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Are the Sign Gifts in Evidence Today?

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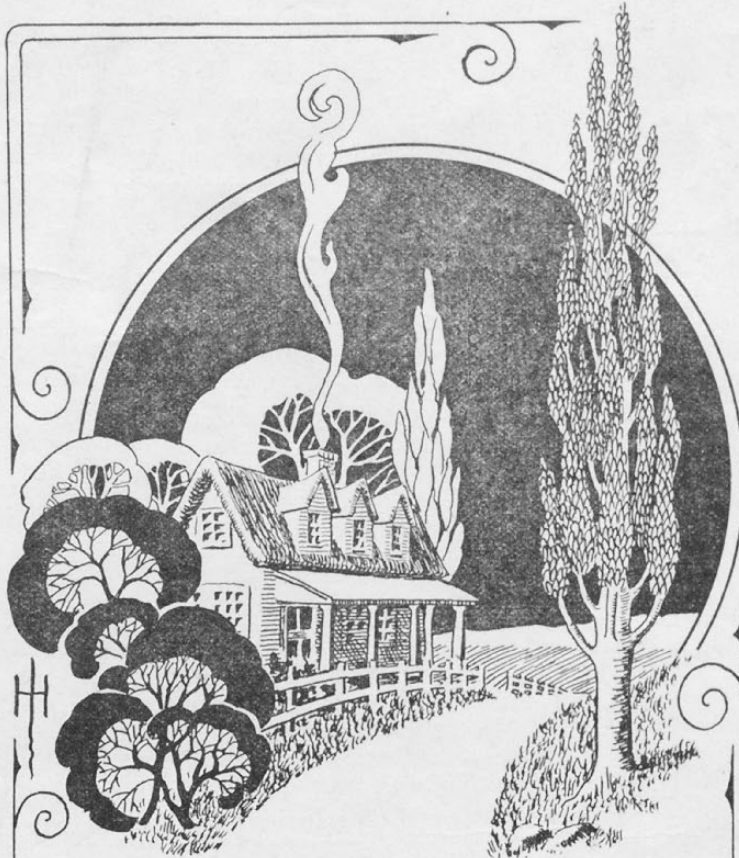
ONE OF the outstanding arguments against the Pentecostal testimony and experience, as that testimony and experience relate to the present possession and exercise of the gifts of the Spirit in the public assembly, or among believers at the present time, is the argument that is based upon an asserted dispensational misplacement of the gifts. We are told that supernatural gifts were never designed for the church age, or this dispensation of grace, but that, on the other hand, they belong distinctively to the proclamation of the kingdom. Christ announced, as John the Baptist had done, that the kingdom of heaven was at hand, and the signs and wonders that characterized His ministry were designed to indicate the approaching advent of Messiah's kingdom. The nation rejected the King and, in rejecting the King, rejected the kingdom. The apostles, after the King had been crucified and had risen from the dead, were authorized to again offer the kingdom to the nation. This they did. If Israel as a nation had accepted the offer Christ would have returned and the kingdom would have been set up; the kingdom age would have begun; the millennium would have been ushered in. But the offer of the Apostles, like the offer of Christ, was re-

jected. The result is that the kingdom has been in abeyance ever since. There was a brief transition period, we are told, during which time the gifts of the Spirit that belong distinctively to the kingdom age were in a measure in evidence. During the

later ministry of Paul these gifts were in a very great measure, if not entirely, withdrawn, and it has been asserted that there is no good evidence that they were exercised after the last one of the original apostolic group disappeared from the stage of human action.

We have been told by men who are regarded as profound students of the Word that we are altogether wrong in our interpretation of the Scriptures, that the kingdom age has not come, and that no one should look for the gifts of the Spirit now. After the kingdom age shall have been ushered in they say, it will be proper for people to expect the miraculous gifts to be in evidence, and they will doubtless be in evidence then. The fact that the gift of tongues and the gift of interpretation, and other miraculous gifts, are actually in evidence among the Pentecostal people in the world today makes no impression whatever upon these students of the Word. They affirm that their understanding of the Bible is right, and ours is wrong, and that if miraculous gifts during this church age are in evidence anywhere they must have their origin from beneath and not from above, for God does not dispensationally misplace things.

Many people have doubtless been deceived by these
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The Pathway Homeward

Lead us, O Father, to Thy heavenly rest,
However rough and steep the path may be,
Through joy or sorrow, as Thou deemest best,
Until our lives are perfected in Thee.

—W. H. Burleigh

-:- Scriptural Holiness -:-

W. E. Moody



JOHN WESLEY never tired of repeating his well-known watchword that "Methodism was raised up of God to spread Scriptural holiness through these lands."

One of the essential qualifications—a qualification which was then insisted upon on the part of every candidate for the ministry—was as to whether the candidate had received the blessing of Perfect Love or Entire Sanctification; and if not, were they earnestly seeking and groaning after it.

All of us who are familiar with the history of Methodism in its early days know how mightily God blessed the words of Wesley, and of the many faithful preachers who labored with him; and how they went up and down the land as flames of fire, winning untold multitudes to Christ, and exhibiting a consecration and zeal for God which swept aside tremendous opposition from men and demons, and brought about a spiritual revolution in Great Britain, and later in America under Bishop Asbury and others. And we know that so long as the standard of pure and holy living held a prominent place in their lives and teaching God continued to pour out His Spirit in continuous and far-reaching revivals.

But when the church began to let down the bars and allowed worldliness and compromise to go on unrebuked, the power of that great historic church began to wane and sweeping revivals became less frequent. Since this decline in Methodism God has raised up other bodies of consecrated people from time to time.

A few years ago this Latter Rain Outpouring began to shake the church and the world, and for nearly thirty years its mighty influence has been felt throughout the world. Vast numbers have sought for and have received the mighty Baptism in the Holy Spirit; great revivals have been inaugurated and carried forward in the face of the bitterest opposition; while the missionary activities that have resulted from this outpouring have been such as to command the serious attention of our critics on the one hand, and of the prayerful and humble believer on the other; and "the end its not yet."

Having said this—and much has been left unsaid with respect to this wonderful manifestation of God's power—we are nevertheless face to face with the fact that we are living

in a day when there is a marked looseness as to holy living and uncompromising purity of heart, which leaves much to be desired and which calls for clear teaching and God-directed emphasis on the need of Scriptural holiness and that full separation from the world which the Word of God so clearly and constantly enjoins.

This looseness of Christian living has brought sadness and sorrow to the heart of God; and has greatly burdened the hearts of those who are seeking to "stand in the gap" in these days of increasing apostasy.

The question comes unbidden to our hearts, "Whither are we drifting, and how are we going to stay the plague of spiritual looseness and license that has broken out among us?"

It seems evident that many have conceived the thought that the Baptism in the Holy Spirit is the *consummation* of Christian experience instead of being but the *open door* into the Spirit-filled life. Many who received the Baptism have failed to go on with God.

Coming definitely to the subject of Scriptural holiness it goes without saying that there is a Scriptural and an un-Scriptural way of preaching and teaching this truth. I will add also that we do not need to fear the terms *holiness* and *sanctification* simply because of much wrong and loose teaching on the subject, for these terms and similar ones abound in Holy Writ.

What is needed is a clear setting forth of the doctrine of Holiness on the part of preacher and teacher coupled with a strong determination on the part of both preacher and hearer to individually measure up to the requirements of God's Word as to the necessity of holiness of heart and life.

In dealing with this subject the writer scarcely knows where to begin, and after having begun, it will be difficult to know where to end. However, in humble dependance upon the Holy Spirit he will give whatever the Lord lays upon his heart.

At the outset it is safe for us to declare that God commands us to be holy.

In Leviticus 20:7 we read, "Sanctify yourselves therefore and be ye holy; for I am the Lord your God." Again we read in 1 Peter 1:15, 16, "But as he which hath called you is holy, so be ye holy in all manner of conversation; because it is written, Be ye holy; for I am holy."

Moreover Jesus prayed for our sanctification. In John 17:17, 19, we find that part of His wonderful prayer for His disciples was, "Sanctify them through thy truth; thy word is truth. And for their sakes I sanctify myself that they also might be sanctified through the truth."

Then we have those familiar and memorable words of the apostle Paul in Romans 12:1, "I beseech you therefore brethren, by the mercies of God that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world; but be ye transformed by the renewing of your mind, that ye may prove what is that good and acceptable and perfect will of God."

The Apostle also prayed for the complete sanctification and perfecting of the Thessalonian church (1 Thess. 5:23, 24), saying, "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is He that calleth you who also will do it."

Indeed the Scriptures are full of commands, promises, exhortations and prayers bearing on the subject of holiness and holy living.

But how to get at the truth back of all these commands, promises, exhortations, and prayers is the vital matter that faces us.

Some are teaching the *complete eradication* of the carnal mind, following a definite consecration and faith. Others teach the doctrine of *suppression*—that we must keep the Old Man *under*. But I am personally inclined to accept the position of a well-known spiritual teacher and writer who, when asked as to his views on Sanctification answered, "It is neither eradication on the one hand or suppression on the other, but 'Christ in you,' living out His own life in you as you yield to and obey Him."

Now all true and conscientious students of God's Word agree that the primary meaning of the Hebrew and Greek words for holy, holiness, sanctify, and sanctification is *separating*—a setting apart with God. It certainly includes the thought of *cleanness*; but it is a setting apart unto God of that which is *already clean*.

Sanctification so far as our standing and position in Christ are concerned begins the moment we are saved and continues right on through our Christian life. We are "complete in Him." But the actual experience and realization of this fact becomes ours when in full surrender of our lives to God we take the holiness of Christ for our

own, and it becomes more and more real to us as we "walk in the light."

The foundation of sanctification is the blood of Christ. Heb. 10:10-14 tells us that "we are sanctified through the offering of the body of Jesus Christ once for all. For by one offering He hath perfected for ever them that are sanctified." 1 John 1:7 tells us that "the blood of Jesus Christ, His Son, cleanseth us from all sin." This is to be appropriated by faith. Acts 26:18.

The development of sanctification is by the Word. As the light of the Word is flashed on our path, and we walk in obedience to that Word we become more and more separated unto God and to His perfect will.

In Acts 15:8, 9 and Eph. 5:25, 26 both the Authorized and Revised Versions fail to bring to light the clear teaching of these passages.

In the A. V. of Acts 15:8, 9 we read, "And God, which knoweth the hearts, bare them witness, giving them the Holy Ghost even as He did unto us, and put no difference between us and them, purifying their hearts by faith." The American Standard Revision reads practically the same, but substitutes the word *cleansing* for *purifying*. But—as the Newberry Bible points out—the word *purifying* or *cleansing* is in the aorist participle and therefore should read, "*Having purified* their hearts by faith." In other words, "*Having purified* their hearts by faith" He gave them—the Gentiles—the Holy Ghost just as He did to the Jews in Acts 2, and put no difference between them.

(The disciples went to the Upper Room, not to receive *cleansing* but *power*. See Luke 24:49 and Acts 1:8. They were already cleansed. John 15:3. Just so, in the house of Cornelius, though the work was quickly done, it is reasonable to believe that *cleansing* preceded the Baptism. *Having purified* their hearts by faith, He gave them the Holy Ghost.)

Again in Ephesians 5:25, 26, seeing that the word *cleansed* is the Aorist Participle, it *literally reads*, "Christ also loved the church, and gave Himself for it, that He might sanctify it, *having cleansed* it with washing of water by the Word."

In other words, "Having cleansed the church with the washing of water by the Word," He continues to sanctify or separate the church more and more unto Himself as we—as individual members of that church or body—continue to walk in faith and obedience.

I have already intimated in this message that so far as our *standing* and *position* in Christ are concerned we are "complete in Christ." But when we come to look at the walk of the

Christian we often see an awful lack; many are "weighed in the balances (of His Word) and are found wanting."

It is sad to relate that untold numbers of people who have been truly born of the Spirit and have been "translated from the kingdom of darkness into the kingdom of His dear Son" are still living on a very low spiritual plane. Through lack of proper teaching and instruction, and more often through disobedience to the light given, a great host of believers are failing to live the overcoming life.

Paul in his Epistles clearly pictures three classes of men. He speaks of the *natural, unregenerate* man on the one hand, and of the *spiritual* man on the other. But between these two he places the *carnal* man. The *natural* man is the man who is not born again and hence is living in habitual sin. "The *spiritual* man is the man who is filled with, and walking in the Spirit, in full communion with God." "The *carnal or fleshly* man is the renewed man who—walking largely 'after the flesh'—remains a babe in Christ." See 1 Cor. 2:14, 15, and 1 Cor. 3:1-4.

Dr. Scofield truly says, "The natural man may be learned, gentle, eloquent, fascinating, but the spiritual content of Scripture is absolutely hidden from him; and the *fleshly or carnal* Christian is able to comprehend only its simplest truths—milk not strong meat."

Now in studying carefully the Epistles of Paul we see that he deals first with the *standing or position* of each church and believer; and afterwards deals with their *walk or state*. To the church at Corinth he says (1 Cor. 1:4-7), "I thank my God always on your behalf for the grace of God which is given you by Jesus Christ. That in everything ye are enriched by him in all utterance and in all knowledge . . . so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ." And yet Paul's heart was "grieved again and again by reports of deepening divisions and increasing contentions in the church, and of a case of incest which had not been judged." See 1 Cor. 1:10-12, and 5:1.

Then with regard to the church of Galatia he mourned the fact that they had become a prey to false teachers which caused many of them to fall from grace, and become entangled again with law and ceremonies.

And in the Epistles to the Ephesians written to those who had received the Spirit (chap. 1:13): after writing to them of their exalted and heavenly position in Christ (chaps. 1-3), warns them in the following chapters to "put away lying"; not to "give place to the devil"; to "let no corrupt communica-

tion proceed out of their mouth"; that "all bitterness and wrath, and anger and clamor and evil speaking be put away from them, with all malice;" and tells them to "walk circumspectly (carefully), not as fools but as wise."

Indeed all through his Epistles he warns the believers—all of whom had been cleansed from sin and filled with the Spirit—to be careful about their *walk and conduct*.

And surely as we look around at the believers of today, thousands of whom have received the mighty Baptism in the Holy Spirit, and behold the unholiness of word and deed, the tale-bearing, backbiting, censoriousness, worldliness, and frivolity, the lack of love toward the brethren, the neglect of prayer, the spiritual indifference which abounds, and the lack of confession of wrongs done to God and man; we are driven to cry to God that the spirit of deep conviction of the lack of holiness of heart and life may come to the hearts of the people, and that they may be led to cry to God for deliverance.

In view of the near coming of our Lord and the tremendous need of a Holy Ghost revival in our midst, we need to cry mightily unto God that "Holiness unto the Lord" may again characterize the lives of His people, and that we may measure up to God's highest will and purpose concerning us.

In a subsequent article I will try to deal with the matter of "how to enter upon and maintain a life of holiness and purity," and thus help to roll away the reproach that is upon the whole church of God.

Preaching Eternal Punishment

Not many preachers today are mentioning anything about hell or eternal punishment. The men who were the great evangelists of the past decade did not shun to declare the whole counsel of God, preaching the eternal punishment of the impenitent. It is still effective. A young evangelist by the name of Lionel B. Fletcher has recently held five months of intense evangelistic meetings in London. Eleven thousand professed conversion. He states, "I found that the biggest results always came after an address in which I had shown *the awfulness of sin, the certainty of punishment, and then had definitely spoken of salvation through Christ.*"

Suffering Sanctified

Samuel Rutherford, the Scottish saint, made this contrast: "I never knew by my nine years' preaching so much of Christ's love as He hath taught me in Aberdeen by six months' imprisonment."

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The Editor's Notebook



"Israel Must Wait for God"

There appeared a few days ago in the *Palestine Bulletin* a remarkable article by Pierre Van Paasen. This journalist has been visiting Palestine with the thought of getting to know the country and its people. Returning from a trip to Hebron, he found three Jews waiting for him at his hotel in Jerusalem. They asked him if he were a friend of the Jews. He stated that he was and "in so far as a non-Jew can be a Zionist, I am one." He thought that this statement would please them, but was surprised to find that it only filled them with dismay. Seeing their discomfiture he asked, "It is not a crime to be a Zionist, is it?" He was told, "If you are a Zionist you do not know what you are doing." The journalist protested, "But the Zionists do know what they are doing. They want to restore Zion. They want to see Israel resume an honorable place among the nations. What is wrong with that?" One of the Jews replied, "Everything is wrong with that!" "Everything?" "Yes, Israel must not be freed in the way you say. *Israel must wait for God!*"

* * *

Waiting for Messiah

The journalist was told that the best way he could help the Jews was to leave Palestine at once. Then one of them asked him, "Have you ever heard of Zohar?" "The book of light?" inquired the journalist. The eyes of the Jews lit up with joy and one of them said, "In that book it is said there is to be a great disturbance in the city of the South and three holy men will be slain. That is to be one of the sure signs that Messiah is near. Now Hebron is a city of the South. And among the victims of the pogrom there were three rabbonin. Seven times seven days after that massacre Messiah will come; but in the meantime the Jews suffer. They must suffer as they have never suffered before. If they do not suffer, if their lot improves they will forget, and their thoughts will be tak-

en up with other things and Messiah, who is even at the moment trembling in the portal of manifestation, will draw back a score of times and Israel will be without consolation so much longer." The Jew further said, "You try to arouse sympathy for the Jew in America and Great Britain. That is very wrong of you. There must be no sympathy at all. You are doing a work of evil. Do you want to delay the coming Messiah? Do you want to do the work of Satan?" The journalist said, "God forbid." The Jew replied, "Well, then, go away! Leave the Jews alone. Let them suffer. The more they suffer the sooner will their salvation come. And it will not be the salvation of men, I assure you, but the salvation promised by the Eternal One. Blessed be He!"

* * *

"With Bitter Destruction"

These Jews were doubtless familiar with "God's manifesto" to the Jews in Deut. 32, in which their great prophet Moses declared the Lord's judgments of Israel for their sins, because they "forsook God" and "lightly esteemed the Rock of their salvation." Jehovah, in this remarkable manifesto, warns the people what will happen if they rebel against Him, "I will heap mischiefs upon them; I will spend mine arrows upon them. They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction." But after these sore judgments there is to be mercy, as it is written in this same wonderful chapter, "Rejoice, O ye nations, with his people: for he will avenge the blood of his servants, and will render vengeance to his adversaries, and will be merciful unto his land, and to his people."

* * *

Sore Judgments

Winston Churchill, in one of his latest books states that so much has taken place during the past few years that we have forgotten many of the most outstanding events. Many things

have taken place that many people know nothing about. Among these things are the sore judgments the Jews of our generation have had to suffer. At a conference of Jewish preachers that met in London in July, 1923, the Chief Rabbi of Great Britain reviewed the conditions of the Jews since their last meeting in 1914. He said, "I shall confine myself to the sufferings of Israel in old Russia, in that Russia which until very recently was the home of one-half the world's Jewish population. During the period under review, Anti-Semitism in that land resulted in *volcanic eruptions of hatred and devastating tornadoes of human malice rarely surpassed in history.*"

* * *

Jewish Travail

The Rabbi continued, "In spite of the three centuries of Romanoff rightlessness and oppression for the Jew, no less than 400,000 Jews fought under the banner of the Czar. And yet very soon after the Great Conflict began, all the forces of Russian reaction combined in what was nothing less than a war within the war, a war against Israel. In consequence of shameless calumnies and craziest hallucinations of suspicion, the entire Jewish population of the Russian Western War Zone was compulsorily expelled to the interior of Russia; the entire population, the old men and the infants, the sick, the dying, and the insane, driven forth often at only twelve hours' notice. And this summary evacuation of a million and a half human beings, with the incalculable suffering it entailed, did not remain the worst calamity of the war. The second cataclysm, when the 3,000,000 Jews of the Ukraine were handed over, helpless and hopeless, to murder and dishonor, infinitely transcends it in horror. Historians have for centuries dwelt on the tragedy and inhumanity of the expulsion of the 150,000 Jews of Spain. But throughout 1919 and 1920 we have had in the Ukraine not merely the expulsion of a similar number of human beings, but their extermination by the wild hordes of Denikin, Petlura, Grigorief, Mak-

hno, and other bandits, raging like wild beasts amid the defenceless Jewries of South Russia."

* * *

Pitiless Butchery

"Wholesale slaughter and burials alive, rape, and torture, became not merely commonplaces, but the order of the day," continued the Rabbi. "There were pogroms that lasted a week; and in several cases the systematic and diabolic torture and outrage and carnage were continued for a month. In many populous Jewish communities there were no Jewish survivors left to bury the dead, and thousands of Jewish wounded and killed were eaten by dogs and pigs; in others, the synagogues were turned into charnel-houses by the pitiless butchery of those who sought refuge in them. If we add to the figures quoted above, the number of those indirect victims who, in consequence of the robbery and destruction that accompanied these massacres, were swept away by famine, disease, exposure, and all manner of privations—the dread total will be very near half a million human beings."

* * *

Hungry, Sick, Naked

A wealthy South African Jew, Mr. Isaac Ochberg, spent four months in Russia in 1923. He stated, "You need not go very far into Russia in order to see the tragedy. Trouble comes to meet you all along the route on which you are traveling. You see all the misery, the dead towns, the hordes of hungry, sick, naked, freezing human beings. Whenever the train stops you are besieged by hundreds of men, women, and children who beg you to give them bread. The times have been so cruel for our people over there that they have been likened to the days of the destruction of the Temple, when babes perished at their mothers' breasts." Surely this is a fulfillment of God's Word through Moses, "If thou wilt not observe to do all the words of this law that are written within this book, that thou mayest fear this glorious and fearful name, Jehovah, thy God, then Jehovah will make thy plagues wonderful, and the plagues of thy seed, even great plagues and of long continuance, and sore sickness and of long continuance."

* * *

Freezing Out the Jews

A few days ago Prof. L. B. Namier, the former political secretary of the Jewish Agency for Palestine, gave a lecture at Liverpool University on "The Present Position of Jews in Eastern and Central Europe." He stated that in Eastern and Central Europe the Jews are now decreasing

every year. In Western Europe the Jewish population is becoming stationary. There is a small increase in England. In Russia the rich Jews were driven out or exterminated by the Bolsheviks, while the poorer Jews, with the independence of their race, refused to be wage slaves. In Poland, once the great home of the Jews, the birth rate was so low that the increase was only one per cent. In Palestine the Jewish birth rate was 35.4 per thousand, the highest among Jews in the world. In Germany the Jews are going through a hard time, and Hitler states that if he gets in power he will turn them all out of that land. The Professor finished up his address by saying, "The world seems to be freezing us out, who shall save us?"

* * *

A Jewish Estimate of Christ

A few years ago the Jews were everywhere cursing Jesus as the "bastard of Nazareth" as they called Him. But today the attitude is changed, and many of the Jews are wanting to know all about the Lord Jesus Christ. Scribners have published a book by a Jew, Dr. Ernest R. Trattner. In this book he gives an interesting character of Jesus whom he speaks of as a "singular, tender and heroic soul." He says, "The language He spoke dripped with Jewish tradition and law; the little children He loved were Jewish children; the sinners He associated with were Jewish sinners; He fed Jewish hunger, poured out wine at a Jewish wedding, and when He died He quoted a passage from a Hebrew book of Psalms. Such a Jew!"

* * *

"Lord, Send Messiah"

It is no wonder that in the midst of the judgments the Jews have seen in this generation, including the Arab massacre of Jews in Palestine, that many of the Jews (50,000, according to one Palestine paper) are eagerly petitioning for Messiah to come. The *Jewish Missionary Magazine* gives the following: "Recently in one of the orthodox synagogues of Brooklyn during one of the days of penitence and prayer, Jews were seen lying on their faces before God, crying to Him for protection for them and their persecuted brethren, especially in Russia. One elderly Jew raised up his hands toward heaven and in an agony of soul cried: 'O that Thou wouldst rend the heavens and that Thou wouldst come down. Lord, send our Messiah, and should the Jesus of the Gentiles be the One, grant us a sign that we may be sure that it is really so, and forgive our guilt toward Him.'"

A Blessing to All Nations

Some may ask, "Why take such an interest in the Jews?" Because we see that in their restoration all the nations of the earth will be blessed. In the second chapter of Isaiah we are given the picture of our blessed Lord's coming to set up His kingdom, and we read, "And many people shall go out and say, Come ye, and let us go up . . . to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; . . . and he shall judge among the nations . . . and they shall beat their swords into plowshares, and their spears into pruning hooks: nation shall not lift up sword against nation, neither shall they learn war any more." The nations have been trusting in their armaments to bring peace. They are now beginning to see that peace does not come by the way of heavy preparedness for war, and so they are meeting at the time of this writing at Geneva to talk about disarmament. The trouble with the nations is that they have been trusting their own arms instead of the arm of the Lord. But it is written, "The isles shall wait for Me, and on Mine arm shall they trust." Isa. 51:5. It is in the time of the restoration of Israel that nations shall be blessed. Paul wrote, "For if the casting away of them be the reconciling of the world, what shall the receiving of them be, but life from the dead?"

* * *

Like Eden

God has not forgotten His promise, "For the Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody." Isa. 51:3. But when will this be accomplished? In Isaiah 32 we see that the land will be one of thorns and briars "until the Spirit be poured from on High." What will happen then? "The wilderness will be a fruitful field, and the fruitful field be counted for a forest . . . and my people shall dwell in sure dwellings, and in quiet resting places." Pray for the peace of Jerusalem and that His Spirit be poured forth in Pentecostal fullness from on High.

The Equipment that Counts

In "Borden of Yale '09," Mrs. Howard Taylor says: "The real test for fitness for missionary work abroad is not so much a high educational standard as the faith and love, the prayer and devotedness, that win men at home."

Let the Pastor Do the Work of an Evangelist

A Practical Suggestion by David H. McDowell, Alton, Ill.



AM NOT against evangelists, but we were simply unable to afford the expense of a campaign. What with a large traveling expense required, and hotel bills, and offerings each week, it would have been impossible for us to have an evangelist for more than two or three weeks, and then it would have put us in the red financially.

But we needed a revival and had to start doing something. So I called all my officials together and we had a palaver. I said, "We are spending evenings at home when we should be busy for God. Let us start a meeting and get everybody on the job. 'Why sit we here till we die? If we hold our peace until the morning light some mischief will befall us. Come now and let us tell the king's house.'"

And so we are at it and with the best results this work has had in years according to those who have been long here. We are having most profitable results in every way. I believe that what we are doing in Alton could be done in hundreds of assemblies and that is why I am encouraged to pass on some suggestions.

The Importance of Revivals

I believe that revivals are important and necessary. It is important that there should be a revival of the faith and zeal of God's people. This is of the most vital importance if there is to be a continued success in the church life of any community. Evangelists are helpful and needed, but the evangelist cannot supply in the lives of believers that element that comes from personal endeavor. A church that is built up by the activities of its own members, by the use of talents that so often lie dormant and hidden, by the efforts that each one puts forth to help others, will be kept in a healthy and active condition after the revival has come to a close.

Two men were traveling over a snow-covered mount in Tibet. Both of them were Christians and both of them were on their way to witness for the Master. On the way they found a fellow traveler lying in the roadway. As they stopped and looked at his plight one brother remarked that

he did not see how they could do anything for him as they were so exhausted themselves. He, therefore, decided to go on. But the other man could not feel clear to leave this poor fellow to die alone in the road. He picked him up and placed him on his shoulder and started up the mountain with his extra burden. The extra burden and the new interest he had in serving another quickened his own blood and he soon felt a warm glow through his body. Further on up the mountain he overtook his own companion lying frozen to death in the snow.

We die more from inactivity than from any other cause. The church needs a revival to save its latent talents and save it from freezing to death. Let us therefore catch the vision of the needs in the lives of others

and in trying to help them we shall revive and quicken our own hearts.

The Morning Watch

Here is one secret of the meeting we are holding. Morning watch services are being conducted by the ladies of the church in various sections of the city from 9:30 to 11. The morning sacrifice of the ladies of the church is one of the strong features of the meeting. Like all great meetings it is the hidden service that is responsible for major effort. Intercession belongs in the church. Apart from it no revival can proceed. How the devil hates a prayer meeting. He knows that God always has an open ear to the cry of the heart in someone else's behalf.

Just become interested in a friend and begin to pray for him in earnest, and see how quickly God will begin to work. The dividends of prayer cannot be computed.

Every Member a Worker

A skidding car stuck in the mud may be helped to gain traction by a slight push by an individual. On one occasion while touring in Northern Ontario we were ascending a steep grade that had been freshly sprinkled with gravel and the rear wheels would spin around in the loose gravel to no purpose. There was little traffic on the road at the time and help was scarce. While wondering what to do, a woman appeared on the scene. She was apparently a native who lived close by, who was returning home with a pail of milk in her hand. She set her pail on the side of the road and got behind the car and made a push as we tried to make the grade. To our great surprise the pressure exerted by this woman supplied enough energy to permit the wheels to grip and hold and we made the grade without further trouble. Her act was entirely voluntary and as it was our first experience of the sort it was a great surprise as to what great help a little effort can be in such times.

I have tried to impress on our people what each was expected to do. Each was to get closer to God and become interested in some one having a hard time in making the grade. Perhaps a word or an encouraging invitation will often turn the tide to certain victory. On our bulletin I wrote: "Hunt around for that old napkin with the hidden talent; unfold it and bring it to the tabernacle, and let God use it. You know the penalty of buried talents. Find a place in this meeting and get to

Testify to Me

*Come O Spirit, burn the dross,
I shall not deplore the loss;
Let me see the burnished gold,
When the higher things unfold.*

*'Tis thy mission, let me see,
Testify the Christ to me.*

*Till my heart is all aglow,
Washed again as white as snow;
By the blood that doth atone,
Jesus' grace, and that alone.*

*Holy Spirit, come and rest,
In my heart: my settled Guest.*

*Testify the cross as mine,
Make it glow, and make it shine;
With the glory of the Lord,
And my soul in his accord.*

*Crown of thorns a crown of light,
Glory too, and holy might.*

*Not my pride to satisfy,
But to lift me up till I
Lose my pride and self and all,
Answering the higher call.*

*Touched with blood that doth atone,
Lost to sin, and thine alone.*

—Edmund J. Bristow

work for God and souls. Find a palsied man and bring him to Jesus. Palsied by sin! If the meeting is too packed, you can let him down through the roof, but whatever you do do something to help this work along. There is always one thing a person can do who feels they cannot do anything else and that is *don't hinder others*. If you can't be a booster, don't be a boil on someone's neck."

Souls Being Won

God has blessed our meeting right from the beginning. We are now in the sixth week and I do not know when we shall quit. At the end of the fifth week I was able to report from seventy-five to one hundred at the altar since the meeting had opened and after that I was able to list in my revival record book the names and addresses of over fifty who have shown definite fruits of salvation, and a joyous experience. In this sixth week I believe we can count that seventy-five are showing the fruits of salvation. These we can count as new blood in the tabernacle. There is a preponderance of young men and women. There are a lot of church members coming in and getting warmed up and, blessed be God, there are some whole families who are attending the services every night.

Added to the results mentioned above there have been a large percentage of our boys and girls who have been saved in the special nights we have had for the boys and then later for the girls. One night on boys' night I had about twenty-five boys, ranging from the age of eight to fifteen, at the altar. On girls' night about twenty girls of about the same age came forward and accepted Christ. Quite a number of these have already received the Baptism in a clear unmistakable way. Something like the former days, no struggling to bring them through. They just go down and get a vision of Calvary and then burst forth in tongues.

The Signs Following

Then the Lord is healing also. A woman had a piece of meat lodged in her throat that was choking her. She was in bed suffering greatly from its effect and could speak only with difficulty. We went in and prayed and while praying she was instantly delivered. One young woman had been suffering from chronic appendicitis. She finally decided to go to the hospital and was prepared for the operation, when she called the doctor and told him the Lord had healed her. He examined her and she was released. We had been praying for her and the folks were standing with her in prayer. She has been fine ever since

and has been working among the young people with good results.

Our mother-and-son night was a great success. I spoke on "the greatest influence on earth." I told of the influence my own mother had in my salvation. She died when I was thirteen years of age. I had a fine picture of my own mother on the platform with a spotlight turned on it. It had a great effect on the audience and many were weeping. It was our greatest meeting. Many young men and daughters came to the altar and were saved. I give one or two strong prophetic sermons during the week and then the other nights speak twenty or thirty minutes. On Sunday nights I speak about half an hour right to the point with lots of illustrations.

I believe what we have done at Alton, Ill., in putting on this special campaign of six weeks could be done in hundreds of assemblies. The morning prayer meetings are a great factor in the revival work. Then emphasize every member's getting something to do and doing it.

A Day of Penitence and Prayer March 25 Designated

The League of Christian churches of China has sent out a bulletin asking that Friday, March 25, be designated as a day of penitence and prayer.

The day that they have designated is the one recognized as the anniversary of the day when the human race committed its awful sin of killing the Son of God. They state in their bulletin the reason why they are calling for this day of prayer is that they realize "the world at this time is involved in an abnormal state of wickedness and distress."

"The day determined upon is fixed beyond question, being determined according to the moon and the vernal equinox. Every Passover of the Old Testament times looked forward to it, and the Lord himself declared that nobody could touch Him until His day arrived. It is appropriate that Christians, on behalf of the human race, should on this day confess our sins before Almighty God, and pray, especially three requests, (1) For wisdom to understand the origin and the strength of this Satanic movement. (2) For grace to us as individuals and collectively to know and to discharge our several responsibilities toward God and our fellow men. (3) For the spirit to look forward hopefully, joyfully to the coming of the blessed Lord Jesus Christ."

We are aware that there is not a unanimity of opinion regarding the actual day on which our Lord was cru-

cified, but that should deter none from joining our evangelical brethren in spending Friday, March 25, in united prayer and penitence.

Beauty Parlor Business

It is estimated that two billion dollars is being spent each year in the more than 50,000 beauty parlors of this country. Alas, American women are trying to substitute the beauty of cosmetics for the beauty of holiness.

Man looks at the outward, but God looks at the heart to see whether there is beauty there. If you want true beauty you could not do better than pray the old-fashioned prayer that Moses left us in Psalm 90, "Let the beauty of the Lord our God be upon us."

"Many Shall Run To and Fro"

There are over thirty-five million autos in use today, according to world registration of these vehicles. The ratio is one auto for each four or five Americans, while the ratio for the rest of the world is one to 216.

People are in such a rush these days that they take little time for quiet with God. Many sacrifice many other things so that they can get a car, and alas one of the things they sacrifice is giving to the work of the Lord. You can afford to be without a car, but you cannot afford to fail in laying up treasure in heaven. The Master's business is suffering today because men are using their money on other things rather than the great business of getting the gospel to every creature in all nations.

Peace and Safety

The Disarmament Conference now meeting at Geneva is endeavoring to grapple with the problem of the ever-swelling armaments of the world. All their efforts will be in vain, for these men overlook the basic cause of wars—the prevailing narrow nationalism of every country that hates and is suspicious of the people in other lands. It is only when men are really born again of the Spirit of God that they learn to "love their enemies."

A call to prayer issued by the Archbishops of Canterbury and York, the two leaders of the Episcopal church in Great Britain, stated: "Let us pray for the Disarmament Conference on which issues so momentous for the peace and security of all nations depend." Mr. D. M. Panton makes this scriptural comment on this call to prayer: "When they shall say, *Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.*"

A Remarkable Revival in Egypt

H. E. Randall

We call upon those who have been praying for Egypt to rejoice, for a wonderful work of God is going on. Those who are on the spot say it is marvelous!

Beni Ady is a large village, or a cluster of four villages together, the total population numbering forty thousand. It is situated a few miles from the Railway on the Ibrahimia Canal, one hour's ride by car from Assiut north.

For a number of years a member of the Assiut assembly, a policeman, baptized with the Holy Ghost, has been letting his light shine in that great village. The Lord used him in the healing of some, and casting out of demons. The postmaster's wife received the Baptism. By the invitation of this brother the native pastor of Assiut assembly paid a visit to Beni Ady about seven weeks ago, and the congregation of fifty the first night soon grew to about three hundred, and people began to find the peace and joy of salvation. At first the pastor went back and forth from Assiut, but an eventful time came when the Holy Ghost fell and ten men were baptized as in "the beginning." Then Brother Boulos (Paul) had to stay. The attendance grew to six hundred, or all that could crowd into the house used for the meetings, besides those on the outside.

In the course of three days and nights sixty souls received the Holy Ghost Baptism, some of them in the meeting place, and others in their homes. Some of the happy ones are members of the Presbyterian church. One night is described as awful and glorious, passing all description, when the Holy Ghost fell on the congregation and pervaded the place as flaming fire.

At a meeting held in the day time for women the Holy Ghost came and baptized twenty-five. The whole village is stirred, and there is great joy. Do you think the devil is quiet? He has also been using his agents to oppose, but the saints of God have had the victory. Men buying and selling are sometimes not able to speak their own language, but in some foreign tongue. This is for a sign.

It is now noised abroad, and they come from other towns and villages, and some receive the Baptism, and carry the fire home. And so it is spreading. Some one compared it to Los Angeles in 1906 in Egyptian form.

One beauty is that leaders claim

none of the glory. Brother Boulos writes, "With regard to myself, I am very weak in body, and the work is without effort from me, I merely look on at the work of the Lord and rejoice."

The congregations nightly reach six hundred, or as many as can be crowded into the present place of meeting, and the number of the baptized is now about ninety.

Ground has been secured for building a house for the Lord of hosts, and a great quantity of brick donated, as well as other material. Is not this the revival you have been praying for for Egypt, commenced?

Destroying Russian Children

A Russian from Soviet Russia declared under oath in a public court, according to *Dawn*, that recently in Moscow the police made a street drive, bringing together all the homeless children and young people. All these children and young people were examined by medical men, and then from between twelve to fourteen hundred of them were singled out. This last number were given a substantial meal and other favors and induced to march out into the open country near Moscow with some soldiers on horseback. The children and young people were driven into a bundle tight together. A word of command was given and the soldiers galloped in all directions. The young people wondered what would happen next. Then hidden machine guns began to sing out their weird song of death. In a few minutes the whole bunch was a mass of dead and dying. What was the cause? These young people were diseased, and the government knew of no other way of getting rid of them. That is what atheism does. Contrast the tenderness of loving Christian hearts looking after the poor lepers in India and other lands.

Buying Bibles

We were interested in seeing a few days ago a large display of New Testaments in a Woolworth store in Springfield, Mo. They were being advertised as "The best selling book on earth." Mr. Selfridge, an American who owns one of the largest stores in London, England, has just placed an order for one hundred thousand Bibles for his store. There is no other book that this astute storekeeper would purchase in this quantity but the Word

of God. In 1931 more than three million Bibles and Testaments were sold in Great Britain.

Last year Chinese colporteurs sold 4,694,000 Gospels and Bibles.

A number of the largest schools in Great Britain have formed Bible reading associations for the week day study of the Scriptures. Could not similar organizations be formed in all the high schools and colleges in this country?

The Losses on Religious Literature

According to the news magazine, *Time*, the Episcopal church is losing \$9,000 annually on their paper, *The Living Church*. They are endeavoring to secure a \$250,000 endowment to keep the paper going. Their circulation is estimated at 8,700.

According to our accountants the loss of publishing the *Pentecostal Evangel* during the last two years came to \$12,457.69. The average circulation of the *Evangel* during the past two years was 31,109. At the present moment the circulation has dropped below this, and we are wanting all our *Evangel* friends to help us to increase our circulation. The larger the circulation we have, the less the loss will be. We are still offering as a premium that splendid little book, "The Phenomena of Pentecost" with articles by Donald Gee, P. C. Nelson, Myer Pearlman, George Jeffreys, D. W. Kerr. All those who renew their subscriptions during the month of March will receive this book free.

We are also offering a splendid pocket Bible for anyone who will send in five new \$1.00 subscriptions for the *Evangel*; and a splendid \$3.00 Holman Teacher's Bible for anyone who will send in ten new \$1.00 subscriptions.

It may be asked, "How do you manage to keep going when your loss is so heavy on the *Evangel*?" The only way that we can take care of this loss is by our Pentecostal Sunday schools taking our Pentecostal Sunday school literature. Not only does this take care of the deficiency on the *Evangel*, but it also helps us in our missionary work, enabling us to send out one hundred cents on every dollar to our Pentecostal missionaries who are laboring in different lands.

We are very grateful to all our Pentecostal assemblies who take our Pentecostal Sunday school literature. We have to admit that we feel very sad when we go into any of our assemblies and find them using literature issued by houses that do not stand for our Pentecostal testimony, and the profits from which do not help in our Pentecostal missionary work.

Jewish Converts

The *Jewish World* states that during the past seven years one thousand in Warsaw have accepted the Lord Jesus Christ as their Saviour. A recent article in the *Missionary Review of the World* by Dr. Stuart Conning, stated that during the nineteenth century 224,000 Jews entered the Christian churches of Europe and America. He stated that 97,000 Jews in Hungary have accepted the Christian faith; in Vienna, 17,000; in Poland, 35,000; in Bolshevik Russia, 60,000 have become Christians. Many Jews in Germany, Sweden, Denmark, and Great Britain are turning to Christ. During 1930 there were 392 Jews and Jewesses baptized into the Christian faith in Budapest, Hungary. A missionary to Palestine writes, "The great mass of Jews in Palestine are believers in God, but there are many Jews who believe in Christ but cannot be called Christians."

Are the Sign Gifts in Evidence Today?

(Continued from Page One)

very plausible arguments. Those who are not students of church history do not know that the miraculous gifts of the Spirit survived the apostolic age and were in evidence at least two hundred years after the last apostle died. In fact we have reasons to believe that Spirit-baptized saints all the way down through the centuries have exercised the miraculous gifts of the Spirit of God.

The Montanists in the second and third centuries were regarded as heretics. Their heresy consisted very largely in their belief that the design of God was that the gifts of the Spirit should remain in the church, and that it was the purpose and plan of God that saints should "covet earnestly the best gifts."

The following quotation from the Journal of John Wesley is interesting:

"Wed. 15. By reflecting on an odd book which I had read in this journey, 'The General Delusion of Christians with Regard to Prophecy,' I was fully convinced of what I had long suspected: (1) That the Montanists, in the second and third centuries, were real Scriptural Christians; and, (2) That the grand reason why the miraculous gifts were so soon withdrawn, was not only that faith and holiness were well nigh lost, but that dry, formal, orthodox men began even then to ridicule whatever gifts they had not themselves, and to decry them all as either madness or imposture."—The Journal of the Rev. John Wesley, vol. II, page 169.

I have been delving into the Church Fathers recently, digging out many precious nuggets of divine truth, and the following extract from the writings of Tertullian, who has been characterized as "the most ancient of the Latin fathers whose works are now extant, and one of the most noteworthy personages belonging to the early Church," may be a source of surprise to those who believe that the exercise of the miraculous gifts ceased with the Apostolic Age, for it proves conclusively that their exercise survived that age by many decades. The extract is culled from Tertullian's treatise against Marcion, a masterly treatise in which he answered all the arguments of the heretic and buried the theories of his opponent under a veritable avalanche of logic and divine truth. He issued a challenge to Marcion to exhibit, as a gift of his god, such miraculous gifts as were in evidence among the Christians. These are his words:

"Let Marcion then exhibit, as gifts of his god, some prophets, such as have not spoken by human sense, but with the Spirit of God, such as have both predicted things to come, and have made manifest the secrets of the heart; let him produce a psalm, a vision, a prayer—only let it be by the Spirit, in an ecstasy, that is, in a rapture, whenever an interpretation of tongues has occurred to him; let him show to me also, that any woman of boastful tongue in his community has ever prophesied from amongst those specially holy sisters of his. Now all these signs (of spiritual gifts) are forthcoming from my side without any difficulty, and they agree, too, with the rules, and the dispensations, and the instructions of the Creator."

Of course if "without any difficulty" Tertullian could produce the fact that the exercise of the gift of interpretation was in evidence he could have produced, with equal ease, the fact that the gift of tongues was in evidence, for the former must necessarily be the complement of the latter and cannot exist without it.

The treatise from which the above quotation has been made appears to have been written about A. D. 250, more than 200 years after the outpouring of the Spirit in Jerusalem at the beginning of the Apostolic Age. The gifts of the Spirit were in evidence at that time in the ordinary Christian assembly in such a measure that the writer was able to say that from his side the signs were forthcoming "without any difficulty." It is certainly an outstanding testimony, and should close forever the mouths of those who have so repeatedly as-

serted that the sign gifts were all withdrawn from the church after the final rejection of the kingdom on the part of the nation of Israel.

If these gifts were not withdrawn, as we have been told they were, and were in evidence in a marked manner more than two hundred years after the initial outpouring of the Spirit at the beginning of the church age, where, we inquire, is the argument to prove that it was not the intention of our Lord that the gifts should be in evidence all the way down through the age to the coming of the Lord? And if that was the design of the great Head of the Church why are the gifts not in evidence wherever Christians live? Evidently John Wesley was right. "The grand reason why the miraculous gifts were so soon withdrawn, was not only that faith and holiness were well nigh lost, but that dry, formal, orthodox men began even then to ridicule whatever gifts they had not themselves, and to decry them all as either madness or imposture."

Several years ago I was going through the voluminous writings of Wesley, and I ran across something like this: "You tell me that the gifts of the Spirit are nowhere being exercised today, and that therefore we are without the evidence that the early Church had that believers are being indwelt by the Holy Ghost; you say that nowhere on the face of the earth is there a man or a woman who is able to exercise the gift of tongues which was exercised by many believers in the early Church. How do you know that this is true? Are you acquainted with all the Christians in the world? There are millions you have never seen. There may be many Christians exercising the gift of tongues concerning whom you have never heard. In order that one may make such an assertion as you have made, namely, that the gift is nowhere in evidence and that no Christian on the face of the earth is exercising the gift, one ought to be acquainted with every Christian who lives."

I am not sure that I have given this quotation in the exact language of Wesley as I cannot put my finger just now on the page where I read it, but I have given the substance of what Wesley wrote on the subject. It seems to be proof that Wesley did not believe that it was the will of the Lord that the sign gifts should cease with the age of the Apostles, and it would lead one to believe that he did not believe that they *had* so ceased. And they did not cease! They are in evidence today, and we, like Tertullian, can produce them "without any difficulty."

∴ The Gospel in Foreign Lands ∴

North India District Bible School

We are happy to report that progress is being made in the erection of buildings for the North India Bible School. The pictures represent developments of a few months ago, and they are undoubtedly much farther ahead today. This project has been the desire of a number of our missionaries in India for many years. Formerly the native workers we have used have had to be trained in denominational schools if they had any training at all, and this manifestly was not for the best interests of our Pentecostal work. We are now looking for the happy day when our own converts may be trained in the atmosphere of a Pentecostal School, where they may learn not only the letter of the Word, but the power and equipping grace of the Holy Spirit for service.

The Spirit Falling in Purulia Maynard Ketcham

We know that you will be looking forward to another letter from us and we are indeed glad to have the opportunity to tell you of the blessings which God has given since we last wrote you. At that time we were about to begin our special services and our hearts were rejoiced to see the stirring in our midst that we had so longed to see. Praise God that our prayers and yours were answered and that Pentecost has really come and brought with it some of the fruits of that first glorious Pentecost. When we felt lead to dispense with our mission activities for one week, that we might spend all of the time in prayer, we had the assurance that this was the beginning of a new era of spiritual power for the mission, and so it proved to be. God melted us all during the first days and swept away all our fondness for form and propriety. On the very last day of prayer, the tide of fullness swept in and our Indian preacher and his two children received the Baptism in the Spirit, all within the space of a few moments. Our brother, Abdul Munshie, danced most beautifully in the presence of the Lord, and went from person to person in the room and to all who were working on the compound, witnessing to them in other tongues of the soon coming of the Lord. Others in the room were moved to witness with him and to intercede with him, in the same unknown tongue, for all the hungry ones in our mission family. The two boys spoke most clearly in Hindi, a language

known to most of our people, but unknown to the boys. What a witness this was to the scoffers and doubters and how many have been moved by this to seek for the fullness of the Spirit. The boys followed a vision of Christ all over the compound, ending up in our office, where they found the vision to rest. Oh! that God would make us worthy of working in a room where the Spirit of God deigns to dwell. Our Indian boys have just returned from Bible school, bringing with them their diplomas and awards for general efficiency, but better than this they bring with them the anointing of the Holy Spirit upon their lives. Our family has always been a happy one, but now that we are one



Laying the foundation of the walls for the women's quarters, of the Assemblies of God Bible School in North India.

in the unity, power, and fellowship of the Spirit, our services are times of melting and rejoicing in the presence of the Spirit.

It is a pleasure to report that five people in Purulia give witness to a change of heart and are asking for baptism in water. This will mean five more added to our band of seekers for the fullness of the Spirit. God grant that some of these may receive this power from on high during our Christmas services. One of these converts

is a village coolie who has been digging ditches for us and who has been attracted by the lives of the Christians with whom he works. He is uncouth and ignorant but he is sincere and has tried his best to tell his family and his village of this treasure which he has found. We went to his village only last night and were received with interest. The best preachers of the gospel are those who show the changed life, and so we have an opening in this village.

The best news that we have concerns a locality which my wife and I reached in our touring work last year. We worked as far off the beaten track as we could manage to get the car and held a meeting when we could go no further, for the benefit of those who lived beyond, and who came out to hear us. We had thought that this work bore no fruit, but only recently a man from one of these villages in the "beyond," came the long way in to Purulia to tell us that he now believes on Christ and wants to become a Christian. How our hearts rejoiced as we witnessed this, our first convert from among the raw villagers and how we enjoyed going to his village and finding that a whole family believe on Christ and want to be baptized at once. We lived in the little five by eight goat house, slept on the mud floor, ate Indian food and were at the disposal of the curiosity of our Indian friends, from the time of their first peep around the corner at day break until late at night, when the last party had been persuaded to leave and let us have a little sleep. But this means to us that not only we, but our precious Christ, have been accepted as common public property and this indeed is the goal of our missionary lives. The Brahman schoolmaster, the land owners, and the other leaders of the village welcomed us and came to services to have their doubts cleared away. They feel that this thing is too good to be enjoyed by only one lowly family, and so we anticipate that not only this family will be baptized, but that a wave of conviction for sin will sweep over the whole village. Therefore we have stationed one of our Spirit-filled Indian boys here to live in this same goats' house and to teach the present converts and lead out others who are seeking the light. The need is for a little mission light-house, to give out the gospel light to those who are not only groping in the darkness but are asking to be given the light. Therefore we give you the

opportunity to help us buy a piece of land and to build on it workers' quarters, a simple place of worship and perhaps a school room. The land will cost about \$75 and the buildings should not cost over \$200. We know that money is scarce and we should be ashamed to mention needs at this time, especially as our friends have replied so nobly to our needs for the orphan's home. But we feel that this is the most blessed opportunity ever offered to us in the work and we already have the assurance of the Lord that this lighthouse will soon materialize. Ask the Lord what share He would have you take in this and send your contributions to the General Council at Springfield, Mo., especially designating that the money is to be used in building the Purulia mission outstation.

We are glad to report that the orphan's home is practically completed (we hope to yet receive enough money to add one more room) and we are now working on the compound wall, for the construction of which we have nearly enough money on hand.

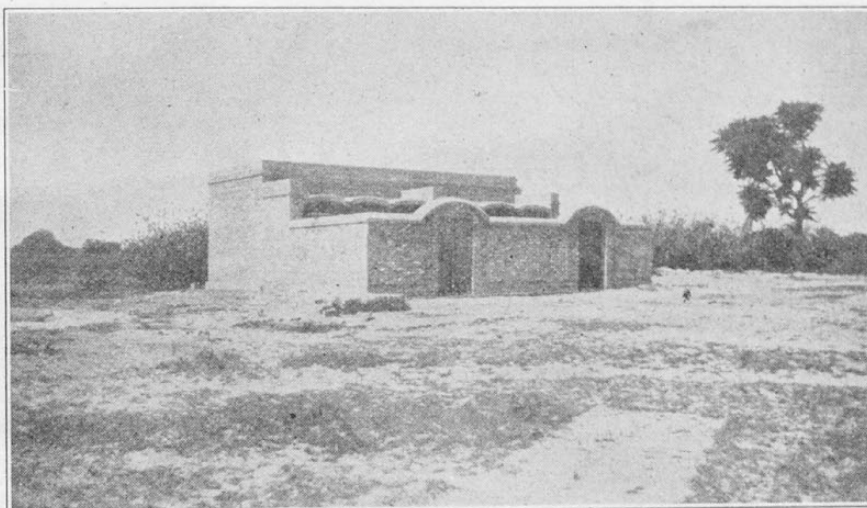
Our beloved Indian preacher, Abdul Munshie, who is now glowing with the power of his new found experience has long been asking the writer to go with him to his home in East Bengal and witness for Pentecost among the many Christians of that district. Therefore we took the trip a short time ago to this land of vast expanses of water-swept mud flats, where boats are the only means of transport and where the best rice and jute in the world are raised. We were eagerly received by the native Christian churches which are scattered over the country and before we left, some were earnestly seeking the Spirit and one or two were so near to coming through that we really count the work as having been done. These churches are asking Munshie to come and work among them as a traveling evangelist, and even the denominational missionaries of East Bengal are welcoming him. So it seems that we are to lose him, and while we shall realize the loss, we shall gladly sacrifice him to the cause of Christ in India. Spirit-filled leaders who are earnestly conscientious and who are entirely dependent on God for support are so few in India that they can

almost be counted on one's fingers. But India can never have a healthy Christian church until her own sons can supply the inspiration and the spiritual fervor, and we rejoice in seeing this move in the right direction. We hope to be able to partly support Munshie for a while until he gets on his feet, and then we believe he will be able to be entirely dependent upon God for his sustenance. He has a piece of land which is mortgaged and if he can pay off this debt and build himself a small house and till his land, he will be quite independent. We are going home so soon that we cannot help him much, but God will do this, we know.

We praise God that all is now in readiness for our departure to America. God knows how much we need a rest and he has supplied us with our fares. Our headquarters in America

standing who visited us have been impressed with the children's services, and have published it in a recent book. But our hearts are grieved and burdened for these little ones. Will you please help pray that they enter not into temptation. Such an overflowing tide of wickedness has been poured into Likiang of late that the little ones have been swept off their feet. Movie pictures have eclipsed the postcards you sent out for them. The theatrical displays with all their vile actions and expressions have drawn the children after them and our meetings have suffered. I do not like to tell you the sad side. I would spare you this, but for the sake of the children it must be laid before you to pray for them. It is your care as well as ours. It is your work too. Further, I feel that our time is short and that what we do, we must do quickly. Soviet Russia

is more than busy. They are in dead earnest to achieve their end and destroy truth and godliness from the hearts of the children. Teachers in the schools are also using their power to this same end. What a force we are up against! But our confidence is in God. Lay it to heart, think it over again, you dear mothers and fathers, brothers and sisters. One of our young workers Hsu-teh-ming, a precious lad, was preaching in the tent at the fairgrounds where we



Two of the houses for Indian Christian workers, in connection with the Assemblies of God Bible School in North India

will be at Box 272, Jeannette, Pa. We shall be very pleased to have you write us at that address and we are especially anxious to hear from all those who would like to have us visit them. Please do not forget to drop us a card and let us know if you are interested in having us visit you and tell a little of what God has done for us in India. We expect to sail on March 24, from Bombay, and shall probably arrive at home about the middle of May.

held an eight days' mission. A student was overheard to say, "Let him talk away as much as he likes, his days are numbered." Can it be really true? Are our days numbered? How we need your prayers, not only for ourselves but also for the little ones of far off Likiang. Your post cards and small gifts may help to win them back to God.—James and Anna Andrews, Likiang Hsien, Yunnan Province, West China.

Bolshevism Seeks to Destroy Faith of Children in West China

I want to put in a plea for the children of Likiang. You know that we have had some of the finest children's meetings in the whole of Yunnan. Some 220 odd children have gathered week by week to learn of the Lord Jesus. So blessed has been this work that even explorers of no common

TRUTH TAKING FIRM HOLD

Floyd L. and Mrs. Hawkins write: "We have just closed a two weeks' campaign with Edwards Street Assembly, Alton, Ill., H. M. Cadwalder, pastor. Approximately 60 were saved, 15 were filled with the Spirit, and 17 were baptized in water. Quite a number joined the assembly. This assembly has had a remarkable growth under the ministry of Brother and Sister Cadwalder the past year. Many new people are becoming interested and some are getting to God in the regular weekly services."

-:- Remarkable Revivals in Many Places -:-

DESOLATE PLACES REJOICING

Pastor and Mrs. G. W. Bishop write from Phillipsburg, Mo.: "We have had a 3 weeks' revival and prayer meeting at Union Point Church, 5 miles west of Fair Play. The Lord sent the Word deep into hearts: 9 were saved and 8 received the precious Baptism with the Spirit."

FORTY CHOOSE NARROW WAY

H. C. Linn, Shirleysburg, Pa., reports a precious revival at Cross Keys: "In this new field there were forty at the altar seeking God, and 2 received the Baptism with the Holy Ghost. I have been in pastoral work at Mt. Union, but have launched out into the evangelistic field, and God is blessing in a mighty way."

NATIONAL REVIVAL CRUSADE

Pastor Harry Collier, Washington, D. C., wires: "The first week of our national revival crusade has resulted in 80 persons seeking salvation or to be reclaimed. The second Sunday night we witnessed a record breaking altar call when 34 accepted salvation. Watson and Mrs. Argue are conducting the campaign in Masonic Temple. Large crowds attend and prospects are bright for a city-wide revival."

CHEERY NOTE FROM SOUTHWEST

Pastor G. S. Koontz writes of a precious revival in Holtville, Calif.: "We are grateful to the Lord for the results He has given in the recent revival. Jacob Miller was with us for one week, Pastor Shields, El Centro, assisted for 5 nights, and the writer continued the meeting the following week. About 18 have been saved, altogether, and 25 have received the blessed Holy Ghost, as in Acts 2:4."

MANY HEALINGS AND MIRACLES

Willie Wiggins writes from Pasadena, Tex.: "Assisted by Mrs. J. M. Larson we have had a precious revival at Texas City, where the Lord was present and many were saved and healed. The blind were made to see, the lame to leap for joy, deaf ears were unstopped, cancer, goiter, and many other diseases disappeared in answer to prayer. We organized a church with 50 in the Sunday school. We are opening a revival in Normangee, March 5."

MIGHTY BREAK CHANGES THINGS

Pastor W. H. Boyles, of Miles City, Mont., writes: "The revival under the leadership of Watson and Mrs. Argue closed Feb. 14. They came for a 2 weeks' campaign, but the meeting broke through in such a way that they remained 6 weeks. The Lord graciously blessed the ministry of these young evangelists. There were 106 who came to the altar for salvation. The crowds so increased that on one occasion we had 2 services at the same time; Brother Argue conducted one in the main auditorium and Sister Argue, one for the overflow crowd in the basement. The Lord is blessing the church and the people are encouraged to go forward."

IN FELLOWSHIP DIVINE

Pastor P. S. Jones writes from Auburn, Wash.: "In Full Gospel Church here we enjoyed the precious ministry of Bruce Gibson, of Centralia, from Feb. 1 to 6. The ministry of the Word has given new inspiration to the hearts of the saints. Old truths have taken to themselves new meaning, and we rejoice in the mighty power of the Word of God to drive out sin, and to bring the hearts of God's people into that fellowship which is divine."

"DOUBLE PORTION" AT ARCADIA

Ruby J. Moss, Secretary, writes from Arcadia, Kans.: "We are glad again to report victory through the power of God manifested recently among us. Haston Allen, who was called to our assembly for the second meeting this winter, gave out wonderful Spirit-filled messages which convinced people of the truth and their need of Pentecost. In the last meeting 14 received the Baptism with the Holy Ghost, an indefinite number were saved, and many were added to the assembly. In the past year our Sunday school has doubled."

"OREGON TRAIL" OF VICTORY

Pastor and Mrs. R. N. Cather write from Lebanon, Ore.: "Harry E. Shaw was with us Sept. 13 to Jan. 20 when he left for Havre, Mont., where he has held a very successful revival. During his stay here several who were unsaved came to the Lord, and the saints found his ministry a blessing. Sister Vernon, Pastor Springfield assembly, has been with us for 4 weeks. The Word preached has strengthened the church and convicted the unsaved. We praise God for the blessings He has been pouring out upon us. One of our members has recently been healed completely of cancer of the stomach, and others have been strengthened in faith."

DEEP CONTRITION REWARDED

Bernard Minton writes from Panhandle, Tex.: "Our 20 days' revival in Paducah closed Jan. 10. It was held in the old Presbyterian Church, which for the last few months has been used by the assembly. From the very beginning the power and glory of God descended. Nearly every night the church was filled to capacity, and there were many who were not able to find seats. Between 35 and 40 were saved, about 10 received the Spirit Baptism, and 27 united with the assembly. Paducah is a new field, many having never heard the Pentecostal message, but many are hungry for it. The pastor, Clarence Love, went there last spring, having only 7 of the Pentecostal faith to start with; now there is an assembly set in order with more than 75 members. After this meeting I came back to Childress, for my second meeting with T. S. Miles, and for 11 days the glory of God descended. Several found Jesus as their precious Saviour. I am in Panhandle for a few days' meeting with Pastor Dee Price."

2ND CAMPAIGN MEETS RESPONSE

Pastor Bert Webb writes from Alexandria, Minn.: "H. Earl and Mrs. Winburn recently closed a revival campaign at Alexandria Gospel Tabernacle in which several were filled with the Holy Spirit and some were saved. The church in general responded heartily to this Spirit-filled ministry, and although at times the weather was inclement, the crowds were good throughout the meetings. This was Evangelist Winburn's second campaign at this place."

THREE "EIGHTS" IN 20 NIGHTS

W. G. Workman writes from Vulcan, Mo.: "We have just closed a precious 20 nights' meeting at Bismarck, Mo., with Pastor E. D. Cockman, in which God blessed our hearts together, the church was built up, and they expressed a desire to press on till Jesus comes. There were 8, saved through the blood, 8 received the Holy Spirit, as in Acts 2:4, and 8 placed their names on the assembly roll. I was glad for the good co-operation of the church and pastor, and of their son James, who assisted at the piano."

193 FIND GLORY INEXPRESSIBLE

Pastor Noel Dodd, writes from Fayetteville, Ark.: "F. C. Cornell, of Oklahoma City, has just closed a 6 weeks' revival here with wonderful success. The power of God came down in a marvelous way. Almost every family in this section of town has received blessings which words have thus far failed to express. The Word came forth in great power, and the entire town is greatly interested. We witnessed many miraculous cases of healing; 131 came to the altar and wept their way through to Calvary. This number included people ranging from 9 to 84 years of age. Sixty-two were baptized with the Holy Ghost and fire, with the evidence of speaking in other tongues as the Spirit gave them utterance. Glorious showers of Latter Rain fell, which revived the entire assembly. About 40 were added to our fellowship."

LOST GRIPPED BY CONVICTION

Donna Stratton writes from Troy, O.: "February 14, Anna Kelso closed a six weeks' evangelistic meeting in El Bethel Mission, of which A. R. Heaston is pastor. She was assisted by Myrtle Price, pianist, and Fleming Van Meter, Song Leader and Soloist. It was a meeting full of the power and demonstration of the Spirit. Sinners were gripped with conviction; believers were enlightened in regard to the deeper truths of the Spirit-baptized life and they often sat in heavenly places as the waves of glory rolled. Often the Lord graciously gave the evangelist a timely message in an unknown tongue with the interpretation, warning or comforting the hearers. In almost every service there were seekers at the altar of prayer. Among those saved were a number of men past middle age. Several were anointed for healing, whom the Lord met."

BIBLE SCHOOL TO REMAIN AT ENID

The Executive Committee appointed jointly by the Oklahoma and the Texas Districts, to plan for the continuance and the enlargement of Southwestern Bible School after the present school year, recently held meetings in Fort Worth and Dallas to canvass the whole situation carefully, and decided that the time was not opportune to try to secure a new location for the school. It was therefore decided to leave the school in its present location at Enid, Okla. until a suitable location and plant can be secured in a location more nearly central to these Districts. This means that the school will be operated next year in its present plant. The Committee re-elected P. C. Nelson President, and appointed all the other resident teachers for the new year. No considerable change is contemplated therefore in the near future, but the school will be operated after this year by two or more Districts jointly, instead of by Oklahoma alone.

A CHURCH STRONG AND UNITED

Pastor F. D. Davis writes from Ft. Worth, Tex.: "This 4th year of our pastorate here has been the greatest of them all. Last summer we experienced a great revival in the church, with Phinnis Lewis in charge. A great number surrendered to the Lord, and many were filled with the precious Holy Spirit, Acts 2:4. We had finished our new church, with a seating capacity of about 500, and the Lord came and filled it for us. In November we began another revival, A. F. Gardiner in charge. From the beginning people were saved and believers were filled with the Holy Ghost. By the end of this great campaign about 40 had been saved and 27 had been baptized with the Spirit; a large number also came into the fellowship of the assembly. Our crowds are twice as large as they were a year ago. Our church is practically filled each Sunday morning and evening service. This is all made possible by the splendid cooperation of the assembly."

PRAYER ATTRACTS CURRENT

Pastor Otis R. Keener writes: "On arriving in Okmulgee about 9 months ago, we began to prepare for revival. We announced 3 morning prayer meetings each week and at first there were not so many who could come. Before long the blessings of the Lord began to fall in our midst and we have had no trouble getting people out to these services. So great was the desire for God that we were having prayer meetings, Bible study, or preaching almost every day and night. Finally the break came and now for several months we have been enjoying the most blessed revival spirit in our regular services as well as in the special revival campaigns. Every department of the church has enjoyed a phenomenal growth. Our crowds in the week night services are about as large as our Sunday night crowds were when we began to earnestly pray for a revival, and on Sunday nights our house will hardly ac-

commodate the people. Our Sunday school has grown until it has necessitated the enlarging of our quarters. The average attendance is 231, and it is constantly increasing. Brother Stephen Vandermerwe, native of South Africa, who is now planning to return to his home, has just closed a series of meetings with us. From the very beginning the blessings of God were in our midst, and quite a number were saved and filled with the Holy Ghost."

WHEN GOD CAME TO TULSA

Pastor H. E. Bowley writes from Tulsa, Okla.: "During a 7 weeks' meeting in the early winter with Willa Short, of Oklahoma City in charge, the Lord gave us one of the greatest revivals we have ever had in this church. Over 250 were saved and reclaimed, and a number received the Baptism with the Holy Ghost. The power of God was also present to heal. The results of the Word preached under the anointing of the Spirit have been precious and lasting. Numbers of those saved have come into the work, and during the meeting and since its close, altogether 100 have been added to our assembly fellowship."

GENERAL COUNCIL LIST

The following names were added to our ministerial list during the month of February, 1932.

Aragon, Juan M., Pueblo, Colo.
 Conner, M. E., Newellton, La.
 Donahoo, Burt E., Wister, Okla.
 Haney, Marion L., Tulsa, Okla.
 Herbig, Wm. F., Clarksville, Ark.
 King, J. T., Alturas, Fla.
 Kistler, Mrs. Mary, No. Bergen, N. J.
 Lister, Ross E., Jenks, Okla.
 Smith, Leleh Fern, Siloam Springs, Ark.
 Spoon, Mrs. Maud, Chickasha, Okla.
 Thompson, Richard K., Panama, Okla.
 Trujillo, Carlos, Grand Junction, Colo.

The following names were removed from our ministerial list for the month of February, 1932. This is a news item for the benefit of those who may be interested.

Bliss, Mrs. Blanche (Withdrew), Grand Junction, Colo.
 DeVries, Guy (Dropped), Klamath Falls, Ore.
 Duran, David (Dropped), Santa Paula, Calif.

GONE ON BEFORE

Sister W. M. Dunn of Cleburne, Texas, wife of our beloved pastor there, went home to the Lord last December. Our sincere sympathy is extended to the bereaved husband and family.

Sister Stella McKinney Yager, formerly one of our ministers, has also gone on to be with the Lord. May His deep comfort be imparted to the loved ones left behind.

FIRST PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship, as we believe our paper will be a blessing to you, and your renewal will be a great help to us at this time.

ROCKY MOUNTAIN DISTRICT MEETING

F. C. Woodworth, District Superintendent, reports: "The 15th annual convention of the Rocky Mountain District convened at Fort Collins, Colo., Feb. 8-11. God came down in mighty power from the beginning and a sweet spirit of unity and fellowship remained throughout the convention. The largest delegation in the history of the District was present, and all who attended returned to their respective fields of labor saying, 'It was good to have been there.' The Rocky Mountain District has had a healthy growth, having gained 11 new churches the last fiscal year. Besides the new churches that have sprung up several good reports from various fields indicated that revival flames are burning. The following officers were re-elected: F. C. Woodworth and O. L. Mabry, District Superintendent and Secretary-Treasurer, for fifth consecutive year; J. E. Austell, H. J. Ketter, and C. F. Ferguson, presbyters of Colorado; Melvin L. Hodges, District President of the Christ's Ambassadors. O. F. Barnes and Walter Bogart were elected to represent Wyoming in the District Presbytery."

FROM "THAT SPIRITUAL ROCK"

Pastor C. L. Stewart writes from Olney, Tex.: "We have just closed a 5 weeks' revival conducted by the Phoenix Evangelistic Party—Buster and Babe Smith and Viola Nettrour. In spite of the rain and the mud for the first few weeks, the crowds kept enlarging until many were crowded out. The Lord blessed every effort; about 40 found pardon from sin, drinking of 'that spiritual Rock.' About 20 of this number were also filled with the Holy Ghost, according to the Bible pattern. Most of these were men of the oil fields who are heads of families and a great strength to our church. Thirty-three names were added to our roster; our Sunday school reached the attendance of 244 the last Sunday of the meeting. Miss Nettrour, Girl Evangelist, was also a blessing to our Christ's Ambassadors band of about 50 members, who are doing a great work for God. Our work here is in perfect unity, and with fervent charity among all our number. We had an old-fashioned ordinance service the last night. The evangelists planned to begin another meeting at 5th and Broad, Wichita Falls. All Council ministers and workers are invited to stop with us when passing."

GOD'S PREVAILING CONVICTIONS

R. S. and Mrs. Peterson report God's blessings in the North-east: "We just closed another campaign of nearly 4 weeks, at Cambridge, Mass. with Pastor and Mrs. Babcock, in which God granted many gracious victories. Quite often the people crowded the building to its capacity, with great Holy Ghost convictions prevailing. Many penitents were at the altars seeking God and finding Him true to His promises; a few received the precious Baptism with the Holy Ghost. We are now in a campaign, with Pastor and Mrs. Baker, at Portland, Me. In spite of the inclement weather, it is progressing nicely, with the revival tide rising. Following our close here, we go to conduct a brief campaign at Westbrook, commencing March 2."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

ARKANSAS CITY, KANS.—Revival April 10-May 1, by Chas. Sheall. Tabernacle, corner N. 5th and W. Vine.—Pastor F. T. Curry.

OAKLAND, CALIFORNIA.—Meyer and Alice Tan Ditter will conduct evangelistic campaign, beginning March 22nd, in First Pentecostal Church, 31st St. near Grove.—J. Narver Gortner, Pastor.

ST. LOUIS, MO.—J. N. Hoover will hold pre-Easter Bible convention March 16 until Easter, at Bethel Temple, Jefferson and Palm Sts. Room and board may be secured reasonably close by. Two services daily.—Henry Hoar, Pastor, 4452 Farlin Ave.

BINGHAMPTON, N. Y.—Loren B. Staats, Blue Rock, Ohio, will conduct revival in Faith Tabernacle, Conklin Ave., and High St., March 6-April 3, each night except Mondays at 7:30. The sick will be prayed for.—Pastor Oliver P. Brann, 2 High St.

MOOSIC, PA.—Revival and special Easter meetings at Full Gospel Tabernacle, Springbrook Ave., March 20-April 3. Roxana Carter, London, in charge. Services every night except Mondays, at 7:30. Sundays at 11:30, 3:00 and 7:30.—John E. Jenkins, Pastor, 529 Minooka Ave.

SCRANTON, PA.—Evangelist Otto J. Klink, Opa-Locka, Fla., will conduct a special Easter and revival meeting at the Pentecostal church, Green Ridge St., and Monsey Ave., March 27-April 10. Services every night except Mondays, at 7:30; Sundays at 11:00, 3:00, and 7:30.—Alexander Lindsay, Pastor, 825 Green Ridge St.

MIDDLETOWN, N. Y.—H. E. Hardt, Falling Waters, W. Va., will conduct a series of revival services in Masonic Temple, 114 North St., auspices Gospel Hall Assembly, beginning March 13, for 2 weeks or more. Each evening except Mondays at 7:30. The sick will be prayed for. Near-by assemblies invited to co-operate.—A. G. Owens, Pastor.

KANSAS C. A. EASTER RALLY
ATTICA, KANS.—Christ's Ambassadors' Easter rally at tabernacle, March 27. First service Saturday evening; sunrise service Sunday with full day to follow. Entertainment free as far as possible. For further information write Pastor Orin Bray, Attica, or Silas Rexroat, President Kansas District, 420 S. 8th St., Humboldt.

GREENVILLE, S. C.—I. J. and Mrs. Bolton, Plant City, Fla., will begin an old-fashioned evangelistic campaign on Easter Sunday March 27 lasting till April 10, or longer, at the church, corner Morris and Gridley Sts., Sans Souci. Take Belt Line cars at Dukeland Junction to church doors. Entertainment free.—Pastor Leslie R. Clevenger, P. O. Box 77.

CORVALLIS, ORE.—Bible Conference at Bethel Temple, 4th and Adams St., March 28-31. Beginning evening of 28th and continuing with 3 services daily. Samuel Swanson, Superintendent N. W. District, in charge; he has arranged with various ministers to speak on timely subjects of vital importance. As far as possible the local assembly will entertain ministers.—E. O. Robeck, Pastor.

SOUTHERN MISSOURI DISTRICT COUNCIL
Kennett, Mo.—Southern Missouri District Council will convene at 510 Kennett St., April 5-8. Each minister, licentiate, and delegate should be present for opening service. Sleeping accommodations furnished to ministers and delegates. Come prepared to pay for meals which will be furnished at a reduced rate if possible. Write Pastor H. E. Waddell, 510 Kennett St., or S. L. Johnson, District Superintendent, Dexter.

NEW ORLEANS, LA.—The 3rd annual District C. A. convention, and 2nd annual local Bible and prayer conference will convene with First Assembly of God, St. Claude St. and Friscoville Ave., March 26, to continue for one week. The Convention will be in session through Saturday and Sunday with the Conference beginning on Monday to run the entire week. E. S. Williams General Superintendent will be the special speaker. Carl E. and Mrs. Hatch, Los Angeles, will be special speakers on the C. A. program. The New Orleans assembly will furnish free entertainment to all who come, as far as they are able. Each C. A. class throughout the District should plan to attend the convention, and all pastors of the District are urged to come and remain over for the conference.—Write James O. Savell, Chalmette, La.

TOLEDO, O.—The 13th annual session Central District Council convenes April 26-29, corner Palmwood and Lawrence Sts. Special missionary and young people's meetings. Ordination service Thursday evening. All ministers and 2 delegates from each assembly urged to attend. Those expecting entertainment, write Pastor P. D. Scott, 1406 Lawrence Ave. Send applications for credentials to A. B. Cox, 347 Verona Drive, Dayton, O., before April 15.—G. F. Lewis, District Superintendent.

NATION-WIDE REVIVAL CRUSADE
WASHINGTON, D. C.—The Nation-Wide Revival Crusade which began Feb. 21 continues. Our next speakers Richard and Adele Carmichael, Quincy, Ill. Services evenings at 7:45, Sundays 7:30, in Masonic Temple Auditorium, 13th St. & New York Ave., N. W. Divine healing services Thursdays 7:45. Radio Services over WJSV, 1460 Kilocycles, Wednesdays, 10:50 to 11:10 a. m., and at 8:30 to 9:00 p. m., direct from Auditorium. Other services in Full Gospel Tabernacle, North Capitol & K Sts., are: Sunday school 9:30 a. m., preaching, Sunday 11:00 a. m. Write Harry L. Collier, c/o The Tabernacle.

MISCELLANEOUS NOTICES
WANTED.—Bibles, books, Gospel portions, papers, and tracts, for free distribution. I heartily thank those who have helped.—E. McLain, Des Arc, Ark.

A FARM DONATED TO FOREIGN MISSIONS FOR SALE

NOTICE.—A 300 acre farm in Windsor Co., Vt. Large 2 story and basement barn, about 40x40 ft., basement will hold 200 head of sheep; tie ups for 20 cows on main floor, 3 horse stalls, hay bay runs to floor on one side, high drive above for driving into barn; 100 acres seeded to Timothy hay; 150 miles from Boston, 200 miles from N. Y. City; 50 acres of hard wood timber, beech, birch, maple, ash, butternut; sugar grove of about 500 trees; plenty of pasture, running water (spring water), also brook in pasture; 3 miles to village store and school; plenty of small fruit, also apple trees. Lease on a part of the spruce timber 25 years, has already run for 16. For full particulars write to E. P., c/o Gospel Pub. House, Springfield, Mo.

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF FEBRUARY

California	\$4145.81
New York	2768.77
Washington	1518.03
Pennsylvania	1499.87
Ohio	1296.35
Indiana	1060.87
Illinois	848.83
Oregon	699.90
Oklahoma	692.47
Missouri	660.00
Kansas	655.25
New Jersey	624.46
Michigan	594.05
Wisconsin	446.57
Texas	373.08
Massachusetts	280.75
District of Columbia	273.00
Maryland	262.08
Minnesota	257.31
Colorado	248.18
Delaware	188.05
Arkansas	166.89
Florida	162.69
North Dakota	157.99
Iowa	155.53
Nebraska	139.93
Montana	123.78
Connecticut	83.00
Arizona	79.73
Alabama	71.01
Virginia	65.52
Canada	57.00
Alaska	50.80
South Dakota	48.86
Georgia	47.62
West Virginia	30.67
Kentucky	28.72
Maine	26.82
Louisiana	26.03
Nevada	24.40
New Hampshire	23.85
Mississippi	22.82
Wyoming	19.84
New Mexico	19.04
Foreign Countries	18.44
Idaho	11.80
Rhode Island	11.00
North Carolina	10.00
Tennessee	8.06

Total amount reported\$21,085.52
Less amount reported as given direct and designated for expenses1,947.89

Total for February\$19,137.63

HOME MISSIONS	
California	\$111.94
Minnesota	60.22
Missouri	34.87
Kansas	27.09

South Dakota	16.34
Nebraska	15.31
Iowa	14.00
Montana	11.39
Virginia	10.22
Colorado	9.29
Illinois	8.83
Wisconsin	7.04
North Dakota	6.15
New York	5.00
Oklahoma	4.33
Delaware	4.22
West Virginia	4.06
Oregon	3.76
Washington	3.64
Kentucky	3.55
Idaho	3.03
Maryland	2.21
Arizona	2.07
Pennsylvania	1.91
Mississippi	1.90
Nevada	1.10
Wyoming	.96
Alabama	.80
Texas	.55
Maine	.50

Total amount reported\$376.28
Less amount reported as given direct27.58

Total for February\$348.70

WORLD MISSIONS CONTRIBUTIONS

March 1 to 3 inclusive

All personal offerings amount to \$432.60.

- .33 Big Bone S S Miami Okla
- .65 Assembly of God S S Senath Mo
- 1.00 Christ's Ambassadors Grand Rapids Home Acres Mich
- 1.13 Assembly of God S S Willow Springs Mo
- 1.35 Assembly of God Church Poplar Bluff Mo
- 1.35 Sunday School San Angelo Tex
- 1.42 Assembly of God Church Miami Okla
- 1.45 Assembly of God Homer Nebr
- 2.00 Full Gospel Mission Heyburn Idaho
- 2.00 Assembly of God Church Snomac Okla
- 2.25 Assembly of God Cambridge Ohio
- 2.35 Bethel Assembly S S Elkhart Ind
- 2.35 Gracemont Assembly Gracemont Okla
- 2.50 Cannelton Local Assembly Cannelton W Va
- 2.89 Assembly of God Church Oraville Ill
- 2.99 Christ's Ambassadors Hannibal Mo
- 3.00 Auburn Full Gospel S S Auburn Wash
- 3.00 Peniel Assembly of God Massillon Ohio
- 3.00 Christ's Ambassadors Miami Okla
- 3.35 Pentecostal Assembly of God S S Guthrie Okla
- 3.45 Pentecostal Assembly S S Manhattan Kans
- 4.00 Assembly of God S S Arcadia Kans
- 5.00 Christ's Ambassadors Assembly of God Broken Arrow Okla
- 5.00 Sunday School Fairmont W Va
- 5.00 Assembly of God S S Duncan Okla
- 5.00 Assembly of God Sunnyside Wash
- 5.00 Assembly of God Church Hominy Okla
- 5.48 Bethel Assembly Louisville Ky
- 5.70 Pentecostal Assembly of God S S Carthage Mo
- 6.50 Miami Assembly of God Miami W Va
- 7.00 Angora Sunday School Angora Nebr
- 7.37 Grand Forks Gospel Tabernacle Grand Forks N Dak
- 7.50 Harwick Gospel Mission Harwick Pa
- 7.55 Assembly of God Nelsonville Mo
- 10.00 Crosby-Ironton Full Gospel Tabernacle Crosby Minn
- 10.00 Gospel Tabernacle S S Newport News Va
- 10.00 Wildhorse Assembly of God Hominy Okla
- 10.00 Women's Missionary Council Full Gospel Mission Houston Tex
- 10.00 Bethel Mission Arkansas City Kans
- 12.23 Full Gospel Tabernacle Miles City Mont
- 11.00 Friends in Bradford Pa
- 11.50 Assembly of God Ewing Mo
- 12.00 Pentecostal Assembly Ore Hill Pa
- 15.00 Diamondville Sunday School Clymer Pa
- 16.00 Pentecostal Church of God New Haven Conn
- 17.70 Pentecostal Church Dinuba Calif
- 18.60 Assembly of God Church and S S Wood River Ill
- 20.00 Full Gospel Crusaders Trinity Tab'n St Louis Mo
- 23.83 Assembly of God Shawnee Okla
- 30.00 Assembly of God Church Peak and Garland Dallas Tex
- 40.01 Glad Tidings Tabernacle and S S Jamestown N Y
- 43.32 Trinity Missionary Band Youngstown Ohio
- 50.00 Coffeyville Assembly Coffeyville Kans
- 50.00 Glad Tidings Tabernacle New York N Y
- 51.00 Ashtabula Assembly Ashtabula Ohio
- 80.00 Bethel Temple St Louis Mo
- 80.37 Ohio State Christ's Ambassadors Dayton Ohio
- 90.00 Full Gospel Assembly Washington D C
- 94.58 Assembly of God Springfield Mo
- 118.75 Christian Assembly Cincinnati Ohio
- 140.00 First Pentecostal Church Lancaster Pa
- 157.00 Pentecostal Assembly of God Scranton Pa

Total amount reported\$1,785.40
Home missions fund\$ 31.17
Office expense fund5.05
Deputational expense fund9.95
Reported as given direct to mission-aries53.60 99.77

Total for foreign missions\$1,685.63

Spiritual Carpentry

The story is told of a boy who saw his father using an instrument called a spirit level to see if his work was "true" and straight. "What's the use of being so careful, father?" he asked. "It looks very good."

"Guessing won't do in carpenter work," said the father, sighting along the edge of a board, and shaving it ever so slightly. "You have to be exactly right. Folks guess at too many things. God doesn't like that way of living."

The boy laughed. "But there aren't any spirit levels for living by."

"Yes, there are," said his father seriously. "You'll find them all in the Bible. Try all your actions by that. Make them true and straight, and there will be no guesswork about them."

Christian character may be likened to a structure that is being built to stand for eternity. Such building must, first of all, be founded on the eternal Rock Christ Jesus. No character of abiding strength and lasting beauty has ever been built on any other foundation. The mother of Abraham Lincoln was a most devout and earnest Christian. The principles of Christ are the very backbone of our civilization.

Having laid the foundation in Christ, we must then build upon it according to the eternal plan of God, the perfect plan of His love and wisdom. Guesswork will not do here. We must follow the plan as carefully as did Moses building the tabernacle in the wilderness. God provided him with complete instructions and gave him skilled helpers; so that by following the pattern the work could be done perfectly. God has also provided us with complete instructions, a full supply of tools, and a Helper, the blessed Holy Spirit, Rom. 8:26. Since everything has been abundantly provided for our success, why do we so often fall short of perfection? Some have built a lop-sided affair that is far from perfect, while others have spent their time on the ornamentations and neglected the necessary frame-work. Perhaps there are a number of reasons for these failures, but one great reason is a lack of knowledge of the plans and specifications laid down by the Great Architect.

To avoid lop-sidedness in character, it is necessary to have a broad vision of God's plan for His people. What kind of men and women does God want us to be? In the Sermon on the Mount is a beautiful picture of God's

"man." In Jesus Himself we have the perfect example, and it is the vision of His perfect life that sets the standard high and forbids carelessness and slothfulness.

The "Spirit level" and the plumb-line cannot be dispensed with, if we would stand strong and steady against the winds of persecution. Our principles of living must be true and scriptural. All measurements must be exact. Do we meet the requirements, Matt. 5:14, "Ye are the light of the world"? Do we love our enemies? Do we study to show ourselves approved unto God? Close attention to details is necessary. Some one has said, "Trifles make perfection: and perfection is no trifle."

The Bible contains God's whole plan for His people. As builders for eternity we cannot afford to neglect the careful study of our eternal "Blue Print."

The C. B. I. Correspondence Courses have been a great help to many students of the Word. Write for information concerning them.

OPEN FOR CALLS Evangelistic

Carl E. Gammel of Arkansas—Louisiana District, address, c/o H. E. Waddle, 510 Kennett St., Kennett, Mo.

For a year or more have been burdened for field work. Have done some of this work. Been in the work for 16 years. Wife plays, sings and preaches. Saints may drop me a letter if they want a meeting.—K. Stambaugh, 129 South Chevy Chase Drive, Glendale, Calif.

Jim Sawyers, Colony, Okla. I shall be giving up the pastorate here soon. Mrs. Sawyers and I have our own living quarters. Can give references from Texas District Council.

E. N. and Mrs. Stanley, 309 S. Garfield St., Hastings, Nebr.; feel specially called to new fields. In fellowship with General Council. Reference, E. W. White, District Superintendent.

I will be at liberty from my School duties during the summer vacation months, June-September, and would like to arrange for some Bible conferences and prophetic evangelistic campaigns in the various campmeetings and assemblies, as God may direct. Immediate correspondence invited. Frederick Childe, Faculty Member Glad Tidings Bible Institute, 1441 Ellis St., San Francisco, Calif.

Pastoral

Wm. F. Herbig, the Cow Boy Preacher, Clarksville, Ark.; years of experience in evangelization and Bible school; would like a pastorate where there are Germans, and where assembly would appreciate deep teaching of Word. Reference, David Burris, District Superintendent, Russellville.

Pastoral or Evangelistic

Wm. Burton McCafferty, Bible Teacher and Evangelist, now teaching in Southwestern Bible School, Enid, Okla., at close of school year, about May 1. Official references furnished. Address 316 E. Cherokee.

SECTIONAL CONVENTIONS TEXAS DISTRICT

All conventions will begin at 10.00 A. M. and continue through 2 whole days. Dallas Section, Dallas, Cor. Peak and Garland Sts, March 22-23; San Angelo Section, San Angelo, March 30-31; McCamey Section, McCamey, April 2-3; Wichita Falls Section, in new church in Archer City, April 12-13.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth, Tex.



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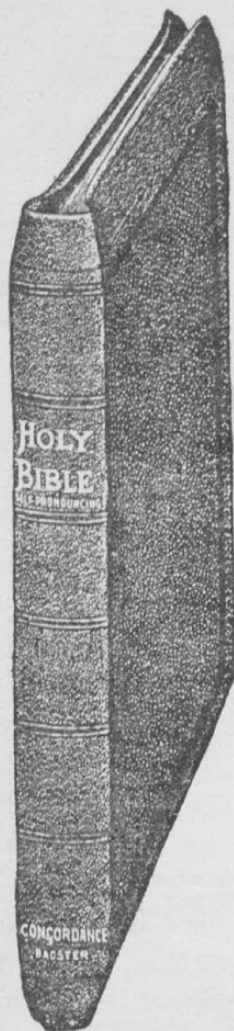
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