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How a Head-hunter Became a Hunter for Souls

By J. A. Clarke

KAPEKELE was partly of the Ba-Ushi tribe, which is found on the banks of the Luapula, between Lakes Bangweulu and Mweru. Like thousands of other young men, say of fifty years ago, he was irresistibly drawn to the great Garenganza capital at Bunkeya, where Msidi reigned supreme.

While here he served his chief, who entrusted him with expedition upon expedition in the interests and for the extension of his vast kingdom. It was in the execution of these commands that his lower passions were let loose, causing him to commit crimes which in after days were to give him so much grief. His long record of plunder and pillage, with the accompanying deeds of cruelty, won him a place at the right hand of the mighty chief Msidi on the border of the great Luba country, and made him the envy of the younger warriors.

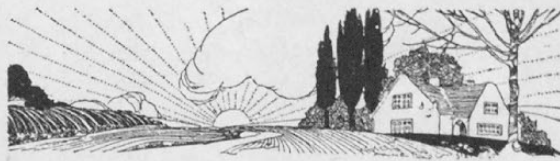
The splendid pioneer and explorer, Fred Stanley Arnot, after a long and arduous journey along the hard-beaten slave trail from the Atlantic seaboard, had reached the then notorious city of Kashinde (the Conqueror). Here, in his own quiet unassuming manner, he was peacefully penetrating the sordid darkness of the vast heathen town with the message of light.

On a certain day the calm of the early morn was disturbed by the apprehensive roll of war drums sweeping up to his little grass hut on the top of his lone hill. It startled him, for well he knew that this was usually the prelude to still more bloodshedding and horrible cruelties beyond description.

He was stirred to action, his heart

thrilling with a great emotion: "Oh, to save these, to perish for their saving!"

So following the sound of the monster tom-toms, down into the valley he rushed. But soon he was caught



Some Day, It May Be This

*Some day will be the last
For the toiling and the trying,
For the weeping, and the dying—
In a moment all is past!
Some day, such as this,
In a moment the skies sunder!
In a moment caught up yonder!
Oh, the rapture and the wonder—
We are with the Lord in bliss!*

*Some day will be the last
For the Church's long affliction,
Striving for earth's benediction,
Mourning for her Lord's rejection—
In a moment all is past!
Some day, such a day as this,
Suddenly, the Lord descending,
Victory His steps attending,
Suddenly the conflict ending—
Share we His triumphant bliss!*

*Some day will be the last!
Keep us, Lord, from idly throwing
Hours away, so quickly going;
Let us use each moment, knowing
Sunset shadows lengthen fast.
Some day—and it may be this—
In a moment work is ended;
No more marr'd, and no more mended;
Past the time for work intended—
Wheels and whirl of labor cease!*

—ELIZABETH PADFIELD

in the mad press of the blood-thirsty, frenzied crowds hurrying along the highway, eager to reach the *Pakukinda* (the place of pleasure).

There, thousands of warlike savages already thronged, all in gala dress and war paint. The notorious war dance had already begun—another notable victory was being celebrated.

The king, with his chief queen, Kitompa, sat on their thrones, with many leopard skins carpeting the royal enclosure. Hundreds of important wives and concubines and many great men surrounded their lord and chief, all elaborately and grotesquely clothed with skins of wild beasts and yards of gaudy-colored calicoes and ropes of common glass beads brought by Arab traders from the far distant coast.

The lone missionary was too late, for there in the center of the great circle was an enormous heap of human heads piled up in ghastly fashion. The king's enemies had been smitten; the trophies were being laid at his feet with wild shouts of triumph! With every shout a warrior approached with reeking blood and splashed it on the naked feet of the king and queen.

The leader of this horrible orgy of blood-spilling was none other than Kapekele. He led the dance, keeping time to the mad, intoxicating music by the rhythmic stamping of the feet, and the strange wriggling of his lithe body. A girdle of human skulls was around his loins, a bleeding head in each hand, and another held in his teeth by its long woolly hair.

Thus, then, was he first discovered by the white man, this warrior of all warriors, in whom and through

(Continued on Page Seven)



IT IS often profitable to work out the reasons for believing the doctrines that we know to be true, and so add knowledge to experience. This is how Christian doctrine was born; for, as soon as men had experienced the power of the gospel they set to work to discover words and illustrations to be used as vehicles for conveying to others the description of their experience. Thus experience and doctrine are coworkers in God's kingdom. Without doctrine experience would lack an effective voice; without experience, doctrine would become as sounding brass and a tinkling cymbal.

We believe in God because, through Christ and by the Spirit, we have a vital experience with Him. We shall now consider in detail the reasons why we have this belief and experience. In its search for God, the human soul may be described as making three major discoveries:

I. First Discovery: The Soul Cannot Explain Itself or the Universe Without God.

The soul must believe in God because of:

1. *The Demand of the Mind.* After surveying the orderly course of nature, and pondering over the discoveries of the telescope and the microscope, the human mind concludes that behind all manifestations of life and matter there must be a supreme Mind. Lord Bacon, an English philosopher, said that he would as soon believe all the fables of the Mohammedan Koran as believe that the universe was without a directing mind. Supposing someone thus described the composition of Pilgrim's Progress: the author took a cartload of printer's type, and with a shovel, threw it all into the air. When it had all fallen to the ground, it just naturally resolved itself into Bunyan's famous story. The most pronounced unbeliever would say, "Ridiculous!" And this would be our reply to those who affirm that the universe "just happened." So then, the soul comes to this conclusion: there must be a God, and *He must have a mind.*

2. *The Hunger of the Heart.* In suffering, sorrow, sickness, and death, the heart craves the friendship of One who is more powerful than human friends, and stronger and more intelligent than those formed of flesh and blood. It feels that there must be a great Companion and Friend behind the manifestations of nature. As Augustine once said to his Lord, "Thou hast made us for thyself, and the heart

The Soul's Quest for God

Myer Pearlman

is restless till it rests in thee." So then the soul concludes, *God must have a heart*, to feel and to sympathize and to love.

3. *The Urge of the Conscience.* There is an imperative voice within us that sternly says to us as we face the duties of life, "I ought." There is a guide within us that commends us when we do right, and rebukes us when we do wrong. This guide is a judge; but a judge does not create laws; he enforces them. Whence, then, this law, and the recognition of obligation, approval and condemnation? The soul concludes, *God is a righteous God*, who has expressed His will in a law.

4. *The Cry of the Will.* The human will has power to make choices, but as time passes, the soul discovers that it is sometimes too weak to make the right choice. There must be a mightier will to direct it aright, and strengthen it. Thus the soul makes another discovery; *God has a will* to control our will, and a purpose to direct it into the right channels of life and service.

5. *The Call of the Religious Nature.* It has been said that no tribe or nation has been found without the knowledge of God or the capacity to know Him. This is because man is made in the image of God, and thus is so constituted that he can know God. As one scholar has said, "Man is incurably religious." This is what distinguishes man from the brute creation. Although one take the highest type of ape, the effort to teach it religion will end in failure. But one may take the lowest type of man and teach him about God. Why? The animal has no religious nature—is not made in God's image; man has a religious nature, and that is why he must have some object of worship, and someone to pray to. And so the soul, concludes that *God must be a personal Spirit* who is to be worshipped and supplicated.

II. Second Discovery: The God Demanded by Human Nature has been Revealed Upon Earth in the Person of Christ.

In the pages of the New Testament

the soul considers a unique Person who is described as "the image of the invisible God," and "the express image of His person." Again begins the inward weighing of facts:

1. The *mind* says: "Surely One who can master sin, sickness, demons, death, and nature must be in harmony with the Mind that is behind the universe."

2. The *heart* says: "Here is the One who can heal my wounds and dispel my sorrows, for He has said, 'Come unto me all ye that labor and are heavy laden, and I will give you rest.'"

3. The *conscience* says, "Here is the One who can remove my condemnation, for He has said, 'Son, be of good cheer; thy sins be forgiven thee.'"

4. The *will* says: "Here is the One to whom I can safely surrender myself, with the assurance that He will guide me aright, for He has said, 'If any man serve me, let him follow me: and where I am there shall my servant be: if any man serve me, him will my Father honor.'"

5. The *religious nature* says, "Here is the object of admiration and worship for which I have longed, the One to whom I can pray, and with whom I can commune, for He has said, 'I am the Son of God.'"

III. Third Discovery: The God Demanded by Our Nature, and Revealed by Christ, is Made Real to Us by the Holy Spirit.

The soul has come to the end of its quest and has found God on the highest plane of reality, for God can come no closer to the human soul than by the indwelling of His Spirit. This is why Christianity is the one perfect religion—it brings each individual into direct contact with the living God, through Christ, the Son of God, and by an experience with God's Spirit, who brings God into human life.

But how shall the soul know that its experience with the Spirit is more than mere excitement or emotion? Some years ago a noted man of God was lecturing in a German university, where he described his spiritual experience. At the conclusion of his message a professor approached him and said, "How do you know that there is a reality on the outside to correspond with your feeling on the inside? How can you be sure that your experience is not self-hypnotism or self-deception?" The substance of the answer that followed, is the answer of every soul that has truly sought the living God, "When I am hungry, I know that there must be something on

the outside to satisfy that hunger; when I am thirsty, I am sure that there must be something on the outside to quench that thirst. Now there was a time when I hungered and thirsted after God, because I felt that there must be someone to satisfy that craving. The time came when that craving was completely satisfied, and hence I know that there is outward reality to correspond to my inward emotions."

The soul that has hungered and thirsted after spiritual reality, will know when it is satisfied!

In conclusion, let us notice that the soul in its quest for the true God has discovered the God of the New Testament, whose mightiest revelation of Himself has been through three distinct Persons—Father and Supreme Being, Son and Redeemer, Spirit and Comforter. It can now fully appreciate the meaning of the benediction: "The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost be with you all. Amen."

Seed Thoughts

Gathered by Alice E. Luce

"The sure way for the sick is, first to the cross for cleansing, then to the Upper Room for the Gift of the Spirit, then to the mount appointed for a life commission, and lastly to the Great Physician for strength for service." (Bryant). This gives us the basic reason for which we should desire our healing—that we may be better fitted to serve the Lord and to win others for Him.

* * *

There are many things which hinder a sick person from touching Jesus. He has to elbow his way through a crowd of traditions, doubts, lying teaching, and doctrines of demons—but if he can only press through these and touch the hem of the Saviour's robe, he will be made every whit whole.

* * *

When the paralytic was brought to Jesus by those four young men, the roof had to be *broken* under him, and he had to be *let down*. We sometimes fail to get healing because we will not agree to the breaking in pieces of that on which we are depending, or to the necessary coming down into a very low place.

* * *

Just as the *touch* of Jesus brings healing, so moment-by-moment *contact* with the Living Lord gives us continual health. The stooping down to touch His garment's hem is not enough; we must live in continual contact with Him like the branch abiding in the vine.

"We hope for what *may* be possible, but we expect what *must* be possible . . . with that expectancy that shuts out doubt or fear or failure, and shows unshakeable confidence." We can have this firm assurance and expectation only when we are anchoring our faith on God's Word, and we say with David, "Do as Thou hast said."

* * *

"By faith the walls of Jericho fell down." There had been no previous example of such a thing, but God had said, "I have given into thine hand Jericho," they believed His Word, they shouted in praise, and those impregnable walls fell down flat. First the Word, then faith, then praise in advance, and then the victory.

* * *

"Faith means we are confident of what we hope for, convinced of what we do not see." Heb. 11:1 (Moffatt's translation). This is not credulity, but a well-founded, reasonable, and rational faith. God has said that I was healed when Jesus died on the cross (1 Peter 2:24); so I will believe His Word rather than my symptoms, will praise Him that He is working in my body, and will keep on praising until every vestige of disease has disappeared. Heb. 6:12, 15.

What Mr. Ellis Says

By W. B. McCafferty

In the following quotation taken from the *Oklahoma Daily Times*, Aug. 20, 1932, (Oklahoma City), and from the weekly article on the International Sunday School Lesson by Wm. T. Ellis, we find a favorable mention of the Pentecostal churches, which might be interesting to readers of the *Pentecostal Evangel*. Mr. Ellis says:

"Any one who watches, with careful consideration, the development of current thought in this day of self-examination, but be struck by the increase of God-consciousness. Religious thinkers, *after a long space of fruitless intellectual speculation and of holidaying in sociological and political fields*, are returning chastened, to recall themselves and us to the primary truth of religion, which is man's personal relationship with God. A new note of mysticism and of personal experience of the living Christ, is plainly discernible in our day's religious thinking. *It is the churches that make most of this sense of the reality and nearness of God that are thriving.* Such movements are the First Century Christian Fellowship, THE PENTECOSTAL CHURCH, and the Church of the Nazarene. These are commanding the interest of divers multitudes." (Caps and italics are mine—W. B. McC.)

Mr. Ellis has stated the truth beyond the shadow of doubt. "Intellectual speculation" and "sociology" cannot accomplish anything permanent in the realm of religious thought. It is only the power of God working direct upon the human heart that can accomplish any spiritual good in this world of sin. It is therefore with appreciation that we receive the above words of Mr. Ellis, who is fair enough to acknowledge that the Pentecostal church together with others is placing the emphasis where it belongs, and is preaching a personal experience with God as the one thing essential in religion.

FORT WORTH, TEXAS.

Christian Communism

"The *Bible Society Record* gives information concerning a group of Chinese Christian peasants who have all things in common," writes Ernest Gordon in the *Sunday School Times*. "How different are they from the brutal Red Communists of China. They seek to be led by the Holy Spirit and no one is asked to join them unless he is led to do so. All read, study, and act on the teachings of the Bible. Not the least distinction is made between 'mine and thine.' The men work in the fields, tilling and irrigating the land; the women carry on domestic work. The children are all educated together. All join in supporting the bright boy or girl for higher education without questioning whose he may be. So cordial and so sincere is the atmosphere in these village communes that every one admires the simple practicability of our Lord's principles. The groups are multiplying. They practice a communism of giving not of taking, not of force but of love."

Are Atheists Religious?

Gerald B. Winrod, editor of the *Defender*, (a Fundamentalist magazine), called on Charles Smith, founder and president of the American Association for the Advancement of Atheism. "I was immediately impressed by the fact that Mr. Smith is possessed of a deep religious instinct. That accounts for his ability to create a new sect. Every mortal possesses a worshipful nature. Unwittingly his atheism has become his religion with which he tries to satisfy the cry of his soul for God. In other words, *man has to be mighty religious to take the trouble to deny it.* The man who shouts his Atheism is simply telling you that he has a worshipful nature which he is trying to satisfy with a negation." An illustration of the saying, "Man is incurably religious."

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*The Editor's Notebook**Pitfalls for the Children*

"A flood of atheistic literature is being let loose all over the world, which is already turning hundreds of young people into free-thinkers and atheists. Countless parents today are in tragic despair because their boys and girls have returned from school, mocking at the Word of God," is the statement of a bulletin published by the Day School Gospel League of Canada. Mr. H. D. Brown, late secretary of the Christian Colportage Association, tells in *Dawn* of a number of young Sunday school children in London, England, being lured into places where they have been taught to worship Satan. A Sunday school teacher followed some children into one of these synagogues of Satan and was amazed to see a gilt serpent hanging from the roof, and all the children taught to worship the same. When the writer was in San Francisco a year ago he secured a copy of a children's paper being sold by the Communists. It was beautifully printed in two colors, and was copiously illustrated with pictures, its object being to present Communism and Atheism to the children in an attractive way.

* * *

God's Thought for the Household

Moses instructed the children of Israel, "When thou buildest a new house, then thou shalt make a battlement for thy roof." Deut. 22:8. It was God's thoughtful provision to keep the children from the danger of falling. How we need to build spiritual battlements around our houses lest our children fall away in these days! God has given gracious promises for our households. He has declared, "My righteousness shall be forever, and my salvation from generation to generation." Isa. 51:8. At the Passover feast the lamb was for the whole household. Down at Philippi Lydia was baptized "and her household."

Paul said to the jailer at Philippi, "Believe on the Lord Jesus Christ and thou shalt be saved, and thy house." And we read that he "was baptized, and all his, straightway . . . and rejoiced, believing in God with all his house." Crispus, the ruler of the synagogue at Corinth, believed in the Lord with all his house. God has promised blessing on the seed of the righteous. His blessing is unto "the seed's seed." Isa. 59:21. In the memoirs of Fidelia Fiske, missionary to Persia, she traces her ancestry through ten generations of godly parents, and writes of the wife of Ebenezer Fiske who was born in 1786, "she was a woman of eminent piety and frequently set apart whole days to pray that her children might be a godly seed, even to the latest generation. In 1857, there were 300 of the descendants of this praying mother who were members of Christian churches."

* * *

The Battlement of Prayer

One of the battlements that should be put round every household is that of constant prayer. After a long discussion at a meeting of the Parent Teachers' Association, a Pentecostal sister rose and said, "I cannot get along without prayer. The other day my little girl was very rebellious. She positively refused to do what I told her to do. I looked up and said, 'What shall I do, Lord?' He said, 'What do you always do?' I said, 'Pray.' I saw this was the solution, and so I got down on my knees and began praying out loud. I said, 'Lord, you see how naughty this child has been, and how when I have asked her to pick up the shoes she has thrown down she won't do it, and won't listen to anything I say.' And as I was praying I was suddenly interrupted by the child handing me the shoes and saying, 'Here 'em is, Mamma.' I am finding that as I pray God is taking the rebellion

out of the child." I remember reading of a mother who became suddenly concerned about the condition of her grown-up daughter who was unsaved. The possibility of this child going to an eternal hell impressed the mother so tremendously that she spent the whole night in prayer. The following day her daughter was blessedly saved.

* * *

The Place of Correction

We read in Prov. 23:13, 14, "Withhold not correction from the child; for if thou beatest him with the rod he shall not die; thou shalt beat with the rod and shalt deliver his soul from hell." Many parents do not obey this word of the Lord because they hate to punish their children. But if parents reject this word from God, I fear that such will merit God's word of judgment, the word he gave to Eli, "Thou honorest thy sons above me. . . . Them that honor me I will honor, and they that despise me shall be lightly esteemed." God brought judgment on Eli's household, declaring, "I will judge his house forever for the iniquity which he knoweth; because his sons made themselves vile and he restrained them not." 1 Sam. 3:13.

* * *

Bending the Will

It is when trees are young that the nurseryman is careful to prune heavily and to see that the young tree is straight, for he knows that all the future fruitbearing depends on the first year or two of the tree's growth. The same is true of children. Susanna Wesley said, "I taught my children to obey me. I knew if they learned the principles of obedience in their early days they would in later years yield implicit obedience to God." And what children she gave to the world! She brought up her children in the nurture and admonition of the Lord, and the result was that when France was rumbling with revolution, England was being shaken with a glorious revival—a revival largely due to the mighty ministry of the sons that Susanna Wesley raised for God.

The Place of the Scriptures

A little child going into a room pleaded, "Mother, please put out the dark!" The one thing that dispels darkness is light. The parents' first business is to bring the light of the gospel to the children. And how the children love the stories in the Bible! There are none like them. What a heritage young Timothy had—a godly mother and grandmother who taught him the Word from babyhood, so that Paul wrote, "Abide in the things which thou hast learned and been assured of, knowing that from a baby thou hast known the sacred writings which are able to make thee wise unto salvation through faith which is in Christ Jesus." 2 Tim. 3:14, 15, R. V. I once heard a woman say, "I won't let my children read the Bible. I heard an infidel once say he was promised five dollars if he would read the Bible through. He read it, and he said he found the Book was impure and that was why he was not a Christian." That silly mother took the word of the infidel rather than the word which the Holy Ghost Himself has given concerning the Bible. David declared, "The words of the Lord are *pure words*; as silver tried in a furnace of earth, purified seven times." Psalm 12:6. In Proverbs we read, "*Every word of God is pure.*" Accepting the word of that infidel, that mother robbed her children of a mighty heritage.

* * *

Training

In Prov. 22:6 we read, "Train up a child in the way he should go and when he is old he will not depart from it." The importance of right training cannot be overestimated. Andrew Murray has given us this timely counsel concerning children, "*Training is more than teaching.* Teaching makes a child know and understand what he is to do; training influences him and sees that he does it. Teaching deals with his mind; training with his will. *Prevention is better than cure.* Not to watch and correct mistakes, but to watch and *prevent mistakes* is true training. To lead the child to know that *he can* obey and do right, that he can do it easily and successfully, and to delight in doing it, is the highest aim of true training. *Habits must precede principles.* The body is formed and grows with the first years of life, while the mind is to a great extent dormant. Habits influence the person by giving a certain bent and direction, by making the performance of certain acts easy and natural, thus preparing the way for obedience from principle."

Example

My brother once said to me, "The best sermon I ever heard was father's life." Augustine, who was one of God's great saints, turned from a life of profligacy to become a child of God largely through the fervent piety of his godly mother. When he saw her tears and prayers on his behalf he said, "Mother, I must be converted some day, for God cannot withstand those tears you have shed for me." Bernard of Clairvaux, born in France in the tenth century, of whom Luther said, "Bernard loved Jesus as much as any one can," owed much of his Christian character to his mother who "bore him and trained him and gave him utterly to God, and in the eagerness of her impassioned devotion sought to infuse the mother's spirit into his veins." Inconsistencies in the Christian life of parents may make a child turn away from Christianity as a mere hypocrisy. On the other hand, the holy lives of godly parents are a mighty factor in shaping the children's lives.

* * *

The Love that Draws

Andrew Murray says, "*Love that draws is more than love that demands.* Love inspires, and its inspiration is the secret of training." One thing a heart of love will always do will be to examine a child's motives before correcting it for something seemingly wrong. A child's reason is frequently imperfect and it will do a thing which it considers to be right, but which to a more reasoning mind is obviously wrong. I heard a mother state, "When I was a child I was told to look after my baby sister and keep her safe while mother was away. I had been told that the safe place to put things was on the table; and so when I wanted to go out and play I lifted and tugged until I had my baby sister up on the table. Then I ran out. Of course she fell off and banged her head. What a thrashing I got when mother returned, and how unjust I felt it to be. My mother judged me many times that way, and it made me very resentful and spoiled my childhood. When I grew older I determined that if ever God gave me children I would always examine their motives before correcting them and then lovingly show them the better way."

* * *

The Example of Rahab

One of the heroines of faith who has a place in Hebrews 11 is Rahab the harlot. I don't suppose she was a master of rhetoric. She was not a graduate of any theological seminary; but she had faith in the word concerning that red cord which she was

instructed to put outside her house. She realized that that red cord meant safety, not only for herself but for all her loved ones as well. And so she packed into that house her father, mother, brethren, and all her kindred. The red cord was sufficient, and the whole household was saved. As a parent you may be illiterate and unlearned but you can point your children to the precious blood of Christ, and show them there is safety in the blood, that there is healing in the blood, there is power in the blood, that that blood is the one passport into the kingdom of God, and that no substitute for it will be accepted. You can show your children that the blood of Jesus Christ God's Son cleanseth from all sin. You can bring them under the shelter of that precious blood even as Rahab brought her relatives under the shelter of the red cord. If the symbol was sufficient to save a household, how much more efficacious is the precious blood of which that red cord was a symbol.

* * *

God's Pentecostal Promise

Joel had a wonderful evangel to proclaim. He declared, "It shall come to pass afterward (or as Peter put it, In the last days), I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions; and also upon the servants and upon the handmaids in those days will I pour out my spirit." The promise of this outpouring is for all believers and *for their children*; as Peter pointed out on the Day of Pentecost, "The promise is unto you and *to your children.*" Come for your own portion in this outpouring, and come for your children's portion too. God will meet you as you trust Him to fulfill the promise of the outpouring upon yourself, and He has abundance more of this outpouring for your children also. Don't be satisfied with merely receiving yourself, but look to the Lord to fill all your children with the blessed Holy Spirit even as He filled the whole household of Cornelius at Caesarea.

Unlocked by Prayer

God's best gifts, like valuable jewels, are kept under lock and key, and those who want them, must, with fervent faith, importunately ask for them; for God is the rewarder of them that *diligently seek Him.*"—D. L. Moody.

The best fruits load the broken bough,
And in the wounds our sufferings
plough,

Love sows its own immortal seed.

—Gerald Massey

The Religious World Today

Revival in Germany. "Prayer meetings have become the vogue," says the *Christian Herald*. "Factories have had to set aside rooms for noonday religious services. Down in Communist-ridden Saxony the working people are turning from Marx (Socialist writer and leader) to God. Red centers have been turned into evangelical meeting houses. The Soviet-inspired Society of the Godless is said to be dwindling because youth is giving up atheism and taking up faith."

A traveler in Germany reported the other day that he turned up one Sunday night in a small industrial city. On the station billboard he read the announcement of a Sunday night dance—free—at a nearby beer-garden. He strolled over. There were six couples on the floor.

"Where is the crowd?" he asked the waiter.

"In church."

Whereupon he went to church—the nearest church to the beer-garden. It was packed to the last seat, and a "testimony meeting,"—Methodist style—was in progress. He visited four other churches. They were all packed. He wandered back to the beer-garden. The six couples had dwindled to three.

"Germany is being swept right now by a Bible Reading movement. In thousands of families daily prayer and Bible reading have been reestablished. Hundreds of thousands of pieces of literature have been published as aids in Bible reading. In practically all of the universities there is a small but very zealous group of religiously minded students—most of whom are exceedingly conservative in their religious outlook."

How Modernism Fosters Atheism. Organized atheism is shrewd enough to recognize those who are helping its cause. In its annual report, issued in April 1931, it says, according to the *Moody Monthly*: "The spread of Atheism was never faster. It is not measured by the growth of atheist groups, but by the decline of religious belief as a controlling factor in the lives of men. The drift of the age, steadily gaining momentum, is away from religion."

"This loss of faith causes consternation among the orthodox, who are powerless to arrest the movement. The reconcilers—the liberals and modernists—are heroically saving the ship of Christianity by throwing her cargo overboard! With what zeal the Fosdicks, the Matthews and the whole

crew of rescuers toss out, first the Garden of Eden and the Flood, followed by the Virgin Birth Atonement and the Resurrection. And then they gain a great victory by getting rid of hell and heaven and of the Devil and God, though with much ado they keep the name of the last. They may save the vessel of ecclesiasticism, but how long will men sail the seas in an empty ship? They will go ashore and enjoy life with the atheists. We welcome the aid of the modernists and pledge them our fullest co-operation in ridding the world of Fundamentalism—of any serious acceptance of Christian theology."

Communism as a Religion. "It is impossible to understand Communism," R. Mercer Wilson says, "if one sees in it only a social system. But one can comprehend the passionate tone of anti-religious propaganda and persecution in Soviet Russia if one sees Communism as a religion that is striving to take the place of Christianity. Communism persecutes all religions because it is itself a religion. It is the religion of this world, the last and final denial of every kind of spirituality."

According to another writer, the Soviets have begun to refer to the writings of their past leaders as "Sacred Writings" and "Inspired Writings," and explain these writings by elaborate commentaries.

Revival in Russia. "In our June issue, John Johnson was quoted as saying that 95 per cent of the Russian people are still deeply religious—still believe in God and confess Jesus Christ," says the editor of *Moody Monthly*. "And since then we have learned through Pastor C. G. Hjelm, a Swedish missionary in Russia, that on New Year's Day a revival broke out in a congress of atheists while they with open Bibles were searching for arguments against God and Christianity. 'My hand is trembling while I write this,' he says, 'it grips me so.' Also a Russian paper, *The Atheist*, bewails the fact that a revival broke out at a power station where the whole crew and staff were converted. At Omsk the revival proceeded with such power that 3,000 converts were baptized."

"These facts related by Pastor Hjelm in *Missions Bannert*, a journal of the Swedish Baptists at Oerebro, were copied in *Mission Friend*, Chicago, whose editor vouches for the writer as entirely trustworthy.

"Is it possible that a great revival will yet be poured out upon the world before the Lord's return, and that it will begin in Europe and Russia?"

"Recently the head of the British Salvation Army returned from an extensive trip through Russia," says the *London Christian Herald*. "The Army strangely enough, still carries on its work in Russia. After having contacts with groups all over Europe, this officer declared that the people of the continent, right now, were ready for a religious revival and that that revival, when it came, would be led by Russians. This sounds fantastic. But it was good enough as news to be published in the lead position in several of London's outstanding newspapers."

Call for Week of National Prayer. According to the *New York Times*, a call for a "special week of penitence and prayer," beginning October 2, to discover for the nation "the way to peace and power," has been issued by the leading clergymen of most of the Protestant denominations. The call asserted that "On every hand thoughtful Christians feel that the root of our trouble is moral and spiritual," and that in many areas there is urgent desire for religious awakening. All laws are moral laws, and while we can not trace their working, of one thing we are sure—that out of the past has come the present. We reap what we sow."

How God Answered the Prayer of a Village of Miners. From the *New York Times* we copy the following touching incident.

"Their prayers answered that a colliery in Wales be kept open after the board of directors had declared to close it, 2,000 miners and their families at Hafod in Rhos dropped on their knees again and rendered thanks to Heaven. The directors had met in the drawing room of a leading London hotel, and, after hearing an impassioned appeal from the men, consented to keep the mine going for another nine months.

"Three weeks previously they had given the shareholders notice of their intention to close down, which meant that altogether 12,000 men, women and children would have to prepare for the blackest Winter of their lives.

"At the time the conference in London was in progress the whole Denbighshire village turned itself into a place of prayer. Every man, woman and child stood in silence for two minutes for the mine to be saved.

"An hour slipped by while the miners' representatives pleaded their case. Then they came outside to wait in anxious little groups in the hotel

corridor while the directors considered in private. Three or four of the men stood in a little silent group in a corner praying until anxiety was turned to joy by the board's announcement."

Who can estimate the blessing that would come to our land if every unemployed person, every employer, too, would give himself to earnest prayer for deliverance during this time of crisis!

How a Head-Hunter Became a Hunter of Souls

(Continued from Page One)

whom God's sovereign grace was to be so mightily and so gloriously displayed in after days.

He was not only a warrior bold, but a hunter mighty in daring deeds. He loved to gather a crowd around the blazing fagots after a long day's march, and relate his many thrilling encounters with lions, leopards, elephants, and other beasts.

After Msidi's death and the subsequent dispersion, he came to us and built in the banana grove which ran from our Mwena station to the Lufira River. Here it was that we first gazed into the eyes of this remarkable African, and it was there that he first impressed us, well-nigh twenty-six years ago.

A dark night it was when three wild-looking men, each with a strip of oily cloth about his loins, pushed the rough door of our mud cabin right in on us and gave a startling shout, "*Hodi?*" (May we come in?) But already they were actually in, staring down on us. Mr. George, the best of all our good missionaries, bade them squat, and they squatted—Kapekele, Kalala, and Kamfutu.

Kapekele was spokesman, and he told us all their heart, "The white man has brought us God's words, and they are strong words. They are the words of the Great Father of creation, for they have broken in on our hearts and lives. 'Tis true our sins killed the Son of God, but He is the Living One, so we want to be done with them and serve Him. Will He receive us?"

What a challenge to our glorious, all-powerful evangel, and gladly we take it up, making the darkness of the night resound with the Saviour's own blessed invitation, "Come." "This Man receiveth sinners, and eateth with them." And there in that self-same moment a light that is never on land or sea broke in on the darkness of this dark African, and Kapekele was born anew.

Many months have passed away and it is now the early morning of the Lord's Day. For nearly an hour a steady stream of wondering, clamor-

ing natives are climbing the hill and gathering on the banks of our small, wet-season river, near to a great pool, the drinking place of leopards and scores of baboons.

But this pool has been claimed in the name of Christ our Master, for the fulfillment of one of His blessed ordinances.

Presently the chattering crowd is hushed by the strange strains of an old song falling from above, and slowly emerging from amongst the trees, a company of redeemed Africans descend to the water's brink, singing, "Onward, Christian Soldiers," in their euphonic language.

Hundreds have gathered to witness for the first time the ordinance of baptism, and a great silence settles down on the vast throng. Our own warrior, Kapekele, arises, and looking around upon his old companions, as every face is uplifted to him in expectation, says:

"My fellows, I have come here to be buried with Jesus, my Lord of love. He died for me, He went down into the grave, and He arose again; so, having learned that Christ not only died for me, but that I also died with Him, I am here desiring in your presence to confess Him and to declare that I accept His death as my death. The new Kapekele will rise before you to walk in the newness of a new life."

The whole vast company was thrilled and solemnized, as those African waters broke with a splash of a man daring to identify himself with his Lord in death and rise again to walk in the power of a new life. From that most blessed day and right onward, we all do testify that this African, redeemed unto God, followed his Lord of love unswervingly and devotedly in the newness of life.

His power and liberty in prayer were wonderful. Oftentimes he found his retreat in our little prayer meeting. On one occasion his prayer was the outburst of a soul in conflict, then came a pause, during which a new light surely broke in upon him, "Oh, Thou art my Father. Just go on beating me, Thy child."

The vision was powerful—the rod in the hand of a loving Father—and so he gloried in affliction. Again he is overwhelmed by the greatness of the love of his Saviour bearing the cross for him, and in earnest longing his heart cries out, "Oh to enter deeply into the meaning of those wound-prints in the hands of our adorable Lord at Thy right hand."

This, breaking from the heart of a man who had long been in the blackest night of heathenism is truly a re-

markable proof of Christ's power to save and impart new life, and bring into the clear shining of the light of God.

Kapekele long ago heard the call of the wild, unconquerable Luba land, for Msidi never really subjugated it, and its call drove him out into its lone highways and byways to render sacrificial service. Away he went, leaving wife and child in our care. He had seen the mighty works of the Lord down in the deeps of the forests, and there had received his message for a people far off.

Thus long moons passed ere we saw him again. He burst in upon us one afternoon, lean and wearied with his long journey. His coat and loin cloth had long worn out, traversing plains and thorn-scrub country, but his spirit was joyous and triumphant as he told his strange experiences in the gospel of God in a new land.

Over his old hunting fields he had passed once again, not now in quest of ivory or in desire to bring captives to the feet of some earthly king, but with the Word of the Cross on his lips and the love of God in his heart. On he went from village to village with the life-giving message, and everywhere they pressed upon him, listening to his eager message.

Who can tell the harvest yet to be reaped from this faithful wayside scattering of the precious seed?

When pressed to accept some little expression of practical oneness with him in his great gospel journey, the dear fellow let us into the secret of his heart. "The other month I was pushing my way home through the forest with Christ and His dying love filling my thoughts, when the mighty truth of it all almost overcame me, and I said, 'All this for me! and what have I given in return?' So all this journey is for Him and for Him alone, and I know it will gladden His heart." His face shone with heavenly light. He had already received an hundredfold.

For many years he was ever first and foremost for God in that dark and tragic land. And these later years are sharp in contrast to his former years, when he was first and foremost for the King Msidi.

Recently Kapekele has gone to be with the Lord and has entered into life in a grander and fuller sense than is possible here. With his entering, comes the clarion call to the church of God to follow after and possess the land claimed in Christ's name by this valiant soldier of the Cross.

The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate. Psalm 34:22.

∴ The Gospel in Foreign Lands ∴

God's Power to Heal Manifested in India

Anne Eberhardt

One morning early this spring, immediately after bringing the Word to our people in the daily chapel service, our Indian preacher, Saul (a consecrated soul who has been working for us many years) told all of us to pray for his five months' old baby. She had caught a bad cold, and during the night and that morning had all the symptoms of pneumonia. Two years previously they had lost a baby with the same sickness, and here was their darling baby, Grace, sick and having the same symptoms. His voice broke as he told us about it and asked that we all pray. Everyone in the little chapel service prayed, and the baby received relief. That evening just as we were about to sit down for dinner, word came to us that Grace was worse and was choking. It looked as though the baby would die. Brother Waggoner prayed and was conscious of the fact that God was giving him faith for the child's healing. About an hour later, just as we had finished our meal, Saul again came over. What a different expression there was on his face! He said, "Sahib, God has healed Grace. She is sleeping soundly and is breathing with ease." In two days the child was her normal self, and is now one of the most "roly-poly" babies I have ever seen. We give to God all the glory, and thank Him for this manifestation of His presence in our midst.

One Glimpse of Missionary Life

Miss Lois Shelton, of Liberia, West Africa, has just returned to this country on a much needed furlough. We are sure our readers will be interested in this little account of some of Sister Shelton's experiences in reaching those in the "uttermost parts."

"The roads I traveled over in my evangelistic work in March were positively the worst I've ever seen. The natives said it would be impossible to get a hammock through, but I felt such an urge in my soul to reach those three towns that had not been visited by a

missionary before that I told them we would try with the hammock, and if it could not be taken, then I would walk for I must go. It surely seemed we were going into the 'uttermost parts.' Part of the time walking and part of the time riding, we pushed our way along. Vines, bushes, tree trunks, streams of water to be crossed on rotten logs—once a bridge made out of three poles laid across the stream broke down with us and I had a thorough soaking in the dirty water. But the people were glad to see us and some heard the Word of Life for the first time. A number of people said they wanted to follow the Lord, but I do not know of any being really saved. However, the Lord's promises are yea and amen, and He has promised that His Word shall not return unto Him void.



A village meeting in India. Sister Hedvig Hansen at right holding picture roll

"Matthew and Helen (native workers) recently spent two weeks among the new converts in Sabbo and Kitebo tribes. Four people were saved while they were there, making nine since I was there and over twenty altogether. It is usually hard to reach the women, but in Sabbo several women are saved. One dear woman is frequently beaten by her husband because she insists on serving the Lord. She prays and asks others to pray that the Lord may save her husband too. In Kitebo also, some have been saved since I was there. God so marvelously delivered one of His saints there in time of persecution that it has put the fear of God upon many of the heathen people."

Miss Shelton further writes, "There are many opportunities in Liberia, far more than we can take advantage of unless the Lord gives supernatural

strength. Surely it is a good land that the Lord hath set before us and every place that the sole of our feet shall tread upon shall be ours. The people do not dwell in tents or open towns; they dwell in cities walled up to heaven—walls of idolatry, of devil worship or witchcraft, of every sin known to mankind, but the power of God can cause those walls to tumble down and we will go in and take the spoils for God. Stand with us in faith, won't you? Pray that the missionaries in Liberia will be granted the needed physical strength, and above all, the anointing of the Spirit."

Note: Miss Shelton may be reached while home at 2916 Shelby Avenue, Mattoon, Illinois.

Greetings from Athens

Dear Friends and readers of the *Evangel*. Greetings in Him who loved us and washed us from our sins in His own blood. It is a long time since you heard from us and you might wonder what we are doing.

First we want to praise and thank our Lord for His keeping power in this dark land of Greece where the gospel is greatly needed. The Lord is working in these last days in a wonderful way in the hearts of these people and is preparing them to receive the truth. The Assemblies of God

work here has gone through many persecutions and trials, but praise be to our God who gives us the victory over these things and who gives us grace to endure all things for His sake and for the salvation of many souls. We are not praying to be taken out of the storm and have an easy way, but we are praying that in all these things we might be more than conquerors through Him that loved us and has given Himself for us.

When I first came to Athens I began to have cottage meetings with the help of the Lord. God blessed in these meetings and saved some precious souls. For a long time it had been our desire to have a hall in this city of Athens where we could have our meetings and preach the full gospel message, but it is very difficult to find a proper place for preaching in this city.

Lately, however, God has answered prayer and has led us to rent a small hall which is located near the center of Athens. The Lord is already blessing these meetings and many souls are hearing the word of life. Please pray for these meetings that God may pour out the spirit of repentance upon these people. Our burden is to have a hall in every city and village of this country and spread the full gospel message all over Greece.

A week ago we had a good conversation with a learned priest who is expecting soon to become a bishop in the Greek Catholic Church. I had the privilege of giving my testimony to him. He was very much interested. We were astonished to see how God is working in their hearts and preparing them to receive the truth as it is in Christ Jesus, our Lord.

Please pray for these people that God may reveal unto them the way of salvation. Pray that God may supply the need of this work as our expenses have been increased now with the hall we have rented. We want also to print some tracts and spread the good tidings all over Greece. If any of you would like to help this work, send your offering to the Missionary Secretary, Noel Perkin, and we are sure that God will bless you. Yours in His fellowship, Harry Mamalis.

Gathering Sheaves in Japan

M. Juergensen

I am writing you today from the battle front. My heart rejoices to be back. Back where the need is so great and the darkness so dark—back where *millions* are bowing down to idols without hope and without Christ. Back in our mission stations to fill my place with our native workers telling the blessed old story—back to point the Japanese to the Lamb of Calvary! And last but not least back with father and mother who have for so many years been faithfully holding the fort.

God's blessing is on the work. His Word is going forth in power. I wish it were possible to tell you of all the different precious souls I have had the joy of dealing with in the few weeks since I returned. I shall mention a few.

A fine looking woman with her little daughter was kneeling at the altar for the first time. I had dealt with her for some time—she seemed earnest and hungry—nodded her head to all that was said and prayed, when suddenly she burst out weeping before me and said "May I tell you something—I am so burdened?" After all the others had gone home we listened to

the story told with many tears—and this precious soul was able to leave with the peace of Jesus in her heart.

Another time I knelt down beside a young girl who had quite a dirty apron on. As I noticed this I thought some song or testimony on the street tonight has brought her right from the kitchen. As I spoke to her she rolled up the ends of that almost black apron and held it to her eyes to hide the tears that were flowing freely. There she wept and prayed. I could not hear the words but I know that there was *One* who heard those words and saw those tears! I wondered a little what lay back of them but she did not tell me and I did not ask. Since then she has been coming to the services. Now she does not wear an apron! There is a joy on her face and I wish you could see her pray! She is certainly getting something from the Lord.

One of the newest ones coming to the services is a most interesting looking lad. One hardly expects to see someone look like that in a land where every one wears kimonos and pretty sashes even the men. The boy is just a poor working lad and all he wears is a very faded looking blue jacket that does not reach to his knees and is open all the way down the front to his waist. No doubt he is so poor that he does not own a kimono. He was brought to the meeting by his friend who dresses very much like him but who was wonderfully saved just a few weeks ago. His face just shines, he is so happy, and last night he testified for the first time. I am glad our outward appearance makes no difference with the Lord and we expect to see this boy saved too.

One night three men knelt at the altar—they were ex-prisoners, though at the time we did not know it. In dealing with them one man said "My sins are so many—how can I confess them all!" One of them who looked so very wicked—you hardly would wish to look at his face the second time, would not open his mouth no matter what was said to him. But every time he came to meeting he went up to the altar. Finally one night he prayed out—seemed to get real joy. While we were singing he even opened his mouth to sing and clapped his hands. But he has not been back to the mission station since. How our hearts go up to the Lord in prayer that Satan shall not get this soul!

A sign with large characters put out in front of the mission station told some startling facts, just recently. "Come hear Mr. Tako 27 years in prison—saved by JESUS CHRIST." The hall was well filled and for one

hour and forty-five minutes our audience, many of them unsaved, sat spellbound as he told of his life of sin and of Jesus' power to save. It was a marvelous testimony. Praise God for living witnesses such as this. He is able to visit many of the prisons in Japan and speaks to hundreds of thousands of prisoners of the *power of God* to save from *sin*.

As we labor on we are praying and believing God to raise up from our midst men and women who on fire for God shall go out to tell their own people that they have been delivered from the prison of darkness and fetters of sin. God is blessing our band of workers. Pray for them.

Triumphs of the Gospel in Africa

The following news comes to us from Brother J. Perkins of Liberia: "The revival fires are still burning, souls being saved, idols and jujus being burned, and more chapels being built for the worship of the true and living God. In one town where a gracious revival was going on, the people would beg the missionary to come into their houses and pray for them, as she walked about town. This was 'praying William's' town. In another heathen town a devil doctor was blessedly saved, and called for the missionaries to come and burn his idols. In one tribe there is a marked revival among the women, and God is truly doing a new thing. At first the men said they did not want their women's eyes to be opened, but after much prayer they agreed, and in that tribe more women than men are being saved. This is surely Africa's day, so continue to pray. Psalm 2:8 and James 5:16 still hold good."

Brother and Sister Shakley write of a blessed baptismal service held at Freetown, West Africa in which fifty-one were buried with Christ in baptism. "These were men who had been medicine men, gamblers, drunkards, etc. The power of God so rested upon them that many had to be carried out and laid on the bank. We also had a wedding, recently, which makes thirty couples legally married."

Brother and Sister Elsea who are now back in Liberia, Africa, report good interest among the different tribes. They say: "The Chedepo tribe in which we are laboring is a tribe that is known for devil worship, and many other tribes that have not yet accepted the gospel message come to Chedepo to worship the devil. Please pray for us as we take up the work in this tribe, that God will save many souls before Jesus comes."

How the Church Grew

Donald Gee at the Eureka Springs Camp

(Concluded from last issue)

Sixth. Now chapter 6:7, "And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith."

What did it this time? Organization! Some people think organization is of the devil. God help them. I read in verse one, "And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministrations." That's when the trouble happened, "when the number of the disciples were multiplied." You can't run a thing the same way when it is multiplied as you did when it was beginning. You can take it from the Word of God that when a thing grows you are going to have troubles that you won't have when it is smaller. I have two girls, one is six and the other is sixteen. The girl who is sixteen is giving us more anxiety than the one who is just six. But I am thankful she is sixteen. I wouldn't want her to be six all her life. Don't be so silly and sentimental as to be always wanting the old days back when there were only a handful and very few troubles. Some people can't bear big meetings because there is likely to be trouble in them.

Now because there was trouble they dealt with it. Some folks say, "Let's just pray and preach and forget about it." No. Get it by the scruff of the neck and deal with it. Don't run away from it. Be a man and face it. The twelve called the multitude of the disciples together. That was an act of courage. They "faced the music." Then they said, "It is not reason that we should leave the word of God, and serve tables." Reason is what we need sometimes. We need a lot more reason in Pentecost. Our testimony has suffered in many places because it has not been presented reasonably. God help us to be reasonable.

"Look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. But we will give ourselves continually to prayer, and to the ministry of the Word. And the saying pleased the whole multitude." The Church did its first bit of organizing and it saved the revival. Let's pull this "dragon of organization" out

and have a look at it. When you start talking about organization some people nearly faint. This is the principle: *It is always right to organize sufficiently to meet a felt need.* That is the principle. Have you got it? I know organization is a dangerous thing. I know that organization can kill revival. When they first organized the Assemblies of God I wouldn't touch it, but the Lord cured me. I am just as free as any man in the Assemblies, and I have the benefit of being checked up by my brothers and sisters.

Organization is a deadly thing when you go beyond the need. The sort of men I am afraid of in the church are those who love organization for organization's sake. Some men are made that way. They love organizing everything. If you go into their offices you can see that everything is in its place. They usually can organize everything but their wife. They can't manage her. They love talking and discussing matters and they simply gloat in resolutions and two thirds majorities, etc. They are the men who do the mischief. Chain those fellows up and don't let them out till we are through with the business meeting. If you organize for the love of it you will kill the revival.

Organize only enough to meet a felt need. From 1906-1924 we had no Pentecostal Movement to speak of in Great Britain but since we have organized, the work has grown by leaps and bounds. There were two reasons why we organized. Before we organized we were being simply swamped by false doctrines and false preachers. Now we demand a certificate of fellowship. If you are thinking of coming to Great Britain to preach, be sure and bring along your certificate. The first thing we'll ask you for will be your credentials. Take my advice and stay here if you haven't credentials. There is no opening for you without them. We have to safeguard the church that God has put in our charge.

The other thing that we were longing to do was to put on a bigger missionary program and to get out a good paper and song book. Unless we got together we couldn't do these things and they were becoming urgent needs. Now our missionary work is growing. Last year the missionary offering of the Assemblies of God of Great Britain was up by six thousand dollars

above the year before. We have more missionaries on the field than we ever had. God is blessing Scriptural organization. When it is meeting a need organization is Scriptural and right. If you won't organize, your revival will explode and go to pieces.

Seventh. Now Acts 9:31 is a nice one to finish up on. "Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified; and walking in the fear of the Lord, and in the comfort of the Holy Ghost, were multiplied."

I do say this that first of all you must have peace in the assembly if you are going to grow. There must be peace. If there isn't peace in your assembly drop everything else and get down before God and get peace in the assembly. It is no good asking our evangelists to come and expect them to bring a revival until you have peace in your midst. The Lord help us to see that we must have peace in our churches. If you are having a lot of spiritual gifts that are only producing trouble they are not of the Spirit. "For ye may all prophesy one by one, that all may learn, and all may be comforted. And the spirits of the prophets are subject to the prophets. For God is not the author of confusion, *but of peace.*" Real prophesying in the Spirit brings the peace of God in our midst and if you have a brother or sister in your assembly, the result of whose spiritual gifts is not peace, mark that man or woman. Real gifts of the Spirit bring peace. If your gifts are making you a nuisance everywhere you go I think you had better stop and see where your gifts are coming from. Ask some of the brethren to have a look at them with you.

My final word to my esteemed and beloved American brothers and sisters in the Lord is that He will help us to make the most of our golden opportunities these days. For the time being America is in peace. You have depression, yes, but on the whole you have political peace, national peace. When I think of what is happening in Europe where we see the doors slowly closing, I want us to advance. Russia is already closed. I can get there but I can't preach. Other nations are very slowly closing. Nations are piling up armaments. There will be another war but I do not know how soon. I realize that at the present moment the churches have peace and rest. If ever there was a time to give to missions it is now. The time may come when there will be no need. God forgive us for quarreling over details, when we ought to be making the most of our opportunities. Preach, for the night cometh when no man can work!



Encouraging Reports



SWEET REFRESHING SEASONS

Pastor Clinton E. Finch, reports from New Smyrna, Fla.: "The revival at Daytona Beach was owned and blessed of God. Merle Emerton has just closed a special series of services there, continuing Aug. 14 to Sept. 18. About 24 came forward and confessed Christ. Eleven were baptized in water and 11 received the Holy Ghost. Several testified to having been healed through prayer."

AWAKENING AT SLEEPY CREEK

Evangelist and Mrs. J. L. Pittman, write from Sleepy Creek, W. Va.: "We have just closed our revival in Johnstown. The community is greatly interested; 47 have prayed at the altar for salvation and 27 have followed the Lord in water baptism. Since the revival 4 have received the Holy Ghost, Acts 2:4. We are expecting to start a revival in our new church here as soon as possible."

WELCOME TO WAITING HARVEST

Leonard Palmer writes from Pratt, Kans.: "I am glad to report God's blessing upon our ministry in the new field at St. John, 28 miles north of Pratt; a 40x60 tent was well filled most of the 5 weeks we were there. Twenty were saved. The meeting is still going on with Evangelist and Mrs. Paul R. Weidman in charge. We were assisted in two weeks of the meeting by the Hymes Family, Evangelists, Singers, and Players, of Ottawa."

RADIO "PLOW" IN HARD SOIL

P. R. Middleton writes from Watertown, S. Dak.: "Am now in the midst of a great revival in the Full Gospel Tabernacle here. A sweet spirit rests upon the services and each night the interest increases. Through a generous donation from the local radio station a wonderful opportunity has opened for the gospel. We are on the air one hour each Wednesday, Thursday, and Saturday, and the results are exceedingly gratifying. This has been considered a very hard field, but the Lord is now doing a definite work among the people."

BEAMS OF HIS GLORY

P. A. Wells, of the Texico Evangelistic Party writes from Fairview, W. Va.: "We were at Daybrook 43 nights, and rejoiced that we were privileged to see the joy of the Lord shine in 26 faces through the free pardon of sin; 7 received the precious Baptism with the Holy Ghost, the Acts 2:4 experience, and on the evening after the meeting closed 17 were buried in baptism. I have never before during my ministry seen such deep conviction on people but they hardened their hearts and refused to yield to the Spirit. Walter Long, of Mt. Morris, Pa., came up about the middle of August and set the church in order at Jakes Run, with 36 charter members. We now have the foundation laid for the church and expect to start building in a short time. We have been chosen to pastor here for one year."

IN SURRENDER COMPLETE

Pastor J. C. Snyder writes from Pharaoh, Okla.: "We have closed a precious 5 weeks' meeting in which 41 found the Lord in the blessed old time way; 40 of these were men and women. Two of the men were barbers; one of them who had a pool table in his shop has set it aside. There were 33 baptized in water. The church has asked me to remain as pastor. Brethren of the Council passing this way are invited to visit us."

CLEANSING AT CALVARY

Roy Driskill, Ryan, Okla., writes: "We have just closed a 4 weeks' revival at Brown Chapel, where God graciously outpoured His Spirit. About 18 were saved; 5 received the Holy Ghost; 11 were buried with Christ in baptism; and 7 united with the church. Oscar Jones, District Presbyterian, set our church in order with 29 on the roll. Jeff Gibb conducted the revival; W. A. Abshier is pastor. We shall be pleased to have all Council ministers passing this way visit us."

INTENSE HEAT NO BARRIER

Pastor J. K. Gressett, of the Full Gospel Tabernacle, Reedley, Calif., writes: "On July 31 we began a tent revival. Many thought this imprudent on account of the intense heat, but it was evidently the Lord's time. We were assisted by Evangelist and Mrs. J. E. Fishback, of Bellflower, who have just bought a new tent and cut loose for the Lord. Milton A. Smith, pastor of the Four Fold Church at Bellflower, and Former Superintendent of the Nebraska District, was with us the last 2 weeks of the meeting, which lasted 4 weeks. About 49 were saved and 8 were filled with the Spirit, receiving a glorious Pentecost, Acts 2:4; 46 received Christian baptism, and there were some remarkable healings, for which we praise the Lord. We are going forward into the harvest which we can see by faith in these parts."

AS IN DAYS SWEET AND OLDEN

Pastor G. R. Edwards writes from Troup, Tex.: "We came to this place last January and found a few faithful saints holding on to God. July 9 we began our summer campaign with Willie Dunn as evangelist. God met with us from the beginning. Methodists, Baptists, Presbyterians, Holiness, and Church of God people lost their church identification and came together in loving fellowship. God wonderfully saved and reclaimed 80, and more than 30 received the blessed Baptism with the Holy Ghost, the experience of Acts 2:4. About 28 were baptized in water, and more than 30 were added to the church. Since the close of the 5 weeks' revival God has continued to meet with us. We have organized a C. A. band with 30 members; they are doing excellent work for God. Also the Woman's Missionary Council of the church is moving forward. I shall be leaving this place soon."

LONG QUEST REWARDED

Pastor Dora E. Rawle writes from Bridgeport, Tex.: "We have just closed our meeting at Whitt, which ran nearly 4 weeks. The Lord's presence was manifested throughout the campaign. About 20 were saved; 8 received the Holy Ghost; and the saints were revived and encouraged to press on. The last 5 nights of the meeting Rupert Ford, of Bridgeport, preached. Many hundreds of people attended. Among those receiving the Holy Ghost was a doctor's wife, who had been seeking for 10 years. Meeting closed with good interest. There were 16 at the altar the last night. We began meeting in Perrin yesterday in a commodious shed loaned by the Methodist people. Daniel Lewis will be the evangelist in this campaign."

GLORIOUS RESURRECTION RAYS

Vera N. T. Douglass writes from Barnesboro, Pa.: "Aug. 21 a baptismal service was held in Anita, Pa., where J. Earl Douglass, Pastor of the Barnesboro Assembly, immersed 51. A similar service was held Sept. 11 at the same place, where 15 were buried with Christ in baptism. These services came about as a result of a revival held by the pastor last winter when 165 sought and found the Lord. On Aug. 28 we conducted another baptizing in Greensburg, where 29 were baptized. On Sept. 4 and 5 two all-day meetings were conducted in Barnesboro. They were precious days of feasting with the Lord. Special speakers included Arthur Vespa, Central City, Pa., O. R. Tessaro, Greensburg, and F. R. Vinton, Indiana, (Pa.). Special music was furnished by the Anita male quartet and a quartet of young girls from Greensburg. A fine orchestra composed of musicians from Greensburg, Anita, Ellensburg, and Barnesboro, made the song service very precious in the Spirit. We are endeavoring to secure the services of Lloyd Stewart, Kitzmiller, Md., for a revival early in November."

40 DAYS' DELUGE OF BLESSING

Pastor Roy Evans, Winters, Tex., reports: "We praise God for the way He is working in our midst. We began a revival here last August with Maurice Evans and party in charge, which lasted 40 days. About 30 were saved and 12 were filled with the Spirit. After this we set the church in order with 27 members, and God has continued to bless. Since then we have conducted several revivals and God has worked in saving and baptizing with the Spirit in each of them. We have just closed a 4 weeks' revival conducted by E. R. Winter, pastor at Coleman, in charge the first 3 weeks, and Maud Jolly, of Abilene, the last week. God blessed in a wonderful way. About 47 were filled according to Acts 2:4; 45 received Christian baptism, and 34 affiliated with the church. We are beginning a campaign to erect a new church building. God continues to bless in our regular services. We now have 97 members, of which 95 have received the Holy Ghost. Council brethren passing this way will find a welcome."



Revival News



WORK OF VICTORY WROUGHT

E. L. Friend writes from Mansfield, Mo.: "We have just closed and 18 days' meeting at Hartville next Sunday night. About 16 or 17 have been saved, and one has received the Holy Ghost."

OUTPOURING AT PORUM

C. H. Elwood writes from Glencoe, Okla.: "We have just closed and 18 days' meeting near Porum, where 32 were saved and 6 were baptized with the Holy Ghost. Brother Hutsell came and set the church in order, with 47 charter members. The church is known as 'Van Mission of Love.'"

WALLS OF PREJUDICE CRUMBLE

Elmer T. Medley writes from Chattanooga, Okla.: "We began our meeting Aug. 20 and continued 3 weeks. About 20 were saved and 13 received the Holy Ghost, the experience of Acts 2:4. The walls of prejudice were broken down and we had a real Pentecost. People were filled with the power of God in a remarkable way. The attendance from other churches was good. The meeting was conducted by the Hunter Evangelistic Party, of Texas."

SEED FALLS IN FALL RIVER VALLEY

Brother and Sister Warens write from McArthur, Calif.: "God has graciously opened up new fields for the full gospel, in various places throughout the Fall River valley. The use of the Grange Hall of McArthur and of the new school building of Burney have been donated for gospel services. Brother and Sister Hofmo, of Anderson, have assisted in revival meetings, and souls have been saved. This is a needy field, and ministers with a missionary vision, in fellowship with the Council, if passing this way will be welcomed to stop."

GOD OF BATTLES VICTORIOUS

F. C. Cornell writes from North Little Rock, Ark.: "I wish to tell of God's blessings in a 7 weeks' meeting held at Broken Arrow, Okla., from July 19-Sept. 7. G. M. Patterson is pastor there. The meeting was a battle from beginning to end, yet we praise God that there were between 60 and 70 saved, 12 were filled with the precious Holy Ghost, and 29 were buried in baptism. There were also many wonderful healings. The church is in a rich spiritual condition. We also held a 2 weeks' meeting at Flippin, Aug. 14-28. There were 8 saved, 4 were filled with the Holy Ghost, and 5 were buried in baptism. The church at this place is also in a fine spiritual condition. Brother Rowsey, of Yellville, is pastor there. We are now in North Little Rock, with Pastor G. W. Hardcastle. We are beginning on the 3rd week of the campaign. Several have been saved and a few have been filled with the Spirit. Spiritually the church has marvelously improved since last April."

TO BLESSED CALVARY

Pastor Claud C. Roberts, of the New Hope Assembly, writes from Monticello, Ark.: "We are praising the Lord for the refreshing showers He has been pouring upon us in the past 3 weeks. Pastor T. W. Wagnon, of Kingsland, brought the evangelistic messages. About 20 wept their way through to Calvary, some received the Holy Ghost with the evidence of Acts 2:4, 20 followed Christ in water baptism, about 15 members were added to our assembly, and the Lord was present to heal. The saints are greatly encouraged and are moving forward with courage renewed."

ROCKY MOUNTAIN CAMP ECHOES

District Superintendent F. C. Woodworth writes from Pueblo, Colo.: "We have just closed the most successful camp meeting in the history of the Rocky Mountain District. It convened in Colorado Springs, Aug. 18-28. Due to the economic depression we were rather dubious about the attendance, but to our amazement it was the largest ever. Another outstanding feature was that this is the first time we have not had to make a special drive for money to defray camp meeting expenses. Brother Staats was our special speaker; and we praise the Lord for His anointing on the messages and the interest which drew and held the crowds. Many were saved and filled with the Holy Ghost. The memory of this camp will long linger in the minds of those who attended."

TRIUMPH THROUGH THE LAMB

Drusilla and Olive Lott write from Cleveland, Ark.: "We have just closed a 15 days' revival at Alread, a hardened, burnt-over field, where last year the order was so bad there were sometimes 3 fights in one night. Even the seekers at the altar were sprinkled with liquor thrown from the outside. But in spite of all this, in God's name I undertook a meeting there assisted mainly by my little daughter of 13 years, who proved a great help in song service, music, and altar work. A few others assisted part of the time. About 28 were saved and reclaimed, and the saints were wonderfully revived. When we left, several were seeking for the Baptism with the Spirit; 11 followed Christ in baptism. Just before this meeting began I closed a 3 weeks' battle at Cope-land, 5 miles northeast of Alread, another 'burnt-over field' where a one-time successful flock had been scattered. A few of those who were left were trying to hold a little Sunday school and prayer meeting. Here 13 were saved, the saints were wonderfully built up, and 6 followed the Lord in Christian baptism. A few are seeking the Holy Spirit. At each place our audiences were large, much larger than we could accommodate in a large school-house. Sometimes the number outside was as great as those inside. We had good order at each place and people listened attentively to the Word."

GLEAMS OF GOSPEL LIGHT

W. M. Lightford, of Copeville, Tex., assisted by Geneva Edgar, and L. H. Patterson, from Roland writes: "We praise the Lord for the outpouring of the Holy Spirit upon our 7 weeks' revival; about 68 wept their way through to a glorious experience, 12 received the precious Baptism with the Holy Ghost, and 31 followed Christ in water baptism. There was a heavy rainfall on the last night, but in spite of this the attendance was good and all remained in order while a number found salvation and some received the Holy Ghost. The Lord is making it possible for us to erect a new Pentecostal tabernacle at Roland."

SHOWERS ON THE WESTERN SLOPE

Floyd and Olga Woodworth write from Pueblo, Colo.: "We praise the Lord for the wonderful meeting He gave us during the month of July with Pastor J. E. Austell, at Grand Junction, Colo. Many knelt at the altar for pardon, and 14 received the precious Baptism with the Holy Spirit. There were 47 who followed the Lord in water baptism. Hundreds flocked to the large tent to hear the old time gospel, and the Sunday school reached the high mark of 223. Brother Austell started the work in Grand Junction 6 years ago, and we thank God for the splendid progress of this new church."

FOR RIGHTEOUSNESS' SAKE

J. Con Medley, Yellville, Ark., reports a meeting he has recently held at Berryville: "I went there some 4 months ago, and by the assistance of Charles Peppers, Pastor at Eureka Springs, we secured the court house for a revival. Within a week's time the seats were all filled; we then filled most of the extra space with seats from the jury rooms, then the undertaker sent his seats to us from the funeral home, and even then many were left to stand. God began to bless the people from the beginning, and several were saved the first week. The following Monday morning a 'cry' was sent by the pastors of the different churches to the judge and the mayor, and we were compelled to give up the court house and hold meetings under the shade trees and in private yards. During the hottest of the fight I was arrested, cursed, and abused, but God helped me to endure it all and through Him the victory was won. Brother Peppers set the church in order. Brother Shores, from Kansas was secured as pastor, and I preached my farewell sermon in the court park Sept. 11. I plan to go alone in gospel work for the winter. There is much pioneer work to be done in this state among a very hungry and needy people, who would welcome you to the 'hills of Arkansas.'"

A. E. Redman, Darlington, Fla., writes: "I feel that God is pleased with my working in these new country districts; I am now finishing a church building at Reedy. There have been 2 saved since I came making 7 in all, and one has received the Baptism. Two were baptized in water."

CHRIST A SKILLED PHYSICIAN

Estelle Barnett, Girl Evangelist, writes from Willspoint, Tex.: "Joe Cook, Ruth George, and I held a revival six miles in the country, where the Lord did bless in saving the lost and baptizing believers with His Spirit. We then went six miles further where God gave us another precious revival. We were called to pray for a lady who was unconscious, whom physicians' aid had failed to relieve; the Lord healed her and she sat up in bed while we were there, and the next night she came to church. The Lord healed a sick man, also, who came to church that night. In both revivals the number of conversions totaled around 80; 17 were filled with the Holy Ghost; and 39 were baptized in water."

92 STORM DRIVEN, SAVED

Florence Boucher writes from Oklahoma City, Okla.: "We wish to voice our praise to the Lord for His goodness. I took charge of the Stone Mission here for 11 weeks this summer. During this time we had with us Sister Hopsin, of Seminole, Brother Collins, Ponca City, Sister Griffin, Wewoka, and Sister Ethridge, of Tulsa. There were 92 saved and reclaimed and 49 received the Holy Ghost. Truly God has made the Stone Mission a blessed lighthouse for Himself. Sister Sparks has returned and resumed charge of the work. I desire to know the will of God as to where He would have me labor for Him."

PRAISES FROM THE REDEEMED

Pastor R. C. (Keetah) Jones writes from Archer City, Tex.: "God has gloriously blessed for the past 3 weeks in a revival with Evangelist and Mrs. C. L. Musgrove, of Port Arthur, Tex. A goodly number were made new creatures in Christ Jesus, and some were filled with the blessed Holy Ghost, all coming through with a real old time, shouting experience. God was present in every service and the community was uplifted by the Word of God anointed by the Spirit of the Lord. The special singing of the Evangelists was appreciated by everyone. At present the church is enjoying blessed fellowship and the unity of the Spirit. Our next revival will be conducted by Chas. C. Robinson, of Quanah, Tex."

MANY INFIRMITIES DISAPPEAR

Maud Anderson writes from Corsicana, Tex.: "I held a 3 weeks' meeting at Volga, then moved over to Weldon, where I preached for 2 weeks; here 20 were saved; 7 were filled with the Holy Ghost; and many were healed by the power of God. One woman who had suffered from an infirmity for 12 years, was made whole; also a little girl who had a ruptured ear drum. For 9 years her mother had used the syringe on her ear twice a day. A baby was healed of serious intestinal trouble caused by the flu; a man who had been sick for about a year, and who had been given up by different doctors, although it had looked as if he would die before prayer could be offered, was healed. Later his daughter was saved and filled with the Holy Ghost. This was a

new field, but people, upon hearing the old time gospel began to read their Bibles. I assisted Charley and Fay Miller for 3 weeks in a meeting at Madisonville, another new work. During this time 30 were saved and 21 received the Holy Ghost. When I left there were about 75 saints there and 60 of them had received the precious Baptism. They are planning to build a new tabernacle. I am assisted in the work by Hazel E. Veritt, of Ma-bank, Gospel singer and Musician, special on the guitar."

EFFECTUAL PRAYER AVAILING IN TWIN TOWNS

Albert D. and Velva E. Boyer, Pastor-Evangelists of the Full Gospel Mission, Dover-Foxcroft, Me., write: "We wish to report the marvelous way in which God is working in these twin towns. We came here about a year ago and started prayer meetings in our own home. At first there were only two that came but as we kept praying earnestly and believing God, the number increased to 10. Then God opened the way for us to hold meetings in the G. A. R. Hall, a fine location in the very center of town. About 24 came out to the first meeting, and the number has now increased to a regular attendance of between 50 and 65 each Sunday afternoon. We have come through much opposition, many who were saved in our meetings being asked to remove their names from the denominational churches. We were operating a small bakery but our business was boycotted by our opposers, so we started afternoon prayer meetings and evening tarrying meetings, and the Lord has saved about 12 and baptized 2 with the Holy Ghost. The Parkman Ave. Baptist church has stood by us in prayer and attendance ever since we started the work. Homes are opening up for cottage meetings. In one place in a duplex house, six people were converted in one of these prayer services. All are adults and 2 of them are above 50 years of age. Ministers in good standing with the Assemblies of God will receive a hearty welcome."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

PEORIA, ILL.—Watson Argue will conduct a revival in Tabernacle accommodating about 2,000, October 2-30.

DURANT, FLA.—Semi-annual camp meeting Oct. 6-16, Pleasant Grove Camp Ground, Bring linen and covers.—N. A. Bell, Secretary-Treasurer.

FREDERICK, MD.—Week of prayer. Church open every afternoon at 1:00 for prayer. Evening service 7:45, Oct. 4-9. B. E. Mahan, Jeanette, Pa., evangelist.—Evelyn D. Becker, Pastor.

MINOT, N. DAK.—Prophetic full gospel revival campaign beginning Oct. 9, continuing 3 weeks or longer. Wm. F. A. Gierke, of Los Angeles, Calif., in charge.—Herman G. Johnson, Pastor, 109 6th St., S. E.

WASHINGTON, D. C.—Old-fashioned revival at Bible Hall, corner 6th and G Sts., N. W. beginning Nov. 6. Pete and Verna Saleskey, Westernport, Md., Evangelists.—Harry V. Schaeffer, Pastor, new address, 2620 4th St., N. E.

IRVINGTON, N. J.—Evangelistic meetings at Pentecostal Church 58-60 Paine Ave., Oct. 2-23. Every night except Mondays, Sundays, 10:45. Cooperation from adjoining assemblies will be appreciated. Harold Claude McKinney, of Ohio, Evangelist.—Jos. R. Potter.

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BUTTE, N. DAK.—Revival beginning Oct. 1, conducted by Paul Middleton, Ex-Sailor and Ex-Prize fighter, assisted in music and song by Mrs. Paul Middleton.

MANNFORD, OKLA.—Jacob Miller will begin revival Oct. 9. Will appreciate the aid of neighboring ministers and workers.—Lawrence Selvey, Pastor.

WELCH, OKLA.—Evangelist and Mrs. Frank L. Cook will begin revival Oct. 8, to continue indefinitely. Neighboring assemblies please cooperate.—C. W. Prosser, Pastor.

RAPID CITY, S. DAK.—Blanche E. Brittain and Mildred Westlund will conduct a series of meetings with L. E. Lanphear, at Gospel Tabernacle, Oct. 9-23.—Blanche Brittain, Cavalier, N. Dak., Box 157.

C. A. RALLY SOUTHWEST OKLAHOMA
LAWTON, OKLA.—First Christ's Ambassador's rally for Southwest section, Oct. 15, 16. Two services Saturday, first at 7:00 p. m. Three on Sunday; basket dinner at church, 12:30. Come prepared to take advantage of the question and information hour Sunday afternoon. Bring instruments, songs, etc.—Wallace Bragg, President.

TORONTO, ONT., CAN.—Revival and convention at Calvary Tabernacle 106 Bloor St., beginning Sept. 25 and continuing 4 weeks nightly at 8:00; Sundays 11:00 and 7:00, Otto J. Klink, evangelist. Thanksgiving convention Oct. 8-10. Services daily during convention, 10:30, 2:30, and 8:00. Beds and meals provided for out-of-the-city visitors on freewill offering plan.—Harvey McAlister, Pastor.

SPRINGFIELD, MASS.—Annual fall convention at Bethany Pentecostal Church, corner Armory and Springfield Sts., Oct. 27-30. Services Thursday 7:45, Friday, and Saturday, 3:00 and 7:45. Sunday 10:30, 3:30, and 7:30. Speakers, Mrs. Robert A. Brown, New York City, and other Spirit-filled workers. Please bring instruments. We are hoping to have with us Ernest S. Williams, Superintendent of the General Council.—H. T. Carpenter, Pastor, 151 Newbury St., Chicopee, Mass.

SHENANDOAH, IA.—Ben Compton, Washington, D. C., will conduct our fall evangelistic campaign, beginning Oct. 2, continuing through the month.—Russell E. Griffin, Pastor, 1108 W. Lowell Ave.

GLENDAL, CALIF.—Johnny Lawrence, Bay Evangelist, of Bakersfield, Calif., will conduct a revival at Bethel Chapel, Glendale, corner Chevy Chase and Harvard, beginning Oct. 2 and lasting through the month.—Carl and Edna Goodwin, 119 C, N. Chevy Chase.

MARSHALLTOWN, IA.—Evangelist and Mrs. Ragnor S. Peterson will conduct a revival in Gospel Tabernacle, 305 E. Boone St., beginning Oct. 7 and continuing 2 weeks or longer. Services each night at 8:00. Broadcasting each morning from KFJB at 8:15, and Sunday morning at 8:00.—G. J. Unruh, Pastor.

CHELSEA, MASS.—Revival in charge of Emma Taylor, at First Pentecostal Church, 113 Hawthorn St., Oct. 9-30. Every night except Mondays. Sundays 3:00 and 7:30. Young people's rally Oct. 22, 7:30. Young people from neighboring churches invited to take part.—F. Ewald, Pastor, 63 Fremont Ave., Everett, Mass.

NEW ENGLAND DISTRICT COUNCIL
CHELSEA, MASS.—Annual business meeting New England District Council convenes Nov. 8 at First Church, 111-113 Hawthorne St., F. Ewald, Pastor. Business session at 2:00 P. M. Election of officers for ensuing year. We trust that all brethren and delegates of this fellowship will be present.—H. T. Carpenter, Secretary.

ALABAMA-GEORGIA DISTRICT COUNCIL
COLUMBUS, GA.—Alabama-Georgia District Council convenes at 3609 3rd Ave., Oct. 11-13. All committees meet Oct. 10, at 2:00 p. m. E. S. Williams, General Superintendent, Springfield, Mo., will be with us. Rooms furnished free by the assembly.—J. C. Thames, Elba, Alabama, District Superintendent.

ARKANSAS-LOUISIANA DISTRICT COUNCIL
NORTH LITTLE ROCK, ARK.—Arkansas-Louisiana District Council convenes Oct. 10 at 22nd St. Church, sitting until all necessary business has been disposed of. All ministers and lay delegates are urged to be on hand for first day's session.—David Burris, District Superintendent, George Hardcastle, Pastor local church.

NOTICE TO TEXAS MINISTERS
 Sectional conventions of the state of Texas: The Valley Section, at Edinburg, Oct. 22-23. Opens at 10:00 a. m. Yoakum Section, at Yoakum, Oct. 29-30. Opens at 8:00 p. m. Houston Section, at Magnolia Park Church, Nov. 1-2. Opens at 10:00 a. m. Beaumont Section, at Daisetta, Nov. 8-9. Opens at 10:00 a. m. Lufkin Section, at Nacogdoches, Nov. 15-16. Opens at 10:00 a. m. Tyler Section, at Tyler, Nov. 17-18. Opens at 10:00 a. m. San Angelo Section, Coleman, Nov. 22-23. Opens at 10:00 a. m. McCamey Section, Nov. 26-27, at Crane, Opens at 10:00 a. m. Wichita Falls Section, in Quanah, Dec. 1-2. Opens at 10:00 a. m.

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Evangelist and Mrs. Raymond A. Livingston, Port Lavaca, Tex. In fellowship with General Council. Wife plays piano.

Pastoral
 G. R. Edwards, Troup, Tex. In fellowship with the Council. References.

Evangelistic
 G. C. Watterfield, 1315 S. Rockford, Tulsa, Okla. Recommended by Pastor H. E. Bowley, E. 5th and Peoria Ave., Tulsa, and by Mrs. Willa Short, Oklahoma City.

Jim Sawyers, Stecker, Okla.—Mrs. Sawyers and I have our own living quarters; both preach, sing specials, and she plays piano. Will go into new or old fields.

Evangelist and Mrs. Walter E. Hochmuth, and one child. Prefer calls in Iowa, Illinois, Nebraska, or Missouri. Address, 811 E. 23rd St. Court, Des Moines, Ia.

E. F. Cunningham, Golden Gate, Ill., evangelist and teacher with 22 years' experience in strictly Pentecostal ministry. In fellowship with General Council.

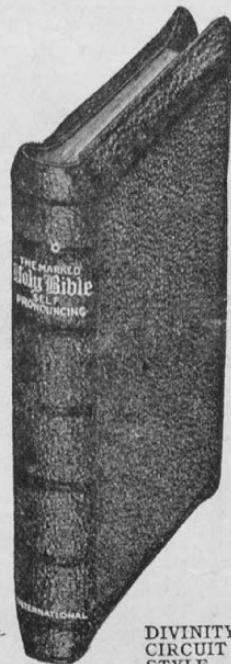
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THEN Ἀ-γρίπ-πὰ said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: **appear unto thee; 17 Delivering thee from the people, and from the Gen'tiles, unto whom now I send thee,**

Deut. 18. 15.
2 Sam. 7. 12.
Ps. 132. 11.
Isa. 4. 2.
Ezek. 21. 7.
Dan. 9. 24

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MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—I have accepted the pastorate at Pampa, Texas, and will receive mail at 107 W. Brown Ave.—Ernest M. Adams, Pampa, Tex

CHANGE OF ADDRESS.—Having accepted the pastorate of Bethel Temple in Fort Smith, Ark., mail will reach me at 1221 North 6th St.—R. U. Freeman.

NOTICE.—Evangelist Sarah E. Snow, who received the new Chevrolet car given at the Potomac Park camp meeting for home missionary work, is doing pioneer work in North Carolina, instead of Ohio, as was previously reported.

CHANGE OF ADDRESS.—I have taken over the work here, succeeding Mrs. Frank Vernon.—Raymond R. Merrin, 231 Main St., Springfield, Ore.

WANTED.—At once, single man to build up work in mountains among poor people. Need vision for lost souls. Promise of board and room and small offering occasionally. Write Henry Nicolaison, c/o L. M. Bailey, Route 1, Emmitsburg, Md.

WANTED.—Old copies of the Evangel and other full gospel literature. Will distribute among those unable to pay for reading matter.—R. R. Driskell, Juliette, Ga., Route 1, Box 79.

WORLD MISSIONS CONTRIBUTIONS

- Sept. 16 to 22 inclusive
All personal offerings amount to \$1,053.96.
- .60 Childress Chapel S S Monette Ark
 - 1.00 Christ's Ambassadors Bethel Assembly of God Elkhart Ind
 - 1.00 Assembly of God S S Class No. 2 Van Buren Ark
 - 1.00 Full Gospel Church Wickenburg Ariz
 - 1.00 Christ's Ambassadors Pennville Mo
 - 1.00 Assembly of God S S Flippin Ark
 - 1.36 Assembly of God S S Skellytown Tex
 - 1.40 Assembly of God Church Cortez Colo
 - 1.47 Assembly of God Bucklin Kans
 - 1.59 Assembly of God S S Bridgeport Tex
 - 1.64 Assembly of God S S Angleton Tex

- 1.70 Christ's Ambassadors Assembly of God Columbus Ga
- 1.75 Assembly of God S S Pearl Ill
- 1.79 Assembly of God S S Puxico Mo
- 1.85 Summit Pentecostal Mission Girard Ohio
- 1.86 Assembly of God Big Flat Ark
- 2.00 Assembly Ronda Spain
- 2.00 Assembly of God S S Booneville Ark
- 2.00 Assembly of God Colony Okla
- 2.00 Assembly of God Church Chickasha Okla
- 2.00 Berea Tabernacle Dayton Ohio
- 2.00 Ladies' Prayer Band Bethel Assembly of God Elkhart Ind
- 2.15 Assembly of God Indian Valley Idaho
- 2.25 Full Gospel S S Houston Tex
- 2.40 Assembly of God Allemands La
- 2.41 Olcott Sunday School Turon Kans
- 2.50 Glad Tidings Assembly Manteca Calif
- 2.50 Oakwood Assembly Oakwood Okla
- 2.63 Assembly of God S S Greensburg Kans
- 2.65 Assembly of God Cement Okla
- 2.70 Full Gospel Church and S S Montague Calif
- 2.89 Assembly of God S S Burk Burnett Tex
- 3.00 Pentecostal Assembly of God Chivington Colo
- 3.00 Assembly of God S S Brave Pa
- 3.00 Christ's Ambassadors Topeka Kans
- 3.25 Assembly of God Plymouth Ill
- 3.30 Bethel Full Gospel Church and S S Stockton Calif
- 3.40 Faithful Followers Class Full Gospel Tab'n Sacramento Calif
- 3.50 Pentecostal Missions Blue Lake and Trinidad Calif
- 3.55 Full Gospel Tabernacle So Souix City Nebr
- 3.61 Los Banos Assembly Los Banos Calif
- 3.65 Assembly of God S S Anadarko Okla
- 3.70 Pentecostal Assembly Allen Nebr
- 3.75 Glad Tidings Tabernacle St Charles Mo
- 4.00 Assembly of God Hereford Tex
- 4.00 Gospel Tabernacle Fort Morgan Colo
- 4.25 Assembly Fairfax Okla
- 4.35 Assembly of God S S Conneaut Ohio
- 4.41 Assembly of God Sharon Kans
- 4.50 Assembly of God S S Iberia Mo
- 4.74 Gospel Mission La Grande Oreg
- 4.75 Assembly of God Wilson Okla
- 4.75 Pentecostal Assembly Des Moines Iowa
- 4.80 Full Gospel Church Highgrove Calif
- 4.86 Church of the Full Gospel Richmond Calif
- 5.00 Faith Mission Springfield Mo
- 5.00 First Pentecostal Church Atco N J

- 5.00 Church of the Full Gospel Los Angeles Graham Sta Calif
- 5.00 Full Gospel Tabernacle Kansas City Mo
- 5.00 Assembly of God No Little Rock Ark
- 5.00 Fairhaven Gospel Mission South Bellingham Wash
- 5.00 Full Gospel Tabernacle Big Springs Nebr
- 5.00 Pentecostal Church McMinnville Oreg
- 5.00 Pentecostal Lighthouse Nickel Mine Hill Paradise Pa
- 5.00 Calvary Tabernacle Waynesboro Pa
- 5.00 Glad Tidings Church Ceres Calif
- 5.50 Assembly of God Hattiesburg Miss
- 5.70 Assembly of God Wewoka Okla
- 5.74 Hyndman Pentecostal Church Hyndman Pa
- 5.81 Full Gospel Church Hamilton Mont
- 5.91 Assembly of God Grafton Ill
- 6.00 Fargo Gospel Tabernacle Fargo N Dak
- 6.00 Passover Prayer League Chicago Ill
- 6.00 Maumee Swanton Prayer Band Maumee Ohio
- 6.06 Assembly of God Garibaldi Oreg
- 6.12 Pentecostal Gospel Tabernacle E St Louis Ill
- 6.20 Assembly of God Church and S S McAlester Okla
- 6.25 Assembly of God Bridgeport Nebr
- 6.25 Assembly of God Church Kellyville Okla
- 6.27 Full Gospel Assembly of God Tillamook Oreg
- 6.45 Pentecostal Assembly St Paul Va
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- 6.98 Full Gospel Tabernacle and S S East St Louis Ill
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- 7.00 Wildhorse Assembly of God Hominy Okla
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- 7.86 Assembly of God S S and C A Marionville Mo
- 8.00 Assembly of God Salina Kans
- 8.43 Assembly of God Gridley Calif
- 8.50 Full Gospel Church Delano Calif
- 9.00 Calvary Tabernacle S S Camden N J
- 9.09 Full Gospel Assembly Santa Ana Calif
- 10.00 Covelo Pentecostal S S Covelo Calif
- 10.00 Pentecostal Tabernacle St Petersburg Fla
- 10.00 Full Gospel Assembly S S Chicago Ill
- 10.00 Grace Pentecostal Church Johnstown Pa
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