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## The Conversion of a Russian Jew

By Joel Lefkowitz

**I** WAS born in a little town of the Ukraine, Russia. My parents were orthodox Jews of the strictest sect. They reared their children to walk in the same way. Very early in life I was taken to the Hebrew school to be instructed in the Jewish faith. I applied myself very diligently to my studies. Of the Bible we were taught only the five books of Moses, the Psalms, and Isaiah, but very carefully were we instructed in the Talmud.

I always had a very serious disposition, and from earliest childhood had a great heart hunger after God. I wanted to do all I could to please Him. By example and by precept I was taught to believe that to please God one must carefully and minutely keep the statutes of my religion. I tried to do so to the best of my ability, but my heart hunger was not satisfied. The more strictly I lived, the more dissatisfied I became, and this feeling grew more intense the older I became. I was restless and miserable. I longed for something, and I could not even explain to myself just what I wanted, but I felt I needed God.

In one of the pogroms in our town after the World War both my father and mother and older brother were killed, and we were robbed of all we had. What I lived through during those days beggars all description. It is a wonder that I did not lose my mind. Yet, thank God through all these terrible times I did not become

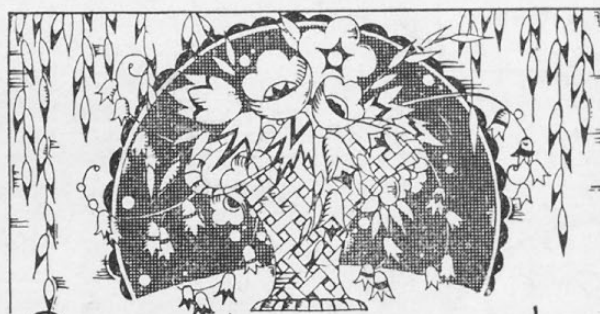
bitter against Him as did many others, but I still longed to please Him. Relatives in New York sent for my sister and me. Here I soon followed the example of the young Jews of this country and did not strictly observe the tenets of my religion. I tried to satisfy my heart by indulging in pleasure and in making money. But I did not succeed. My heart remained empty; my longing was not satisfied, although I was quite successful materially.

One evening last summer, on my way home, passing Tremont Avenue, and the Southern Boulevard, New York City, I noticed a large crowd on

the corner. A middle-aged Jewish man was speaking to the people. It was quite late, and he was just finishing his address. I only heard his last words: "If you want peace, you will find it only in Him." What and whom did he mean? I wanted peace, real peace in my heart; I longed for peace. I was so anxious to know more, but I was too bashful that night to approach the man. I inquired of the people who the man was. I was told he was a missionary and he spoke on that corner every Tuesday evening.

Of course I was at hand the next Tuesday night. The missionary spoke that night on Isaiah 55. "Ho, every one that is thirsty!" As he spoke of the hunger and thirst of mankind, the emptiness of man's heart, he pictured exactly the experience of my heart; and when he showed how men work hard for what does not satisfy, I again saw myself. He proved that man was created for God and that only God could satisfy man; and that sin prevented God coming into a man's heart. Up to this point I enjoyed his talk, and wished that I could live a more perfect Jewish life so that God would forgive me my sins and live in me. But when the missionary said that sin can only be taken away through the Blood of Jesus Christ, the Messiah, I got mad, and felt like pulling the old apostate from the box. Nevertheless, these words stuck to me. I could not get rid of them.

The next Tuesday evening  
(Continued on Page Five)



Content makes poor men rich;  
Discontent makes rich men poor.  
Benjamin Franklin.

To do, or not to do; to have,  
Or not to have, I leave with Thee;  
To be, or not to be, I leave;  
Thy only will be done in me.  
And my requests are lost in one,  
"Father, Thy only will be done!"

## -:- *A Command and a Commission* -:-

Baccalaureate Address to the Central Bible Institute Students at Springfield, Mo.

By Pastor J. Narver Gortner

"Eat this roll, and go speak." Ezek. 3:1.

Ezekiel was among "the captives by the river of Chebar." His name means "God is strong," or "God strengthens." It implies as somebody has said, "One who narrates the might of Jehovah to be displayed in future days." God is mighty. God is almighty. He has displayed His omnipotence in the past; He is displaying it at the present time in a marked way; and He will display it in a marked and marvelous and miraculous manner in days to come.

In this book of Ezekiel there are many prophecies the fulfillment of which lies in that future which is still beyond us; and we are told what the outcome of this display of the omnipotence of God will be. We read in this book of Ezekiel concerning the millennial temple, and also concerning the division of the land among the tribes during the millennium—and the millennium has not yet come. We are still living in the church age, which is destined to end with the rapture of the church—the home going of the saints. Then the storm of the tribulation will burst upon the earth; and at the close of the tribulation period, (the "time of Jacob's trouble"), the Rider on the White Horse will appear, and the battle of Armageddon will be fought. The kingdom of the Son of man will be set up, and the stone cut out without hands will smite the image upon the feet that are part of iron and part of clay, and the iron and clay and brass and silver and gold will be broken into pieces and become like the chaff of the summer's threshingfloor. The wind will carry it away, and the stone cut out without hands will become a great mountain and will fill the whole earth.

Ezekiel, while he was among the captives by the river Chebar, saw the heavens open, and he says, "I saw visions of God." Of course as soon as Ezekiel had seen visions of God he was fully equipped to begin his great ministry as a prophet of God. Was he? Did you ever see the heavens opened? Maybe you felt you were immediately qualified to begin to preach the gospel of Jesus Christ in the homeland or minister in the foreign field. Evidently Ezekiel did not think he was qualified. Neither did God think so.

God said to Ezekiel, "Eat that I give thee." In the original Hebrew the pronoun is emphatic. "Eat that I give thee." It is always safe to eat what the Lord gives you, but it isn't always safe to eat what some folks give you. I remember when I was a boy my mother said to me one day, "Open your mouth and shut your eyes, and I'll give you something to make you wise." Then she gave me a big lump of sugar. On another occasion she said the same thing. I opened my mouth and she gave me a big fat prune. It was always safe to open my mouth and shut my eyes when my mother told me to do so, but I found out later from sad experience that it isn't always safe to trust everybody. Don't swallow everything that everybody offers you. But when God says, "Eat that I give thee," why, open your mouth and eat it. But be sure it is God who is saying it.

Ezekiel tells us that he *looked*. When God speaks to us we should look. When Ezekiel looked he saw a hand, and in the hand there was a roll of a book. And it was written within and on the outside, and in it were "lamentations and mourning and woe." The Lord said to Ezekiel, "Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel." And Ezekiel tells us that God caused him to eat the roll, saying, "Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee." "Then did I eat it; and it was in my mouth as honey for sweetness." Then God said, "Son of man, go, get thee unto the house of Israel, and speak with my words unto them."

A command and a commission! The command to Ezekiel was to eat the roll. Now eating implies three things—appropriation, consumption, and assimilation. The natural man cannot live without food. The food that is provided for him is appropriated, consumed, and assimilated. It passes into his body, and his digestive organs convert it into blood, bone, nerve, and muscle. I confess I don't understand the process that the food goes through. There are learned men who think they understand, and they have described the process in a learned manner, telling us just how it is done. I have read some of their explanations, and have

concluded that their explanations need explaining. The truth is that the process is a mystery.

But we know that the food which we take into our mouths and masticate and swallow, goes into our bodies; and while we are giving our time to something else, the process of digestion goes on without our giving any thought to it. Our digestive organs are performing the functions for which God made them, and that food is being transmuted into the very fabric of our bodies.

The spiritual man, as well as the natural man, needs food, and cannot live without it; and God in His goodness has provided all the food that the spiritual man needs. God has ever endeavored to impress upon the mind and heart the great importance of partaking of spiritual food, and partaking of it regularly. In Deut. 8:3 we read that Moses said to Israel, "man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live."

Our Lord quoted from this passage when He was tempted by Satan in the wilderness. I see the Lord Jesus as He comes to John the Baptist to be baptized in the river Jordan. I see John and Jesus going down into the water together, and John baptizing Jesus. As they come up out of the water, and Jesus is praying, the heavens open, and the Spirit of God descends in bodily shape as a dove and lights upon the head of the Master. A voice out of heaven says, "This is my beloved Son, in whom I am well pleased."

Immediately Jesus is driven or led into the wilderness to be tempted of the devil. He fasts for forty days and forty nights, and then the enemy comes to him and says, "If thou be the Son of God, command that these stones be made bread." God, out of heaven, had said, "This is my beloved Son in whom I am well pleased." The devil is now tempting Jesus to disbelieve the word of God. He is trying to get Jesus to doubt God's word; and attempt to demonstrate, by exercising miraculous power, that the Word of God is indeed true. But all that Jesus needed was the Father's Word. No demonstration was necessary. And that is why the Lord Jesus said to Satan, "It is written, Man shall not live by bread



alone, but by every word that proceedeth out of the mouth of God." God the Father has said that I am His Son. That is sufficient. No miracle is necessary. God has spoken, and I believe that what God has said is true.

Have you been eating the Word of God? Have you been making it yours? What Ezekiel was exhorted to do was to *eat the roll*, and to eat it until it became a part of himself, until it had been transmuted into the very fabric of his mental and moral and spiritual structure. Jeremiah said, "Thy words were found and I did eat them; and thy word was unto me the joy and rejoicing of mine heart."

Frederick W. Robertson had a master mind. He was a great preacher, and has been called a preacher to preachers. This is what he said, "I know what reading is, for I could read once. I read hard, or not at all, never skimming, never turning aside to merely inviting books, and the great authors have passed like the iron atoms of the blood into my mental constitution." As this man read the great authors, so I would have you read the Word of God, that it might pass "like the iron atoms of the blood" into your mental and moral and spiritual nature. Augustine complained that when he was hungry for God his friends brought him the books of philosophers. Of course these could not satisfy his soul, for Augustine was hungry for God, and hunger for God can only be satisfied by God.

Do you know that God is in His Word? I want to impress this fact upon your minds and hearts. God is not only away off yonder on the throne in heaven, billions of miles away where He has His headquarters. God is in His world, and in a real way *God is in His Word*. In 2 Tim. 3:16 we read that "All scripture is given by inspiration of God." The Greek word rendered "given by inspiration of God" is *theopneustos*, which being literally rendered is "God-inspired," or "God-spirited." When God made the first man He formed his body out of the dust of the earth, and then breathed into it the breath of life. We are alive today because the breath of God has been breathed into us. God has breathed His own spirit into His Word, and the Word of God is pregnant with divine life, it is surcharged with divine power. It has saving and cleansing properties. "Christ loved the church and gave Himself for it that He might sanctify and cleanse it with the washing of water by the Word."

There are seven things that I am going to mention. The first is this: Man is a sinner and he cannot under any cir-

cumstances save himself. It is exceedingly important that we recognize this fact if we are going to be successful preachers of the gospel of the grace of God, successful representatives of the One who said, "No man cometh unto the Father but by me."

The second is this: Sin in the eyes of God is exceedingly sinful and deserves and demands divine retribution. There is no such thing as a little sin. All sins in the eyes of God are great sins, and that sin which in the eyes of man is the smallest of sins, in the eyes of God is sufficient to exclude a soul from the New Jerusalem. For "there shall in no wise enter into it any thing that defileth, neither whatsoever worketh abomination, or maketh a lie." And because the smallest sin is sufficient to exclude a sinner from the New Jerusalem, God the Father sent into this world of sin and sorrow and sickness His only begotten Son, who went to the cross and died there, "the just for the unjust that He might bring us to God." So it is possible for God to be just and still be the justifier of them that believe in Jesus.

The third thing is this: God has given His commandments to us for a divine purpose, and expects everyone of us to obey them. I received a letter sometime ago from a man in New York City. I judge from the letter-head that he is connected with the faculty of Columbia University. The letter stated that he is not Pentecostal, but belongs to one of the denominations. He has been studying the Pentecostal movement and is interested in it. He read one of my articles and wrote to me saying that he had noticed many of the Pentecostal preachers speaking of a letting down in the Pentecostal movement, and a dearth of the old-time power. He said, "I am going to suggest that it is because there is a failure on the part of many of the leaders of the movement, if not on the

part of all of them, to recognize the obligations of the people to obey God's commandments. I am wondering if you have not been laying undue stress upon the fact that Christians are not under law but under grace, and your people, as a result of your so doing, have not been led to believe that they can live in a slipshod manner." And I have wondered if that is not true. We are *not* under law, but under grace; but John was under grace when he wrote, "This is the love of God that we keep His commandments."

A fourth truth that I would have become a part of the fabric of your being is this: Christ Jesus came into the world not only to provide forgiveness and cleansing for guilty and polluted sinners, but also to provide grace that the forgiven and cleansed ones may be overcomers. And God's grace is sufficient. God is the God of all grace, and He can enable you to overcome the world, the flesh, and the devil.

And here is another truth: The Baptism in the Holy Ghost, with repeated infillings thereafter, is a part of God's plan for every believer. I believe intensely in the Pentecostal testimony, and I stand here to tell you that we not only need to receive the blessed Baptism in the Holy Spirit, according to the Acts 2:4 pattern, but that we need afterwards what the early disciples ever needed, repeated infillings of the blessed Holy Spirit.

There are two other things that I am going to mention: It is always better to please God than man, and to please God should be our paramount ambition, our supreme business. The church age is destined to end in world-wide apostasy, and only those in vital touch with our living Lord have any assurance that they will go up when Jesus comes.

We have in our text not only a command but also a commission. The Lord not only said to Ezekiel, "Eat this roll," but also, "Go, speak." It is not enough that you eat the roll. Having eaten the roll you must "go, speak." Go with the confidence that He who has commissioned you is with you, and will be with you always, even unto the end. He says, "Lo! I am with you always, even unto the end of the world." The Greek word rendered "always" is when literally rendered, "all the days." While meditating upon this I composed these verses:

#### ALL THE DAYS

Go forth, and in My matchless name,  
Proclaim to all the world abroad,  
How I from out of heaven came,  
The image and the gift of God;

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#### A CHANCE TO MINISTER

We are offering the *Evangel* from now till the end of the year for 50 cents. Tell your neighbors and friends about this special offer. We are particularly anxious to get the paper into the hands of those who do not have the same privileges of fellowship that many of us have. Do you know any such people? Then send us their names, and 50 cents with each name; and let your subscriptions be backed up with much prayer. It is a glorious thing to minister to the poor and lonely.

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*The Editor's Notebook**Buried Yet?*

One of the best friends the writer ever had was a Jewish brother, who for some years has been with the Lord. One of the first questions he would ask everyone he met was this: "Well, have you been to your own funeral yet?" Some folks would get greatly offended at this sword thrust, and then he would straightway give another. Solomon said, "Faithful are the wounds of a friend." This little Jew—he stood about 3 feet 11 inches in his socks—had a kind heart; and he would soon explain that what he wanted to know was whether you had entered in a practical way into the death, burial, and resurrection of Christ as shown in Romans 6.

\* \* \*

*Union With Christ*

If you are interested in learning more, my Jewish friend would take you to an upper room in his mission—he had personally had an upper-room (Acts 2:4) experience—and he would point to a motto on the wall that he had had made in very large bold type: "Knowing this, that our old man is crucified with Him." Pointing to the text he would say, "It is blessedly true that at Calvary Christ bore your sins; but there is more than that in the message of the Cross. He took you to the cross with Him. Paul said, 'I am crucified with Christ,' or to be more exact, 'I was crucified with Christ.' This is a glorious fact that the Holy Ghost wants you to lay hold of with living faith, so that you won't say, 'wishing this,' or 'hoping this,' but 'knowing this,' that your 'old man'—that is your old sinful nature—was crucified with Him."

\* \* \*

*Buried With Christ*

My Jewish friend would continue: "Now just believe this glorious fact that you—that is just you with all your follies and frailties, with all your selfishness and sin—were crucified at Cal-

vary. Now, when I asked you whether you had been to your own funeral, I wanted to know whether this truth of your crucifixion with Christ had been made real to you and whether you had been buried with Christ in baptism unto death, for the Word says that if we have been 'planted together in the likeness of His death, we shall be also in the likeness of His resurrection.' There are many who have had water baptism who, alas, have never been vitally united by a living faith to the Lord Jesus Christ in His death on the cross and in His burial. But here and now as we look to Him, He will make this very real to you experimentally." And many a Mr. Ready-to-Halt came forth from that upper room to testify that henceforth their testimony would be "For me to live is Christ."

\* \* \*

*"Grafted"*

Romans 6 speaks of our being "planted together in the likeness of His death." Conybeare translates this, "Grafted into the likeness of His death," and he comments that it literally means we "have become partakers of a vital union; as that of a graft with the tree into which it is grafted." One deeply taught in the Word has said, "This shows the reality of the 'baptism into death' referred to in previous verses. A graft takes longer than a moment to become vitally united with the tree into which it is grafted. There was a moment in which it was placed in position, but it had to abide there if a vital union was to take place; therefore we are not to look upon identification with Christ in His death as a momentary experience which has to be left behind as the believer passes on into the risen life. It is not a going through, as it were, a gate, but a being planted deeper into the death of Christ, under the working of the Holy Spirit, so that life may spring up in resurrection power."

*Faith's Reckoning*

Whenever you read the Scripture and come across a verb in the present tense, mark that word well and say, "That is for me today and for every moment of every day." And so when reading Romans 6, that fundamental chapter of victorious living, underline the verb in verse 11, "Likewise *reckon* ye also yourselves to be dead indeed unto sin but alive unto God through Jesus Christ our Lord." In the 5th chapter of Romans Paul says to us, "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved *by His life.*" *Reckon* every moment on the glorious fact that you are "dead indeed unto sin" because your old life was crucified at Calvary, and *reckon* every moment on this glorious provision—the *life of Christ in you*—and that in consequence you are "alive unto God."

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*To Whom Do You Yield?*

Then comes a very practical word, "Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God." In the 3rd chapter of James we see the enormous danger of yielding one member—the tongue—as an instrument of unrighteousness. Alas, when a root of bitterness is allowed to lodge in the heart, and the tongue starts off like a runaway steed, what a world of iniquity results. That unruly member, yielded as an instrument of unrighteousness, is soon "set on fire of hell." There has first been the yielding of the heart to bitterness, envying, and strife, and then comes the yielding of the tongue. Did you ever notice the context of that passage, "Follow peace with all men, and holiness, without which no man shall see the Lord"? The following words are in the same sentence, "Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many (Alford trans-



lates this last word, the greater number) be defiled." If you yield your heart to envying and strife, and your lips to bitter words, the trouble will not be merely confined to yourself, you will pollute a whole crowd. What devastation follows! We have seen assemblies wrecked, sinners stumbled, and confusion and every evil work result.

\* \* \*

### *A Godly Man's Example*

I visited dear Dr. G. N. Eldridge in Los Angeles a short while before he went to be with the Lord, and in our conversation there was mentioned a certain evangelist who has been the subject of no little criticism. Said Brother Eldridge, "She is a wonderful woman. She is a great soul winner, and I am not going to lend these lips of mine to criticism of her. If I could win more souls for the Master than she does, then perhaps I might be in a position to criticize, but until I can do so (and Brother Eldridge had retired from preaching at this time) I am determined to keep my mouth closed." Brother Eldridge's lips were being reserved for praise for His Creator and he would not yield them to criticism of the creature.

\* \* \*

### *Bless Them that Curse You*

A Pentecostal missionary once said to the writer, "When anyone does me an injury or shows a bad spirit against me, I immediately obey the word of the Master in Matt. 5:44 and begin to pray for them; and soon, very soon, the victory is won. God fills my soul with overflowing love for them, and I find the soul I am praying for comes out from a place of ignominious defeat into one of glorious victory." That surely is a million times better than showing resentment. It was to a Spirit-filled congregation that the apostle wrote, "Grieve not the Holy Spirit," and then he showed them the things that would grieve Him—bitterness, wrath, anger, clamour, evil speaking, and malice. Don't lend your ears and your heart to be a garbage can for all the devil's refuse to be poured into them. One of the first rules of health that David gave to his valiants was this, "Keep thy tongue from evil and thy lips from speaking guile." Resist the devil steadfastly in the faith of Christ when he purposes to make your heart a dumping ground for refuse. After telling the Ephesians to put away all these things, Paul says, "Be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you." This is the practical yielding of our members as instruments of righteousness.

### *The Victory of Praise*

Some years ago George Grubb, the Irish evangelist, was holding a gospel campaign in Melbourne, Australia. He was staying at a hotel; and as is customary in that land, at night time he put his shoes outside his bedroom door in order to have them cleaned before he arose in the morning. In the night some man broke into the hotel and stole all the shoes he found outside the bedroom doors. In the morning Grubb heard an angry voice cursing the Manager. It was that of a spiritualist preacher who was booked to give a lecture on spiritualism that day in the City Hall in Melbourne. He was violently angry and was yielding his lips as instruments of unrighteousness in denouncing and cursing the poor manager, because his shoes had been stolen. George Grubb looked out of his bedroom door and seeing the manager inquired about his own missing shoes. "I am sorry to say, sir," said the manager, "they have been stolen." George Grubb believed that it is the will of God that "in everything" he should give thanks, and that he should be "giving thanks always for all things," so he said, "Hallelujah!" The manager was very surprised at this ejaculation, and he said to the spiritualist, "I intended going to the City Hall to hear your lecture, but now I have decided to go to the Cathedral to hear this evangelist instead." That night the manager, true to his word, went to the Cathedral, together with some members of his household, with the result that both he and those he took with him were gloriously saved. The yielding of his lips to a praiseful *Hallelujah* when he lost his shoes was God's means of Grubb's winning a number of beautiful stars in his crown.

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### *Newness of Life*

Today you can come into a vital union with Christ in His death, burial, and resurrection. Count on the fact that you were crucified with Him at Calvary, that you were buried with Him in baptism into death, and count on His life within you. Always remember the blessed truth expressed in the margin of Psalm 42:5, which my Jewish friend had as a large motto in his mission: "His presence is salvation." Christ is the Vine, we are the branches; the one thing and the only thing a branch has to do to produce fruit is to abide in the Vine. The Lord says, "From Me is thy fruit found." The continual sacrifice of praise, the continual giving of thanks in His name is spoken of in Hebrews 13 as the "fruit of our lips." This

fruit will grow spontaneously as you restfully, trustfully, contentedly abide in Him.

Buried with Christ and raised with Him too,  
What is there left for me to do?  
Simply to cease from struggling and strife,  
Simply to walk in newness of life.  
Glory to His Name!

### *The Conversion of a Russian Jew*

(Continued from Page One)

found me again at the corner. That night the missionary spoke from the New Testament, of Paul's statement "I am not ashamed of the Gospel." He explained what the Gospel is. The message made a great impression on me. I wanted to know more. At the close of the meeting I stopped the man and asked him to explain things to me. It was a very hot night, and I saw the missionary was very tired, yet he listened to me very kindly and patiently explained the Scriptures to me. I kept the man for more than an hour. What he told me seemed to me truth, yet I could not believe. Throughout the summer I continued to attend the open air service every Tuesday evening. I read the literature given me by the missionary, and I bothered him continually with questions. He was never too tired to show me from the Hebrew Scriptures the truth as it is in Jesus Christ, going over and over the ground. From the Scripture he proved to me the fallacies of Jewish interpretation of the Messianic prophecies. I read the New Testament very carefully. In the winter I joined and attended every session of the Saturday afternoon Bible class. I saw the truth, but I could not yield. I was terrified by the consequences which were sure to follow, if I should accept Jesus Christ.

One Saturday afternoon last spring, just before the Passover, the subject of the Lesson was, "Sin, Its Consequences and God's Remedy for Sin." The convicting power of God came upon me so strongly that I just broke down, and in spite of myself I called upon God to have mercy upon me because of the merits of Jesus Christ who had died for me. I did not call in vain. God wonderfully came into my life, and I knew I was accepted of Him because I asked in the name of Jesus Christ.

What did it mean for me? Well, it separated me from my sister, the only one left of my immediate family; it brought the ostracism of all my friends and their ridicule; it brought the loss of my position; it meant my doing work such as I never dreamed of doing for less than half the wages  
(Continued on Page Eleven)

## ∴ The Gospel in Foreign Lands ∴

### *Training Young Lives for God in Rupaidiha, India*

We feel sure that the accompanying picture of our boys' home at Rupaidiha will be of interest to the friends at home who have prayed and given that it might be completed. Four years seems a long time to be building a house, but we have had to move slowly, doing a bit at a time as the money came in, and the Lord just seems to have sent in the boys as we had room for them until today it is well occupied. I am sure your heart will rejoice with us if you have had a share in the building of this home for the needy boys of India and we know that God will bless you for any sacrifice it may have meant. The home is comprised of sleeping quarters, dining hall, clothes, and grain rooms. To the right of this building we have a small separate cook house and a well. The carpentry shop is in the rear. This building faces east and just a few yards to the right of it is the Nepal border, indicated by a rough road which no white man is allowed to cross. May God grant that our boys' home will prove a lighthouse here on the border of this closed land, by the shining lights and lives of these boys. In the foreground you can see the little rope beds on which our boys sleep.

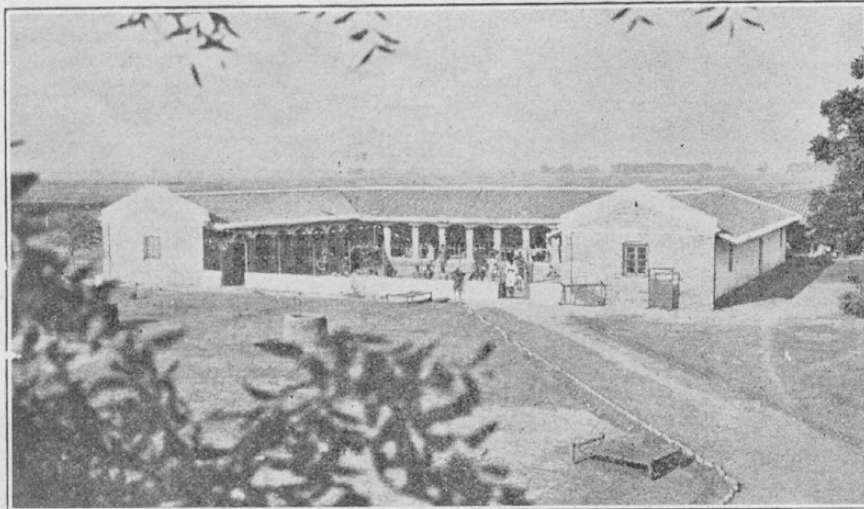
We covet your prayers for the work here and for these precious lives which we have been privileged to gather in from time to time. Several of them have grown into young men; some are out in the ministry; others have finished Bible school and are waiting for open doors of service; two will finish school here this year; and we do want God's very best for these lives. They will not all be preachers, some are studying carpentry and can make real nice tables, chairs, etc. Others are studying tailoring (the men in India do all the sewing), and you would be surprised to see the nice shirts and pants that already our boys can make. Political conditions in India make the future very uncertain, and we do not know how long the

missionary will be allowed to watch over the little flock in this and many other branches of missionary work, so we desire to send our boys out from Rupaidiha, equipped to shine for Jesus and earn their own living. Please pray for them and for us.

### *News Items*

We have just received word of the arrival of Miss Mollie Baird in San Francisco, Calif. Our Sister Baird has returned from India on furlough after her first term on the field and may be reached at her home address, 2505 W. 28th St., Fort Worth, Texas.

Mr. and Mrs. Lief Erickson and family sailed for Peru, May 23d.



*The Assemblies of God Boys' Home in Rupaidiha, India, where many promising young preachers are being prepared for their important ministry. The home accommodates about one hundred boys.*

Brother and Sister Erickson have done good work on the field and we trust God may give them a still more fruitful term of ministry as they again take up their work in South America.

A letter from Mr. Maynard Ketcham informs us of his safe arrival home from India. He is located at his home address, Box 272, Jeanette, Pa. Our brother would like to get active for the Lord and missions, so is open to calls for missionary meetings.

### *Revival Fires In Liberia*

November 9, 1931 we left here expecting to visit five Barobo towns with the gospel message. Hammock men came from Wissak, the farthest town, and carried us there freely and with a willing heart doing it as unto the Lord.

We began the meeting on Monday evening, and that very evening God manifested His saving grace and two young men were gloriously saved. The people in this town begged us to have two services a day, and therefore in the afternoon we had a meeting. The heavens were opened and the Shekinah Glory of God filled the house where we were sitting. A large number were gloriously saved that afternoon. One woman in particular was in her house. She had refused to come to the meetings because she said, she feared that the power of God would catch her. Nevertheless in her home the power of God caught her and she began to shake. She became fearful and ran to the house where we were having the meeting and wanted us to pray for her.

We all were praying at the time and God was saving souls, and she shook more than ever. At length she got up and ran back to her house. One of the chief men sent word and asked that the missionaries come and pray, for a demon power had hold of her. When we reached her house she had already been saved and was praising God. That very day in four different houses the power of God was falling and catching men and women, even though they were trying to hide from God.

There was no hiding place to be found; God sought them and found them.

In this same meeting a few days later a blind man came to be prayed for. God had wonderfully saved this man and had given him a real experience of salvation. We had anointed his eyes and prayed for him, and he was made able to see men moving about although he could not see clearly. The next day he sent word that he wanted us to put some more of that medicine on his eyes—it made him feel so good. All that we had done was to anoint his eyes with oil in the Name of Jesus, and the power of God healed. Praise the Lord!

There were a large number saved in this town. Then we passed on from Wissaka to Mafflicka, the Wissaka people carried our hammocks for us, and then those that had been saved



came over to Mafflicka. They sang, prayed, and did personal work with those who were seeking God. They manifested a real desire to see their brothers saved and brought out of their superstition. In this town a man sought God earnestly, and not only was he saved but God filled him with the Holy Ghost and he spoke in other tongues for 1½ hours. We all praised God to see this man. He had been a raw heathen, absolutely ignorant of the Word of God, knowing nothing about the Third Person of the Trinity, as the abiding Comforter; but as he opened his heart to God and yielded up his all, God filled him. How man can doubt the infilling of the Holy Spirit is hard to understand. If those who doubt it would take a trip into some of these places and see how these poor heathen are filled with God's Spirit they never again could doubt God's mighty power.

After spending a few days in Mafflicka we passed on to Tyaka. Here God saved precious souls; and we planned for a water baptismal service on the following Sunday. The people also decided to build a church in their town. The place was chosen and the suggestion was made that the people erect a large booth for the services of the coming Sunday. We passed on to the Paramount Chief's town—a comparatively large town, called Rock Town,

having 204 houses. The meetings were well attended; a very large crowd stood around anxiously listening to the sweet story of Jesus. God saved a number of souls. We stayed in this town for three days, and the morning we left we had a short service, in which God filled one of the young men with the Holy Ghost. The Paramount Chief said he had never seen anything like this before. Only the power of God can draw men to Him.

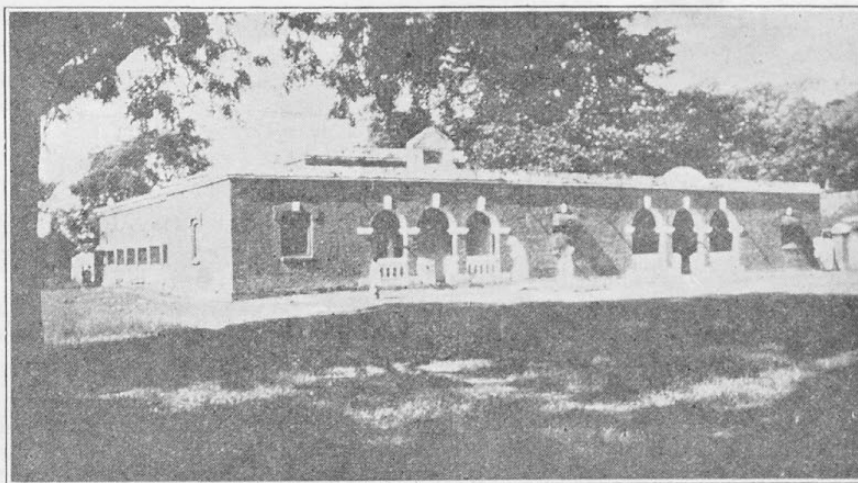
We left Rock Town and went back to Tyaka where we met our Chairman, Brother Perkins, who had come from Newaka for the Baptismal service. Saturday when we reached Tyaka we saw the fine booth that the people had erected for meeting. It was a very nice place made of sticks, bamboo, and leaf. All this had been done in three days. They had also made some very nice bamboo benches.

Sunday was the crowning day. The

people had gathered in from different towns. The Paramount Chief also had come. We had a very precious meeting, and the Spirit of God was very sweetly manifested in our midst. At the close of the service we all made our way to the water side where 30 were buried with Christ in baptism. The power of God was on some who were baptized and they came out of the water shouting and praising God.

The town people looked after us and the mission children that we had along with us to help in the meetings, very well. They provided chop (food) for us every day. In traveling from town to town, the town people always carried us, and seemingly they were very willing to do so, without pay.

In Wissaka the first town in which we held a meeting, when we suggested to them to build a church, at once they began to clear the ground, and



*Assemblies of God chapel and school rooms at Rupaidiha, India, where praise and prayer ascend from the lips of precious young lives of India's people, saved through the ministry of the gospel.*

before we left, the native worker measured the ground for them. Then two weeks later when they came to Tyaka to be baptized they told us they had the sticks all tied and they were starting to cut the leaf for the roof. We praise God when we see these people responding, and how willing they are to do anything just so someone will come and tell them the gospel story.

Reports coming from the various stations, out stations, and missionaries bring the good news that God is blessing and working in their midst, and that many precious souls are being swept into the kingdom of God. If Liberia has ever had her opportunity she is having it now. We do believe with all of our hearts that we are in the closing days and that this is Liberia's chance before Jesus comes. Please help us pray; and pray for us that God will help us to get the gospel

to those who are reaching out their hands. Yours in His glad service, Miss Florence Marker and Miss Florence Thompson.

*Pentecostal Fires Falling In Nagoya, Japan*

Already one month of the new year has passed and I haven't written you of God's blessings in our midst during those first never-to-be-forgotten days of this New Year. In Tokyo they were having union meetings of all the stations at our headquarters church. It was to be something like your fellowship meetings at home, just a grand *Spiritual feast from the Lord*. How we wanted to join them, but the Lord led us to stay at home in Nagoya. Then our next plan was to secure a special speaker and have some special meetings here. We wrote to several noted Japanese ministers but none could

come. It did look rather discouraging. But our faithful zealous, little worker said, "God is not limited to Tokyo, neither to the noted and popular; we'll have a series of special meetings anyway and expect God to meet us." The morning meetings were devoted to waiting on God for deeper things while the evening meetings were of an evangelistic nature. We would go out on the street and march and sing and play and plead with the people to come in, but only a few would

come away from their gaiety and play to hear the gospel. But oh, those morning meetings! How the Lord did open the windows of heaven, and pour out His blessings upon us. The workers and Christians were so hungry for the Baptism with the Holy Ghost that they would pray from about eleven in the forenoon until five or six in the evening. They would get so blessed and come so near receiving the Baptism, yet the meetings closed and no one received the fullness of the Spirit. Our worker said, "We cannot go on without this power in our lives, we must have the power of the Holy Spirit, for without it we cannot do effective evangelistic work. Let us set apart one day of each week for fasting and prayer until we are all filled with the Holy Ghost." Therefore we set apart Monday of each week for prayer.

(Continued on Page Eleven)



STUDENTS, FACULTY, AND BOARD OF TRUSTEES  
*In the middle row, in direct line with the left end of the building, will be seen the members of the faculty and board—Brothers Riggs and*

REVIVALS are costly. Reference was made not long ago to a gracious revival the Lord has been sending of late to the Central Bible Institute, at Springfield, Mo. It seems as though this outpouring is going to cost us one of the members of the faculty of the Institute. One feature of the revival was a special prayer meeting held early every morning by members of the faculty. In one of these prayer meetings the Lord called Sister Rena Baldwin, who has been the music teacher at the Institute for the past eight years, to work among the Chinese.

On Thursday, May 12, a special surprise party was given at C. B. I. Sister Baldwin thought it was sort of a farewell party for the students. She had an instinct that she would weep and asked one of the girls to go to her room and get her a handkerchief. The thoughtful student brought two—and they were needed. At a certain moment Sister Baldwin was asked to come forward; then she was presented with a purse, a brief case, and an umbrella, the first items in her kit for the Chinese work. We shall surely miss our sister for she has been a genius in song; and the fragrance of her beautiful, godly life has made its impress upon many a student.

"Commencement" came two nights later. I have often wondered why the closing exercises of a school were called "Commencement," for the graduates do not go out to "commence" but to "continue." Per-

haps one of these days I'll have a better understanding of this mysterious word.

The opening hymn was, "How Firm a Foundation ye saints of the Lord, is laid for your faith in His excellent Word." Our desire for all the embryonic preachers of the graduating class is that they will be one hundred per cent Bible Christians making one hundred per cent Bible Christians, whose faith will be wholly based on God's excellent Word, and the Christ of that Word—not magnifying experience but ever magnifying the Christ of Calvary of whom that Book speaks from cover to cover. We believe in experimental Christianity, but every worthwhile experience is based on that which is written in the Scriptures of Truth.

The school sang Handel's Hallelujah Chorus, and we were all taken up into the glory, our hearts uniting in loud Hallelujahs to Him who is indeed King of kings, and Lord of lords. What I like about the Hallelujah Chorus is this—it is nothing but Scripture; and my longing is that some day we shall have a collection of spiritual songs that will be Scripture from end to end. Our Scotch friends owe more than they can tell us to the Psalms they have learned for many generations in metrical version.

## Central Bible Institute

Let us pray that God who can give us Scripture how or other when I hear of Pentecostal meetings it seems to bleed. Light songs will be living.

The students also sang, "Jesus' Name," that grand French Huguenot, Edward French Huguenot, Edward French Huguenot, interesting for many to know that his daughter was Fanny Squier. She had passed her 80th birthday and was working in Manhattan Beach, California. It is a splendid assembly. The old Welsh tune and took it to Wales where it was constant. God always chooses Christ for revival.

There were two excellent messages. Earl Hance of St. Louis, and one from Tampa, Florida. The whole of these messages.

The thing that struck me most was the formality and the gloriousness of the whole of these graduates.





OF THE CENTRAL BIBLE INSTITUTE

... and Pearlman, Sisters Trigg, Baldwin, Rose, Evans, Brothers W. I. Evans, Williams, Welch, J. R. Evans, Frodsham and Perkin.

# stitute Commencement

... raise up some musician ... to good music. Some ... allow songs sung in Pen- ... as though my very spirit ... surely breed superficial

... "All Hail the Power of ... old song written by the ... l Perronet. It might be ... ow that Perronet's grand- ... e, the saint who, after she ... ay, started the Pentecostal ... Calif., where today there ... his song was sung to the ... is back to revival days in ... ntly sung. The Spirit of ... t-exalting songs in days

... t graduating talks by J. ... Mo., and Mable E. Davis ... re was a revival note in

... e writer was the lack of ... s liberty of the Spirit in ... ating exercises. Brother

W. I. Evans, the principal, who conducted both this and the baccalaureate service, had a Hallelujah in his heart and on his lips too, and his praises were delightfully infectious.

We were glad to have our Brother Gortner with us on Sunday morning and we are sharing his sermon with our readers. At the close of his address there was a message in tongues which Brother Gortner interpreted, a word in season promising the blessing of God on the students who were going forth in the service of their wondrous Saviour and Lord.

The graduating class numbers twenty-seven. Pray for them that they may "continue" in the grace of God, in the faith of Christ, and in the power of the blessed Holy Spirit.—S. H. F.

### Christian Work in Russia

In the last issue of *The Friend of Missions*, there are a number of letters from saints in Russia, showing that some of them are going through the most terrible privations. One evangelist who is still managing to keep his work in 36 villages writes: "A great revival is now taking place here." Another

writes, "All lands, houses, cattle and possessions are taken away and given to the collective organizations." One sister writes of conditions in the north to which many of the evangelists have been banished: "They are cut off from the world, suffering cold and hunger, working in the wood. Many die of hunger; their jaw bones stick out, their teeth fall out, their bodies swell, and then the end. . . . Certainly the Christians are humbling themselves, awaiting the soon coming of the Lord Jesus Christ." Pray for the suffering saints of Russia.

### "Together" with Christ

When the Lord Jesus went to the Cross, it was He and the Father, both of them together. And when you come to your cross, and carefully and prayerfully consider the question as to whether you will take it up or not, remember this for your encouragement, that you do not go to it alone. The Lord Jesus, who knows what crucifixion means, goes with you, and you can humbly and trustfully say, "We went both of us together."

Some of us have turned back from new and heavier crosses. Now the Lord leads us back to that place where we have failed, and He says, "We will go, both of us together," and as we go, He will help and lead.—R. Russell Howden.



## Personal Purity



W. E. Moody

(Continued from Last Issue)

### 2. "Keep thyself pure."

It is easy for the average Christian to criticise the lives and actions of *others*. But we are to see to it that we ourselves are living moment by moment a life of purity and holiness. And this thing calls for constant watchfulness and self-denial.

In 1 Cor. 10:12, we are warned, "Let him that thinketh he standeth take heed lest he fall," and in the 9th chapter of the same epistle, verses 25-27, we note the strenuous way in which Paul dealt with his own body.

"And every man that striveth for the mastery is temperate (R. V., exerciseth self-control) in all things. Now they do it to obtain a corruptible crown, but we an incorruptible. I therefore so run, not as uncertainly: so fight I, not as one that beateth the air, but I keep under (R. V., buffet) my body and bring it unto subjection; lest that by any means when I have preached to others, I myself should be a castaway (R. V., rejected)."

Weymouth's translation of verses 26 and 27 is very striking: "I am a boxer who does not inflict blows on the air, but I hit hard and straight at my own body, and lead it off into slavery, lest possibly, after I have been a herald to others, I should myself be rejected." Moffatt's translation is equally striking. He says: "I run without swerving; I do not plant my blows upon the empty air—no, I maul and master my body, in case after preaching to other people, I am disqualified myself."

Truly, these words of Paul mean, to say the least, that he had to be constantly on his guard lest his *normal* appetites should become *abnormal*: and that by constant discipline and rigorous treatment he became master of his body, and did not allow it to get the upper hand. And if *he* could do it *we can* and *ought*.

And note how careful Paul was to instill the same thoughts and purposes into Timothy, his son in the gospel. In 1 Tim. 4:12, he says: "Let no man despise thy youth, but be thou an example of the believer, in word, in conversation, in charity (love), in spirit, in faith, in purity." And in 2 Tim. 2:22, he says, "Flee also *youthful lusts*." Peter also (1 Peter 2:11), emphasizes the same need. "Dearly beloved . . . abstain from fleshly lusts, which war against the soul." These

and many other scriptures emphasize the need of *personal* purity.

How much we need to pray in the words of Wesley:

"O for a heart to praise my God,  
A heart from sin set free;  
A heart that always feels Thy blood  
So freely spilt for me!  
A heart in every thought renewed,  
And full of love divine;  
Perfect, and right, and pure and good,  
A copy, Lord, of Thine!"

### 3. "Keep thyself pure."

Here the word, "keep" means to watch, to guard, to keep the eye upon oneself.

(1) We need to watch our *eyes*. We must not forget the words of Jesus in Matt. 5:27, 28. "Ye have heard that it was said by them of old time, Thou shalt not commit adultery. But I say unto you, that whosoever *looketh* on a woman to lust after her hath committed adultery with her already in his heart."

In Job 31:1 we find Job saying, "I made a covenant with mine eyes; why then should I think upon a maid?" The Revised Version has it, "How then should I *look* upon a virgin?"

David's sin of looking lustfully upon Bath-sheba (2 Samuel 11), led on to the further sins of adultery and murder.

Achan in his confession to Joshua as recorded in Joshua 7:21, says, "When I *saw* among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I *coveted* and took them; and behold they are hid in the earth."

He *saw* (looked); *coveted*, *took*, *hid*.

James tells us in his epistle (James 1:13-15), that "every man is tempted when he is drawn away of his own lust and enticed. (Margin R. V. reads: "Every man is tempted of his own lust, being drawn away by it and enticed"). Then when lust hath conceived, it bringeth forth sin: and sin when it is finished, bringeth forth death."

Weymouth's striking translation of this passage reads, "But when a man is tempted, it is his own passions that carry him away and serve as a bait. When the passion conceives it becomes the parent of sin; and sin when fully matured, gives birth to death."

When Eve sinned in the Garden of Eden, she first *saw* that the tree was good for food, etc., then she *took* the

fruit, then *ate* of it, and finally *gave also* to her husband with her and he did eat. Gen. 3:6. We must not allow our eyes to *look* upon sin.

(2) We must watch our *ears*. We must not listen to or give ear to anything unclean or unholy. We must turn away from every sound that would suggest evil.

How can we expect to keep our hearts pure and holy if we allow ourselves to listen to impure stories or conversations. In Mark 4:24, we are told to "take heed what we hear." Let us see to it that our ear gate is tightly closed to everything that is unholy and impure.

(3) We must watch our *feet*. A special blessing is pronounced in Psalm 1:1 upon the man that "walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful." And Solomon tells us in Prov. 4:14, 15 to "enter not into the paths of the wicked, and go not in the way of evil men. Avoid it, pass not by it, turn from it, and pass away." Again in verses 26 and 27 he says: "Ponder the ways of thy feet; and let all thy ways be established. Turn not to the right hand nor to the left; remove thy foot from evil." We must so keep guard over our *feet* that they will never take us to any place where impurity is liable to be flaunted before our eyes and minds.

(4) We must watch our *thoughts and imaginations*. "As a man thinketh in his heart, so is he." Prov. 23:7. Tell me what your mind is continually dwelling upon and I will tell you your character.

We must learn to keep our minds *stayed on God* (Isa. 26:3), to bring every thought into captivity to the obedience of Christ (2 Cor. 10:5), and to keep our minds under the blood of Christ, if we would have pure minds. If we allow our thoughts and imaginations to run riot, we shall be an easy prey to seducing and unclean spirits.

"Keep thyself pure." Guard the eye gate, the ear gate, and every other avenue of approach. Remember that you are "a new creature in Christ Jesus." Reckon yourself to be dead indeed unto sin, but alive unto God in Jesus Christ your Lord. Rom. 6:11. Put on the Lord Jesus Christ, and make not provision for the flesh to fulfill the lusts thereof." Rom. 13:14.

"Let us lay aside every weight, and the sin which doth so easily beset us (R. V. Margin, "doth closely cling to us," or as Weymouth puts it, "The sin that doth so readily entangle our feet"), and let us run with patience . . . looking unto Jesus." Thank God



we can be kept by the power of God, through faith. 1 Peter 1:5.

Let us so live in vital touch with God that when subtle temptations to impurity confront us and the very air around us is charged with impure, unclean, and seducing spirits, we may rise up with the strength of the indwelling Christ and triumphantly shout: "Nay, in all these things we are more than conquerors through Him that loved us." Rom. 8:37. "My strength is as the strength of ten because my heart is pure."

Let me repeat in closing that impurity is clogging the wheels of the Church's progress, and is dragging in the mire many who once were giants for God. Let us then "to our knees" and pray earnestly and persistently that the stigma that seems to rest upon the universal Church of God may be removed, and that a revival of "holy living" may speedily be launched upon the world.

### *A Command and a Commission* (Continued from Page Three)

How I proclaimed the truth to men,  
And showed mankind Jehovah's ways—  
For sinners died and rose again,  
Lo, I am with you *all the days*.

Some days will cheerful be and bright,  
No cloud at all in yonder sky,  
No signs of an approaching night,  
And nothing to evoke a sigh:  
Then suddenly a storm will break,  
Suggesting flight from duty pays:  
Be faithful for your Master's sake;  
Lo, I am with you *all the days*.

Some days will doubtless cloudy be,  
Or winds may blow and lightning flash,  
And demon hosts may dance in glee,  
As marshaled forces fiercely clash;  
And it may seem that all is lost,  
And Satan's hosts dark doubts may raise;  
But hear Me, when you're tempest tossed,  
Lo, I am with you *all the days*.

E'en though My face may not be seen,  
E'en though My voice may not be heard,  
E'en though the fields in which you glean  
Have hearts no truth has ever stirred,  
E'en though your friends may turn their backs,  
And foes may seek your eyes to daze,  
No child of God His presence lacks—  
Lo, I am with you *all the days*.

Go then with the confidence that He who has commissioned you will be with you even unto the consummation of the age. The storm may break, but forget not that the Pilot is at the helm. He who was in the boat in which the disciples were being tossed on the sea of Galilee, is with you, and He is not asleep. He is wide awake. Praise be to His matchless name! And O what a high privilege to represent God in this world and speak in His name. Go with the assurance that though multitudes to whom you preach may refuse to hear, there will be some

who will hear, and not only hear, but also heed. God with the knowledge that what God expects and requires of you is not success but fidelity—fidelity to the Word of God, fidelity to the fundamentals of the faith, fidelity to the living Lord. That is what He who has commissioned you demands of you. Nowhere in the Word of God do I read that when the time shall come for us to stand before the bar of Christ and render an account of our stewardship the Lord will say to any soul, "Well done, thou good and *successful* servant." But He will say in that day, "Well done, thou good and *faithful* servant." Many a man or woman who has succeeded in the eyes of the world has dismally failed in the eyes of the Lord; and I verily believe that many a servant of God who has dismally failed in the eyes of the world has eminently succeeded in the eyes of Him who sees not as men see. It is not *success* that God is demanding: it is *faithfulness*.

Paul was faithful. Hear him saying at Miletus, "Behold I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God."

I see him in Caesarea in the home of Philip, when the prophet Agabus comes to him, and binds his own hands and feet and says, "Thus saith the Holy Ghost, So shall the Jews at Jerusalem bind the man that owneth this girdle, and shall deliver him into the hands of the Gentiles." Paul's friends gather around him and beseech him not to go up to Jerusalem. Paul says, "What mean ye to weep and to break mine heart? for I am ready not to be bound only, but also to die at Jerusalem for the name of the Lord Jesus."

And one day we see this intrepid apostle of the Lord, this faithful soldier of the cross, being led to the place of execution where he is to die the death of a martyr outside the gates of Rome. He had written to Timothy, his son in the gospel, "For I am now ready to be offered, and the time of my departure is at hand. I have fought a good fight, I have finished my course, I have kept the faith. Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love His appearing." And I can see him as he lays his head

down upon the block, the executioner lifts the axe and it falls, and the head of the great apostle rolls into the dust, but his spirit is borne on the wings of the morning to the land of light and endless day.

Does it pay to be faithful? I am not asking God this morning to make everyone of you a *successful* preacher, but I am asking Him to help every one of you to be faithful to the Word of God and faithful to the trust that has been committed unto you. And if each of us will be faithful I am sure that after a while, on the other side, we shall be privileged to stand in the presence of the great Lord of the harvest and say, "Here we are, blessed Master, with the sheaves we have garnered in Thy name." Amen.

### *Pentecostal Fires Falling in Nagoya, Japan*

(Continued from Page Eleven)

Just two weeks ago our Japanese worker after praying all day received a glorious Baptism. Then last Monday the Korean worker and prospective Korean worker received the Baptism. Yes, beloved they received it according to Acts 2:4, just as they do in America. Oh! how happy they were and what changed faces they had. Hallelujah! For three years we have labored and prayed for an outpouring of God's spirit in Nagoya, one of the enemy's strongholds, and we must confess we had begun to wonder if God had forgotten Nagoya. But Hallelujah! Though the enemy's hold was strong and seemed to be growing stronger, God was victor. Blessed be His Holy name. Dear Brother, Sister, though God has blessed us in a remarkable way, we must see more. We must see the revival fires continue to burn. Pray much for us. We are encouraged to go on, but we cannot without your prayers to back us up in the battle.

*Can we depend on you?*

John W. and Mrs. Juergensen

### *The Conversion of a Jew*

(Continued from Page Five)

I had been earning. But what is all this in comparison to the glorious peace which is now mine? In comparison to the great joy unspeakable and full of glory which continually fills my heart? In spite of the heart-ache because of the loss of my dear, dear sister, His wonderful love fills my soul. I had heard of Jesus Christ before, and I had admired Him, but now I know Him, and I love Him; indeed He is to me the Pearl of Great Price, the Rose of Sharon to my soul. To Him I have dedicated my life. Through Him I really have become a new creature, praise His dear name!

# ∴ Remarkable Revivals in Many Places ∴

## YIELD FROM TEXAS FIELD

G. W. Pitts writes from Mineola, Tex.: "The Lord is blessing us here. About 30 have been saved and 7 have received the Holy Ghost Baptism. William Edwards, Sam Alexander, Ernest Ferguson, and Billy Brooks are assisting in this work."

## FROM IOWAN HARVESTS

Con Gumm and Louis Martin write: "We have just closed a revival at Van Wert, Ia., where 13 came to the altar for salvation, one received the Baptism with the Holy Ghost, and 14 received Christian baptism. We are now in a revival at Elm Chapel."

## SHOWER AT STONE CHURCH

U. V. Scroggins writes: "God gave us a wonderful revival at Oklahoma City at the Stone church. The Latter Rain fell in the old time way; 10 were saved, 35 were reclaimed, and several were filled with the Holy Ghost, according to the pattern of Acts 2:4. I expect to be in the evangelistic field this summer. U. V. Scroggins, c/o J. L. Scroggins, Morris, Okla."

## ENCOURAGED AND THRIVING

Mrs. Chas. Tyner, Sunday school Secretary, writes from Manor Creek Church, Waynesboro, Miss.: "The Lord is wonderfully blessing us. We began the school last quarter with only a few members, but we now have 77 on the roll. The attendance is between 40 and 55. We have prayer services on Wednesday and Saturday nights. Our Pastor, Brother Street, is with us most of the time, and the church is encouraged and thriving."

## AMBASSADORS GOD'S CHANNEL

Pastor Reuel R. Newby writes from Yoakum, Tex.: "We are praising God for His blessings in the rich revival held a short time ago, which was for 12 days in Galena Park, Texas, Joe Newby, Pastor God met us in a wonderful way, saving 7 from their sins and filling 4 with the Holy Ghost. We also report victory in our church in Yoakum. Both our assembly and Sunday school are growing fine. We have about 35 Christ's Ambassadors enrolled and they are proving a great blessing to our church."

## AWAKENED

Pastor P. A. Flaming writes from Cortez, Colo.: "We came here March 8 to take the pastorate. A few days later we began a revival which lasted 4 weeks. Eleven knelt at the altar for salvation most of them grown people. Conviction seized the people and was so mighty upon one young man that he said later he felt sure he should die. The next night he was gloriously saved and now is seeking the Baptism. A number followed the Lord in Christian baptism. The saints are alert and working for God. The town is being awakened and new people are coming out. Recently we took up a missionary offering, and were agreeably surprised at the liberality manifested."

## BY MT. VERNON'S SACRED GROUND

Grant Dunning writes from Linton, Ind.: "I have just spent 7 weeks on an evangelistic trip. I was in Kentucky 16 days, and although the weather was very unfavorable, yet three were reclaimed and the church was edified. I then went to New Harmony and on to Mt. Vernon. At the latter place we had a wonderful revival. About 25 were saved or reclaimed and there were some wonderful cases of healing. I am now at home waiting for an opening to carry the Word to others."

## "IN AN OLD-FASHIONED PLACE"

Pastor Ben L. Hooper writes from Davenport Okla.: "Opal Selph, Greenwood, Ark., has just conducted a precious revival for us. As the Word was preached the power of God came down and about 35 wept their way to victory, and came through shouting the praises of God. About 20 received the Holy Ghost in the old time way, 31 followed Christ in baptism, and 19 united with the assembly. All are praising God for a real old time Pentecost. Council ministers are welcome here."

## SINS VANISH DURING REVIVAL

Pastor J. R. Kline writes from Detroit, Mich.: "A splendid revival is in progress in Berea Tabernacle. In fact, this may be called a church with a continual revival. H. Earl Winburn, of Winnipeg, Can., has been with us the past 3 weeks in a second campaign with very wonderful results. Some 40 or 50 have come to the altar seeking God, many backsliders have been reclaimed, and some are receiving the Holy Ghost. Brother Winburn is assisted in this campaign by Mrs. Winburn."

## INTO THE CLEANSING FOUNT

Pastor Adolph Peterson from South Bend, Ind., writes: "Have just closed a successful meeting with Ruth Cox, Yukon, Okla., in charge. From the first service the power of God came down and many were swept into the cleansing fountain where they found Christ as their Saviour; others were baptized with the Holy Spirit; and the healing power of God was manifested. Our tabernacle proved to be too small, for on several occasions people were turned away. The revival fires are still burning and plans for a larger tabernacle are under way."

## MIGHTY BAPTIZER REVEALED

Floyd Adams writes from Fayetteville, Ark.: "We have recently closed a revival in the northern part of the city. God has graciously poured out His Spirit and 31 have accepted His salvation; 14 were baptized with the Holy Ghost, with the initial evidence of 'speaking in other tongues, as the Spirit gave utterance,' and 12 followed the Lord in Christian baptism. We have organized an assembly with a membership of 29. David Burris, District Superintendent has recently given our work official recognition. We now have a Sunday school with an attendance of 63, and sometimes more."

## SPIRIT WORKS UNDAUNTEDLY

Pastor Walter Ivie writes from Swifton, Ark.: "Regardless of the cold weather and of the physical failings of our evangelist and myself, our spring revival was successful. It was held in March in the Arnold school-house, about 3½ miles from here. Nine were saved, 3 received the Spirit as in Acts 2:4, 6 followed the Lord in baptism, and 8 names were placed on the assembly roll."

## DOWNPOUR OF PLEASANT SHOWER

C. F. Winters, Secretary, Seiling, Okla., writes: "We are glad to report the good revival at Hucmac, 13 miles west of Canton. As Floyd Murray, Cestos, ministered the Word, the power fell mightily upon the services. About 5 or 6 received the Baptism as they did in the early church, and about 15 or 16 were saved or reclaimed. We are truly thankful to God for these refreshing showers of Latter Rain."

## A PACIFIC COAST POWER HOUSE

Frank H. and Mrs. Morrison write: "We have just closed a 6 weeks' meeting at South Palo Alto, Calif. where Mrytle Scott is Pastor. Many were filled with the Holy Spirit in the old time way, many were saved, and several backsliders returned 'home.' Sister Scott keeps a real power house for God here on the Pacific Coast, regardless of opposing forces. God never failed to pour out his Spirit in a remarkable way in the prayer room. We are opening a meeting in Waterford, with Mary Moore."

## GATHERINGS SHOW INCREASE

Walter and Viola Clifford report a Minnesota fellowship meeting: "May 2 we had the monthly fellowship meeting of this section of the North Central District at Crosby-Ironton Tabernacle. Ministers and saints came from Brainerd, Pillager, Casino, Sauk Centre, Paynesville, Eagle Bend, Clarissa, Aitkin, and Lawler to attend. The afternoon was given over to testimonies. Each of the 8 pastors and missionaries present gave a testimony or sermonette. In the prayer service which followed the power of God fell like rain. The visitors were entertained at supper in the homes of the Crosby-Ironton assemblies. The night service will long be remembered. About 250 people were present. Special numbers were rendered by the Crosby-Ironton orchestra and choir, also by visiting talent. A special offering amounting to \$22.16 toward starting the work in St. Cloud was taken up. The message was brought by Pastor Kleishim, of Paynesville. This message was a great help to all, and resulted in a number coming to seek the Lord. Amid shouts of victory and praises to God, many sick were prayed for and the power of God was present to heal. Our fellowship meetings are increasing in power and glory, and it is blessed to anticipate such a precious gathering each month. The next fellowship meeting is to be at Paynesville, May 30."

*The Evangel from now until end of year 50 cents only.*



FIRST ANNUAL COUNCIL OF TEXICO DISTRICT

The first council meeting of the Texico District Council was a time of fellowship in the Lord, and is now history. Wednesday evening, April 6, one day previous to the opening of the council proper, the ministers, delegates and visitors began pouring in until by night services the church was filled with out of town people.

Although this district is only one year old, it has evidence of becoming one of the strongest districts of the Assemblies. Supt. E. S. Williams from Springfield, Mo., was with us. He brought several wonderful messages during his visit with us. The many splendid reports show that much good is being done throughout the entire district. Brother E. L. Newby, Superintendent Texas District, brought the message on the evening of the 6th.

The house was packed at each service. There was a sweet spirit of unity prevailing throughout each business session.

Brother P. C. Nelson of Southwestern Bible School, Enid, Oklahoma, was with us and preached twice, which we enjoyed very much. Burt McCafferty, also of this school, and formerly of this district, was with us. Texas, New Mexico, Oklahoma, Nebraska, Missouri, Arkansas and India were represented at the Council. Sister Almyra Aston, missionary from India, was an appreciated speaker. The Woman's Missionary Council had many interesting reports showing much good is being done throughout the District by the good women of our churches. The first part of the Friday evening services was given to the Shield of Faith school. All departments were represented and comments of praise were heard in regard to this school and the progress which it is making. Although in its infancy this school has the foundation well laid to become a mighty institution. Our District Superintendent, A. C. Bates, presided over this Council, and was chosen by the District for another year, as was the Secretary-Treasurer, A. E. Whitworth.

Sunday was given to the Christ's Ambassadors and there were many people here from over the District who were on fire for God and they gave a good report and had two radio programs over KGRS.

THE BAPTIZER OF MEN

Pastor W. R. Brock writes from West Tulsa, Okla.: "We praise the Lord for the wonderful way He has blessed us in a revival which has just closed. It was conducted by Paul Boyer, the sailor evangelist. The Word was given in the power of the Spirit. About 40 were saved, and a goodly number of these received the Holy Ghost; 38 received Christian Baptism. We praise the Lord for His showers of blessing."

MARANATHA PARK SUMMER PROGRAM

When a resolution to discuss a Bible School for the Eastern District was presented the last day of the District Council in January, it ended in the suggestion of putting the beautiful and partially equipped camp ground, Maranatha Park, to full use for the summer months. A wave of blessing swept over the people, seemingly a wit-

ness from God that the move was under His approval.

Arrangements to date provide for Allan A. Swift, Elizabeth, N. J., to teach "Our Pentecostal Testimony," "Dispensational Truth," and "Types and Shadows." Hazel Fairchild, Reading, Pa., "Old Testament History" and "Church History." William Pocock is planning a study of the "Book of Hebrews" and lessons from "Prophecy in the Psalms." Sister Flower will teach "Personal Work" and have the general oversight of the students. Warren Anthony, Columbia, Pa., is to teach "Sight Singing," "Conducting," etc., and special music will be an interesting feature of the school. Most of the classes will be conducted in lecture form. At present the program is sufficiently elastic to allow for additional subjects.

The school will open May 30; registration day May 31; classes begin June 1. The Bible school will last 9 weeks, 6 weeks prior to camp meeting and 3 weeks following. These fall into 3-week periods, or 3 semesters of 3 weeks each. Board and tuition \$6.00 a week and an enrollment fee of \$1.00 is required to accompany the application. Those not enrolling as students can come any time for a few days or a few weeks and be accommodated on the grounds as a visitor at \$1.00 a day. Write the chairman of the school committee, Pastor Arthur N. Chase, 7355 Amboy Road, Tottenville, S. I., N. Y. For any other information address Mrs. J. R. Flower, Box 113, Green Lane, Pa.

NOTICE

The Nebraska District Camp Meeting will be held July 28-Aug. 7. Harry E. Bowley, Tulsa, Okla., will be the evangelist. Myer Pearlman, Central Bible Institute, Springfield, Mo., will give Bible lessons daily. Location and further announcements will be given later. Edgar W. White, District Superintendent.

HUMBOLDT, KANS.—Chas. Sheall will conduct revival June 7-26.—Pastor H. T. Owens, 905 Peacon St.

SIoux FALLS, S. D.—J. N. Hoover will conduct revival in Gospel Tabernacle beginning May 29.—Pastor Arthur F. Berg, 833 S. Menlo Ave.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

KIOWA, OKLA.—Meeting to start June 4.—Iler Hart, Soper.

ALBUQUERQUE, N. MEX.—Jacob and Mrs. Miller, will begin a revival at 1118 N. 2nd St., May 29.—W. A. Vanzant, Pastor.

GRAND FORKS, N. DAK.—Dan McNally will begin 3 weeks' revival campaign in Ice Arena, May 29.—Maurice H. Ness, Pastor, 614 Cherry St.

TAYLORSVILLE, KY.—We shall begin a revival June 12 in Gospel Tabernacle to continue 3 weeks or longer. Neighboring assemblies are asked to assist.—C. E. Jones, Pastor.

TATUM, N. MEX.—Alpha Fortenberry and party will begin revival June 14, to continue indefinitely. Assemblies in reach kindly co-operate.—T. E. Fisher.

GALESBURG, ILL.—Special Christ's Ambassadors rally, May 29-30, sponsored by united Pentecostal churches of this city. Bring instruments.—Pastor Everett Phillips, 139 E. Brooks.

AUSTIN, TEXAS.—S. W. and Mrs. Noles, Douglas, Ariz. and Brother and Sister Hatch, Los Angeles, Calif. will conduct revival at South Side Assembly, 409 W. 37th St., just following District Council June 7-10. Meetings to continue indefinitely, under tent.—H. C. Klett, 3917 Speedway.

MINNEAPOLIS, MINN.—Donald Gee, of Scotland, will spend about 10 days in Minneapolis, beginning June 6. State convention also June 8, 9, 10. Three services daily. Inquire now about accommodations.—Pastor F. J. Lindquist, 3015 13th Ave. S.

TULSA, OKLA.—Annual convention Oklahoma C. A., West Tulsa Assembly, 1319 W. 20th St., June 10-12. All C. A.'s and ministering brethren are urged to be present. Brethren from other states will join with us in making this a blessed time. Visiting C. A.'s will find a welcome in our midst. Will Brock, Pastor, Wallace Bragg, President.

PASADENA, CALIF.—Donald Gee of Edinburgh, Scotland, and the faculty of the Southern California Bible School will hold 2 weeks' Christian workers' Bible conference June 20-July 2, in connection with Third annual summer school session, June 20-July 30. Brother Gee will speak twice daily. Terms reasonable. Write for folder giving full information.—Southern California Bible School, 450 Avenue 64, Pasadena.

ALEXANDRIA, MINN.—Lake Geneva Camp Meeting of North Central District, June 19-July 4. Main speakers, Dr. Charles S. Price and J. N. Hoover, who will speak every day. The 11th annual District Council convenes June 21. All ministers of the N. C. District are urged to attend. All who desire credentials must meet the District presbytery at this meeting. Send all orders for tents, cots, and cottages to F. J. Lindquist, 13th Ave. at Lake St., Minneapolis.

FROM NOW UNTIL END OF YEAR FOR 50 CENTS

We are offering the *Evangel* from now until the end of the year for the small sum of fifty cents. In addition we are giving as a FREE PREMIUM the book entitled, "The Phenomena of Pentecost," with articles by Donald Gee, P. C. Nelson, Meyer Pearlman, George Jeffreys, and D. W. Kerr. Send in your subscriptions today. You can use the form below.

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(Please add 25 cents for postage for subscriptions to Canada and Foreign countries.) Sent by \_\_\_\_\_

PHILADELPHIA, PA.—I. J. and Mrs. Bolton, will conduct an old fashioned revival at Kensington Pentecostal church, 3455 Frankford Ave., May 29-July 3, or longer, every night at 8:00 except Mondays; Sundays 10:30 and 7:30.—Write Samuel A. Benson, 1931 N. Howard St., or call Regent 9109.

INTERSTATE CAMPMEETING  
EUREKA SPRINGS, ARK.—In municipal auditorium, Aug. 26-Sept. 5. Donald Gee, Edinburgh, Scotland, Bible Teacher; Edith Mae Pennington, Pine Bluff, Evangelist; Committee, Fred Vogler, 1034 S. Lawrence St., Wichita, Kans., Chairman; E. J. Bruton, Pine Bluff, Ark., Secretary; P. C. Nelson, Emid, Okla., E. L. Newby, Ft. Worth, Tex. Details later.

NORTHWEST DISTRICT COUNCIL  
SEATTLE, WASH.—Fourteenth annual meeting Northwest District Council, Fremont Pentecostal Tabernacle, 35th and Aurora Sts., June 14-19. J. W. Welch formerly general superintendent, will be with us. All new applicants for District license must appear in person before credentials committee. For entertainment write Pastor J. L. Isaacs, 938 N. 35th St.—Samuel Swanson, District Superintendent.

NOTICE TO TEXAS MINISTERS  
AUSTIN, TEX.—Texas District Council June 7-10. This includes District Council, Christ's Ambassadors, and Woman's Missionary Council. Ministers and workers throughout the state are urged to attend. Let there be one delegate to represent the local church, appointed from each assembly. We ask each church to take an offering at an early date, and send to E. B. Crump, Treasurer, Box 508, Electra, Tex. Meals on freewill offering plan, rooms furnished to ministers as far as possible. Inquire at church, 409 W. 37th St., for the way to convention grounds. Write Presbyter J. A. Wilborn, 708 W. James St., Austin, or E. L. Newby, 2621 W. 26th St., Ft. Worth.

KANSAS DISTRICT COUNCIL  
CHANUTE, KANS.—July 7-17. Annual camp meeting for Eastern Kansas in City Park, Virgil Jackson, of Minnesota will be the main speaker.—Write B. H. Caudle, 505 N. Washington St.  
ATTICA-SHARON, KANS.—July 21-31. Annual camp meeting for South Central Kansas in grove 6 miles west of Attica, 5 miles east of Sharon. W. I. Evans, Principal Central Bible Institute, Springfield, Mo., and Stanley Cooke, Funkstown, Md., will be the main speakers.

WOODSTON-ALTON, KANS.—Aug. 4-14. Annual camp meeting for North Central Kansas 3 miles east of Woodston, 6 miles west of Alton, on U. S. 40 N. Loren B. Staats, Blue Rock, O., will be the main speaker.

Meals served at all camps at very reasonable prices. Tents and cots for rent in the 2 latter camps. Bring bedding and toilet articles. All ministers in good standing entertained free. Fred Vogler, District Superintendent, 1034 S. Lawrence St., Wichita, Kans.

OPEN FOR CALLS

Evangelistic or Pastoral

M. C. Cronin, 256 S. Columbia Ave., Los Angeles, Calif., will respond to any call west of Mississippi River. Many years' experience in pastoral work. Reference, F. C. Woodworth, Superintendent Rocky Mountain District, Ft. Morgan, Colo.

Evangelistic

U. V. Scroggins, c/o J. L. Scroggins, Morris, Okla. Good references.

Pastoral

T. E. and Mrs. Conrad, 1300 W. Center St., Collinsville, Okla. Prefer to hold a few meetings before taking work permanently.

Bert Talcott, 105 2nd St., Kennett, Mo. Will consider new field with good development prospects. Has spent 18 years in active ministry and can give excellent references.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—I have accepted the pastorate temporarily of Full Gospel Assembly, Santa Cruz, Calif. Address 46 Elm St.—Vincent Alexander.

CHANGE OF ADDRESS.—I have resigned from the pastorate at Raceland, Ky., and have moved to Bristol, Va., where I am pastor.—M. B. Hampton.

NOTICE TO EVANGELISTS—I have a gospel tent that seats 225 people. I take care of it myself and assist in meetings. This concerns northern California only. If you need tent of that size I will be glad to assist you.—Conrad Carlson, 1261 E. San Fernando, San Jose, Calif.

CHANGE OF ADDRESS.—Have accepted the pastorate at Bay Street Church, Tampa, Fla. Address 7801 13th St., Sulphur Springs, Tampa.—L. W. and Mrs. Martin.

NOTICE—The two Larkin's charts, which were used by Frederick W. Childe, (recently deceased) in teaching dispensational truths are for sale. The one entitled "Rightly Dividing the Word of Truth," which sold new for \$150.00, \$75.00. The "Daniel and Revelation" chart which sold for the same price new, \$50.00.—Mrs. Mabel A. Childe, 1554 O'Farrell St., San Francisco, Calif.

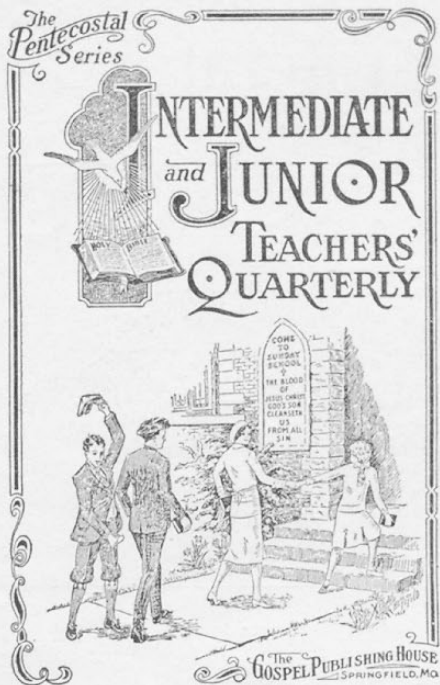
WORLD MISSIONS CONTRIBUTIONS

May 13-19, inclusive

- All personal offerings amount to \$956.60.
- 1.00 Assembly of God S S Taloga Okla
  - 1.00 Assembly of God Church Grand Prairie Texas
  - 1.00 Christ's Ambassadors Brimson Mo
  - 1.15 Assembly of God Church Siloam Springs Ark
  - 1.23 Thelma Assembly Tribune Kans
  - 1.25 Faith Mission Springfield Mo
  - 1.33 Assembly of God Chapel Coleman Mich
  - 1.50 Pent'l Full Gospel Assembly Sebastopol Calif
  - 1.75 Pentecostal Assembly Paonia Colo
  - 1.75 Pentecostal Assembly Dante Va
  - 1.90 Page Assembly and S S Swifton Ark
  - 1.91 Assembly of God S S Deming N Mex
  - 2.00 Assembly of God Bethel Mission Melrose Oreg
  - 2.00 Assembly of God S S Chester Ill
  - 2.00 Pent'l Sunday School Dickson City Pa
  - 2.00 Wiser Chapel S S Alton Mo
  - 2.00 Gospel Mission Kinport Pa
  - 2.00 Assembly of God Myrtle Point Oreg
  - 2.00 Full Gospel Church Wickenburg Ariz
  - 2.00 The Ambassadors Bridgeport Conn
  - 2.05 Columbia Assembly Columbia Tenn
  - 2.15 Assembly of God Church Ninnekah Okla
  - 2.18 Springdale Assembly of God Tulsa Okla
  - 2.25 Assembly of God Church San Jon New Mexico
  - 2.30 Assembly of God Mt Hope W Va
  - 2.40 Assembly Dorothy W Va
  - 2.43 Assembly of God Shidler Okla
  - 2.44 Busy Bee Band Assembly of God Oswego Kans
  - 2.45 Pentecostal Assembly of God Fortuna Calif
  - 2.50 Assembly of God La Fayette Ind
  - 2.61 Christ's Ambassadors Hannibal Mo
  - 2.62 Glad Tidings Assembly Manteca Calif
  - 3.00 Christ's Ambassadors Topeka Kans
  - 3.00 Full Gospel Tabernacle Crosby N Dak
  - 3.00 Sunday School West Tulsa Okla
  - 3.00 Berean Class Ewing Mo
  - 3.00 Women's Missionary Council Amarillo Texas
  - 3.00 Assembly of God S S Puxico Mo
  - 3.00 Glad Tidings Mission Willows Calif
  - 3.10 Pentecostal Church & S S Sachse Texas
  - 3.10 Full Gospel Assembly Petaluma Calif
  - 3.10 Women's Missionary Council So Austin Assembly Austin Texas
  - 3.16 Gospel Church Selfridge N Dak
  - 3.21 Assembly Los Banos Calif
  - 3.25 Assembly of God Jasonville Ind
  - 3.30 Full Gospel Mission Half Moon Bay Calif
  - 3.34 Gospel Hall S S Centernton N J
  - 3.55 Full Gospel Tabernacle S Sioux City Nebr
  - 3.57 Bethel Full Gospel S S & Church Stockton Calif
  - 3.61 Assembly of God Baker Oregon
  - 3.70 Assembly of God Church & S S McAlester Okla
  - 4.00 Faith Mission Springfield Mo
  - 4.00 Pentecostal Assemblies of God Chivington Colo
  - 4.00 Ladies' Missionary Prayer Band Chanute Kans
  - 4.00 Assembly of God & S S Frankston Texas
  - 4.05 Full Gospel Assembly Pillager Minn
  - 4.25 Congregational Church San Juan Bautista Calif
  - 4.35 Assembly of God S S Conneaut Ohio
  - 4.40 Assembly of God S S McCracken Kans
  - 4.50 Full Gospel Assembly San Pedro Calif
  - 4.65 Sunday School Seminole Okla
  - 4.75 Pentecostal Assembly S S Marysville Wash
  - 4.78 Full Gospel Assembly Greendale Mich
  - 4.88 Busy Bee Band & S S Medicine Lodge Kans
  - 5.00 Pensacola Assembly of God Church Pensacola Fla
  - 5.00 Assembly of God Church Bayard Nebr
  - 5.00 Calvary Tabernacle Waynesboro Pa
  - 5.00 Lighthouse Mission Hugo Colo
  - 5.00 Assembly of God S S Humboldt Kans
  - 5.00 Bethel Woman's Missionary Council Houston Texas
  - 5.00 Excelsior Assembly of God S S Versailles Mo
  - 5.00 Assembly of God Church Hominy Okla
  - 5.00 Pentecostal Lighthouse Nickel Mine Hill Pa
  - 5.00 Full Gospel Assembly of God Hillsboro Oregon
  - 5.00 Farmers Mills Gospel Mission Stormville N Y
  - 5.00 Full Gospel S S Freeport Texas
  - 5.00 Young People Irvington Assembly Irvington N J
  - 5.25 Sunday School Pasadena Texas
  - 5.31 Assembly of God Nacogdoches Texas
  - 5.68 Gospel Tabernacle Alvin Wis
  - 6.00 Kosanke Bros Ritzville Wash
  - 6.00 Full Gospel Mission San Luis Obispo Calif
  - 6.22 Full Gospel Assembly E Liverpool Ohio
  - 6.40 Pentecostal Assembly Lebanon Ohio
  - 6.45 Full Gospel Assembly & S S Vacaville Calif
  - 6.50 Assembly of God Henderson Texas
  - 6.55 Sunday School Pawhuska Okla
  - 6.60 Assembly of God Pentecostal Gridley Calif
  - 6.62 Full Gospel Church Waco Texas
  - 6.65 Pentecostal Assembly St Paul Va
  - 6.95 Bethel Church Galesburg Ill
  - 7.00 Glad Tidings Church & S S San Antonio Texas
  - 7.49 Highway Church Caribaldi Oregon

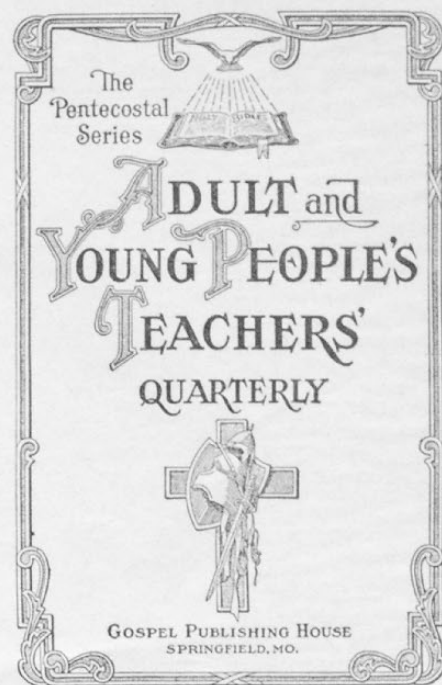
- 7.61 Fellowship Meeting So Half of N W District of Oklahoma Fairview Okla
  - 7.65 West Port S S West Port Ill
  - 8.00 Pentecostal Mission Campbell Calif
  - 8.00 Christ's Ambassadors Chelsea Mass
  - 8.00 Assembly of God Church & S S Lawrence Kans
  - 8.00 Gospel Tabernacle Crookston Minn
  - 8.11 Glad Tidings Assembly E San Diego Calif
  - 8.21 Bethel Full Gospel Church Hayward Calif
  - 8.33 Sunday School Bazine Kans
  - 8.50 Gospel Mission Harwick Pa
  - 8.50 South Side Church Bloomington Ind
  - 8.50 Assembly of God San Fernando Calif
  - 9.00 Assembly Payette Idaho
  - 9.50 Assembly S S Birthday & Church offering Holtville Calif
  - 9.62 Full Gospel Tabernacle S S Burwell Nebr
  - 10.00 Full Gospel Assembly S S Alexandria Va
  - 10.00 Full Gospel Temple Grants Pass Oreg
  - 10.00 Grace Pentecostal Church Johnstown Pa
  - 10.00 Full Gospel Church Morgan Hill Calif
  - 10.00 Full Gospel Tabernacle S S Bakersfield Calif
  - 10.00 Christ's Ambassadors Altoona Pa
  - 10.00 Highway Mission Tabernacle Philadelphia Pa
  - 10.00 Glad Tidings Tabernacle Hornell N Y
  - 10.00 Assembly of God S S Kansas City Kans
  - 10.45 Full Gospel Tabernacle S S Selma Calif
  - 10.58 Full Gospel Assembly Mayfield Calif
  - 10.80 Assembly of God Treadale Iowa
  - 10.82 Old Fashioned Church Grand Island Nebr
  - 11.00 Pentecostal Church Medina Ohio
  - 11.28 Assembly of God S S Garden City Kans
  - 11.38 Full Gospel Tabernacle & S S E St Louis Ill
  - 11.50 Pentecostal Assembly New London Conn
  - 11.77 Pentecostal Assembly Grenora N Dak
  - 12.00 United Pentecostal Church Bridgeport Conn
  - 13.17 Gospel Tabernacle Ft Morgan Colo
  - 13.50 Full Gospel Mission S S Coalinga Calif
  - 13.77 Assembly of God Porterville Calif
  - 14.65 Assembly of God Oroville Calif
  - 15.00 Bethel Pentecostal Assembly Cortland N Y
  - 15.00 First Pentecostal Church Lancaster Pa
  - 15.25 Bethel Assembly Akron Ohio
  - 15.90 Assembly of God Church & Ambassadors Milford Nebr
  - 16.00 Pent'l Church of God New Haven Conn
  - 17.32 Fremont Pentecostal Tabernacle Seattle Wash
  - 17.74 Full Gospel Church Ord Nebraska
  - 17.97 Evangelistic Tabernacle Salem Oregon
  - 18.00 N Hollywood Assembly of God Hollywood Calif
  - 18.50 Assembly Springfield Ill
  - 19.60 Full Gospel Tabernacle S S Pittsburg Kans
  - 19.72 Full Gospel S S Dallas Texas
  - 20.00 Gospel Tabernacle S S Newport News Va
  - 20.00 Pilgrim Class S Calif Bible School Pasadena Calif
  - 20.51 Full Gospel Tabernacle Miles City Mont
  - 21.35 Assembly of God & S S Coffeyville Kans
  - 21.60 First Pentecostal Tabernacle Savannah Ga
  - 22.01 Gospel Tabernacle S S Portland Oregon
  - 22.50 Full Gospel Tabernacle Reedley Calif
  - 23.00 Peniel Bible Institute Dayton Ohio
  - 23.57 Gospel Tabernacle Brainerd Minn
  - 25.00 Wells Memorial Pentecostal Church Tottenville N Y
  - 25.00 Assembly of God Noonan N Dak
  - 25.00 Pent'l Church & Women's Missionary Society Pacific Grove Calif
  - 25.00 Grace Pent'l Church Atlantic City N J
  - 25.00 International Church of the Foursquare Gospel Los Angeles Calif
  - 26.00 Central Park Assembly Central Park N Y
  - 26.00 Assembly of God Toledo Ohio
  - 26.11 Four Fold S S Bellflower Calif
  - 26.60 Full Gospel Assembly Casino Minn
  - 28.05 Assembly of God Church & S S Wood River Ill
  - 28.77 Pentecostal Church La Crescenta Calif
  - 29.10 Full Gospel Tabernacle Sioux City Iowa
  - 30.00 Pentecostal Full Gospel Church Fredonia N Y
  - 37.00 Belair St Pentecostal Church Brockton Mass
  - 37.09 Bethel Pentecostal Church Elizabeth N J
  - 44.62 Ebenezer Pentecostal Church Chicago Ill
  - 45.00 Christ Covenant Church Juneau Alaska
  - 45.97 Bethel Pentecostal Assembly Juneau Alaska
  - 50.00 Faith Tabernacle Binghamton N Y
  - 50.00 Bethel Church Modesto Calif
  - 55.00 Full Gospel Assembly Washington D C
  - 60.00 Pentecostal Mission 11th & Westmorland Philadelphia Pa
  - 60.00 Bro Glover's Assembly Los Angeles Calif
  - 70.00 Pentecostal Church Akron Ohio
  - 71.70 Bethel Pentecostal Tabernacle Pittsburgh Pa
  - 79.07 Pentecostal Tabernacle Puyallup Wash
  - 101.72 First Pentecostal Church Wilkes-Barre Pa
  - 121.13 Gospel Tabernacle Women's Missionary Council Alton Ill
  - 142.94 First Pentecostal Tabernacle Wilmington Dela
- |   |               |
|---|---------------|
| Total amount reported .....                     | \$3,501.63    |
| Home Missions fund .....                        | \$ 71.57      |
| Office expense fund .....                       | 17.94         |
| Deputational expense fund .....                 | 13.38         |
| Reported as given direct to home missions ..... | 3.92          |
| Reported as given direct to missionaries .....  | 145.71 252.52 |
| Total for foreign missions .....                | \$3,249.11    |
| Amount previously reported .....                | 7,885.42      |
| Total amount to date .....                      | \$11,134.53   |





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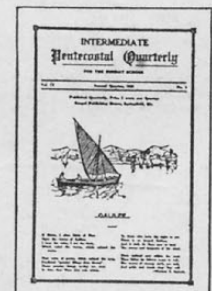
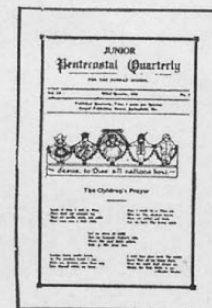
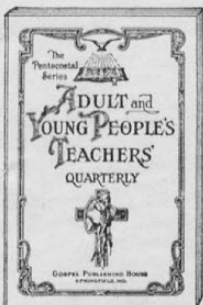
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