

How I Received the Pentecostal Baptism

James Boyce, Siswa Bazar, India

IT IS just a little more than thirty years ago that I joined the Methodist church—without the born-again experience, I am sorry to say. I was always to the front in the services, and taking an active part. But one night when an evangelistic campaign was on I went to meeting determined not to sit up in front, but to take a back seat somewhere up in the gallery. But when I got to church the place was packed and there was no place for me but right up in front of the preacher. After the preaching the evangelist came right down to me and asked if I was a Christian, and I told him that I was not at peace with God, but that I was doing the best I could.

However, I went along into the side room with the seekers and there I broke down and wept like a child, and that was the last thing I wanted to do. All the class leaders were there and my uncle, and it was like facing guns to confess that I wasn't right with God. My class leader came to me, and asked, "Brother Jim, what is the matter?" I told him that I didn't feel I was right with God and that I wanted to get the matter settled. He prayed for me and then my uncle came and prayed

with me. I was simply all broken up and I was never more ready to be pointed to the Lamb of God. But they did not point me to Him; they just told me to keep on praying. My uncle prayed something which I shall never forget, "O Lord, show this young man that Jesus Christ is his Saviour." Well, I was not shown this glorious fact that night in a way that I could rejoice in it.

After a little time they asked me to testify (there were a number more in the room besides myself). I felt that I couldn't because I hadn't got through.

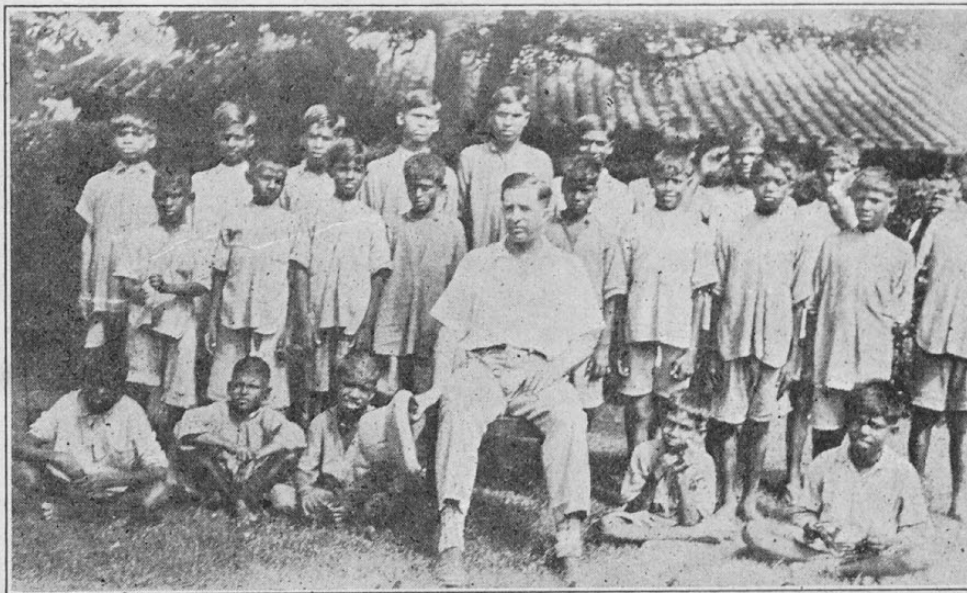
Shortly after that an evangelist came to our church from the Plymouth Brethren and tried to teach us that we should be baptized by immersion. My brother and I got very in-

terested and were convinced that this was God's method. But one of the deacons in the church saw that we were getting interested, and he came to me and said, "Young man, what you really need is not baptism by immersion but the baptism in the Holy Spirit, if you could only get it." I thought that the Baptism was an ungettable thing.

That was the first time I had ever heard of the Baptism in the Holy Spirit. After a time I left that church and joined the Plymouth Brethren. It was through the preaching of the Brethren that I came into the full assurance of salvation. One day I was walking home from work and a mental vision came to me. I saw before me a little class of children and I began to explain this scripture to them,

"For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead." I asked them if they understood the meaning of that scripture. They said they did not. Then I began to preach the gospel to them. I said supposing you have been caught in your sins, tried and found guilty and you are now awaiting the executioner. I come to you and tell you that I have

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James Boyce with a group of orphan boys at Siswa Bazar. Our brother is now in this country but expects to return to India shortly



WHO IS HE? Who is this Christ? Who is this Man of Nazareth whose name is known above all other names; whose message is being carried to all corners of the earth; whose story thrills and transforms millions of human beings; whose promises encourage the downhearted and comfort the sorrowing, and whose gospel has the power of saving people from degradation and perdition?

When the Christ appeared in public ministry everybody asked, "Who is He?" And ever since, the question has been asked over and over again; a sign: how fundamental, how important is the answer to this question. He is the unavoidable Christ! At innumerable councils of the old church this question was turned to and fro; it has occupied the minds of the deepest thinkers; it has caused the most serious conflicts and controversies. This is an indication, not of human quarrelsomeness or spiritual dogmatism or theological quibbling but of the tremendous importance of the question. Moreover since today everything must have a "scientific" explanation man tries to solve this question scientifically.

Shall the personality of the Christ of God be comprehended and explained by psychological investigation? When seeking so to do the investigators meet with unexpected contradictions. They find in Him, they say, the hero and the weakling; fanaticism and prudence; boastfulness and humility! To consider Christ from a purely human standpoint: He is a psychological riddle!

Likewise fails historical research. "Scientific" historical research does not accept the Biblical documents as trustworthy enough; historical references to the life of Christ (with a very few exceptions: Josephus, Tacitus, Pliny, etc.) do not exist. So we are told that according to "scientific research" Jesus never lived. The words of Paul "professing themselves to be wise, they became fools" (Rom. 1:22), are fulfilled in these men of "exact investigation."

There are only two sources from which to find a clear answer to the question "Who is He?" They are the Word of God and personal experience. Just these two! There is—as the Latin says—no "tertium quid"; there is no "party of the third part."

First, what says the Word of God?

The Son of God!

"Thou art the Christ the, Son of the living God." John 6:69. "The High

The Christ of God

Otto J. Klink

Priest answered and said unto him, I adjure thee by the living God, that thou tell us whether thou be the Christ, the Son of God. Jesus saith unto him, Thou hast said." Matt. 26:63-64. The SON OF GOD—what a tremendous claim!

It has been said that Confucius before Christ has made the same claim. To prove this assertion the well-known portion from the Lun Yu is quoted, "The Master (Confucius) spoke, 'There is no one who understands me.' Tsze-Kung said, 'What does it mean, that no one understands the Master?' The Master answered, 'I grumble not at the Heaven and I have no ill will toward humanity. I search on earth, but I force my way into the Heaven. He who understands me and knows me is the Heaven.'"

Mahomet, three months before his death, said, "I am a man like you." The claim of Christ is different. He says, "I AM the SON OF GOD!"

The name "Son of God" has a history in the Bible. First the people of Israel itself was called "Son of God." Moses had to confess to Pharaoh, "Thus said the Lord, Israel is my son, even my firstborn." Then the King of the seed of David as representative of the people before God was called "Son of God." God said to David, speaking in the near view of Solomon though in the far view of Christ (Heb. 1:5), "I will be his Father, and he shall be my son." 2 Sam. 7:14. But Christ excels all this, He is not just adjoined to these, He is "the ONLY BEGOTTEN SON OF GOD." He was, is, and forever will be the Messiah of Israel, the Redeemer of Mankind, THE SON OF GOD. No other can or does fulfill this claim.

In Buddha we know of waverings; Mahomet considered suicide; John, the Baptist was not always sure of his mission. Christ says with no note of uncertainty, "I am the Son of God." "Verily, verily, I say unto you, before Abraham was, I am." John 8:58. "And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was." John 17:5.

Years ago I was pastor away up in the Colorado Rocky Mountains.

There I met a young ex-soldier suffering with T. B. He had been gassed in the World War. We talked about the salvation of the Son of God and during the conversation he said, "I believe on God the Father; we all need Him. But God the Son,—why Him? I really don't know what to do with Him." I asked the young man, "Why are you here way up in the mountains?" "Oh,

that's a terrible story," he replied. "My physician on examining me found red spots on my lungs, told me I had T. B., and the Government sent me here to regain my health!" "So, then you haven't been here very long?" "No! Before coming here I never knew that this place existed. But after the physician told me about my condition I rushed here just as fast as I could. But—he interrupted himself—you wanted to tell me something about God the Son." "I am doing it," I said, "You see for a good many years you didn't know that this place in the Rockies existed, you were not interested in it at all. But as soon as you found out that your lungs were spotted, at once you had great interest in this place and you hurried to get here. So it is with God the Son. For years and maybe decades some get along without Him, have no interest in Him at all; but when the day comes that the spots of sin appear on the conscience, and the burden of sin weights them down, I tell you, then people get really interested in God the Son. Then nobody can help but the Christ of God, for He came to save sinners."

The young man walked off, and a few days afterwards he was heard to say, "I wanted to talk with that preacher about religious affairs, but he told me something about the spots of sin on my conscience." No man will ever know what to do with the Son of God till he realizes that he is a sinner.

The Lamb of God

The world certainly does not consider it an honor to be a lamb or a sheep. To be called a lion, a strong man, a hero—that's wonderful, but that is the unique thing about the Christ of God, that in Him whose name is "Wonderful" (Isa. 9:5, 6), we find these contrasts united. He is "the lion of the tribe of Judah who hath prevailed" (Rev. 5:5), and He is the lamb that was brought to the slaughter. Isa. 53:7. Just by giving Himself as a lamb for slaughter He became the lion, the victor over Satan, sin, death, and hell.

Was it necessary for Jesus to offer Himself up in death as a sacrifice for man's sin? Is not God a good Fa-

ther, who overlooks the faults of His children; and is He not always glad to forgive them their mistakes? Why must blood be shed? Our modern theologians tell us, "Don't believe in Jesus, believe *like* Jesus," which—of course—means they want us to believe as they do.

Only people that don't know the Bible, that don't know the exceeding sinfulness of sin and the holiness of God can say anything like that. In fact, it is not our business at all to decide about this. When a criminal asks for pardon he has no right to order the condition and manner and way of his pardon; that right belongs to the pardon-giver! We are in the same condition before God. There can be no greater insolence than for an unclean lost sinner to tell the sovereign God how to save him. God has already made that decision and has told us about it in His Word: "Behold the Lamb of God, which taketh away the sin of the world." John 1:29, 36.

On the church at Werden on the Ruhr you can see a lamb chiseled in stone. Once a slater fell off the roof of the church and certainly would have been killed by his fall only for the fact that he fell upon a grazing lamb. The lamb was crushed, but the man was saved. The Lamb of God died for us that we might live.

There is an old story told of how a riotous mob, bent on a mission of destruction, burst into the Louvre, one of the great art galleries in Paris, and rushed headlong into a large room where Munkaczy's "Crucifixion" was hanging. For a few seconds only the rioters paused, and then awed and overpowered by the look of the dying Christ began to retreat; closing the door behind them they left the room without destroying the picture.

When I survey the wondrous cross
On which the Prince of Glory died,
My richest gain I count but loss,
And pour contempt on all my pride.

An unbelieving English lady ordered her negro cook to kill a lamb. Then she told him what to do with the hide, the fat, the meat, etc. She was about to leave the room when the cook asked her, "And what shall I do with the blood of the lamb?" Just as the lightning splits and tears asunder the dark clouds of night, so this one question tore the darkness of her heart. It seemed to her a call of God. "What shall I do with the blood of the lamb?" She went to her rooms, fell upon her knees, repented and "the blood of the Lamb of God cleansed her from all sin." Blessed, blessed, thrice blessed is he who can sing, "I have taken this Lamb; I have been washed in the

blood of the Lamb; the dying Lamb of God has given me eternal life."

Rain in Palestine

An Associated Press dispatch from Jerusalem states: "Easter brought joy for all the inhabitants of the Holy City today when rain fell to end a long hot drought. Christians, Moslems and Jews united a week ago in prayer for rain, and showers began as the resurrection of Christ was commemorated."

At this time a Pentecostal Convention is being held in Jerusalem, the speakers at which are Donald Gee and Milton Fish (the writer of our Adult and Young Peoples' Teachers' Quarterly notes). Bro. Fish writes: "Pray for the *latter rain* to fall in Palestine."

The Outlook

"Things look dark for the world," W. T. Ellis, the newspaper publicist, says. "What with revolutions all around the earth; with financial disaster threatening the oldest and steadiest nations; with unemployment and distress universal, and with discontent everywhere, the present seems to be a period of more general gloom than living men have ever before known."

For the man of earth the prospects are not very bright, but the man of faith declares, "Nevertheless we, according to the promise, look for new heavens and new earth wherein dwelleth righteousness." And even now "our citizenship is in heaven."

Crisis in China

"Communists in the Yangtse basin admittedly are gaining strength, despite regional military reverses," cables Hallett Abend to the *New York Times*. "The ravage of last year's Yangtse floods have not been alleviated, the damages in many areas having been unrepaired, while renewed floods are feared."

"China is today in a worse condition in all respects than in March of 1931 and measurably nearer bankruptcy, while the approach of serious internal convulsions is hastening, due to the fact that the greater part of China's 3,000,000 soldiers has been unpaid for a longer period than ever before."

Human government is everywhere failing. With fresh vigor should we pray to God, "Thy kingdom come."

Red Riot

"Both the boiling lava of underworld lawlessness, now more frequently erupting, and a sudden flashlight on the eternal character of Hell, appeared in the Dartmoor mutiny, unprecedented in the history of English jails,"

says D. M. Panton, in *The Dawn*. "Each window of a massive wall of cells,' says a police eyewitness (*Times*, Jan. 26, 1932), 'had an angry face against it, spitting out the filthiest obscenities ever uttered;' and 'the noise these men made' says a warder, 'was not human. It was like the cry of beasts in the jungle. They seemed to have forgotten the way to speak.' 'This section of the prisoners, singing the Red Flag, consisted' (says the Dartmoor Report) 'of gangsters definitely out for blood.' It was reported to the Kuomintang Congress at Nanking, that in the last few years Chinese Communists, in only six provinces, have murdered 2,000,000 people and destroyed property worth \$2,000,000,000. The beast is scarlet (Rev. 17:3) for it is soaked in blood."

Communism in South America

"Red" activities have been reported from Ecuador, Bolivia, Paraguay, and Uruguay, according to the *April Current History*. "The Chief of Police of Asuncion, Paraguay, declared on March 6 that Brazilian and Chilean radicals had been deported from the city, which the Communists had planned to make the headquarters of the South American activities. An attempted general strike in Montevideo, Uruguay, early in February was a failure. Communists in Uruguay were reported as writing, 'Down with Terra's Fascist Government!' on banknotes coming into their possession, and the Bank of the Republic announced that notes so defaced would not be accepted. Nepomuceno Saravia, accused of leading a Communist revolt in Northern Uruguay several weeks ago, was acquitted on March 1 on the ground of insufficient evidence."

The red dragon is surely busy in making the whole world red these days.

The Power of the Book

A story is told of a man whose wife became intensely interested as a seeker of salvation. He was a sceptic and a scoffer, and when he found her constantly reading the Bible, searching for some promise that would comfort her, he said:—"Bosh; I will give you enough of that: I will read the Bible to you every day till you are sick of it!" And he began. Day by day when he came home he read the Bible chapter by chapter, having his wife sit and listen. At last one day, when he had finished the third chapter of John, he said to his wife: "Won't you pray for me? I am a lost sinner." They knelt and prayed, and God came in mercy, saving them both.

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The Editor's Notebook



A Day of Calamities

During the past few years it has been frequently pointed out that in this generation we have seen the greatest war—the awful conflict of 1914 to 1918; the greatest pestilence—the flu epidemic of 1918 that had a death toll of 12,000,000; the greatest famine—that which took place in China in 1920 with its estimated dead placed at 13,000,000; the greatest earthquake—that which took place in Kansu, China, in 1920, when 200,000 were suddenly sent into eternity. Last year we saw one of the greatest disasters the world has yet seen, the great flood in China resulting in 30,000,000 becoming homeless, bringing death and destitution to many millions. Last month we read of tornadoes in the South that remind us of the “great wind from the wilderness” that wrecked the house where Job’s children were. These tornadoes brought tremendous wreckage, causing 7,000 to lose their homes, 300 are reported as dead, and 2,500 seriously injured. Every week has its big toll of death by guns and autos. Kidnappings, hold-ups, and banditry seem to be the order of the day. In days like these we feel like crying to God in the words of David, “O God, be merciful unto me; for my soul trusteth in Thee; yea, in the shadow of Thy wings will I make my refuge, until these calamities be overpast.” Psalm 57:1.

* * *

The Fury of the Oppressor

Henry Moorhouse used to tell of an episode he witnessed many years ago at the London Zoo. There was a competition to see how many rats a dog could kill in a given time. One man made a bet that his terrier could kill twenty-five rats in a single minute. His bet was taken. His dog was thrown into a pit where there were twenty-five savage rats. All these attacked the terrier at once, and though he killed a number of them, he was bitten so badly that in a minute the dog was on the point of fainting. The

man who had lost his bet managed to get him out of the pit, and was so mad at the dog that he beat it, kicked it unmercifully, and then threw it into the cage of a lion, hoping that it would be immediately torn to pieces. The lion looked at the poor wounded terrier, went up to it, licked it, fondled it, and then stood over to protect it, growling fiercely at the brutal man who had thrown it into his cage.

* * *

Befriended

After awhile the keeper came along and wanted to know who had thrown the dog into the lion’s cage. The owner admitted he had “got a little excited” and had done so. He asked to have his dog given back to him. The keeper walked on and took no notice of the request. Then the man angrily demanded the return of his dog. The keeper said, “All right, I will open the cage and you can go in and get him.” Moorhouse said, “When I was beaten and kicked and well nigh destroyed by the devil, the Lion of the Tribe of Judah found me, bruised and bleeding as I was, took me into His care, healed me of all my wounds, and now He stands over me protecting me from my merciless enemy. I am saved and I am satisfied.”

* * *

The Lion-Lamb

When John was caught up into heaven and saw the wonderful visions he gives us in the Revelation, how thrilled he must have been when he knew he was about to see the Lion of the Tribe of Judah, the only Being in heaven or in earth or under the earth who could prevail to open the seals of the book which was in the right hand of Him who sat on the throne. He had doubtless often seen the mystic symbol of the Lion on Judah’s standard. Now he was to see the reality. He tells us, “And I beheld, and lo, in the midst of the throne . . . stood a Lamb as it had been slain!” O wondrous revelation—the Lion is none other than the Lamb! John Baptist

had pointed out Jesus to his disciples, declaring, “Behold the Lamb of God!” Jesus is the Lion-Lamb! The Lamb that bore away our sins, the Lion that protects and preserves us from our enemies! Always bear in mind, however, that the pre-eminent place is given to Him as the Lamb. In the Revelation He is revealed once as the Lion, but twenty-eight times as the Lamb—the Lamb whose precious blood makes white the robe of sinners. Rev. 7:14.

* * *

It Is the Blood that Matters

I used to live three doors from a man who had been a judge. In his last days he devoted all his time, talents, and income to gospel work. He was very devout, holy, and self-sacrificing, and for his many Christian labors he never received a single cent but all the time was giving, giving, giving to the work of the Lord. He was well over four score years’ old when he went to be with Christ. It was at the time of the war when he passed on, and his last message to a brother-minister was this: “I advise you to tell the soldiers, your congregation, and all you come into contact with, that it is only the Blood that matters. I never knew what the power of the blood of Jesus was until now I am waiting for the Lord to take me. It is the Blood that has made me ready to meet Him.” Not all his abundant labors, nor his alms giving. Nothing but the blood of Jesus! Not his personal merits. No, nothing but the blood of Jesus! Not his many good works. No, nothing but the blood of Jesus! Get that last word of the dear old saint deep into your heart, “It is the Blood that has made me ready to meet Him.”

* * *

The Day of Atonement

I talked with a Jew at one time who had been taught in a rabbinical school and who told me what happened on the Jewish Day of Atonement. He stated that on this special day there would be gathered around the temple a large crowd of people who were deeply conscious of their sin. In this crowd would be men and women guilty of practically every sin under heaven.

This was the one day in the year when the high priest was to "make an atonement for the children of Israel for all their sins." He was to go into the holy of holies, into the very presence of God, with an offering of blood, which he was to sprinkle seven times on the mercy seat. Said the Jew to me, "The people knew that if he came out alive the blood of atonement had been accepted and that God had provided a covering for all their sins. How they would strain their eyes to watch for the high priest to reappear."

* * *

The Blood Avails

"They would question among themselves, 'Would the wrath of God be so great that this year He would not accept that blood offering!' At times the priests feared this and they put a rope around the high priest's body so that if he were struck dead, as they dreaded he might be, they could pull him out from that inner veil without having to go in themselves! Would he be struck dead this year? The people would become feverish with excitement. As time would pass and they felt it was time for the priest to be coming out they would anxiously say to one another, 'He should be out by now. I wonder if the blood will be accepted!' At last the word goes forth, 'Here he comes!' A tremendous shout would go up from that crowd. 'Thank God, the blood has been accepted. Atonement is made! Our sins are all covered!' What a time of rejoicing there would be. How they would sing and dance, and some would prophesy. And all because the blood of atonement was accepted!"

* * *

Gospel of the Blood

All this is just a faint picture of the perfect sacrifice of our perfect High Priest, the Lord Jesus Christ, who with His own blood—the blood of a perfect Lamb—has entered into the holiest of all in heaven and has made a perfect atonement for us. I quote from a Jewish writer, Adolph Saphir, "If the blood sprinkled on the mercy seat in the holy of holies covered Israel's transgression of the divine law, how much more does the precious blood of Christ, by which He entered into heaven itself, and with which He there appears before

God for us, cleanse us from all sin, so that we are accounted by Him holy and without blame? Jesus has redeemed us. By dying in our stead, by bearing our sins in His own body on the tree, by satisfying all the claims which a holy God had against us, by being made a sin offering and a curse for us, the Lord delivered us from our bondage and captivity. His blood was our ransom. Because we are redeemed according to divine righteous-

ness death has no sting; we are no longer through fear of death subject to bondage. Sin has no more dominion over us, for the death of Christ has set us free to the service and obedience of God. The wrath of God abideth no longer on us, for the atoning Blood speaks now only of mercy and everlasting love. Satan can no longer lay anything to the charge of God's elect."

* * *

The Ever-Cleansing Flow

A few years ago a school-girl told me this story. "The Lord gave me a vision in which I seemed to be walking along by the seashore. I looked back and saw that all my footprints were black, and I grieved over the thought of their imprint in the sand. But as I walked I saw the sea turned into Blood, and as the waves rolled up each dark imprint was completely removed. Then the Spirit of God gave me the scripture, 'If we walk in the light as He is in the light, we have fellowship one with another, and the blood of Jesus Christ His Son cleanseth us from all sin.'" Our part is just this, "If we confess our sins," and the other part is God's, "He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

* * *

The Passport

I was at one time down in the New-York docks seeing off a party of missionaries. I wanted to go on board the steamer but was abruptly asked by two officers at the gangway, "Where is your passport?" "I have none," I said, "I only want to go on board for a few minutes to speak to one of the passengers." "No one can go on board this ship unless he has a passport," said the officer. So I did not get aboard. During our generation we have seen war, pestilence, famines, earthquakes, hurricanes, accidents, taking their toll of millions. Many folks are pulling out, and alas they have no passport. Church membership and good works are no passport. As you pass over you may say, "I want to go aboard the good ship bound for Zion. Dad is on board, mother too, and I have so many friends aboard." The question will be asked, "Where is your passport?" (Continued on Page Seven)



Living Water

And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God. 1 Cor. 6:11.

*He found me the lost and wandering,
The sinful, the sad, and the lone;
He said, "I have bought thee, beloved,
For ever thou art Mine own.*

*"O soul, I will show thee the wonder,
The worth of My priceless Blood;
Thou art whiter than snow on the mountains,
Thou art fair in the eyes of God.*

*"O vessel of living water,
From the depths of the love divine,
The glorious life within thee
Flows from My heart to thine.*

*"O soul altogether lovely,
O pearl for which Christ was given,
Wouldst thou know the joy and the glory
That welcome thee into Heaven?"*

*"Wouldst thou know how near to the Father
The place that is granted thee?
Behold Me, O soul, in His bosom,
And measure His love to Me.*

*"Are the love, and the joy, and the glory
More than My Blood could win?
In the Name of the Son Beloved,
Beloved one, enter in."*

—V. M. C.

Work Among the Monstrosities

Mrs. E. M. Whittemore



ONE night while bowed before the Lord in prayer, it seemed as if there were very tender and most pleading voices prompting me to become obedient to a call which God had given me over two years before. At that time there had been laid upon my heart the needs of the poor misshapen people, whose disfigurements and malformations had been commercialized by exhibiting them in low resorts, museums, and the sideshows of inferior circuses.

Much as I then longed to do such work, I felt as if the additional strain on one's sympathies that such effort would involve would be beyond my physical powers. The pathetic sights that even a hurried investigation revealed convinced me of the great amount of nervous energy that that type of ministry would exhaust. And so the call had been silenced and never until this particular evening did it return. But now again it came to me with such tremendous pressure and accompanied with such a sense of the compassionate love of Jesus that I felt any further refusal would be almost past forgiveness. So, after some deliberation on my knees, I trusted God to completely hold in control the natural shrinking from the sights that would be painful to behold and promised Him that I would start the work without further delay.

Accordingly, with the former superintendent of our Kindergarten in Hell's Kitchen, I started out a few days later on this new missionary effort. Just as we were nearing the first museum, she began to tremble greatly and said she had never felt so frightened in all her life. I told her that she must not feel that way, but when we came to buy our entrance tickets, I am compelled to admit that I was the greater coward of the two. A creepy sensation came over me for the faces of those engaged in the business were exceedingly repulsive to me. Cautiously looking to the right and left, I began to wonder whatever people would think if they saw us in the line-up of those entering such a place. Mother Whittemore and a fellow-worker taking in the sideshows! What a sensation it might make! Certainly I hoped no one would recognize us. This was quickly followed by a sense of condemnation and I asked God's forgiveness, for I at once realized that

we were about His business and hence why should we fear either as to the opinion of anyone or as to anything happening to us in such ordinarily repellent company. If our actions met His approval and love, we could lose sight of all else.

Upon entering we introduced ourselves to the proprietor and explained in a few words what we desired to attempt. As we passed from one exhibit to another, I increasingly wondered how people could obtain pleasure from gazing at such terrible deformities.

The first conversion came about in this way. Between the exhibits, the freaks and other characters of the shows have from fifteen to twenty minutes intermission. Seizing the opportunity when they were free, we advanced with our handful of tracts and with hearts uplifted in prayer, endeavored to engage them in conversation. Since that day we have visited almost countless places and the great appreciation with which we have been met upon the part of nearly everyone is truly pathetic. Their looks of surprise that anyone should feel concerned about their spiritual welfare, enables one to lose as little time as possible in the endeavor to bring them to a knowledge of Him.

We stood, the afternoon referred to, by the side of a dwarf three feet high, who, though born without arms, could accomplish with his feet almost as much as an ordinary individual could with hands. The conversation soon led to the subject of religion. My dear fellow-worker always silently held me in prayer as I dealt with such individuals, of if she were doing the talking, I likewise prayed for her.

After listening most intently, to my surprise, I saw tears in his eyes. Leaning over a little from the platform on which he was standing, he said with a sad smile on his face: "Oh, ma'am, I'm glad you've come. I'm glad you've come. I'm over thirty-eight years of age and I have travelled all over the world on public exhibit, and I have longed and longed for somebody to come and speak to me like you are doing, but nobody, nobody ever came before. I'm glad you've come. I'm so glad you've come. We poor people have to pretend we're happy when the crowd is about, but ma'am, we're shut up in something worse than any prison cell. It's a living Hell we're in."

As the little man was talking, my heart felt crushed and sad, as it dawned on me what my obedience to the first call two years previous might have meant to this one poor soul in such darkness and sin, to say nothing of others who might also have been liberated. How often is this the case when we are delinquent in carrying out the thought of God. Although forgiveness is granted for our hesitancy and disobedience, we cannot but be made to realize, when another opportunity is presented, that we have lost much by not promptly undertaking the task.

A Bible was presented to the little "three-footer" and through other visits from my faithful co-worker, his eyes were opened to the Truth as it is in Jesus and he was led to give up his public exhibits and take a small room in the lower part of the city with a private family who could look after his requirements. About ten days after this, the following letter was received:

To my dear sister friends:

Next Sunday I shall be two weeks old, for it will be two weeks since Jesus came into my heart. How I thank God that He let my two dear sister friends tell me about my Jesus. I am willing to go wherever He wants me to go and do whatever He wants me to do. I will write you in a few days again about what, with God's help, I intend to do next week, as perhaps you would like to know.

Your faithful servant,

L—B.

Several Christian workers and ministers were informed concerning this little armless man and every time he was visited by any of them, invariably he was found pouring over the Word of God. On one occasion he noticed me glancing at the many colored ribbons attached to his Bible and asked if I knew what they were for. Seeing me hesitate before attempting to reply, he went on to say: "I love the verses so very much that I want to get to them as quickly as I can, so I try to remember verses by certain shades of colors, for you know the pages are thin and sometimes I can't turn the leaves over as quickly as I would like with my foot, so I just press my toe upon the end of this or that ribbon (he stopped long enough to show me how he did it) and then the pages fly open and you see I have just what I want with very little trouble." His face fairly lighted up with delight as he added: "The Bible is getting right into my soul. It is all so wonderful. I wish I'd know it sooner."

Much more could be told concerning this little man and the many ways in

which he has since attempted to express his gratitude to God. Some day in the Yonderland we hope to meet him face to face and from his own lips hear of it all.

His first public testimony was given at one of our meetings at the Door of Hope, and in many places since he has held services of his own. Multitudes have felt that this armless man has been given unusual ability in so marvelous a use of his feet. At different times he presented us with four little paintings which he had made entirely with his feet. They were given as thankofferings for the joy of having become acquainted with God. Though he has had various ups and downs, he often writes that the Lord is becoming more and more to him every day.

Before closing this chapter another instance might be given in connection with this special work. One day, when visiting the museum above referred to, I noticed a very gentlemanly looking young man behind a small table laden with glasses. He looked out of place amidst those surroundings so breathing forth a prayer I left my co-worker for a moment, and going over to where he was sitting, I said rather abruptly: "Young man, what are you doing here?" Starting back in some surprise, he answered: "Well, madam, if you wish to know, it's starvation or this." "How so?" I asked. "Well," he said, "I will tell you. My home was in Cleveland. I am a Christian." "A Christian?" I interrupted, "indeed! And in a place like this? That seems rather difficult to believe." "Maybe it is, madam, but it's true all the same," and with that he pulled some credentials from his pocket.

"Through the advice of friends I came to this city in search of employment. I tramped the streets early and late day after day until I had fairly worn the soles off my shoes. I became so discouraged that I didn't know what to do. I was in despair. I couldn't send home for I was ashamed to let them know. Things went from bad to worse until one day I hadn't a red cent left. I was beginning to feel that even God had deserted me, when passing by this museum, I noticed a sign saying they desired exhibitors. I could play the glasses and so they hired me for six hours a day. I did it simply to put bread into my mouth."

"I will play you something, if you like. I know only religious tunes and am afraid that I shall not be able to hold the job very long because the majority of folks who come here do not care for my kind of music." Running his finger tips lightly over the glasses, he produced "Nearer My God to Thee" with variations. It was very

skillfully and beautifully rendered. When he finished, I whispered to him: "My dear young man, with a talent like that I am sure God does not want you here." A yearning look came into his eyes as he said: "I don't want to stay here but what am I to do? I'd like to go, all right, but how can I?"

"Well, you shall," I replied, and after giving him a short message from the Word, I bade him good-bye. Reporting the case to the Young Men's Christian Association, one of the confidential workers was sent down to make investigations and after finding that everything was as represented, arrangements were immediately made to remove the poor fellow to more suitable quarters, and in a few days a situation was obtained. Although it was not very remunerative at first, he expressed much gratitude, and it was not long before another position offered itself and for some time past he has been enabled to maintain himself without any difficulty, and often, as an expression of his thankfulness, he takes his glasses and gives free entertainments to Sunday schools and other religious societies.

Again, how like our loving Father it all was. When obedient in going to the museums, we not only had great encouragement through L——'s conversion, but, God also gave us the liberation of this discouraged young man. Thus does He ever delight to bless as one goes forth at His bidding into what might appear very unlikely places. As a rule most receptive hearts were amongst these greatly-to-be-pitied unfortunates. Of course we did not confine ourselves simply to those on exhibit, but handed out hundreds of tracts among others who were gazing around in various directions, and more than once has a conversation for God been held with careless curiosity seekers.

I close this chapter with earnest prayer that while I am here or after I am with Him, some heart may very definitely be led, while reading these pages, to carry the gospel to other similiar cases of shut-ins. If they are ever to receive the message, they must be sought out. But let us be assured that we are fully equipped with "the whole armor of God" before standing on the territory of the devil.

(The above is taken from "Mother Whittemore's Modern Miracles," by kind permission of the Editor, Mr. F. A. Robinson. This remarkable book is on sale at the Gospel Publishing House, Springfield, Mo. The price is \$2.00.)

Send 50 cents and get a full pound of assorted tracts.

A Precious Healing

"The Lord has done great things for us whereof we are glad." It is with a heart full of thanksgiving and praise that I write these few lines thanking Him for His healing and delivering power. I had a complete collapse on December 19th suffering from Auto-intoxication and a nervous breakdown. After lingering between life and death for a month and steadily growing weaker the dear Lord came forth on the evening of January 18th while I was gasping for breath and more dead than alive. He laid His healing hand upon my broken body and I realized that God had healed me. The poison began to pour out of my system and I could feel the Spirit of Life laying hold of me bringing healing and deliverance. My dear wife stood with me in faith and I did not use even the most simple remedy and consequently can give the Lord all the glory. I am enjoying better health than I have for years. I desire to thank the many Evangel readers who held me up before the Throne of Grace.—Pastor Veredon K. Fries, 23 Port Watson Street, Cortland, N. Y.

Editor's Notebook

(Continued from Page Five)

What a tragedy to have to admit in that hour, "I have none." My old friend the judge had his passport. He held it high and flourished it on his deathbed, saying, "It is only the blood that matters!" This is in line with the Scripture. Read the Revised Version of Rev. 22:14 (Alford says that this translation is according to all the ancient manuscripts), "Blessed are they that wash their robes, *that they may have the right to come to the tree of life, and may enter in by the gates into the city.*" Rev. 7:4 tells us where the robes can be washed—in the blood of the Lamb.

* * *

No Substitute

The blood is the passport. When the Israelites pulled out of Egypt they had their passports. The blood on the lintel! It was sufficient. How much more sufficient is the precious blood of God's Lamb, the Blood that cleanseth us from all sin! It is here and now that we must make a definite and real appropriation of this wondrous provision. Once again I would like to tell of a vision given to one who saw a company caught up to heaven. They were encompassed in something red. "What is the meaning of that red covering?" asked the one to whom the vision was given. The Spirit's answer was significant, "It is the Blood. Nothing else is needed; nothing less will do."

Remarkable Movings of God's Spirit in Egypt

H. E. and F. Randall

There is quite an agitation going on at present in the minds of Mohammedans in opposition to the work of missionaries who are trying directly to bring the gospel to Mohammedans. It started over the case of a young Mohammedan who appears to have been truly converted through the ministry of a native preacher. This boy left his father's house in order to serve the Lord, but was brought back and forced to renounce everything Christian. The preacher was arrested on the charge of mesmerizing the young man. Virulent articles have appeared in the Arabic dailies, and all missionary work has been brought under government suspicion. The Premier has announced, "EGYPT IS A MOHAMMEDAN COUNTRY."

Our work is not directly for Mohammedans, but among the Coptic race who are nominal Christians. In the face of some discouraging things our hearts are cheered by the reports which continue to come in from those engaged in the revival now going on for nearly two months in Beni Ady, a large village in Upper Egypt, where a good proportion of the population is Coptic. You have likely read a report of the blessed work of God in that place in the *Evangel*.

No count has been made of those born again, but the number of those who have received the Holy Ghost with the speaking in tongues has reached the one hundred mark and more. Every letter tells some fresh details of what is transpiring: the sick being healed, demons being cast out, fierce opposition of the adversary, coming through other religious bodies, being met and overcome by the strength God gives to His little ones.

One case was where the fire commenced to burn in a formal congregation of a denominational church by one testifying to the blessing received, and a bursting forth in a strange tongue. The pastor tried to stop the innovation upon which one of his own good members stood up and asked, "Will you try to hinder the work of the Holy Ghost?" Then the blessing became general, and the poor pastor ran out leaving his church to those who wanted to praise the Lord.

A village near by caught the flame, and a great work is going on there also; while the latest news is that a more distant village has become affected by this blessed wave. Some who came from there to Beni Ady were

stirred, and returned to stir up their fellow villagers. They made an agreement to fast and pray for ten days to seek the Holy Ghost. The power began to fall upon them, and in three days *thirty* received the Baptism!!! Can you imagine what great joy there is in that village with its narrow crooked streets? The whole population must know that something strange and joyful has taken place.

We do not know of any reason why this glorious movement should not continue to go on until Jesus comes for His saints. It is wonderful to think whereunto it may grow. Please do not slacken in your prayers. "Blessed be Egypt my people." Isaiah 19.

* * *

We have also received an interesting report from Brother and Sister C. W. Doney, in which they report having visited a number of places in company with Brother J. A. Barney, and everywhere God seems to be blessing the work. One of the great difficulties our brethren are feeling is the shortage of funds. It seems that great blessing and great trial often go together. Prayer is requested that the revival tides in Egypt may increase continually. All letters sent to the field must bear a five-cent stamp. We mention this since it is reported that some have been sent with insufficient postage, which means the missionaries have to pay more than double this amount.

Affairs in Palestine

"Arab leaders in Palestine are reported to have accepted with reservations a proposal to divide Palestine into two autonomous regions—one for Jews and one for Arabs," writes A. H. Lybyer in *April Current History*. "Egyptian and Indian Moslem leaders are said to be advancing this plan. The Jewish area would become the Jewish National Home. The two autonomous areas would be united in a single State, with one Constitution and an Assembly in which both Jews and Arabs would participate. If the plan should work successfully, the unified Palestine Government would apply for membership in the League of Nations on a footing similar to that of Iraq. Revisionist Jews have already expressed opposition to the plan.

"Certain Palestinian Jews have proposed that Great Britain be asked to relinquish her mandate in Palestine in favor of direct administration by the

League of Nations. Revisionist leaders are said to favor this plan, which is less hostile to the Arabs than to Great Britain. The basis of the Jewish recommendation of the termination of the British mandate lies in restrictions upon immigration, limitation of land purchase by Jews and failure to support the Jewish National Home." This despite the Colonial Secretary's assurance that Great Britain would stand by both the letter and the spirit of the Balfour declaration.

"The Jewish Agency protested recently because of a British decision to reduce the immigration certificates for the present half-year from 1,720 to 350, apparently because a small Jewish immigration naturally produces depression among the Jews and consequently slackens the Jewish interests in Palestine and reduces Jewish financial support."

Russian Refugees

"The circulation of the Scriptures in Russia by the Persia and Iraq agency of the British and Foreign Bible Society has increased through the considerable numbers of Russians who travel down from the Soviet Republic into Persia," according to the *Life of Faith*. "The Russian refugees are Christians and are very poor. Most of them are drivers, launderers, grocers, etc., and some live on charity. Work among them has been carried on in Teheran, the capital where a large number are found, in Meshed and Tabriz, which are nearest to the Russian borders; also at Hamadan, Yezd, Baghdad, and the various suburbs of all these centers. The attitude of the Persian Government towards them is a sympathetic one. The refugees are almost all religious people. What a sight to see them—people whose houses have been burnt, and whose worldly goods have been plundered. They are very poor, with slender means of livelihood. Most of them engage in different kinds of manual labor."

His Great Joy

When, in jail, the keeper's wife came to John Bradford, and exclaimed, "O Sir, I am come with heavy tidings—you are to be burnt tomorrow!" Reverently removing his hat, and laying it on the ground, kneeling, with uplifted hands, he said, "Lord, I thank Thee for this honor. This is what I have been waiting and longing for."

"When you are willing to drop all that belongs to this earth, then there is nothing which God will not do for you."

How I Received the Pentecostal Baptism

(Continued from Page One)

good news for you. The Lord Jesus Christ has come and died in your place and when you accept His sacrifice for your sins you are saved. And as I said that word "saved" the vision changed and I saw the Lord Jesus hanging on Calvary's cross for me, as if I were the only sinner in the world. Now I knew I was saved, accepted in the Lamb of God.

Then I made application for baptism by immersion and to join the church. I received the rite of baptism and the next morning I was taken into church fellowship. That morning I said to one of the elders, "Do you know what a deacon said to me not long ago?" "No," he replied. "Well, he told me that what I needed was the Baptism in the Holy Spirit if I could only get it." He told me, "O brother, you received that when you believed on the Lord Jesus Christ." I thought this was strange. One told me it was the thing I needed and the other told me I had already received it.

After this I became very active in the church as a soul winner because I had now come into the light of true salvation. I began to read books on the deeper life in Christ. I read tracts written by people who did not belong to the Plymouth Brethren. About five years after that as I was reading the tracts and getting more hungry for God, I was going home from my work in the spring of the year, and it seemed that I just bounced along with the springtime. Immediately this scripture came to me, "My beloved spake, and said unto me, Rise up, my love, my fair one, and come away. For, lo, the winter is gone; the flowers appear on the earth; the time of the singing of the birds is come, and the voice of the turtle is heard in the land; the fig tree putteth forth her green figs, and the vines with the tender grape give a good smell. Arise, my love, my fair one, and come away." As I quoted that scripture and bounced along with the spring I seemed to have the intuition that something very wonderful was going to happen to me that year. I rejoiced in the thought.

One evening after I had read a tract on the consecrated life, as I was going to the Wednesday evening prayer meeting, the Lord began to speak to me in words something like this: "You cannot get in this church the experience that I am leading you up to. And for proof of this I want you to give this tract to the oldest elder in the meeting tonight. Ask him to read it and to let you know just what he thinks about it, and by his answer you

will know you will never get in this church what I have for you. I instantly obeyed the Spirit. I asked the man to take the tract, read it, and to tell me exactly what he thought of it.

I had forgotten all about giving it to him, but the following Sunday evening he came in and handed the tract to me, saying, "Here is your tract." "Well," I replied, "what do you think of it?" "Oh, it is just like one of the novels they are selling today." To me that answer was a slap in the face. Immediately came the voice of the Lord, "Did I not tell you that you would not be able to get in this church what I am leading you up to?"

The Pentecostal church had been in our town for about two years and so I thought I would go down to one of their meetings. They had their breaking of bread service from ten to eleven on Sunday morning, and our service was from eleven to twelve thirty. I decided to go down to see what these Pentecostal people were doing and then come back to my own service at eleven o'clock. I had been told that they were not of God, but I could not see how they were so very far wrong if they had the breaking of bread service every Sunday just as we Brethren had.

Well, I went down to the Pentecostal church and have been in it for over twenty-one years. There was such a manifestation of the power of God in that service that instead of feeling that these people were of the devil, I just felt that I was one of them. I asked one of the deacons if I could partake of the Lord's Supper with them, not knowing that in so doing I would be put out of the Brethren at once.

I had such a good feast that morning, that I decided not to go to Sunday school in the afternoon but to go back and have another feast. And surely I did. And having two good feasts that day I said to myself that I would go and get another one in the evening.

The next day a friend of mine came to me and said, "I hear that there is to be a tarrying service at the Baptist church. Do you want to go?" I replied, "You just wait till I finish my supper and I'll be with you." The message was on how to receive the Baptism of the Holy Spirit.

That night I went again to the Pentecostal church. There was a long preaching, and I sat there just wishing that the man would close and give us a chance to get down to the altar and get what he was talking about. I was one of the first at the front when he got through. The cry of my heart was, "O God, create in me a clean heart, and baptize me with the Holy

Ghost." It wasn't very long till I was stretched out on my back, praising the Lord for all I was worth. I remembered what the brother had said about praising the Lord, that He would finally praise through me, and that I would have nothing to do with it.

Remembering this as I was stretched out there on the floor I kept on praising the Lord and suddenly the power of the Lord came down upon me like an avalanche. Shout! I believe you could have heard me shout for many blocks away.

Up to that time I had had a prejudice against speaking in tongues. I thought that I could receive the Baptism in the Holy Spirit without speaking in tongues. The Lord spoke to my heart, "Boyce, when I baptize you with the Holy Spirit I am going to baptize you like I did the apostles on the day of Pentecost, speaking through you in other tongues as the Spirit gives utterance. But you are going to lose your church and your friends and your relatives." And then He stopped. Then, "Are you willing for Me to continue?" I said, "Lord, if I have to lose my church and my friends and my relatives, please baptize me in the Holy Spirit and speak through me in other tongues."

Well, he didn't do it that night. About eleven o'clock I got up to go home, and I was as drunk as I could be. I could hardly walk.

The next morning when I awoke I had the lightest feeling. I was so happy. I shouted right out loud, "Hallelujah!" I wondered what had happened to me, so I got up to examine myself. Oh, the peace of God that flooded my soul! I remembered how many times I had gotten up in the Methodist testimony meeting and testified to having peace, but I had never known anything about it. This was indescribable, beyond words.

Later one night the Lord spoke through me in other tongues. I must have spoken for about an hour, and didn't realize that I was doing so. It never dawned on me that I was speaking in tongues. As I was going home a brother said to me, "Well, Boyce, never say that you have not spoken in tongues."

The next Monday night I went up to a brother's house to help him through to the blessing and as I was testifying a stream of tongues came forth. It was simply wonderful. What a time we had. When we had collected ourselves, out rolled another volley. It seemed like heavenly bells. It was simply wonderful in those days. I knew surely that I was baptized with the Holy Spirit, and I was there when it happened.

∴ The Gospel in Foreign Lands ∴

Multitudes in India as Sheep Without a Shepherd

Edna Wagenknecht

We have just been to a large mela which is held up at the Nepal border once a year. For days we saw the pilgrims passing our house here with their baskets in which they carry the holy water. They walked many miles, were tired and weary, but on they went until they reached the holy river. We arrived in the afternoon and camped for the night. The roads were crowded with pilgrims, men, women, and children, some in oxcarts, others steadily plodding on to get to the mela ground that afternoon and so to be ready for the bathing in the morning. As they went along the narrow jungle road they stopped for wood for their fires. They then encamped in little groups underneath the large trees, each group around a smoky wood fire, for the nights are still quite cool. Here they prepared their evening meal and later had their time of worship. A priest or Brahmin had worship with the various little groups, chanting the prayers and giving them the holy fire. Tiny little lights were given to them to touch, first to the men who then passed them on to the women. As I stood there my heart cried out to God, that they might find Jesus, the true Light of the world. We also went to the little groups of worshippers, but for a different purpose. We tried to show them the way of salvation and sold the little Gospel portions. It was all so new to them for they had never heard before. At night as we stood up on the hill we could see thousands of little fires on the shores of the river below us, both on the Indian side and on the Nepal side. All about us the people were singing their sacred hymns, drums were beating, dancing men and women entertaining,—and yet it was a religious fair. What a grip this religion has on these hearts. They are so sincere and will endure any amount of suffering, the hardships of the road, sleeping out in the cold, coking over the smoky fires, bathing in the cold

water, hoping to attain salvation, and yet how hopeless it is.

Early the next morning they went down to the river before sunrise to bathe. Tired and stiff from cold, yet bathe they must. They gave offerings of money and rice to the river and also to the Brahmins who come along the shore for their share. Virtue is gained by giving to a Brahmin. Poor old widows came and had their hair cut off as an offering. They are hungry for peace, and many again bought Gospels; we can only pray that as they read the Word they may find Him who can give them the peace they are seeking. After the bathing they worship



A typical crowd attending the preaching of an Indian evangelist, visiting the villages with the gospel message. This picture was sent in by Brother Fred Merian, our North India Superintendent.

the gods in the temples and then start again on their long journey, but many of them do not go home, for the water must be carried to the Mahadev, the great god.

For days after we came home we saw these pilgrims again pass our house on their way to the next mela at the Mahadev temple about twenty-five miles from here. We could hear the tinkling of the little brass bells as they walked along, and could also see the red flags which are fastened to the baskets. Then again and again we heard them shouting victory to the gods. On and on they went until they reached the temple grounds where they would worship the great god. We arrived at the mela grounds early in the morning, but already there were thousands of pilgrims engaged in their worship. We met them on the road, some measuring their length on the ground as they went along. The men

with their baskets of holy water looked so weary, their feet swollen and sore, but it mattered little if they could only see the great god. Again the priests had worship with the little groups of pilgrims. Offerings of flowers, rice, and sweets were presented on large brass trays. After a long ceremony all the men shout victory to the gods, first taking each name separately and the last time all are included, and then rush to the temple to see the god. They carry little lights which must be kept burning until they get there, so they run as quickly as they can. So eager are they to get there that they will not stop for anything, and this year when some tripped and fell the others continued running over them until twenty were trampled to death. They feel these have attained great merit by dying there, and so were consoled. I saw them carry one of the men down to the burning ghat. I asked the people of his group if they knew where his soul was, but they said "No." I then had a good opportunity to tell them of Jesus our Saviour, of His love and desire to save them. They seemed to be deeply stirred and bought Gospel portions.* Oh, that they might be saved. Do pray for these souls so bound by Satan; Christ can break every fetter. Praise His name.

Gleanings from Many Fields *Developing Self-Support*

Miss Mary Martin writes from Liberia: "We have closed our first term of Bible school, and there will be three months of vacation before the next term begins. This period gives the students time to earn money for their expenses of next year. Some of them are teaching in little schools in the towns where there has never been a school or church. Quite a few of these towns have built churches and these are being occupied by our students in giving forth the gospel message. The towns occupied have promised to pay the boys \$1.25 a month and furnish their food. This amount of \$1.25 will

(Continued on Page Twelve)

Fields

BELGIAN CONGO
SIERRA LEONE
LIBERIA
F. W. AFRICA
TRANSVAAL
EGYPT
CHINA
(12 Provinces)
INDIA
CEYLON
JAPAN
MEXICO
NICARAGUA
SALVADOR
PORTO RICO
VENEZUELA

"GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL TO EVERY CREATURE"

NOEL PERKIN, MISSIONARY SEC'Y

E. S. WILLIAMS, GEN. SUPERINTENDENT

J. R. EVANS, GEN. SEC'Y

FOREIGN MISSIONS DEPARTMENT

GENERAL COUNCIL OF THE ASSEMBLIES OF GOD
INCORPORATED

CABLE ADDRESS GENCIL

336 WEST PACIFIC ST.
SPRINGFIELD, MISSOURI

Fields

PERU
ARGENTINA
GREECE
HUNGARY
LATVIA
BULGARIA
RUSSIA
POLAND
PERSIA
SYRIA
TRANSJORDAN
PALESTINE
HAWAII
FIJI & STRAITS
SETTLEMENTS

April 1, 1932

SHALL WE BE DISOBEDIENT TO THE HEAVENLY VISION?

Dear Evangel Reader:

AN ALARMING SITUATION CONFRONTS US. From every side glowing reports are being received concerning souls who are being aroused to a realization of their need for God, and large numbers are finding Him, not only in the United States, but in the far distant lands across the sea, where our faithful missionaries are laboring. Physical hardship and suffering is proving in many cases but a means of stirring people to seek the Lord more earnestly. Many tribes in parts of Africa and China are crying insistently for the gospel, but THE MESSENGER IS DELAYED IN COMING. Not only so, but unless an immediate recovery in missionary offerings takes place, IT MAY BE NECESSARY TO WITHDRAW WORKERS.

God has blessed the ministry of our Assemblies of God in a remarkable manner through the past years, and there has been a steady development along missionary lines. WE DO NOT BELIEVE WE NEED TO RETRENCH just because difficulty confronts us, but rather let us respond to the Macedonian call in doing what we can to help our brethren in holding the territory gained for the Lord.

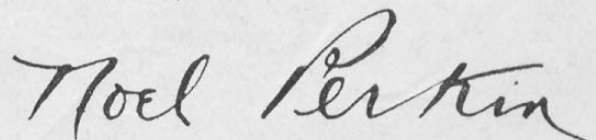
If you cannot give, pray that others may; while if you are able to help, this should come to you as a call from God to help send forth the light to those who are in darkness. WE CANNOT LOSE BY GIVING MORE but rather will reap more in consequence.

This last month we suffered a shortage of \$7,000.00 and were obliged to make a serious reduction in our missionaries' offerings. There are over 30,000 Evangel readers, so it is apparent to all that it would not be so difficult a task to raise this amount if each one will take a share of the responsibility.

SEND YOUR OFFERING WITHOUT DELAY to the Foreign Missions Department, 336 W. Pacific Street, Springfield, Missouri. It will go direct to the missionaries or be used exactly as you instruct us.

Do not let us fail in obedience to the vision the Holy Spirit has given us of sending the gospel to the uttermost parts of the earth. THE NEED IS URGENT.

Yours in His fellowship and service,



Missionary Secretary

Sunday School Teaching an Art

No doubt many of our hearts have been stirred as we have read the story of Stenburg, the artist, who so painted the picture of the Crucifixion that men and women wept before it and yielded their hearts and lives to Christ. Among these was a young nobleman, who had before him a life of fame, wealth and ease. He was so gripped by the painting that he did not move, but remained before it until the janitor touched the weeping young man, reminding him that it was time to go home. He left, but not as the same man who had come to see the painting, for he went out to give up his fame, riches, ease, and even life itself for the One who had given His all for him. This young man was Zinzendorf who became the father of Moravian missions.

How wonderful, you say, that one artist could so portray Christ, and yet, each Sunday the boys and girls of our land, who will never see that picture,—for it has been destroyed,—enter our Sunday Schools, and say, in act if not in words, "We would see Jesus." The Sunday School teacher is the artist who during the brief half hour each week is to paint for them by the Sunday School lesson a picture of the Lord Jesus Christ. It is the task of the teacher to make this picture so true that they will see Him as He is, so impressive that they can never forget Him, and so irresistible they will be constrained to yield to Him.

This is not an easy task. Everyone knows that it takes careful preparation and training to paint well, in fact any art requires study and work. How important then, that those who undertake the great art of teaching a Sunday School class take time to prepare. Each lesson is made up of details, and these must be carefully worked out if the whole is to be what it should be. The background must be properly prepared. The setting must be right. Each point must have its relative time and emphasis, and all these parts blend together to make a perfect whole. This is all necessary if the truth of the lesson is to be effectively presented.

The art of teaching is one that is easier for some than others, but it is one that can be acquired if one is ready to apply himself. The easiest way would be to take a course in teacher training, no doubt, and every church should have such a class, but if such is not available there are good books that can be obtained. Here the teacher will learn the principles of teaching which

can be applied to the Sunday School lesson. No two lessons will be prepared in the same way, but the principles will not vary.

For the trained or untrained teacher, it is necessary to have good teaching material. The less training the teacher has had, the more these helps are needed. A Bible dictionary, a book on Bible Manners and Customs, and an Atlas will be helpful. It is not convenient, nor possible in many cases for the Sunday School teachers to have these books and others that are needed. For this reason the Gospel Publishing House has provided two Teacher's Quarterlies, which give a wealth of material for teaching. Every Sunday School teacher should be supplied with one of these quarterlies.

The Intermediate-Junior Teacher's Quarterly gives an interesting introduction for every lesson. "The Talk on the Lesson" by Miss Alice E. Luce gives the teacher many new thoughts. Those teaching a girls' class will appreciate the section, "Approaching Your Class of Girls," while those who have a boys' class will find much help in the "How to Tackle the Boys" column. The lesson is retold in simple language for the primary children. This is not to be read but to give the teacher an idea of how the story can be told to the children. The Object Lesson will interest the children and help them remember the main truth of the lesson.

Teachers of the Adult and Young People's classes will find an abundance of useful material in the Adult and Young People's quarterly. The Introduction will help the teacher get started in such a way as to arouse interest. "The Historical and Geographical Background," "Manners and Customs" paragraphs will save the teacher much time and give him the cream

of what he would find were he to take time to look it up himself. The Practical Teachings, Spiritual Sidelights, From a Jewish Viewpoint, Missionary Message, and From a Pentecostal Viewpoint will not only stimulate the mind of the teacher, but give him something worth while to present to the class. The men who write these different articles are the foremost teachers of our movement. Their messages are deeply spiritual and show the careful preparation that has been made of these subjects. Why not benefit from the study of these men of God? The Golden Text Illuminated and the Illustration on the lesson will help make the truth of the lesson plain.

Just as the artist learns by practice, so does the Sunday School teacher, who will earnestly, before God, apply himself, and use the materials provided for him.

Gleanings from Many Lands

(Continued from Page Ten)

cover the cost of food for a month when in Bible school. Their other expenses will have to be met from other sources. God is helping in this work, and we feel that it is moving in accordance with His will.

"When we first went to the town of Faloka about a month ago, we felt that God would have us establish a local assembly there. He has wonderfully helped us and there is now a native church with between thirty and forty Christians, besides a large company of people who attend the services and are seeking light. We teach them to bring their offerings on Sundays, and find it is sufficient to meet the general expenses of the church."

Help Our Older Missionaries Back to the Field

There is a constant stream of missionaries passing back and forth to and from the foreign field, so that frequently it is necessary for us to appeal for those who need to be brought home. We now have a little unusual situation confronting us, in that we have a number of our older missionaries at home who need to be returned to the field, but there are insufficient funds for the purpose. It would seem that in view of the financial conditions we are facing we must leave the needs of new missionaries for the time being until we have provided for the older and experienced workers. The following missionaries are very anxious to secure funds for their return fares and any help sent in for the purpose will be greatly appreciated. South America: Mr. and Mrs. H. W. Cragin, and Mr. and Mrs. Lief Erickson; Africa: Mr. and Mrs. Eric M.

S. S. Literature at Half Price

For the benefit of all new Sunday Schools and those who have never used our Sunday school literature, we are offering our quarterlies, leaflets, and Sunday school papers at half price for their first quarter's supplies, provided you send cash with order. Be sure to state on your order that this is your first order for supplies, or that your school is a new one to insure this reduction in price.

Johnson, Miss Ada Gollan, Miss Edith M. Knoll; India: Thomas Stoddart, Mr. and Mrs. J. H. Boyce, Mrs. Esther Harvey; China: Mr. and Mrs. V. G. Plymire and Miss Elizabeth Weidman; Japan: Mr. and Mrs. Gordon R. Bender; Hawaiian Islands: Mr. and Mrs. F. Fischer. Approximately \$7,000.00 is needed for the transportation of these missionaries. Any contribution for the purpose will be greatly appreciated. What a splendid investment for anyone who has the available money. You may not be free to go yourself, but perhaps you can send someone else in your place.

Four Hundred Copies Weekly

To the Pentecostal church at Dallas, Tex., of which Bro. Ott is pastor, we are sending 400 copies of the Evangel each week. We would be glad to send similar quantities to other assemblies, or at least to send a bundle of 100 copies weekly. Small assemblies could easily order bundles of 25 or 50. A hundred copies only cost \$1.80 weekly; 25 copies, 45 cents.

If you will order a quantity of Evangels to come regularly to your assembly for a year, we will gladly send you an equal quantity of the book, *Phenomena of Pentecost*, without cost. May we send you a bundle of Evangels and a parcel of these books? Let us hear from you.

When the need is greatest God is nearest.

GENERAL COUNCIL LIST

The following names were added to our ministerial list during the month of March, 1932.

Balliet, Emil A., San Francisco, Calif.
 Clevenger, Leslie R., Greenville, So. Car.
 Duncan, Wm. F., Inglewood, Calif.
 Edwards, Geo. R., Troup, Texas
 Hagan, Wm., Pittsburgh, Pa.
 Meinke, Wm. R., Miami, Fla.
 Robertson, Henry J., Bethany, Mo.
 Stanley, Everett N., Hastings, Nebr.
 Taylor, James H., Eugene, Ore.
 Todd, Bert L., Los Angeles, Calif.
 Williams, Miss Olive, Oakdale, Calif.
 J. R. Evans, Sec.

The following names were removed from our ministerial list in the month of March, 1932. This is a news item for the benefit of those who may be interested.

Benjamin, Alexander (Dropped), Chicago, Ill.
 Childe, Frederick W. (Deceased), San Francisco, Calif.
 Foster, Roy P. (Withdrew), Springfield, Ill.
 Owens, Crittenden N. (Dropped), Mountainair, N. M.
 Owens, Mrs. Pansy M. (Withdrew), Mountainair, N. M.
 Rittenberg, Louis M. (Withdrew), Oakland, Calif.
 Rogers, J. E. (Withdrew), Knoxville, Tenn.

Some Good Reports

MAN CONVINCED BY MIRACLE

Pastor L. B. Bell writes from Green Castle, Mo.: "We are pastoring 2 country charges: Morlock, at Green Castle, and Pennville, at Green City. The Morelock assembly having no church are worshipping in a Union church. In October, Marjory Mahoney, of Kansas City, conducted a revival here and 12 came forward for salvation. We hope to be able to build a church soon. The saints began to have prayer meetings in the church each night. The first week one was saved. At the end of 8 weeks 52 had sought the Lord for salvation, and about 10 had received the Holy Ghost. During the meeting one sister became very ill inasmuch that she seemed to all to be getting very low. After she was anointed with oil and prayed for, she began to praise the Lord immediately and was soon able to go home. An unsaved man testified that he had seen many die and knew this woman was very near death's door. He said she had the death rattle in her throat and the death hiccough. He was made to marvel at God's mighty healing power."

UP-TO-THE-MINUTE CHURCH

Pastor Harlie J. Ketner writes of a recent meeting in Denver, Colo.: "We have just closed a very successful revival in our new church, 1447 Lawrence St., with Chas. Sheall, Topeka, Kans., in charge. About 50 sought the Lord for salvation, and 30 were baptized with the Holy Ghost. Throughout the meeting the power of God was mightily manifested. As prayer was offered for the sick many received the healing touch of the Master. One man afflicted with palsy for 35 years previously, and unable to walk, after prayer was offered was able to walk to his car. Since the General Council meeting last fall we have purchased a new building located in the central section of the city. It will seat more than 1000. Last October we called Cecil J. Lowry, from Kansas, as assistant pastor and Bible teacher. Two classes of about 50 students were organized and they have been doing excellent work. Graduating services were held in the church March 13, for the first graduating class. Since coming to Denver God's blessings have been upon us. Two years ago last August we opened a mission down town. God has prospered us until now we have a nice building and 200 members on the roll."

POWER FALLS IN WICHITA FALLS

Pastor Chas. C. Robinson writes of the progress of the work at 5th and Broad, Wichita Falls, Tex., in the last two years.: "God has helped us to erect a 48x70 church building with balcony. It is seated with circular oak pews, seating about 800. At different periods we have been blessed with the services of Frank Anderson; the Fortenberry Evangelistic party, which included Alpha Fortenberry, and Brother and Sister Yearly; Floyd Hawkins; S. Vandermerwe, of South Africa; Guy Shields; and the Phoenix Evangelistic Party, composed of Buster and Babe Smith and Viola Nettrour. All these revivals have been blessed with

the old-time power and glory, with many being saved and receiving the Baptism with the Holy Ghost.

"At our last revival, which was held by the Phoenix Evangelistic Party, 30 were saved; 18 received the Baptism with the Holy Ghost, and 25 were added to the assembly. Our Sunday school reached 297. Brother Smith's efforts in behalf of the Sunday school work was a blessing. Each revival was an uplift to the church and community, and each leader was asked to return and give a second revival. Our Easter Christ's Ambassadors revival started Easter Sunday with Guy S. Straine, 18-year-old evangelist in charge."

THE HEADQUARTER'S CHURCH

During the past year, the hand of the Lord has been graciously resting on the Assembly at Springfield, Mo., for which blessing we are all truly grateful. Brother Otto Klink conducted a successful six weeks' revival last spring, and from then until now the tide has been rising steadily higher. At the close of the school year of Central Bible Institute, the young people of the Assembly took up the outstation work of the students and carried it faithfully all summer, much to their own edification as well as blessing to the rural churches. Last fall, Brother Stanley Cooke gave the church a very happy and fruitful campaign and left us with God's glory remaining in our midst. Pastor and people have taken a special interest in the Sunday school, and God has blessed with an increase of from 180 to an Easter record of 602, in about six months' time. A children's church convenes in the basement auditorium at 11 o'clock Sunday morning with about 75 tots earnestly engaged in worship, and the Intermediate group have blessed meetings at 5 p. m., with full-fledged Pentecostal manifestations, altar services, and tarrying meetings. The young people are busily engaged in choir, orchestra, special singing, personal work in the congregation, and work at the altar during the regular services of the church, in addition to their own services held each Wednesday evening.

The climax of a happy, successful year has been the most glorious revival the church has ever known from Jan. 24 to March 27 of this year, under the evangelistic leadership of Edith Mae Pennington. A total of 270 souls found salvation at our altars during that time, and 96 received the precious Baptism in the Holy Spirit. About 100 were baptized in water and 82 received into church membership during the campaign. And there is no after-campaign relapse, for the blessing of the Lord still rests upon His people, and we believe there are greater victories ahead.

Eye hath not seen, ear hath not heard,
 Nor heart conceived THAT REST.
 With them our good things long deferred
 WITH JESUS CHRIST OUR BEST.
 —Christina Rossetti

In the Whiten'd Harvest Field

PRAYERFUL TOIL REWARDED

Florida McLaughlin writes from St. Cloud, Fla.: "I began a new work here Feb. 22, and now everything is paid for and the work of God is progressing with His power in the midst of the church. Four have received the Holy Ghost, 5 have been saved, and 2 have been reclaimed. A number also have been healed by the touch of the Master. Brother Simon and others help out on Sunday afternoons."

CHRIST LIVES AND HEALS

Mrs. Claude S. Bailey, Secretary, Crane, Tex., writes: "God has wonderfully blessed in all the services conducted by William Panos. About 35 have been saved, 11 have been filled with the Holy Ghost, and many have been healed by divine power. One woman was healed of cancer of the stomach when the physicians had said there was no chance for her. Now she enjoys good health. Another was healed of ulcers of the stomach; one of leakage of the heart; goiter, flu, and other ailments also were healed. Our church has been set in order with 28 charter members."

PRAIRIES ABLAZE WITH GLORY

Pastor J. F. Snook, writes from Fristoe, Mo., of the work on North Prairie, near Cross Timbers: "God has been blessing His work in this comparatively new field. A year ago I held a 7 weeks' meeting in a schoolhouse, about 5 miles off the highway, where 18 were saved and 5 were filled with the Holy Ghost. Several others were also saved and filled in the prayer meetings which followed. We have recently closed another 5 weeks' meeting in which 7 were saved and 11 were baptized with the Holy Ghost. We have built a small church called Grace Mission. We now have 37 members. Any of the brethren who are passing this way are invited to stop and see us. Mrs. Snook and I have just commenced a meeting at Jordan, another new field."

DOWNPOUR AFTER INTERCESSION

Pastor H. W. Murphy writes from Toledo, Ore.: "We are praising the Lord for a precious outpouring of the Holy Spirit in our midst since March 1. For the past few years the saints have earnestly held on to the Lord for a revival; during the last few months the Lord has been sending the spirit of intercession upon the church, and the Lord of the harvests has heard and answered prayer. George S. and Mrs. Clough, who have been associated with F. J. Betts, came to us from Scattle in the power of the Holy Ghost; for 5 weeks the Lord poured down His glory and blessing and salvation on the church. On two different occasions 5 were filled with the Spirit during one day's services. In all about 20 were saved and reclaimed and 29 were wonderfully baptized with the Holy Ghost. We now have a precious group of Spirit-filled young people. The power of God is still falling in the regular services of the church and the attractive power of the full gospel message is drawing those who are anxious for the Word of life."

FROM A FIELD NEWLY PLOUGHED

Walter B. Jones, Pastor of Faith Mission, of Arcata, Calif., reports the success of a recent campaign held by Nettie Clark and daughter, of Oakland. Many new names were written in the Lamb's Book of Life and 7 were baptized with the Holy Ghost. "There are more than 30 baptized saints in this new field that was first 'ploughed' last summer. In addition to the regular services, Mrs. Jones and I are holding jail meetings in Eureka every Sunday; already the fruit is beginning to be manifested in this part of the vineyard."

NAMES WRITTEN IN GLORY

Pastor L. L. Hull writes from Alix, Ark.: "We started a revival last August, with R. E. and Mrs. Griffin in charge. At the end of 9 weeks 65 new names had been written down in glory. The revival spirit continued to work, and at the regular meetings numbers were saved—as high as 7 in one week. We have just closed another revival, with Ethel Horn in charge. About 6 were saved and 3 received the Baptism with the Holy Ghost, in the old-fashioned way. There are many young people in our congregation who are still unsaved. Brother Gotcher, of Paris, set our assembly in order Sept. 28. We shall be glad for the assistance of Council workers or ministers who are passing this way."

TEXICO TOILERS

P. A. Wells of Texico Evangelistic Party, composed of himself and family, writes from Fairview, W. Va.: "While laboring in Texas and Arkansas I felt burdened in spirit to come back to my childhood home with the full gospel message. I obeyed the call and on Jan. 31 opened services in the Democrat schoolhouse at Jakes Run, W. Va., continuing 37 days. Thirty-six came through to the real old-time victory, 15 were filled with the Holy Ghost in the Bible way, Acts 2:4, 25 have followed Christ in baptism, and many who did not yield were moved to tears night after night by the tender melting power of the Spirit of God. My sister who is past 40 years of age received the assurance of salvation and my father, who is past 65, is seeking the fullness of the Spirit. One man and his wife and 2 of his family were saved; he had scarcely thought of God for over 20 years, and now he is more than 50. He was so under the power of God that he scarcely knew how he got to the altar. He was saved and later that same evening he received a glorious Baptism with the Spirit. Some of the churches at once started persecuting us; they tried to get the school board to close the house against us, but in this God permitted us to continue until He was through with us there for the present. Walter Long was up one night and God blessed the message he brought. We are now in McCurdysville, another new field for Pentecost, in a union church of the Baptists and Methodists, and God is blessing those who have opened their doors to the full gospel message."

Order tracts today. One pound, 50 cents; 12 pounds \$5.00.

A STEADY REINFORCEMENT

Pastor Henry Moody writes from Mansfield, Mo.: "Joe Wooldridge, of Willow Springs, was with us for about 3 weeks in a meeting in which God wonderfully blessed. Ten prayed through to old-time salvation and 3 received the Baptism with the Holy Ghost according to Acts 2:4. A number were received into the fellowship of the church, making a present membership of 49. Our Sunday school is steadily growing. We invite brethren who are passing this way to stop over with us."

BRIEF MENTION

Brother Hardt, Falling Waters, W. Va., writes: "Alice Edgerton, who has been pastoring at Marlow the past 3 months, reports 6 saved and restored, one baptized with the Spirit and many sick healed. Truly the 'signs' promised in the Word, have followed this ministry."

Paul C. Beecher writes from Toledo, Ohio: "I have just closed an evangelistic meeting where about 130 were at the altar for salvation; near 30 received the Holy Ghost Baptism; and 95 were baptized in water."

Con Gumm and Louis Martin write: "We have just closed a revival at Garden Grove, Ia. The Lord wonderfully blessed in the salvation of the lost. It was estimated that the attendance was the largest in 9 years."

Pearl C. Arnhart, Secretary, writes from Hanna, Okla.: "We have just closed a 10 nights' meeting in charge of Jewel Busha, of Wetumka. This was her first meeting. The Spirit anointed for the preaching and many were convinced of sin as she gave the bread of life to the hungry. Five were saved and reclaimed, the whole assembly was revived, and all were encouraged to go forward. As this was the childhood home of the evangelist many were eager to hear her messages."

Pastor Veredon K. Fries writes from Cortland, N. Y.: "We have just closed a 2 weeks' revival in charge of R. S. and Mrs. Peterson, Pelican Rapids, Minn. Although the weather was unfavorable and there was much sickness, yet the blessing of the Lord was on the meeting from beginning to end and His Spirit was present in mighty power. New people were brought in, prejudice was broken down, and the assembly was stirred by the Spirit of the Lord."

Pastor E. A. Musick writes from Tucumcari, N. Mex.: "I have accepted the pastorate of a little mission here where there were about 8 members of the congregation. Paul Herington, of Amarillo, Tex., conducted a 2 weeks' revival which was greatly needed and very beneficial. The saints were drawn closer together and one wept his way to Calvary. There are about 5,000 people in this town. Any member of the Council in good standing will be welcome here. We expect to continue working until God gives a glorious harvest."

Mrs. Esther Harvey's Sailing Deferred
Mrs. Harvey wishes to announce to her friends that she is unavoidably delayed from sailing to India in April as formerly planned. Financial conditions have necessitated her remaining in America in order to try to raise more funds for her return fare and also for the work on the field.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

MUSKOGEE, OKLA.—L. L. Riley of Russellville, Ark., will begin a revival the 10th of April at the Assembly of God Tabernacle, 9th & Columbus.—T. E. May, pastor.

ARKANSAS CITY, KANS.—Revival April 10-May 1, by Chas. Sheall. Tabernacle, corner N. 5th and W. Vine.—Pastor F. T. Curry.

HUTCHINSON, KANS.—Chas. Sheall will conduct revival at the church, 1228 4th Ave., E., May 8-June 5.—B. H. Armes, Pastor.

TULSA, OKLA.—W. T. McMullen will conduct revival in Faith Tabernacle, 13th and Trenton, April 10-May 8.—W. F. Garvin.

ELECTRA, TEX.—Earl E. Pendergrass, Roswell, N. Mex., will begin revival April 10, to continue indefinitely, will appreciate co-operation.—E. B. Crump, Pastor.

OXFORD, PA.—Esther Leathen will begin old fashioned revival April 17, in First Pentecostal Church, Grange Hall, Locust St.—Willard B. Jones.

CROOKSTON, MINN.—L. O. Rynning will conduct a great drive for souls in Crookston Gospel Tabernacle, beginning Sunday, April 17.—Christian Hild, Pastor.

AVA, ILL.—Howard D. Wisner, Kansas City, Mo., will hold full gospel campaign in Ava Pentecostal Assembly April 17-May 8. Visiting brethren welcome.—Theo. Kessel, Pastor.

TACOMA, WASH.—Dr. Charles S. Price will begin another city-wide campaign April 3, in large wooden tabernacle, S. 11th and L Sts. Cordial invitation to friends in the Northwest Section and elsewhere.—Pastor Frank Gray.

GRAND JUNCTION, COLO.—Prophetic full gospel revival Pentecostal church, corner 2nd and White, beginning April 12, 7:30 each evening, conducted by Wm. F. A. Gierke, of Los Angeles.—J. E. Austell, Pastor.

PHILADELPHIA, PA.—Ettie E. Reckley, Cumberland, Md., will conduct revival at 11th and Westmoreland Sts., April 17-May 1. Service each night except Mondays, 7:45. Sundays 10:30 and 7:30.—Benjamin H. Cox, 542 Magee Ave.

COATESVILLE, PA.—Evangelist Betty Beylor, Frederick, Md., will hold an old-fashioned revival at First Pentecostal Church, Smith's Hall, Strode Ave. and Harmony St., April 10-May 1. Services every night except Mondays, at 7:30; Sundays, 3:00 and 7:30.—James A. Painter, Pastor.

NEW ENGLAND DISTRICT COUNCIL
EVERETT, MASS.—New England District Council, Glad Tidings Tabernacle, 2nd St. near Blvd., April 22-24. Business session Saturday, 2:30. All ministers of District requested to be present and bring delegates.—H. T. Carpenter, Secretary.

ILLINOIS DISTRICT COUNCIL
GRANITE CITY, ILL.—Tenth annual session Illinois District Council at Full Gospel Tabernacle, May 10-13, opening 10:00 a. m. All regular business transacted at this meeting. Those desiring license or ordination make application at once and be present with proper recommendation. The local church will provide entertainment for ministers of the District. Write C. M. O'Guin, Granite City, or Arthur Bell, District Superintendent, Box 133, Belleville.

CENTRAL DISTRICT COUNCIL
TOLEDO, O.—The 13th annual session Central District Council convenes April 26-29, corner Palmwood and Lawrence Sts. Special missionary and young people's meetings. Ordination service Thursday evening. All ministers and 2 delegates from each assembly urged to attend. Those expecting to attend, write Pastor D. G. Scott, 1406 Lawrence Ave. Send applications for credentials to A. B. Cox, 347 Verona Drive, Dayton, O., before April 15.—G. F. Lewis, District Superintendent.

EBENEZER PARK, near Buffalo, N. Y. Aug. 21-Sept. 5. Workers announced later.—Pastor Harold J. Snelgrove, 629 E. Delavan Ave., Buffalo.

EASTERN DISTRICT CAMP MEETINGS
MARANATHA PARK, GREEN LANE, PA.—July 15-Aug. 7. Dr. Chas. S. Price and party, assisted by large corps of District ministers. Address Maranatha Park, Box 115, Green Lane.

JOHNSTOWN, PA.—Nimrod Park, of New York City, will conduct revival in Grace Pentecostal Church, 414 Franklin St., Kernville, April 3-May 1. Every night except Mondays, 7:30. Sundays 10:45 and 7:30. Chas. C. Eyder, Pastor, 17 Jefferson St., Roxbury, Johnstown, Pa.

LANCASTER, PA.—Revival with Mary Louise Paige, 13-year-old evangelist, Uhrichsville, Ohio, at Pentecostal Tabernacle, W. Orange and Concord Sts., beginning April 24, for 3 or 4 weeks. Every night except Mondays, 7:30.—Walter I. Palmer, Pastor.

NEWARK, N. J.—Otto J. Klink, Opa-Locka, Fla., will conduct evangelistic campaign at Bethel Pentecostal Church, 4th and Dickerson Sts., April 17-May 8. Services every night except Mondays, 7:45.—Ray S. Armstrong, Pastor, 247 N. 6th St.

SUMMER BIBLE SCHOOL
MARANATHA PARK, GREEN LANE, PA.—First semester opens with grand rally and fellowship meeting, May 30. School will reopen at close of camp meeting, closing with another rally on Labor Day, Sept. 5. For terms and particulars address Pastor A. Newton Chase, 7355 Amboy Road, Tottenville, S. I., N. Y.

BIBLE SCHOOL ANNOUNCEMENT
The graduation exercises of the Beulah Heights Bible Training School will take place May 30. The next term commences October 3. The regular course covers a period of two years. A post-graduate course is provided for the third year. If interested please communicate with Elder David Leigh, 4741 Hudson Boulevard, North Bergen, N. J.

OPEN FOR CALLS

Pastoral
E. M. Jones, 1301 W. Washington, Guthrie, Okla. Have resigned from pastorate here; 18 years experience in Pentecostal ministry.

Evangelistic
Paul C. Beecher, 1867 Superior St., Toledo, O. For reference inquire of G. F. Lewis, District Superintendent, 2914 3rd St., N. W., Canton, O.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—R. D. Streyfeller and family have accepted a call to the church at Klamath Falls, Ore. Address 909 Lincoln St.

WANTED.—Bibles, lesson pictures, Sunday school books, mottoes, songs, or other full gospel literature.—James Chapman, Route 1, Box 117, Barnesville, Ga.

SPECIAL NOTICE.—Good evangelist to conduct meeting in tabernacle. Prefer someone who has had Bible school training and can manage musical program. Send references and state qualifications in first letter.—H. J. Carpenter, Route 2, 1313 2nd St., Durham, N. C.

NOTICE.—Council ministers and workers passing this way are invited to stop and assist in a work which is under headway; about 17 to 20 attendance. Free Pentecost not recognized. Two meetings weekly.—I. Jacobs, 311 S. G., Livingston, Mont.

WORLD MISSIONS CONTRIBUTIONS

March 25 to 31 inclusive
All personal offerings amount to \$1,160.45.
.75 Assembly of God and S S St Aubert Mo
1.00 Assembly of God S S Boynton Okla
1.22 Assembly of God Frankston Tex
1.50 Summit Pentecostal Mission Girard Ohio
1.50 Assembly of God Cambridge Ohio
1.50 Full Gospel Tabernacle Newberg Oreg
1.90 Gilmour Sunday School and Church Jasonville Ind
2.00 St Cloud Gospel Tabernacle St Cloud Minn
2.00 Snomac Assembly of God Snomac Okla
2.00 The Ambassadors Bridgeport Conn
2.06 Assembly of God Church Goodrich Colo
2.15 Assembly of God Scottsbluff Nebr
2.20 Hartwell Assembly Valls Creek W Va
2.30 Cannerton Local Assembly Cannerton W Va
2.44 Full Gospel Tabernacle Visalia Calif
2.45 Pentecostal Assembly of God S S Manhattan Kans
2.58 Assembly of God Indian Valley Idaho
2.86 Garber Covington S S Garber Okla
3.00 Auburn Pentecostal S S Auburn Wash
3.00 Assembly of God S S Brave Pa
3.00 The (Original) Church of God Wilton Maine
3.00 Assembly of God Uhrichsville Ohio

3.00 Jesus Helpers Class Full Gospel Mission Trumansburg N Y
3.00 First Church of the Assembly of God Yale Okla
3.00 Assembly of God Thurston Nebr
3.15 Young People Faith Mission Arcata Calif
3.15 Pentecostal Assembly and S S Maryville Wash
3.35 Pentecostal Assembly of God S S Guthrie Okla
4.00 Peniel Assembly of God Massillon Ohio
4.00 Assembly of God S S Arcadia Kans
4.00 Ladies' Missionary Council Highlands Tex
4.17 Winter Haven Assembly Winter Haven Fla
4.70 Live Oak Church Live Oak Calif
4.72 Assembly of God S S Sharon Kans
4.90 Assembly of God S S Denton Tex
5.00 Hoquiam Assembly of God Hoquiam Wash
5.00 Full Gospel Assembly San Pedro Calif
5.00 Assembly of God Nacogdoches Tex
5.00 Assembly of God Brown Springs-Douglas Wyo
5.00 Hermosa Beach Christ's Ambassadors Hermosa Beach Calif
5.00 Full Gospel Mission San Luis Obispo Calif
5.00 Assembly of God Hillsboro Oreg
5.10 North Utica Assembly of God Tulsa Okla
5.16 Assembly of God Baker Oreg
6.00 Auburn Full Gospel S S Auburn Wash
6.25 Sheboygan Gospel Tabernacle Sheboygan Wis
6.38 Assembly of God Bad Axe Mich
6.45 Pentecostal Assembly Grenora N Dak
6.50 Full Gospel Assembly Dayton Oreg
7.00 Assembly of God Wellston Okla
7.25 Assembly of God Church Bayard Nebr
7.70 Crosby-Ironton Tabernacle Crosby Minn
7.75 Pentecostal Assembly of God S S Carthage Mo
7.75 Assembly of God S S Hereford Tex
8.05 Church of the Full Gospel Los Angeles Calif
8.37 Assembly of God S S Newton Kans
9.00 Assembly of God Joplin Mo
9.05 Glad Tidings Tabernacle S S and C A Jamestown N Y
10.00 Bethel Mission Arkansas City Kans
10.00 Women's Missionary Council Full Gospel Mission Houston Tex
10.00 Assembly of God S S Mt Morris Pa
10.30 Bethel Assembly of God Phoenix Ariz
10.50 Barnesboro Pentecostal S S Barnesboro Pa
10.87 Bethel Church Sisseton S Dak
11.00 Medina Pentecostal Church Medina Ohio
11.00 Assembly of God Ewing Mo
11.25 Full Gospel Pentecostal Church Youngstown Ohio
11.55 Assembly of God Hannibal Mo
13.00 Assembly of God near Appleton City Mo
13.65 Sunnysvale Highway Pentecostal Assembly Sunnysvale Calif
14.00 Full Gospel Assembly and S S Kingsburg Calif
15.00 Prairie Home Aloe Mont
15.00 First Baptist Church S S San Jose Calif
15.00 Bethel Pentecostal Assembly Cortland N Y
18.65 First Pentecostal Church York Pa
20.00 Full Gospel Assembly Brainerd Minn
20.00 Alton Gospel Tabernacle S S Alton Ill
20.00 Emmanuel Mission Harveys Lake Pa
20.00 Assembly Bellflower Calif
20.46 Pentecostal Gospel Mission Millvale Pa
21.00 Pentecostal Assemblies of Canada London Ont Can
22.25 Pentecostal Assembly Des Moines Iowa
24.04 Assembly of God McCook Nebr
25.00 Christ's Ambassadors Riverside Tabernacle Flint Mich
25.00 Grace Pentecostal Church Atlantic City N J
25.00 Gospel Tabernacle Fort Morgan Colo
26.00 Central Park Assembly Central Park N Y
28.00 First Assembly of God Kansas City Kans
30.00 Elm Tabernacle Rochester N Y
30.00 Ladies' Auxiliary First Baptist Church San Jose Calif
36.75 La Crescenta Pentecostal Church La Crescenta Calif
36.98 Bethel Tabernacle Watsonville Calif
38.69 First Pentecostal Church San Bernardino Calif
40.51 Trinity Missionary Band Youngstown Ohio
45.00 River Rouge Assembly of God River Rouge Mich
47.90 Mississippi District Christ's Ambassadors Louisville Miss
50.00 Pentecostal Prayer Band Allentown Pa
57.70 Assembly of God Kelso Wash
60.00 Full Gospel Church and S S Neptune N J
96.25 Christian Assembly Cincinnati Ohio
100.60 First Pentecostal Church Wilkes-Barre Pa
165.00 Pentecostal Tabernacle and S S Tacoma Wash
201.35 Assembly of God Church S S and C A Springfield Mo
445.00 The Pentecostal Church Cleveland Ohio
500.00 Bethel Tabernacle German Department Wilwaukee Wis
1766.00 Glad Tidings Tabernacle New York N Y
Total amount reported\$5,658.10
Home missions fund\$122.18
Office expense fund 10.54
Deputational expense fund 8.13
Reported as given direct to missionaries 218.05 358.90
Total for foreign missions\$5,299.20
Amount previously reported13,191.68
Total amount to date\$18,490.88

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