

Mrs. O. O. Hunt  
57 Court St.,  
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# The Pentecostal Evangel

When I see the blood,  
I will pass over you.  
EXODUS 12:13

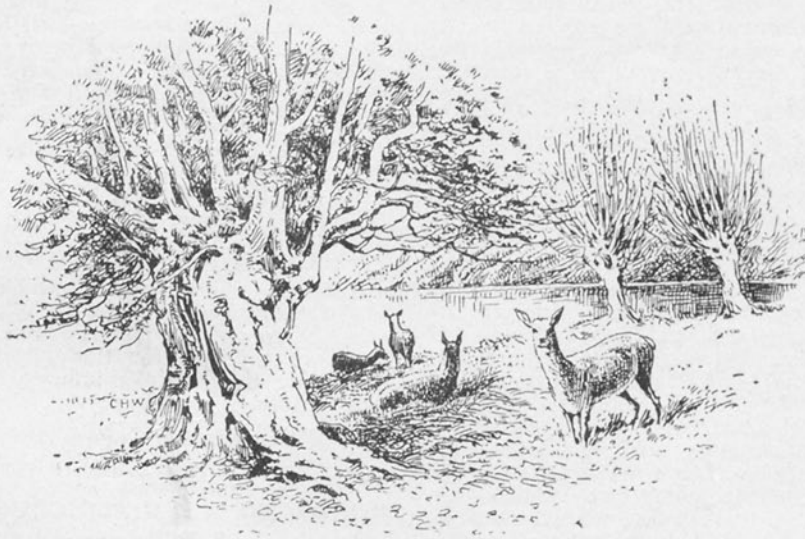
HOLY BIBLE  
The Whole Gospel to the Whole World

"I will pour out of my  
Spirit upon all flesh."  
ACTS 2:17

Number 947

SPRINGFIELD, MO., MAY 7, 1932

Price 5 cents



## The Thirst of God

John 4:7

The hart panteth after the waters,  
The dying for life that departs;  
The Lord in His glory for sinners,  
For the love of rebellious hearts.  
Call back all the days of the ages,  
All snow-flakes come down from above;  
All flowers of summers departed,  
But think not to measure His love.

Behold Him, O soul, where He told it,  
Pale, bleeding, and bearing thy sin;  
He knocketh, saith, "Open, beloved,  
I pray thee to let Me come in.  
Behold, I have borne all the judgment,  
Thy sins, O beloved, are gone;  
Forgotten, forgotten for ever,  
God seeketh, but findeth not one.

"Behold, with what labor I won thee,  
Behold in My hands and My feet,  
The tale of My measureless sorrow—  
Of love that made sorrow so sweet.  
A flax-thread in oceans of fire  
How soon swallowed up would it be!  
Yet sooner in oceans of mercy  
The sinner that cometh to Me."  
—H. Suso

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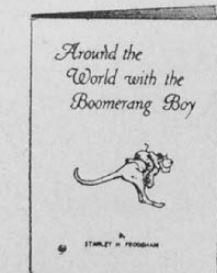
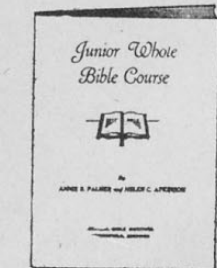
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# The Greatest Influence on Earth

David H. McDowell

*Sermon preached at Alton Gospel Tabernacle during special revival services. There was an excellent response at the close of the service, and the altar was filled with sinners seeking the Lord.*

*Text: Her children will rise up and call her blessed; her husband also, and he will praise her. Prov. 31:28.*



**A**LL the attributes of motherhood have come from God. When God made a mother He put something of Himself into her heart that He did not put in any other creature. It is this fact that makes a mother the greatest influence on the earth, next to God. She has within her those qualities that properly fit her in co-operating with the Creator in the reproduction of the human race. God has placed her at the source of the human life stream and has blessed her with those powers to influence and direct the unborn generations. It is for this reason that the Lord has placed in motherhood the power to suffer long and be kind; to hope and believe and carry on when others despair.

A mother is to her son what the tree is to the branch that grows from it. She supplies that nourishment and influence that moulds and fashions the life of her child in the formative period when she carries him right up under her heart where he is surrounded by the vital life forces that flow from the deep of her innermost being. No man can ever know the feeling that courses through a mother's heart as she feels the life forces spring into action within that hidden life. She has him surrounded by her love and devotion, her faith, confidence, and hope. Every other interest in life must give way as she lives only for her child who will soon be folded in her loving arms. These are some of the reasons why a mother's influence transcends all others. These facts make her responsibility the greater and therefore there is the more need why mothers should be fully saved and baptized in the blessed Holy Spirit.

## THE GREATEST LOVE ON EARTH

The love of a mother is akin to the

love of God. It is that kind of love that does not forget and that is purged from all selfishness and personal interest. Her heart is free from guile toward her son and therefore she is able to express her love in the deepest and purest terms. It is untainted and unaffected, longsuffering and faithful; it is herself given without stint or measure to the well being of her son. No matter how deep is the regard a boy has for his mother, he can never fully know what his mother means when she says, "My son, I love you." Fathers love but not the same way that a mother does. The father is dynamic; he is the motive power; the driving energy. The mother is the governor; the controlling power that keeps the human dynamo from flying to pieces by going too fast.

As a lad I can recall many instances where the steady hand and loving heart of my own dear mother kept the even balance in our home. I recall that on one occasion my father had laid down the law about my activities during the school vacation season. The bounds were set and I was warned not to go beyond them under penalty. It was a warm sultry day in midsummer and everything in nature seemed to be calling me. With several companions I wandered beyond my limits and soon was miles from home over the hills to the banks of the cool flowing river where we enjoyed the day as only boys who love the cooling waters on a torrid afternoon can. The way back home was longer and more painful as I reflected on the words of the lawgiver.

The evening hour had come and I could see my vacant chair at the evening meal. I could hear the voice of my father inquiring about me and my mother's gentle reply, that I "must

be about somewhere near." The shadows were deepening as I reached the homestead and my mother's warning look told me that all was not well. I was called into the presence of the pater to give account for the day and was ordered to my room to prepare for the worst. The law had been broken and the penalty had to be executed. The door opened and in stepped my father, looking larger and stronger than ever, the fine razor strop dangling by his side. It was soon applied with telling force to the bare hide where boys usually receive their punishment. This over, the next order was to bed without any supper and soon the room was silent and the darkness of night settled over my little bed.

While lying there, brooding over my wounds and nourishing a spirit of retaliation over being sent to bed ravenously hungry after a day's swimming and a long hike back, I heard the door quietly open and a soft familiar voice saying—"Hush-sh-sh-sh." Then quickly I was hurried out of bed and into a little room next to mine, the door shut and locked and then mother uncovered from under her apron the finest supper I had ever seen or have ever eaten to this day. I asked the blessing and then listened to her talk to my heart as I gratefully ate my supper served on one of those old fashioned large butter scoops from the grocery store. That is one period with mother that I shall never forget.

The law had been satisfied and I still felt the warmth of the stinging lash; but now my heart was melting. I felt penitence coming over me; I snuggled into mother's arms and there is seemed that I was carried over into another world. It was my first real impression of the depth and power of a mother's love. That mother's love is the one thing that makes the boy think first of her when he is in trouble. It is because of that protective, sheltering love that always draws the heart back in memory to the days when mother was near. And wherever you find a real mother in all God's creation,

(Continued on Page Twelve)



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**The PENTECOSTAL EVANGEL**STANLEY H. FRODSHAM, *Editor*

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**The Editor's Notebook****God's Revelation**

There have been no classes at the Central Bible Institute during the past three weeks. These have been weeks of prayer in which God has been doing a deep work in the hearts of the students. Brother W. I. Evans, the dean of the school, said to the writer a few days ago: "The Lord is taking us into the experience of the 13th chapter of Acts and is showing us in a very deep manner the sovereignty of the Holy Spirit. It is a tremendously important lesson to learn. The leaders in the early church might have put their heads together and said, 'Now Saul, you have studied at the feet of Gamaliel and are thoroughly conversant with Judaism; we propose that you head up our church work in Jerusalem.' They did not act that way, but they waited on God. And their heart attitude was just this, 'Now, Lord, what is Thy plan and purpose and program?' And as they ministered to the Lord and fasted, He by the Spirit gave the revelation of His own plan. The Holy Spirit said 'Separate Me Barnabas and Saul for the work whereunto I have called them.' Thus began a great missionary enterprise that has been going on from that day to this. During the past three weeks God has been letting all the students see the importance of entering into the blessed plan of the Holy Spirit for their life's work."

\* \* \*

**Fussiness or Quiet?**

"They ministered unto the Lord!" Do you get the import of these words? Look at poor Martha. There is so much to do that she is getting irritated and flustered and nervous. She looks askance at "impractical" Mary. It is really too bad that she is wasting so much time listening to what Jesus had to say. The table has to be laid, and things to be dished up, and some gravy and sauce to be made. At last poor Martha boils over and says, "Lord, dost Thou not care that my sis-

ter hath left me to serve alone? Bid her therefore that she help me." Our precious Lord saw the inner anxiety of her heart, its bustle and confusion, and said to her, "Martha, Martha, thou art careful and troubled about many things: but one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her." Mary in that hour of sweet communion was "ministering unto the Lord"—and it was the better part of service. Oh the folly of our nervous and fretful activity, laboring according to our own idea of what service should be, without that close heart communion which Mary had, that heart communion that can be expressed in the words, "No more I," and "God working in me to will and to do His own good pleasure."

\* \* \*

**Love First and Foremost**

I heard a dear old brother say: "I did not marry my wife to wash dishes for me. Incidentally in the many years of our happy married life she has done a good deal of dishwashing; but that was not my primary thought when I got married. Not a bit of it. And do you know what it means to be 'married to Another, even to Him who is raised from the dead?' He did not betroth us unto Himself just for us to do His chores. He betrothed us unto Himself for fellowship, communion, and love. Incidentally we have been happy to serve and to do anything He wants us to do, *but love came first and foremost.* And then love prompted service. The attitude of the lover is always 'What wilt Thou have me to do?' And those who really love Him will be glad to wait at the feet of their Lover Lord for hours, so as to get His most minute instructions." In those quiet hours of meeting with Him we learn His plan and His program. And there we learn to move only when the cloud moves. One hour of service wrought in His blessed will is worth more than ten years of

wood, hay, and stubble service according to our own finite, frail and faulty conceptions.

\* \* \*

**Life in the Spirit**

In one of Dr. F. B. Meyer's last addresses he said, "Are you thinking how to do this and that, trying to imitate Christ, or have you risen above the imitation of Christ into a life in the Spirit where you assimilate Christ (John 6:57) and He lives through you? Supposing something happens in your home, some unexpected difficulty. What is your attitude toward it? If you are living in the Spirit your spirit at once ascends quietly up to God and says, 'Father, *You* have thought this thing out. *You* have let this thing come into my life—what is the meaning of it? What am I to learn from it? What art Thou going to do for me? So your spirit is drawing upon the Eternal Spirit of God, and God at once responds and says, 'Child, I allowed this thing to come that you might turn from your own activities and from the help of men to Myself.' Then God will manage it all for you and *show you how to act.* You wait quietly upon Him and look into the very heart of God, and then go down to the things around you wrapped up in the peace of God which passeth all understanding. People who come in to pity and to sympathize say, 'I never saw anyone so absolutely at rest!' 'My soul, *wait thou only upon God . . .* He only is my Rock and Salvation. He is my Defence; I shall not be moved.'"

\* \* \*

**Contact With God**

Dr. Meyer continued: "If you are quiet and do not rush to and fro you will find God will *do* something. So many shut God out of their life by their fussiness. Oh to sit at the feet of Jesus and let Him unravel the tangled skeins! Oh to let the Holy Spirit bring Jesus into your life and make you free from the downpull of worry and fuss! I want to leave with you, as the deepest thing in my life—this constant *contact with God*, the constant living with God, standing out of God's way and letting Him work.

That does not mean you are to be passive. He may need your co-operation. When *God tells us* anything we know He tells us. Often God does things *for me* and at other times He does them *through me*. Very often you just 'stand still and see the salvation of God.' If the whole Church of God could only be induced to live in the Spirit, in contact with God, they would find that the weapons of their warfare are not carnal but that they are 'mighty through God to the pulling down of strongholds.'"

\* \* \*

### The Biggest Business

Our Lord Jesus Christ did not teach His disciples how to preach, but He did teach them how to pray. He had much to say on this important subject, and they learned their lesson. They said after they were filled with the Spirit, "We will give ourselves continually to prayer and to the ministry of the Word." We might have argued with them, "You have the Baptism in the Spirit, you can surely slack up a little now on the prayer line!" I believe if you had asked Peter why they kept so constantly at the prayer business he would have said, "Don't you know that power belongs to God, and it is prayer that brings the power down to earth? We can do nothing; the thing that counts is the Lord Himself working with us, confirming His Word with signs following, yea, with signs and wonders, and divers miracles and gifts of the Holy Spirit according to His own will. Our Master set us an example in spending whole nights in the presence of God. He declared that He of Himself could do nothing, and that it was His Father who did the works through Him, and so He was constantly with His Father for fresh renewings of power. And if He could do nothing except through the power of God, how much more helpless are we? But in response to our prayers, God empowers us and leads us, and it is always a ministry of the miraculous."

\* \* \*

### Daniel's Example

When the irate Nebuchadnezzar was going to kill all the wise men of Babylon because they could not tell him his dream and its interpretation, "Daniel went in, and desired of the king *that he would give him time*, and he would shew the king the interpretation." Getting on his knees for a minute would not be enough for this man of God. It takes time to pray. It takes time to drop everything, and to get to the place where the Spirit of God can flood your being, bringing into captivity every thought to the obedience of

Christ, bringing into you a God-given faith that can prevail over all demonic opposition. Daniel knew this and so he asked for time. I believe that he and his godly companions spent that whole night in prayer, for it was "in a night vision" that God revealed the secret of Nebuchadnezzar's dream unto him. Then he had a great praise service. Daniel learned a great lesson here, and even if it meant fasting and praying for three weeks at a stretch, he kept persevering in prayer until he prevailed.

\* \* \*

### Communion Restored

In 1 Corinthians 14 we have a wonderful secret of communion with God. "He that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the spirit he speaketh mysteries." Intimate communion with God in a language Spirit-given, that God alone understands! And while we are thus praying we are being built up as much as Mary was as she sat at Jesus' feet. This was a great secret in Paul's life. The Corinthians were great folks for speaking in tongues, but he excelled them all. He was not ashamed of it either. He said, "I thank my God that I speak with tongues more than ye all." If you had crept into Paul's prayer chamber, I believe you would have heard him praying for hours in tongues. He prayed also with his understanding. Most of us who have prayed in this wonderful way (in tongues) have found that the Spirit of God has brought to our understanding many things to pray for, and we have prayed in faith for them. *Give God time to pray through you in this supernatural way.*

\* \* \*

### Supernatural Praying

I was at a Question and Answers Meeting of a gifted speaker the other day. Of course someone fired in a question about the speaking in tongues. In his reply he declared that Paul would rather speak five words with his understanding, that by his voice he might teach others, than ten thousand words in an unknown tongue. At the close of the meeting I asked the speaker if he could give me thirty minutes. He kindly gave me the time, and then I pointed out that he had left out some very important words in quoting 1 Corinthians 14. Paul, in the sentence quoted, began it by saying, "I thank my God that I speak with tongues more than ye all," and then said, "Yet *in the church* (words which our speaker friend had omitted) I had rather speak five words with my understanding, that by my voice I might

teach others also, than ten thousand words in an unknown tongue." This is prefaced by Paul saying, "If I pray in an unknown tongue my spirit prayeth, but my understanding is unfruitful. What is it then? I will pray with the Spirit, and I will pray with the understanding also." I said to the speaker, "The reason why there are so few results today is that there is so little supernatural praying. No one can receive the new birth apart from the operation of the Spirit. When men and women pray as Paul did, God will give supernatural results."

\* \* \*

### An Object Lesson

In the days of the great famine in Israel God raised up a widow to sustain the prophet Elijah. That widow was not provided with a carload of provisions the day the prophet arrived. That is not usually God's way. But every time she went to her barrel, there was always some meal in it. And each time she went to her cruse, there was some oil. Can you see that barrel and cruse—their mouths always open to heaven? They were always giving, and always receiving fresh supplies from heaven. The Lord says to us, "Open your mouth wide and I will fill it." Plenty of the meal of His Word; plenty of the oil of His Spirit! A man can receive nothing except it be given him *from heaven*. The attitude of that barrel and that cruse was one of waiting on God for His supplies. Oh my soul, learn a lesson from these inanimate things, and *wait on thy God continually*.

### "Why Have We Failed?"

Is it not because, though asking God to help us, we have been trying to do our part? and "our part" is sure to be attended with failure. We have heard it said that "God's commandings are our enablings," but we have not realized that *only* from the God who commands can the power come to obey. Let us then now put ourselves into God's hands to do the whole work in us, "to will and to do of His good pleasure," and then "work out" what He gives the power for.—J. Hudson Taylor.

### Costlier to Redeem Than to Create

God first came down to create, then to save. To create, God had only to speak; to redeem, He had to suffer. He made man by His breath; He saved him by His blood.—D. L. Moody.

The beginning of anxiety is the end of faith, and the beginning of true faith is the end of anxiety.—George Muller.

# A Hiding Place for All Eternity

Pastor J. Calvert Jeays



HE Lord doth build up Jerusalem: He gathereth together the outcasts of Israel." Psalm 147:2. If you will turn to 1 Sam. 22:1, 2, you will see an example of this in type. "David therefore departed thence, and escaped to the cave Adullam: and when his brethren and all his father's house heard it, they went down thither to him." 1 Sam. 22:1, 2. "And every one that was in distress, and every one that was in debt, and every one that was discontented, gathered themselves unto him; and he became a captain over them"; in other words, "he gathered together the outcasts of Israel."

David was in a very tight corner. He had fled away from the vengeance of Saul and had gone to Achish the king of Gath. But there was no rest for him in Gath. They began to say, "Is not this David the king of the land? Did they not sing one to another of him in the dances, saying, Saul hath slain his thousands, and David his ten thousands?" David heard it and knew that his life was in jeopardy, and determined to escape. David laid up these words of the men of Gath in his heart, and was sore afraid; so he changed his behaviour, and feigned himself mad in their hands, scabbled on the doors of the gate, and let his spittle fall down upon his beard. Then the king said, "Ye see the man is mad: wherefore then have ye brought him to me?" This was just what David wanted him to think. He had to feign himself mad in order to escape from Achish.

"David therefore departed thence, and escaped to the cave of Adullam." It was not a beautiful palace or dwelling place, but just a cave.

When his brethren and father heard it they went down to him. And everyone that was in distress, and everyone that was in debt, and everyone that was discontented, gathered themselves unto him; and he became a captain over them. I wonder whether he wanted all that sort of people. Do you suppose he said to them, "I don't want this sort of people. I want some real good stuff"? The Word does not record that he turned away any, and I have come to the conclusion that he did not turn anyone away. If you are in distress my advice to you is, get away as

*News has reached us that our dear brother, Pastor J. Calvert Jeays, went to be with his Lord on Wednesday, April 13. Our brother, was pastor of the Assembly at Springfield, Mo., during part of 1923 and 1924. We are here printing the sermon he preached on one of his first Sundays in Springfield. This sermon was prefaced by the singing of Major Andre's classic song, "A Hiding Place." We learn that God has of late been graciously using our brother in revival work. We desire to extend to Sister Jeays and his three children our sincerest sympathy at this time.*

quickly as you can to the cave of Adullam. These men were in debt, fleeing from creditors; civilization afforded them no refuge. David did not say, "Get off, I shall have to pay your debt

if you come." No, he welcomed them all.

Everyone that was discontented. There are many discontented people today who say life is not worth living. In spite of all the efforts of the world to amuse them they are not satisfied. Try the cave! Try David! Everyone in distress or in debt. You do not know how much you owe, your debt is too big and too heavy to be reckoned, but the best thing you can do is to get to the cave of Adullam.

David became a captain over them and there were with him about four hundred men. It was what I should call a ragamuffin army. Here they came, some in rags, no money to buy clothes, deeply in debt (some had not a rag of righteousness left). I see great encouragement for others who are in that ragamuffin condition this morning, without a rag of righteousness or a cent of goodness in their pockets. There is a place of refuge in the cave.

There were about four hundred men, "a contemptible little army." I wonder why they came to David. Why did they not go to someone else? The answer of the Word of God is that there was not another like David in all the land of Israel. First of all there was none like him in character. God declares his character. He said, "I have found David the son of Jesse, a man after mine own heart." That is what God said about him; and when God speaks it is time for us to be silent.

Moreover, there was not another in all the coasts of Israel like David in achievement. There was a day when Israel and the Philistines were approaching to battle, and the two armies were upon two sections of rising ground facing each other. The father of David sent him to see how his brethren in the army were getting on. When David got to the battle front he heard a stentorian voice ringing out from across the valley and he saw the men of Israel shrink at the sound of that voice. He asked, "What is this?" They replied that this was the giant Goliath that was come out to defy the armies of Israel. "And David spake to the men that stood by him, saying, What shall be done to the man that killeth this Philistine, and taketh away the reproach from Israel? for who is this uncircumcised Philistine that he

## A Hiding Place

*These lines were written by Major Andre, British Adjutant-General, a few days before he was executed as a spy during the Revolutionary War in the United States, 1789. Forty years after, his remains were exhumed from their place of interment and conveyed to England, where they were deposited in Westminster Abbey, near to the ashes of Sir Isaac Newton.*

*Hail, Sovereign love, which first began  
That scheme to rescue fallen man;  
Hail that matchless, free, eternal grace,  
Which gave my soul a Hiding Place.*

*Against the God who built the sky,  
I fought with hands uplifted high;  
Despised the mention of His grace,  
Too proud to seek a Hiding Place.*

*Enwrapt in thick Egyptian night,  
And fond of darkness more than light,  
Madly I ran the sinful race,  
Secure without a Hiding Place.*

*But thus the eternal counsels ran—  
"Almighty Love, arrest that man!"  
I felt the arrows of distress,  
And found I had no Hiding Place.*

*Indignant Justice stood in view,  
To Sinai's fiery mount I flew,  
But Justice cried, with frowning face,  
"This mountain is no Hiding Place."*

*On Jesus, God's just vengeance fell,  
Which would have sunk a world to hell;  
He bore it for a sinful race,  
And thus became their Hiding Place.*

*Should sevenfold storms of thunder roll,  
And shake this globe from pole to pole,  
No thunderbolt shalt daunt my face,  
For Jesus is my Hiding Place.*

*A few more setting suns at most,  
Shall land me on fair Canaan's coast,  
Where I shall sing the song of grace,  
And see my glorious Hiding Place.*

should defy the armies of the living God?" "And he (David) took his staff in his hand, and chose five smooth stones out of the brook, and put them in a shepherd's bag which he had, even in a scrip; and his sling was in his hand: and he drew near to the Philistine." A Welshman once said to me, "Do you know what those stones are?" I said, "No." He said, "They are the Word of God. It hits every time." "So David prevailed over the giant with a sling and with a stone;" and there was a great victory that day. The reason these men came to David, therefore, was because there was not another like David in achievement in all the coasts of Israel.

But there is still another reason why they came to David—because he was anointed to be king. "Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the Spirit of the Lord came upon David from that day forward." All Israel did not acknowledge him as the coming king, but some did.

We can see that David was a type of our greater David, the Lord Jesus Christ. First in his character. God said of His dear Son, "This is My beloved Son, in whom I am well pleased." Jesus is the perfect One. The Father is well pleased with Him. Second, in achievement there is not another like Jesus. Surely Goliath is a type of Satan, the prince of darkness and the leader of the host of the Philistines. Jesus the Son of God, the Lion of the tribe of Judah; met him single-handed at the cross of Calvary and won a mighty victory that day.

Also Jesus is anointed to be King. Do we not sing of Him?—

"Jesus shall reign where'er the sun  
Doth his successive journeys run;  
His kingdom spread from shore to shore,  
Till moons shall wax and wane no more."

And we sing because we believe He is the coming King.

The world says, "No, we will have a king of our own choosing." God says, "Ye shall have a king of My choosing." When Jesus came up out of the Jordan He was anointed to be King. God anointed Him with the Holy Ghost and with power.

But what about the cave? What is a cave? First of all, it is a dwelling place "not made with hands." That is the safest place in which to be. I believe that cave is a type of the church of Jesus Christ. First, it is God's building; secondly, it is a hidden place. The world does not know where it is. But everyone that is in debt, or in distress, or discontented, is looking to find out where the cave is; in fact, they search until they do find it. The cave is a place outside of civilization.

When the great world war broke out I read many of the papers; and they contained such wails from the leading journalists of the day, who said, "Alas, alas, our fair civilization, that we have built up with so much pains, is falling to the ground." Why is it falling to the ground? Because God is not in it. The cave will not fall. Get into the cave as quickly as you can for there are many and terrible earthquakes coming. The safest place is the cave. The church, not made with hands, is the building of God. It is outside the pale of civilization. The cave is a secret, hidden place: "Your life is hid with Christ in God."

It was not the hot and cold water arrangements in the cave that drew these men. It was not the luxurious features that drew them, nor the beautiful electric fixtures. It was David. What drew you into the church? It was Jesus, just Jesus. They came buzzing around David and there they stayed, and David became captain over them. The world can have all the fine palaces; the cave is all right for us and we mean to stay there.

"Where two or three are gathered together in My name, there am I in the midst of them." It may be a cave, a barn, a little cottage meeting, a great building; but where two or three are gathered together in His name, there He is in the midst.

In the eyes of men that four hundred was "a contemptible little army," a ragamuffin army. But they had David, and David began to put them through their drill. That little army was never beaten in battle. How did it happen that all these undesirables were turned into such a mighty army? It was David's training. They caught the spirit of their leader. What were we when we came to Jesus? I was no good to anybody. How were you? Jesus has put us through our paces. He knows how to do it. He teaches us how to square our shoulders, how to walk uprightly and how to use our weapons. We would like it if we never had to use our sword and shield of faith; but Jesus has given us a blessed armor and He lets the powers of darkness come at us, to make us use our weapons that we may grow stronger.

So our great commander Jesus leads us forward and we follow. We, too, have caught His spirit. He said, "Tarry ye in the city of Jerusalem until ye be endued with power from on high." We waited in the cave and He fulfilled His Word. There were only one hundred and twenty in the upper room, "a contemptible little army," but before long men said, "These that have turned the world upside down are come hither also."

David had some mighty men; where did they come from? They came from his ragamuffin army, from the discontented, distressed ones. Among the thirty mighty ones there were three chiefs. It is remarkable that among His disciples Jesus had three special ones. Those men would do anything for David. "And David longed, and said, Oh, that one would give me drink of the water of the well of Bethlehem, which is by the gate! And the three mighty men brake through the host of the Philistines, and drew water out of the well of Bethlehem, that was by the gate; and took it, and brought it to David: nevertheless he would not drink thereof, but poured it out unto the Lord." David's slightest wish was a command to them. They would not have done such a thing for anyone else, but they would do anything for David. Our missionaries have left home and loved ones and gone out at the peril of their lives, but they are glad to do it for Jesus.

What does this "breaking through the host of the Philistines" mean? Many a meeting is kept from liberty by the pressing down of unseen armies. There are men that can break through and bring down the living water. May God make us mighty in prayer that we may break through to the heavenly atmosphere that the cataraacts of heavenly water may come down on our service for the Lord. There is a time to shout, that we may break through the invisible hosts of Philistines, and there is a time for holy stillness. May God teach us both.

"He gathereth together the outcasts of Israel." You know what happened to the man when Jesus opened his eyes, how his enemies gathered around and said, "How opened He thine eyes?" And when the man faithfully witnessed to what Jesus had done for him they put him out of the synagogue; but Jesus found him. As sure as you get thrown out because God has blessed you, Jesus will find you, because "He gathereth together the outcasts." After I received the Baptism in the Holy Ghost some of my former ministerial brethren could not see me at a distance of two or three yards. But Jesus found me.

When David finally became king of Judah and then over all Israel, those men went with him and were the chief men in his kingdom. We can stand the cave down here for our David is there, but by and by we are going home to a palace. We shall not always live in a cave, we are going to the city of the great King where Jesus reigns and where the Lamb is the light forever and ever. Thank God for the

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## Pentecostal Blessings in South India

*In which our esteemed missionary brother, Thomas Stoddart, of Poona, S. India, now on furlough, tells us in an interview some interesting stories of God's working on his field.*



ON the ninth of December, 1893, I gave my heart to the Lord in my home town of Linlithgow, Scotland. In the fullness of time God took me to South Africa where I came in contact with this glorious Pentecostal movement. I cannot adequately express my first impressions of Pentecost because they were indescribable. But there was a glorious sense of the all-prevailing power of the presence of God in the midst.

I had a friend who took me to the home of some twice-baptized people, where I finally saw my need of a thorough cleansing and infilling by the Holy Spirit. I had long seen Pentecost in the Word without knowing there was such a thing as the Pentecostal movement. One night in particular stands out vividly before me. While ministering in the church the Holy Spirit of God fell upon me and I was lost in Him, speaking in tongues, interpreting, and giving forth prophecy. And from that time on the Spirit of intercession has fallen upon me.

A party of missionaries visited my home church and at the end of the service Brother Fisher called us all up from our knees and spoke to us concerning the God-called missionary and told us what a blessing such are. I asked the Lord whom he could be speaking to, as the congregation was mostly elderly people. I said, "Lord, I am willing to go and work if You will show me what to do." Instantly a voice spoke to me, clear, audible, and beautiful, three words, "Go to Poona." Like John who was in the Spirit on the Lord's Day, I looked around to see who had spoken, but as there was no one, I realized that the Lord had spoken to me. I said, "I am willing to go," and then there rose up before me a vision of an Indian city—it was Bombay, I have seen the place.

I arose with the congregation to sing, "I will follow Thee, my Saviour," and then my Scotch got me. I said it was "all imagination," that I had heard the voice and seen the vision. God saw I would neither accept the voice nor the vision, and so He sent two of His servants to confirm the call. Brother Blakeney of the Congo said, "The

Lord tells me that you are to go to the land of India." Brother Cooper, the minister of the church, also came forward saying, "The Lord hath called you." I said, "Yes," and then got afraid. In 1917 I went to India. Brother Turney, Brother Blakeney and others laid hands on me before I left.

In the fullness of time I landed in Madras. There I again questioned the vision and call. I found a Pentecostal meeting and there an Indian youth gave me this message: "Go ye forth in the power of the Spirit and walk uprightly before Me and no good thing will I withhold from thee if thou walkest uprightly. Go ye forth in the power of the Spirit."

I went back to the boat and on to Calcutta. From there I went to Bahraich to Brother Alfred Blakeney's where we had blessed fellowship. From thence to Saharanpur where we saw the Holy Spirit poured out in blessed power, which forever convinced me of the truth of "This is that." Quite a number received the Baptism in the Spirit.

I took up work later in Poona with Miss Skarratt (now Mrs. Elliot of Barsi), and we had wonderful results among the soldiers. One of the soldier boys, Brother Elliot, received the Baptism in the Spirit, and today he is a power for God in the Barsi district.

At the beginning of the work in 1922 a band of Indian students were taken through the New Testament. One of them accepted Christ and was baptized, being named Nathanael. He is still in the north of India holding to the faith. Then there was the visiting of Bambourdi, a village of untouchables. One day on a visit I saw an old Indian woman lying in front of a little hut with a loin cloth around her, and a frame that was just a skeleton with the skin stretched over it. I stooped over and said, "Bai, the Lord Jesus Christ can heal you. Shall we ask Him?" She inclined her head as she was too weak to speak. We laid hands on her and prayed for her. Afterwards in visiting I went to this hut and found it empty and swept. I inquired if she had died. See how much faith I had! "No." Then I asked, "Where is she?" "She is at her work." Many more sick were



brought to us that day and we prayed for them. On another visit to this village, this old woman who had been healed, came up to me. Her face was radiant. She fell at my feet, clasped her arms around my legs and put her head on my feet with praises for what the Lord had done. She thought it was done by me, but it was the Lord.

Then came the calls to pray for more sick. While praying, fear came upon me, and fear is awful. I said, "Lord, what am I praying for?" I opened my eyes and turned around and saw a youth covered with smallpox. Then I prayed, "Lord, remove my fear and carry me through." He did! We lost but one man in that village from that smallpox epidemic. The result of this visitation was that numbers in that village were born again and baptized into the faith. This village is now being cared for by Episcopalian brethren, who have opened a place for worship in the village. These brethren are teaching divine healing and the necessity of being filled with the Holy Spirit.

Some years ago in visiting the Australian station of Junnar the Lord showed me an empty house. On inquiry we found the owner and soon the house had passed over to our control. From that house in Bhaseri the gospel has gone out to the villages round about. The sick have been prayed for for healing. The gospel has been faithfully preached at the station by Mr. Thomas Evans who belongs to the Assemblies of God of Great Britain and of Ireland. Please pray that God will send conviction upon these villages that those who have heard will turn to Christ. They have said to us, "We no longer worship the idols, but pray in the name of Jesus." None have yet had courage to be baptized.

In 1922, being a lover of young men, I started to visit the military barracks



at Poona and Kirkee where there is a large military population. A goodly number of the men came into my bungalow for worship and teaching. One morning the Methodist missionary's wife came to me and reported that there were a hundred men in the section hospital, with nothing being done for them. They were men who, because of their diseases were isolated from all others. Would I not consider taking up the work among them? My reply was, "I don't know much about that, but I'll pray."

One Sunday morning I was requested to take the service for the Wesleyans. At the close of the service an Episcopal worker met me. After we had given our testimonies, the worker asked me to go and work with him in the hospital for general diseases. The men there were not responsive, so we turned to this section of the hospital where there were the hundred men for whom the missionary's wife had made request. At first they were hostile, but after that we saw a glorious response. We have seen hundreds accept the Lord Jesus among the men who have been sent to this section hospital. I called in the chaplain of the Church of England to hold the work while I had a brief visit to England with a sick boy in 1925, and on return the chaplain handed the work back to me, announcing that he would come along with me once a week. We both watched the results of the work and both saw that the atonement was double, first for the soul and then for the body. As we watched we noted that the men who accepted Christ were healed and did not return to the hospital, but those who did not accept Christ were not healed and returned again and again.

This work has reached the whole of India from the hospital. One boy came to me from a battleship. He laid his head on my shoulder and wept and I talked to him about his soul. He wrote me a letter exactly one year afterwards in which he said, "I thank God for meeting a man who did not despise me but helped me to Jesus." He stated that there was no service on that battleship. Would we pray? I read his letter to the lads in the hospital, when up piped a voice, "That's true. And that fellow is what he says he is." I asked if there were any men there from the battleship. Up went three hands. I apologized for reading the letter, not knowing there were any naval men in the hospital. But these three naval men accepted Christ, went back to the battleship and did a glorious work on it. They helped the native church with their offerings from the battleship.

One of the boys made a vow that he would never serve the Lord while in His Majesty's forces. I said, "My boy, your vow is wrong. You will have to break it." He said, "I won't." In the Friday night prayer meeting at the home of Mrs. Jones, when we prayed for every church in Poona, we all prayed that this boy would turn to the Lord that night. The following night, being Saturday night, I went to preach in the hospital. I saw this boy and noticed that his countenance was altered; instead of being bitter and sullen it had a shine on it. I said, "You got converted last night." "Yes, I did," he replied. This boy wrote me from time to time. In January of this year I was in this lad's home town and hunted him up. He saw me a long way off, recognizing my walk, dropped everything, ran and threw his arms around me. I said, "How are you, son?" "Spiritually all right; financially, down and out." So after five years he was holding on for God, with family worship morning and evening in his home with his wife. He related this to me: "You haven't known, but six of us took note of your teaching and decided to throw away our medicines and we told the doctor we would trust the Lord. All six of us were perfectly healed."

Men when getting out of the hospital always come to us for prayer prior to going to their home stations all over India. This is a hidden work but a glorious one.

In the ordinary military hospital, which was then in small huts, I saw a band of four boys sitting in their pajamas on the roadside. I went up to them and said, "Are you Christians?" They said, "Yes." I said, "Well, suppose I am an old heathen Hindu. Can you tell me how to be saved?" The boys looked at one another as much as to say, "What old crank is this?" I repeated my question. They said they didn't know. Then I said, "Doesn't your holy Book tell you to be able to give to every man a reason of the hope that is within you? Here are some portions of your holy Book. Now, will you read them?" "Yes." I am coming back to ask you how to be saved." And for weeks this little Bible class at the side of the road went on, a question here and a question there. They searched the book until they declared they were born again, the whole four of them. They were sent home, as they had defective hearts and were of no use. But all of these boys write beautiful letters from England and have a love for India because it was there that they met Christ.

Every four years the regiment in

Poona is changed. In 1927 the Royal Ulster Rifles arrived in Poona. Two boys came to my door and asked would I take care of them. Could they come for service? I said, "Well, I am very busy and have a lot of work to do, but I will try to give you two nights, Sunday and Thursday night. Will that do?" They said, Yes. That was the beginning of the work in that regiment. At first there was opposition. Discouragement seized hold of me one night. I felt like giving up that branch of the work until I saw one of the boys on his knees with a look on his face and a light that was wonderful. I called him up to me and said, "What did you see?" He said he saw Jesus. He said He was on the cross and His sufferings were dreadful. Jesus said, "I am suffering because of your sins." Then he said he saw the blood drop and he saw all his sins go away. I said, "Now you know you are born again." He said, "Yes," with tears running down his face.

Another one of the boys, Verner, also had a vision of Christ, which later led to three of them receiving the Baptism in the Holy Spirit. This was the beginning of the work in the Ulster regiment. Two men came down, one from Karachi and one from Merrut, to blot out Pentecost in that regiment. That night I was led in the prayer room to speak on the Church of God and its signs and gifts. One of the boys, Scott by name, clinched the argument. The result was that the leading opponent went back to Karachi preaching Pentecost. His hearers received the Baptism while he himself was not baptized in the Spirit. God took him up to Ft. Sanderman and there he tarried for eleven weeks and then received his Baptism.

Another man writes from Rangoon who has been brought into Pentecost through the lives of these Irish boys. How we praise God for the four years ministry among these boys. They hold their spiritual services in camp, and the daily papers report their proceedings as one of the most wonderful sights in the British army.

One special incident stands out in my mind. At the beginning of 1930 I recognized a great need for prayer and so opened my chapel for prayer. We had a service every night, and preaching on Thursdays and Sundays, and from that resulted a gracious downpour of the Holy Spirit. One night one of the Irish boys was praying and in the midst of his prayer his language changed. God had baptized him in the Holy Spirit. On Sunday morning following while preaching,

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## -:- Overcoming Faith -:-

Mrs. Josephine Turnbull, Los Angeles, Calif.

(Continued from last paper)

*Overcoming faith is the faith that prays.* Faith that does not pray, becomes absolutely a mental faith. Now, prayer is two-fold. Prayer brings us into that atmosphere where God speaks to our souls and brings to our own individual life that revival, that refreshing, that power that makes us conscious that we have the victory. But prayer doesn't end with ourselves; it looks beyond you and beyond me to others. The man whose prayer is always for himself does not know the fullness of the overcoming life. But overcoming faith in prayer is aggressive, it reaches out.

About two years ago I read a very stirring article that gripped my soul. It was concerning aggressive, victorious prayer and was written under the name: "The sign of man's knees in the sand." The writer brings before us a man whose soul was stirred with Israel's great need (1 Kings 18). It gives us the picture of Elijah on Mt. Carmel, praying for rain. He presents with Elijah seven representative companies of people in connection with the great national need of that time and tells us that we have in the church today these same companies.

First, the *Ahabites*. After the great victory on Mt. Carmel, when Elijah spoke to the King about coming rain, Ahab rose up to eat and drink. The Ahabites think first and always of their natural appetites and desires! They look for the natural things and are bound to have them. Have you ever seen an Ahabite? In the midst of the need today, with the appalling need of soul as well as of the natural things, there are people who are as cold as an ice-berg. They are untouched by the needs of others, but think only of their own desires and pleasures.

The second company consists of the *Mourners* over the drought. It was dry, and there was no blessing because there was no rain. They looked on and complained, but didn't do a thing to alleviate the condition. Their knees made no "sign in the sand."

Company number three—the *seven thousand* who had not bent the knee to the god Baal. But to all outward appearance and purpose, they had not bent the knee to God either, and they represent the people who swallow everything that comes toward them and make no complaint. There are many of them, church members, doing nothing to make men and women know that

there is rain, doing nothing to get the windows of heaven open to a dying world.

Then Company number four is the "*Middle-of-the-Road*" Company, represented by Obadiah. One eye open for the glory of God, and one eye for his own interests. He wasn't saying anything that would bring any reproach upon him or any persecution upon his head. He was a middle-of-the-road man. There are a multitude of them today.

Company number five is the "*Bread-and-Water*" prophets. These were men who were supposed to have the Word of God. They were getting their bread and water, that is their supply, and were in turn to receive the Word of the Lord in behalf of the people, but they, too, were doing nothing or saying nothing to relieve the awful situation. They were afraid to utter the Word of the Lord for fear their supply would be withdrawn. God help the Bread-and-Water prophets!

Company number six is represented by the one who gazed at the sky. The writer called this group the "*Sky-gazers*," always looking for signs but not doing anything. Plenty of them exist right now.

The seventh group is represented by this man, *Elijah*. He did not have his heart Ahab-ward or earth-ward, but He had it God-ward, and he had a faith that was aggressive and a faith that dared to pray, and he wrapped his old mantle about him and got down onto the sand and put his head between his knees—and PRAYED! And God says to you, "The effectual, fervent prayer of a righteous man availeth much." Oh, how he prayed, how he got hold of God! He was the man who changed the weather. He had faith, and he dared to put his faith and his face and everything he had God-ward, and he prayed until the answer arrived. My God, stir everyone of us! We who know that we have eternal life and the Holy Spirit, God help us to make some sign in the sands of time, that others may know that we have prayed. The man who is down on his face praying, his own heart is refreshed, and God gives him the assurance that his prayer is answered. When you feel you have only strength enough to crawl through, that is not the victory that God gives, but as you cry out to God, your faith will be active and aggressive, and God will not deny His Word but will meet you.

God gives us His promises to inspire our faith to lay hold on God. How the Father's heart yearns over His suffering children. Why, you and I are only human beings, and did you ever suffer because your children had to go through something? I have. If I know my child is suffering, there isn't anything in the world that I would not give up or do to relieve that child. Wouldn't you do the same? And, "if we, being evil, know how to give good gifts to our children, *how much more*"—can you measure HOW MUCH MORE?—"shall your heavenly Father give the Holy Spirit to them that ask Him." God has never promised that you will accumulate great wealth, but He will supply your needs. Just remember this, that Elijah was a man subject to like passions as we are, but he prayed the effectual fervent prayer of a righteous man. Overcoming faith in prayer seeks the glory of God. Those early disciples (see Acts 4:23-31) had been threatened, they were in difficulty, but they had a consuming desire for God to be glorified, Jesus lifted up, and hearts drawn to Him. What did they pray? "O God, spare us persecution, be merciful"? No. They wanted to see the Kingdom of God advance, wanted His miraculous power manifested, wanted men and women to be brought to Jesus. And I am sure that Jesus will be glorified in our lives if we let the Holy Spirit thus work in us. These early believers all sought the glory of God. They earnestly desired it. O God, strip us of camouflage, get down to the bed-rock of our hearts and make us real. It is when the heart wants God's power to be manifest *for His glory*, that He will answer, not when we are saying words, words, words. And the more you pray, the more you want to pray. My, the books, the sermons on prayer, but God just says, "Pray, then you will know the reality of it."

The faith that *yields* and *loves* will overcome. All through the Epistles, the Holy Spirit, through the Apostle Paul, joins faith and love. Faith that works by love will overcome. And over there in Galatians 6 he says it isn't the keeping of the law or not keeping the law; not circumcision or uncircumcision, but faith that worketh by love, and the faith that yields to God and loves, will overcome. When we received the outpouring of the Spirit, were we yielded, weren't we? Everything was yielded to God. The being cannot open to God unless it yields. And what overcoming we knew! Why, there was nothing that could touch us. "Yes, yes, yes, Lord," we said. There was that inner subduing. What was it that the Holy Ghost shed abroad

in our hearts? Do you remember? So much light that we saw everybody's faults but not our own? Criticism? No! How real Jesus Christ was. He shed abroad the love of God in our hearts. How we loved men and women. But I am sorry to see unyieldedness, unyieldedness, the old self-life cropping up. Faith sinks down and is no more aggressive,—still says "Hallelujah" when there is a little breeze in the meeting, but the faith and the will that *keeps* yielding will know that *continual* supply, and when you come into the presence of God, there is no condemnation. But the Lord says, "I give unto you a new commandment, that ye love one another." There is no use for us to say we have victory if down in our hearts there is a lack of the love for the brethren.

Lastly, *The faith that sees and gives heed to the light that shineth in a dark place, is overcoming faith.* (2 Peter 1:19). The overcoming faith *sees* the light that is shining in a dark place. It gives heed to the light and is not fastening its hope to this old world, but its hopes and aspirations reach out hungrily with eyes that see the light, and this faith goes on conquering. Hallelujah! Have you got that kind of faith? "Whosoever is born of God overcometh the world." That new life that is born of Jesus Christ is the only life that will overcome. The faith that lays hold positively upon the triumph of Christ, the faith that prays and seeks the glory of God, the faith that yields and loves and gives heed to God's Word of prophecy and conforms with life to the teaching—this sort of faith is the sort of faith that overcomes! Hallelujah!

### Healed of Gallstones

I was a sufferer for more than four years. I had five doctors, but not one seemed to know fully what my trouble was. I had gallstones and suffered much. I used to take oil by the pint but found no relief. I also took a great deal of patent medicines, but found no cure. My diseases working together so preyed upon my mind that I wanted to commit suicide—but, thank God for saving my body and my soul. I became so affected that I would lose myself even in the rooms of my own home—not knowing where I was until the spells were over.

My mind was entirely blank at times. I could not even think what to have for meals. I would just sit down by my work and cry. But, thank God, He has healed me of all my infirmities and diseases. I had stomach trouble, the doctors claimed it was cancer of the stomach. I had what they call

astigmatism in one eye. I also was deaf in one ear all my life. Had two specialists and they could not help me. I now hear well. I thank God for restoring my hearing and my health and saving me from going to the asylum or committing suicide.

I was anointed and prayed for Jan. 26, 1926. God showed me that I should be baptized, as He put the words into my heart—"I have healed you so far, and if you will be baptized in water, you will be healed of all your ills." I was therefore baptized March 24, 1926 and God's mighty power went through my whole body. I was healed of all gallstones and all my diseases and I am now a well and happy woman. Praise the Lord. I also want to praise God for baptizing me with the Holy Ghost, as in Acts 2:4. Praise His holy name.—Mrs. James Carl, 833 Filmore St., Allentown, Pa.

### Sugar Diabetes Healed

I had sugar diabetes which had progressed so far that several doctors held out no hope for my recovery. In October 1930 I went to a mission being conducted in this city by Annie Orms Gray and asked prayer for my healing. I was a member of the Baptist church. She prayed for me with laying on of hands and I was both saved and healed. I am now seeking my Baptism. The next day after I was prayed for and healed I went about among my neighbors telling them what wonderful things the Lord had done for me. I was examined and no trace of the disease was found. There has been no return of the symptoms. I am nearly seventy years of age.—Mrs. L. Showalter, 432 Atwood Street, Louisville, Ky.

### Healed of Cancer

In the fall of 1931 I was suffering greatly. I had to be kept under the deadening effect of a drug to live at all. I sent to the *Pentecostal Evangel* and to several other places for prayer. I became worse and was taken to a hospital where a clinic of doctors made a laboratory test. They said I had an internal cancer and that it had so spread that they could do nothing for me. They sent me home to die. I kept trusting the Lord, repenting and reconsecrating my life to God. Suddenly one day the pain left me and in two weeks, which was about two weeks before Christmas, I was up. I have been up ever since, feeling fine. I shall be glad to answer any inquiries that may come to me about my healing. I give God all the praise.—(Mrs.) Stella Boynton, 1526 South Willow Street, Coffeyville, Kansas.

### Rejecting God's Authority

The Psalmist David acknowledged the Lord as his King. In Psalm 29:10 we read, "The Lord sitteth King forever." And in Psalm 10:16 we read, "The Lord is King forever and forever." But some modern divines do not like that thought. In a recent number of the *New York Times* we see a heading, "Idea of God as King Held Bad for Faith." Under this caption we read, "'God' and 'worship' are two words in our religion that it may become necessary to discard for new terms, because of the implications and meanings that have accrued to them since the days when the world was filled with kings and emperors, Dr. Jesse Herman Holmes, professor of philosophy at Swarthmore College, declared in a talk yesterday morning at the Friends Meeting House, 221 East Fifteenth Street, New York City.

"By asking many people what these two words mean to them, he said, he has found that 'God' brings to most minds the picture of an imperial monarch on a throne who must be placated and flattered, and that 'worship' means groveling in fear before this monarch.

"Words that carry these implications are a bad thing for religion. Religion for many people has become like a court. What can one expect of a monarch who expects his subjects to flatter him with hymns and prayers of praise to cry how high he is and how low they are?"

According to this paper the learned doctor said, "We must transfer the meaning of God from the old idea of one who has absolute authority over us." This statement reminds us of the words of the rebels against the Lord in Psalm 2, "Let us break their bands asunder, and cast away their cords from us." Men everywhere want to cast away all the bands and cords of divine authority. And they will be glad when they are encouraged to do this from the pulpit.

The Psalmist however has something to say concerning those who want to cast off divine authority. He tells us, "He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Then shall he speak unto them in his wrath, and vex them in his sore displeasure. Yet have I set *My King* upon my holy hill of Zion."

A day is coming when the Lord will be recognized as King of kings and Lord of lords, when every tongue, even of the most abject apostate, shall have to confess that He is Lord of all, the Supreme Authority. And even today He says, "All authority hath been given to me in heaven and on earth." Matt. 28: American Standard Version.

## The Greatest Influence on Earth

(Continued from Page Three)

you are sure to find that same unchanging love.

A farmer had lost his barn through a fire that completely destroyed it. Afterward he was walking through the smouldering ruins when he noticed a black hen nesting in the corner. He wondered that she did not move and on investigating he observed that she was dead. With a stick that he held in his hand he touched the charred body and turned it over to find that several little chicks were hiding beneath the mother-hen's dead body. Unable to escape from the fire she had settled and called her little ones under her and there protected them from the ravages of the flame.

At the age of sixteen George Washington was leaving home to become a midshipman in the Colonial navy. After sending off his trunk he went in to bid his mother good-by and found her so broken-hearted that he gave up his idea of becoming a shipman, and ordered his luggage to be brought back, saying, "I cannot make my mother suffer so by leaving her at this time." His whole later career turned on that one decision.

The sainted Susanna Wesley was once asked what her career in life was going to be and she quickly replied, "to raise preachers." Hundreds of thousands of souls have been swept into the kingdom of God and two continents rocked for a hundred years by the men who were reared under the love and care of a godly mother. She laid a sure foundation in their young lives and wove into their beings a fabric that would stand the stress and strain of the great work into which the Lord called John and Charles Wesley. The influence of Susanna Wesley will live on forever.

### THE GREATEST PATIENCE ON EARTH

Mothers know how to wait and believe. The patience of mothers has been the wonder of all time. How mothers can wait and wait, work and hope and wait on and never tire has provided the stimulus to many a drooping and failing homestead. No one in all the world ever manifests the loving patience that a mother has for her erring and wayward boy. He may drift into deepest sin and her heart be torn with anguish, but she continues to believe in him when every other person has lost hope.

"If you have a gray-haired mother  
In the old home far away,  
Sit you down and write the letter  
You put off from day to day.  
Don't wait until her weary steps  
Reach heaven's pearly gate,  
But show her that you think of her  
Before it is too late."

### THE GREATEST HOPE ON EARTH

"Among the mothers of history of whose lives we know, a high place is forever assured to Monica, the mother of Augustine." It is said that Augustine, in his early manhood was a very brilliant but a very dissolute young man, although a fine teacher of rhetoric. Being a devout Christian, his mother grieved very much over her son's sinful ways, but she never gave up hope and never ceased to pray for his salvation. She was later rewarded by seeing her son led to Christ. In the judgment of historians, Augustine was one of the most influential men the Christian church has ever known. It is claimed by many that no greater has arisen than he since the Apostle Paul. To this we might

add that behind every great man is a great mother.

A daughter had left home to work in the city. As she kissed her mother good-by she was as pure as the morning. Her associations in the city life led her astray and soon she sank to the depths of sin in the city of Hamilton, Ontario. She had broken all contact with her home and a mother who had been broken-hearted since the day she had left her loving care. Several years passed and one night, with the chill winds blowing, she was wending her way down one of the important avenues to drown herself in the lake. She was poorly clad and covered with filth and under the influence of drink. She stopped and thought of home and then decided to return to the old homestead for one more last look before the fatal plunge. As she neared her home she observed a light in her bedroom window and wondered what that could mean. Drawing closer she went up on the back porch and then yielding to a strong temptation turned the handle of the door and stepped inside.

Observing the same old kitchen she went further and peered up the old familiar stairway and then softly step by step made her way to the top and crept noiselessly into her room. There she saw the same old bed, clean and neat with the covers turned back at one corner. Everything was in place as it had been when she left and then her bewildered gaze met the lamp sitting on the little table. The dainty curtains were drawn back and the shade was raised to let the lamp shed its kindly beam across the winding foot path to the rear of the home. As she contemplated it all her heart filled with remorse and she began to sob a bitter sob as she turned to again retrace her steps, fully intent to end it all that night, but as she neared the door to step out again, two loving arms went 'round her neck and drew her to the mother's heart as hot tears flowed freely.

All the pent up emotion that had been held back for years now gave way and there on the threshold a wayward daughter was reclaimed by the patient persistent hope of a godly mother. After the bath and clean clothes, the mother told her daughter that from the hour she had left home no one had ever been in her bed and that every night the lamp was lighted and placed in the window. "I knew you would return some day and so I never gave up hope and I have never ceased to pray for your salvation."



### A Prayer for Mother's Day

This was written for my Mother on Mother's Day and reached her on Friday, just before Mother's Day in 1920. She was taken sick the next day and died on May 20.

*I thank Thee, Lord, for Mother-mine,  
Whose love for me is like to Thine,  
Whose heart is touched with every woe,  
Who sacrificed and loved me so.*

*Unworthy? Yes—of both these loves—  
They're in my heart as heavenly doves.  
Oh make me worthy, Lord, to share  
These loves which offered death to bear  
That I might live,  
And help me live as one who knows  
That heaven these richest gifts bestows  
That I might give.*

—Rachel H. Craig

YANGCHOW, HUNAN, CHINA

Mother! dear, sacred name, and sweet!  
 How slow we are to prove  
 The height and depth and deathlessness  
 Of perfect mother love.  
 We take her tender daily care,  
 Just as the thoughtless flowers  
 Look up to God for daily light,  
 Because we know 'tis ours.  
 But when we miss from heart and life,  
 The comfort of her care,  
 Then we must learn to live without  
 Her presence and her prayer.  
 'Tis then the name of mother is  
 To us a holy thing;  
 And, hovering low, we seem to feel  
 The shelter of a wing.

The responsibility resting on mothers in these days when the world needs a steadying influence seems to call for a closer walk with God in prayer. In this closing word let me leave this thought as expressed in the question of a little boy to his mother. The boy had just finished reading Bunyan's *Pilgrim's Progress*, when he asked his mother which of the characters she liked best. She replied, "Christian, of course; for he is the hero of the story." The lad replied, "Mother, I like Christiana best, because when Christian set out on his pilgrimage he went alone, but when Christiana started she took the children with her."

Mothers, take your children with you to God. Pray for them and thus through you let God pour into them that power and influence that is so much needed at this time.

### No Missionary Candidates

Prof. K. S. Latourette of Yale University reports that whereas two or three decades ago there were strong groups of Student Volunteers for missionary work in the universities, today there are no students preparing to be missionaries. He says, "Among these universities are some which were founded as Christian institutions, which still are officially such, and which have a long and honorable history as sources of personnel for the foreign work of the Church. On one such campus, for instance, from which have gone forth in the past some of the most distinguished leaders of the missionary enterprise and which was founded and nurtured by one of our great denominations, so far as the Christian Association knows, there is not one undergraduate who is planning to be a foreign missionary.

"In another university with a somewhat similar missionary past, the man assigned to organize a delegation to the last quadrennial convention of the Student Volunteer Movement could not find an undergraduate who was planning to be a missionary. He, himself, deeply religious and conscientious and of outstanding intellectual ability and the son of a man who has

given his life in notable service to missions had—and has—no intention of becoming a missionary."

However, the Lord is not confined to universities for missionary candidates. He chose His apostles not from the seats of learning of Judæa, but from the lowly fisherfolk of Galilee. He taught them to be fishers of men and gave them the blessed Holy Spirit to equip them for service. And though they were counted "unlearned and ignorant" they had so much of the power of God that it was later complained that they had turned the world upside down. And great things can be done in our day through lowly instruments. God's thought always is this, "Not by might, nor by power, but by My Spirit, saith the Lord."

### Future Wars

The Inter-Parliamentary Union of Great Britain has been making an inquiry as to what may be expected in future wars. The report of this inquiry is very suggestive. It shows us what would happen if a fleet of airplanes with modern weapons swept over the city of London. This fleet of three hundred would probably be divided into companies of one hundred each, the first company dropping high explosives, including individual bombs weighing a ton a piece. A ton bomb will destroy a whole city block; it will wreck an subterranean shelter which is roofed with less than 80 feet of solid earth or 13 feet of reinforced concrete.

"It suggests that the second line of raiders would drop incendiary bombs filled with thermite, which cannot be put out by any known extinguisher. These bombs are so light and compact that thousands could be dropped. They would multiply their frightful effects with the aid of broken gas mains and blazing gasoline stations. The people, crouching underground, would soon be aware that over their heads the whole city was a sea of flame.

"The final company of raiders would drop poison gas and vesicant dew. The poison gas, being heavier than air, would penetrate the underground refuges, excepting those protected by airtight doors and supplied with pure filtered air by tall conduits protruding above the gas level in the blazing streets. The vesicant chemicals are so noxious that a man will die if three drops touch no more than his foot. By a refinement of cruelty all these lethal substances can be dropped in containers fitted with time fuses, so that fresh outbreaks occur periodically, long after the raiders have departed."

One pound of Tracts, 50 cents, 12 pounds for \$5.00.

### Gandhi

"Another more or less obscure figure has risen into prominence in recent years. A scrawny, homely, clever, and cunning son of India has obtained first page place throughout the world," comments the *Radio Preacher*. "He is a product of the wonderful educational system of England, in which God, the Lord Jesus Christ, the Holy Spirit and the Word of God, were overlooked. And a highly educated heathen becomes a menace to one of the greatest nations in the world. He received education without salvation. His subtilty was increased, while his sins remained. He promoted in his soul a great vision for India with an opposition to the gospel of the grace of God which would change India. He reads the Bible, and many other books. He sees nothing there that will bring salvation to his huge host of followers; his only desire is emancipation.

"With this great example before us, our own schools and colleges continue to lead our young people in paths of excellent educational courses, while rejecting the Word of God, the Son of God and the revelations of God. An educated sinner remains just a sinner, more cunning, more clever, more sagacious, more industrious, and perhaps more sinful. Let each Christian seek to promote the restoration of the Word of God in our educational institutions."

### A Hiding Place for All Eternity

(Continued from Page Seven)

cave, for Jesus lights it by His presence. We shall not need any electric lights there for Jesus lights it up with the light of His countenance. "But now we see not yet all things put under Him. But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor." Let us go forth therefore unto Him without the camp, outside often of the professing church, to the cave of Adullam, and we shall find our David. Jesus of Nazareth will relieve our distress, pay our debts and remove our discontent by becoming our Captain and training us for the coming kingdom.

Crushed flowers emit their sweetest odors; trimmed vines, though they may bleed, bear the most luscious fruit. And God's children become most Godlike when they sweetly submit to their Father's rod. It is evermore true that afflictions may be proofs of God's parental love and tests of our filial obedience. Although affliction may pierce as a thorn, God can sanctify it to the soul's highest good and its growth in spiritual conduct and character.

## ∴ The Gospel in Foreign Lands ∴

### *In Spite of Perils the Work in West China and Tibet Grows*

*W. E. Simpson*

Praise God for all His many blessings here on the Tibetan highlands. While wars and rumors of wars, floods and famines are distracting this suffering country so long, we up here are kept in perfect peace.

Recently I had a very good trip to the northwest lasting about a month. Meetings were held in Tangar, Rweite, Paongan, and Rongwo. A very influential member of the gentry at the first named place took an open stand for the Lord while we were there. Since leaving I have heard the good report that eighteen more have believed on the Lord.

At Rweite we had good meetings with another conversion and the little assembly there made a good start towards self-support in pledging enough to cover the house rent and incidentals. Of course, the believers in both these places are Chinese but the gospel is being preached and the Tibetans reached in all the surrounding country. The one Tibetan who believed here two years ago is a native of the Rongwo District and has returned to his home since then. I am glad to be able to report that he is standing true in spite of considerable opposition and has been witnessing both in his own village and in quite a little of the surrounding country.

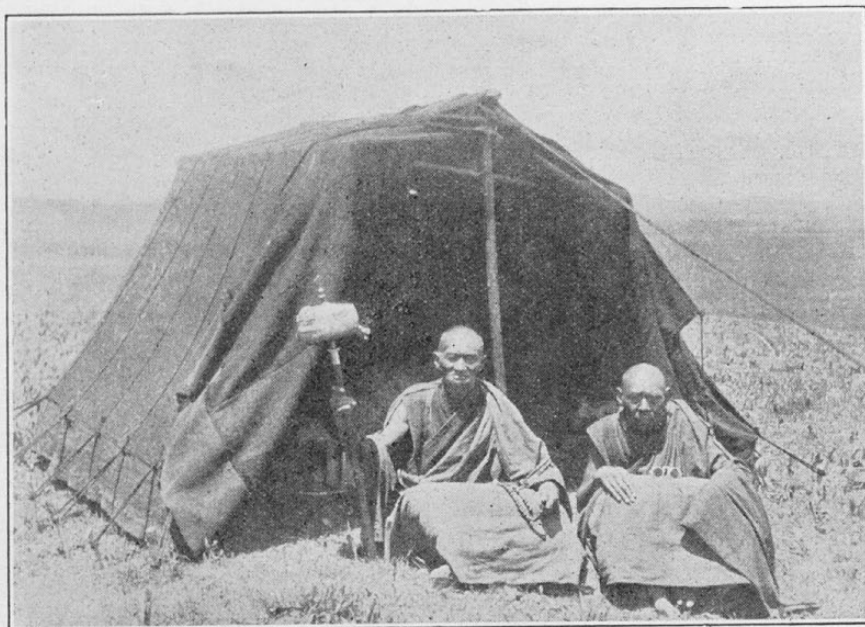
Since returning to Labrang the great annual Moulam (Prayer) Festival has taken place. The crowds from as far away as twenty days' journey were exceptionally large, possibly running as high as forty or fifty thousand. We preached daily to huge crowds at the market, besides doing a lot of personal work among the stream of guests that visited us; and distributed a lot of literature. May God water the seed sown and cause it to grow unto eternal life.

A few days ago I was invited down to the home of a friend of mine, Wandetar by name, who lives about ten miles down the valley. He seems

much under conviction and confesses that he knows the gospel is the right way and that they are wrong, but he is afraid of the great persecution that would be bound to follow if he made a definite decision for Christ. He needs our prayers that God will give him the courage and faith to step out boldly for the Lord.

### *Visiting the Work in Kansu*

There have been over a hundred baptisms in Minchow during the past year. Another encouraging feature is the progress accomplished towards self-support. Another assembly has



*Tibetan priests among the nomads. The man at the left who is turning the prayer wheel is a hermit, and the little tent is his only home*

built their own hall and are entirely free from foreign support. They have a membership in the neighborhood of two hundred. Please pray that this program of self-support, self-propagation, and self-government may be realized in all the assemblies in Kansu.

On the return trip we had a signal instance of the protecting hand of God upon us. We had camped out in the grass country about twenty miles south of Labrang. It was snowing lightly so I went to bed rather early and all our camp except one, who stayed up as a watchman, were asleep. At about nine o'clock at night I was suddenly awakened by shouting and confusion, and soon realized that a band of Tibetan robbers was riding down on us. We all jumped up and prepared to defend ourselves as best we might. When the robbers saw that they were not

able to surprise us one of their number came to parley. He started by demanding a large ransom as a condition of letting us alone. The Lord gave me courage to refuse. The other robbers made quite a noise with their rifle locks and kept shouting "We're going to shoot!" in order to scare us, but I said that they could do their worst, not a thing would I give. They then fired seven or eight times at us at a distance of only fifty or sixty yards but when they saw we would not surrender they finally rode off into the darkness. Although cattle, horses, and people were all bunched together of-

fering an excellent target even in the snow and night, still not a thing was hit. Our hearts certainly rose to God in thanksgiving when we saw the last of them.

Not many days later a large caravan of Tibetan traders was robbed in broad daylight at the same place by the same band of robbers. They had over a hundred men in their party, most of them priests from a large and influential monastery and were under an official escort from Labrang, while we were only five or six men without an escort, still they lost six hundred seventy loaded yak,

a score of horses, and had three men severely wounded, while we escaped. Truly it is "not by might, nor by power." The angel hosts surrounded us as they did Elisha at Dothan.

### *News Items*

#### *Sailing for China*

Brother Ralph L. Phillips sailed for China April 16th, on the "S. S. President Jefferson." His wife and son Howard preceded him, and have already arrived in Hongkong.

#### *Home from Samoa*

Brother and Sister Winkleman who have been laboring in the Samoa Islands are now home in the United States on furlough, and may be reached at their home address, 1645½ Beverly Boulevard, Los Angeles, Cal.

## *A Visit to the North China Missions*

*A. Wingard*

With the hearty approval of our coworkers in Mukden we started out on our long contemplated visit to Shansi. We spent a day and a night in a very crowded train on our way to Peiping where we were welcomed by the Hansens, our district Superintendent. In order to be present at Brother Hansen's fiftieth birthday we were made to stay a little longer than we had anticipated. The Peiping brethren all in a body came to surprise them at this occasion.

While in Peiping we received good news from the Bible school where five or six students had received the Baptism in the Spirit and again others were being refreshed or refilled. We had the blessed privilege of attending one prayer meeting at the Bible school in Brother Landin's front room. On Sunday morning we spoke at Brother Bristow's mission where there was a goodly number present to worship our God. It was a real pleasure to magnify the Christ in their midst.

We are now in Taiyuan, where we are known to a number of believers and saints. It was a great joy to look into the faces of some who had found Christ during our former ministry in this city and see them happy in Christ. Others have been added from time to time. Brother H. E. Hansen has been here and baptized one hundred and forty-six of the prisoners in the "model prison" where we and coworkers have held many meetings in days gone by. We are glad that in due time a harvest is reaped to the glory of God.

Just now here are eight souls wanting to be baptized in water and we shall be glad to administer baptism to as many as are qualified.

Dec. 9th; We went to Yutzu yesterday and saw what was being done to save the Chinese in that place. Brother F. O. Schroeder is faithfully laboring there having established a good work. A nice little street chapel has been established outside of the North Gate in the liveliest spot in town; also a gospel hall with adjoining rooms for the evangelists and coworkers to live in at the south end of the city. From Yutzu we proceeded to a place in the country where the Schroeder family is living. This place is called Pei Tien. Here a chapel is opened and work begun. Our Brother divides his time between his home and Yutzu riding a bicycle going and coming. We have not yet had opportunity to attend any of the meetings as we came here last night. Am however much impressed with the well chosen places

in the city as well as at Pei Tien which is their home.

While up this way we hope to visit all the missionaries and give them a lift by the grace of God. Having been here before we are acquainted with a good many of the believing natives round about.

Anna Ziese is untiringly serving the missionaries who come and go helping them in business matters, etc. The women's work and the jail work is also a part of her ministry.

It would be very good if a married couple would come out and join her in the work there. Sister Anna feels this need very keenly. She needs a larger hall for the work among the heathen. I hope this can be attained without much expense.

I am greatly astonished as I here get to see what wreck and ruin is wrought through the use of opium. The finest mansions (Chinese) have been pulled down and the material sold just to satisfy the appetite of the owner for opium; and instead of being satisfied this abnormal craving for the drug is increasing as the days go by. Poor addicts!

"When I saw the brethren I was glad," said Paul. We too have been likewise made glad on our trip to Shansi. We have yet a few more places to visit before we begin to plan our return to Manchuria.

## *Further News Items*

### *An Opening Wedge in the Gold Coast*

You will be glad to know that we are now preaching in the villages and are having quite a response. In one village we had been preaching about heaven being closed to people because of their sin, and how there would have been no way except God had helped us. At this point a chief cried out, "Tell us the way and we will follow." Thank God for the signs of souls awakening to their need of salvation.

We have started a Sunday school for the children as well as regular preaching services in Dagomba and English, on our mission station. The doors are wide open to us here with no restrictions at all to the preaching of the gospel.

Next to the Dagomba people are the Konkomba. They are wilder than their neighbors, the Dagomba tribe, and in every year when they do not have much farming to do, they usually engage in war using poisoned arrows freely. The Dagombas call the Konkombas heathen. They say they haven't even the name of god in their language. How we would like to work among these people also. Their language has never been reduced to writing, and we are told it is very difficult,

but they must have the gospel. Pray that someone may be free to work among them.—Mrs. Lloyd Shirer.

### *Brother and Sister Garlock in Gold Coast*

A glad welcome was given us by those at the station, Mrs. Shirer, Guy Hickok, and Miss Buchwalter. A large sign with the word "Welcome" had been erected across the roadway into the compound. We were amazed at the amount of work Brother Shirer and his party have accomplished in the few short weeks they have been here. They have a lovely burnt-brick bungalow completed, and a school building nearly completed which will be our home until the rainy season is over, when we trust sufficient funds will be available to open up another station.

The imposing buildings, and the rapidity with which they have been constructed, have caused the government to look very favorably on the work of our mission. Credit is certainly due to Brother Shirer and his coworkers for the hard work they have put in. Pray that funds may be made available for us to open up another station when the next building season comes around.

### *Appreciation for New House in Liberia*

Miss E. DeGroat writes: "I do praise God for the wonderful way in which He met my need for a better house at Bowah. It means so much in this rainy climate to have over one's head a roof that does not leak. We started to build the house over a year ago, as it takes a long time to build in this country where all materials have to be purchased at the coast and carried on the backs of natives to our station. In addition all the planks had to be sawed by hand, right in the jungle where the trees were felled. Mr. Jacobs was here when the house was started, and did much of the work himself, though he had two native carpenters to help. Native help is of course valued but they need instruction in building a house. Mr. Torta helped to finish the house, and although there is still some work to be done, yet we have been able to move into it, and shall finish the minor details as we are able. I want to express to the dear ones at home the appreciation and thankfulness we feel for your kindness in sending offerings and praying that this work might be accomplished. May the dear Lord richly bless you."

Send all offerings to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Mo.

# .: In the Whiten'd Harvest Field .:

## TROPHIES FOR THE MASTER

Pastor A. A. Lowe writes from Lindsay, Calif.: "We have just closed a very fine meeting in charge of Evangelists Rendrow and Rogers. Several were saved and filled with the Holy Ghost; 23 have followed the Lord in baptism."

## MIDNIGHT PRAYERS REQUESTED

Pastor and Mrs. S. W. Noles write from Douglas, Ariz.: "Many came to God during the recent revival conducted by Gordon Lindsay, and his helper, Jewel Linam. Backsliders were reclaimed and many were filled with the Holy Spirit, after tarrying until after midnight hours. The young people were refreshed. Many of them received the Holy Ghost. The entire church was uplifted, and the revival spirit continues."

## CAPITAL SUCCESS IN AUSTIN

Pastor J. A. Wilborn writes from Austin, Tex., that the revival conducted by A. F. Gardiner, from San Antonio, in the South Austin assembly was a real success. "God blessed His Word from the first service; 13 were saved and 9 were baptized with the Holy Ghost. The revival closed with the church more than filled at least 100 being on the outside of the building. We praise the Lord for His blessing on the efforts made to win lost souls for His kingdom."

## BAPTIST BAPTIZED

Sisters Willie Wiggins and J. M. Larson write from Pasadena, Tex.: "We have had a blessed 3 weeks' revival with more than 100 conversions. Men, women, boys, and girls came weeping to the altar. Numbers were healed and blessed. The Baptist minister came to assist us, and he among others, received the Baptism with the Holy Ghost, Acts 2:4. Our next revival will be in the Memorial Baptist Church, at Oakwood, beginning April 17."

## WASTE PLACES REPAIRED

Lawrence and Eunice Martin write from Tampa, Fla.: "We have just left Brooksville where we have been laboring to get the work revived. As there was no pastor present God's help was greatly needed. We began by putting on a tent campaign for 5 weeks which resulted in hundreds hearing the Word and a number receiving salvation. We then continued for two weeks in the courthouse, in the meantime seeking to repair the building formerly used by the assembly. After opening up the little tabernacle the glory of God was present from the first night, God confirming the Word with signs following. A sinner, on his way to the services declared that he looked up into the sky and saw a large star that began to move across the sky, getting larger all of the time. It descended in front of the little tabernacle then burst to pieces and into flame. This man was convicted and asked for prayer. Upon leaving Brooksville Lucile Hall and Maycelle Holliday, of Orlando, were called to continue to the services. We are now in a meeting in Tampa, Mayme Williams, Pastor."

## SUMMER BIBLE SCHOOL

First semester opens with grand rally and fellowship meeting May 30, on camp grounds of Eastern District Council at Maranatha Park, Green Lane, Pa. Plans are under way for accommodation of students. School will reopen at close of camp meeting, closing with another rally on Labor Day. For terms and particulars address Pastor A. Newton Chase, 7355 Amboy Road, Tottenville, N. Y.

## SOUTHERN MISSOURI DISTRICT COUNCIL

The Southern Missouri District Council was held in Pastor H. E. Waddell's church, Kennett, Mo., April 5-8. A wonderful spirit of fellowship prevailed and a great time of refreshing from the Lord was enjoyed. J. R. Evans and Pastor Ralph M. Riggs, from Springfield, Stephen Vandermerwe, former Superintendent of the Mississippi District, and others brought inspirational messages. S. L. Johnson was re-elected District Superintendent, J. Lon Hale, Assistant Superintendent, and K. H. Lawson, Secretary-Treasurer.

## THROUGH TEARS TO THE CROSS

Pastor H. E. Murray writes from Robinson, Ill.: "We have just closed a very successful revival with Willis and Lavera Long, of Quincy, in charge. About 80, or more, sought the Lord for salvation, and 70 were filled with the Spirit, according to Acts 2:4. For months the saints had been praying for a revival and all are now rejoicing in the answer from heaven. Last fall we enlarged our church, but even with this extra space the house was filled to overflowing night after night; also the balcony, aisles, and entrances, until not even standing room could be found inside. Brother and Sister Long were also with us in a meeting at Westport last fall, when a score or more were saved and several were filled with the Spirit. On the closing night many hands were raised, asking prayer for salvation."

## HEALING BALM FOR PAYNESVILLE

Blanche Brittain and Mildred Westerlund write from Crystal, N. Dak.: "We have enjoyed a precious season of old time Pentecostal Latter Rain in a 4 weeks' campaign with Pastor and Mrs. Oscar Klingsheim, in their new tabernacle at Paynesville. The pastors first brought the message of Pentecost to the city in the city hall last summer. The interest grew so rapidly that in a few weeks' time a tabernacle was erected, which was dedicated in December. Large crowds attended our services. A goodly number sought salvation and the sick were healed; 16 believers were baptized with the Holy Ghost in the apostolic manner, and Jesus was made real to those who sought Him. Large numbers remained nightly for the prayer services; glory clouds were seen, and blood-washed saints shouted as they realized the presence of God. People not only opened their hearts at the knocking of the 'nail-scarred' hand, but they opened their pocketbooks as well to the needs of the Lord's work at this place."

## "LENGTHENING THE CORDS"

Pastor P. F. Ramsey writes from Malvern, Ark.: "I praise God for the way He is blessing His people in this section. The interest in our church services is fine, also in our Sunday school and young people's department. People are receiving the Baptism with the Holy Spirit in our regular services. We have just completed an annex to our building, which enables us to accommodate about 300 more people. We plan to begin our summer revival about July 1, with Roy Gilliam, North Little Rock, in charge."

## TACOMA'S THIRD CAMPAIGN

Pastor Frank Gray writes from Tacoma, Wash.: "Dr. Charles S. Price and party are in Tacoma, for the 3rd consecutive year, opening April 3rd, in the large wooden tabernacle, at South 11th and "L" Sts. This year's meeting began with a deeper and sweeter spirit and interest than either of the former ones, and the crowds attending are fully equal. The ministry of the Word through our brother is deeper and more penetrating than ever, and already many are coming to the altar to be saved. There is every indication of a revival that will be far reaching."

## TRUTHS OF DEPTH AND RICHNESS

Pastor F. J. Lindquist writes from Minneapolis, Minn.: "A. E. Steurnagel has spent 3 weeks with the Minneapolis Assembly. In this splendid campaign some were saved and filled with the Holy Spirit. Brother Steurnagel has ministered to quite a number of churches in this District, and all have been encouraged and blessed by his visits. His teachings are very helpful and are greatly needed, we believe, in the Pentecostal ranks throughout the country. At present we are engaged in a great meeting with Dan McNally. Crowds are filling our tabernacle, seating 1000 people and on Sunday nights hundreds are turned away."

## AN ENDURING SUBSTANCE

Myrtle M. Snair writes from Plant City, Fla.: "I praise the Lord for His special blessings in 2 recent revivals, one at Dade City, the other, at Auburndale. Each lasted 3 weeks. At Dade City about 11 came to the altar for salvation and one man was filled with the Holy Ghost. Several were healed by the Great Physician. I had conducted a revival at this place one year before and we were glad to find most of those saved and healed in the previous meeting still going on with the Lord. In Auburndale God began to work at the beginning of the meeting, and several were saved and reclaimed, while the sick received a definite healing touch. The Sunday school attendance was increased greatly and the church was strengthened. During the meeting J. W. and Mrs. House were elected to the pastorate. The meeting closed with a good crowd of interested people present. This was my third meeting there and I was pleased to find many saved and filled in the former meetings still on the victory side."



## Pentecostal Blessings in South India

(Continued from Page Nine)

God baptized an Indian brother in the Spirit. Today that Indian brother is preaching Christ in the villages to his own people. There was always a gracious harmony among the Irish lads and the Indian folks. From among them we have hopes of preachers, as the soldiers' work in Poona has always been a source of supply to the ministry.

One remarkable case I want to record here which might encourage others to hold on in prayer. One of the men who received the Baptism fifteen years ago in Quetta went wrong. For twelve years that man's backsliding had been thrown in my face by people who said, "See what Pentecost did for this man!" My reply was, "He is coming back to God. God has baptized him in the Holy Spirit." The answer to the prayer came in this wise. An air force boy visited me in Poona, not at all sure about Pentecost, but went away quite confirmed and strengthened in his faith. This same boy wrote to us that our backslider friend was in Karachi. I immediately visited him and asked for an interview. We looked one another up and down. He was polite and invited me to his house for breakfast. I went along and he introduced his wife. I found out that he had told his wife nothing of his former life with regard to Pentecost. Shortly after this time his wife was converted and baptized in the Holy Spirit. The man got back to God and now the two of them are holding the work at Poona. It pays to pray and wait for God.

The Irish lads are gone now. I went to Bombay in November last to see the last of them, not knowing how much my heart had circled around them. I had been with them night and day. I came back to an empty house. I almost hated it without these boys. But praise the Lord there is a fine band in Khartoum, Sudan, carrying on under the ministry of our Brother Henry Crowe, whom I ordained and made their pastor. These boys out of their poverty give of their own free will. They have been a great blessing to all of us.

A Norwegian missionary visited Poona with his wife who was sick unto death. He inquired of Miss Stroberg if she knew of anyone who could pray for the sick. Miss Stroberg gave them my address. He came to me and requested that we go down to the Sasoon hospital to pray for his wife. With some workers I went to the hospital. When I saw the little woman lying in her bed I said, "Oh,

Lord, you'll have to give me more faith than I have at present for this case." There she lay, just a frail little woman with a large swelling on the right side of her abdomen, so large that it upheld the counterpane on the bed.

I turned to her and said, "Sister, do you believe the Lord will heal you?" "Yes." We anointed and laid hands on her and she began to pray. Her face shone. Miss Colley turned to her husband, "What is she praying?" thinking it was Norwegian. He replied that he did not know what she was praying. He had never heard her do this before. She was praying in tongues. God had baptized her in the Holy Spirit, and from that day the swelling disappeared. The doctors said she was a resurrection from the dead.

I received a request from a boy and girl to visit an Englishman who had been married to a Parsee lady. I went with another missionary to his home. We spoke to him of his soul and left. A year or two afterwards an English lady visited us with the request that we go and pray for a Parsee lady. I recommended that she get a Bible and that she be given the scriptures on salvation and healing, and when she was ready to send for us we would pray for her.

One morning as we were leaving the house a Rolls Royce car drove up to the door with this English lady to take us to pray for the Parsee lady. Brother Evans and I went along and were conducted upstairs. There sat this woman in a chair, a handsome Parsee lady. We got straight to business, talking about Jesus and asked her if she wanted to be anointed or just hands laid on. She requested to be anointed. We anointed and laid hands on her, praying for her, when I saw her countenance alter, and knew the Lord had touched her. It was paralysis. I told her the Lord had touched her, and to arise and walk. She arose and walked. We saw it was a home of vast wealth. The late Miss Susie Sorabji, one of India's famous women, invited us to dinner and I inquired if she knew this lady. She said she was alive and well. I said, "How marvelous!" I asked how she came to know about us. Miss Sorabji reminded us of the boy and girl who came for prayer for their father. I said, "Yes, he died." She said, "Yes, but the dying was so holy that the Parsee step-daughter accepted the Lord Jesus and was baptized." The late Miss Susie Sorabji cooperated with us beautifully in the praying for the sick.

## Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

### CENTRAL BIBLE INSTITUTE COMMENCEMENT

SPRINGFIELD, MO.—At Assembly Church, Campbell and Calhoun Sts. Graduation exercises and presentation of diplomas, May 14, at 7:30. Baccalaureate address by J. Narver Gortner, May 15, at 10:45.

MEDWAY, OKLA.—Sunday school rally May 29. Medway is 5 miles west of Boswell, on Highway 70.—Pastor and Mrs. Burl Melton.

DURANT, FLA.—Camp meeting at Pleasant Grove camp ground, May 5-15. N. A. Bell, Secretary-Treasurer.

FAYETTEVILLE, ARK.—Northwest District fellowship meeting May 27-May 29.—Pastor Noel Dodd, Route 3, Box 58.

ST. LOUIS, MO.—Emma Van Dalen will begin old fashioned revival May 15, at Bethel Temple Jefferson and Palm Sts.—Henry Hoar, Pastor.

DIXON MILLS, ALA.—Tent meeting begins April 24, in charge of Brother Wright. Dixon Mills is 12 miles from Thomasville.—Mrs. C. A. Gullahorn.

TULSA, OKLA.—J. A. McPhail, Coffeyville, Kans., will conduct full gospel campaign at North Utica and Okla. St., May 15-June 26.—Pastor S. M. Padgett, P. O. Box number changed to 365.

DALLAS, TEX.—Evangelist R. E. Gilliam will begin a campaign May 12, at Bethel Full Gospel Church, Sunset and Tyler Sts.—Pastor and Mrs. H. E. Alford.

ELDON, IA.—Hannah Mae Steinle, Dorrance, Kans., Evangelist, Singer, Musician, will begin revival May 1, continuing indefinitely.—Elmer L. Simbro, Pastor.

CANDO, N. DAK.—Blanche Brittain, assisted by Mildred Westerlund, Pianist and Singer, will conduct revival April 17-May 1.—Pastor J. D. Kessler in charge.

BUFFALO, N. Y.—Dr. Lillian B. Yeomans, Manhattan Beach, Calif. will begin revival at Pentecostal Tabernacle, 629 E. Delavan Ave., May 8, to continue 2 weeks or longer.—Pastor Harold J. Snelgrove.

MINNEAPOLIS, MINN.—Donald Gee, of Scotland, will spend about 10 days in Minneapolis, beginning June 6. State convention also June 8, 9, 10. Three services daily. Inquire now about accommodations.—Pastor F. J. Lindquist, 3015 13th Ave. S.

CAMBRIDGE, MASS.—Watson and Hazel Argue will conduct revival at Full Gospel Lighthouse, 40 Prospect St., April 21-May 22, nightly, at 7:45, Sundays 3:00 and 7:15. Week-end meetings to be held in auditorium seating 1000.—Pastor and Mrs. R. A. Babcock, 58 Magazine St.

MARION, O.—The Dake Evangelistic Party will conduct revival in National Guard Armory Building, beginning June 1. Prophetic and dispensational chart lecture by Finis J. Dake, at 7:15 each evening. Evangelistic service with Mrs. Dake as speaker, at 8 o'clock. Instrumental music by the Dake Quartet.—B. E. Hillman, Pastor.

FARGO, N. DAK.—Dan McNally, converted Ex-Convict, will conduct 3 weeks' revival in Gospel Tabernacle, 7th Ave. N. and 4th St., beginning May 8. We broadcast regularly over KGFK. Weekdays 9:00 a. m. Sundays 6:30-7:30; also Sunday morning 9:00-10:00 over WGAY from our own studio in the Tabernacle.—Pastor Henry H. Ness, 403 7th Ave. N.

EAST PROVIDENCE, R. I.—Annual spring convention of the Church of the Firstborn, Inc., Zion Tabernacle, 846 Broadway. May 25-30, daily, 10:30, 3:00, and 7:30. Entertainment as usual for those from a distance. Bring bed linen, towels, and toilet articles. All expecting to be present more than a day write to Manager, 846 Broadway. Meals on freewill offering plan.—Pastor Christine A. Gibson.

SHREVEPORT, LA.—The First Pentecostal Church, 3217 Kentucky Ave., will be host to those attending the all-day fellowship meeting May 29. As the work here needs an uplift we shall greatly appreciate the co-operation of assemblies and their pastors within reach. Bring instruments and come prepared to assist with program. Meals and lodging free to delegates. Services will be conducted May 26-29.—G. C. Lout, Pastor.

CASTLEWOOD, VA.—Earl W. and Beula O. Clark, and their two children, E. Woodrow and Beula Elizabeth, whom God is using to sing the gospel message, will begin a meeting April 27, to continue as God directs.—Dr. G. K. Garrett.

EBENEZER PARK, near Buffalo, N. Y. Aug. 21-Sept. 5. Workers announced later.—Pastor Harold J. Snelgrove, 629 E. Delavan Ave., Buffalo.

PASADENA, CALIF.—Donald Gee of Edinburgh, Scotland, and the faculty of the Southern California Bible School will hold 2 weeks' Christian workers' Bible conference June 20-July 2, in connection with Third annual summer school session, June 20-July 30. Brother Gee will speak twice daily. Terms reasonable. Write for folder giving full information.—Southern California Bible School, 450 Avenue 64, Pasadena.

SECTIONAL CONVENTIONS OKLAHOMA DISTRICT

North Central Section, April 28-29, 12th and College Sts., Blackwell; Northwest Section May 4-5, Hammonds; South Central Section, May 11-12, 405 N. Elm, Shawnee. All conventions convene at 2 P. M., and continue through second day. All ministers wanting license or ordination may meet the board in person with recommendation from an ordained minister.—James S. Hutsell, District Superintendent.

NEW YORK, N. Y.—Twenty-fifth anniversary revival campaign at Glad Tidings Tabernacle, 325-329 West 33rd St., from May 1 to 15 inclusive. Edith Mae Pennington, former Beauty Queen and Movie star, who has recently completed a nine weeks' campaign at Springfield, Mo., at which 270 were saved and 90 received the Baptism, will be the evangelist. Anniversary services, May 5. Further particulars from Robt. A. Brown, pastor, 325 W. 33rd Street, New York, N. Y.

ILLINOIS DISTRICT COUNCIL

GRANITE CITY, ILL.—Tenth annual session Illinois District Council at Full Gospel Tabernacle, May 10-13, opening 10:00 a. m. All regular business transacted at this meeting. Those desiring license or ordination make application at once and be present with proper recommendation. The local church will provide entertainment for ministers of the District. Write C. M. O'Guin, Granite City, or Arthur Bell, District Superintendent, Box 133, Belleville.

NORTH BERGEN, N. J.—The Semi-annual Convention Beulah Heights Pentecostal Church May 15-30, every night 7:45, except Mondays. Sunday Services: German 10:30, English 3:00 and 7:45. May 21, Young People's Rally. May 22, Missionary Day. Special offering for missions will be taken. Entertainment furnished visiting missionaries. May 27, Water baptismal service. May 30, Graduation Exercises of Bible school, 2:30. Evangelistic Service 7:45. Nimrod Park, Speaker of Convention. Co-operation of assemblies in the vicinity appreciated.—J. E. Kistler, Pastor, 4741 Hudson Blvd.

NOTICE TO TEXAS MINISTERS

AUSTIN, TEX.—Texas District Council June 7-10. This includes District Council, Christ's Ambassadors, and Woman's Missionary Council. Ministers and workers throughout the state are urged to attend. Let there be one delegate to represent the local church, appointed from each assembly. We ask each church to take an offering at an early date, and send to E. B. Crump, Treasurer, Box 508, Electra, Tex. Meals on freewill offering plan, rooms furnished to ministers as far as possible. Inquire at church, 409 W. 37th St., for the way to convention grounds. Write Presbyter J. A. Wilborn, 708 W. James St., Austin, or E. L. Newby, 2621 W. 26th St., Ft. Worth.

MISCELLANEOUS NOTICES

WANTED—Pentecostal literature to be sent to H. C. Leete, Box 13, St. Joe, Ark.

CHANGE OF ADDRESS.—Mrs. Frances Jones, from Alger, Ohio, to Grant, Mich., Box 248, where she is in charge of a mission.

NOTICE—Please do not send any more literature to my address at present; have received all I can distribute. Thanks for all received.—W. A. Goodman, Cornelius, Ore.

FOR RENT—120 side-wall tents suitable for camp meetings, sizes 8x10, 10x12, and 12x14. Khaki water-proof tops, bought new 1931. For information write Pastor F. J. Lindquist, 3015 13th Ave. S., Minneapolis, Minn.

NOTICE—The two Larkin's charts, which were used by Frederick W. Childe, (recently deceased) in teaching dispensational truths are for sale. The one entitled "Rightly Dividing the Word of Truth," which sold new for \$150.00, \$75.00. The "Daniel and Revelation" chart which sold for the same price new, \$50.00—Mrs. Mabel A. Childe, 1554 O'Farrell St., San Francisco, Calif.

CHANGE OF ADDRESS—I shall now receive mail at 151 Newbury St., Chicopee, Mass.—H. T. Carpenter.

NOTICE.—Pastor R. C. Opie, 3143 Winter Street, Los Angeles, Calif., has written a booklet on the Baptism with the Holy Spirit. He will send the same to those who send a stamped addressed envelope.

WANTED—Bible Lesson Pictures, mottoes, Sunday school quarterlies, song books, tracts, and other full gospel literature, to be distributed free to appreciative people.—James Chapman, Route 1, Box 117, Barnesville, Ga.

WORLD MISSIONS CONTRIBUTIONS

Apr 15 to 21 inclusive

- All personal offerings amount to \$1,654.57.
- .74 Sunday School Soper Okla
- .80 Assembly of God Kiowa Kans
- 1.00 Full Gospel Sunday School Nehalem Oreg
- 1.00 Rochester Gospel Tabernacle Rochester Minn
- 1.00 Sweetwater Assembly Sweetwater Okla
- 1.00 Young People's S S Class Gospel Tab'n Oceanside Calif
- 1.00 Willing Workers Class Russellville Ark
- 1.20 Dorothy Assembly Dorothy W Va
- 1.20 Assembly of God S S Oswego Kans
- 1.23 Assembly of God Afton Okla
- 1.36 Christ's Ambassadors Glenwood Ala
- 1.50 Christ's Ambassadors Assembly of God Cuero Tex
- 1.75 Pentecostal Assembly Paonia Colo
- 1.96 Assembly of God S S Bandon Oreg
- 2.00 Passover Prayer League Chicago Ill
- 2.00 Ladies' Prayer Band Bethel Assembly of God Elkhart Ind
- 2.00 Assembly of God S S Blackwell Okla
- 2.00 Assembly of God Church Chariton Iowa
- 2.00 Assembly of God LaFayette Ind
- 2.00 Full Gospel Mission Marshall Mich
- 2.00 Assembly of God S S Booneville Ark
- 2.00 Full Gospel Church Wickenburg Ariz
- 2.00 Assembly of God Barnsdall Okla
- 2.00 Alva S S Alva Okla
- 2.06 Assembly of God Ilmo Mo
- 2.10 Gospel Tabernacle Antler N Dak
- 2.20 Assembly of God S S Turon Kans
- 2.21 Assembly Harper Kans
- 2.22 Pentecostal Church Storm Lake Iowa
- 2.30 Bethel Chapel Assembly Bethel Mo
- 2.45 Morland Assembly of God Morland Kans
- 2.45 Assembly of God S S Littlefield Tex
- 2.45 Assembly of God Melcher Iowa
- 2.50 Full Gospel Assembly Lebanon Oreg
- 2.65 Summit Pentecostal Mission Girard Ohio
- 2.87 Assembly of God Church and S S Mc-Alester Okla
- 3.00 Magnolia Park Christ's Ambassadors Houston Tex
- 3.00 Assembly of God S S Brave Pa
- 3.00 Hungarian Pentecostal S S Detroit Mich
- 3.00 Assembly of God Mission New Castle Nebr
- 3.00 Assembly of God S S Walthill Nebr
- 3.00 Assembly of God Uhrichsville Ohio
- 3.00 Christ's Ambassadors Topeka Kans
- 3.00 Full Gospel Mission Heyburn Idaho
- 3.00 Christ's Ambassadors Miami Okla
- 3.00 Pentecostal Mission Monessen Pa
- 3.00 Young Ladies' Bible Class Four Fold S S Taft Calif
- 3.13 Assembly Roseburg Oreg
- 3.20 Christ's Ambassadors Hannibal Mo
- 3.33 Full Gospel Tabernacle Newburg Oreg
- 3.48 Full Gospel Tabernacle Crosby N Dak
- 3.50 Assembly of God Mt Hope W Va
- 3.50 Christ's Ambassadors Eagle Bend Assembly Eagle Bend Minn
- 3.90 Assembly of God S S Conneaut Ohio
- 4.00 Bethel Mission Sidney Ohio
- 4.00 Pentecostal Assembly of God Chivington Colo
- 4.00 Assembly of God Keenesburg Colo
- 4.00 Los Banos Assembly Los Banos Calif
- 4.05 Assembly of God Tazewell Va
- 4.20 Assembly of God S S Turkey Tex
- 4.25 Assembly of God Breckenridge Mo
- 4.50 Assembly of God S S Hereford Tex
- 4.93 Full Gospel Assembly of God Tillamook Oreg
- 5.90 Assembly of God Church Pensacola Fla
- 5.00 Pentecostal Lighthouse Nickel Mine Hill Pa
- 5.00 Assembly of God Bridgeport Nebr
- 5.00 Christ's Ambassadors Crosby N Dak
- 5.00 Wildhorse Assembly of God Hominy Okla
- 5.00 Assembly of God Paris Ark
- 5.00 Assembly of God Hillsboro Oreg
- 5.08 Fellowship Meeting Taloga Okla
- 5.10 Lincoln Full Gospel Church Lincoln Calif
- 5.14 Full Gospel S S Marlin Tex
- 5.50 Assembly of God S S Port Arthur Tex
- 5.86 Bethel Tabernacle Sedro Woolley Wash
- 5.90 First Pentecostal Church Beaver Falls Pa
- 6.00 Assembly of God Sunnyside Wash
- 6.00 Fargo Gospel Tabernacle Fargo N Dak
- 6.00 Gospel Gleaners Calvary Tabernacle Camden N J
- 6.00 First Pentecostal Assembly Atco N J
- 6.13 Assembly of God S S Greensburg Kans
- 6.35 Assembly of God Oronoque Kans
- 6.43 Assembly of God S S Pratt Kans
- 6.50 Bethel Mission New York N Y

- 6.61 Polytechnic Assembly of God S S Fort Worth Tex
- 6.75 Assembly of God Grafton Ill
- 6.75 Eagle Bend Assembly Eagle Bend Minn
- 7.65 Pentecostal Assembly St Paul Va
- 7.65 Grace Tabernacle Lyman Wash
- 7.70 Bay St Assembly Tampa Fla
- 8.00 Assembly of God Church Muskogee Okla
- 8.00 Christ's Ambassadors Chelsea Mass
- 8.05 Ruston Glad Tidings Mission Tacoma Wash
- 8.25 Church of the Full Gospel Paso Robles Calif
- 8.31 Full Gospel Tabernacle Atwater-Winton Calif
- 8.43 Hannibal Assembly of God Hannibal Mo
- 8.50 Full Gospel Mission San Luis Obispo Calif
- 8.55 Full Gospel Mission Whitetail Mont
- 8.60 Pentecostal Assembly East Liverpool Ohio
- 9.90 Pentecostal Sunday School Wolf Point Mont.
- 9.61 Assembly of God Prayer Band Samburg Tenn
- 9.96 Assembly of God S S Phoenix Ariz
- 10.00 Full Gospel Tabernacle S S Bakersfield Calif
- 10.00 Christ's Ambassadors Altoona Pa
- 10.00 Junior Church Assembly of God Springfield Mo
- 10.00 Full Gospel Tabernacle Meckling S Dak
- 10.00 First Assembly of God S S Kansas City Kans
- 10.00 Grace Pentecostal Church Johnstown Pa
- 10.00 Christ's Ambassadors Potomac District Washington D C
- 10.00 Full Gospel Church Morgan Hill Calif
- 10.30 Full Gospel Tabernacle S S Burwell Nebr
- 10.43 Assembly of God Porterville Calif
- 10.50 Full Gospel Mission Lakewood N J
- 11.00 Medina Pentecostal Church Medina Ohio
- 12.00 United Pentecostal Church Bridgeport Conn
- 12.66 Assembly of God S S Sharon Kans
- 12.83 Evangelistic Tabernacle Salem Oreg
- 14.50 Assembly of God Newton Iowa
- 15.00 Pentecostal Church Colorado Springs Colo
- 15.00 Pentecostal Assembly of God Martinsburg W Va
- 15.00 Maple Grove Full Gospel Assembly Brainerd Minn
- 15.00 First Pentecostal Church York Pa
- 15.50 Full Gospel Tabernacle Napa Calif
- 16.00 Riverside Tabernacle S S and Bible Class Flint Mich
- 16.00 Full Gospel S S Corcoran Calif
- 16.42 Church of the Full Gospel Richmond Calif
- 16.62 South Cumberland Assembly of God Cumberland Md
- 17.80 Gospel Tabernacle Houston Tex
- 18.06 First Baptist Church Egg Harbor N J
- 18.14 Assembly of God and S S Coffeyville Kans
- 19.00 Pentecostal Church Dinuba Calif
- 20.00 First Pentecostal S S Yakima Wash
- 20.00 First Pentecostal Tabernacle Savannah Ga
- 20.00 Fresno Foursquare Church Fresno Calif
- 20.80 Full Gospel Mission and Christ's Ambassadors Houston Tex
- 21.00 Assembly of God Terre Haute Ind
- 21.98 Fremont Pentecostal Tabernacle Seattle Wash
- 24.55 Portland Gospel Tabernacle Portland Oreg
- 25.00 Pentecostal Gospel Mission Millvale Pa
- 25.00 Wells Memorial Pentecostal Church Totterville N Y
- 25.25 Assembly of God S S Pittsburg Kans
- 25.65 La Crescenta Pentecostal Church La Crescenta Calif
- 26.00 Toledo Assembly of God Toledo Ohio
- 26.00 Central Park Assembly Central Park N Y
- 27.61 Assembly of God and S S Minot N D
- 28.00 Four Fold Sunday School Bellflower Calif
- 28.50 Full Gospel Tabernacle Meckling S Dak
- 29.17 First Assembly of God Kansas City Kans
- 29.23 Full Gospel Church Waco Tex
- 29.97 Campbell Pentecostal Mission Campbell Calif
- 30.53 Bethel Pentecostal Church Hagerstown Md.
- 34.00 Trinity Full Gospel Church Pasadena Calif
- 35.00 Pentecostal Tabernacle Buffalo N Y
- 36.40 Assembly of God S S Brockridge Tex
- 36.49 Full Gospel Tabernacle Sioux City Iowa
- 37.50 Pentecostal Assembly of God Spokane Wash
- 40.00 Full Gospel Church and S S Neptune N J
- 42.02 Dunsuir Pentecostal S S Dunsuir Calif
- 42.41 Trinity Full Gospel Church and S S E St Louis Ill
- 42.91 Full Gospel Assembly Inglewood Calif
- 45.00 Assembly of God River Rouge Mich
- 50.00 Faith Tabernacle Binghamton N Y
- 51.81 Grace Pentecostal Church Atlantic City N J
- 54.00 Bethel Temple Dayton Ohio
- 55.00 Assembly of God Topeka Kans
- 60.00 Pentecostal Mission and S S Philadelphia Pa
- 84.35 Assembly of God and S S Topeka Kans
- 95.00 Hollywood Temple Seattle Wash
- 98.00 Full Gospel Tabernacle Association Fresno Calif
- 437.04 Minneapolis Gospel Tabernacle Minneapolis Minn

Total amount reported .....	\$4347.08
Home missions fund .....	\$265.13
Office expense fund .....	37.91
Deputational expense fund .....	16.38
Reported as given direct to missionaries .....	40.06
Reported as given direct to home missions .....	8.61 368.09
Total for foreign missions .....	3978.99
Amount previously reported .....	9446.72
Total amount to date .....	\$13425.71

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