife
This man was Stephen, lo, a Jew
Who died for Christ. Would I? Would you?*

*See, far upon a lonely isle,
An aged man with snowy locks,
Exiled to labor in the mines,
His only temple wind-swept rocks.
Ah! Once he leaned on Jesus' breast,
And gazed with fond adoring eyes
Into that face, where love divine
Still beams upon us from the skies.
This man was John, beloved, a Jew,
Witness for Christ. Am I? Are you?*

*A Galilean fisher stood
Amidst a fierce and angry throng;
No tremor spoke of hidden fear,
His face was peaceful, calm and strong;
And when they nailed him to a cross,
As they had nailed his blessed Lord,
He glories thus to die for Christ,
And counted it a rich reward.
This man was Peter, yes a Jew,
Who died for Christ. Would I? Would you?*

*A captive bound was brought one day
To Nero's judgment seat at Rome;
For Christ he wore the heavy chain,
For Christ he had no wealth, no home;
The noblest martyr Rome could boast,
Of all the thousands that she slew,
The great Apostle sent of God
To Gentiles, with the message true,
This man was Paul, e'en Paul the Jew.
Who died for Christ. Would I? Would you?*

*When Jesus veiled His glory bright
In human flesh, that He might bear
Our sins, and died that we might live,
And all His radiant Heaven share,
He came in Jewish flesh and blood;
A Jewish mother's tender arms
Encircled His sweet babyhood,
His Jewish life of sad alarms.
And this is Jesus Christ, the Jew,
By whom we're saved. I am! Are you?*

—Daniel Rosoff
A Jewish Christian

Let us each one humble ourselves before God, and confess and forsake our own sins and the sins of the nation, and cry mightily to God and claim by faith the promise in 2 Chronicles 7:14: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face,

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*The Editor's Notebook**The Need of Revival*

Said a thoughtful writer of a New York daily paper recently, "There must come a great spiritual awakening or civilization is doomed." It is good however to remember that there have been gloomy periods before the days in which we are now living, and that in those dark days some godly people felt the pressure of sin around them and prayed until God sent awakening. A most timely book has just been published entitled, "Old Time Revivals" by John Shearer,* which tells of some sixteen revivals that have occurred during the past three hundred years. There is nothing that will stir us up to pray for revival more than the story of how God answered prayer in sending revivals in days gone by.

* * *

A Great Day in Scotland

One chapter in the book tells of the day when young John Livingston—only 27 years of age—stood before a great congregation in the churchyard of Shotts. There had been a great day at the kirk. "Many formed themselves into little companies, and spent the whole night in fervent devotion, in praise and supplication. The young preacher was in one of these praying bands." On the day following, with great fear and trembling that young preacher stood before a vast audience in the open air. "Burning thoughts and burning words filled his heart and lips. For an hour and a half he preached to a people who seemed rooted to the ground in a great stillness. Then when he thought he must close, again the Spirit filled him with a fullness that must be outpoured, and for another hour he continued with a melting of heart and liberty of utterance. Five hundred men and women, some from the high ranks of society, some poor wasters and beggars, were

*"Old Time Revivals," by John Shearer, can be obtained from the Gospel Publishing House, price 25 cents.

converted where they stood, and lived from that day as those who had indeed received a new heart and a new spirit. The memory of that day has never died, and the very telling of its story has proved a fount of revival." May God send us many of such nights of prayer and days of blessing.

* * *

A New England Revival

A chapter is given to the great awakening that came to New England under the preaching of Jonathan Edwards. It is written of Edwards, "As a preacher he was entirely destitute of the art of oratory. His pulpit manner indeed was in the furthest degree removed from that of a 'revivalist' in the popular idea. His voice was weak. His sermons were written, and closely read. His sight being defective, he was compelled to hold his manuscript up to his eyes! Yet these sermons, thus painfully delivered, were so filled with the burning passion of the man's heart—there was such an awe upon his spirit while he spoke, as of one in the immediate presence of God—that men listened spellbound, and sometimes leaped to their feet and gripped the pillars of the church lest they should fall into the pit that seemed to open beneath them!" It was obviously a work of the Spirit taking the weak things of the world to confound the things which are mighty. "As the fruit of the revival, almost the whole adult population of the town of Northampton, Mass. joined the church. Ministers from other parts came to witness these wonders of divine grace. When they recounted them to their people, the Spirit used their testimony, often in a remarkable way. The fire spread thus from town to town and from county to county. Edwards entered upon a glorious ministry of itineration, and his famous and awful sermon, 'Sinners in the Hands of an Angry God,' was preached at Enfield, marking the be-

ginning of an awakening there. But the good news spread not only throughout New England; it passed to other lands."

* * *

David Brainerd's Ministry

The story is told of Brainerd's ministry among the Indians: "He had little success in his first setting out. His station was at Kaunaumeeek, 'a most lonesome wilderness,' where he lodged on a heap of straw. The Indians were indifferent or suspicious, while the white settlers bitterly resented his presence. His health began to decline rapidly, and after a year of unremitting toil and hardship, he was forced to retire from the field. He was soon invited to the pastorate of several New England churches. The temptation to settle in East Hampton was especially great. Here, in a lovely country, amid a wealthy and kindly people, he might recover his strength, and spend happy and useful days. The tender tie of a pure affection for the daughter of Jonathan Edwards also constrained him to stay. His experience at Kaunaumeeek had clearly shown him that the Indian wilderness held for him certain and speedy death, and what fruit had he to show for his labor? Surely then in this sweet clime, where health and love and delightful service awaited him, he should cast his lot. But as Brainerd hesitated, literally between life and death, he heard from the far-off woods a pathetic cry. It was the wail of 'his poor Indians.' No man cared for their souls!"

* * *

Burning Out for God

Out he went in "constant journeyings among his poor Indians, covering more than 3,000 miles, through pathless forests, over dark, dangerous mountains, in fierce rains and freezing cold. His body was reduced to a pitiable state of extreme weakness. But as his strength ebbed his compassion grew, grew till it became a great hunger that would not be denied. Whole nights were spent in agonizing prayer in the dark woods, his clothes drenched with the sweat of his travail. Suddenly—how often

must that word be used in the history of revival—suddenly, the Spirit was outpoured upon the whole region of the Susquehanna. His first audience there had consisted of four women and a few children. Now there came streaming in upon him from all sides a host of men and women, who pressed upon him. The woods were filled with the sound of a great mourning, and beneath the Cross every man fell as if he and the Saviour God alone were there. Gradually as the missionary spoke, there came to them, one by one, the peace and comfort of the gospel. As the days passed he had full proof that a heaven-sent revival had come. A passion for righteousness possessed the converts. They became themselves ardent missionaries of the Cross. The light spread through all that dark region, and a strong Indian church was established. Brainerd's work was done. His body, utterly exhausted by his labors, was quickly mastered by disease. But what mattered that? It had been the means of a triumphant work of faith."

* * *

How "Sodom" Was Changed

A special chapter is given to Finney's revival and we quote the following to show how Finney was led of the Spirit. "Once he was asked by an old man to preach in a village where religious services were unknown. On reaching the place, he found the school house filled with an audience of wild-looking men. After the singing, or rather bellowing, of a hymn, he cast himself upon his knees in prayer. There God gave him his text: 'Up, get you out of this place, for the Lord will destroy the city.' He rose, and told them the story of Sodom and its one righteous man, Lot. As he spoke, they cast furious looks upon him, and small wonder! Their village was known as Sodom for its great wickedness, and the old man who had brought Finney was nick-named Lot. Of this the preacher was ignorant. The Spirit had given him the needed word, and now he used it as a two-edged sword. Suddenly an awful solemnity came upon them, and then before two minutes had passed, almost the whole congregation fell upon their knees or their faces, and began to cry out for mercy, while old 'Lot,' sitting in the midst, looked round in utter amazement! That meeting continued until next morning. Finney himself had to leave to keep an appointment, but the old man had the unspeakable joy of directing wounded souls to Jesus, and in this case Sodom was really saved through its one righteous man!"

The Irish Revival of '59

Space is given to the revival of 1857 in this country when thousands met daily to wait on God. The revival spread to Ireland in 1859. It began with a prayer meeting of Sunday school teachers. The Spirit of God was poured out mightily and men were smitten with conviction in the streets. "Sin was felt as a crushing and intolerable burden, and men and women often fell to the earth and continued for days in a state of utter prostration. Others were suddenly pierced as by a sharp sword, and their agonized cry for help was heard in the streets and in the fields. Here, for example, is a farmer returning from market in Ballymena. His mind is wholly intent upon the day's bargain. He pauses, takes out some money, and begins to count it. Suddenly an awful Presence envelopes him. In a moment his only thought is that he is a sinner standing on the brink of hell. His silver is scattered, and he falls upon the dust of the highway, crying out for mercy."

* * *

Among the Children

"One day the schoolmaster at Coleraine observed a boy so troubled that he was quite unfit for lessons. He kindly sent him home in the company of an older boy who had already found peace. As the two lads went on their way they saw an empty house, and went into it for prayer. While they knelt the painful burden lifted from the boy's heart. He sprang to his feet in a transport of joy. Returning to the school, he ran up to the master and, with beaming face, cried out, 'Oh, I am so happy! I have the Lord Jesus in my heart.' The effect of these artless words was very great. Boy after boy rose and silently slipped from the room. In a little while the master followed and discovered his boys ranged alongside the wall of the playground, everyone apart and on his knees! Very soon their silent prayer became a bitter cry. It was heard by those within and pierced their hearts. They cast themselves upon their knees, and their cry for mercy was heard in the girls' schoolroom above. In a few moments the whole school was upon its knees, and its wail of distress was heard in the street without. Neighbors and passers-by came flocking in, and all, as they crossed the threshold, came under the same convicting power. Every room was filled with men, women, and children seeking God. The ministers of the town and men of prayer were sent for, and the whole day was spent in directing these mourners to the Lord Jesus. That

school proved to be for many the house of God and the very gate of heaven."

* * *

Spread Into Scotland

This revival spread to Scotland. Just as the Lord used an ignoble and feeble instrument—the jawbone of an ass—in the mighty hand of Samson to overthrow the host of the Philistines, so in this '59 revival in Scotland a very feeble instrument in the mighty hands of God brought great consternation to the ranks of the enemy of souls. James Turner, a Peterhead cooper, was an instrument that God used. "He was devoid of learning, and had no gift of utterance, and when his great task commenced he was a dying consumptive whose days were nigh numbered. He was little in stature, his voice was feeble, his eye deformed by a squint. But this frail, broken, disfigured vessel was filled with a passionate love to Jesus Christ, an intense hungering compassion for souls, and an invincible faith in God. He could pray! Therefore God was able to lift him up, out of weakness made him strong, and in two crowded years of glorious life, He used the dying consumptive to win for Him eight thousand souls!"

* * *

A Night of Reaping

"From village to village he went, and everywhere along the seacoast his course was marked by a trail of the divine fire. As he went on, the blessing increased. His coming was awaited with intense eagerness, and then, as happens when revival reaches its flood tide, a wave of great joy passed over the people. They thronged around him and marched in a body from town to town, singing as only those can sing who have drunk 'the royal wine of heaven,' the joy unspeakable and full of glory. In this way he at last reached Banff, and the night of March 10 is one much to be remembered by the church there. It was found impossible to dismiss the people, and through the whole night a great reaping went on. Many of the most notorious sinners in the town were saved, and many who first saw the Lord that night went forth to declare His glory in all parts of the earth."

* * *

A Call to Prayer

The book terminates with an appeal for fervent prayer for another outpouring of God's Spirit. A definite systematic "circle of continual intercession," is suggested where believers pray definitely for revival in fifteen minute "watches" throughout the day and night. A preacher once said to the writer, "There is no such thing as unanswered importunate prayer."



The Gospel In Foreign Lands



Remarkable Movings of God's Spirit In and Around Cawnpore, India

You will rejoice with us in the continued blessing of the Lord here in Cawnpore. We have just had a week of real glory, and the fire is spreading. Two weeks ago the Indian Christians of Lucknow sent a message over, asking that some of the Cawnpore folks come and tell them about what God was doing in this city, and two of our young men went, one just a school lad but mightily filled with the Spirit. They held three services, and at the night service spoke to over seven hundred Indian Christians, three Churches uniting to give them a good attendance. Hearts were deeply stirred, and we are praying much for Lucknow.

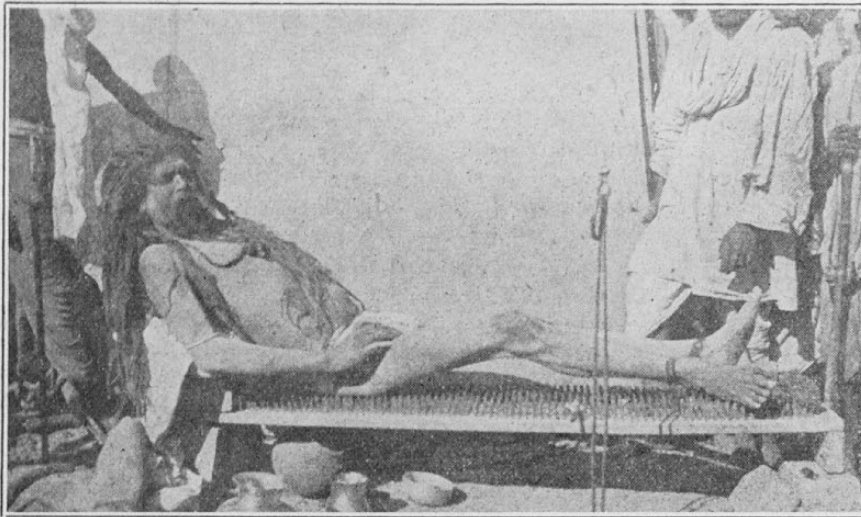
This week we have had a case of one actually raised from the dead in answer to the prayer of faith. Dr. Daniels, a very fine Indian Christian, was in his office Tuesday morning when suddenly a large electric fan broke loose and fell from the high ceiling, striking Mr. Daniels on the head. He was carried to the hospital where he lay unconscious from nine in the morning until after seven at night, and at that time the doctors pronounced him dead. At seven the Chota Jhund, or Little Flock, as they

love to call themselves, gathered together for prayer and laid hold of God for Mr. Daniels, and suddenly God spoke to him and sent him back! He arose, and went home, and last night in our service he was present, with a testimony none of us will ever forget, giving back to God in fullest consecration the new life given him. Oh, hallelujah, we worship One Jesus, the same, yesterday, today, and forever! Would that all the world knew Him.

I wrote you of the young Moulvi who recently brought in two Moslems from his village for baptism in Bettiah. These three baptisms have stirred a great deal of hatred and enmity in the hearts of the Mohammedans of that village, and this week

Moulvi Hafiz came to spend two days with us in Cawnpore to talk over a new problem with me. According to the Mohammedan religion and the Mohammedan law, the conversion of either husband or wife to another religion automatically divorces any Mohammedan couple, and the moment Hafiz went into the waters of Baptism at the Mission House, he was divorced from his young wife, and he knew it. But she had expressed herself as wishing to come out to be a Christian with him, and we have been holding on in prayer, hoping to be able some day to reunite them in Christian bonds, at a Christian marriage. But now, with the coming out of these last two Moslems, the father of this girl has written Hafiz that the girl is to be married to another Mo-

est testimonies I have ever heard of the power of the gospel. He said, "Miss Sahib, I cannot understand the spirit that is within me. In the old days if anyone tried to take but a stick that belonged to me, I was ready to fight for my own, but now I find no fight within me. If the Lord Jesus wishes to separate me from everyone I ever loved, if He wishes to strip me of everything I have ever owned, I have set my face to go through in His way. If I go into the courts to fight my people, how then shall I be able to tell them of the love of Jesus? If my Lord wishes, He can give me back my wife, even on her wedding day—if not—I cannot fight, let it all go." And then and there we committed it all to the Lord, and he went away with a smile on his face and a song in his heart. Oh, Hallelujah indeed to the One, Chiefest among ten thousand, who can thus change the hearts of men.—M. Marguerite Flint.



An Indian man doing penance to appease his god. He is lying on a bed of spikes. If the heathen will do this in reverence to gods of wood and stone, how much more should we who serve the living Christ be willing to suffer for His Name's sake in order that souls may be saved.

ammedan man this month, on the 27th; that they are keeping the little son, and are also going to take all of the property belonging to Hafiz, to pay the girl two thousand rupees as a divorce gift. We went to a Christian lawyer here in Cawnpore and talked the problem over with him, and he said if the girl wished to come and join the young man who is the father of her child and has been her husband for years, we have every chance of winning her and saving the property by putting the matter in the courts. After we had talked it over there, Moulvi Hafiz and I came here to pray about it before taking any definite steps, and sitting here in the office that young convert from Mohammedanism gave one of the sweet-

we sang the opening hymn "All Hail the Power of Jesus' Name" which was followed with a real season of praise and worship to our Lord Jesus, King of kings and Lord of lords. Another time, during testimony meeting the Lord commenced to have His way in two lives so that the remainder of the service was given to prayer, some coming very near the Baptism. Again yesterday, one after another praised God for something definite that God had done for them recently which ended with a season of prayer and praise. On and on I could write how God is dealing with souls here, proving to us that He is about to do something real for us if we continue to pray on, trust and praise on. When, praying for Mossi land, please pray

An Outpouring Expected in Mossi Land

Ida George

We feel that here we are on the eve of an outpouring. The air seems to be filled with expectancy that at any time it might take place. So many times the Lord has taken charge of the meetings in a different way to what we had planned. One day

that the Lord will teach these people how to yield to His Holy Spirit.

We are praising God for a real touch of healing He has given one of our Christian women. While in the field working, she had a severe hemorrhage and lost an enormous amount of blood as the result of strenuous coughing. In some way she managed to walk home over three miles but before deliverance came she had five more hemorrhages, although not quite as serious as the first one. Now she is slowly regaining her strength. Everyone knows that it is only God that helped her, and the Christians are full of praise over this healing. Her faith in God was so sweet and simple, and one time right after coughing so hard, she said that she knew of a truth that God's power was greater than that of the medicine men whom she had served years ago, and that she was willing to trust her God no matter what would happen. It was so encouraging to us to see her faith in a time of severe testing. She has been saved from heathendom about four years only.

Recently we have been buying leather, cutting and making new books, etc. It is some job and takes up so much time, yet it is one of the "necessary things." It pleases us to see how pleased the natives are with their new possession, and how eagerly they are plunging in to read all of its contents.

Chinese Christians Witness for Christ

Brother and Sister Andrews write: "The Lord has been laying on my heart the need of using the young Christians to witness for Him. They are saved, and saved to serve Him. The condition of their salvation is, faith in the Lord Jesus Christ; but the result of that salvation should be to show forth His praise and do all in their power to win others to their Saviour. During the yearly market at Likiang I called on a number to give some extemporaneous talks, and to testify for the Lord. I was surprised to see the good effects on the congregation, and resolved to continue it each week. Many beautiful thoughts were expressed, and some very original ones, while others were full of zeal for the kingdom. The most original in thought is a Mr. Lang, who used to beat out lead and make false silver used in worship of the idol. Perhaps it would be well to give you some of his illustrations. It will surely give you an idea of what they were, and what they are by the grace of God. He says:—

"We people of the world are like a crooked and bent post, useless, and before we can be of any use we must

be made straight and upright. Now look at the carpenter. He takes a rough, crooked post and the first thing he does is to give it a "Hsin-meh" (Heart line). Then he measures from this line outwards all he requires, and chops away all the rest until the post is straight. It is so with us. We must have a heart line, and by this line we must be made straight. Now this is what the gospel of Jesus does for us. It makes us upright and straight."

Sometimes his illustrations are seemingly funny. There certainly is no belief in Mr. Lang that there is a divine spark in man, and that man is a God in the making, but rather on the other hand, man without Christ is a snake and cannot help but go crooked. To quote again:

"Why is it that a snake cannot go in a straight path? It is because it has thorns in its stomach, and each time it moves the thorns prick his sides, and to escape one thorn he falls victim to another, hence his zigzag path. Now are we not the same? Sin is a thorn in us and it pricks us as we go. We may go this way and that way, do this and that to escape it, yet for all that it still pricks us. We must have the SIN-THORN taken out of our hearts before we will be able to go in straight paths."

On the whole they did well and gave splendid reasons for the hope that is in them. They showed great possibilities within their reach as future workers.

A Cry from Cuba

Sister Anna Sanders who has been bravely witnessing for Jesus in Cuba writes:

"Conditions here from the political standpoint are unsettled. So many have been killed. We thank God that we have perfect liberty as yet to preach the gospel and a number have given their hearts to Jesus. I wish you could hear them pray, 'Oh Lord, what will become of us if the mission is closed?' I am \$32.00 behind with the rent. If that was paid we could struggle on longer. It's souls for whom Jesus died that are involved, and we have done little for Cuba. It makes no difference as far as my personal needs are concerned. I have only one life and I give it gladly for Cuba, but these precious souls are calling us. There is an intelligent young man here who has come to hear the voice of Jesus. He was desperately ill with stones in the kidneys and God marvelously healed him. Now he is teaching the younger boys. Please hear the cry from Cuba."

One pound assorted tracts, 50c.

Egyptians Pray for Revival

We have opened our school for another school year, and it bids fair to be a very profitable one. Besides devoting a half hour each morning for prayer and Bible teaching, we have now begun an extra service for the girls in the church. Our desire above all is to see them truly converted, baptized with the Holy Ghost, and led into fruitful service for the Master.

The blessing of the Lord continues to rest upon the assembly. Our congregations are large, especially on the Lord's day. God is giving our people a blessed spirit of prayer with supplications for a genuine, old-time revival. We have long seasons of prayer, and it seems the brethren never tire of waiting in the presence of the Lord. We ask you all to join with us that the rain clouds that so often seem just above our heads may soon break in blessing upon us. Pray that God will bring the unsaved under pungent, Holy Ghost conviction and repentance to the end that they may be saved, and believers baptized with the Holy Ghost as the disciples at the beginning.

Undoubtedly something of major order is about to burst upon the world. Either the reign of the Antichrist is about to begin, the saints being caught up with Christ until the indignation be over, or a world-wide revival is about to break out. Let us all pray, if in harmony with His will, that a deep, genuine revival may come and multitudes be the slain of the Lord.

Although we have been pressed financially, and it is a struggle to meet our obligations at the close of each month, yet we have the blessed assurance that God is with us, and has promised to supply all our needs according to His riches in glory by Christ Jesus our Lord. We trust you will all remember us daily before the throne of grace and write us when you can. It surely encourages the missionaries to receive letters from the homeland.—C. W. Doney.

Many Turn to the Lord in Yunnan, China

Brother H. A. Barker writes, "You will be interested in a mass movement in the mountains in connection with the work of the Presbyterian Mission in this province. I made a two months' trip to that work at their invitation and expense. Since my trip four hundred families more have decided to become Christian, making the total number to date, twelve hundred families."

Subscribe for a friend today. *The Pentecostal Evangel* sent from now until Jan. 31 next for 25 cents.

The Coming Revival

The earnest of a blessing is not the end of the blessing. God has given us an earnest of latter rain, and He has not exhausted heaven. God has more than one cloud in His heavens.

What brings rain? What draws rain? Mountain peaks. The peaks that pierce through the sky. The clouds concentrate around the peaks and condense around them; rain is precipitated from them and the overflow goes into the valley.

God wants His peaks today piercing through the clouds to heaven, bringing forth blessing, peaks around which clouds of blessing can condense and concentrate. God wants His Rockies today piercing the heavens and forming channels; conductors of heavenly rain, latter rain, down to the hot valleys and plains below.

It is for God's despised people today, who have experienced latter rain, to look, to pray for more rain. "To him that hath shall be given." And if you think you have enough of a former rain you will get no more. The oil to that widow woman stayed when there were no more vessels. 2 Kings 4:6. She gauged God's resources by the vessels she put before God. She got just what she expected and no more. Blessed are they that hunger and thirst, for they shall be filled.

If you have a little and are satisfied you will get no more.

If you want floods, you will have floods; if you want drops, you will have drops. If you are content with the last drops you had, you will have no more.

Elijah prayed not merely for a shower; he prayed until he got abundance of rain.

God has rain and we need it.

God's heavens are not bankrupt of natural rain, and He who is Spirit has more spiritual rain than natural rain. There is more sea than there is land, and God can make enough rain out of the sea to drown the land. There is a still larger proportion of spiritual rain, enough to cover the whole drought-covered earth. There is enough for all flesh.

Satan is not going to have the majority. Christ died for all, and the knowledge of His salvation is going to cover the earth as the waters cover the sea.

God covered the former earth in judgment with water; and deluged, drowned, and swallowed up iniquity; and God is going to send another flood, a flood of grace, a deluge to

swallow up iniquity with grace. Where sin abounds grace shall much more abound.

Those who have experienced the latter rain are the most privileged on the earth. Prophets have a right to pray down rain, and if you are in the school of prophets you have a right to pray. You have the prophecies of God, God's promises, and you have a right to ask. "Ask and it shall be given," is the Word of God.

Christmas Is Coming

Now is the time to send in offerings in order to reach our missionaries for Christmas. We have always endeavored to send a little extra to our faithful missionaries at Christmas time, and it would seem as if this provides a splendid opportunity for those who really want to bring a gift to the Lord, to take advantage of this suggestion by sending in a "Christmas Offering for the Missionaries." They are the representatives of our blessed Lord in foreign lands seeking to bring the lost to a knowledge of His salvation, so that in giving to them we are also giving to the Lord. It is unfortunate that we often get Christmas so sadly twisted in thinking that it is a time when we give presents to those who are relatives or close friends when actually our chief purpose should be to follow the example of the three wise men who brought gifts to Jesus. After all is He not closer than any earthly relative and dearer than any earthly friend? A well known preacher tells the following interesting story. One night he was making an appeal for funds before a large audience and invited them to bring their gifts and lay them on the altar. The response was large and the aisle was filled with people who came bringing their offerings. Soon a little girl appeared in one of the aisles. She came slowly down towards the front. She was lame and walked with a crutch. Standing before the altar she looked at the gifts that had been brought. Then with deliberation she pulled a little ring from her finger and laid it among the other gifts. Adjusting her little crutch she hobbled back up the aisle. An usher was sent to bring her into an ante-room following the service. The preacher met her there and said, "My dear, I saw the thing which you did tonight. It was beautiful but, you know, that response of the people tonight has been large, and in figuring up we find that we have enough money to take care of all the things which

we want to do, and have some money left over, so we don't need your ring and I have brought it back to you." The little girl looked up with a rebuke in her eyes and said, "I didn't give that ring to you." Once again from the lips of a child came a great spiritual truth that mocks our un-Scriptural, unbusinesslike methods of church finance. In our efforts to get our bills paid we forget that our offerings and gifts are not to man but to God."

May we ask that all those who are willing to honor the Lord with their substance by giving an offering for the missionaries at this time send in the same without delay, as we want to send the money forward not later than November 30th. Mark your offering "A Christmas gift for the Missionaries."

Devil-Worshippers and Antichrist

According to the *Sunday School Times* the following message is reported to have come from the invisible world at a meeting of Satan-worshippers: "Antichrist is soon to appear on earth. He is to be a ruler after the type of Julius Caesar. The identity of the individual is Satan's great secret."

Christianity in Persia

We learn from an English paper that the Persian government is proposing to forbid foreigners to carry on primary schools. While this plan is not anti-Christian in its purpose, and is intended to check Soviet influence in the schools, it will hinder the spread of Christianity among the Persian children, many of whom have accepted Christ.

Persecution of Jews in North Africa

The *Palestine Bulletin* reports that a mob several thousand strong stormed the Jewish quarter in Tunis, seriously injuring several Jews. The whole Jewish community in one town was stirred by the theft of the scroll of the Law by an Arab, who stripped the jewels from the scroll, and burnt the parchment. The agents of the Mohammedan religious leader of Jerusalem are accused of spreading the rumor that the Jews have seized the mosques in Palestine and are oppressing the Arabs of Palestine.

New Book and Bible Catalog

We have just finished the printing of our Book and Bible Catalog. Write for your copy.

Can Backsliders Come Back to God?

J. J. Schaumburg

If backsliders could not come back, God would not invite them to return, nor promise to "heal" their backslidings.

But some one refers to Heb. 6:4-6: "For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost, and have tasted of the good word of God, and the powers of the world to come, if they shall fall away, to renew them again unto repentance."

It is easy to see that this rises far above the ordinary Christian experience, and includes this: "Tasted of the . . . powers of the world to come." Such experiences were many in Paul's day, judging from a careful reading of the New Testament. They are very rare today. He or she who would repudiate such a wonderful experience as that would forfeit salvation. This would be far more than a case of backsliding, it would be apostasy. A backslider returns to his sins truly, but an apostate not only returns to his sins, he denies and repudiates the Christian system, and the entire Christian experience, that is, as it is often spoken, he denies the faith. These "powers" were powers to work miracles. Not many today have such an experience from which to fall.

But others use Heb. 10:26: "For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins . . . who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing."

But Paul doesn't say, "there remaineth no more repentance." He says, "there remaineth no more SACRIFICE for sins." Christ is the only true sacrifice; and when He is repudiated and "trodden under foot," no other sacrifice can avail or save. He who rejects Christ can and will be forgiven, IF he repents. So these scriptures do not teach that backsliders cannot be forgiven or return to God.

Money never stays with me: it would burn me if it did. I throw it out of my hands as soon as possible lest it should find a way into my heart.—John Wesley,

God takes man's hearty desires and will, instead of the deed when they have not power to fulfil it, but He never took the bare deed *instead of the will*.—Richard Baxter.

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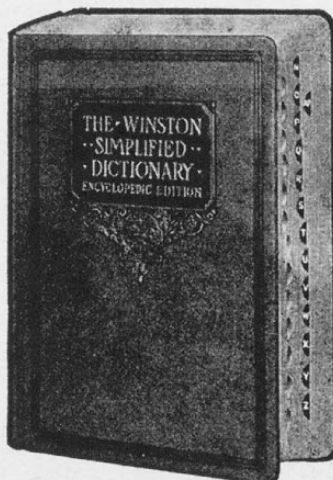


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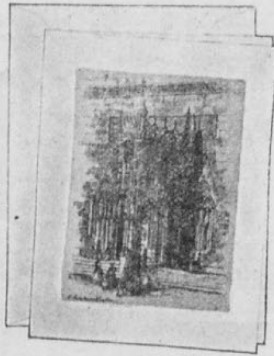
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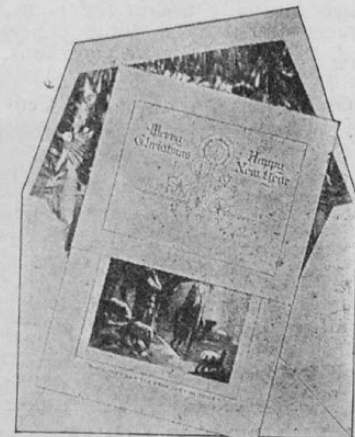
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No. 1512



No. 1507



No. 1509—May the Season's Joy Be Yours

Hark, the herald angels sing again today!
Blessed are their tidings, glad in every way!
May their glorious message give you gladness, too—
Glory in the highest, Christ is born for you!
"The earth is full of the goodness of the Lord." Psa. 33:5.
Something different. A 1933 calendar pad is under a little opening on front. A very pleasing number. Only 15c.

No. 1510—The Season's Greetings

Sweetly the bells of Christmas ring,
Happy the songs glad children sing!
May you join in the season's cheer,
And gather joys for all New Year!
"Grace unto you, and peace, from God our Father and the Lord Jesus Christ." 2 Thess. 1:2.

A lovely folder, deckle edge, white laid stock. Price 15c

No. 1511—May this Christmas for You and Yours Be Abundant With Much Joy and the New Year Filled With Great Happiness

"Grace and truth came by Jesus Christ." John 1:17.
Soft tinted cathedral on French folded parchment. Only 15c.

No. 1512—Christmas Greetings and Best Wishes for the New Year

"For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." John 3:16.

The Manger Babe, in soft tints. A quality folder for 15c.

No. 1507—Merry Christmas—Happy New Year

"When they saw the star, they rejoiced." Matt. 2:10.
A very striking shepherd scene. A 15c folder.

No. 1508—To Greet You

A glad and peaceful Christmastide,
With all its memories sweet;
May hope and love and joy be yours,
With kindly friends to greet;
The echo of the angel's songs,
The Star's clear, guiding light,
The Christ-child in your heart and home
To make this Yuletide bright.
"We will be glad in His salvation." Isa. 25:9.

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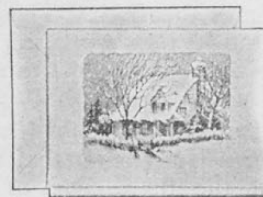
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No. 514



No. 523

No. 524—Joy Greet

The shepherds heard
From the angels
Still its tidings
May they give

"Glory to God in
earth peace, good
Luke 2:14.

A lovely French

No. 527—May the

May the Bethlehem
Illumine all you
And lead you to
Who came on

"Lo, the star
Matt. 2:9.

An unusual des
ment folder. 5c.

No. 513—M

Here's a wish
A warm, good
May life bring
As a Christm

"Grace unto yo
God our Father,
Christ." 2 Thess.

A cheerful folde

No. 514—Ch

I wish for you at
The wonderful
sublime
Which the Christ-
land and clim

"Thanks be un
speakable Gift." 2

A dainty card w
5 cents.

No. 519—Sea

"When they sav
joiced with exceed
2:10.

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black. 5c.

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Hear the story—
Come from glory;
Come to men:
You joy again!
On the highest, and on
d will toward men."

French parchment folder. 5c.

You Be Led By the Star

That Star of long ago
Our way,
The One divine
Christmas Day.
They went before them."

French parchment folder. 5c.

Merry Christmas

For Christmas
I wish and true;
Lasting happiness
As gift for you.
Peace, and peace, from
The Lord Jesus
1:2.

French parchment folder. 5c.

Christmas Gifts

At this glad Yule time
Gifts of His love
To each child brings to each
One.

Unto God for his un-
derstanding. Cor. 9:15.

French parchment folder with silver high lights. 5c.

Season's Greetings

Follow the star, they re-
joicing great joy." Matt.

French parchment folder in grey, white, and silver. 5c.

No. 523—Merry Christmas to You

With the Saviour as your Pilot,
May your ship serenely glide,
On the waters of His blessings
That from year to year abide!
"Emmanuel . . . God with us." Matt. 1:23.

Beautiful ship number. 5c.

No. 520—Joyous Greetings

May the manger King today
Those great blessings all bestow
That from year to year convey
Pleasures that increase and grow.
"Peace on earth, good will toward
men." Luke 2:14.

A striking scene. French parchment folder. 5c.

No. 515—Joyful Season's Greetings

"For God so loved the world," etc.
John 3:16.

Silver high lights. Colorful shepherd scene. 5c.

No. 517—Christmas Joy to You

May the Star that shone o'er Bethle-
hem
That holy Christmas night,
Its gentle radiance shed on you,
And keep your Christmas bright.

"Unto you is born this day . . . a
Saviour." Luke 2:11.

Genuine hand-colored scene. 5c.

No. 518—Season's Greetings

May new joys find their way to you
And old joys keep on coming true.

"I bring you good tidings of great
joy." Luke 2:10.

Genuine hand-colored design. 5c.

No. 525—Season's Greetings

May the echo of the tidings
Hearlding the wondrous birth
Fill your heart with peace abiding,
Deepest joy and gladdest mirth.

"We beheld His glory." John 1:14.

French parchment folder in black
and silver. 5c.

No. 516—A Wish for Your Happiness at Christmas and in the New Year

"We will be glad and rejoice in His
salvation." Isa. 25:9.

Genuine hand-colored design. 5c.

No. 521—Joyous Christmas Days!

May a wonderful Saviour
All His blessings extend
For a real Merry Christmas
To a wonderful friend!

"The Lord bless thee, and keep
thee." Num. 6:24.

The coach in colors on laid stock. 5c.

No. 522—Joyous Greetings of the Season

May Christmas blessings, one and all
Around your happy fireside fall!

"His name shall be called the Prince
of Peace." Isa. 9:6.

A colorful home. Gold border. 5c.

No. 526—Hearty Christmas Greetings

May the glorious message shepherds
heard
Have gladness for you in every word!

"Unto you is born this day . . . a
Saviour." Luke 2:11.

Shepherds with their flock. 5c.



No. 525



No. 516



No. 521



No. 522



No. 526



No. 520



No. 515



No. 517



No. 518

Saved and Healed

The blessings of the Lord have been so wonderful that I feel I should not just accept them in silence, but tell of them for the glory of God. I am past sixty-two years of age. All of my life I have known that I ought to give my heart to God, but always put it off, thinking I was having a good time and that I should seek Christ sometime. One day a friend of mine said, "Let's go to the tabernacle to-night." I asked him what tabernacle and he said, "The Price tabernacle." Dr. Price had been in the tabernacle for several weeks but I had not heard of it. So that April night, 1930, we went.

Soon I was going every night. I went to the altar several times *knowing* I should surrender to God. The devil pounded into my ears night and day the harassing thought that if I did this thing I could go fishing no more on Sunday. For eighteen years this friend who invited me to the tabernacle and I had gone fishing in fishing season, seldom missing a Sunday. I could not decide to tell this friend I could go with him no more on Sunday.

Finally one night by the sermon I saw very plainly that I was headed straight for hell. I was distressed. The people were dismissed; but I went to see Dr. Price in his office in the tabernacle. I had no idea what I was to say to him but when he met me at the door and asked what he could do for me, without forethought I said, "I want you to pray for me. I know what I should do, but the devil has been working very hard." Dr. Price said, "All right, we shall just kneel down and tell the Lord about it." Oh, such a personal prayer! When we arose from our knees my hands were stretched toward heaven, and I said, "It is all over." I praise the good Lord it was, and not for an instant have I regretted the stand I took.

When I had surrendered the point, and had made up my mind to tell my friend I could go fishing with him on Sunday no more, the dear Lord saved me from having to do even that little thing for Him. My friend came and told me that I was not going fishing with him on Sunday any more. Besides this, as though He had not done enough for me, and by way of good measure, my Lord completely removed sciatic rheumatism from which I had been a terrible sufferer for more than thirty-five years; He stopped the terrible headaches. Never a week passed but what I had one or two attacks. He healed me of heartburn, lumbago, and other lesser ailments.

My heart is full of praise to God

and I am gladly willing to say or do anything He wishes me to say or do, and to go wherever He wants me to go.—E. D. Peterson, P. O. Box 12, Fern Hill Station, Tacoma, Wash.

When ye stand praying, forgive, if ye have ought against any: that your Father also which is in heaven may forgive you your trespasses. Mark 11:25.

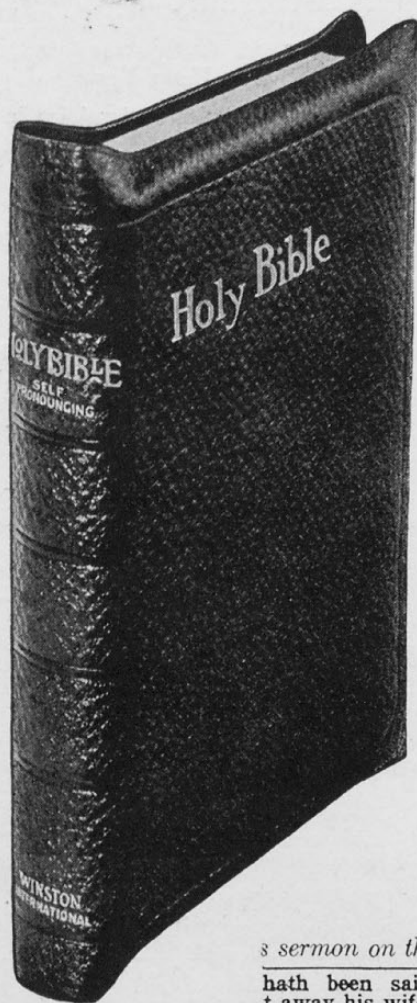
The Mysteries of the Bible

"Dr. Talmadge tells the story that one day while he was bothering his theological professor with questions about the mysteries of the Bible, the latter turned on him and said: "Mr. Talmadge, you will have to let God know some things you don't."—D. L. Moody.

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SPECIMEN OF TYPE

sermon on the mount.

ST. MATTHEW, 6.

CHAPTER 6. 6

hath been said, Whosoever t away his wife, let him give riting of divorcement:

I say unto you, That who-hall put away his wife, save the cause of fornication, cause to commit adultery; and er shall marry her that is committeth adultery. gain, ye have heard that it n said by them of old time, alt not forswear thyself, but rform unto the Lord thine

1 Sermon on the mount continued. 24 Serving God and mammon. 25 Exhortation to care little for worldly things. 33 Seeking the kingdom of God.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the syna-

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Seed Thoughts

Gathered by Alice E. Luce

John the Baptist was a pioneer. He feared not to face the ostracism of the social elite, the animosity of the intriguers, or the malice of the hypocrites. This is the spirit the Lord is looking for in our young people today. They may not have to reclaim deserts, clear forests, or discover new worlds; but they are faced with far greater tasks in the spiritual realm.

* * *

Zacchæus was a little man, but his handicap proved only a spur to him. "The very obstacles that discourage weak men arouse in others the conquering spirit." Let your own weakness and insufficiency cause you to climb the sycamore tree of vision, that you may see Jesus, receive Him into your heart and home, and be saved by Him for time and eternity.

* * *

The rich young ruler was earnest and lovable, truly sincere in desiring the way of life; but he failed to get that salvation because he did not pay the price Jesus demanded—a full surrender of self.

* * *

What was the secret of the Macedonian Christians' great liberality? They gave up to their power, yea, beyond it; they besought Paul with much intreaty to accept their generous gifts for the poor at Jerusalem. The secret of it all was that they first gave their own selves to the Lord.

* * *

The Bible is the most hated book in the world, because it does not flatter man, but shows him his own condition as in a mirror—a lost sinner needing a Divine Saviour.

* * *

The prodigal son in the far country was lost: and his other sufferings—poverty, hunger, rags—were merely the accompaniment of that condition of separation from his father. "I will arise and go to my father" gives the only secret of lost man's salvation: a return to his God.

* * *

Though the prodigal arose and returned, he did not go all the way. His father was watching for him and ran to meet him. Thus God in his infinite love and compassion meets every sinner who starts on his return journey, and assists his faith by the enablings of His Spirit. "Draw nigh unto God, and He will draw nigh to you."

* * *

No one is too rich and no one too poor to be saved. Neither the wisdom of the learned nor the ignorance of the illiterate qualifies them to enter Mer-

cy's door. "The Son of man is come to seek and to save that which was lost." Your very need and helplessness is your qualification.

* * *

"To whom little is forgiven, the same loveth little." If you find your love to Jesus waning, go back to Calvary and see what He bore for you; then think of all your past sins, of how much He has forgiven you—and your love and gratitude will spring up afresh.

"I Wanted a Pentecost"

Man-made union and the unity of the Spirit are two distinctly different things.

In Great Britain there has recently been brought about the union of the Wesleyan Methodists, the Primitive Methodists, and the United Methodists, who now form one great Methodist church. This union is hailed by the press as a great triumph of unity.

The "Primitives" were those who long stood for old time salvation and the things of early Methodism, but there has doubtless been a letting-down and a letting-out or they would not have consented to this union with the other branches of the Methodist church, which have long since been contaminated with the loathsome leaven of Sadduceism to which they give the high-sounding title, Modernism.

One of Great Britain's leading journalists, James Douglas, who thinks for himself, gives us his reaction to this union:

"I watched the Methodist hierarchy and the Methodist lawyers as they ratified the Deed of Union in the Albert Hall. The machinery was well oiled, but machinery is not going to save the world.

"Where was the old Methodist flame? Where was the old Methodist fire? I wanted a Pentecost, but I got our old friend, Mr. Legality.

"I longed to hear the Methodist singing the old splendid Methodist hymns, but they were frozen out by the ice of formality and respectability and convention.

"If John Wesley had been there he would have breathed life into that valley of Dry Bones. The world is going to hell, and bureaucratic organization will not save it. A union of dead churches is no substitute for a living Church. The Methodist Church is a dead Church which needs a baptism of fire."

Special Notice

The *Pentecostal Evangel* from now until the end of January, 1933, for 25c. Tell all your friends and get them to subscribe.

A "Pentecostal" Methodist

Dr. W. C. Hoover of Chile, South America, into whose Methodist church at Valparaiso there came an old-time Pentecostal revival, said at one time to the editor of the *Evangel*: "At the beginning, when the Spirit of God was first outpoured in our church, I was reading John Wesley's journal. I was struck with the fact that we were seeing in our day the same extraordinary phenomena that characterized the early days of Methodism. So I sent an article to our Chile Methodist paper telling, from the pen of John Wesley, of supernatural phenomena that he saw so frequently in his day. But the Methodist paper refused to print these extracts from the writings of the founder of Methodism."

Dr. Hoover eventually separated from the Methodist church of Chile. Believing, however, that he was still in harmony with the principles of early Methodism he considered himself and those that were with him still old time Methodists. When they organized they called their church the "Pentecostal Methodist church."

We published in the *Evangel* of July 16 an article on the Pentecostal work in Chile. This was reprinted from *World Dominion*. There was one part which the editor of *World Dominion* did not publish which Dr. Hoover has supplied to us. It tells why the Pentecostal church of Chile has kept separate from the other churches. Here it is:

"At another point the experience of this church deflates the prevalent theory touching successful evangelism, namely, that of union or co-operation of denominations.

"By reason of its origin, it was the especial object of antagonism and enmity of one denomination; and by reason of its fervor and intensity (extravagance and fanaticism?) it was shunned by the others; so that, perforce, as well as by choice, it was completely isolated from all contact and association with all other religious bodies. But it grew as none others, and more than all combined; for, after the organization of this church, the others entered into agreements of co-operation in various branches of work.

"Its conviction is that its strength is best conserved, utilized, and increased by utter separation and isolation; thus being able to give its whole attention to the great work of salvation without the waste of time and energy necessarily incident in efforts to harmonize conflicting ideas in committees and conferences about evangelizing. The case is open to all for study."

The Ass and the Lamb

Arthur W. Frodsham

God has in times past spoken by dreams and has promised in the last days, in the days of the outpouring of His Spirit, to give supernatural visions and dreams. Joel 2:28. Sometimes it is His way of opening our ears to the truth. In Job 33:14 we read, "For God speaketh once, yea twice, yet man perceiveth it not. In a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed; then *he openeth the ears of men.*" The Lord opened my ears to the truth of Exodus 13:13 in a very real way by means of a dream. Having been blessed myself by the simple truth, I am passing it on thinking that possibly some others may be helped by the same.

In my dream I saw a Jewish farmer with the firstling of an ass. The law declared, "Every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck." It seemed as though the little ass had gotten to understand by some means or other that, being the firstborn, its neck was to be broken, and that it had to be brought before the priest, who was to judge in the matter. The little ass did not appear to understand about the need of a substitute being provided, but it was quite concerned about its future.

We read in Scripture that Balaam's ass spoke to him when that prophet was on the way to Balak, and so in my dream I heard this little ass speak. It said to its mother, "I want you to weave a nice silk ribbon chain to go round my neck, to cover the place where it is likely to be broken." The mother said, "All right, but what color do you want the ribbon to be?" The ass said, "Why, of course, it will have to be red, the same color as the blood of the beasts the priests are continually shedding in the sacrifices." "But why all this?" asked the ass's mother. "Well," replied the little ass, "it will look pretty, and besides being of the same color as the blood and being outside my neck, it will act as a substitute and I will not have to have my neck broken."

Alas, how many today have just an outward form and show of godliness. They may even sing about the power of the Blood, but to them it is all outward. They have no experimental knowledge of its inward cleansing and its mighty power. They are no wiser than the little ass of my dream.

And then in my dream I saw the little ass looking at himself. His coat certainly looked very rough and needed attention, and once more it went to its mother to be fixed up. So the mother began smoothing down its rough coat. Then the little ass looked at its feet. They were muddy. He went down to the creek and stood there till all the mud was washed off. He then walked over to the straw stack in the farmyard and stamped its feet in the straw till the little hoofs were polished. By this time he was feeling quite proud of his appearance, and so he thought he would go and show himself to the farmer.

The farmer inspected the little ass and smiled inwardly. Then the ass asked, "How do I look?" The farmer replied, "Somewhat homely, and your ears are rather long!" And so the little ass asked the farmer to curl up its ears and to fasten them with ribbon. "What color?" asked the farmer. "Why red, of course, to match my neckband," said the ass. This was done and then the little ass said, "Now, how do I look?" "A donkey of a donkey!" replied the farmer. The man meant it in sarcasm, but the donkey thought he meant he was the finest looking of all donkeys.

"But why all these preparations?" asked the farmer. "Well," replied the little ass, "I understand that being the firstling of an ass the law says that my neck will have to be broken, but I am hoping that when I come to the priest he will be so impressed with my appearance and beauty that he will not have the heart to break my neck, and that is the only way I can see out of my trouble." But the farmer said to himself, "The priest dare not break the law of God."

How many people today are like that little ass. They are trying to fix themselves up. They are totally ignorant of God's righteous requirement—redemption by the blood of a lamb. Salvation comes not through fixing ourselves up, not through works of righteousness which we may do. There is one way of redemption only and that is redemption through the spotless Lamb of God that He Himself has provided.

In my dream I saw the farmer setting off one day to the priest leading with one hand the little ass and with the other a lamb. The little ass was very proud of himself and felt sure he would make a good impression on the

priest. And in my dream I could see him with head erect, looking with disdain upon the poor little lamb walking quietly beside the farmer—the lamb that did not have all the outward embellishments that he had.

The priest saw the three coming in the distance and said, "Here comes a farmer with a lamb to redeem his firstling." Then the three stood before the priest. He took not the slightest notice of the little ass but was soon very busy examining the lamb. The ass was very annoyed that no attention was being paid to him and stamped his little foot to draw attention to himself—but to no purpose, the priest went on examining the lamb, feeling its legs to see if any bones had been broken, looking to see if it contained any scab, and if its eyes were perfect. At last he turned to the farmer and said, "The lamb is without blemish, and I accept it." Then the lamb was slain and thus the firstling was redeemed.

The little ass threw a look of gratitude at the slain substitute. Together with the farmer it started for home. When they reached a certain sandy patch, the little ass said, "Will you let me have a little more rope?" The farmer granted the petition and the little ass began to roll as only a donkey can roll. All his anxiety was past. He was free. He soon broke off the useless neck band from his head and got free from those useless decorations on his ears. He rubbed the sleekness off his coat and just became as natural as could be. No fears now of the neck being broken. The law of God had been vindicated. The redemption price had been paid, and now it gladly yielded itself to the master who had provided the lamb as a substitute. It yielded glad willing service to him who had provided this means of freedom.

We read in Job, that man is "born like a wild ass's colt." Job 11:12. We were born under the curse. There is only one hope for us. That hope is redemption through the blood of a spotless lamb. In due time God sent One of whom John said, "Behold the Lamb of God which taketh away the sins of the world." He was a lamb without spot and perfect and God Himself declared, "This is my Beloved Son, in whom I am well pleased." At Calvary He was offered up as a Lamb without spot and He purchased redemption for us. Believe the glad tidings of the gospel. A Lamb has been slain and there is perfect freedom for thee. The whole of the New Testament is an announcement of this glorious glad message. Believe the message and yield yourself spirit,

soul, and body to Him who has provided such a redemption, for whatever service He may will, for the Lord hath need of thee.

BURBANK, CALIF.

The Devil in Liquid Form

Says Evangeline Booth (quoted by *Wonderful Word*): "Drink has drained more blood, hung more crepe, sold more homes, plunged more people into bankruptcy, armed more villains, slain more children, snapped more wedding rings, defiled more innocence, blinded more eyes, twisted more limbs, dethroned more reason, wrecked more manhood, dishonored more womanhood, broken more hearts, blasted more lives, driven more to suicide, and dug more graves, than any other poisoned scourge that ever swept its death-dealing waves across the world."

And yet many want to repeal our constitutional amendment that makes traffic in the curse illegal in this country.

A City Without God

"The Society of the Godless, which has the official backing of the Soviet authorities, is reported to have planned to build in Russia, in the vicinity of Nischni-Novgorod, an entirely new city, to accommodate about 30,000 laborers, in which there is to be no trace of religious life," says *The Alliance Weekly*. "They will begin by eliminating the home and erecting forty immense communal houses. The *Posener Zeitungsdienst* describes these as being equipped with clubrooms, lecture halls, motion pictures, gymnasiums, libraries, and dining rooms. On each floor there is to be an information bureau to answer questions about the non-religious life. Two periodicals, *The Godless* and *The Godless at the Work Bench*, are to be distributed freely. In the meeting rooms a member of the Society of the Godless is to be in attendance at all times for anti-religious consolidation. Anti-religious lectures and classes are to be presented every fifth day, thereby banishing the Christian Sabbath."

Fear and the Superman

"Today much of the world is frozen stiff by fear," says *The Christian Victory Magazine*. "Like a paralyzed rabbit before the onflying hawk, the world is smitten; and it cries pitifully for a deliverer. But it does *not* cry, in repentance, for the Deliverer it crucified. How dreadful will be that fear when the very "powers of heaven shall be shaken"? When the actual time for the revealing of the Antichrist arrives, the world will be so dis-

traught with troubles (and the condition will be much worse than it is now) that it will welcome the superman with outstretched arms. Antichrist will not cause and produce the Great Tribulation; but the sinful and upset condition of the world will produce the Antichrist."

"The world is rapidly becoming unified; economically now; before long, politically and religiously. Out of this demand for world-wide union will come the Antichrist. 'The effect of modern inventions,' said James Russell Lowell, 'is to give mankind a common nervous system.'" "Things are moving rapidly," says H. G. Wells, "to the world unification of credit and currency."

The Need of a World-Wide Revival

(Continued from Page One)

are breaking up, violating, frustrating, disannulling, making of none effect the word of God, and have turned to fables.

What is the remedy? "*Not by might nor by power but by My Spirit saith the Lord.*"

"Not by might" (margin, an army), human force. Not by an army or whirl of human force, an army of wealth, virtue, valor, or strength. It is not by these that victory comes.

"Nor by power"—force outside of God either physical, financial or social. "*But by My Spirit, saith the Lord of hosts.*" If the people are to be moved, God the Holy Ghost must move them. Let us unite in prayer for a mighty coming forth of His power.

Faith in the death of Jesus is expressed in consenting to die to everything that caused His death.

Help Circulate Message

We still have left a number of copies of the last Special Pentecostal Number of the *Evangel*. Send for a quantity and distribute them. The price is 25c for 25 copies; 50c for 50 copies; \$1 for 100 copies, postpaid.

Special Notice

The Pentecostal Evangel from now until the end of January, 1933, for 25c. Tell all your friends and get them to subscribe.

Eyes to See

Lord, purge our eyes to see
Within the seed a tree,
Within the glowing egg a bird,
Within the shroud a butterfly;
Till, taught by such, we see
Beyond all creatures Thee.

—Christina Rossetti

Mexico's Controversy with the Pope

Some time ago the Pope's representative in Mexico was expelled by the government, following a papal letter of protest against the action of the Mexican government in curtailing the influence and activities of the Roman church. The following is the religious situation in Mexico: In 1926 the president of Mexico was given power to curtail the activity of the Roman church, by recognizing marriage as a civil contract and by forbidding religious instruction in the schools. Various religious orders were prohibited and ministers were ordered not to criticize laws or associate for political purposes. All church buildings were taken in charge under the government supervision. Recently several states passed laws limiting the number of priests according to the population, one state allowing one priest for every 100,000 persons. The president considered the Pope's letter as defiant and has threatened to convert all churches into schools and shops.

Spain's Invitation to the Jews

In 1492 all Jews were commanded to leave Spain, save those who should embrace the Roman Catholic faith. A number outwardly professed Christianity, but the majority, numbering about 300,000 left the country. A short time ago the Spanish foreign minister invited all Jews of Spanish ancestry to return, promising to do all in his power to facilitate their naturalization. It seems that the new Spanish republic desires to make amends for the treatment of the Jews under the Catholic monarchy.

Praying Through for Revival

(Continued from Page Three)

thousands and tens of thousands may be born again as they receive and read them.

Pray for the ministers and church members that have been led astray by Modernism and other evils. Pray that multitudes of them may be brought back to the Lord, and be filled with the Holy Spirit, and with a great love for the lost.

Pray for unsaved relatives and friends, that they may be saved, and grow strong in the Lord.

Pray for the other members of the fellowship of intercession that they may be kept faithful in the daily intercession, and that they may pray in the power of the Holy Spirit, and that their faith may be strengthened.—*Sunday School Times*.

In the Whitenened Harvest Fields

21 RECEIVE THE BAPTIZER

Pastor Edna L. Watson writes from Le Claire, Ia.: "Just closed a 3 weeks' revival, Hattie Hammond, Evangelist. God blessed in each service. A number were saved and healed and 21 received the Holy Spirit, as on the day of Pentecost. To God be all the glory."

"TO THEM GAVE HE POWER"

Pastor E. B. Turner writes from Mokane, Mo.: "We are in the 4th week of a good revival, the Pothast Sisters, of St. Charles, Evangelists. Eight have been saved; 6 have received the Holy Ghost; and 6 have been buried in baptism. The meeting is being continued by Roy Lewis, of Valley Park."

HIS FULLNESS MADE KNOWN

Pastor R. F. Cass writes from Petersburg, Va.: "We are praising God for the 2 weeks' of soul stirring messages given by John F. Slye, Rescue, Va., which reached both the saved and the unsaved of our city. Many from all walks of life were convinced that Pentecost is not a new religion but the old time power of God. This meeting was followed by a 3 weeks' meeting conducted by Evangelist and Mrs. J. Edward Garns, Singing Evangelists, Hagerstown, Md. Many were saved and reclaimed and filled with the blessed Holy Spirit."

GOD'S DELIGHTFUL SHOWERS

Pastor J. E. Jenkins writes from Moosic, Pa.: "We have just brought to a close a 4 weeks' revival campaign, which was marked by the mighty presence of God. E. C. Conrad, Pastor of Allentown assembly was with us the first 2 weeks. God mightily blessed his ministry. Ten were saved and 12 received the Baptism with the Holy Ghost; 10 were buried in baptism; and 10 were added to the church fellowship. An all-day fellowship meeting was held on Sept. 9; many came from surrounding assemblies. God set His seal on the day's work by baptizing 2 with the Holy Spirit. These meetings commemorated the 4th anniversary of the church. The saints are moving forward as never before to press the battle to the gates."

METHODIST ALTARS FILLED

Evangelist and Mrs. R. S. Peterson, Pelican Rapids, Minn., report God's blessings in a recent meeting at Dallas, Wis., where they assisted the Cardiffs in a tent campaign. God blessed and granted many precious victories. After the tent meetings, the Petersons accepted an invitation to continue the revival in the M. E. church, Brother Ferguson, pastor. God continued to bless the messages and songs, and the altars were often filled with the seeking and the penitent. The Petersons are now in a series of revival meetings at Marshalltown, Ia., with Pastor and Mrs. Unruh, and report that the revival tide is rising and some are seeking God. From Marshalltown they go to Hannibal, Mo., commencing a campaign Nov. 1 with Pastor and Mrs. Renick.

"TEACHING REVIVAL" IN IOWA

C. A. Jones writes from Chariton, Ia.: "Myer Pearlman, Teacher, from Central Bible Institute, Springfield, Mo., gave us a 'teaching revival' Sept. 18-25. It proved a great blessing to the church and also the other ministers who attended. W. M. Lamar, of Ord, Neb., succeeded him with an evangelistic meeting which also proved a great blessing to the church. He was compelled to leave on account of sickness."

SPIRITUAL WEALTH UNTOLD

L. C. Ramsey writes from Norwood, Mo.: "We have just closed a revival which has brought untold riches in spiritual blessings to the town and country, as well as to the church. Pastor J. O. Highfill, of Willow Springs, brought the Word, and we enjoyed a spiritual feast to our souls for the entire 3 weeks. Four received the Holy Ghost, the experience of Acts 2:4; 28 were saved; and 26 united with the church. The building was packed to capacity and many were turned away. We are trusting the Lord to help us erect a larger church building."

LOVE THAT NO LIMIT KNOWS

Pastor B. H. Caudle reports from Chanute, Kans.: "I have been pastoring here for 2½ years. God has given us many precious revivals, and many have received the old time power. Our camp meeting the first part of July proved a great blessing. Two weeks later Jacob Miller came for a 3 weeks' revival. God wonderfully met us in this meeting, baptizing about 38 with the Holy Ghost. About 15 were added to the church roll, and 12 received Christian baptism. Night after night some who had been seeking the fullness of the Spirit for a long time received the blessed Comforter."

FIERY PILLAR MOVES ON

Mrs. Imo Hisserich, Pastor Trinity Full Gospel Church, E. St. Louis, Ill., writes: "We purchased a tent this summer and pitched it at 19th and Illinois Ave. We were there 4 weeks. The first 2 weeks it rained much of the time, yet God worked with us from the beginning. For a while the mosquitoes were so annoying we built a fire each evening to smoke them out, but people still came and fanned smoke while they listened. About 27 people sought the Lord, 8 of these to be reclaimed. Many testified having been healed of different ailments. One woman said God instantly opened her deaf ear. At times the place was so flooded with the presence of God that we would just bow and praise Him. We had felt for some time that our work was too close to the assembly where Guy Phillips is pastor, so we moved the tent to Edgemont for another 2 weeks. Although the weather was getting chilly we had good crowds. Seven came forward to seek the Lord, and 7 received Christian baptism. The Lord is still blessing at our new location. We have as high as 73 in our Sunday school, and about 35 attended last weeks' tarrying meeting."

SOUTHERN DISTRICT MEETINGS

District Superintendent K. D. Johns, and Mrs. Johns, Chipley, Fla., report the West Florida Council meeting at Bagdad: "God blessed in a marvelous way. Crowds were so large we had to move the services to a school auditorium. We enjoyed having J. R. Evans, General Secretary, with us, and are also grateful for the unity that prevailed at this meeting. We then attended the Alabama and Georgia District Council, where we enjoyed the fellowship of all the brethren, and were privileged to hear the messages given by the Spirit through our General Superintendent, E. S. Williams."

THE SPIRIT SWEEPING NEW FIELDS

Pastor George Berry, West Los Angeles, Calif., reports: "God has opened up a new field of labor for us at 1316 Venice Blvd., in Venice, and a full gospel mission has been established in old time Pentecostal fashion. This mission has been running now for about 3 months, with increasing attendance and interest. The Lord has poured out His blessing upon the work by manifesting His power in healing, saving, and giving the anointing of the Holy Ghost. They have called me as pastor. We have a good Sunday school and splendid Christ's Ambassadors services."

SEEKING AND RECEIVING HIM

Pastor Alex Clattenburge writes from Conneaut, O.: "We have just closed a 2 weeks' meeting with Loren B. Staats, of Blue Rock. The timely prophetic messages stirred this town, and people from all denominations attended. About 50 came to the altar for salvation and reconsecration. One woman 80 years old received the Baptism with the Spirit. The revival spirit is still in our midst and about 30 are seeking the Baptism. Brother Staats will be in Conneaut one night in December, possibly the 29th, when he will give a message on 'Russia, or the World's Mad Masses.' The service will be held in the M. E. church, which seats 600 people."

JOYFUL INDIANA AMBASSADORS

Fleming Van Meter, Secretary Christ's Ambassadors, writes from Jasonville, Ind.: "The Indiana State Christ's Ambassadors met in Hammond for their 8th convention. The presence of the Lord was felt throughout the period. Brother Rose, state president, brought the message, 'What is Needed in a Revival;' we also enjoyed other precious messages from the Word of God. Other ministers present were: Bert Williams, of Stone Church, Chicago, Brother Campbell, one of the Central District presbyters, Brother Menzie, Gary, Ind., Brother Stuer-nagel, San Diego, Calif., and Pauline Kline. There were 205 who registered, and 29 cities were represented; also Illionis, Michigan, Ohio, Minnesota, California, and Canada. This was indeed a most blessed convention and the young people went home feeling revived and with the blessing of God upon their souls."

SAVED AT WATER SIDE

Walter L. Miller writes from Herkimer, N. Y.: "Last Sunday at a water baptismal service 3 accepted Christ as their Saviour. S. A. Moslowy conducted the service which was held in a public swimming pool, and was attended by about 500 people. Brother Horton has been here 3 weeks, and we have had a wonderful revival and opening of services. The people in this neighborhood are mostly Polish and Ukrainian and therefore mostly of the Catholic faith, but the Lord is being glorified."

ENEMY'S RANKS BROKEN

Pastor and Mrs. Wm. H. Dickinson write from Laneingville, N. Y.: "We have had a real visitation from the Lord in this part of New York State. We asked Mae Eleanor Frey to come out to the this country church, and as soon as she had started the meeting God began to work. The saints became hungry; the spirit of prayer was revived; and the presence of the Lord was wonderful. The enemy was stirred, but after the saints spent a night in prayer there was a break in his ranks, and people came weeping their way to Christ. One whole family were saved. Many came for miles until our little church was more than full. People brought their food, long tables were laid in the parsonage, and amid praises and shouts of victory we ate our bread with thanksgiving and 'singleness of heart.' Our fellowship was indeed precious."

MIGHTY DELIVERANCES

Evangelist and Mrs. L. L. Whittaker writes from Morgantown, W. Va.: "We have just closed a 6 weeks' revival at Harmony Grove, near here. The presence of the Lord was felt in almost every service. About 59 were saved and reclaimed, 25 were filled or refilled, and unbelievers were convinced of the truth. About 42 followed the Lord in Christian baptism, rising with their faces aglow with heaven's glory. Among these was a man of 62 years, who had been saved and filled with the Holy Ghost and cured of the tobacco habit after having used it for 50 years. Others also were delivered from this habit. Large crowds attended; the building seating about 250 was crowded and numbers were standing on the outside. We plan to establish a work in this new field."

"AND IT CAME TO PASS"

"Well might these words be said of the glorious campaign conducted by Dr. Charles S. Price, in Evangel Temple, Toronto. 'It came to pass' because ordered by the Lord," writes Pastor Willard C. Peirce of Toronto. He continues:

"The Temple auditorium seating 1700, was thronged to the doors, and with a public address amplifier for an overflow service accommodating 200 more, the meeting began with a real victorious sweep for God. After two full weeks in the Temple we took Massey Hall for the last three Sunday nights, also one Sunday afternoon and two week-night healing services. The old music hall rang with the songs and praises of 3,000 people gathered.

"Scores have testified to definite healings;

tuberculosis, cancer, deafness, spinal trouble, blindness, goiter, heart trouble, tumor, and many other diseases and ailments being among the deliverances wrought by faith in the healing power of our Christ. One young lady had been stricken about a year ago with tuberculosis and after spending a year on her bed, with all kinds of medical and surgical skill expended in her care, she was steadily growing weaker and seemed hopeless. But the indomitable faith of her little mother would not waver—she brought her from the sanitarium in an ambulance to be prayed for. So weak that morning she had been unable to stand for an X-ray, soon after prayer had been offered, she stood and walked back and forth in front of the church, and sang and shouted the praises of Jesus. The next day her temperature was normal, she has been at home ever since and in three weeks has gained nine pounds, eats and sleeps well, has been X-rayed by the doctors and they say she needs no more 'pneumo-thorax' treatments, and find her condition marvelously improved."

PENTECOSTAL WORK IN THE KENTUCKY MOUNTAINS

Pastor O. E. Nash, Norwood, O., Overseer of Kentucky Mountain work, writes: "We are praising God for the 23 workers now in active service in this pioneer field. Besides the original station at Pence, we have our own missionary cabin at Simpson, Breathitt County, with a comfortable church building right next door. We have a nice new cabin at Wilhurst and another, almost completed, at Bloody Creek. Outside of these four permanent stations where we have our own buildings, the missionaries are living in such homes as can be procured from the mountain folk. Distribution of clothing or other donations sent by freight to Wilhurst, Ky., Breathitt County, in care of Miss Bertha Bennett, are distributed to the other stations in this region. This makes it cheaper than parcel post. The people will be without warm bedding and comfortable clothing except as God provides for them. In answer to prayer a truck has been donated for the distribution of all articles donated.

"At Simpson the workers have opened a Bible school, beginning with 8 students; but this number has been increased to a fine group. So many Christians have 2 or more Bibles; could they not sacrifice one of them to this cause? In Magoffin County, where Sister Bird has been working for 2 years, there are 3 stations and 5 workers. They had a remarkable revival this summer. Many were saved, and the whole country round about was stirred. These stations are Tip Top, Carver, and Sycamore. In Laurel County there are 4 workers, 2 caring for East Bernstadt and Viva, and 2 for Atlanta and Green Mountain. A wonderful revival is now going on at East Bernstadt; over 20 have been saved. In all these stations souls are being saved, communities transformed, and hearts made to rejoice in the wonderful salvation of our Lord. We wish to thank all for their prayers and co-operation by which through God these results have been made possible."

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Forthcoming Meetings

AUSTIN, TEX.—Clyde C. Goree, of Amarillo, Nov. 6-27.—R. E. Parten, Pastor.

HANNIBAL, MO.—Evangelist and Mrs. R. S. Peterson, Pelican Rapids, Minn., will conduct a revival Nov. 1-24, with Pastor Glen Renick.

CHANGE OF DATES

AVA, ILL.—The dates of the Illinois District Council fellowship meeting have been changed to Nov. 14-15.

ELDON, IA.—Old time revival Nov. 1-20. Hettie L. Steffen, Nelsonville, Mo., returned missionary from India, Evangelist. Assemblies near by, please co-operate.—Elmer L. Simbro, Pastor.

TOLEDO, OHIO.—Watson Argue will conduct evangelistic services at Tabernacle, Upton Ave. at Oakwood, Nov. 6-30.—Douglas G. Scott, 1406 Lawrence Ave., Pastor.

DECATUR, ILL.—Watson Argue will preach every evening in the new Tabernacle, Oct. 31-Nov. 4.—Pastor K. A. Auten.

AUSTIN, TEX.—Clyde C. Goree, of Amarillo, will conduct an old-fashioned revival at 409 W. 37th St., to begin Nov. 6.—Everett Parten, 411 W. 37th St., Minister.

BETHEL, CONN.—Nimrod Park, of New York City, will hold a revival Nov. 6-27, at Bethel Town Hall, nightly at 8:00, except Saturdays. Sundays at 3:30 also.—P. Anthony Vigna, Pastor.

DE SOTO, MO.—Fellowship meeting of this District, 2nd and Boyd, in K. of P. Hall, election day. Near-by assemblies please assist.—Thomas H. McKean, Star Route.

BUFFALO, N. Y.—Revival will be conducted by Mary Louise Page, Child Evangelist, in Pentecostal Tabernacle, 629 E. Delavan Ave., Nov. 6-20, daily at 7:45, Sundays, 3:00 and 7:30.—Pastor H. J. Snelgrove.

ANNUAL LATIN-AMERICAN DISTRICT COUNCIL

DOUGLAS, ARIZ.—Latin-American District Council Nov. 17-20, 527 5th St. Services in Spanish.—H. C. Ball, District Superintendent.

PROVIDENCE, R. I.—Mae Eleanor Frye will begin revival meetings at the Providence Full Gospel Church, Corner Potters and Prairie Ave., Oct. 27. Services nightly, at 7:45 except Mondays.—Roy Smuland, Pastor, 198 Broad St.

PHILADELPHIA, PA.—H. E. Hardt, Falling Waters, W. Va., will conduct evangelistic services at Pentecostal Mission, 11th and Westmoreland Sts., Oct. 23-Nov. 13. Each evening except Mondays, 7:45. Sundays, 10:30, 7:30.—Benjamin H. Cox, 542 Magee Ave.

CONNEAUT, O.—Thanksgiving convention at the church, Broad and Jefferson, Nov. 21-25, every night, 7:30. A. L. Branch, Akron, O., special speaker. Thanksgiving offering for the general missionary fund, at Springfield, Mo., will be received. Neighboring assemblies please co-operate.—Alex H. Clattenburge, 644 Mill St.

FAIRVIEW, MONT.—Morris McGinnis, Pastor, Hamilton, Mont., will conduct a revival starting about Oct. 30 and continuing as God directs.—David C. Harris, Pastor.—(This meeting is to take the place of the one announced to be conducted by Clarence H. Jensen, Evangelist and Musician.)

PHILADELPHIA, PA.—The 38th annual Thanksgiving Convention, of Highway Mission Tabernacle, 19th and Green Sts., Nov. 13-27, A. A. Wilson, Kansas City, Mo., Special speaker. Nov. 23, young people's rally, from all assemblies within reach. Week-day services every evening at 8:00, Sundays, 10:30, 7:30. Spend Thanksgiving Day with us; 3 services.—Flem Van Meter, Pastor.

WILMINGTON, DEL.—Sixth annual Thanksgiving convention, Pentecostal Tabernacle, 23rd and Pine Sts., Nov. 6-20. Mrs. Etta Reckley, speaker. Ralph Jeffrey, Hagerstown, speaker at all day meeting Thanksgiving Day, continuing every night except Saturdays till Dec. 4. Dinner and supper at church on freewill-offering plan. Neighboring pastors and assemblies particularly invited and urged to attend the all day meeting.—M. W. Richards, Pastor.

ANTLERS, N. DAK.—Stanley E. Comstock, Sioux City, Ia., begins a campaign Oct. 30, for 2 weeks or longer.—V. C. Forehand, Pastor.

WHITE PLAINS, N. Y.—Convention at church, Maple Ave., between S. Lexington and Davis Aves., beginning Oct. 23, lasting indefinitely. Lillian Krager, of New York City, Special Speaker.—Thomas Thompson, Pastor.—Mrs. R. McGlasson, 430 S. Lexington Ave.

OAKLAND, CALIF.—Emma Van Dalen-Jones will conduct a campaign at First Pentecostal Church, 31st near Grove, Oct. 30-Nov. 20.—J. Narver Gortner, Pastor.

WASHINGTON, D. C.—Old-fashioned revival at Bible Hall, corner 6th and G Sts., N. W., beginning Nov. 6, Pete and Verna Saleskey, Westernport, Md., Evangelists.—Harry V. Schaeffer, Pastor, new address, 2620 4th St., N. E.

TOTTENVILLE, S. I., N. Y.—Old fashioned revival in Wells Memorial Church, Oct. 30-Nov. 20, H. A. Christopher, Mechanicsburg, Pa., Speaker.

PITTSBURG, OKLA.—Sunday school rally, Oct. 31. Bring baskets. Sunday schools and assemblies assist in program and services.—Deacons, Wm. Aldridge, Sam Gromis, Truman Brown.

ALTON, N. Y.—Meyer and Alice Tan Ditter, Radio Gospel Singing Evangelists, will hold a second revival campaign at Gospel Tabernacle, Oct. 26-Nov. 13. Near-by assemblies are asked to co-operate in this new field.—Mrs. W. A. White, Secretary-Treasurer.

BINGHAMTON, N. Y.—Fall Convention Sunday Oct. 23rd to Nov. 13th. Evangelist Otto J. Klink, also other workers expected. Faith Tabernacle, located on the corner of Conklin Ave. and High St. Neighboring Assemblies are invited to participate in this Convention.—Oliver P. Brann, Pastor, 2 High St.

NEW ENGLAND DISTRICT

We are glad to announce the coming of General Superintendent Ernest S. Williams to the New England District. He will visit these assemblies: Everett, Mass., Nov. 3-6; Chelsea, Mass., Nov. 8; the annual District meeting will convene at this time, Portland, Me., Nov. 10-13; Springfield, Mass., Nov. 15-17; Bridgeport, Conn., Nov. 19-20.—H. T. Carpenter, Secretary-Treasurer.

NEW ENGLAND DISTRICT COUNCIL

CHELSEA, MASS.—Annual business meeting New England District Council convenes Nov. 8 at First Church, 111-113 Hawthorne St., F. Ewald, Pastor. Business session at 2:00 P. M. Election of officers for ensuing year. We trust that all brethren and delegates of this fellowship will be present.—H. T. Carpenter, Secretary.

NEW YORK, N. Y.—The 25th annual convention, Glad Tidings Tabernacle 325 W. 33rd St., Nov. 11-27. Speakers, Loren B. Staats, Pastor Joseph Tunmore, and other ministers, also missionaries. Sunday, Nov. 20, will be Missionary Day, Missionaries from different parts of the world, dressed in native costume, will speak. Services daily at 7:45, except Mondays. Sundays, 10:30, 3:00, and 7:30. Services at 3:00 P. M. each day except Monday and Saturday. Information address, Miss E. K. Shuster, Secretary, 325 W. 33rd St.

NOTICE TO TEXAS MINISTERS

Sectional conventions of the state of Texas: The Valley Section, at Edinburg, Oct. 22-23. Opens at 10:00 a. m. Yoakum Section, at Yoakum, Oct. 29-30. Opens at 8:00 p. m. Houston Section, at Magnolia Park Church, Nov. 1-2. Opens at 10:00 a. m. Beaumont Section, at Daisetta, Nov. 8-9. Opens at 10:00 a. m. Lufkin Section, at Nacogdoches, Nov. 15-16. Opens at 10:00 a. m. Tyler Section, at Tyler, Nov. 17-18. Opens at 10:00 a. m. San Angelo Section, Winters, Nov. 22-23. Opens at 10:00 a. m. McCamey Section, Nov. 26-27. at Crane. Opens at 10:00 a. m. Wichita Falls Section, in Quanah, Dec. 1-2. Opens at 10:00 a. m.

OPEN FOR CALLS

Evangelistic

James F. Ballard, Noxapater, Miss., Route 1, licensed minister, reference, J. D. Courtney, District Superintendent, 912 15th Ave., Laurel, Miss.

Aldrich and Allen Evangelistic Party, Singers, with Hawaiian and standard size guitars. In fellowship with the Council: references.—T. O. Allen, Dexter, Mo.

C. A. Jones, Chariton, Ia., Anf Ave. "Have been pastor here for 3 years; feel the call to other fields. Good references."

Evangelistic or Pastoral

Evangelistic and Mrs. Noel Dodd, Fayetteville, Ark., Route 3, Box 58, 12 years' experience in gospel work; in fellowship with the Council; good references.

Pastoral

Mrs. Beatrice Martin, Omega, Okla.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS—J. E. Beach, Pastor, Delphi, Ind. We are starting a new work and invite Council ministers passing this way to visit us.

WANTED—Pastor at Chariton, Ia. Write to Pastor C. A. Jones, Anf Ave.

NOTICE—We have a Union Church in Taneyville, Mo. At present we have no pastor. Would welcome visits from evangelists passing this way.—Mrs. Roscoe B. Clements, Dickens, Mo.

CHANGE OF ADDRESS—The Trinity Full Gospel Church, formerly located at 1760 State, E. St. Louis, has moved to 841 State St., Edgemont Station, E. St. Louis, Ill.—Mrs. Imo Hisserich, 656 N. 38th St., Pastor.

WANTED—Used copies of the book, "The Hill Billy," by Chas. E. Robinson. If you are through with yours, shall appreciate receiving it for distribution among people of this section hungry for the gospel.—Arthur C. Bond, Rogers, Ark.

NOTICE—If anyone who has faithfully tried to get saved but without success, will write to me, stating the particulars in full. I shall be glad, by prayer and private correspondence, to help such a one.—Chas. E. Robinson, 336 West Pacific Street, Springfield, Mo.

WORLD MISSIONS CONTRIBUTIONS

October 14 to 20 inclusive

- All personal offerings amount to \$637.78
- .65 Assembly of God Soper Okla
- 1.00 Birthday offerings, Sunday School Watertown S Dak
- 1.00 Ladies' Missionary Prayer Band Chanute Kans
- 1.00 Full Gospel Church Wickenburg Ariz
- 1.00 Assembly of God S S Booneville Ark
- 1.05 First Pentecostal Church Central City Pa
- 1.09 Assembly of God S S Pearl Ill
- 1.15 Junior Church Springfield Mo
- 1.15 Assembly of God Church Harrison Ark
- 1.17 Assembly of God Bristow Okla
- 1.17 Full Gospel Mission Sumner Wash
- 1.20 Gospel Tabernacle Jacksonville Fla
- 1.25 Decatur Gospel Tabernacle Decatur Ill
- 1.35 Assembly of God Bethel Mission Melrose Oreg
- 1.50 Assembly of God Greenville Tex
- 1.50 Assembly Chattanooga Okla
- 1.55 Assembly of God S S Ulysses Kans
- 1.60 Faith Mission Sunday School Springfield Mo
- 1.60 Assembly of God S S Siloam Springs Ark
- 1.60 Pleasant Green Assembly Pleasant Green Kans
- 1.74 Assembly of God S S Corwin Kans
- 1.75 Assembly of God Afton Okla
- 1.82 Assembly of God Mission Trenton Nebr
- 1.86 Sunday school McComb Miss
- 2.00 Assmblly of God S S Taloga Okla
- 2.00 Assembly of God S S Sulphur Springs Fla
- 2.00 Assembly of God Hattiesburg Miss
- 2.00 Assembly of God Colony Okla
- 2.04 Sunday School Culpeper Va
- 2.07 Assembly of God Archer City Tex
- 2.16 Lebanon Full Gospel Assembly Lebanon Oreg
- 2.20 Pentecostal Sunday School Pasadena Tex
- 2.20 Assembly of God Mt Hope W Va
- 2.21 Moscow Pentecostal Christian Assembly S S Moscow Ohio
- 2.25 Dante Pentecostal Assembly Dante Va
- 2.30 Assembly of God S S Beaver City Nebr
- 2.33 Assembly of God Clay City Ind
- 2.42 Congregational Church San Juan Bautista Calif
- 2.50 Hoquiam Assembly of God Hoquiam Wash
- 2.50 Grace and Truth Tabernacle Kerman Calif
- 2.50 Christ's Ambassadors Corwin Kans
- 2.60 Glad Tidings Church Reno Nev
- 2.60 Christ's Ambassadors Assembly of God Columbus Ga
- 2.76 Glad Tidings Assembly Weed Calif
- 2.80 Assembly Versailles Ky
- 3.00 Passover Prayer League Chicago Ill
- 3.00 Avon Mission Avon N C
- 3.00 Christ's Ambassadors Topeka Kans
- 3.00 Magnolia Park Christ's Ambassadors Houston Tex
- 3.00 Assembly of God S S Brave Pa
- 3.04 Pentecostal Sunday School Dexter Mo
- 3.09 Gospel Gleaners Calvary Tabernacle Camden N J
- 3.30 Assembly of God S S Port Arthur Tex
- 3.50 Blue Lake Pentecostal Mission Blue Lake Calif
- 4.00 Artesia Assembly of God Artesia, N Mex
- 4.00 Assembly and S S St Aubert Mo
- 4.45 Gerlane Assembly of God S S Gerlane Kans
- 4.78 Miller Assembly of God Hill City Kans
- 5.00 Assembly of God Sunday School Pensacola Fla
- 5.00 Trinity Pentecostal Assembly Los Angeles Calif
- 5.00 Glad Tidings Church Ceres Calif
- 5.00 Assembly of God Church Hominy Okla
- 5.00 Calvary Pentecostal Temple Ladies' Prayer Circle Aberdeen Wash
- 5.00 The Pentecostal S S Grafton W Va
- 5.00 Christ's Ambassadors Bellflower Calif
- 5.00 Bethel Assembly Benton Harbor Mich
- 5.00 Lynden Pentecostal Church Lynden Wash
- 5.00 Pentecostal Tabernacle S S Lansing Mich
- 5.00 Lighthouse Mission Springfield Mo

- 5.00 Calvary Tabernacle Waynesboro Pa
- 5.00 Assembly of God S S Lawton Okla
- 5.05 Assembly of God Thurston Nebr
- 5.05 Assembly of God Gridley Calif
- 5.15 Pentecostal Assembly St Paul Va
- 5.65 Hyndman Pentecostal Church Hyndman Pa
- 5.84 Full Gospel Tabernacle and S S East St Louis Ill
- 5.89 Assembly of God Monroe Iowa
- 6.00 Full Gospel Church Redlands Calif
- 6.00 Fargo Gospel Tabernacle Fargo N Dak
- 6.08 Glad Tidings Mission S S Seminole Okla
- 6.14 Oak Park Holiness S S Tampa Fla
- 6.43 Pentecostal Church Bedford Pa
- 6.46 Full Gospel Mission Half Moon Bay Calif

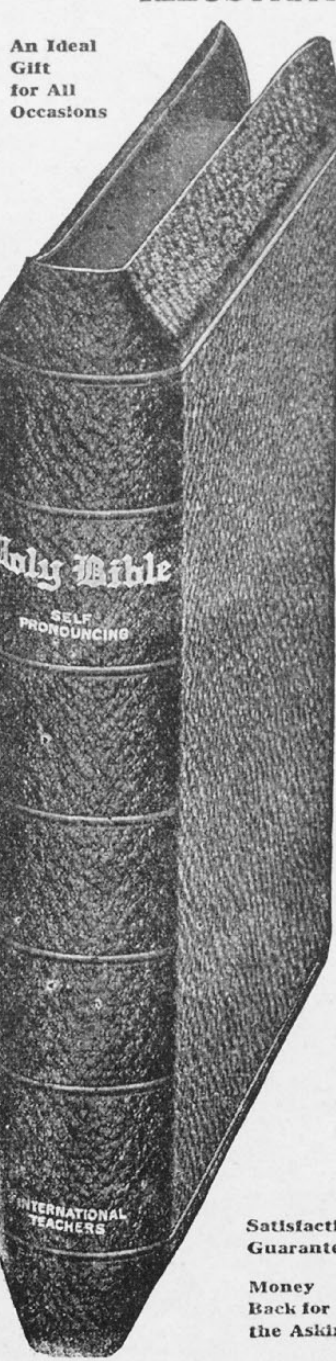
- 7.00 Church of God Newburgh N Y
- 7.50 Full Gospel Assembly Kingsburg Calif
- 7.80 Eagle Bend Assembly Eagle Bend Minn
- 7.97 Siletz Tabernacle Siletz Oreg
- 8.00 Pentecostal Tabernacle Norwich N Y
- 8.00 Riverside Tabernacle S S and Bible Class Flint Mich
- 8.17 Los Banos Assembly Los Banos Calif
- 8.40 Busy Bee Band Big Stone Gap Va
- 8.65 Bethel Temple Shelton Wash
- 8.75 Missionary Society New Philadelphia Ohio
- 8.78 Assembly of God S S Whittier Calif
- 9.00 Glad Tidings Temple Lodi Calif
- 9.00 Assmblly of God S S Seminole Okla
- 9.22 Full Gospel Tabernacle S S Belleville Ill

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a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 23, 42
Acts 2, 30
Pom. 1, 3
c Gal. 3, 16
d Ruth 4, 18

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 - 10.00 So. Cumberland Assembly of God Cumberland Md
 - 10.00 Atco Pentecostal Church Atco N J
 - 10.37 Assembly of God S S Pratt Kans
 - 10.48 Pentecostal Assembly East Liverpool Ohio
 - 11.15 Rosen Heights Assembly of God Fort Worth Tex
 - 11.48 Risley Sunday School Dorothy N J
 - 12.32 Church of the Full Gospel Paso Robles Calif
 - 12.53 Old Fashioned Church Grand Island Nebr
 - 12.55 Assembly of God Chico Calif
 - 13.21 Ass mbl'y of God Church Ambassadors and S S Milford Nebr
 - 14.91 Alexandria Full Gospel Assembly S S Alexandria Va
 - 15.13 Glad Tidings Tabernacle Santa Cruz Calif
 - 15.29 First Pe. t'ostal Church Altoona Pa
 - 15.49 Full Gospel Assembly Westbrook Maine
 - 15.86 Full Gospel Tabernacle S S Pittsburg Kans
 - 15.95 Faith Temple Church and S S Kansas City Mo
 - 16.00 Full Gospel Tabernacle Shawano Wis
 - 16.00 Bethel Chapel Glendale Calif
 - 17.05 Pentecostal Assembly Bremerton Wash
 - 17.42 Highway Pentecostal Assembly Sunnyvale Calif
 - 17.43 Assembly of God and S S Coffeyville Kans
 - 19.00 United Pentecostal Church Bridgeport Conn
 - 19.66 Assembly of God S S Phoenix Ariz
 - 20.00 Pilgrim's Class Southern California Bible School Pasadena Calif
 - 20.00 Gospel Tabernacle Fargo N Dak
 - 20.00 Ladies' Auxiliary First Baptist Church San Jose Calif
 - 20.00 First Assembly of God Church Kansas City Kans
 - 20.25 Bethel Pe t'ostal Assembly Cortland N Y
 - 20.84 Community Su day School Palo Alto Calif
 - 21.65 Ass mbl'y of God Noonan N Dak
 - 24.35 Pentecostal Church Pawnee Ill
 - 24.91 Glad Tidings Assembly Escalon Calif
 - 25.00 Gospel Tabernacle S S South Be d Ind
 - 26.00 Central Park Assembly Central Park N Y
 - 26.00 Upton Ave Gospel Tabernacle Toledo Ohio
 - 26.51 Assembly of God Church and S S Borger Tex
 - 26.95 Full Gospel Church Medford Oreg
 - 28.50 Pentecostal Full Gospel Assembly Chula Vista Calif
 - 28.85 Assembly of God S S Russellville Ark
 - 30.00 Southern California Bible School Missionary Society Pasadena Calif
 - 30.57 Upper Room Pentecostal Mission San Jose Calif
 - 30.84 Assembly of God S S Enid Okla
 - 34.12 Full Gospel Tabernacle Tulsa Okla
 - 34.50 La Crescenta Pent'l Church La Crescenta Calif
 - 35.10 Pentecostal Full Gospel Church Fredonia N Y
 - 36.27 Full Gospel Assembly Maywood Calif
 - 37.00 Pentecostal Assembly of God Spokane Wash
 - 37.56 Dunsmuir Pentecostal S S Dunsmuir Calif
 - 38.22 Assembly of God Porterville Calif
 - 41.39 Sioux City Full Gospel Tabernacle Sioux City Iowa
 - 45.00 Assembly of God River Rouge Mich
 - 50.00 Pentecostal Mission and S S Philadelphia Pa
 - 50.00 Faith Tabernacle Binghamton N Y
 - 50.00 Bethel Temple Dayton Ohio
 - 50.76 Bethel Pentecostal Assembly Juneau Alaska
 - 55.00 Full Gospel Assembly Washington D C
 - 58.75 Fremont Pentecostal Tabernacle Seattle Wash
 - 65.00 Berea Tabernacle Detroit Mich
 - 65.00 Wells Memorial Pentecostal Church Tottenville N Y
 - 65.00 Full Gospel Tabernacle Association Fresno Calif
 - 70.62 Bethel Tabernacle Oakland Calif
 - 77.00 Glad Tidings Tabernacle Reading Pa
 - 84.10 Assembly of God Church and S S Topeka Kans
 - 84.37 Full Gospel Assembly Portland Oreg
 - 100.00 Christian Assembly Zion Ill
 - 100.00 First Pentecostal Church Wilkes-Barre Pa
 - 102.85 Pentecostal Tabernacle and S S Puyallup Wash
- | | |
|---|--------------|
| Total amount reported | \$3341.65 |
| Home missions fund | \$100.03 |
| Office expense fund | 26.61 |
| Deputational expense fund | 23.78 |
| Reported as given direct to missionaries | 299.43 |
| Reported as given direct to home missions | 19.72 469.57 |
| Total for foreign missions | 2872.08 |
| Amount previously reported | 8577.72 |
| Total amount to date | \$11,449.80 |

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