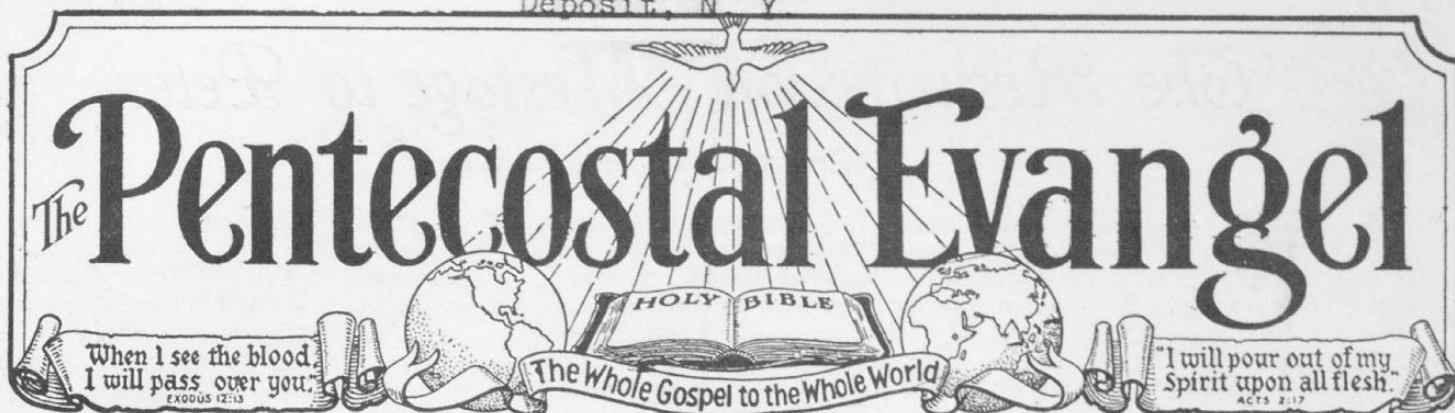


Mrs. O. O. Hunt
57 Court St.,
Deposit, N. Y.



Number 941

SPRINGFIELD, MO., MARCH 26, 1932

Price 5 cents



The Easter Call

Wm. Burton McCafferty

The Easter call is sounding o'er the hills and mountains high;
The message of the Living One resoundeth through the sky:
"Awake, awake!" the voices sing, "awake ye sleeping dead!
The Lord of Life is living! He is risen as He said."

The ebon wings of Sorrow and the sable wings of Night
Are bearing them for e'er away before the coming light.
A luster brighter than the dawn comes from the Holy One
And lightens up the place of death—the gloom for aye is gone.

A gentle breeze is moving like the breathing of a child
Through all the flowering valley, and the air is calm and mild.
The tender grasses hear the call and raise them from the ground,
And flowers sweet and fragrant, wake from winter sleep profound.

The birds are singing sweetly in the choirloft of the trees
Where blossoms sway in rhythm to the humming of the bees.
The perfumed air is laden with the messages of life,
And Nature's heart is singing for the raptures that are rife.

The Spirit seems to whisper in the churchyard on the hill,
Where silent cedars, sentry like, stand solemnly and still,
"Not yet ye dead, rest but awhile and then thy Spring shall come,
And ye shall rise in splendor and in triumph o'er the tomb.

"For yet a little while, ye dead, and ye shall rise and sing
As sing the birds for gladness in the melodies of Spring;
Yea, ye shall hear the trumpet as its glad notes rise and fall,
And hear the voice of Him who sounds the final Easter call."



The Resurrection Message to Peter

Ernest S. Williams

EASTER, beautiful season of the year! All nature seems arrayed in resurrection dress. But Easter many years ago found one very unhappy heart. It was the heart of Peter. And there are many now who share sadness of soul. These we should like to remember this cheerful season, and to these we should like to speak.

We are all familiar with Peter, yet our thoughts about him may greatly differ. Jesus made no mistake in calling him to become one of His leading disciples, yet how utterly, in the night of the betrayal, he failed. Failures are always most humiliating, but often from them comes much good. The bold, but broken, Peter of Pentecost might never have been had he not suffered the deep sorrow of denying his Lord.

He failed, but with his failure his heart ever longed for Jesus, and bitterly did he weep over his denial as repentance and remorse burned with lightning rays through mind and heart. He was the victim of weakness, a weakness which, until it was proved, he could not believe he possessed.

Forces far greater than mere maids and servants of the high priests were involved in the denial made by Peter. I was "the hour of darkness" and such an hour as had never come to him before, perhaps never come again. The prince of this world came and found nothing in Jesus, but this could not be said of Peter. He was entirely unprepared, and when it came, it entirely overcame him. This Jesus had known would be, though Peter knew it not.

Yet deeper than his denial was a love which, though temporarily engulfed in the black billows of that awful night, was yet a fire which even his sin could not put out. His sin was but for the moment, the love of his heart an eternal flame. This is proved by the whole of his later life.

We do not know much about the happenings in the life of Jesus during the days when His body lay in the tomb of Joseph of Arimathea, but it is evident that His tender eye rested upon the little flock which had believed on Him. He had knowledge of them as, when like frightened sheep, they had been scat-

tered. But they were to be gathered again by a sacred instinct born out of fellowship with their Lord and from walking together in His cause.

Peter's tears of repentant remorse were also taken knowledge of, though the Saviour's body lay quietly in the grave. Weak, wretched, longing Peter was fully known by Christ and beneath his seeming hopelessness there was yet a spark of hope, God given, and soon to be fanned into a burning flame.

Among the earlier words of Jesus on the resurrection morning was a call for the regathering of His own about Him, and among these He would not forget him who had so zealously served Him, even though in a moment of weakness he had failed in a crisis. "Go tell my disciples and Peter."

Peter was not then following his Lord. He would mingle among the disciples, for he could not forget the blessings of the past and his heart yearned for the fellowship he had once enjoyed, but his heart was bowed in confusion, grief, and humiliation. He had lost his vision. But though he had lost his way, he was not lost to his loving Lord. Towering above the terrible fall, Jesus remembered the many lofty aspirations and inspirations of Peter's zealous heart. Peter could not think that Jesus would care for him, for had he not cruelly denied Him in the night when, above all other times, He needed one to stand with Him? Peter might not understand Jesus, but Jesus fully understood Peter. We at times do not understand even ourselves. How good it is that Jesus understands us fully. Could we but comprehend the love of Christ, how unchangeable it ever is, we would surely appreciate and trust Him more.

Soon the ejaculation was passed around, "The Lord is risen indeed, and hath appeared unto Simon!" Just a little word of encouragement meant so much to Peter in that dismal hour.

It quickened hope, and pent up love began again to flow. What a change was made in Peter! Never again do we find him failing his Lord. A great fall, followed by great sorrow, to be met by great love, was to be forever greatly appreciated.

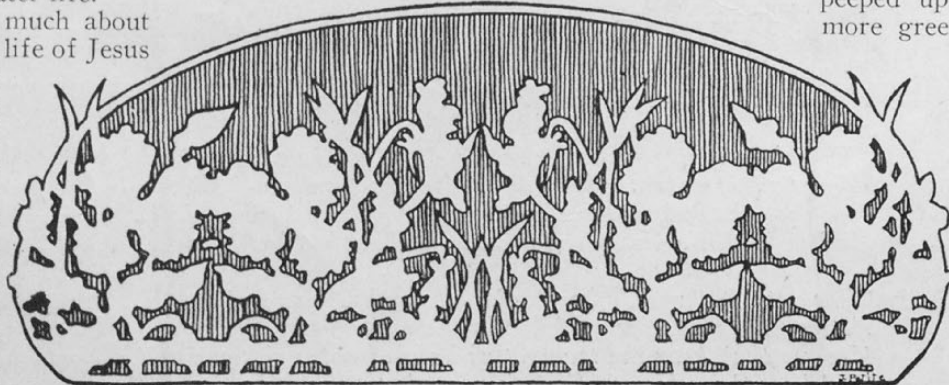
It would be folly to encourage any to think one must fall in order to become a better Christian. Remember Peter fell but once. Usually the more frequently one backslides the weaker one's spiritual determination becomes. The reason for this is that such an one does not properly feel the weight of one's departure from God. Shallow opinions of sin bring shallow repentance and shallow experience.

It is blessed, however, to know that, although one has gotten out of the way, one may be happily restored to one's Saviour and Lord. How many, because they have been overtaken in a fault, have felt their unworthiness so great that they could not believe their acceptance with God again possible. Such is not so. The awful night of crisis is passed, the cross tells us of His love, the empty tomb banishes the pall of sin and death. Ascended up on high Jesus is just the same Saviour as when here among men. He knows human weakness, He sees us just as we are and as no one else can see us. He is looking for His despondent Peters, His doubting Thomases, the mourning women; yea for all those who have followed Him. To us He comes with a message of peace, our weary hearts may find rest on His bosom. "All hail!" what a joyful sound! It comes to us who live today. "The Lord is risen indeed."

After Thirty Years or Three Thousand

In Chili there is a desert place where it had not rained for thirty years. Then it began to rain and rained for three days. The first day everything green peeped up. The second day—more green, and at the end of a week a carpet of living green was seen. What a type of the resurrection! The living, incorruptible seed was there.—Robert Speer.

The prayer of faith honors God, and it is the prayer of faith God honors.



The Abolition of Death

Pastor J. Narver Gortner



WE READ in 2 Tim. 1:10 that our Lord "hath abolished death." But death is still active; death is still claiming its victims. They are dying every day, every hour. Every tick of the clock marks the death knell of some member of the human family. Funeral services are being held, funeral processions are wending their way to the cemetery, and preachers are saying, "Dust to dust, earth to earth, ashes to ashes." It is taken for granted by the average man that every one of us will have to die. Longfellow wrote these familiar words,

"Art is long, and time is fleeting,
And our hearts though stout and brave,
Still, like muffled drums, are beating
Funeral marches to the grave."

Men fear death more than they fear anything else in this world, and fortunes are being expended in efforts to prolong life. The physician's supreme task is to alleviate pain and stay the hand of death. What then can the Scripture mean when it says that Christ "hath abolished death"? Various explanations have been offered. Perhaps the one herewith suggested may be new to many. I am convinced that it is the true one.

The Greek text rendered, "who hath abolished death," is *katar-gesantos men ton than-aton*. Reduced to its elements, it may be rendered, *down-un-acting indeed the death*. The same root is used in Rom. 3:3 where it is rendered, "without effect." There the English text reads, "What if some did not believe? shall their unbelief make the faith of God without effect?"

Our Lord came from heaven, and took upon Himself the flesh of humanity, and went to the cross, and died, and went into the grave, and rose from the dead. He grap-

pled with death, and overcame it; He conquered death; He robbed it of its sting. "The sting of death is *sin*." It was imperative that sin be put away before death could be conquered. How can we get rid of an effect before the cause is removed? Our Lord put away sin by the sacrifice of Himself.

It is a noteworthy fact that the Greek rendered, "who hath abolished death," is not in the past tense, although Moffat renders it—"who has put down death," and Conybeare and Howson—"who has put an end to death." The last mentioned rendering is in harmony with Weymouth who renders it—"He has put an end to death." A more recent translation which appears to be more true to the original Greek renders it—"who, indeed, *abolishes* death." The word means a causing to cease or a complete destruction of.

A part of the work of abolishing has been done; the task has not yet been completed; the work is still in progress.

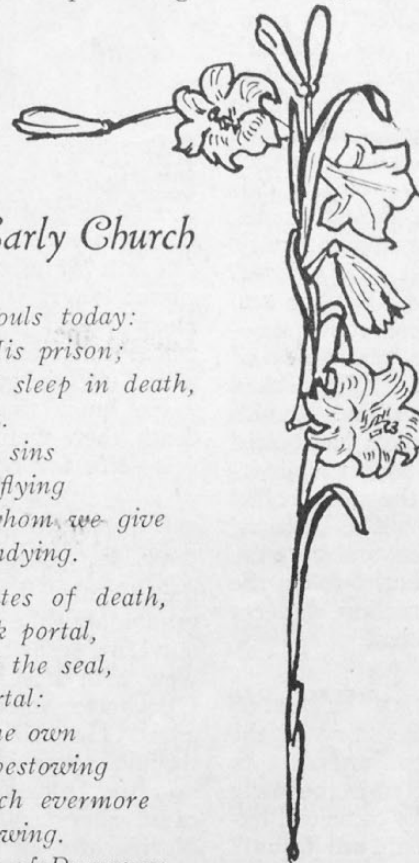
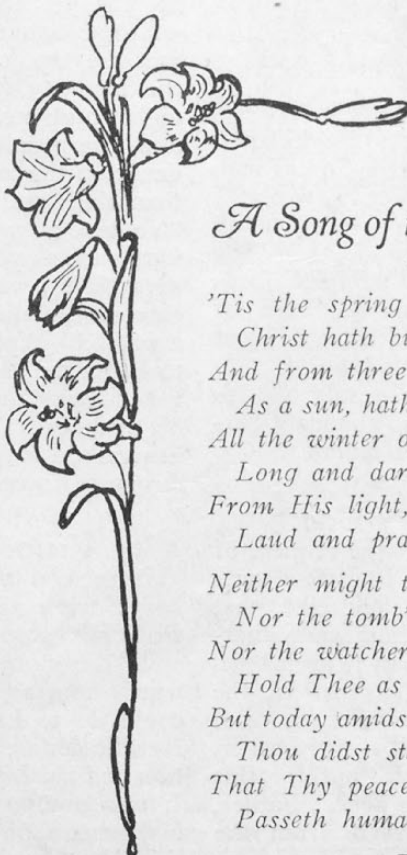
Connected with the great plan of human redemption is the first advent, culminating in the death, resurrection, and ascension of our Lord; also our Lord's present ministry of intercession, and His coming again in great power and glory at the end of the present age.

As certain as is the fact that the work has been begun, is the fact that the task will be finished.

Redemption is by blood and by power. The blood has been shed, and the power will be exerted. Christ came the first time, and He will come the second time. His coming the first time was that He might shed His blood, making "a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world," redeeming humanity out of the hand of the enemy, and taking all the initial steps for the final destruction of the works of the devil. He will come the second time that He may complete the work that He began when He came the first time. The devil is to be bound, and cast into the abyss, and ultimately is to have his place in the lake that burneth with fire and brimstone. The earth will be rid of him forever, and rid, at the same time, of all his works, and one of the works of sin is death. "The wages of sin is death." "By one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned."

I remember that when I was a mere child a bee stung me, and I cried. I remember it as distinctly as though it had happened yesterday. My sister and I were out in the woods, and my sister tried to comfort me. She found the sting had been left in my hand, and she pulled it out, and showed it to me. She told me that a bee has only one sting, and that this bee had lost that one sting, and could never sting me again, or anybody else. She said, "You can see its sting right here; it lost its sting when it stung you." And I was comforted, comforted by the thought that there was no danger that that bee would ever sting me again or anybody else. The poet says that "each loss has its compensation," and my compensation in that moment was that the bee had left its sting in my hand.

(See Page Seven)



A Song of the Early Church

'Tis the spring of souls today:
Christ hath burst His prison;
And from three days' sleep in death,
As a sun, hath risen.
All the winter of our sins
Long and dark, is flying
From His light, to whom we give
Laud and praise undying.
Neither might the gates of death,
Nor the tomb's dark portal,
Nor the watchers, nor the seal,
Hold Thee as a mortal:
But today amidst Thine own
Thou didst stand, bestowing
That Thy peace, which evermore
Passeth human knowing.

—John of Damascus

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The Editor's Notebook

*"A Dawn Without a Sunset"*

Dan Crawford, that unique apostle to Africa's millions, once preached on the 20th chapter of John. Commenting on the words, "The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre," he said, "This first day of the week is a dawn that will never have a sunset; and God's first day of John 20 is precisely as His first day of Genesis 1. 'Let there be light,' was the lone command of earth's first day. 'And there was light,' is the long blessedness of Resurrection's Eternal day."

* * *

Breaking the Gates of Brass

He further commented, "The world was headed up in Cæsar. There was no king but Cæsar, and no power like Cæsar's power. When, therefore, Rome struck Christ's death-blow, all the world's strength backed that blow. And as the death, so, too, Christ's burial. As surely as the Empire had killed Him, so surely did it mean to patrol the tomb. King Cæsar would await King Corruption, and then each would go his respective way. This stone, then, 'great stone' though it was, was not merely a woman's difficulty. It was an Imperial fact. *'Who shall roll it away?'* said they. Yet the real difficulty was not a mere stone, however large, but death's real gates of brass and bars of iron. They locked Christ in, and not mere stone. Rome's iron nails and soldier's spear had bolted the gates of brass. And so this while-it-was-yet-dark vision of the stone rolled away tells its own tale. 'The Breaker' is Micah's name for Him, and here the Lord earns it all. He hath broken the gates of brass in resurrection, and cut the bars of iron in sunder!"

* * *

Sowing the Corn of Wheat

Do you remember the story of the Greeks who came up to Jerusalem to worship? Being interested in the lowly prophet of Nazareth, they came to Philip and said, "Sir, we would see Jesus!" Did our Lord Jesus go and have

a big palavar with these Greeks? Oh, no. Someone has aptly said, "Christ came not merely to preach the gospel; He came to make the gospel." And right at that critical moment, for it was within a very few hours of His crucifixion, the gospel—the gospel of His death, burial, and resurrection—was in the making. To His disciples who wanted to make arrangements for an



interview with the Greeks, He declared, "The hour is come that the Son of man should be glorified. Verily, verily, I say unto you, *Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.*" He was the corn of wheat sent from heaven that was about to fall into the ground and die.

He knew that as a result of this death, there would be an abundant harvest—life for countless millions.

* * *

The Gospel of God

We do not read that the request of the Greeks for an interview was granted, but the record does tell us that our Lord Jesus had an immediate interview with His Father in heaven. As He contemplated the horrors of the cross, He cried, "Now is my soul troubled; and what shall I say? Father, save me from this hour: but for this cause came I unto this hour. Father, glorify thy name." And from the glory the Father answered, "I have both

glorified it, and will glorify it again." And then our Lord Jesus prophesied, "And I, if I be lifted up from the earth, will draw all men unto me." To which John adds, "This He said, signifying what death He should die."

* * *

Finished With the Seal

The corn of wheat fell into the ground and died. Although He had spoken many times to His disciples of His resurrection they could not grasp the truth. His enemies seemed to get it. When the scribes and Pharisees demanded to see a sign from heaven He said, "An evil and adulterous generation seeketh after a sign, and there shall no sign be given to it, but the sign of the prophet Jonas: for as Jonas was three days and three nights in the whale's belly: so shall the Son of man be three days and three nights in the heart of the earth." And so after His death the chief priests and Pharisees came to Pilate and said, "Sir, we remember that that deceiver said, while he was yet alive, after three days I will rise again. Command therefore that the sepulchre be made sure until the third day, lest his disciples come by night, and steal him away, and say unto the people, He is risen from the dead: so the last error shall be worse than the first." Pilate said to them, "Ye have a watch: go your way, make it as sure as ye can." And the record says, "They went, and made the sepulchre sure, sealing the stone, and setting a watch." Woe to any man who dared to break the seal! But the angel who rolled away the stone took little note of that seal. The weakest forces of heaven are more than a match for the strongest forces of earth.

* * *

Victory Over Death

It seemed as though the disciples' hopes were all crushed. But thank God, His promises did not fail. Despite the stone and the seal and the watch, and all that man and demons could do to keep Him in that tomb, He who declared Himself the *Resurrection and the Life* proved Himself such. It was not possible, Peter tells us in his sermon on the day of Pentecost, that He "should be holden of death."

Death's icy fingers had to loose their vise-like grip, and, hallelujah, those fingers are forever impotent. And when He wills to send forth a shout for His own to awake from the dust and arise as He did, death's impotent fingers will not be able to hold back one single saint. The hour is coming when *all* that are in the grave shall hear His voice. *His own* will come forth to the resurrection of life, and *the rest of the dead* will come forth a thousand years later to the resurrection of damnation.

* * *

Prophecy Fulfilled

Let us glance at the scene on the day of Pentecost. See Peter preaching under the power of the Spirit that glorious message of Christ's death, burial, and resurrection. And note the result. On one day, oh, glory to God, that blessed corn of wheat brought forth much fruit indeed—three thousand fold! Only eternity will reveal its further billions-fold fruitage. John tells us that He who was the corn of wheat was at the beginning the Word, the Word that was with God and that was God, the Word that became flesh and dwelt among us; and he says, "As many as received Him, to them gave He power to become the sons of God." This is in line with our Lord's own parable of the sower who went forth to sow—"He that received seed into the good ground is he that heareth the Word, and understandeth it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty."

* * *

The Sowing of His Children

When He taught the parable of the sower He also taught the parable of the wheat and tares. "He that soweth the good seed is the Son of man; the field is the world; the *good seed* are the children of the kingdom; but the tares are the children of the wicked one; the enemy that sowed them is the devil; the harvest is the end of the world; the reapers are the angels." Put these two parables together and you see the one is the complement of the other. He that receives the seed—the Word—into the ground that is good will bring forth fruit. And then the Lord changes the figures and shows that he who is "good ground" is also "good seed." What will the husbandman do with this seed? It is *to be sown*. And the principle that first applied to Him who was the corn of wheat that came down from heaven will also be true of His own. The "good seed" must fall into the ground and die. What will be the result? Much fruitage.

God's Way of Propagation

The study of this principle solves many a mystery. We have seen precious young missionaries going as pioneers and laying down their lives soon after they have reached their fields, and we have been inclined to question, Why? When folks asked "Why this?" and "Why that?" to dear old Dr. Yoakum, he would put his hand on their shoulder and pray, "Lord, deliver this poor soul from the Why disease!" The Lord of the harvest knows His business.

One of the greatest romances of the gospel is the story of early pioneers in Madagascar. A little over a hundred years ago a party of missionaries; David Jones, his wife and little girl, and Francis Bevan, his wife and baby boy, landed on the shores of Madagascar. What happened? In a very short while there were five graves on that island. David Jones was the sole survivor. Did God make any mistake in



letting those folks go all the way to Madagascar to be laid so soon in graves there? I remember attending the funeral of a child, the only son of a missionary in South Africa. After the service, this missionary said to me, "My father never makes mistakes." Those first five bodies were *sown* in Madagascar, and the Lord of the harvest knew there would be a mighty crop as a result.

* * *

Persecution and Martyrdom

David Jones began to preach the gospel and God gave him many souls. Other missionaries joined him. Together they translated the Bible, printed it, and taught the people to read it. A day came when the king who was friendly died, and there came to the throne a queen who proved a veritable Jezebel. All the missionaries were soon driven from the island; and the queen, before a company of 150,000 people made a proclamation: "Those who worship God and call upon the name of Jesus Christ will be put to death. No

one shall read or even possess a Bible or gather together to worship the Christian's God." The queen's soldiers raided all the houses of those who were suspected of being Christians, took away their Bibles and made a bonfire of them. The queen said, "That will put an end to the Christian worship." But it did not. A few Bibles had been preserved and the Christians met together in the forests and in caves on the hillsides to pray and to read what few remaining Bibles they had. They even divided them up, giving a portion to one and a portion to another. Then came the most ruthless persecution. No less than two hundred of those Madagascar Christians were martyred for their faith. "Good seed" sown!

* * *

How God Worked

Despite all this wicked queen could do, God's work went on. Among those who were converted in the secret meetings was a princess of the royal house. In due time the wicked queen died, and the missionaries came back. They expected to see Christianity absolutely stamped out as a result of that wicked queen's reign. To their great amazement they found that *there were ten times as many Christians as there were when they had to leave*. First a king came to the throne and then a queen, but both of their reigns were short. The next heir was the princess who was a Christian. The usual idols were not brought to her coronation. She would not have them, but over her throne she had texts of Scripture emblazoned, and at her right there lay a Bible. In a short while idolatry was abolished. Today there are 2,500 churches in Madagascar, and the end is not yet. God is marvelously working there and causing the signs to follow as they did in the day of the early church.

* * *

The Resurrection

One day the Lord will return and there will be a shout, a shout like to that one He gave when He sent forth the word at the grave of Lazarus, "Lazarus, come forth!" And death's clammy hands will have to loosen its grip of all the saints, and not a single grave on earth that holds a child of God will be able to hold its prey for one moment longer. He is risen and is Victor over death and the grave! Methinks it will be a merry crowd that will come forth at that time, and that they will be singing a song, "O death, where is thy sting? O grave where is thy victory?" It will be a grand reunion of all the "good seed," of all the fruit of that first corn of wheat that fell into the ground and died.

Stranger Than Fiction



T was the writer's privilege recently to entertain in his home a Christian lady who was, many years ago, a dear friend of his family, then living in New York State. Sitting by our fireside, she related a thrilling story out of her own experience, proving once more the marvelous, Divine vitality in the Word of God when sown in hungry hearts, even by the untrained worker.

Thirty years ago, our friend, as a young lady, clerked in a millinery store in our home town. Among the customers who came to the store was a notorious woman who conducted a house of ill-fame in a section of the town known as "the flats." No self-respecting citizen would speak to "old Em Putnam" if he could avoid it. One day this woman visited the store, bringing with her a strikingly beautiful girl of sixteen or seventeen. The clerks of the store remarked upon the pity of the situation, that some mother's beautiful daughter should thus have been brought down to a life of shame, even to becoming an inmate of Em Putnam's joint.

Our friend who was a very sincere young Christian, became greatly burdened for this attractive girl. She had never tried to do personal work. Never had she prayed aloud, and it was very little that she knew about her Bible, but somehow a great burden was laid upon her to win this girl. She prayed that God would give her an opportunity to get close to this wandering soul.

At last one day the girl came into the store alone. Our friend hastened to wait upon her, and when the service had been rendered, she placed her arm about the girl whom she had come to know as "Rose" and asked her if she might speak with her alone a moment in the workroom at the rear of the store. Rose followed her to the little room, and as tears welled up into our friend's eyes she said, "Rose, I have been thinking much about you, and I wonder if you would tell me how you came to be a friend of Emma Putnam."

The girl seemed to be drawn to our friend and unhesitatingly told her story. Her father had passed away. She had differed with her mother and left home. A young man had brought her to the town and taken her to Emma's house. It was the only way she could get a living.

Our friend pleaded with her to give her heart to Christ. "What a power

for good a beautiful girl like you could be in the world!" she said. A lump seemed to come in the girl's throat, and as she pulled away, our friend said, "Won't you please come in tomorrow afternoon and let me talk with you again?" She promised that she would.

That night our friend prayed much for Divine guidance, and besought the Lord to compel Rose to come back the following day. Almost to her surprise, Rose walked into the store promptly at four o'clock. They went into the little back room. Our friend opened her Bible and read several passages of Scripture, then asked Rose if she would kneel in prayer with her. She gave her consent and found our friend's arms about her as she poured out her heart to God, asking that Rose might be saved from his life of shame. Tears streamed down the faces of both girls as Rose tried to mumble a few words of prayer. She arose from her knees and without another word left the store. Our friend never saw her or heard from her again.

A short time later, the town was startled by the news that Fred Goodrich, popular clerk in one of the drug stores of the town, had suddenly married Emma Putnam and the two had disappeared from town. The house on the flats had been closed. None knew where the couple had gone.

"Thirty years have passed away," said our friend. "I was back in the old town and an old-time friend was showing me about over on a country highway, when we came to a squad of workmen engaged in repairing the road. Suddenly the driver said: 'Look—that man yonder looks like Fred Goodrich. He hasn't been seen in these parts in years!'"

He pulled his car to the side of the road, got out and went over to the gang of workmen. To be sure it was Goodrich himself. The two greeted warmly. "But how do you come to be working here, Fred?" asked his friend.

"I laid away my precious wife just a few months ago," answered Fred, as the tears came to his eyes. "She was the most wonderful Christian wife any man ever had," he went on as tears rained down his tanned cheeks. "It has been a terrible blow to me. I gave up business, thinking that work out in the open would help me to get a grip on myself."

"You don't mean Emma Putnam?" queried the other.

"Yes, I do, Bill," answered Fred. "Fred, old man, would you mind telling me how you two happened to get married and skip town—and how Em Putnam could be to you what you say she has been?"

They sat down upon a stone pile at the side of the road as Fred told the story. "One night," he said, "I went down to the old joint and when I found Em, to my surprise, she was crying like her heart would break. I never saw her like that before and I said, 'What's the matter, old girl?' 'Oh,' she moaned, 'If only I could get away from this kind of thing and start life over again—but what chance have I got? Fred, I'm tired of sin. Oh, I want to be a Christian!'"

"I could hardly believe my ears," Fred went on. "Em, what's bitin' you?" I asked. But Em was in dead earnest. She said she was tired of this life and she wouldn't stop crying. Finally I got the story out of her. She said Rose had been up town alone that afternoon and some young girl in the millinery shop had put her arms around her, read the Bible to her, prayed with her and cried over her as she begged her to become a Christian and go home to her mother. Rose had come home all broken up, announcing that she was going home to her mother and be a Christian. 'And to think,' said Emma, 'that any young store girl should love one of my girls enough to plead with her that way! Rose has gone out to live a new life. I couldn't say a word to hold her back—and what's more, I'm heart-sick myself. Oh, if I could only start life over too!'"

"Before I knew it," Fred went on, "I was crying too and I began to think about my old mother's prayers for me. I put my hands on Em's shoulders and looked her in the eye and said: 'Em, if you really mean that, I'll marry you and take what savings I have and we'll go away from this town and start life where no ones knows us.'"

They were married and went to a small city some miles away. They joined the Methodist church there. Emma became an earnest Bible student. Within a short time she was teaching one of the largest Bible classes in the city. She became a great soul-winner. Every one loved her. She was an ideal wife and no couple were ever happier. When she died hundreds thanked God for the memory of her sweet life.

The gentleman returned to the car where my friend was waiting. He was wiping tears from his eyes, and it was some time before he was able to explain his predicament. He told her the story, noticing as the story progressed that she became strangely ex-

cited. As the story was concluded, she exclaimed:

"Will—do you know who that girl was who dealt with Rose in the little room at the back of the store?"

"No—who?" he asked.

"I was that girl—thirty years ago!"

Fred was called over to the car to be introduced to the one whose humble efforts had started a train of events that had given him a beautiful Christian wife, and turned his own steps into the way of righteousness.

As he shook her hand again, he exclaimed: "Mrs. F— only eternity can reveal the far-reaching results of that seed you planted, and surely you will share in the reward awaiting Emma for the many souls she has led to Jesus!"

This is added to the millions of stories already told, another bearing witness, not only to the fact that the "Gospel is the power of God unto salvation to every one that believeth," but that "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him."—Keith L. Brooks in *The Evangelical Christian*.

Moslems in Conference

At the recent Moslem conference held in Jerusalem the Grand Mufti was elected President. Protests were made against the establishment of a Jewish National Home in Palestine; a boycott of all Jewish goods manufactured in Palestine was proposed, and it was agreed to start a project, a five million dollar corporation, to which Moslems in all parts of the world are to be invited to subscribe, "to combat Jewish nationalist activities in Palestine, and for the building of a great Moslem university in Jerusalem."

Ishmael's hatred of Isaac is very deep rooted!

The Passing of Briand

Aristide Briand has passed from the scene of action. Eleven times was he Premier of France and for many years has held the portfolio of Minister of Foreign Affairs for that country. He was ever a peace lover. His was the great conception of the United States of Europe. One writer, in penning a eulogy of this statesman says, "Though Briand has gone, his ideal will live on." Briand was, as his biographer, Miss Valentine Thomson, has said, "the idol of the French working classes," and they will stand by what they consider his "practical idealism."

We are yet to hear more of his ideal, the United States of Europe under one leader, and the dragon will have his man to head the thing up, to whom he

will give "his power and seat and great authority."

However, we are not looking for this "wild beast" as he is described in the Revelation, but for Him who has been already revealed as the Lamb of God who is, according to God's Word, to be shown forth as King of kings, and Lord of lords.

Multi-Millionaire Commits Suicide

Millions and misery often go together. On March 12, Ivar Krueger, Sweden's multi-millionaire "match king" and international banker, a man who loaned millions to European governments, and who was called one of the world's richest industrialists, shot himself in his apartment in Paris. It has been well said, "Wealth does not make men *happy*; it makes them *nervous*."

Cecil Rhodes, the South African diamond magnate and the founder of Rhodesia, a man who was one of the richest of his generation, was once traveling on the same train as Bramwell Booth. The latter asked the millionaire if he were happy. "Happy? I—happy? Good God no!" said the millionaire. Booth said to him, "The only place where we find real happiness is down at the feet of the crucified Saviour, because it is there we can be free from our sins."

Alas, many men put finance first, and give no thought to the question of forgiveness and freedom from sin.

Modern Kidnappings

The outstanding item of news for the past week or so has been the kidnapping of the tiny son of the Lindberghs, and all the nation has been shaken with the horror of the thing. And yet every year gangdom is kidnapping its thirty thousand "white slaves," and we rarely hear a word of protest.

Mrs. Emma Whittemore, in her recently published book, gives some light on how many poor girls have been captured, and tells of the great effort that she and others made to stop this traffic at the time of the great World's Fair at St. Louis.

The World's Fair is to be held in Chicago in 1933, and the human fiends who traffic in souls (Rev. 18:13), who are back of the white slavery business, will be out to kidnap thousands of young girls. Every young girl should be warned of the peril of being out alone and unprotected, lest she become a prey to the conscienceless, crafty, and unscrupulous abductors, who are out to fill those awful houses which Scripture speaks of as "the way to hell, going down to the chamber of death." Prov. 7:27.

The Atheist's Progress

The American Association for the Advancement of Atheism is doubtless remembering what D. L. Moody did at the time of the last great exposition in Chicago when he opened an evangelistic mission and made it a season of great revival. They are proposing to open an atheist booth at the 1933 World's Fair in Chicago.

They are counting on holding a great World Conference of Atheists in Washington in 1933 and they are expecting to put up a great monument of Bob Ingersoll, the renowned atheist, in Washington.

Freethinkers of America alone number 30,000 and there are 37,000 more in other atheist organizations in this country. They state that there are 600,000 members in Germany and that there are now in the world 10,000,000 aggressive atheists.

The earth is ripening for that day when the Lord shall come "in flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ."

The Abolition of Death

(Continued from Page Three)

Sin stung my Lord when our iniquities were laid upon Him, when He bore our sins in His own body on the tree. But when sin stung my Lord it lost its sting, so far as believers in Jesus Christ are concerned. They who are complete in Him need not fear it now. This is in harmony with what we read in Heb. 1:14, 15—"Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same; that through death He might destroy him that had the power of death, that is, the devil; and deliver them who through fear of death were all their lifetime subject to bondage."

Death, through the sacrifice of Him who died for us, and rose again, has been deprived of its sting, so far as the believer is concerned. Hence saints die triumphantly, shouting with Paul, "O death, where is thy sting? O grave, where is thy victory? . . . Thanks be to God which giveth us the victory through our Lord Jesus Christ!"

Some day complete deliverance from death for the whole world will be wrought, and death will no longer, as now, bereave households and trouble hearts. But even now, ere the redemption which is to be wrought by power, through our Lord, who, during His reign upon the earth, will put all enemies under His feet, shall be achieved, we can rejoice in what has already been wrought, and in our completeness in Him who is the Head of all principality and power.

∴ The Gospel in Foreign Lands ∴

Easter in Jerusalem

Laura Radford

Palestine awakes into newness of life as the Easter season approaches. The hill slopes that have seemed so dead for so many months have awakened. The winter rains were too cold to bring a ready response but warm sunshine and an occasional shower in March have brought forth an abundance of life all about us. Flowers everywhere, and the air laden with the perfume of these emblems of the resurrection life.

This year there are but few tourists in the land compared with other years, but though the financial stress of nations at the present time have kept away the thousands of visitors who usually come to Palestine for Easter, yet as one moves through the crowded streets one sees in the midst of the mixed crowd representatives from many of the near-by countries, men and women who have come to worship at the place where Christ arose on that wonderful Easter morning. The hunger in the hearts of these people is seen on their faces, and one prays that in Jerusalem it may again come to pass that men can say, "How hear we every man in our own tongue, wherein we were born?" It is only as the gospel of the living Christ is given to these people that their great heart hunger will be satisfied.

Before our very eyes the attitude toward Christ on the part of many seekers after truth is changing. To a vast number of Jews in this city Christ has arisen as "the greatest Jew the world has ever known." This new consciousness of His greatness is a step out of the hatred toward that wonderful Name which has possessed their minds for the centuries, and conscious of their great spiritual need they are asking, "Is Jesus the Christ?" I have been interested to learn that even amongst the Roman priests the question has come, "Why have not we the Holy Spirit today?" and only a fresh revelation of the risen Christ will make it possible for them to understand what He taught about receiving the Holy Spirit. Amongst the nominal Christians as well as the non-Christian Arabs, there is a cry to know about Christ. "He is surely coming soon," said one. "Do let me have a Gospel to read about Him who is coming back again," said another. "May I have a New Testament to read about Christ?"

asked an intelligent Jew. "We Christians must have the fullness of the Holy Spirit to enable us to teach those around us who want to know about Christ these days," said an earnest young man.

Easter is a time of great rejoicing in Jerusalem. Pray that it may this year be a time of great spiritual blessing.



Brother Saul Benjamin, who is ministering in Palestine and Transjordan.

An Outstanding Convert in Japan

Florence M. Byers

Again and again our own souls have been refreshed and I feel certain yours will be too, when you hear of the great salvation of an ex-judge's son, who is about twenty-five years' old. Because of the shameful actions of this son, the father gave up his judgeship. One day this month this young man came to the church door and told the native pastor he came to be saved, for he said he was a bad man and the disgrace of the family. So Tokugi San, our native pastor, invited him in and spoke with him about the Lord, telling him he must confess and repent of all his sins. Weeping before the Lord he repented of his sins, for the space of 30 minutes, when forgiveness was made real to him. Praise the Lord! he returned home with his burden of sin rolled away and so happy in His wonderful Saviour. Although a number have repented of their sins, he (Ya-ma-mo-to San) is the first to weep his way through to Salvation in Urawa Mission.

He has been coming to the meetings regularly; brought his mother with him; and beating the drum he goes along with us out to street meetings. He said, "At our next street meeting, I shall testify." Ya-ma-mo-to San is an extraordinary man, for of himself he knew he was a sinner. It generally takes some time for the Japanese to see or realize that they are sinners and need a Saviour. Join with us in earnest prayer to God that this young man may be kept true and from straying when in the midst of opposition; that he shall grow in spirituality; show forth the life of Christ; and be made a soul-winner of his fellow countrymen for the glory of God in Urawa Machi.

There are masses of heathen still in Japan's rural district, such as Urawa Machi. "When He saw the multitudes, He was moved with compassion." Matt. 9:26.

My heart has been greatly moved when seeing the thousands in rural districts, who are yet in darkness, and if the way be opened we should like to launch out further for there is much land to be possessed. Let special prayer be made for rural Japan, where dwells one half of the total population!

We are very thankful for your services, interest, and love for the work in Urawa Machi, your prayers and financial aid. This past month God sent some extra funds which were greatly needed and my faith again is made stronger to know that, when one launches out in His work and service trusting Him to supply every need, He never faileth! Surely God will bless you for strengthening our hands so that we can keep at the task of getting the gospel light to more of these darkened souls. Precious sheaves are being gathered in, and one day you will have the supreme joy of seeing the harvest that has been reaped through your prayers and share in the work in Japan. We cannot urge too strongly the need of believing prayer for Japan. God will help in answer to prayer, and I am so glad for the "tie that binds" across the sea!

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

Opening Up the Salwin Valley to the Gospel

Mrs. Clifford Morrison

Clifford came back from the Salwin O. K., and after a bit of trouble there with the Chinese who did everything they could to keep out of the Salwin, we have rented some land. The Chinese are very jealous of the Lisu and are afraid if we go and work among the Lisu people that some day they will rise up against the Chinese and not submit to their cruelty any longer. So this is one of the reasons they don't want us there. Of course, there are many other reasons also which we haven't time to write about. There is an anti-foreign feeling also existing among the Chinese, but the Lisu everywhere want us and are anxious for the gospel, and they have expressed this in every way.

Now it was our plan to try to rent a piece of land in a Lisu village up on the mountain side where it wouldn't be quite so hot, and also being among the people we could get the Lisu language quicker. So Clifford tried to rent when he was over in May. The Chinese, hearing of it, gathered these Lisu into one of their homes and frightened them badly. They said that if the Lisu rented to us, they would be thrown into prison, beaten, and perhaps killed. Clifford and David (the native worker) passed by the house where the Chinese had gathered the Lisu together and immediately knew what was up. From then on Clifford and David began to work secretly in renting land from a Lisu just outside of the Chinese village in which the magistrate lives which is down the mountain side and nearer the river. The head Lisu man did all he could in helping them to rent this land, and all was done behind the backs of the Chinese, and the contract was drawn up ready for the magistrate to sign.

When the matter of renting was to be brought up, a meeting was called for all the head men, Chinese and Lisu, to be present, including the Lisu from up the mountain who wanted to rent to us. These last were to come as witnesses, but they had been so badly frightened not one appeared. The Chinese brought up everything they possibly could against our coming in and renting the land, but everything they brought up God gave Clifford and David wisdom to answer. At last the magistrate said, "Well, we can't hinder you from renting if you can find land suitable." They thought they

had Clifford here and that not a Lisu would rent to us, so they sent out to call the Lisu from up the mountain, but they had all fled. After some discussion as to why these Lisu did not appear, etc., David got up and exposed the sin of this head Chinese, telling how they had passed his house and had seen all of the Lisu gathered there. This man tried to deny it, but the facts were too plain. The discussion was closed finally by the magistrate who said that this man had the right to frighten the Lisu if he wanted to. However, the Chinese saw their plans were known and so they lost face.

At last Clifford and David said that since they now had permission to rent land anywhere they had a contract already drawn up to rent a piece of land just outside of the town, and they would be pleased if the magistrate would put his signature to it. Everyone was taken off his feet. It was a complete surprise to all of the Chinese, and even then they tried to combat it. The Lisu who rented to us was brought in and questioned, but as he was willing to rent his land to us, and they could not frighten him in public, no one could say anything to the contrary. However, the magistrate would not sign his name without also having the names of all the head Chinese men of his district. He knew he had a bunch of crooks to deal with who would try to come back at him later if he did not do this. A document was drawn up and David told them he wanted to have all of their signatures that day as he and Clifford were leaving the next morning early for home. The Chinese wanted more time, but David insisted, and as a result some of the head men had to be aroused from their opium beds that night to get their signatures on the document.

Just before leaving the Salwin, Clifford hired forty-five coolies from the different Lisu villages to leave there within ten days after he left and come over after our loads, as it is much cheaper to get them from that side of the mountain. In the meantime we have been packing as hard as we can. Many times we have feared these coolies would be prevented from coming after us by the Chinese, but today forty of them have come in and others will be coming in tomorrow. So it is a reality that we are going, and going within two or three days. I dread the trip with our little family. Just think of crossing a mountain which Clifford says is at least 17,000 feet high. The Lisu who have just

come over say that the snow is already waist deep on top of the mountain. However, we need not fear for we are going in the will of God and He will see us through. We shall need your prayers and those of all the home folks for we shall be shut in there for at least six months of the year without being able to receive or send out mail across the mountains. So this will be the last letter you will receive from us until perhaps next May, and it will take four months from the time a letter is posted to reach you. However, please tell the folks not to stop writing to us, as we shall be simply starved for home news and will need a whole flood of letters.

From now on address all of our mail and parcels to Lan Ping, Yunnan Province, Southwest China, c/o H. A. Fisher. There is a possibility that mail can get through that way most of the year around with the exception of one month, as they are building a big road over the mountains. Of course, there is no mail route in all of the Salwin so we shall just have to get a Lisu to cross over the mountains every month, mail our letters, and bring back whatever is there for us. I'm sure if you could see us you would say that we had reached the end of nowhere or else the jumping off place. But there are hungry hearts in that valley who are wanting Jesus, and God has called us to take Jesus to them. Clifford says that while he was there this time, two Lisu came a journey of two days to see him and begged on their knees to go back with them to their district and open a mission. One man was over eighty years of age and yet he walked all of that distance. These men told Clifford that there were 300 Lisu who had turned to the Lord and wanted to be baptized and also they were already building their own chapel to worship in even though they had no preacher nor even Lisu books or Bibles. They had only heard the gospel once, but they were open and ready to receive it.

YOUNG MEN AMONG THE SIXTY

Omer and Mrs. Jarrell of Oklahoma, write from Miami, W. Va.: "We recently closed a 4 weeks' revival at Dorothy, W. Va., Virgie Pauley, Pastor. About 60 were saved. Several of these were young men. Six received the Holy Spirit, 21 followed Christ in baptism, and 27 were received into church fellowship. We are now engaged in a meeting here. The Lord has been wonderfully working since we came to this state, supplying every spiritual and temporal need."

A Lesson on Faith

Margaret Miller

Several months ago we attended services on Sunday morning as we usually do, but that morning taught me a lesson in faith that shall always remain with me. After the song service we knelt to pray, and the Spirit spoke to me and said, "Take the sister sitting next to you home for lunch." I arose from my knees and told my husband what the Lord had said.

We waited till the service was dismissed and then spoke to the sister and she smiled and said whatever God willed was her wish. We came home and I started to prepare lunch and the Lord said, "Do you remember the \$12 you laid away in the dresser drawer? You get it and give it to her." To my knowledge I had never seen this sister before and she did not offer much information in regard to herself.

I went into the other room, took the \$12 I had put away for the purpose of meeting a debt which came due the next week. I placed it in her hand and explained what God had directed me to do.

Her lips were then unsealed and how the power did overshadow her. The tears ran down over her face as she told me her story. She was on her knees in Chicago in her home when the Spirit directed her to get up and go to New York City. She started out in faith with money enough to pay her way there and part way back.

As she got off the train in New York City the Spirit directed her to speak to a little Jewish girl about eighteen years' old who stood in the subway. The girl confessed she was at the point of committing suicide, but found peace and comfort instead at the feet of Jesus. She forgot the noise and throng and there in the busy subway the girl found her Messiah.

Our sister then came as far as Cleveland when her money gave out. She fasted and prayed and God sent her home with me, for He knew I had the amount and He knew I was familiar enough with His voice to know when He speaks.

I love to think that when we meet to receive our rewards we too will share in the joy of meeting that little Jewish girl. Yes, we will know her there, I am sure. Our sister went on her way to Chicago and time rolled around when the day came to pay the debt I owed, but I did not have a nickel in the house. I said, "Lord, You said if we would be faithful to You, You would remember us. You

know my need. You are able to help me; now is the time to prove Yourself!"

When the mail came the postman brought one letter with a check for \$126. I did not ask the Lord for \$12. If I had, I might have received only that much, but our Lord does not deal stingily with His children. He gave me ten and one-half times the amount I loaned Him.

This money did not come one day too soon nor one day too late but just when I needed it. I believe some times we limit God by unbelief and cheat ourselves out of many a blessing by our attitude toward Him. He says, "Give to Me and I will *make men* return a measure, pressed down, and shaken together and running over to your bosom." Bless His Name I've found it so too many times.

CLEVELAND, OHIO

Healed of Complications

My health failed in 1923 and the doctor said I had pellagra. I continued to suffer until 1929 when I had to be operated on for appendicitis and gall bladder trouble. Nine months later I went back and the doctors said I had to have a tumor removed and three other operations. I lived to get home but wished I had died. I continued to be very miserable. In April 1931, I called Dr. Stroup at Artesia and he said I had pellagra and said we should have to fight for my life and reason for one year, and after that an operation. I weighed less than 100 pounds. Then I sent for Brother Davis, Assembly of God pastor. He came, bringing the dear saints, and prayed for me, and went home. I promised the Lord I would not take medicine and got up. In less than an hour I went to eating anything that I wanted. The next morning I had a washing ready to hang out by nine o'clock. I picked cotton all the fall. I still have the medicine and am happy and well. I have not taken any medicine. I have not been in bed one minute from sickness since I got up. I now weigh 120 pounds.—Mrs. E. C. Holt, Caprock, N. Mex.

Healed of Leakage of the Heart

On Monday after my daughter wrote you at Headquarters to pray for me God answered prayer and wonderfully healed me. My husband who is a boiler maker employed in

Pueblo, Colorado, had been laid off, and being called back to work *had* to go. We didn't have money for his fare and as he cannot drive it seemed that I must go and take him. I was in bed, could hardly go. The doctor had said I must stay in bed eighteen months, and that moving about would tear the valve of my heart and be "just too bad." But I fasted all day, and told God that I wanted His will to be done. I felt God's great family praying for me. My son took me to town and called out the same doctor who had said I must remain in bed eighteen months. He examined my heart and found that I was well. He was greatly astonished. So I took my husband to Colorado and now I am back again, and never in my whole life have I been in better health. Not a thing bothers me. Do pray that God will bless His work in this backslidden place. (Mrs.) Sarah B. Thompson, Route 3, Berryville, Ark.

Healed of Stomach Ulcers

I was afflicted for several years with ulcers of the stomach. The doctors put me on a diet of milk and cereals. I could take no solid food. Finally I was taken to the Abbot Hospital at Oskaloosa, Iowa. The doctor said he could cure me but that I would have to remain there two months. My friends besought me to trust myself to the Great Physician; but as a member of the Christian church, where Divine Healing is not taught, I had many doubts. Finally however I decided, and was taken to the home of my brother-in-law, C. B. Bell, an Assembly of God minister at Mt. Ayr, Iowa. They called in the saints and prayed for me anointing me with oil. I wasn't instantly healed but I felt that Jesus touched my body. I can now see that God deferred His blessing to give me a chance to become indoctrinated as to the deeper things He has for His children. I went home and after three weeks I began to eat anything I wanted. I cannot tell just when the affliction left me but I praise God that I know it has gone. All pain vanished, I began to gain in weight, and now for two years I have had no return of the symptoms. I have gained greatly in weight and have not felt so well for many years before. I have since received the Baptism with the Holy Ghost and give God all of the praise.—Mrs. Harvey Cross, Hollandale, Minn.

We should have no scruple in coming boldly to the Throne of Grace as the ground of access is not *our* worthiness, but the worthiness of *CHRIST*.

-:- Encouraging Results -:-

GREAT MEETING REGARDLESS

Pastor Willis E. Smith writes from Sioux City, Ia.: "We just closed a 3 weeks' campaign at Full Gospel Tabernacle. H. Earl and Mrs. Winburn ministered the Word, and in spite of very unfavorable weather and an epidemic of influenza sweeping our city, we had a great meeting. Near 50 sinners and backsliders came out to seek God."

STRONG TEN-MONTH-OLD CHURCH

Pastor T. J. Farris writes from Valley Park, Mo., that on Feb. 29 Floyd Heady, St. Louis, set the church in order, with 61 charter members. "Since we came here last May there has been a continuous revival; some are being saved or baptized with the Holy Ghost at almost every service. About 150 have been saved in the entire period. Large crowds attended the revival."

LONE SPRINGS NOT FORSAKEN

Christine Ambrose, Secretary, writes: "A short meeting was held recently at Lone Springs, Okla., assembly, by Wilburn A. Frazier of Fairfax. Six were saved and 6 followed the Lord in baptism. Cecil Smith was reinstated as pastor. Several names were added to the roster, making a total of 32. This town is 11 miles southeast of Wynona."

PRaises FROM KEYSER

Pastor E. O. Kesner writes from Keyser, W. Va.: "Lura Chapman, Providence, R. I., has just been with us in a precious revival, assisted by her husband. Sixteen or more were saved and 6 received the Baptism, the precious 'Upper Room' experience. There were several healings and the saints were brought together in deeper love one for another."

FORETASTES OF HEAVENLY LOVE

Pastor George M. Patterson writes from Broken Arrow, Okla.: "W. S. and Mrs. Bragg were with us in a meeting from Jan. 1 to Feb. 28. The services were hindered by rainy weather, and sickness kept many away; however the attendance was very good, sometimes crowding the place of meeting. Many were convicted of their sins; about 20 gave heed to the call of God, and were saved and reclaimed. Seven were baptized with the Spirit. Much good has been accomplished in the assembly and community. Brother Bragg is both an evangelist and a Bible teacher."

NUMBERS STEP HEAVENWARD

Pastor and Mrs. Powhatan Huffman, Cape Girardeau, Mo., report: "God has been moving in our midst since we came here last November. We have just closed a 5 weeks' revival, in which great interest was manifested. The first week the pastors of our neighboring assemblies, Sammie Williams, Illmo, and T. B. Chronister, Chaffee, were the speakers. The last 4 weeks, Howard D. Wisher, Kansas City, Mo., District President of the Christ's Ambassadors, brought some interesting messages. A number were saved, 7 new names were added to the assembly roll, and the church was greatly revived."

WHEN GOD MAKES A WAY

Robert R. Morrison writes from Pittsburg, Kans.: "We send a word of thanksgiving and praise for what God has done. In these times of depression He has made a way for us to build a fine tabernacle in addition to the Sunday school rooms we had. Our hearts are rejoicing for this blessing. The first Sunday in the new building we had 290 in Sunday school."

80 ACCEPT LIFE ETERNAL

Pastors Harold and Velma Hamilton write from Pittsfield, Ill.: "We have recently closed a blessed revival with Laura and Willis Long. About 80 sought salvation and 14 have received the precious Baptism with the Holy Ghost. Thirty-six joined the church. Many nights the church was crowded out; and we are in great need of a larger building."

REACHING FOR THE LOST

A member of the assembly at Central Park, N. Y., writes: "We just closed a series of meetings conducted by Stanley Cooke, Hagerstown, Md., our former pastor. The Lord blessed in a marvelous way. Several were saved; backsliders were reclaimed; 8 received the Baptism with the Holy Ghost; and the saints were stirred to take a new hold on God and reach out for lost souls."

HARVEST FROM SMALL SOWING

Gordon H. Millard writes from Alva, Okla.: "About a year ago I came here with a party of workers; and found a few people willing to do what they could to establish a permanent work. So with the leadership of E. F. Brewer a lot was purchased and a suitable tabernacle erected. I accepted the invitation to come and fill the pulpit. We recently closed a successful revival, Hildreth Ethridge, 23rd and W. Archer, Tulsa, girl evangelist, bringing most of the messages. A number were saved and the size of the congregation enlarged. Those of the fellowship are asked to stop with us when passing through."

BANDS OF SICKNESS LOOSED

Minnie Cobb writes from Milton, Fla.: "Pastor D. P. McDonald with the help of others, had a wonderful meeting here for 3 weeks; about 25 were saved, 11 received the blessed Holy Ghost, and several were healed. One man with appendicitis was brought 20 miles one night to be prayed for. He could only walk half bent over; we prayed for and anointed him and God wonderfully healed him at once. He stood up straight and testified that God had healed him. God gloriously saved some of the orchestra who had been playing for the world, and they made a firm decision to use their talents all for the glory of God. Some had been unbelievers but in these services they had seen and felt the mighty power of God. They have a fine Sunday school of over a hundred regular attendants and a good Ambassador's class lately organized. Eleven received Christian baptism and 12 came into church fellowship."

ROOM FOR THE HOLY COMFORTER

Arthur C. Emmons, Alton, Ill., writes: "We are in the midst of a gracious revival at Hartford, Ill., in which men and women are being saved; about 14 to date have accepted Christ and 2 have received the Baptism with the Holy Spirit, according to Acts 2:4. Fourteen have been received into membership at the Full Gospel Tabernacle. The entire community is intensely interested in this wonderful work of God."

LAUNCHING OUT BY FAITH

W. A. Vanzant writes from San Jon, N. Mex.: "I have just returned from a precious 3 weeks' meeting in Albuquerque. Seven were saved through the blood of Christ, 6 received the Baptism with the Holy Ghost, one was healed of appendicitis, one was delivered from the cigarette habit, and others of minor diseases. I set the church in order with 12 charter members, and they asked me to take charge as pastor. I plan to move there in 2 weeks. My address will be 1118 N. 2nd St. Albuquerque is a city of about 38,000 and this is the only Assembly of God there. This is a missionary step as I am going there in faith that God will move and provide."

SAVED BY "UNCHANGING" WORD

Pastor Oscar H. Bolen writes from Blackwell, Okla.: "We have just closed a very successful revival with 38 conversions and 8 filled with the Holy Ghost. The meeting continued 7 weeks. H. W. Horn began the meeting and continued for 2 weeks. Oscar Park carried it forward 10 nights, then the pastor spoke for a time until Brother and Sister Prather, from Southwestern Bible School, and Harold Collins, from Ponca City, came and helped us out. H. B. Laws, of Kaw City preached the last 2 weeks. Notwithstanding the many changes the revival spirit remained throughout the meeting."

JOY BELLS IN CALVARY TEMPLE

Secretary Morris Mortensen, Aberdeen, Wash., writes: "Joy bells are ringing in Calvary temple. We have just had a 3 weeks' meeting in charge of Dan McNally, ex-convict evangelist, who preached a strong, dynamic, born-again experience. Crowds filled the temple from the first night. At the last service over a thousand were crowded in, and it was estimated that 500 were turned away. People filled the porch and sidewalk in front. Two hundred found Jesus as their personal Saviour. The evangelist baptized 69. A large choir and orchestra under the direction of the pastor, A. Earl Lee, furnished music every service. The entire community was stirred. The local churches turned out to see and hear what God had shed abroad. Hardened sinners, men in crime, and professional churchgoers received glorious experience. The operating staff of a local hotel and many of their relatives and friends were all saved and are proving steady followers. The pastor is continuing the meetings with teachings on the Baptism. Scores have been seeking at the first meetings held. Night after night it was impossible to dismiss the crowds. The altars held the people in a fascinating grip. God has made this meeting a great blessing to Aberdeen."

∴ In the Whitenened Harvest Field ∴

A NEW CHURCH

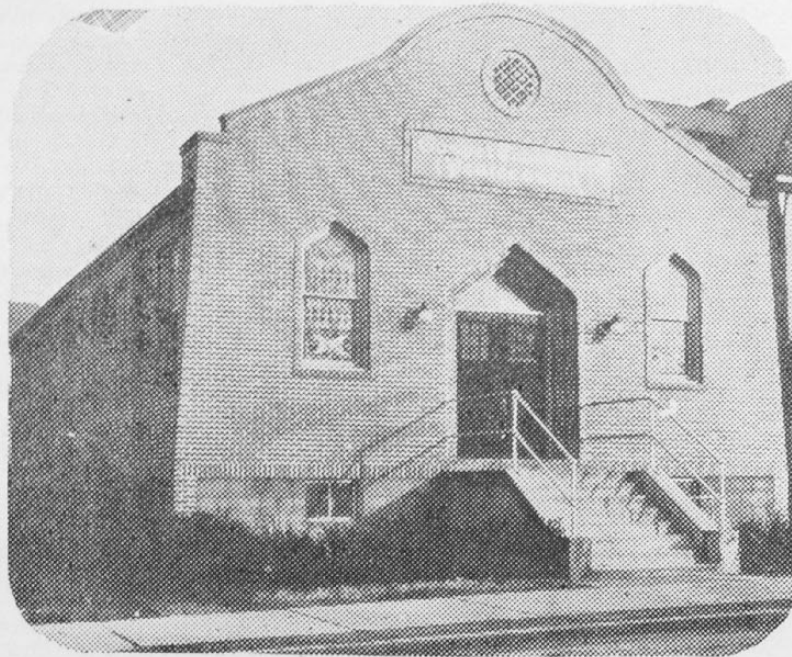
We have received the following item from Pastor W. E. Menzies, New Kensington, Pa.: "The structure here shown is of face brick throughout and insulated with hollow cinder block, cost only \$5000. This low figure was made possible through the help and cooperation of the men of the church. The building is 32x60 feet, with a large balcony. It is all plastered, including Sunday school rooms in the basement. Fifty feet of the basement is clear for assembly room and Sunday school work. A very novel ventilation system has been incorporated in the building whereby it can be ventilated without the knowledge of the audience. It is beautifully lighted, and decorative candles adorn the walls and give sufficient light for soft illumination. The building of this structure represents great sacrifices on the

part of the workers. One elderly man 75 years of age from a distant town came and worked from early until late every working day for 8 weeks in the scorching summer sun, without remuneration. He then donated \$180.00 to the church.

"We have just closed a month's campaign with Minna Seaholm, Findlay, Ohio. Eighteen received the Baptism with the Spirit, and a goodly number were saved. Two remarkable cases of healing were evidenced. Pastor James D. Menzies, of Canton, Ohio, was the speaker the last week of the meetings. The services closed with 16 receiving Christian baptism."

WESTERN MINISTRY HONORED

Pastor Wesley R. Steelberg writes from Sacramento, Calif.: "We rejoice to enumerate a few of the special blessings God has bestowed upon us. Feb. 19 we completed 4 years of ministry here. During this time the attendance increased to about 3 times the number at the beginning; in the past year more than 70 have been saved, and about the same number have received the Holy Ghost, Acts 2:4. The fellowship roster has been increased by the addition of 65 names. We have just closed a blessed revival campaign with Meyer and Alice Tan Ditter. Both the saved and the unsaved were fed from the Word as expounded in the meetings and conviction or encouragement was ministered as the need required. Sister Tan Ditter's ministry among the young people was especially beneficial; her unique chart talks and heart-to-heart messages will long be remembered by the youths of the Full Gospel Tabernacle. Interest in the welfare of the youths and children was a prominent feature in the Tan Ditter campaign. Twenty came to the fountain to be saved or reclaimed during the meeting, and 4 received the Baptism with the



The Gospel Tabernacle, New Kensington, Pa.

Holy Spirit. Among these were 2 Catholic Italian sisters."

GOSPEL IN REDWOOD COUNTRY

Pastor Walter B. Jones writes: "Faith Mission is not as old as some of the mighty redwoods standing near, but the same God that governed the growth of the gigantic trees is pouring out His blessings on His work in Arcata, Calif. Feb. 29, 200 saints assembled for their monthly fellowship meeting. Nettie Clark brought the message in the afternoon, and Donald Weston, Pastor of the Tabernacle at Eureka, spoke in the evening. A basket lunch was served. We opened this work last October, and God began to bless from the first. Evangelist Clark and daughter are now holding a series of meetings. The young people have organized and assumed the obligation of supporting a baby in Northern China. The fellowship meeting for March will be held March 28 at Weott."

SAVIOUR OF GREAT SINNERS

Pastor M. R. Searles writes from Beaver Falls, Pa.: "Pauline Kline, Kokomo, Ind., has been with us again in a campaign. People of the city manifested a greater hunger for the old-time preaching and singing than ever before. The stronger the preaching the more they seemed to come. We had the best attendance we have ever seen here; the church was crowded many nights. God blessed by definitely saving a number of the lost. Among them was a World War veteran, also a man who was known to be an outlaw. Many people of other churches joined with us in the revival and showed great interest. We are now looking forward to the ministry of the missionaries, Brother and Sister Hardt and Brother and Sister Blakeney, for 2 weeks more of special meetings."

REFRESHINGS FROM ABOVE

C. R. Miller reports from Florida: "Gulfport has been visited recently with times of refreshing from heaven, 'Pa' and 'Ma' Sweeney, district evangelists from the state of Maine, are preaching the Word with power, and God is blessing it to many hearts. A number have been saved and baptized with the Spirit, and the interest is continually growing. They gave some of the first messages on the Holy Spirit Baptism in the city of St. Petersburg and surroundings years ago, and God has since blessed their labors with success in their home district. Their ministry lies especially in helping believers through to greater victory."

BETHEL AWAKENING

Pastor Evelyn D. Backer writes from Frederick, Md.: "We are praising God

for the recent awakening at Bethel Tabernacle, under the Spirit-anointed ministry of Betty Baylor. Deep conviction settled upon the audience; the conversions seemed to be characterized by genuineness; 12 received Christian baptism and many are praying for the fullness of the Spirit. The membership has been increased and the assembly built up in faith. Overflow crowds necessitated using the State Armory on Sunday nights. This has been 5 weeks of a real downpour from heaven."

SUNSHINE, FLOWERS, AND PRAISES

Fred and Gladys Voight write from Plant City, Fla.: "Just a note of praise from our land of sunshine and flowers. God has wonderfully blessed us in a 4 weeks' revival in the Drowdy settlement, a Baptist community near here. About 20 professed Christ as their Saviour, and quite a number showed interest in the Baptism with the Holy Ghost. Six were buried in baptism. We had a fine Sunday school in the afternoon of each Sunday. The assembly has called Brother Holdbrook, former pastor of Lakeland church, to take charge of the work."

THIRST SLAKED AT HOME FOUNT

Pastor and Mrs. Dan Plice write from Mount Union, Pa.: "In a recent 2 weeks' revival in Pentecostal Tabernacle, the Lord blessed in a remarkable way. No special services had been announced when the Lord moved upon the hearts of sinners so that it was decided to conduct a revival without calling any outside help other than Mrs. McClellan, who assisted with the music. Each service was very well attended, and at nearly every time of gathering some were kneeling, praying for pardon of their sins, until 32 or more had come to start their life anew for Christ."

HEAVY GAINS IN NEBRASKA DISTRICT

The 14th annual Nebraska District convention, which convened in Grand Island, Feb. 9-11 closed with a testimony from all that it was good to be here. The smile of approval from the Lord seemed to rest upon all business transacted. District Superintendent E. W. White reported that we had made a gain of between 500 and 600 members the past year, 9 new churches set in order, and two others were ready to unite with us.

E. W. White was re-elected District Superintendent; C. B. Thomas, of McCook, Assistant Superintendent; A. M. Alber, Scotts Bluff, Secretary-Treasurer. The inspiring messages of our General Superintendent, E. S. Williams, were especially beneficial. The session closed by singing, "Blest Be the Tie," which expressed the deep sentiment of all present.—Pastor E. R. Foster.

PEOPLE RESPONSIVE, YIELDING

James Roland Hummel writes: "Our opening campaign this year was with Brother Anderson, in Springfield, Ill. We praise the Lord for the manifestation of His Spirit during the 4 weeks' revival there. Hundreds attended the large tabernacle from night to night; about 50 of these really found the Lord as their Saviour, and perhaps 40 united with the assembly. We are now in a good campaign in Meridian, Miss., where Brother Hickman is pastor. Thus far one has received the Baptism, and more than a score who desired salvation have been at the altar. Many are seeking deliverance from the bondage of sin, and the Lord is pouring out His Spirit here as the meeting progresses. Mail will reach me at 4603 8th St., Meridian."

TESTIMONY CREATES HUNGER

Pastor A. W. Buckley, of Freeport, Pa., writes: "Some time ago John Stewart came from Jeannette, Pa., to take up secular work here. His testimony of the power of the Holy Ghost to save and Baptize created a hunger in others, and they afterward received the glorious infilling of the Holy Spirit. Brother Stewart opened an assembly, which his duties called him to leave soon after. The writer was called to take the pastorate. After much prayer a larger place of worship was secured and H. E. Hardt, of Falling Waters, W. Va., came to conduct a revival. God so blessed that about 30 were saved, most of whom were adults. The building was well filled every night. At the end of a month's meeting 37 followed the Lord in baptism. A few of these were from Vandergrift, Pa. Brother Tunmore, Pittsburgh, Pa., then held a short meeting in which one sister and 4 of the young people received the Baptism with the Holy Ghost. Since then 2 others have been filled, according to Acts 2:4."

Pastor N. L. Locke, writes from Draw, Tex.: "Have just closed a revival here with 3 saved and filled with the Holy Ghost. There were a few saints here when we came, who had been keeping the fires burning, and at the close of the meeting they asked us to remain as pastor. We expect to begin a revival in Littlefield about Feb. 27. Council brethren who are passing this way will find a welcome."

UNUSUAL SPIRIT AT SAPULPA

Pastor Ralph Coon writes from Sapulpa, Okla.: "Feb. 21 we closed a 7 weeks' revival conducted by Georgia Lewis, of Tulsa; the power of God fell the first night and rested over us in every service. A most unusual spirit of love and co-operation was manifest. Several evenings the Spirit fell in such manner that the evangelist was unable to minister, and without even a song the altar was filled. Every night during the campaign, regardless of the weather, the tabernacle was practically filled, and many nights it was full to capacity. About 60 prayed through to a definite experience of old-time salvation; 6 received the Baptism with the Holy Ghost; 17 were immersed; and there were 27 additions to the church. Christians went deeper with the Lord than ever before, and the entire church was uplifted."

BRIEF MENTION

Pastor W. R. Brock writes from West Tulsa, Okla.: "We have just closed a 6 weeks' meeting here, in charge of U. V. Scroggins. A number were saved, backsliders returned home, and the saints are greatly encouraged to press the battle on till Jesus comes."

Fannie McLaughlin writes from Kissimmee, Fla.: "We have had a precious 10 days' revival at Haines City, in which 4 persons received the Holy Ghost and the Lord healed a baby which was expected to die. Brother Holland was pastor of the church. We had some hard battles, especially on account of the New Light doctrine, but the Lord gave victory. I expect to begin a meeting in St. Cloud very soon."

Victor C. Anderson, Secretary, Chelsea, Mass., writes: "We hereby announce that our pastor, Carl C. Garrett, has received and accepted a call to take charge of the First Pentecostal Church of Miami, Fla. Pastor Garrett has been at Chelsea for 5 years, and we regret to have him leave us. His resignation took effect Feb. 29. The prayers of the church accompany him to his new field of labor."

112 AT CALVARY SHRINE

G. B. Cunningham writes from Fleming, Colo.: "We have just closed an 8 weeks' revival in this little town. One hundred twelve came to Calvary to receive the blessed assurance of sins forgiven. Many others were reclaimed and testified to having been brought closer to God. We had to move to a larger building, and even then many were turned away. Each night the house was packed with those hungry for the wonderful words of the Saviour's love and power. Monday night the meeting closed with a divine healing service. We had an enormous attendance visited by the

THAT PINK WRAPPER

Did your Evangel come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this magazine.

mighty power of God to heal believers. On Sunday afternoon about 100 hands were raised signifying a desire for the Baptism with the Holy Ghost. Our Sunday school had 120 present the second Sunday. This is a new field; our building is already outgrown. Gilbert and Mrs. Cunningham, assisted by the Steeples Sisters, Palco, Kans., as vocalists and musicians were our evangelists. Brother and Sister Cunningham will remain for some time as pastors of the new work."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

CUMBERLAND, MD.—Pete and Verna Saleskey, Westernport, will conduct revival in North Cumberland Assembly, corner Lee and Wallace Sts., beginning April 10. Service nightly, 7:30.—H. B. Kelchner, Pastor, 515 Furnace St.

ROUNDUP, MONT.—Ten days' evangelistic campaign conducted by musical evangelists, H. J. Nygard and C. Merrill Johnson, Roseau, Minn., beginning March 16.—H. J. Nygard.

BELVOIR, VA.—E. F. M. Staudt, Baltimore, Md., will dedicate newly erected Full Gospel tabernacle, March 20 at 2:30 p. m. Pete Saleskey, Westernport, Md., will begin 2 weeks' revival March 20, nightly at 7:30.—William F. Dych, Pastor, Sperryville.

SPERRYVILLE, VA.—E. F. M. Staudt, Baltimore, Md., will dedicate the newly erected Full Gospel Tabernacle, March 20, at 7:15 p. m.—William F. Dych, Pastor.

ROCHESTER, N. Y.—R. S. and Mrs. Peterson, Pelican Rapids, Minn., will conduct revival in Elim Memorial Church, corner Mt. Hope Ave., and Sanford St., March 27-April 10.—F. D. Drake, Pastor, 466 Mt. Hope Ave.

SCRANTON, PA.—Evangelist Otto J. Klink, Opa-Locka, Fla., will conduct a special Easter and revival meeting at the Pentecostal church, Green Ridge St., and Monsey Ave., March 27-April 10. Services every night except Mondays, at 7:30; Sundays at 11:00, 3:00, and 7:30.—Alexander Lindsay, Pastor, 825 Green Ridge St.

KANSAS C. A. EASTER RALLY

ATTICA, KANS.—Christ's Ambassadors' Easter rally at tabernacle, March 27. First service Saturday evening; sunrise service Sunday with full day to follow. Entertainment free as far as possible. For further information write Pastor Ora Bray, Attica, or Silas Rexroat, President Kansas District, 420 S. 8th St., Humboldt.

GREENVILLE, S. C.—I. J. and Mrs. Bolton, Plant City, Fla., will begin an old-fashioned evangelistic campaign on Easter Sunday March 27 lasting till April 10, or longer, at the church, corner Morris and Gridley Sts., Sans Souci. Take Belt Line cars at Dukeland Junction to church doors. Entertainment free.—Pastor Leslie R. Clevenger, P. O. Box 77.

CORVALLIS, ORE.—Bible Conference at Bethel Temple, 4th and Adams St., March 28-31. Beginning evening of 28th and continuing with 3 services daily. Samuel Swanson, Superintendent N. W. District, in charge; he has arranged with various ministers to speak on timely subjects of vital importance. As far as possible the local assembly will entertain ministers.—E. O. Robeck, Pastor.

SOUTHERN MISSOURI DISTRICT COUNCIL

Kennett, Mo.—Southern Missouri District Council will convene at 510 Kennett St., April 5-8. Each minister, licentiate, and delegate should be present for opening service. Sleeping accommodations furnished to ministers and delegates. Come prepared to pay for meals which will be furnished at a reduced rate if possible. Write Pastor H. E. Waddell, 510 Kennett St., or S. L. Johnson, District Superintendent, Dexter.

ILLINOIS DISTRICT COUNCIL

GRANITE CITY, ILL.—Tenth annual session Illinois District Council at Full Gospel Tabernacle, May 10-13, opening 10:00 a. m. All regular business transacted at this meeting. Those desiring license or ordination make application at once and be present with proper recommendation. The local church will provide entertainment for ministers of the District. Write C. M. O'Guin, Granite City, or Arthur Bell, District Superintendent, Box 133, Belleville.

AMARILLO, TEX.—District Council, Texico District, April 7-10. Sunday is "Ambassador date." Be present on April 9 to attend to some business.—Clyde C. Goree, Superintendent Christ's Ambassadors.

MOLINE, ILL.—J. N. Hoover will conduct a city-wide, old-fashioned revival at Full Gospel Temple, 7th Ave. and 23rd St., beginning April 10th. Meals and rooms at reasonable prices near temple.—A. W. Kortkamp.

BONIFAY, FLA.—Christ's Ambassadors rally Easter Sunday in auditorium of Bonifay courthouse, 9:00 a. m. Prayer conference and business meeting of District officers begins March 23, 9:30 a. m. at church. Evangelistic services each night at courthouse.—Pastor O. O. Hughen, Superintendent K. D. Johns.

LOS ANGELES, CALIF.—Meyer and Alice Tan Ditter, will begin an old-fashioned revival April 20, in New Trinity Pentecostal church 3 blocks west of Atlantic Blvd., 2 blocks south of Whittier Blvd. Every night except Mondays. Sundays, 10:45, 2:30, and 7:30.—Pastor Elmer Draper, 1135 Clela Ave., Phone Chicago 9520.

TOLEDO, O.—The 13th annual session Central District Council convenes April 26-29, corner Palmwood and Lawrence Sts. Special missionary and young people's meetings. Ordination service Thursday evening. All ministers and 2 delegates from each assembly urged to attend. Those expecting entertainment, write Pastor P. D. Scott, 1406 Lawrence Ave. Send applications for credentials to A. B. Cox, 347 Verona Drive, Dayton, O., before April 15.—G. F. Lewis, District Superintendent.

NATION-WIDE REVIVAL CRUSADE

WASHINGTON, D. C.—The Nation-Wide Revival Crusade which began Feb. 21 continues. Our next speakers Richard and Adele Carmichael, Quincy, Ill. Services evenings at 7:45, Sundays 7:30, in Masonic Temple Auditorium, 13th St. & New York Ave., N. W. Divine healing services Thursdays 7:45. Radio Services over WJSV, 1460 Kilocytes, Wednesdays, 10:50 to 11:10 a. m., and at 8:30 to 9:00 p. m., direct from Auditorium. Other services in Full Gospel Tabernacle, North Capitol & K Sts., are: Sunday school 9:30 a. m., Preaching, Sunday 11:00 a. m. Write Harry L. Collier, c/o The Tabernacle.

NEW ORLEANS, LA.—The 3rd annual District C. A. convention, and 2nd annual local Bible and prayer conference will convene with First Assembly of God, St. Claude St. and Friscoville Ave., March 26, to continue for one week. The convention will be in session through Saturday and Sunday with the Conference beginning on Monday to run the entire week. E. S. Williams General Superintendent will be the special speaker. Carl E. and Mrs. Hatch, Los Angeles, will be special speakers on the C. A. program. The New Orleans assembly will furnish free entertainment to all who come, as far as they are able. Each C. A. class throughout the District should plan to attend the convention, and all pastors of the District are urged to come and remain over for the conference.—Write James O. Savell, Chalmette, La.

MISCELLANEOUS NOTICES

WANTED.—Old Evangels and Bibles for free distribution in county poor farm and jails in new field.—David Hogan, Carrollton, Mo.

NOTICE—I am a shut-in, not near any assembly, and should be glad to receive letters of encouragement from children of God.—Herschel Ayers, Green Mountain, N. C.

WANTED.—Old Evangels and Bibles, Bible lesson pictures, mottoes, Sunday school books, out-of-date quarterlies, Scripture portions, calendars. I thank those who have responded. People here appreciate all you send.—James Chapman, Route 1, Box 117, Barnesville, Ga.

WANTED.—Young people's and children's Sunday school papers and Evangels. Working among outcasts and neglected children. Help me get the full gospel into every hotel and home.—W. A. Goodman, Route 1, Cornelius, Ore., Rescue Mission Worker.

A FARM DONATED TO FOREIGN MISSIONS FOR SALE

NOTICE.—A 300 acre farm in Windsor Co., Vt. Large 2 story and basement barn, about 40x40 ft., basement will hold 200 head of sheep; tie ups for 20 cows on main floor, 3 horse stalls, hay bay runs to floor on one side, high drive above for driving into barn; 100 acres seeded to Timothy hay; 150 miles from Boston, 200 miles from N. Y. City; 50 acres of hard wood timber, beech, birch, maple, ash, butternut; sugar grove of about 500 trees; plenty of pasture, running water (spring water), also brook in pasture; 3 miles to village store and school; plenty of small fruit, also apple trees. Lease on a part of the spruce timber 25 years, has already run for 16. For full particulars write to E. P., c/o Gospel Pub. House, Springfield, Mo.

OPEN FOR CALLS
Evangelistic or Pastoral

R. A. and Mrs. Young, Morrilton, Ark. Mrs. Young plays piano and sings; in fellowship with Council; licensed minister. Mr. Young sings and is a worker with children and young people.

Evangelistic

William Burton McCafferty, teacher in Southwestern Bible School, Enid, Okla., will be in the field after school closes, May 2. Will answer calls also for Bible conference work. Council credentials.

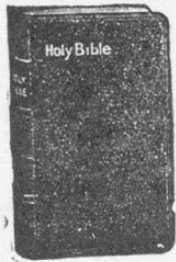
H. B. Laws, Kaw City, Okla.: 18 years in Pentecostal ministry. My ministry along old-time lines. In fellowship with Council.

WORLD MISSIONS CONTRIBUTIONS

March 4 to 10 inclusive

- All personal offerings amount to \$1,304.70.
- .60 Mt Hope S S Frumet Mo
- .60 Full Gospel Church Sonnette Mont
- .63 Assembly of God Kiowa Kans
- .67 Assembly of God S S Yoakum Tex
- .89 Assembly of God Davenport Okla
- .90 Assembly of God Camden Ark
- 1.00 Saginaw Assembly Saginaw Mich
- 1.00 Boynton Assembly of God S S Boynton Okla
- 1.00 Reeds Chapel Church Biltmore N C
- 1.00 Young People's S S Class Gospel Tab'n Oceanside Calif
- 1.00 Green Ridge Assembly Flintstone Md
- 1.00 Full Gospel Church Selridge Ky
- 1.00 Children's Meeting Chanute Kans
- 1.00 Assembly of God Church Miami Okla
- 1.25 Assembly of God Pilot Point Tex
- 1.25 Present Sunday School Campo Colo
- 1.28 Assembly of God Newark Mo
- 1.50 Assembly of God Mooreland Okla
- 1.53 Assembly of God S S Corwin Kans
- 1.55 Assembly of God Campbell Mo
- 1.60 Assembly of God Kensington Kans
- 1.61 Smithville Sunday School Smithville Tex
- 1.69 Assembly of God Church Harlingen Tex
- 1.75 Bethel Church Theford Nebr
- 1.87 Assembly of God Boyd Tex
- 1.95 Mexican Women's Missionary Council San Antonio Tex
- 2.00 Full Gospel Mission Montague Calif
- 2.00 Assembly of God Butte N Dak
- 2.00 Assembly of God Church Poplar Bluff Mo
- 2.00 Class of Girls Methodist S S Millvale Pa
- 2.00 Assembly of God Colony Okla
- 2.00 Assembly of God S S Chester Ill
- 2.00 Assembly of God Church Siloam Springs Ark
- 2.00 Assembly of God S S Sapula Okla
- 2.00 First Pentecostal Church Beardstown Ill
- 2.00 First Pentecostal Church Hemet Calif
- 2.03 Full Gospel S S Arlington Wash
- 2.03 Assembly of God S S Oswego Kans
- 2.05 Assembly of God S S Warrior Ala
- 2.06 Assembly of God Plymouth Ill
- 2.07 Bucklin Assembly of God Bucklin Mo
- 2.11 Assembly of God Afton Okla
- 2.15 Pentecostal Assembly Saco Mont
- 2.25 Assembly of God S S Blackwell Okla
- 2.27 First Pentecostal Church Beaver Falls Pa
- 2.30 Assembly of God Kearney Nebr
- 2.34 Glad Tidings Mission Ellensburg Wash
- 2.50 Young People's Missionary Band Waynoka Okla
- 2.50 Assembly of God Jasonville Ind
- 2.50 Assembly of God Hartford Ill
- 2.50 Assembly of God Knoxville Iowa
- 2.50 Ladies' Missionary Prayer Band Chanute Kans
- 2.60 Ladies' Aid Paris Ark
- 2.61 Ninnekah Assembly of God Ninnekah Okla
- 2.70 Women's Missionary Council Assembly of God Electra Tex
- 2.78 Assembly of God Talihina Okla
- 2.85 Clarissa Assembly Clarissa Minn
- 3.00 Assembly of God Hendley Nebr
- 3.00 Community Gospel Mission Springfield Mo
- 3.00 Harpersfield S S Geneva Ohio
- 3.00 Assembly of God Wesson Ark
- 3.00 Magnolia Park Christ's Ambassadors Houston Tex
- 3.00 Full Gospel Tab Denver Colo
- 3.00 Full Gospel S S Freeport Tex
- 3.05 First Pentecostal Church Mount Union Pa
- 3.50 Gospel Mission La Grande Oreg
- 3.55 Pentecostal Church Decatur Tex
- 3.60 Full Gospel Church Boulder Colo
- 3.60 Pentecostal S S Port Lavaca Tex
- 3.67 Glad Tidings Tabernacle Alameda Calif
- 3.87 Pentecostal Church Storm Lake Iowa
- 3.97 Pentecostal S S Thayer Mo
- 4.00 Full Gospel S S Coalinga Calif
- 4.00 Grafton S S Grafton W Va
- 4.00 Assembly of God Church S S Roswell N Mex
- 4.00 Full Gospel Mission Heyburn Idaho
- 4.00 Assembly of God Bristol Va
- 4.16 Pleasant Grove Assembly Hoxie Ark
- 4.17 Childress Chapel S S Monette Ark
- 4.25 Excelsior Assembly of God S S Excelsior Mo
- 4.25 Assembly of God Tabernacle Muskogee Okla
- 4.30 Oak Park Holiness S S Tampa Fla
- 4.70 Crichton Assembly Crichton Ala
- 5.00 Pentecostal Church Quanah Tex
- 5.00 Elm Street Chapel Waynoka Okla
- 5.00 Hayfield Assembly Winchester Va
- 5.00 Students' Missionary Band Central Bible

- Institute Springfield Mo
- 5.00 Magnolia Park Women's Missionary Council Houston Tex
- 5.00 Assembly of God S S Paris Ark
- 5.00 Assembly of God Dodson Ave Fort Smith Ark
- 5.00 Assembly of God Bastrop La
- 5.00 Young People's Society White Plains N Y
- 5.00 East Side Gospel Mission Davenport Iowa
- 5.00 Pentecostal Tabernacle S S Lansing Mich
- 5.00 Oak Cliff Pentecostal S S Dallas Tex
- 5.05 Assembly of God Knox City Mo
- 5.20 Assembly of God S S Maxwell Nebr
- 5.78 Assembly of God and S S Hutchinson Kans
- 5.85 Oak Chapel S S El Reno Okla
- 6.05 Assembly of God Westernport Md
- 6.16 Trinity Pentecostal Church Midlothian Md
- 6.50 Assembly of God Fort Madison Iowa
- 6.63 Assembly of God Harbor Beach Mich
- 7.00 Bethel Chapel Glendale Calif
- 7.01 Full Gospel Assembly Marion Ohio
- 7.28 Paynesville Gospel Tabernacle Paynesville Minn
- 8.00 Pentecostal Assembly of God Porterville Calif
- 8.00 Assembly of God Salina Kans
- 8.00 Assembly of God Mission Austinburg Ohio
- 8.00 Full Gospel Tabernacle Saint James Minn
- 9.00 Assembly of God S S Mattoon Ill
- 9.18 Kingston Assembly of God Laurel Miss
- 9.35 Full Gospel Assembly Decorah Iowa
- 10.00 Sunday School Carbondale Pa
- 10.00 Pentecostal Ambassadors for Christ, San Francisco Calif
- 10.00 Full Gospel Church Centralia Wash
- 10.00 Full Gospel Assembly S S Chicago Ill
- 10.00 Calvary Church Galesburg Ill
- 10.00 Assembly of God Hattiesburg Miss
- 10.00 Bethel Temple Shelton Wash
- 10.08 Christ's Ambassadors Bakersfield Calif
- 10.50 Bethel Assembly of God Phoenix Ariz
- 10.50 Assembly of God Church Westby Mont
- 11.04 Assembly of God Tyler Tex
- 11.10 Assembly of God S S Monroe La
- 11.24 Assembly of God S S Sorrento Ill
- 11.25 Assembly of God S S Raceland Ky
- 12.37 N Peoria and Haskell Assembly Tulsa Okla
- 12.60 Christ's Ambassadors Assembly of God Granite City Ill
- 13.75 Assembly of God Shenandoah Iowa
- 14.65 Assembly of God Church Milford Nebr
- 15.00 Lettiah Pentecostal Church Philadelphia Pa
- 15.19 Full Gospel Church Hamilton Mont
- 15.30 Assembly of God S S Percy Ill
- 16.00 Full Gospel S S Corcoran Calif
- 16.00 Sunday School Class Arcade N Y
- 20.00 Pentecostal Church Latah Wash
- 10.00 Emmanuel Mission Harveys Lake Pa
- 20.00 First Assembly of God Fort Worth Tex
- 20.00 Pentecostal Church and S S Long Branch N J
- 20.00 Belair St Pentecostal Church Brockton Mass
- 20.46 Assembly of God Bethel Church Quincy Ill
- 21.52 First Full Gospel Church Pomona Calif
- 22.50 Los Angeles Pledgers Los Angeles Calif
- 23.62 North Cumberland Assembly of God Cumberland Md
- 24.04 Pentecostal Church of God and Christ and S S White City Kans
- 24.60 Aitona Pentecostal Tabernacle Altoona Pa
- 24.88 Full Gospel Church S S Dallas Tex
- 25.00 Christ's Ambassadors Riverside Tabernacle Flint Mich
- 28.00 Full Gospel Tabernacle Cuyahoga Falls Ohio
- 28.00 Pentecostal Church and Women's Missionary Society Pacific Grove Calif
- 29.07 Pentecostal Gospel Tabernacle S S Portland Oreg
- 30.00 Bethel Temple Chicago Ill
- 30.00 Gospel Tabernacle Fargo N Dak
- 30.00 Bible Hall Washington D C
- 34.50 Edwards St Pentecostal S S Alton Ill
- 39.69 Full Gospel Assembly Maywood Calif
- 40.00 Pentecostal Church Peckville Pa
- 43.00 Hammond Full Gospel Tabernacle Hammond Ind
- 43.00 Four Fold S S and Young Ladies' Bible Class Taft Calif
- 45.00 Assembly of God River Rouge Mich
- 50.00 Michigan Christ's Ambassadors Detroit Mich
- 55.50 Sioux Falls Tabernacle Sioux Falls S Dak
- 58.00 Lighthouse Pentecostal S S Brooklyn N Y
- 50.00 Pentecostal Bible Class Avoca Pa
- 61.00 Elim Tabernacle Rochester N Y
- 67.00 Highland Temple Santa Monica Calif
- 70.50 Bothany Pentecostal Church Springfield Mass
- 119.36 First Pentecostal Church Wilmington Dela
- 153.06 Full Gospel Church Baltimore Md
- 185.00 Glad Tidings Temple and Bible Institute San Francisco Calif
- 193.40 Glad Tidings Tabernacle Everett Mass
- 445.00 Bethel Temple Los Angeles Calif
- Total amount reported\$4,180.47
- Home missions fund\$ 46.70
- Office expense fund 38.53
- Deputational expense fund 4.57
- Reported as given direct to missionaries 564.72
- Reported as given direct to home missions 19.81 674.33
- Total for foreign missions\$3,506.14
- Amount previously reported 1,685.63
- Total amount to date\$5,191.77



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12 And the sixth angel poured out his vial upon the great river Euphrates; and the water thereof was dried up, that the way carrying away into Babylon are fourteen generations; and from the carrying away into Babylon unto Christ are fourteen

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3400B Bound in Art Durotex, gold titles and gold edges. Illustrated with Multi-Colored Pictures on fine coated paper50	B2114. French Morocco Leather, flexible limp, gold titles, round corners, red under gold edges85
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With all the words of our Lord and Saviour printed in red.	B2114P. Same as 2114 with Psalms90
13RL. French Morocco Leather, flexible, gold side title on red panel, gold edges90	B2115P. French Morocco Leather, divinity circuit, overlapping covers, round corners, red under gold edges with Psalms 1.10
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VEST POCKET JEWEL TESTAMENT	Thin As a Wafer
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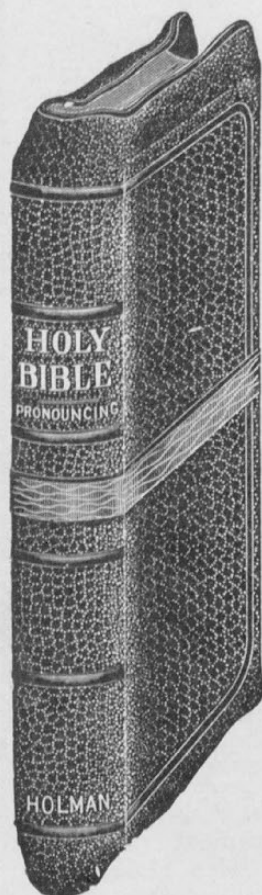
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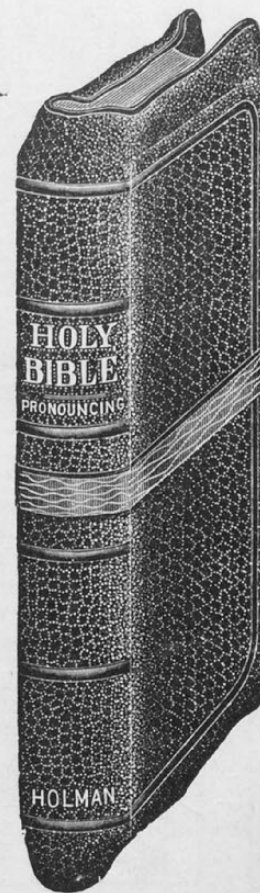
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