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Thirty-Five Years of Divine Health

Lilian B. Yeomans, M.D.

AT the conclusion of a Bible reading which I gave recently a number of people crowded around me to ask prayer, counsel, etc., and I dealt with them, according to their various needs, as the Lord enabled.

All the time that I was doing this I was aware of the presence of a silver haired lady, a stranger, who was gazing intently at me from the very edge of the group.

She made no move to approach until the others had dispersed, then she came up to me, and looking right into my eyes, said, "Can you tell me where I can see Dr. Lilian B. Yeomans?"

I said, "Look at me."

Her eyes seemed to try to pierce my very soul as she further enquired, "Are you that dope woman that I saw one day, years ago, clinging to any support within your reach to keep you from falling, and in spite of it you did fall on the floor from very weakness?"

"Yes; I am that woman," I replied.

And when I had convinced her of my identity she related to me the story of meeting me in the most deplorable condition while I was still "hurt with fetters" and "laid in iron" before the King sent and



Nature's Testimony

"There is no God," the fool in secret said:
"There is no God that rules on earth or sky."

Tear off the band that binds the wretch's head,
That God may burst upon his faithless eye!

Is there no God?—The stars in myriads spread,
If he look up, the blasphemy deny;
While his own features, in the mirror read,
Reflect the image of Divinity.

Is there no God?—the stream that silver flows,
The air he breathes, the ground he treads, the trees,
The flowers, the grass, the sands, each wind that blows,
All speak of God; throughout, one voice agrees,
And eloquent, His dread existence shows;
Blind to thyself, all, see Him, fool, in these.

loosed me on that glorious and never to be forgotten day the 12th of January, 1898.

The dear woman's incredulity made me realize as never before how marvellous was the miracle which God wrought in me when, thirty-five years ago next January, He delivered me from the last stages of narcotic addiction, into which I had fallen through over work in the practice of medicine and surgery.

It was almost impossible for her to credit the evidence of her senses when she saw "that dope woman," after thirty-five years, not only rejoicing in health, strength, vigor, and tireless energy but actually engaged in confidently pointing others to the source of these, the river of the water of life clear as crystal, proceeding out of the throne of God and of the Lamb, for "everything shall live whither the river cometh."

Yet such has been my occupation for thirty-five years, and Praise God! such is my delightful task today!

Thirty-five years of Divine Health, life more abundant, superabounding vitality! For though I was strong and robust before my constitution was wrecked, and my whole
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STOOD one morning by the grave of Helen Hunt Jackson, in a clump of cedars, on the top of Cheyenne mountain near Pike's Peak. From that lofty summit I could see Colorado Springs and the great plains beyond. While admiring that magnificent picture, I was startled by a cry, "Lady, your child! Lady, your child!" Turning to my left I saw a little child had crept to the very edge of an awful canyon, another move and perhaps the little one would fall eight hundred feet onto the rocks below. Every one of us suddenly became interested in the child, for life was in danger. But the mother, whose interest was the greatest, rushed forward, caught the child by the skirt and saved her baby.

We are never really interested in anything until it becomes a part of us. The very fact that we are the children of God should inspire every one of us as stewards to perform the best service of which we are capable, regardless of the sacrifice such an obligation may involve. Many Christian people need a better understanding of their relation to God and their obligation to Him. An honest steward will be about his Master's business, he will give to the support of the church in service and money according to his ability. When we learn to put first things first, life's problems will not be so perplexing and we shall find greater joy in service. In financing

The Local Church

spiritual life must be emphasized. There can be no spiritual life where there is no prayer. Prayer is the solution of every problem and especially in matters of finance. The lack of prayer will bring the greatest worker and the strongest assembly to poverty and shame. Prayer is the highway to God's eternal storehouse where all our needs are supplied according to His riches in Christ Jesus.

If spiritual work is to be supported, it must be by spiritual people. A church will do well if she keeps within the range of her financial possibilities. Good judgment, well seasoned with sacrifice, has kept the light of heaven burning in many a dark place. The more time we spend in winning souls for Jesus, the less trouble we shall have in financing the local church.

We must be more concerned about our spiritual condition than about financing the local church. When we learn to put first things

Stewardship

J. N. Hoover

first, life's problems will not be so perplexing and we shall find greater joy in service. Money is so glaring, it is apt to hide the real value of the individual life. Money if honestly obtained but selfishly used is a curse, and this condition is sometimes found even among Christian people and Christian organizations. However the Lord not only asks for faithful service, but for

Systematic Giving.

By the mouth of Malachi, God has sounded forth a prophecy, which has inspired millions of hearts to a definite system of giving. In this proclamation, He promises, under certain conditions, a glorious reward, for He says, "Bring ye all the tithes into the storehouse . . . and prove me now . . . if I will not open you the windows of heaven and pour you out such a blessing, that there shall not be room

enough to receive it." What a challenge! What an opportunity!

Jacob said: "Of all that thou shalt give me, I will surely give a tenth unto thee." In the twenty-seventh chapter of Leviticus we read: "All the tithes of the land, whether of the seed of the land, or of the fruit of the tree, is the Lord's: it is holy unto the Lord. . . . And

concerning the tithe of the herd, or of the flock, even of whatsoever passeth under the rod, the tenth shall be holy unto the Lord." But some say, "I am not under law but grace," and that is true, but all the righteous principles of the law will be fulfilled by those who walk not after the flesh but after the Spirit. Rom. 8:4.

We see that the principles of tithing were shown before the law was given. Abraham, the man of faith, gave tithes to the priest, Melchizedek. Paul tells us, "Know ye therefore that they which are of faith, the same are the children of Abraham." The least "the children of Abraham" can do is what their father did. However, Paul writing in 2 Cor. 8:9 puts our giving on a still higher plane than that of the law, and One greater than Abraham has given to us an example. He writes, "Ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich."

The apostle likens giving to sowing and gives us God's law that governs farming. "He that soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully." And then he adds, showing us the kind of man the Lord Jesus loves, "Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver."

The easiest and most satisfactory way of giving is *systematically*. Paul said, "Upon the first day of the week, let every one lay by in store as God hath prospered him." Here is suggested when to give and how to give. Nothing could be clearer or more reasonable. Giving when you feel like it, is not only un-Scriptural, but increases the difficulties in financing the church. A system of giving is not only good business sense, but Biblical, and absolutely necessary to carry on the work of the church harmoniously and successfully.

The Brevity of Our Opportunity

Helen Hunt Jackson wrote these lines while on her sick bed.

*Father, I scarcely dare to pray,
So clear I see, now it is done,
That I have wasted half my day,
And left my work but just begun.*

*So clear I see that things I thought
Were right or harmless were a sin;
So clear I see that I have sought,
Unconscious, selfish aims to win.*

*So clear I see that I have hurt
The souls I might have help'd to save,
That I have slothful been, inert,
Deaf to the calls Thy leaders gave.*

*In outskirts of Thy Kingdom vast,
Father, the humblest spot give me;
Set me the lowliest task Thou hast,
Let me repentant, work for Thee.*

But four days after she wrote these verses she was dead.

Every member of the church has a financial obligation which he should meet systematically. I cannot think of a Christian refusing to do his part in the financial work of the church, and at the same time expecting Christ to bless his soul, for such refusal is not only an unfriendly act but un-Christian. If your church is failing in her financial offerings there is something wrong.

I have seen some people strutting around like a proud peacock, telling what they are doing for the church, when the truth of the whole matter is they are not giving in proportion to their income. Our Lord was not so much concerned about the amount given as the spirit in which it is given. Luke 21:1-4. I tell you we need more conversions like Paul and more contributors like Barnabas.

Again I have found church folks and good people too, who feel they should pay the grocery bill, the rent, the insurance, the taxes and other things, and if there is any thing left they will divide with the Lord. Would you dare to suggest such a policy to your grocery man? Certainly the grocery bill, the rent and all financial obligations should be met, but dare you put the church at the foot of the list? Was not the salvation of lost souls the uppermost thought in the mind of the Saviour? Is not He who hath redeemed us out of the hand of Satan with his own precious blood, worthy of the first and best of all of our substance?

A prominent citizen in a near-by town died some time ago and the administrator in his final statement said: "He left an estate of one hundred thousand dollars." But what was he worth? What kind of life did he live? Money is something to be desired but if money is going to cause us to live a selfish life, we had better die one hundred per cent poor than to face God with such a record. It is a difficult thing to get some people to recognize that "the earth is the Lord's and the fullness thereof." Some people get all they can and can all they get. We are more likely to be faithful stewards of God if we will continually remind ourselves that the title of all things is invested in God and at no time has He relinquished His rights.

I know a church member who gets \$100.00 a month and gives \$5.00 a year to the church and \$2.50 a year to missions. Now if he ever gets to heaven he will do well, but I would not give much for his location. It is a poor sort of church member, who would shrink from the work which he has solemnly vowed to support. Perhaps you have

not thought along this line, but will you do so now? When we fail to do our part, we are acting unkindly with others who perhaps are giving their tenth and more. As Christians let us gladly assume our part in the financial work of the church, and give not only willingly but systematically.

"A farmer went to hear John Wesley preach. The farmer was not a converted man; he cared little about religion: on the other hand, he was not what we call a bad man. His attention was soon excited and riveted. Wesley's first heading, as he was speaking on money, was—*Get all you can*. The farmer nudged a neighbor, and said: 'This is strange preaching; I never heard the like before; it is very good: you man has got something in him!' Wesley discoursed of industry, activity, and living to purpose; and he reached his second division—*Save all you can*. The farmer became more excited. 'Was there ever anything like this?' he said. Wesley denounced thriftlessness and waste, and the wickedness which lavishes in luxury; and the farmer rubbed his hands, and thought—'All this have I been from my youth up.' But Wesley advanced to his third and last head—*Give all you can*. 'Dear, dear,' cried the farmer, 'now he has spoilt it all!' But it came from the glowing heart of the evangelical revival. Do not leave your jewelry on a sinking ship."

Since God demands Christian loyalty, Christian service and Christian giving, let us be more obedient to His word, more faithful in His service and more systematic in our giving. Let us say right here and now, If I am going to depend upon Christ to save my soul, I must line up with His workers, and honor Him with my substance. Say to yourself, "I have never realized until now that I was a partner with Christ in this soul-saving business, or that the church really needed me to help make things go, but from now on, I am going to do my duty in the work of the church and I am going to do it as an act of my appreciation of what Christ has done for me."

SANTA CRUZ, CALIF.

Religious Slump in the United States

Morris Markey, author of "This Country of Yours" travelled 16,000 miles in order to learn what this country and its inhabitants were really like. In his travels he asked hundreds of people "from coal miners who were hungry to bankers and business men and shopgirls and housewives, what they were getting from their religion in these disturbed times. Only one man said that his church, his God, was

a prop to him. He was sincere, and I believed him. The others, too, were sincere, and I believe them. Nowhere did I encounter a genuine religious feeling. Everywhere I encountered skepticism, distrust or amusement at the beliefs of our fathers."

Mr. Markey evidently has not come into contact with the thousands to whom Christianity is a vital and transforming power; but his estimate of the general religious situation is correct. America needs a spiritual awakening, to begin with the professed church. A national religious declension is always preceded by a declension in the church. When the church slumps, the nation slumps. No sadder commentary on the condition of some churches can be found than the statement by a Jewish religious leader that "To my mind modern Christianity is fast approaching the more liberal Judaism."

Mr. Markey recognizes that the declension in morality had been followed by a corresponding declension in national morals and ideals. "With the waning of religion has come also the disappearance of the ideals and aims upon which our country was founded." The author asserts in his book that Christianity is no longer a force in influencing national life.

But the informed life of God will not yield to panic. The funeral oration of Christianity has been preached too many times, and wise onlookers invited to "view the remains." Its death certificate has been published more than once. But every time God has sent a revival to break up this kind of funeral. No one who has studied the conditions in England preceding the Wesleyan revival will despair of our own country. He will learn that the spiritual and moral foundations of a great nation can be rebuilt by a revival of New Testament religion. And as long as the Spirit of the living Christ has His way in faithful believers, we can always expect the church to triumph over the gates of hell.

George Washington and Immersion

George Washington was "sprinkled in the 'orthodox Episcopal manner' when he was two months old," says the *Defender*. "But, later in life, he went to John Gano, chaplain of the Continental Army and said, 'I have been investigating the Scripture, and I believe immersion to be the mode of baptism taught in the Word of God, and I demand it at your hands.' In the presence of 42 persons he was immersed."

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*The Editor's Notebook**Preparations*

Before me there is a cartoon with a significant message. It is the picture of a German soldier perched on a ladder that leans against a wall. Upon the wall is the word "reparations," but he is putting a large "P" in front of it, and is saying, "I never did like the look of that old word." Instead of reparations to the Allies, Germany is demanding that unless all the other nations disarm she must make preparations for her own defense and become armed like the rest of them. The editor of *Public Opinion* comments, "The world does not want Germany to enter the race for armaments, which put bluntly means eventual war." Arthur Brisbane and other thoughtful writers are recognizing that there is likely to be strife ahead.

* * *

Professor Piccard's Prophecy

The newspapers recently have been full of Professor Piccard's making an ascent of fifty thousand feet in his stratoscope. In writing of his visit to the higher realms he says, "In the stratosphere there are no storms, no ice or snow. The temperature is always uniformly between fifty and sixty degrees below zero, centigrade. Winds always blow horizontally when they blow at all; consequently they will not affect future travelers *who I believe will be crossing from Paris to New York in six hours in the near future.*" In this realm of the stratosphere there can be such rapid movement that it will be possible for a fleet of airships to start from Berlin at dawn, fly across the ocean and destroy with their bombs the cities of New York, Philadelphia, Washington, Chicago and Boston; and provided they had a ship from which they could refuel, they could be back in Berlin at night time, then set off the next morning at dawn to destroy other large cities on this continent. International

strife of our day and of days to come will result in devastation and death so appalling that the last war, compared to the next, will be called a mere picnic.

* * *

Strife Over a Stream

I have just been reading the following incident: "There was once a stream of water claimed by two heathen tribes. Finally to separate the stream into two parts a rail fence was built down the middle. One day one of the men from one of the tribes came down to the stream only to find a man from the other tribe bailing water from the side that did not belong to his tribe. Because of this a war broke out between the two tribes, but the stream still remained just one stream as before the strife started." And the logic of the so-called civilized races is little better than that of these savages when once their blood gets hot and something happens that ruffles the pride of the so-called statesmen.

* * *

Worse Yet

Strife is a terrible thing whether it is with nations or individuals. Henry Drummond tells the following story of two missionaries and their wives on one of the Pacific islands. "The natives were a fierce set of cannibals. At one end of the island lived a missionary and his wife, at the other end another missionary and his wife. No tidings from the outside world reached them except about once in six months. One would have thought that the two families would have met frequently for strength and solace; but they never spoke. There had been strife, and now one never recognized the other. What had happened? In translating the New Testament together into the language of the natives, they had differed as to the word by which the name of God was to be rendered. And His name is Love!"

God's Word Concerning Strife

The Holy Spirit has much to say concerning strife. What is the principal cause? We are told, "He that is of a proud heart stirreth up strife." Andrew Murray has said that pride is the root upon which all the vices flourish, in contrast to humility being the root upon which all the virtues grow. What is the principal instrument used in creating strife? The tongue. Solomon tells us, "The words of a talebearer are as wounds." "Where no wood is, there the fire goeth out; so where there is no talebearer the strife ceaseth." And he warns us, "The beginning of strife is as when one letteth out water; therefore leave off contention before it be meddled with." He urges, "Cast out the scorner and contention shall go out; yea, strife and reproach shall cease." And this wise man tells us, "It is an honor for a man to cease from strife." Prov. 20:3. God's indictment through the prophet Habakkuk against the children of Israel was this, "There are that raise up strife and contention." This evil is far worse than leprosy, and alas it will be proved just as contagious if it gets into an assembly.

* * *

A Proper Attitude

There were many who sought to bring David into strife. He says in the 38th Psalm, "They also that seek after my life lay snares for me; and they that seek my hurt speak mischievous things and imagine deceits all the day long." What was his heart attitude toward this? He tells us, "But I, as a deaf man, heard not; and I was as a dumb man that opened not his mouth." This deafness and dumbness of David's was a blessed affliction. In the 39th Psalm he tells us of his attitude being exactly the same, "I said, I will take heed to my ways that I sin not with my tongue; I will keep my mouth with a bridle while the wicked is before me. I was dumb with silence, I held my peace even from good." In the quiet hour when he was musing, the fire burned within him and then he spake with his tongue, but he spake to God rather than to

man, and cried, "Lord, make me to know mine end and the measure of my days, what it is, that I may know how frail I am." When we are seeing the frailty of others it is a good thing to be brought to a knowledge of our own frailty. How we need the grace of God to keep us silent when we should be silent, so that we have no part or lot with the strife round about us.

* * *

A Personal Experience

Some years ago I had a unique experience with one who wanted to gender strife. I was present in a meeting with a missionary—a very godly woman who had been greatly used of the Lord in India. When a certain one was speaking, as she had no witness of the Spirit she closed herself in with the Lord and He suddenly gave her a vision of Simon the Sorcerer, and all the people saying, "This is the great power of God." She told me of this, saying she felt it was a warning to herself. I told it to no one, but a considerable while after this I wrote an article in which I gave in a veiled way a reference to this incident, stating I felt this was the principle upon which the Spirit of God might operate the gift of discerning of spirits referred to in 1 Cor. 12. I of course gave no hint as to the place or person of this incident, for a minister of the Word must always deal with principles and never with personalities.

* * *

A Victory of Dumbness

One early morning, shortly after this article was published, the Lord gave me a word in my ear, "As a lamb before her shearers is dumb so He opened not His mouth." It was impressed upon me as a warning of the Spirit to which I was to give the most earnest heed. Late in the morning I received a visitor who was so angry he could hardly speak. He brought with him two others, and stated I had libeled him in this article and that he was going to sue me. He said, "You were referring to me in that article, were you not?" I remembered the warning of the Spirit of God and was dumb. He asked me question after question, but I was dumb. I simply told him the Scripture the Lord had given me in the morning. I learned afterward that this man had been to a lawyer and had showed him the article, and the lawyer had said the article itself contained nothing on which a libel suit could be sustained, but he counselled the man to take with him two witnesses and seek to get me to make an acknowledgement that I was

referring to him in the article, and then he would have full grounds for a suit at law. But a number of hours before the lawyer told him this, the Lord had told me to be dumb—and that man could get absolutely no grounds for a suit. How faithful the Lord is!

* * *

The Christian's "Rights"

But someone may ask, "Has the Christian no rights?" Yes, we have the right to obey the words of our precious Lord, "Resist not evil; but whosoever shall smite thee on thy right cheek, turn to him the other also. And if any man will sue thee at the law and take away thy coat, let him have thy cloak also." Some of the carnal saints at Corinth were standing for what they considered their rights and dragging other Christians before the world courts. Paul reproached them for the spirit of strife, saying, "Why do ye not rather take wrong? Why do ye not suffer yourselves to be defrauded?" The saints of the early church suffered joyfully the spoiling of their goods, knowing that in heaven they had a better and an enduring substance. And the example of our dear Lord on this line is the most solemn of all. At Calvary He allowed them to take His very clothes from Him, and suffered the shame of being stripped before the mocking spectators. Oh Thou Paragon of meekness, make us meek like Thyself!

* * *

The Strife of Tongues

Avoid everything that makes for strife. Paul told Timothy, "Foolish and unlearned questions avoid, knowing that they do gender strifes, and the servant of the Lord must not strive but be gentle unto all men." The Lord save us from side issues that gender strife. Dr. A. B. Simpson's counsel was "Let your ears fast from rumors, slander, gossip, controversy, and your tongue fast from detraction, murmuring, fault-finding. God's judgment is a judgment of love. Let ours ever be fashioned on that high model." Remember that one title given to Satan is "The accuser of the brethren." We read that the accuser of the brethren will be cast down, and if you lend your tongue to him you may have to have the same fate. A slandering tongue will come back as a boomerang on the one who uses it. David likens it to a sharp sword, and the one who uses this sharp sword will find that "his mischief shall return upon his own head, and his violent dealings shall come down upon his own pate." Psalm 7:16.

Judge Not

The Lord tells us to judge nothing before the time until He comes. Seth Parker told this story over the radio the other day. "Jane was a woman who was loved by every one. She was kindness itself, always ready to help and having a good word for everybody. One day while walking down the street, she came to a crossing and saw there an old lady about eighty years old, ragged and poor. She was evidently waiting for some one to assist her across the street for the traffic was heavy. Standing, looking at her, was a strapping, big soldier boy. Jane waited a moment or two for the soldier to help the old lady—but he just stood there! Walking around in front of him, Jane gave him a hard look, took the old lady by the arm and assisted her across the street. Coming back she eyed him closely and walking up to him was about ready to tell him what she thought. But just before she could speak a strong puff of wind blew the soldier's cloak back and she saw there on his breast a number of medals, evidently won for bravery during the war. But—that was not all she saw. Pinned to each side of his coat were two empty sleeves! Tears rolled down her cheeks as she asked his forgiveness. 'The lesson I learned that day,' said Jane, 'was: Don't judge any one—you may not know all the circumstances.'"

* * *

The Mind of Christ

What is the remedy for strife? Paul gives it to us in the second chapter of Philippians, "Let nothing be done through strife or vainglory, but in lowliness of mind let each esteem other better than himself. . . . *Let this mind be in you which was also in Christ . . . who made Himself of no reputation . . . and humbled Himself.*" As we present our bodies to Him He will transform us by the renewing of our minds, and instead of having a mind and heart of strife we shall have the lowly, humble, peaceful, gentle mind of Christ. When all the world is arming, the Lord is calling His own to arm, but not with carnal weapons. Peter tells us, "Forasmuch then as Christ has suffered for us in the flesh, *arm yourselves likewise with the same mind.*" The mind of Christ is the most perfect armament of these days. The best preparation for the things ahead is to "put ye on the Lord Jesus Christ," and above all to put on His humble mind.

"To do well, rather than to do much, should be the aim of those who desire to please God."

The Boundless Grace of Our God

Otto J. Klink

(Continued from last issue)

In John 14:19 we read these words of the Lord, "Ye shall see me." Can we see Him, the invisible, with our spiritual eyes? Yes. But before we can see Him, we must see ourselves first. Can you imagine your own real moral personality? It is possible for you to know who you are? Can you really know what God thinks of you? Yes, that is possible, when you use your reason, your conscience, and your self-observation in the right way. I am of the conviction that it is one of our life's duties to paint our own picture, although it does affect us very painfully. In looking at yourself in the light of God don't you feel like crying out,

"O, for a man to arise in me,
That the man I am may cease to be"?

How far did you get with your self-portrait? Honest now, aren't you in the same fix as was von Boecklin, who painted his self-portrait with death standing behind him and looking over his shoulder to see if he wasn't done yet? Listen, you cannot avoid it; sooner or later you'll have to paint your own picture. Why not now?

He who honestly took pains to paint his self-portrait feels something like shame and pain, even disgust and aversion for himself. Look at man's life. His prayer life. Man should pray: "Hallowed by Thy name. Thy kingdom come. Thy will be done." But man says: "I, my, me, mine." Look at man's bodily life. His moving force, his impulse is nourishment. They don't eat to live, but they live to eat. The manifold, the dainty, the absurd, the piquant and racy is proof of aberration of taste. Look at man's sexual life. In this sphere there are the most strange and monstrous perversions. Paul mentions some in Rom. 1:24, 27. Peter refers to others in 1 Peter 2:11; 3:7. No animal sinks so deep into the unnatural as man! The whole man, spirit, soul, body is under the power of Satan. He who looks at his natural self and knows nothing else but to occupy his mind with himself only, gets into danger of self-poisoning, just as if he slept in a too tightly closed room. So it was with me. Painting my self-portrait I discovered my moral weakness, lapse, and failure. I was conscious of defeat. My achievements did not measure up

to my ideals. I made no progress whatsoever; I grew discouraged; I discovered something like chronic suicide, and looking at myself I found out that I was poisoning myself. I became conscious of the fact that my self-content had been a fever condition; it had driven away the soul-hunger for spiritual food; that I had made a mistake to think that this religious non-desire was health.

As soon as I began to honestly investigate myself I discovered that I was a spiritual bankrupt. When I looked at my self-portrait I blushed with shame: How irregular, how blurred, how smeared over was my portrait. Here erased, there painted over—and the whole thing was worthless. I used the finest paints, the best colors, the costliest varnishes on my self-portrait. Then I laid it away and in a few days I took it up, only to find to my keen disappointment that my picture was almost covered with disfiguring blotches. With all my skill I wrought again upon it. I used the paint of self-righteousness, the color of morality, the varnish of good works, the glaze of penance; again I laid it away and when I came to look at it the ugly spots, the disfiguring blemishes were as conspicuous as at first, even more so. My self-portrait was ruined. *The trouble was in the canvas!* It has in it the property of sin, of envy, of strife, of selfishness, that combined with the paint, color, varnish, and glaze, and spoiled the picture. No matter how hard I tried, up out of the heart of the picture there came oozing the polluting, corroding something that did its deadly damning work. Yes, my friend, so it is with my self-portrait and yours! No use to try to make it look beautiful, **THE CANVAS IS CORRUPT.**

You might as well expect to create a golden sunset with a charcoal pencil. You might as well expect to improve a tin whistle by letting it hear the glorious notes of the yellow-throated roller from the Harz mountains; as well pour red paint and believe it is the blushing beauty of a rose—the fact remains, you cannot improve yourself. It was distressing! Do you know something about that stale air? because for 30, 20, 10 years you have never opened the windows of your spiritual life! O, what guilt, infidelity, ingratitude, impatience, impurity, jealousy, unholy ambitions,

inordinate desire, envy, hate, and passion disfigured your picture.

In those hours of spiritual depression, because defenseless and hopeless we sat and stared in the darkness, because we saw our real self. Then bless the Lord, Jesus came and said, "Now ye shall see ME!" Not as a thought, not as an influence, not as a moral code of ethics, but in an actual personal meeting. Hallelujah!

Now wait a minute—there are historical sculptures of Cæsar, Cicero, Augustus, and others—busts or heads—why have we no picture of Jesus, that has been handed down to us entirely incontestable as genuine? Why has the art of painting in now almost two millenniums never produced a picture of Christ, that satisfied all claims? Because that again is a life's task for every single one of us: we must create our own picture of Christ. With the colors and with the brush of your experience you'll have to paint His picture yourself. Only thus will He become YOUR Jesus! If I should ask the average audience to pronounce the word "Jesus," that would be easy. But if I should ask them to say, "MY Jesus," the response would be considerably subdued. I wonder how it is with you? Is this task accomplished? Is YOUR Jesus' picture completed?

So that you'll get the right copy of the portrait of Christ, you'll have to study the historical material and pattern very closely. There are only about 25 quarter sheets in the New Testament—not much more printed material than there is in your morning and evening paper! Don't you think that you should study this original pattern once very carefully? Seeking, praying, interested—and not as a cool scientific investigator.

I did it. And oh, how my eyes pained when I began to portray the Christ of God. How different was His personal life from mine. His relationship to money, to woman, to work, to fellow-man, to honor, and finally to God—so different from mine. I saw that Jesus Christ was God's own pattern Man, and the true representative of what God from the beginning designed man to be. Nevertheless, this intensive gazing and the painting of my portrait of Jesus was a blessing! Not only was my self-condemnation deepened, but it already began to dawn upon me that only in His person could lay the power to help and heal my soul's injuries. I finished His portrait according to the pattern and compared it with my self-portrait and I discovered that God wants me to be like Jesus, but everywhere and in every respect I am the reverse, the caricature, the

contrary, the personified contradiction! I heard the shrill cry in my innermost being: "Guilty and Condemned!"

The Isle of Mytilene was in open rebellion against the city of Athens. The Senate in Athens resolved to exterminate the whole population of Mytilene, men, women, children, and old people. At noon a ship departed bearing the message of death. At night a good many representatives repented of their decision. Once more they called the assembly, and that same night they resolved to revoke the death-sentence. Another ship was made ready, the captain received the command to overtake the "death-ship" that had such a long start. An almost insane rowing began; for the brave men in the "life-ship" knew, that if they could not overtake the first ship, the whole population of Mytilene would be doomed. The rowers did not take time to eat, they strained every nerve and muscle—and they overtook the "death-boat" just outside the harbor of the condemned city.

The application is simple. The Mytilenes were guilty and justly condemned; they had no right to expect a pardon; but the grace of the Athenian assembly saved them. When I compared my self-portrait with the portrait of Christ I discovered that I was on the "death-ship," that I was under just condemnation, that I did not deserve anything, that I had no right to expect anything from God, but, Hallelujah, the power of the life-ship of the grace of God overtook my deathship, and the grace of God appeared unto me and brought me salvation. I saw Jesus in the grace of God! But I also saw that I did not deserve it, that God did not owe me anything! None of us deserves the grace of God!

(To be continued)

Seed Thoughts

Gathered by Alice E. Luce

Men have made prodigious efforts to get into communication with other planets. If they could, what would that be compared with the thrill of walking and talking with the Creator Himself?

* * *

A tiny microbe, visible only through a microscope, may be the cause of the death of numberless human beings. What an illustration of the power of little things! Let us guard against the (so-called) little sins, little inconsistencies, little prevarications, and little jealousies.

* * *

There is infinite power in little, insignificant, weak man when he is link-

ed to an infinite God. Let the contact be established and maintained, and nothing shall be impossible unto us; for His infinite grace shall flow in, and His strength be made perfect in our weakness.

* * *

Elijah was in the habit of standing before God, and therefore he was filled with faith in His power. So he fearlessly poured water over his sacrifice and filled the trench around the altar, that he might challenge his almighty God to do the impossible. This is the faith that is needed today, that an unbelieving world may see the Lord God of Elijah.

* * *

Mohammedans claim that their Koran was originally written by God on the Protected Tablet before His throne; and that the angel Gabriel brought down chapter by chapter and revealed it to Mohammed, their prophet. How sad to think that their faith is so strong in the inspiration of that human, corrupt, and often contradictory book, and yet that many who call themselves Christians entertain doubts as to the divine inspiration and supreme authority of God's Holy Word, the perfect revelation of Christ, the Living Word.

* * *

Many years ago sailors on a ship in the wide mouth of the Amazon signalled to another boat that they were perishing for lack of fresh water. The answer came back: "Let down your buckets." They did so, and found to their astonishment that they were in fresh water, when they had believed themselves far out at sea. Dear troubled soul, God's saving, keeping, guiding, and comforting fullness is all around thee. Let down the bucket of joy with the rope of faith; and thus with joy draw water out of the fathomless wells of salvation.

* * *

An aged Serbian priest in Jugoslavia recently urged his people to welcome the Protestant missionaries, saying: "Little children, love one another. This is the message which the Holy Spirit is for ever breathing into our souls. Love one another." Can we not learn lessons of practical Christianity from those who are far less privileged than we are?

Another European War

Said Lord Cecil-Gascoyne, Bishop of Exeter, England: "All Europeans of sound sense are aware of the forces driving the nations of Western and Central Europe into another armed conflict. . . . Unless a solid fellowship is built up between nations, unless we can look upon men of other nations

as friends and brothers, we cannot avert war." Like all keen observers of international politics the bishop foresees another international conflict; like all thinking men he prescribes as a preventive of war the spread of the spirit of international brotherhood; but like all of them he fails to explain just exactly from where the power will come to transform belligerent nations into peaceful peoples. The Bible explanation is that God Himself will one day interfere in the affairs of the world, and He will act through the Lord Jesus Christ, His representative.

Another End-Time Book

Chas. E. Robinson

Another book has just come from the pen of Stanley H. Frodsham, editor of the *Pentecostal Evangel*. It is on that topic which, perhaps, above all other themes, interests Pentecostal people—the present position of the race prophetically, and what we may expect soon to come on to the stage of action. The title of the book almost tells what it contains. It is THE COMING CRISES and the COMING CHRIST.

In the earlier pages of the book are set forth in striking portrayal the many facts in connection with the present day recrudescence of the Roman Empire under Mussolini; the barbarous and inhuman pogroms against the Jews which today are foully blotting the record of more than one great world power; and the almost magical reclamation of the land of Palestine under the diligent hands of thousands of willing hearted, self-sacrificing Jews who consider that land in a special way the home of Jewry.

The book also abounds with quotations and forecasts of statesmen, educators, Bible students, and even atheists which, because they agree with what we see to be foretold in the Scriptures, are of especial interest to all who like to peer into the obscurity that enshrouds the path before our plodding feet.

At the close, the Christ of God is shown as the solution of all world evils; the hiding place for those who trust in Him; the Prince who shall come and who, having smitten all the kingdoms of this earth, shall sit in unquestioned and undisturbed authority on the throne of His father David.

The book has the merit of being small, so that a busy man may read it at a sitting, even though it does contain such a wealth of facts and interesting quotations. It is 64 pp. and may be had from the Gospel Publishing House, 336 W. Pacific Street, Springfield, Mo., for 25 cents.

The Gospel in Foreign Lands

Traveling in Southwest China

Prospects seemed very good of opening a new work at Fuh Ch'uan, a place about two days' journey from our mission station here at Wei Hsi. After much prayer, Brother Osgood and I felt that a visit would be the most satisfying way of transacting the business.

No doubt it would be of interest to our *Evangel* friends, to have described to them our methods of travel, and our trip to Fuh Ch'uan is a most typical one. It is necessary to carry a good supply of cots, bedding, food-stuffs, etc., as the inns along the road do not furnish any of these items. We hire horses for riding, and also to carry our supplies. The first part of the trip is a difficult one for we must climb up the steep mountain sides until we reach an altitude of 12,000 feet. Then for a while we keep on the level, and at length we start down to the little village in the valley. We are very weary when at nightfall we arrive in Wei Teng, and a good night's rest is inviting. The following morning, after breakfast, we start out again, and it is not long before we come to a river which we must cross in order to reach Fuh Ch'uan.

When one comes to a river in America there is no difficulty in crossing it for fine large bridges are provided. It is very different here in Southwest China. At certain times in the year we can cross the river in small boats, but when the river is swollen this is impossible, and the only way that one can cross then is to use the rope bridge. This rope bridge is made of twisted bamboo and is about 2½ inches thick. (Please see picture). In turn we are tied to the bridge and given a push which sends us for a distance, but suddenly we come to a quick halt and then it is necessary to pull ourselves over to the opposite shore. Needless to say, we are glad when we have crossed the rope bridge!

Fuh Ch'uan is in sight, and we hasten to see the landlord about renting a house. We are disappointed for

there is no suitable house in which to live. The landlord promises to build one for us. It is very interesting to do business, and we are grateful for the services of David Ho, Mr. Bolton's native evangelist, who acts as our middleman. Finally we come to an agreement and close the deal by paying down a certain amount and promise that we will return in another month with a written contract. This business which would have taken two or three hours to do in America, took us four days. However, we do praise the Lord that He has opened this district for the gospel. Many villages are scattered over the mountain sides in the vicinity of Fuh Ch'uan and we trust to reach many souls.



This picture shows native prepared to cross swollen river in Southwest China. You will note the heavy rope tied around his body which carries him across.

Pray with us that souls darkened by heathenism may come to the glorious light of the gospel through the preached Word in this area.

Your brother and sister in Him,
—Harvey E. and Jean Wagner.

Missionary Work Among the American Indians

Brother D. L. Brown is a missionary among the American Indians in our own country. Let us pray earnestly for him in his work that God will bless him and supply all his needs. He has had to close one work where the Indians had never heard the gospel before because of lack of funds. The people are so poor they cannot give. In eleven months they had received from them only twenty-six cents in offerings. He writes:

"We have had five funerals of late.

The measles is raging among them now and many take a backset, for they have no care and hardly any food to eat. We just went to a family some fifteen miles from here and found the mother and four children lying on the floor on piles of rags with raging fevers—filth and dirt everywhere. They had not had their hands and face washed for over a week, and the odor of the little hut was almost more than we could bear, but as the prayer of faith was offered, the dear Lord laid His hand upon them. Some of them rose up and said, 'I am hungry and want something to eat.'

"We were asked to sing, so sang and read the Word, and God's blessing rested upon them.

"Our funerals are well attended, but the powers of darkness are terrible as the witch doctors are all there, and some of them are so demon-possessed that it takes four or five of us to hold them down when they faint, pull out their hair, wail, smoke, and dance. Often we are sick in body and heart. At one of the last funerals we had they had held the body too long. They do not have an undertaker or embalm their dead; only a bottle of perfume is thrown over

the body. That day a strong wind was blowing, and the fumes from the body made us and the children sick for a week, but God raised us up.

"It has been very hard for us with four children to keep going in this work. It keeps us busy praying for our needs and lots of times we go without. Winter is staring us in the face, getting as cold as thirty to forty below zero, and the snow from two to three feet deep, but the gospel must go forth. We need your prayers and help for this Indian work. May God loose the funds for the cause of the gospel's sake that it may not be hindered in going forth."

Souls Saved in Fiji Islands

A. M. Heetebry

This has been a very full month with encouragement from the beginning. On the morning of the 4th inst.,

one of the Indian converts brought up an Indian lad, who was seeking the Lord, so we gladly dropped everything, and prayed for his salvation. Then that afternoon during the Children's Church four girls came to the altar to give their hearts to the Lord, and accepted Jesus as their Saviour. The following week three more girls were saved. The attendance of the Sunday school and children's church has been very good for the whole month in spite of the heavy rainfall. We have had so much rain this season.

We had the opportunity to visit some new Fijian villages and a large Indian community to distribute tracts and Gospels. Most of them were very eager to receive what we had to offer, and all around us they reached out their hands begging for them. Almost as soon as we handed them the tracts they would begin to read them right then and there. We discovered that the Mohammedans preferred the Gospel of John to the other Gospels, as they have the idea it is written by John the Baptist, and they are favorable toward him.

Later we visited other villages, and surely the Lord gave us favor with the people. Some Fijians gave us kumalas (sweet-potatoes) for our lunch, and an Indian gave us some milk for our tea, and a kettle in which to boil the water. They all seemed glad to do anything they could for us.

The 26th was the sixth anniversary of our arrival in Fiji. We had a special service for the occasion, and one of the unique features of it was there was singing in six different languages by members of our Assembly, (Fijian, Hindustani, Samoan, Rotuman, Tongan, and English). It was a very stormy night, but many came good distances in spite of the weather.

The following Sunday we had a baptismal service, when four tried converts were buried with Christ in baptism. In the afternoon we had a Sunday school rally, which all the children enjoyed very much. We were glad to see the parents take such an interest in it, and come out in the afternoon. At night we had another good meeting and very well attended.

We have not had the opportunity to use the launch as much as we would like on account of unsettled and disagreeable weather. Please remember us in prayer, and these Islands of the Sea, especially the new converts.

We surely want to thank you for your offering, which we recently received and appreciated so much, and we pray God will abundantly bless and reward you for your share in the work of the Islands, and for your faithfulness.

As some of Cæsar's household sought the Lord in the days of Paul, so tonight the chauffeur of Fiji's Governor came to the altar for salvation.

A Wedding in Africa!

Mr. and Mrs. A. E. Wilson

God is working in our midst. I am sure you will be interested in the trip we made to Yako last week. Our native evangelist was to marry a Yako Christian girl. We have all looked forward with great interest to this union in Christ.

Come now to Yako with Brother and Sister Jones and us. The paper, much like a marriage license has been secured from the government official, and the bell has rung for the Christians to gather for the wedding. Much conversation and prayer have been made that God would show us how to perform this marriage so as not to just give them some customs of the white man, but to give them something that they themselves could carry on should the white missionaries be withdrawn.

We realize that this first Christian marriage will set a precedent, so we go to the little mud chapel with grass roof, which the native Christians have built, with prayerful hearts. Here come the black diamonds now. Notice how the bride, who through prayer was released from an old heathen man to whom she had been promised, and given to this Christian, sits on one side of the chapel and the groom on the other. Don't you feel the presence of God in the opening prayer? Then as the Scriptures are read concerning man and wife beginning with Adam and Eve, can you wonder why we compare this with the heathen carousals that this tribe calls marriage? After explanations as to the meaning of "what God hath joined" the bride and groom are called to stand before the crowd and clasp right hands. This has a beautiful significance among these people. A promise or bargain made with a hand clasp must never be broken. The Spirit of God is upon them both, especially the groom and he praises God as his tears flow freely. Then we kneel and pray that God will make this couple's home a real example of life and love among the heathen, instead of the quarreling loveless union that they know. As we disband we feel that God has sanctioned both the marriage and the way it was performed.

Friday morning the service is very sacred as ten candidates are instructed for baptism. Ten more lights to shine in heathen villages. Ten more souls buried with Christ, raised to walk in the light as He is in the light. If you could only stay long enough to

see the depths from which they have been dug.

God's power is so manifest in the closing prayer of a newly Spirit-filled Christian, while praying for his people who have never heard the Gospel, that he changes from his own language to that of the Spirit so smoothly and sweetly that the reality of the Baptism is made more positive than ever before. To see the blessed Holy Spirit upon one so recently saved from heathendom is joy unspeakable. He closes his prayer in his own language, praying that God would help them to love one another. You and I, from a land where love is common, cannot understand the lack of love among these people.

Don't you see as never before that it pays to bring the gospel to these people? Do you begrudge one prayer or one sacrifice that you have made for them? They would have died in darkness had you not sent us to them.

From Palestine

The SEARCH THE SCRIPTURE CALENDAR and DAILY BIBLE READINGS for 1933, published by Miss Brown of Jerusalem, Palestine, is now ready for distribution. This gives an excellent system of consecutive, daily Bible reading, by following which the whole Bible is read through in the year, and the New Testament is read the second time. There is also a verse to be committed to memory and searched for, and when found, its book, chapter, and verse recorded each day, and a question for each week to be answered by stating the book, chapter, and verse in which the answer is found.

Many have written telling of great blessing received, and a better knowledge of the Bible attained to by its use. The verses have, for the most part, been grouped in subjects for Bible study. It is very helpful for Bible classes and Bible study groups. At the end of the year the calendar may be returned to Miss Brown with 10 cents for return postage, and it will be corrected and returned to you with a card of pressed flowers from Palestine. Price, Single copy \$0.15 or 7½d. 25 copies to one address \$3.00 or 0-12-6. 100 copies to one address \$10.00 or 2-0-0. Money can be sent in postage stamps, notes in wax-sealed, registered letters, or drafts. DO NOT SEND COIN. Address Miss A. Elizabeth Brown, P. O. Box 414, Jerusalem, Palestine.

New Book and Bible Catalog

We have just finished the printing of our Book and Bible Catalog. Write for your copy.

Steadfast, Unmovable, Always Abounding

"We are laborers together with God." 1 Cor. 3:9.

"Be ye stedfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." 1 Cor. 15:58.

Christ is an active partner, though a silent one. He has given us a ministry for Him, and He energizes the ministry. Eternity is influenced by the acts of time. Through Him who is the Ancient of Days, events taking place here will shape the course of eternity. The song, "Worthy is the Lamb that was slain" is started in time, through the agency of God's people.

"Your labor is not in vain in the Lord." You say, "I don't hear results commensurate with the amount of labor put forth." You judge too soon. "Your labor is not in vain." You are contributing through your labor to the Hallelujah Chorus in the eternities. There is a judgment of reward, and there will be a satisfaction in seeing the result of your labors. To hear the song of the ones redeemed through your labors will thrill you, and the vibrations will go on through eternity. It will more than compensate for all the aches and pains and weariness down here.

Be ye stedfast, stay at it; unmovable, never being swayed from it. Stand for the full gospel, always abounding, never letting up, overflowing in activity, for as much as ye know—you should know, He wants you to know—that your labor is not in vain; the most strenuous labors, and even the labor of handing a cup of cold water to a believer, as it is done "in the Lord." In the midst of a land full of vanity and vexation of spirit there is something that is not in vain.

The Holy Ghost chose as a mouthpiece one who was unwearied in his labor—Paul. But Paul has never yet known the extent of his labors. We are here today rejoicing in his labors. The written word, the spoken word, the printed word, sent forth in faith, will go on and on and on, increasing the circle of the circumference, crossing the bounds of time into the realm of the eternal.

"Pray ye the Lord of the harvest that He thrust forth laborers into His harvest." The Lord wants laborers, and if you labor He will take care of your labors. Christ had very little pecuniary reward while serving His Father; He had board but no

lodging He could call His own. Matt. 8:20. But the Father said, "He shall see of the travail of His soul, and shall be satisfied." The world gave Him a cross, and then put the cross in the earth; and His Father will give Him a kingdom in the earth. The implanted cross in the earth was a sign that the earth is going to belong to the Crucified One.

"Who for the joy that was set before Him endured the cross." He saw the reward through the vistas of time. God wants to encourage His children to see there is a reward. No adding machine, no multiplication machine, no earthly mathematician could compute the extent of blessing through the labors of God's children down here. For in an increased ratio the results of good accrue to work done in the Spirit, everyone contributing to the whole, until the kingdoms of this world become the kingdoms of our Lord and of His Christ. Our labors are not going to bring in the Millennium; but He is coming who will bring the Millennium in answer to the prayers and labors of His people.

Woe is me if I preach not the gospel. Blessed is he who preaches. Therefore be always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.

A Radio Romance

Several weeks ago, Mrs. King, of Dallas, Texas, was out on the porch while the "Old Camp Meetin'" was being broadcasted by the Dallas Pentecostal Assembly. She had her radio turned on loud enough to be heard outside. A beggar was passing along the street and heard the Full Gospel singers singing, "Place your hand in the nail-scarred hand."

He came up to the steps and asked if he might listen, and as he sat there, tears began to run down his cheeks. When the program was over he asked Mrs. King if he might kneel there, and so she knelt and prayed with him as he gave his heart to God on the steps.

About a month later, Mrs. King received the following letter:

Jamestown, Tenn.

Dear Lady:

I don't even know your name, but am sending this letter to your house number. Please tell whoever puts that radio program on that the beggar man that was saved on your doorsteps was

begging for himself until that morning, and now he begs for God.

I left home under a shadow. The law was after me for a crime I did not do. But I was afraid they would get me, so I left home and was afraid to go back. But after I found God I was afraid no longer, so I came home. My sister was scared when I walked in, of the law getting me. She wanted me to go and hide. I smiled and told her I was hiding in Jesus. She did not understand. I told her I found Jesus out in Texas, and ever since I placed my hand in His nail-scarred hand, I have not been afraid. I knew God would take care of me, and that very day the guilty one was caught and my name cleared.

There was no house of God in thirty miles of us, out here in the mountains. But I had to do something for God, so I have got a little mountain mission started here, and we got a preacher out here from Jamestown. The people are hungry for Jesus and we have already twenty converted members. They drive in wagons for miles to hear about the Saviour. After harvest we are going to build a church.

Thanks to that man in Texas, and God. Tell him to tell everybody to turn their radios up higher so the whole world can hear. If yours had been low I would not have found God. I am so happy in Jesus.

Ever grateful,

Bob Gaant.

Consideration of Others

One of the most distracting things for a preacher, and for a congregation too, is to have a crying baby in the audience. When Gipsy Smith, the evangelist, hears a baby crying in one of his meetings he says, "I think I know what that baby wants. It wants to go out in the open and get some fresh air." That is his gentle hint for the child to be taken out.

Not long ago a minister was in the midst of a very solemn address when a baby started crying. For five or ten minutes the mother tried to hush the child, but finally took it out. However, all the attention of the congregation had wandered from the solemn words of warning that were being given under the unction of the Spirit, and was fastened on the crying baby, and the service was spoiled, the whole effect of the message was lost. Mothers should consider both the preacher and the congregation and take their restless babies out of the church lest their disturbance should divert both preacher and congregation.

Look your difficulties in the face and they will begin to run.

Thirty-five Years of Divine Health

(Continued from Page One)

system poisoned by the large quantities of lethal drugs, sulphate of morphine, and chloral hydrate, (my steady diet though I toyed with a number of others), which I took daily in the dark period of my abject slavery to narcotics, I can truly say that there is a sense in which I never knew, prior to accepting Christ as my PHYSICAL LIFE, what it means to LIVE.

Let me try to tell some of the things it means to me: First, Victorious life for the body. Not that I have always been exempt from Satan's attacks on my physical being but, through the continuous inflow of a river of life from the indwelling Christ, these have been repelled.

Second, The promises of God turned into facts in bones, muscles, nerves, organs, and tissues.

Third, It means, at times, the most delightful buoyancy, and all-round sense of physical well being imaginable, far exceeding the "joy of life" which used to make me want to hop, skip, and jump incessantly as a child.

Fourth, It means that when I am not mounting up on wings like an eagle, or running without resultant weariness, I can walk and not faint. "Jog-trot-jog-trot, jog-trot" that is the pace that kills by its ceaseless continuance and awful monotony. It brings me to the very end of myself, but "we which live are always delivered unto death for Jesus' sake that the life also of Jesus might be made manifest in our mortal flesh." 2 Cor. 4:11.

And now the flesh must daily die,
Beneath the chastening rod,
Yet see the inner man renewed
By hidden Bread from God.
O bruised Meal that wasteth not;
O Oil that cannot fail!
And thus I see that mighty Hand,
Here in my flesh prevail.

I find my strength assured by boarding at Elijah's boarding house, the home of the Widow of Zarephath. "The barrel of meal shall not waste, neither shall the cruse of oil fail," for they symbolize the "life also of Jesus" manifest in our bodies. When you come to the end of your strength you find Omnipotence.

These thirty-five years have not been spent wrapped up in cotton wool or reclining on flowery beds of ease. God forbid!

I shall praise Him throughout eternity for the privileges He has accorded me to travelling thousands of miles, on the King's business, addressing thousands in His name, and praying for thousands of unsaved, sick and

burdened ones. Also for the exalted privilege of feeding His sheep.

And all of this is a tiny fragment of what thirty-five years of Divine Health have meant to a one-time "Dope woman"!

This story "will be continued" in Eternity.

The Bible in Spain

"Since the Spanish Republic declared for religious freedom, Spaniards have taken to reading the Bible," say Reuter's Madrid Correspondent.

"So many packets of Bibles now reach Madrid from Britain that the small handcart in which they were carried from the local station to the offices of the Bible Society has had to be replaced by a motor-van. The figures of 190,554 Bibles and New Testaments sold in 1931 as compared with 130,554 sold in 1930, clearly show the considerable increase in sales.

"Two of Spain's present Cabinet Ministers, it seems, were educated in Protestant Schools, and the Republican Government is more favorable towards spreading the use of the Bible."

Our Prize

To advance their own interests, to secure their own comfort, concerns many of the children of God more than to be in all things pleasing to the Lord. They have forgotten the warning of Luke 21:34-36; and hence they will not be "accounted worthy to escape." They have not, with Paul, counted "all things but loss"; and hence they do not attain unto that resurrection from among the dead, which Paul felt he might miss, but aimed to attain unto. We wish to place on record our solemn conviction that not all Christians will attain unto that resurrection, or will thus meet the Lord in the air.—Hudson Taylor.

Help Circulate Message

We still have left a number of copies of the last Special Pentecostal Number of the *Evangel*. Send for a quantity and distribute them. The price is 25c for 25 copies; 50c for 50 copies; \$1 for 100 copies, postpaid.

NEW BOOK AND BIBLE CATALOG

We have just finished the printing of our Book and Bible Catalog. Write for your copy.

FIRST PINK WRAPPER NOTICE

If the *Evangel* comes in a pink wrapper this week, it means that your *Evangel* subscription expires with the next issue of the *Evangel*. Please send in your renewal at once. We do not want to lose you from our *Evangel* fellowship.

1000 IN ST. LOUIS DOWNPOUR

Pastor Henry Hoar writes from St. Louis, Mo.: "We thank the Lord for the many blessings He has bestowed upon us. Since August, 1931, we have had the great joy of seeing over 700 accept the Lord as their Saviour, and 300 filled with the Holy Spirit. Last year in August when Edith Mae Pennington came to us to hold a revival, God began to manifest His power in a special way. This revival was preceded by all-night prayer meetings. The meeting was held in a tent which seated 1500 people. Night after night the tent was filled, and on special nights hundreds were on the outside anxious to learn more of this Pentecostal blessing. In that meeting 330 confessed the Lord as Saviour, and 100 were filled with the Holy Spirit. God's power was also wonderfully manifested in the healing of the sick. Goiters, tumors, cancers, and other afflictions disappeared. Many found the Lord after the special services were over. Some weeks later Howard Wisner came to assist in a campaign, and again God manifested His marvelous power. The saints were encouraged and the young people were filled with a deeper desire to serve their Master. A few weeks ago we closed our summer campaign, which was also held in a tent. Hattie Hammond was with us again for 7 weeks. She came with the burden of lost souls on her heart, and God answered prayer. About 200 accepted the Lord, and 65 were filled with the Spirit. Many wonderful healings were wrought at this time. God also met our need financially. He is continuing His blessings at our regular services. Many are hungry for the Baptism with the Holy Ghost and God is meeting their need."

THE EVER-SPREADING STORY

Pastor Oscar Davidson writes from Newton, Kans.: "God is still saving, healing and baptizing folks in the old-fashioned way in Newton. We closed our second tent campaign here 2 weeks ago, T. W. McNickle, Los Angeles, Calif., Evangelist. Five found Christ precious to their hearts. Since the meeting 2 have been saved and one has received the Spirit. For 2 weeks we have been holding a tent meeting in Whitewater, about 16 miles from Newton. The Lord has been blessing His Word and some are being saved. Many folks are in sympathy with the old-time gospel. We had some trouble with the tent so we are holding meetings in the M. E. Church. We are trusting God for a permanent work here."

CARTHAGE IN WAKE OF SHOWER

Pastor C. M. Smitley reports the Carthage, Mo., work: "Henry Felicy has just been with us in a special revival effort. More than 20 were converted, and 14 received Christian baptism. Four were saved and one was baptized with the Holy Ghost on the last night. God worked in a blessed manner all through the meeting. One lady who had been deaf for a number of years was enabled shortly after prayer to hear a clock tick. The blessed spirit of the revival is still working in the assembly. Since we accepted this pastorate about 5 months ago, having come from Galesburg, Ill., some have been accepting Christ and receiving the Holy Ghost right along."

In the Whitened Harvest Field

HIS POWER WINS AT CAMPBELL.

Elton E. Noland writes from Kennett, Mo.: "Raymond Noland and the writer have just closed a 2 weeks' revival at Campbell. There were 10 conversions and 4 additions to the church."

9 FOLLOW AT CHRIST'S CALL

Evangelist and Mrs. J. L. Brown write: "We have just closed a meeting at Milligan, Fla., in which 9 claimed the victory and 3 received the Baptism with the Holy Ghost. After leaving there we went to Pare, where the Lord also blessed wonderfully."

CHRIST STILL ATTRACTS MEN

A. H. Aslinger, Pastor Blairs Creek Church writes from Jacks Forks, Mo.: "I have just closed an 18 days' meeting with George H. Fry, of West Eminence, in which the Lord drew the lost to Himself. About 18 were saved and 16 were filled with the Holy Ghost."

HIS WORD POINTS HOMEWARD

Mrs. R. A. Glasscock, Secretary, writes from Sentinel, Okla.: "We have had a precious revival recently, conducted by Evangelist and Mrs. Bob Ridener, of Amarillo, Tex. They began Aug. 29 and closed Sept. 18, Iva Dodd, of Sweetwater, assisted for about 10 days with her guitar. Eight were saved and 5 received the Holy Ghost. Brother and Sister Ridener both gave the Word."

REVIVAL BRINGS NEW IMPETUS

Mrs. D. A. Lauderdale writes from Florida: "We have just had a precious meeting at Crestview, which has always been known as a hard place to win souls. About 77 accepted Christ; 33 received the Baptism with the Holy Ghost; and 68 received Christian baptism. Heretofore this work has not been very strong but, encouraged by the Spirit of God and the glorious fruits of the revival, we expect to go forward."

"I DWELL WITH THE CONTRITE"

Pastor Maurice H. Ness, Grand Forks, N. Dak., writes: "We have just finished a wonderful meeting with L. O. Rynning, of Crookston, as evangelist. Seven were filled with the Holy Spirit, in the old time way, and 2 were definitely saved. One of those who were saved is a high school teacher, at present attending the university here to secure his M. A. degree. Our hearts rejoiced to hear the praises of those newly born into the kingdom of God."

NO THOUGHT BUT OF VICTORY

Pastor J. D. Wells writes from Albuquerque, N. Mex.: "We pastored the work in Trinidad, Colo., for 5 months. This is where the 35 were saved and 38 received the Baptism with the Spirit instead of Albuquerque as reported. We took charge at this place Sept. 4. Some have been saved and 2 have received the Baptism. I see a great work to be accomplished here along Council lines, as the need is great, but with God back of us we expect to win. Our address is 1122 N. 2nd St."

NEARLY 1000 ATTEND CAMPAIGN

Pastor J. P. Kolenda writes from Riverside Tabernacle, Flint, Mich.: "We have just closed a very successful revival with Watson Argue in charge. The interest increased until the crowds were too large for the tabernacle seating 800. Many sought the Lord for salvation, sometimes 20 in one night. There is a beautiful revival spirit in our midst, and the church is greatly edified. We are continuing the campaign with C. B. and Beulah Argue Smith."

PROGRESSION GOD'S OWN PLAN

Stanley E. Comstock, President West Central District Christ's Ambassadors, writes from St. Joseph, Mo.: "We have recently closed a campaign at Newton, Ia., for Pastor W. E. Longdin. Splendid crowds attended and a number were saved. We are now in a revival at St. Joseph, in the church formerly known as the Wyatt Park Community Christian Church, 27th and Olive Sts., recently purchased by the Assembly of God, of which A. F. Crouch is pastor. In connection with this campaign there will be a young people's rally Oct. 21-23."

REVIVAL SHEDS PERFUME AROUND

Wm. F. Hardwick, Pastor, writes from Hattiesburg, Miss.: "We have had a blessed meeting which lasted from Sept. 6 to Oct. 2. There were about 15 conversions, and 3 received the Baptism with the Holy Ghost according to the pattern of Acts 2:4; 5 were baptized in water; and 8 came into the fellowship of the assembly. The saints were wonderfully blessed and permeated with the love of God, and the effects of the revival were like a fragrant perfume over the whole city. The campaign was conducted by Morris Kullman, Converted Hebrew, Tulsa, Okla., assisted by Etta McCaskill, Laurel, Miss., who conducted the song services. The Word preached, both in pulpit and by Radio Station WFPB won the interest of the listeners who were touched by the power of the Spirit."

FRUIT FROM WESTERN DESERT

O. L. Ellenwood writes from Laramie, Wyo.: "We praise the Lord for what He has done here. A work was started in the old Lutheran church about 14 months ago. The Lord began to manifest Himself almost immediately in the salvation of souls and the pouring out of His Spirit. As the Pentecostal message was new, much opposition resulted at first, but the Lord has gradually broken down prejudice and many are becoming interested in the full gospel. Approximately 100 have been saved and 50 have received the Holy Ghost, including people from nearly every denomination in town. A fellowship roll has been formed and the assembly set in order. We are now laying plans for a new place of worship in the center of the city. F. Helen Byram and Esther Crews have been with us for our first anniversary, revival campaign. God blessed the meeting, saving and filling several with the Spirit."

JUST REASON FOR PRAISE

W. A. Robinson, Pastor-Evangelist, writes from Gilberttown, Ala.: "We have just closed a revival where 68 were saved and 40 filled with the Spirit, in the Bible way. We baptized 40 in water and added 49 names to the church record. Some years ago the Lord saved me. My home was a wreck, my wife was a nervous wreck and my son was afflicted with epilepsy. In March, 1928, the Lord baptized my wife with the Holy Ghost, and on the 17th my little girl and I were filled with the Spirit; on the 18th the Lord healed the boy while he was having one of those fits, and, thank God, he is still healed. Praise God for the wonderful things He has done for us."

PRAYER VISIBLY ANSWERED

Mrs. Lula Kulett, Pastor, writes from Beardstown, Ill.: "We are glad to report that God is in our midst. For the past 2 months we have had a continuous revival. Frank Goodin, of Rushville, was with us 5 weeks and was succeeded by Nelson Hamilton, of Pittsfield. Several were saved, some were filled with the Spirit, and several new members united with the assembly. District Superintendent Arthur Bell and son Samuel were with us Sept. 11, also Brother Kessel, President of Christ's Ambassadors, and several other visiting saints and ministers, when our new church was dedicated to God."

VICTORY THROUGH PRAISES

H. G. Oxner, Grayson, La., reports a wonderful meeting at Hatch Ben: "On the third Sunday in September 3 followed Christ in baptism; Sunday night as we observed the Lord's Supper the power of God fell in showers and people shouted aloud His praise. About 20 came weeping to the altar for prayer. We ordained John Kirkpatrick to the ministry. He was chosen as pastor. I am to assist them one Sunday in each month. They have about 18 members and would be glad if ministers in the faith would stop over and preach for them. I received twelve letters from ministers applying for the church at Hatch Ben, but the pastor was chosen before the letters came. I take this method of replying."

RICH BLESSINGS FALL IN EAST

Pastor James A. Painter reports the revival at Coatesville, Pa.: "We have just closed a 3½ weeks' campaign with Meyer and Alice Tan Ditter. Just before the first service we were handed a note from the Board of Health, stating that a ban was on all public places and that on account of the epidemic of infantile paralysis no children under 15 years would be allowed admittance. This made it hard to get the crowds, but God honored the effort and we feel it has been one of the best campaigns Coatesville has witnessed. We cannot report large numbers saved but much prejudice has been broken down, and many have been richly blessed. The last 3 nights the ban was lifted, and we witnessed the largest crowds that have ever been in our meetings."

PENTECOST IN NEW ZEALAND

Evangelist and Mrs. Philip A. Megna write from Auckland, New Zealand: "Pentecostal revival power is falling here. For the last 6 weeks God has been moving in our midst and many are the inquirers. The work, started over a year ago, is growing and increasing and the revival is heaven-sent. We thought to return home to America, so we arranged for a revival to fill in the 2 weeks intervening before our ship sailed. From the very first meeting God moved, and we had to cancel our reservations. Now we are so busy with 11 meetings a week that we have forgotten all about going home. In all our 4 years in New Zealand we have never seen a move like this one. There have been a good many conversions and the number of Baptisms with the utterance of tongues is increasing every week. Many are finding the great Physician to be true to His promise, and the testimony of many is: 'We have never found the presence of God anywhere like we find it here.' This is God's work, and we praise Him. Our joy is full indeed, as night after night we see the altars crowded with seekers for salvation and the Holy Spirit Baptism. The full gospel alone is being preached, and hungry hearts are finding that Christ satisfies every longing. God is raising up new people here who are willing to go all the way, and be witnesses unto Him in Pentecostal power. We have started a Christ's Ambassadors' movement, and God is pouring out His Spirit upon the young men and the handmaids. Their first meeting last Thursday was an inspiration to all. Four young people ministered the Word, and each one surprised us with his or her earnestness and power."

FLORIDA RAIN BRINGS HARVEST

Vester Raborn and Lloyd Musselwhite write: "We recently held a 5 weeks' revival at the Pentecostal Tabernacle near Turkey Creek School, not far from Pleasant Grove, Fla. The Holy Ghost led in the services and brought to the altar about 21 who were gloriously saved; 13 were filled with the Holy Ghost and fire, and are rejoicing in victory. One woman, a backslider, who had been under the care of 3 doctors for 5 weeks was instantly healed both body and soul. We are praising the Lord for what He has done in this country. We have services Sunday, Tuesday, and Thursday nights; Sunday school at 3 o'clock Sunday."

THE GOD OF POWER AT EARL

Fred and Gladys Voight write: "On our way to the South we stopped over for a 10 days' meeting with Pastor S. B. Drew, at Earl, Ark. Here the Lord worked to save and give victory. Six were saved and 4 received the Baptism with the Spirit. His mighty hand was also outstretched to heal the sick. One little boy who had been given up to die because of bad kidney trouble was instantly healed and is able to play about better than ever before. A young woman was healed of fallen arches, a baby

of fever and sores, and several others also felt the healing touch. We are now in a meeting with Brother Mills at Memphis, Tenn. Mildred Holler, Springfield, Mo., is assisting in these campaigns. We play 5 instruments and sing specials and we find that God is blessing in music, sermon, and song. We are now receiving mail at 229 W. De Soto, Memphis, Tenn."

FOLLOWING AS GOD LEADS ON

H. Harmon reports from Shirley, Ark.: "W. A. Frazier, Fairfax, Okla., just closed a meeting at Fair View, better known as Burnt Ridge. About 30 were saved; and 22 followed the Lord in baptism. Among this number was a Methodist preacher and wife; one Baptist; a woman 52 years of age who had been blind from birth; and one man aged 76. We have a good Sunday school and a prayer meeting twice a week. This same evangelist held a meeting here last year in which 30 were saved and 22 were buried in baptism. We are expecting Charles Pepper, of Eureka Springs, to set the church in order as there are 31 who are ready to enter as charter members."

"THAT WHEREUNTO I SENT IT"

Pastor Charles B. Peters writes from Altoona, Pa.: "On June 26 we opened a tent revival in Tyrone, planning to continue 4 weeks. God richly blessed us from the start and the interest increased weekly. Popular demand kept the revival in session until we had run 10 weeks consecutively. As the meeting advanced prejudice was swept away and the whole town became interested. A Councilman, who was a staunch supporter, gave us police protection, etc. About a thousand people attended one Sunday night. Over 55 were saved and reclaimed, and 12 or more received the Baptism with the Holy Ghost and fire. The outcome was the establishment of a new assembly, called the Tyrone Pentecostal Assembly, 10th and Blair. Around 200 attend regularly, and 98 were present at our first Sunday school last Sunday."

COMMUNIST SECTION VISITED

Pastor Walter H. Clifford reports the work at Crosby-Ironton, Minn.: "We held a revival with the Fox Evangelistic Party Aug. 14-Sept. 4, in a tent seating about 300. The tent was pitched about 2 miles from town in a Communist section. The Lord poured out His Spirit, and people who had not been inside of a church for 20 years began to attend. The tent was more than filled on some occasions, especially on Divine Healing nights. The testimonies of some in the evangelistic party aroused great interest in this subject. Quite a number were prayed for, and some testimonies to healing were given. Special services for the children were conducted in the tabernacle in town on Saturday mornings, and a number of these were definitely saved. On the last day all the services were held in the tabernacle in town. At night over 300 people attended. The piano playing of Lorne Fox attracted large numbers of music lovers. About 39 came to the altar for salvation and many were definitely saved."

WITH CHRIST

News has just reached us that Elder E. B. Kennedy of Kenosha, Wis., has gone to be with the Lord. Brother Kennedy went to China as a missionary in 1895. In 1905, while serving in China, he was attacked and severely wounded by bandits. Only by a miracle was his life preserved. He returned to China but came back from that field in 1926. Brother Kennedy was a man very highly esteemed by all who knew him. Mrs. S. L. Kennedy writes, "He was a man of God and was faithful to the end." We desire to express our sincerest sympathy to his widow and the three children left behind.

GOD WORKS FOR THE HUMBLE

Pastor Ivan E. Carper, Mercer, Mo., writes: "We have had a precious meeting 7 miles north of Lineville, Iowa, in a tent. We were encouraged by the presence of the Lord which was with us in saving power. About 12 came to the Lord and at a service attended by about 500 people 7 were buried in baptism. The Lord worked in our midst in a wonderful way and people from all over the country became interested. Louis Martin and Con Gumm helped us in the meeting."

INTO THE HEARTS OF MEN

Pastor Christian Hild, Fergus Falls, Minn., writes: "Fergus Falls with a population of 9500 had been practically untouched by the full gospel message until July 10, 1932, when the writer, assisted by the 3 Olsen Sisters began a revival in a tent in the heart of the town. During the first week 15 were saved. Whole families began stepping out for the Lord. The crowds increased until the Sunday night services had to be held in the high school auditorium, seating 1000 people. A permanent assembly became an immediate necessity. A beautiful upstairs auditorium, located in the center of the city, was secured for the time, and now a new and permanent gospel tabernacle is letting its 'light so shine' in this place. Radio broadcasting is done every Sunday afternoon at 4:00 o'clock, over KGDE. Arrangements are being made for daily morning broadcasting direct from the tabernacle."

NO END OF BLESSING IN K. C.

Pastor W. E. Long reports the work at the First Assembly of God, Kansas City, Kans.: "Ruth Cox, Oklahoma City, Okla., was with us 4 weeks, and the fire from heaven fell. More than 80 were born again, several received the Baptism with the Spirit, numbers were healed, and the church was packed to capacity—even standing room taken, in order to hear the Word. Nine denominational ministers came, and several of them are now earnestly seeking the Holy Spirit. Sister Cox was unable to continue the meeting, so Howard Wisher carried on for 2 weeks, some being saved every night. More than 30 have united with the church. This is but a small estimate of the blessings of the Lord. Our Sunday school has doubled this year and our church is now too small. Our missionary vision is growing, for which we praise God. Our church is located on the largest boulevard in the city. A visit from brethren in the faith will be appreciated."

Encouraging Reports

DRAWN BY THE SPIRIT ONLY

Ed Mayfield, Secretary, Wetumka, Okla., reports: "In July H. B. Laws came to us for a revival; it continued for 3 weeks with the blessing of God upon it continually. In 2 or 3 services it was unnecessary to preach as the power of God fell and seekers came to the altar. There were 21 saved, 14 received the Holy Spirit; 19 were buried in baptism; and 26 names were added to the assembly roll. Brother Laws has been called as pastor of this assembly."

SUPPLIES FROM THE STOREHOUSE

Pastor Frank Alloway reports from Turner, Ore.: "We are glad that we can report victory from Turner. The Lord is surely working with us and confirming His Word with signs following. Some have been reclaimed, the saints are refreshed, and hungry hearts from other churches are seeking the fullness of the Spirit. This is a new work which we started in July, with 2 weeks' special meetings conducted by Mrs. Wm. F. Schendel, of Salem, when the Lord truly met with us and poured out His Spirit."

HEART-HUNGER OF 40 APPEASED

H. A. Christopher writes from Lewiston, Pa.: "We have just concluded a very successful tent revival here—a new field for Pentecost. We had good attendance throughout the meeting. More than 40 were saved from sin, and many were made hungry for the deeper life in the Spirit. Several testified to definite healing of various afflictions, including paralysis, asthma, goiter, stomach trouble, etc. The party of workers assisting in this service included Daniel Plies, Fairbury, Nebr., Ernest James, Martinsburg, W. Va., Kathryn Long, Lancaster, Pa., and the writer. Other workers gave us a lift from time to time."

55 JOIN IN PRAISE UNENDING

Pastor Guy Walsh writes from Paragould, Ark.: "Have recently closed a 5 weeks' meeting at Buckdonick, Mo., where 55 were saved; one was filled with the Holy Ghost, receiving the experience of Acts 2:4; and 31 followed Christ in baptism. Buckdonick is but a short distance from this place, so several of the converts joined the Assembly at Paragould. The Lord has been blessing in this assembly for the last year. W. G. Walsh began a meeting here last December which continued for 8 months or more. During this time a new tabernacle 40x80 was erected. We are planning to carry the meeting right on through the winter."

JOY NO TONGUE CAN TELL

James E. Hamill writes from Columbia, Tenn.: "A few days ago we closed our second revival campaign at the Hight Assembly, Noxapater, Miss. This meeting, like the first one, was greatly blessed of the Lord. His Word being confirmed 'with signs following.' The entire coun-

try seemed to be stirred; the church was unable to accommodate all who came. Some nights as many as 50 were kneeling at the altar seeking pardon for their sins, and the Holy Spirit. In our two weeks' stay more than 30 testified to having found the joy that no tongue can tell, more than half of this number being men. Some were baptized with the Holy Spirit and a goodly number followed the example of our Lord by being baptized in water. Some said the Lord by His mighty power had healed them. Truly God was with us. At this writing we are in a campaign here in a tent."

10 REDEEMED THROUGH LOVE

J. A. Lewis writes from Greeley, Mo.: "We have just closed a 2 weeks' revival at Brushy, in Shannon County, where we were privileged to see 10 saved and come through shouting the victory. Four were baptized with the Holy Ghost, speaking in other tongues as the Spirit gave utterance; these were also baptized in water, according to the example of the Saviour. We go from here to Black, to hold an arbor meeting."

BRIEF MENTION

M. D. Langston writes from Sapulpa, Okla.: "The Lord is specially blessing the services and the church is being built up in the Lord. Georgie Lewis, of Tulsa, is with us, and God is blessing the Word."

Elmer Smith writes from Deering, Mo.: "I am in a revival at Bragg City, the Lord is blessing and saving souls, and some are seeking the Holy Ghost. This is a new field; I am still acting pastor at Deering."

Pastor Glenn M. Horst writes from Salineville, Ohio: "We praise God for a glorious revival campaign held in a tent Aug. 17-Sept. 4, B. E. Hillman, of Marion, Evangelist. God blessed from the first; much prejudice was broken down; and a real revival spirit still lingers."

NOTICE OF DISAPPROVAL

The South Florida District, of the Assemblies of God does not endorse Otto Lunsford in their District. Signed, South Florida District of the Assemblies of God. N. A. Bell, Secretary-Treasurer.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

ANNUAL LATIN-AMERICAN DISTRICT COUNCIL

DOUGLAS, ARIZ.—Latin-American District Council Nov. 17-20, 527 5th St. Services in Spanish.—H. C. Ball, District Superintendent.

EVERETT, MASS.—Greater Boston fellowship meeting at Glad Tidings Tabernacle, 2nd St. and Revere Beach Boul. Ernest S. Williams, General Superintendent, chief speaker. Every night, 7:45, Nov. 3, 4, and 5. Sunday, the 6th, at 3:00 and 7:30.—William J. Mitchell, Pastor, 56-a Highland Ave.

LOS ANGELES, CALIF.—J. N. Hoover will conduct revival meetings beginning Oct. 23 at Bethel Temple, 1250 Bellevue Ave.—L. F. Turnbull, 1108 N. Coronado Terrace, Los Angeles. Phone Drexel 5470.

MUSCOTAH, KAN.—Hannah Mae Steink, of Dorrance, will conduct 3 weeks' revival beginning Oct. 16. Co-operation from near by assemblies appreciated.—S. Routh, Pastor.

OAKLAND, CALIF.—Emma Van Dalen-Jones will conduct a campaign at First Pentecostal Church, 31st near Grove, Oct. 30-Nov. 20.—J. Narver Görtner, Pastor.

VERSAILLES, MO.—Fellowship meeting Oct. 30. Co-operation of near-by assemblies and of ministers within reach will be appreciated.—Edward V. Carter, Pastor.

CHICAGO, ILL.—Watson Argue, who is now holding a revival in Peoria, will speak at the next Young People's rally, Oct. 29, at Christian assembly, 1350 W. Erie St., 3 blocks east of Ashland Ave. One night only.—Carl J. Frizen, Chairman.

WELLSTON, OKLA.—Christine Carmichael, of Duncan, will begin a 2 weeks' revival Oct. 30, sponsored by local Christ's Ambassadors. Neighboring C. A. groups please co-operate.—Frank Hayes, President, Wallace Bragg, Pastor.

ILLINOIS DISTRICT COUNCIL FELLOWSHIP MEETINGS

Illinois District Council fellowship meetings at Ava, Nov. 7-8, Theodore Kessel, Pastor, opening service Monday at 2:30; at Pittsfield, Dec. 5-6, H. A. Hamilton, Pastor.—Arthur Bell, District Superintendent.

PECKVILLE, PA.—Evangelistic meetings at Tabernacle corner Keystone Ave. and Brook St., Oct. 20-30. Special Bible studies every afternoon. Harry J. Steil, Evangelist. Young People's rally Oct. 28.—W. L. Couzens, Pastor.

NOONAN, N. DAK.—The Fox Evangelistic Party will hold a 2 weeks' campaign beginning Oct. 16, following State convention here. Services every night at 7:30. Sundays, 11:00, 3:00, and 8:00.—Thure A. Johnson, Pastor.

FERGUS FALLS, MINN.—Henry H. Ness begins a special 2 weeks' doctrinal-prophetic campaign Oct. 17 in Gospel Tabernacle, broadcasting every Sunday afternoon at 4:00 over KGDE.—Christian Hild, Pastor.

BINGHAMTON, N. Y.—Fall Convention Sunday Oct. 23rd to Nov. 13th. Evangelist Otto J. Klink, also other workers expected. Faith Tabernacle, located on the corner of Conklin Ave. and High St. Neighboring Assemblies are invited to participate in this Convention.—Oliver P. Brann, Pastor, 2 High St.

NORWICH, N. Y.—H. E. Hardt, Falling Waters, W. Va., with his Irish musician, will begin an old-fashioned gospel meeting in a new tabernacle at Waite and Silver Sts., Oct. 16. Service each night except Mondays. Sundays 2:30 and 7:30. Adjoining assemblies please co-operate to the fullest extent possible in this new field.—Vera Curtiss, Pastor.

NEW ENGLAND DISTRICT COUNCIL CHELSEA, MASS.—Annual business meeting New England District Council convenes Nov. 8 at First Church, 111-113 Hawthorne St., F. Ewald, Pastor. Business session at 2:00 P. M. Election of officers for ensuing year. We trust that all brethren and delegates of this fellowship will be present.—H. T. Carpenter, Secretary.

SPRINGFIELD, MASS.—Annual fall convention at Bethany Pentecostal Church, corner Armory and Springfield Sts., Oct. 27-30. Services Thursday 7:45, Friday, and Saturday, 3:00 and 7:45. Sunday 10:30, 3:30, and 7:30. Speakers, Mrs. Robert A. Brown, New York City, and other Spirit-filled workers. Please bring instruments. We are hoping to have with us Ernest S. Williams, Superintendent of the General Council.—H. T. Carpenter, Pastor, 151 Newbury St., Chicopee, Mass.

NEW YORK, N. Y.—The 25th annual convention, Glad Tidings Tabernacle, 325 W. 33rd St., Nov. 11-27. Speakers: Loren B. Staats, Pastor Joseph Tunmore, and other ministers, also missionaries. Sunday, Nov. 20, will be Missionary Day. Missionaries from different parts of the world, dressed in native costume, will speak. Services daily at 7:45, except Mondays. Sunday, 10:30, 3:00, and 7:30. Information address, Miss E. K. Shuster, Secretary, 325 W. 33rd St.

NOTICE TO TEXAS MINISTERS

Sectional conventions of the state of Texas: The Valley Section, at Edinburg, Oct. 22-23. Opens at 10:00 a. m. Yoakum Section, at Yoakum, Oct. 29-30. Opens at 8:00 p. m. Houston Section, at Magnolia Park Church, Nov. 1-2. Opens at 10:00 a. m. Beaumont Section at Daisetta, Nov. 8-9. Opens at 10:00 a. m. Lufkin Section, at Nacogdoches, Nov. 15-16. Opens at 10:00 a. m. Tyler Section, at Tyler, Nov. 17-18. Opens at 10:00 a. m. San Angelo Section, Coleman, Nov. 22-23. Opens at 10:00 a. m. McCamey Section, Nov. 26-27. at Crane. Opens at 10:00 a. m. Wichita Falls Section, in Quanah, Dec. 1-2. Opens at 10:00 a. m.

ST. JOSEPH, MO.—Christ's Ambassadors rally Oct. 21-23. Rooms and meals to all delegates and visitors.—Stanley E. Comstock, C. A. President West Central District.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—I. A. Shank, now at 2015 S. Stone St., Cuyahoga Falls, O.

CHANGE OF ADDRESS.—We have accepted the pastorate here and will welcome visits from passing Council ministers.—Pastor and Mrs. Glen A. Zech, Monroe, Iowa.

WANTED.—Pentecostal Evangels and tracts to be used in our work here, also other good full gospel books. We loan the books and distribute the tracts and papers free.—Wm. R. Ferguson, 1920 2nd Ave., E. Moline, Ill.

WORLD MISSIONS CONTRIBUTIONS

October 1 to 6 inclusive

All personal offerings amount to \$1,255.16.

- .21 Christ's Ambassadors Tri City Park Church Granite City Ill
- .91 Assembly of God Davenport Okla
- 1.00 Pentecostal Assembly Zephyrhills Fla
- 1.00 Polytechnic Assembly Christ's Ambassadors Fort Worth Tex
- 1.50 Sweetwater Assembly of God Sweetwater Okla
- 1.00 Saginaw Assembly Saginaw Mich
- 1.00 Assembly of God S S Wellington Kans
- 1.00 Wesson Sunday School Wesson Ark
- 1.00 Juniors Home Acres Assembly Grand Rapids Mich
- 1.10 Busy Bee Band Assembly of God San Jon N Mex
- 1.20 Gospel Hall New Albin Iowa
- 1.25 Assembly Hastings Iowa
- 1.30 Pentecostal Assembly Goodrich Colo
- 1.35 LeMars Assembly Le Mars Iowa
- 1.50 Cherry Creek Sunday School Andes Mont
- 1.60 Frankston Assembly and S S Frankston Tex
- 1.71 Assembly of God and S S Ash Grove Mo
- 1.80 Clarissa Assembly Clarissa Minn
- 1.81 Wiser Chapel Sunday School Alton Mo
- 1.84 Childress Chappel S S Monette Ark
- 1.90 Assembly of God Harlingen Tex
- 2.00 Assembly of God S S Anadarko Okla
- 2.00 Assembly of God S S Warrior Ala
- 2.00 Assembly of God Homer Nebr
- 2.00 Assembly of God Church Chariton Iowa
- 2.00 Children's Church Bethel Temple Dayton Ohio
- 2.00 Pentecostal Assembly near Appleton City Mo
- 2.00 Assembly of God Church Cliff N Mex
- 2.00 Assembly of God Campbell Mo
- 2.07 Assembly of God Knoxville Iowa
- 2.10 Bear Creek Assembly Atlanta Mo
- 2.10 Assembly of God S S Angleton Tex
- 2.10 Assembly of God Fredonia Kans
- 2.15 Cannelton Assembly Cannelton W Va
- 2.20 Assembly of God Tazewell Va
- 2.20 Glad Tidings Assembly Weed Calif
- 2.27 Rochester Gospel Tabernacle Rochester Minn
- 2.32 Pentecostal Assembly of God S S Greeley Colo
- 2.33 Community Gospel Mission Springfield Mo
- 2.35 Thelma Assembly Tribune Kans
- 2.35 Full Gospel Assembly S S Orrville Ohio
- 2.35 Pentecostal Church Dorchester Nebr
- 2.40 McCamey Assembly of God Church McCamey Tex
- 2.50 Pentecostal Assembly Ore Hill Pa
- 2.50 Full Gospel Mission Assembly Vale S Dak
- 2.50 Bethel Sunday School Hebo Oreg
- 2.50 Assembly of God S S Chickasha Okla
- 2.60 Assembly of God S S Brockton Mont
- 2.75 Christ's Ambassadors Crichton Ala
- 2.75 Assembly of God Welliston Okla
- 3.00 Bay St Church Tampa Fla
- 3.00 Assembly of God S S Blackwell Okla
- 3.00 Canadian Prayer Band Canadian Tex
- 3.00 Full Gospel Tabernacle S S Fairview Okla
- 3.00 Bethel Tabernacle Pittsburg Calif
- 3.00 Young Ladies' Bible Classes Four Fold S S Taft Calif
- 3.19 Bethel Assembly of God Louisville Ky
- 3.20 Assembly of God West Terre Haute Ind
- 3.25 Pentecostal Sunday School New Baltimore Mich
- 4.00 Assembly of God Excelsior Mo
- 4.00 Elk Street Assembly Eureka Springs Ark
- 4.00 Assembly of God Hillsboro Oreg
- 4.08 Pentecostal Assembly Trinidad Colo
- 4.15 Pentecostal Assembly Gilroy Calif
- 4.24 Bethel Church Rosebud Mo
- 4.25 Glad Tidings Tabernacle St Charles Mo
- 4.50 Assembly of God S S Maxwell Nebr
- 4.60 Smithville Assembly of God S S Smithville Tex
- 5.00 Magnolia Park Women's Missionary Council Houston Tex
- 5.00 Full Gospel Mission S S Windber Pa
- 5.00 Assembly of God Mission Emerson Nebr
- 5.00 El Bethel Church Davenport Iowa
- 5.00 Pentecostal Mission Kalisnell Mont
- 5.00 Assembly of God Bastrop La
- 5.00 Assembly of God and Christ's Ambassadors Hitchita Okla
- 5.00 Assembly of God S S Monette Ark
- 5.00 Christ's Ambassadors Kingsburg Calif
- 5.60 Pentecostal Prayer Meeting Milton N Y

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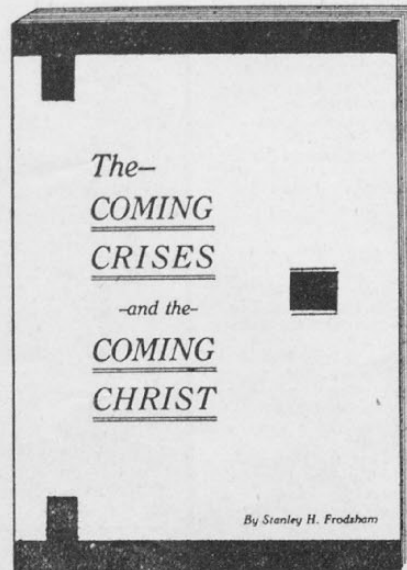
5.00	Christ's Ambassadors Broken Arrow Okla
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5.26	Assembly Westernport Md
5.33	Pentecostal Assembly S S Caldwell Idaho
5.37	Assembly of God Tabernacle Muskogee Okla
5.44	Assembly of God and C A Bucklin Mo
5.62	Assembly of God S S Turkey Tex
6.00	Trinity Pentecostal Church Midlothian Md
6.00	West Tulsa Assembly West Tulsa Okla
6.00	Full Gospel Church Longmont Colo
6.00	Hayneid Assembly Winchester Va
6.10	Assembly of God S S Sorento Ill
6.10	Assembly of God S S Cushing Okla
6.21	Fort Plains Sunday School Freehold N J
6.35	Pentecostal Sunday School Heppner Oreg
7.00	Assembly of God Plymouth Ill
7.00	First Pentecostal Church Erie Pa
7.30	Assembly of God Pentecostal S S Carthage Mo
7.42	Pentecostal Assembly Norfolk Va
7.50	Assembly of God Collinsville Okla
7.50	Assembly of God S S Denton Tex
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7.59	Assembly of God Bazine Kans
7.69	Tri City Park Church Granite City Ill
7.80	Crichton Assembly Crichton Ala
7.80	Assembly of God Church and S S Lawrence Kans
7.81	Assembly of God Bazine Kans
7.86	Gospel Tabernacle Great Falls Mont
8.85	Assembly of God Fort Collins Colo
8.98	Full Gospel Pent'l Church Youngstown Ohio
9.52	Appleton Gospel Temple Appleton Wis
10.00	Grace Pentecostal Church Johnstown Pa
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10.00	Alexandria Full Gospel Assembly S S Alexandria Va
10.00	Assembly of God Joplin Mo
10.00	Christ's Ambassadors Assembly of God Brookfield Mo
10.07	Assembly of God West Monroe La
10.10	Assembly of God Kennett Mo
10.30	Polytechnic Assembly of God S S Fort Worth Tex
11.82	Full Gospel Assembly S S Springfield Ill
12.00	Pleasant Grove Assembly of God Hoxie Ark
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12.61	Full Gospel Assembly Westbrook Maine
12.80	Assembly of God Mattoon Ill
13.80	Assembly of God and Christ's Ambassadors Breckenridge Mo
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