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The Pentecostal Evangel

When I see the blood
I will pass over you.
EXODUS 12:13

HOLY BIBLE

The Whole Gospel to the Whole World

"I will pour out of my
Spirit upon all flesh."
ACTS 2:17

Number 939

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Practical Experiences of God's Faithfulness

Alfred A. Blakeney

IN these days of testing, depression, and tendency toward sadness and despair, it has been my desire to tell forth something of the goodness of the Lord that others might be encouraged to look away from things seen, unto our great and faithful God.

I doubtless owe a great deal to the consecrated life and prayers of a godly mother who as early as I can remember taught us the first principles of the Christian life. My mother died when I was nine years of age, not giving me as much opportunity for her training as I would otherwise have had; so my desire to taste the world's pleasures was no doubt due to that in some measure. Like many lads, I resented any effort to bring me to a decision for the Lord Jesus Christ, fearing that my freedom would be curtailed as soon as I yielded to Him.

This continued, with almost constant conviction, up till the age of eighteen; when by a series of providential circumstances I found myself, instead of enjoying a Christmas holiday with friends of the world, in the midst of a series of evangelistic meetings in my older brother's church. I had not been there very long until the Spirit of God very definitely spoke to my heart through the Word, and I realized that I must decide one way or the other at that time. The Lord enabled me to say Yes to His Spirit, and I experienced the joy of salvation in a very definite way.

Upon returning home the first one to greet me was my Sunday school teacher who informed me that she realized that a transformation had taken place. Upon inquiry I found that God had revealed to her by His Spirit that I had given my heart to Him. I joined

the Methodist church, but because of lack of teaching concerning how to live a life of victory I backslid and was in the world for some time. But God in His faithfulness brought me back.



Alfred A. Blakeney and wife, who expect to return to India shortly.

After finishing high school I attended the Presbyterian Institute in Tennessee for two years, and while there God definitely spoke to my heart regarding service for Him. For a time I rebelled, but as I found no peace or joy during that time of rebellion, I finally again said Yes to Him, and the joy was restored to my heart. I was

perfectly willing to take up Christian work in the home land, but when my roommate urged me to join the Student Volunteer Movement of that institution and thus offer myself as a candidate for the foreign fields, I refused, feeling that I did not want to throw my life away in some remote corner of the earth.

But again God was very patient and tender, and upon my returning north I found my brother had come into a very precious experience in God, which he called the Baptism in the Holy Spirit. I also realized that God had marvelously healed him of tuberculosis of the spine, and that there had been for him a deepening in God. It made me very hungry and I decided to seek until God gave me also the fullness of the Spirit. In the very first Pentecostal meeting I attended God graciously gave me a very powerful anointing of the Spirit. While I did not receive the fullness at that time, I was given enough to make me very hungry for more of Him.

That fall I had the opportunity of returning to my old school and finishing the course, or entering a Pentecostal Bible school. I decided upon the latter, realizing that in all probability I would lose what God had bestowed upon me if I turned from this Pentecostal way. I entered old Elim, at Rochester, N. Y., and at that time was in a very serious physical condition due to malarial fever; but after several weeks God touched my body and delivered me from the testing. During these years my heart had become more and more hungry for a real walk of faith, and I longed to see God working in the supernatural realm. While at Bible school God taught me many lessons concerning

(Continued on Page Ten)

Feasting With the Lord

G. H. Schmidt

I. HIS HEART OF COMPASSION.

After John the Baptist was beheaded, his disciples brought the news to the Lord Jesus, who at that time was traveling in Galilee. They had come to Jesus to bring Him the sad news and also for help and comfort and He ministered unto them. As Jesus was in the territory of Herod Antipas, He could easily have caused disturbances among the people because they were enraged against Herod on account of the murder of John the Baptist. The people were now ready to overthrow the existent government and make Jesus king, but Jesus went away from the jurisdiction of Herod.

The news of Jesus' ministry and His miraculous work had come to Herod and he thought John was risen from the dead, "therefore mighty works do show forth themselves in Him." Matt. 14:2. Herod's conscience must have been smitten for he was afraid. He could have laid hands on Jesus and have put him in prison, therefore Jesus disappeared from the field of danger, because His time when He was to fall "into the hands of sinners," had not yet come. Therefore we read, "When Jesus heard of it, He departed thence by ship."

Jesus longed to get away from the people and to be alone with His Father and pour out his heart to Him. When the multitudes lost sight of Jesus they became restless and began to enquire and search for Him and when told that Jesus had gone into the desert, thousands rushed after Him. When Jesus landed, a multitude awaited Him and He had compassion on them. Oh, the heart of Jesus! Here He was, tired out and hungry, confronting this multitude of needy people, and what did He do? Oh! He healed them and ministered unto them until evening. Surely we can learn something from Jesus as we look upon this scene. Let us ask the Lord to put this same zeal into our hearts that we too may give our lives to God by helping needy people around us just as He did.

II. FACING THE SITUATION.

It was evening and the disciples certainly were tired out so that they came to Jesus to remind Him of the fact that it was evening because He had very likely forgotten about time, place, and everything else, being occupied and delighted with doing the will of

His Father. They probably said to Him, "Master don't you see that it is dark and here are these thousands of people—let them go, and see that we get to a quiet place that we may eat and find a resting place for the night—send the multitudes away." This was the advice of the disciples, it was the counsel of man, but what was the way of Jesus? He said, "Don't send them away, they need not depart." "Well, but Master we have hardly enough food for our own company." "No," said Jesus, "give ye them to eat!"

Jesus did not say, "Now just watch Me, I am going to perform a great miracle, I am going to multiply the five loaves of bread and the two fishes so that you will have to gather twelve baskets full of fragments." No, Jesus said as calmly as possible, "Give the multitudes something to eat." Isn't this just like Jesus deals with us today? Jesus does not take time to sit down and have a great long conversation with our poor reasoning. No, Jesus always appeals to our faith because He won't have anything to do with our old flesh. He commands us to "believe and see the glory of God." John 11:40.

III. FEEDING THE MULTITUDE.

Now Jesus knew His disciples: they had confidence in Him, yet He did not ask them to do things beyond their ability—all He required of them was to be obedient to every command and desire of His—and that is what He expects of us today. Obedience, that is what He expects of us *just now*, nothing more and nothing less. Just as He found a way out of difficulty there in the desert, so will He carry you and me through any difficulty or trial. He knows. Just leave the situation to Him.

It was orderly. In a very sensible way, Jesus began to deal with the problem of preparing the meal for those thousands of people. He did not arrange a prayer meeting first and cry to God for bread. No, He took the little which was there, commanded the people to sit down, and proceeded in a very definite way, for He was doing the will of His Father and was prepared to meet the situation. It is well for us to be in such constant touch with our Father that we may be ready at any moment to minister to the needs of others.

It was free. We read in Isaiah 55:1

"Ho, everyone that thirsteth, come ye to the waters and eat: yea come buy wine and milk without money and without price." So did Jesus, He did not ask any remuneration, He just broke the bread and gave it to them, and the same Jesus lives today. He calls to the world today, "Ho, everyone that thirsteth come and drink." There are "Faith Homes" today which require payment for a meal and night's lodging but Jesus had a real "Faith Home" exercising faith for others who had no faith and God honored His faith, as He will do ours today.

It was suitable. God is a God of order. So it was here even in the desert. Although He did not display any pomp or ceremony, He did not through a miraculous word create tables and chairs, which He could have done. No, He commanded them to sit down on the grass by hundreds and by fifties. This shows that He is not the author of confusion and He doesn't want us to turn things upside down. In our meetings, in our studies, in our daily walk, we should walk carefully and discreetly.

It was abundant. There was bread and fish in abundance, hallelujah! (grace enough for me). Everyone received a full share—and they were all satisfied, but now another question arose. Surely it must not have been so pleasant to carry out the Lord's last command, "Gather up the fragments." The disciples were tired but Jesus wanted them to think about the greatness of the miracle, therefore He told them to gather the crumbs. Although it must have been a hard piece of work for them, they did the work well and gathered twelve baskets full. As they did so, I believe not a few "Hallelujahs" were heard.

Some day the Lord will come and tell us to gather up the crumbs—let us not fail Him then, even if it means dying out, for we shall see more clearly His wonderful works.

It was from His own hand. What seems the most wonderful thing to me is that it was *heavenly bread*, bread from the Lord's *own hand*. This is my desire to be fed by Jesus' own hand. Isn't it yours? Oh! it tastes so good, the more we get from His own hand, the more we want. Truly I am hungry for more of Jesus and I know He is willing to feed everyone who is hungry. Praise His Name.

IV. THE APPLICATION OR TYPE.

Our Church age or dispensation of grace, is typical of a night. In Isaiah we read, "Watchman, what of the night?" the watchman said, "The morning cometh" (for the saints) and also the *night* (for this poor world)

(21:11-12). This shows that our dispensation began with the evening and we have toiled through the evening and night and now we are about to enter the morning of glory in the New Jerusalem, and so we read further in Rev. 22:16 that Jesus is the *Bright and Morning Star*: this shows us that we are in an age of darkness, and so we can take the feeding of the multitudes in the desert as being typical of the nominal Christians who believe about Jesus and who follow Him into the desert, as Israel left Egypt and sojourned in the wilderness. Jesus was there to minister unto them, but their relationship with Christ was very shallow, for most of them had apparently just come out to satisfy their curiosity. Jesus gave all of them to eat, and as the multitude, after they had eaten, wanted to make Jesus King over their fleshly and natural conception of a kingdom, so Christendom today has similar aims. They say, "Jesus is king over us and He will through the service of mankind, gradually extend His kingdom over the whole world." They say, "The world is getting better and better every day." Just as in that day the thoughts of Jesus were as far from the way of man as heaven is from earth, so much higher are His thoughts of the kingdom than those of the professing churches of today. He has more glorious plans for His own people than the darkened mind of men can conceive. Praise His Name.

The nominal church would want to make Him king on the level of their earthly desires and ways, but Jesus has a far more exceeding and abundant plan for His Kingdom and He is going to carry it out speedily. But He never was and never will be just a tool in the hands of human schemers. He wants to use us for His glory. As it is written in 1 Peter 2:9: "Ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people, that ye should show forth the praises of Him who hath called you out of darkness into His marvellous light."

Besides those referred to in a general way there were in the desert at least two distinct classes of believers. We may call them the *outer* and the *inner* circles. In the *outer circle* there were those who had turned out to follow the Lord in some measure, and Jesus responded and ministered unto them: some of them even believed in healing, but their faith was very shallow. Then there was another little company, the *inner circle* composed of those to whom He could reveal His thoughts, those who were ready to carry out His commands, whatever these commands should be. Praise the Lord!

Is there such a distinction today?

Oh Yes! Praise His Name! Once in our life too Jesus stopped in our little desert place. He called us out of that multitude of cold and indifferent believers, and we responded to His call, and entered into discipleship, and we are rejoicing and drinking the new wine of the Kingdom. Hallelujah!

And now just as Jesus commanded His disciples to "give them to eat" so does He command us to give, not out of our own products, but that which we have received out of His own dear hand. Let us be faithful and do whatever service the Lord has for us, then when the *Bright and Morning Star* appears, whose rays penetrate our hearts even now, He will find us ready to "come up hither" to watch for and see the "things which must come to pass hereafter" from the "upper window" where no sin or devil can disturb our joy and reward in Jesus.

Let us be humble at the feet of Jesus and take not our own choice but the way with the Lord's few, until we sit down at the great marriage feast of the Lamb in the "upper room" of the new kingdom.

The Restored Temple

"It is not revealed (so far as we know)," says D. M. Panton, "exactly when and how the Temple will be restored; but an exceedingly suggestive proposal is advanced by Dr. Marium Ranson, director of the American Synagogue of New York. He forecasts the removal of the World Court from The Hague to Jerusalem, the erection of a new temple on the site of King Solomon's ancient temple to house the World Court, and the development of a 'higher Zionism' by the Jews, Christians and Mohammedans, as the three steps in an international program for world peace. This (as we see at once) would change the hostility of Islam into co-operation, so solving the problem of the Mosque of Omar; procure the powerful aid of the Masons of the world, who back peace for financial reasons, and whose whole system is steeped in apocryphal traditions of the Temple; create friendliness in the Christian Mandatory Power; and, by centering in it the judicial and political power of the world, make the Palestinian Temple the goal of the ambitions of the Antichrist.

"Julian the Apostate's attempt to rebuild the Temple, the solitary attempt of two thousand years, suggests that (1) it will be restored by apostates, but that (2) its erection is impossible before the decreed date—probably subsequent to the church being caught up to Christ. In A. D. 363 the Emperor Julian, now a bitter foe of

Christ, appropriated large sums from the public revenue, and gathered a huge concourse of Gentile and Jewish workmen to the gigantic foundations of the Temple which Chrysostom, alive at the time, says were still standing. Contemporary Christian writers—Gregory, Ambrose, and Chrysostom—all testify to God's miraculous intervention; but peculiarly convincing is the testimony of the best historian of that age, a pagan, and a personal friend of Julian:

"Julian," says Ammianus, 'thought to rebuild at an extravagant expense the proud Temple once at Jerusalem, and committed this task to Alypius of Antioch. Alypius set vigorously to work, and was seconded by the governor of the province; when fearful balls of fire, breaking out near the foundations, continued their attacks, till the workmen, after repeated scorchings, could approach no more; and he gave up the attempt.' It is most remarkable that the Christians of the time, including Cyril, Bishop of Jerusalem, warned Julian (who did it deliberately in order to overthrow the Scriptures) that the rebuilding of the Temple before the time of Antichrist was impossible. The two sanctuaries—the Church and the Temple—cannot co-exist (it would seem) in the gospel era, although they over-lapped in its opening decades."

Real Prayer

It is said of John Bradford that he had a peculiar art in prayer. When asked his secret he said: "When I know what I want, I always stop on that prayer until I feel that I have pleaded it with God and until God and I have had dealings with each other upon it. I never go on to another petition until I have gone through the first."

To the same point Mr. Spurgeon said: "Do not try to put two arrows on the string at once—they will both miss. He that would load his gun with two charges cannot expect to be successful. Plead once with God and prevail and then plead again. Get the first mercy and then go after the second."

Certain it is that too often we rattle off our petitions and leave the place of prayer conscious of no real dealings with God. Far better would it be to know what our real needs are and then concentrate our earnest supplications upon those definite objects, taking them thoughtfully one at a time.

Whether our special need be wisdom, courage or strength to overcome some difficulty—if we have given Christ the throne in our hearts, we may have sufficiency for all things.

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The PENTECOSTAL EVANGELSTANLEY H. FRODSHAM, *Editor*

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100 copies, \$1.80.*The Editor's Notebook**God's Demand for Absolute Purity*

A certain soap is advertised as ninety-nine and forty-four hundredths per cent pure. I sometimes think the devil does not mind a child of God being pure to that percentage, providing he can inject into him his fifty-six hundredths of one per cent of that which is not wholly pure. Do you remember that wonderful statement concerning our blessed Lord, "The prince of this world cometh and hath *nothing* in Me"? There was not a billionth part of one per cent of territory in Him in which Satan could sow his thistles. And surely the blessed Son of God would have us as wholly given up to God as He was. He would not have us yield fifty-six hundredths of one per cent of our bodies over to our enemy and His; no not even a hundred billionth part of one per cent. For if the devil can get one tiny patch in us in which he can plant a root of bitterness, not only will our whole being be defiled but hundreds of others will share in our defilement.

* * *

The Tragedy of Incomplete Surrender

Some years ago the writer was on his way to a Pentecostal convention with some other saints, and as we talked together of our precious Lord He gave us a glorious "convention in miniature" on the train. We were soon conversing about that tremendously important scripture in Rom. 12:1, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." That word "I beseech you" is, I gather, a tremendous phrase in the Greek. I heard some one put it, "It is just as though the blessed Holy Spirit went down on His knees to implore us to present our bodies a living sacrifice unto God." A sister who had been taught of the Spirit, who was on that train, remarked, "The Spirit of God called my

attention one day to the scripture, 'In my Father's house are many mansions' (or rooms), and impressed me with the thought that I was a temple, a house of God, and that there were many rooms or chambers in my being, and that everyone of these must be given up to God. There is the room of the emotional life, the room of the affectional life, the room of the will, the room of the reasoning faculties, and other rooms also. Unless every inch of every room is given up wholly to God there will be grievous tragedy in our lives."

* * *

The Cause of Failure

The sister continued, "I was puzzled about the lack of continuous victory in many lives, and going to the Lord about it He showed me the cause of the trouble. Some people come to meeting, and after a few songs they begin to get happy and shout and perhaps have some manifestation of the Spirit's presence. They have let God come into one of the rooms of their being—the room of their emotions. But the next day, instead of being filled with praises and thanksgiving, that person is right out of victory. Their will has been crossed. The will of God points a certain direction. Their own will points the other way. They rebel against the blessed will of God and the result is there are ignominious failure and defeat. That particular room, the room of their will, has not been given up to God. No one will be an overcomer who fails to give up this important citadel to Him, and it is just as necessary to yield to God every other chamber and faculty and room in our beings.

* * *

Unyielded Affections

Shortly after this I had a very sad illustration of this truth. We had in the assembly of which I was pastor a very precious young girl who felt the call to be a missionary. She had said, Yes, to God concerning this call. But across that young woman's path there

came a young man. I cannot but think that the devil sent him along. As I prayed about the matter I was impressed that the girl would make a colossal mistake if she yielded to that young man's attentions. It was easy to see that they were not suited to one another. And so I urged the girl to spend a whole day waiting on God to learn His will in the matter. I endeavored to impress her with the thought that the thing that counted most for her welfare in this life and in the life to come was the will of God. She took my counsel and spent a day in prayer. Afterwards she said to me, "God has shown me very plainly that it is not His will for me to marry —." But the young man continued to ply his suit. Once more I urged her to get alone and spend another day with God. She did so and once more said to me, "Yes, God has made it very clear that I should not marry —." But the young man paid persistent attention, and the girl allowed him to do so. It ended in a marriage—one that has been extremely unhappy. It was only a short while till they were both sadly backslidden. The missionary call was of course dissipated. The room of the affections had been kept for self and had been locked and bolted against the Lord. The sequel—two wrecked lives. And the heathen to whom the Lord would have sent her are still waiting for a messenger.

* * *

The Realm of Thoughts

And now for the vital truth I believe the Spirit of God wants to bring home to all of our hearts today. It is this—the yielding to God of the whole room and realm of our thought life. Did you ever realize how much God has to say about thoughts in His Word? He shows us that in great measure we are the product of our own thought life, telling us that as "a man thinketh in his heart, so is he." He shows us in Isaiah 55 that real repentance is a turning from our unrighteous thoughts as well as from our unrighteous ways, telling that His thoughts and His ways are as far above our thoughts and ways as the heavens are above the earth. *A life*

in the Spirit is a life lived in the thoughts and ways of God. The business of the enemy of our souls is to inject "vain thoughts" into our minds. That is the tremendous danger of the radio these days. Even God's saints are listening to the trash the god of this world is causing to be broadcasted, and their minds are being filled with "vain thoughts." Do you not remember that strong word of Psalm 119: 113 where the Spirit says, "I hate vain thoughts"? Will you let the enemy inject into your mind the thing that God hates? Will He have to say to you as He did to the rebellious Israelites of old, "How long shall thy vain thoughts lodge within thee?" Meditate on this matter.

* * *

Satan's Citadel

Turn with me to that remarkable word of the apostle in 2 Cor. 10: 4, 5. Here we see there is real warfare in the heavenlies for the minds of the saints. The minds of these Corinthians were becoming "strongholds" of the enemy. The devil knows the importance of our minds and our thought life, and if he captures these citadels he will have complete victory over us. But the ministry of the Spirit through the apostle was to be used for the "pulling down" of these "strongholds." And for the "casting down of imaginations." Do you remember that command of the Lord's in Zech. 7:10, repeated again in Zech. 8:17, "Let none of you imagine evil in your hearts against his neighbor." Dr. Simpson once wrote, "Let your ear fast from rumors, praise, slander, gossip, controversy; and your tongue fast from detractions, murmuring, fault-finding." There was to be the casting down of the imagination and "every high thing that exalteth itself against the knowledge of God."

* * *

Divine Transformation

What was to be the result of this warfare? The "bringing into captivity every thought to the obedience of Christ." Every thought! Do you get it? Repeat this to yourself over and over again. *Every thought brought into captivity to the obedience of Christ!* The whole territory of the mind given up to God, so that every thought is His willing captive. Turn again to Rom. 12:1,2, and you will freshly get the importance of those words, "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service. And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that

good, and acceptable, and perfect will of God." Stop reader, just where you are, and yield your whole body to the Lord. Completely surrender to Him your mind and thought life for His divine renewing. Ask Him to cleanse away all "vain thoughts" from your mind by the efficacious and cleansing flow of the all-blotting-out blood of our Lord and Saviour, Jesus Christ. Then look to Him that you may "be renewed in the spirit of your mind."

* * *

The Source of Right Thinking

Now God has given us two special provisions to help us right here. First this, the filling of your mind with the thoughts of God. His Word expresses His thoughts. I hardly ever pick up my Bible without being almost overwhelmed with the thought that this is the Book in which He has spoken! Oh, the privilege of receiving the words of infinite wisdom given through the Spirit of God through holy men of God and through His own precious Son. Let us feast on these words. Let us eat them. Let us live in the dear old Book. "Thy words were found, and I did eat them," said Jeremiah. Job said, "I have esteemed the words of His mouth more than my necessary food." To Joshua God said, "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night . . . for then thou shalt make thy way prosperous, and then thou shalt have good success." The man who delights in the Word of God and meditates therein day and night will be like a tree planted by the rivers of water, bringing forth his fruit in his season, and "whatsoever he doeth shall prosper." Psa. 1:2, 3.

* * *

In Every Thing

The second provision is found in Phil. 4:6,7. In the first provision we listened to God talking to us; in the second provision we talk to God about "every thing." I know these are days of depression, and that the enemy would inject thoughts of worry into hearts, but listen to what God says, "Be careful for nothing (or don't be anxious about things); but in everything by prayer and supplication with thanksgiving let your requests be made known unto God." This was one of George Mueller's favorite passages. Mueller used to go out every morning at four o'clock to have a time with God's Word. God spoke to him through it, and then he literally prayed about every thing. Did he find it practical? I should say so. He testified, "I have had tens of thousands of answers to prayer." God met his needs and those of all his orphans and all

his missionaries. Pray about every thing whether it be great or small, and then don't forget the injunction "with thanksgiving." Give thanksgiving in every thing that comes along. Has He not said, "In every thing give thanks"? And again, "Giving thanks always for all things." What will be the result if you do this? Listen! "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus." Literally this means that He will put a garrison around you to keep the devil off. The Lord of Hosts has hosts of angels to garrison your mind. He has promised that He will give His angels charge over you to keep you in all your ways. Trust God to control your whole thought life. He will do it as you pray.

* * *

The Mind of Christ

The tremendous importance of the yielded mind is seen in Romans 8, "The carnal mind is enmity against God." Oh, the tragedy of an unrenewed mentality! But on the other hand, "To be spiritually minded is life and peace." *Pentecost surely means a complete yielding to the Spirit—the Spirit coming right into our minds and thought life and controlling our every thought—not just while we are in meeting, but controlling our mentality every moment of every day.* Do not let one single evil thought lodge in your heart. God wants you to have "the mind of Christ." There are no evil thoughts in the mind of Christ, and He says to you through the Spirit, "Let this mind be in you, which was also in Christ Jesus." Phil. 2:5. And the Spirit says to you, "Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things."

* * *

A Defiled Chamber

Among the outstanding enemies with whom Nehemiah had to do was one Tobiah the Ammonite. While Nehemiah was away from Jerusalem, Eliashib the priest became allied to Tobiah and gave to him a great chamber in the temple. It is apparent that Tobiah moved into this chamber, bringing with him all his household goods. When Nehemiah returned and saw what Eliashib had done he said, "It grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber. Then I commanded, and they cleansed the chambers: and thither brought I again the (Continued on Page Seven)

The Cycles of the Grace of God

Harry J. Steil, Cleveland, Ohio

(Continued from last week)

Is This Time of Tribulation Nearing?

My friends, it is so imminent that its shadow is looming over the whole world today. The great World War, the awful aftermath in famines and pestilences, the dreadful physical disasters everywhere, the world-wide depression, hunger and unemployment, the spirit of restlessness and revolution which is fermenting everywhere—all this is but the *shadow of that coming judgment*. Let me ask you, If these last fifteen years of warfare and disaster which have accounted for some 60,000,000 lives above the normal death rate, if this is but the *shadow of the Tribulation*, what will the *substance be*? God preserve you and me from it even as He preserved Noah in the Ark.

Signs of His Coming Down Again

Have we reasons for hoping that for the sixth time, and the second time in physical form, God is about to

Come Down to Earth Again?

I say, Yes, positively! In this wonderful 24th chapter of Matthew, the Lord gives us this definite clue concerning the time of His coming again. "But as the days of Noah were so shall also the coming of the Son of Man be." That is, when conditions become as bad as they were in Noah's time, then you may expect Me back. Let us look again at conditions as they were in

The Days of Noah.

1. *There was gross immorality.* Gen. 6:2. "They took them wives of all whom they chose." They disregarded God's marriage law of monogamy and became polygamists. Compare this with our marriage relations today. In this so called, "foremost Christian nation" of ours, we now have over 4,000,000 divorcees. Needless to say practically all of them remarry in direct disobedience to the word of God, thus becoming as the Noahites, polygamists. I have in my possession a news clipping and picture of a girl of twenty-six, who is about to marry her seventh husband, the other six being divorced and all living. She is not such a great exception. She is rather a type of what our loose morals, loose living and companionate marriage is bringing our young people to.

2. *There was great moral corruption.* Gen. 6:11. "All the earth was corrupt before God." Does this condition prevail in our day? A noted

feminine writer recently had an article in our foremost "weekly" in which she claimed that there has been such a lapse in our moral standards that professional prostitutes and keepers of brothels were being forced out of business due to the fact that lustful men no longer need to pay professional sinners in order to indulge their sin as the average young woman of today would consent to fornication when approached by a man to her liking. Another authority, a great social worker, Dr. Sherwood Eddy, states that 50% of our young people indulge in immoral relations with one another.

Political Corruption. Not long since three or four out of 48 of our state governors were either in jail for corruption in office or were being tried for said charge. A poor man who may steal someone's pocket book is given a sentence of ten years in jail, while a high official when found guilty of defrauding our wounded war veterans out of \$275,000,000 is given three or four years in jail! And, showing that the people "love darkness rather than the light," when a conscientious investigator in New York City reveals the corrupt, thieving dishonesty among the high officials of that city—dishonesty which amounts to millions of dollars, the people immediately return these dishonest officials to office by an overwhelming majority vote in the ensuing election!

Lawlessness. A further picture of corruption. Chancellor Hardy, of the University of St. Louis, declares, after careful study: "In thirty years' time, in our country crime has increased twelve hundred per cent." He says further, "Although there are 1,000,000 people behind prison bars here in America, still, only one major crime in ten, is ever punished." At that ratio, the inference is that there should be 10,000,000 behind the bars! In just one year, in the post-war decade, the crime bill in America alone amounted to \$10,000,000,000! Of this amount \$4,000,000,000 was stolen by fraud, embezzlement, dishonesty, theft, or burglary; and the remaining \$6,000,000,000 is said to have been the cost of arresting, prosecuting, jailing, and policing our American criminals for *one year only*. These figures are quoted from a reliable news weekly. The total foreign debt which the Allied Nations owe to the U. S. A. amounts to eleven billion dollars, whereas our bill for

crime, in one year is *ten billion*. Surely this should make us cry, "Lord Jesus, come quickly; rule with a rod of iron and put an end to lawlessness."

3. *The earth was filled with violence.* Gen. 6:11. Does this condition prevail today? Latest statistics declare that in our country there are 15,000 murders each year. Another 12,000 to 15,000 people commit suicide (or self murder) each year. So that close to 30,000 murders are committed each year in America alone. Last month (December) in the capital city of Austria, at an "Anti-Suicide Dinner" which folk contemplating suicide are invited to attend, in hope, by its sponsors that they can be dissuaded from their crime, 1,200 people attended. My brethren, we are living in dreadful days, when in one comparatively small city 1,200 people brazenly advertise that they are about to murder themselves.

There is a man, a notable in the American underworld, at whose door the deaths of 500 people are laid. He has never been prosecuted for one of these murders. The newspapers and motion pictures have often made a glorified hero out of him and his kind and seem to admire his capacity for lawlessness. Surely the populace is getting ready for the *lawless one*. Years ago, Justice Cavanaugh, of the Illinois Supreme Court declared: "There are living today in America 135,000 murderers who have never been arrested for their crime. This number of free living murderers, outnumber the entire police force in America by 52,000." Do you wonder that God says, "In the last days perilous times shall come"? Then there are 25,000 people killed by violence each year through auto accidents. Another 1,000,000 the insurance statisticians say, are hurt or wounded by the "chariots of fire raging in the broad ways." Surely the earth is filled with violence.

A noted Evolutionist (of all people), Dr. Alfred Wallace, sums it all up by saying, "The whole system of society is rotten from top to bottom." (Isaiah said that 2600 years ago. Isa. 1:6.) "And" says Dr. Wallace, "the social environment is the worst the world has ever seen." He had better put a "D" before his evolution and make it Devolution, for surely civilization is hell-bent!

Shall the devil triumph at last? Has God failed? Who will prove supreme as things are rapidly heading up into the greatest crisis in history? Just as before in every crisis time,

God Is Coming Down to Earth
(2 Thess. 1:7, 8)

"The Lord Jesus shall be revealed from heaven with His mighty angels, in flaming fire, taking vengeance on them that *know not* God, and that obey not the gospel of our Lord Jesus Christ." Notice the fate awaiting the "know nots." A "know not" in the Greek is called "Agnostic," and lots of rebels today glory in the name. But in the Latin he is called an "Ignoramus" while in the Bible he is condemned as "willingly ignorant," and his sad fate is pictured for us here. May God take us out of our stubborn ignorance and make us "wise unto salvation." May we become acquainted with the One, whom to "know is life eternal." Amen.

Reaching After the Sixty Per Cent

Lillian Rose, Member of Faculty of
Central Bible Institute

Many colleges today are frankly encouraging skepticism and infidelity by teaching our children and youth that the religion of their fathers and mothers is not true. They teach that the existence of God cannot be proved. Why do not these young people rise up in arms against such teaching? Why? When we consider that only about 40 per cent of public school children attend Sunday school it is not difficult to see why they imbibe these teachings and believe everything agnostic or atheistic that is served to them.

What can we do about it? you ask. We can make an effort to reach the 60 per cent of public school children who do not attend Sunday school, to reach them in their plastic years, when they are young and alert, before doubts concerning God and His Word have a chance to take hold of their minds. We can provide well-organized Sunday schools—efficient teachers who will prayerfully study the Word and carefully divide it.

But the Church must provide the kind of teachers who will see their task as a tremendously important one—those who see the wonderful opportunity of molding the lives of youth of today; those who will realize their responsibility and privilege;—not those who throughout the week put their pupils out of their minds and their Bible and Sunday school lesson away until Saturday evening;—those who realize that the children who sit under their teaching will influence the world for good to the extent of the teacher's faithfulness in influencing the child for good; those who can develop in their students a sense of their responsibility to God, to parents,

home, city, state, and nation. The young of today are the older ones of tomorrow and must take on the responsibilities and duties of the older ones as they drop out. How well they are prepared to fill these places of trust depends upon the character of teaching they have had.

The Church *must* provide training for teachers. Let church leaders get enthusiastic about the need of the children, and others will just naturally catch the spirit. The Church that takes an interest in its Sunday school takes wise forethought. Since about 85 per cent of Church members come out of its Sunday school, what better way to increase Church membership? Statistics show that 10 out of 12 such members are permanent in the Church. Better to spend more money equipping the Sunday school and in reaching out for larger Sunday school membership than to spend huge sums annually in revival campaigns to reach the older folks. These campaigns have their place undoubtedly, since we are bidden to preach the Gospel to every creature, but should it be at the expense of the children?

Boys and girls, taught in the right way from a tender age, will not be so likely to accept the agnostic or atheistic teachings that are in our public schools of today. They will have the Word of God in their hearts to shield them when tempted. The struggle even then will be hard. We owe it to the public school children of our land to make an effort to reach every one.

This responsibility constitutes a challenge to every Church in our country as well as to the leading men and women in our Church today. Let us make an effort not only to win the 60 per cent of children who do not attend Sunday school, but to provide for them the right training and teaching.

May each Church help its teachers in every way to equip themselves for teaching the Word of God, to encourage them to study and pray, and to impress upon them the nobility and magnitude of the task, to foster in them an all-consuming passion to lead boys and girls to Christ and a desire to fill the hearts of children and youth with the Word of God, which will keep them from sin and be a standard against the enemy.

Gospel Gleaners Enlarged

Gospel Gleaners, our paper for young men and women, has been enlarged, and we are very happy about it. Now we can print about four thousand two hundred more words in it, making room for many excellent and interesting bits of information and we

trust of inspiration also, which we believe will stimulate spiritual growth. The steady and rapid increase of the circulation of this paper has encouraged us to believe that it is proving worth while to our young people.

For the next three months the price of the enlarged paper will be just the same as formerly—60c per year for single subscriptions, Canada 70c. In lots of 5 or more 50c per year, or 13c per copy per quarter.

And don't forget our new Teachers' Quarterlies—one for the Adult and Young People's Teachers, the other for the Intermediate and Junior teachers. We believe these to be a great improvement on our former Teachers' Quarterly; the teachers for the younger classes will find various suggestions that will be exceedingly helpful to them. The price of the Adult and Young People's Teachers' Quarterly is 20c each, 5 or more to one address for 15c each. The price of the Intermediate and Junior Teachers' Quarterly is 15c each, 5 or more copies to one address for 10c each.

Editor's Notebook

(Continued from Page Five)

vessels of the house of God, with meat offerings and the frankincense." God says to you and me today, "Know ye not that *your body* is the temple of the Holy Ghost, which is in you, which ye have of God, and ye are not your own, ye are bought with a price?" And He further says, "If any man defile the temple of God, him shall God destroy."

* * *

A Complete Commitment

He whose eyes are as a flame of fire can see if you have allowed any Tobiah to come in with his unholy baggage into any chamber of the temple, and the sight of such will make His tender heart sore. If you have done this, send up to Him a penitent cry and invite Him to come into the temple with His whip of small cords and to cleanse the same from every enemy of His and yours, to remove all the "household stuff of Tobiah," and to cast it forth, bringing instead into His blood-bought temple the things that will bring Him glory. If you have been a faithless Eliashib in keeping the portals of the temple, cry out to Him who is greater than Nehemiah to come and keep the temple Himself. Commit the whole keeping of your spirit, soul, and body—with its many chambers—unto Him as unto a faithful Creator. Paul did this; and as he was coming to the end of his journey he was able to say, "I know whom I have believed, and am persuaded that He is able to keep *that which I have committed unto Him* against that day."

:: The Gospel in Foreign Lands ::

South China Evangelistic Band Reaches the Unevangelized

Blanche Appleby

My heart is full of praise for God's protecting care over me and Mrs. Ko during our trip to Hoi Kin recently. We were in His time and He marvelously protected us from bandits. Four days after our boat had passed a certain place on the shallow river, another boat was held up, and one person killed and seven or eight taken for ransom.

We spent several weeks with Miss Rasmussen, holding a two weeks' meeting in a mat shed. Many heard, and the distribution of pocket Testaments seemed especially blessed of God.

Our hearts were thrilled with delight as we went into the districts of Sun To and Hoh Wu, which are as yet unevangelized, to witness the eager interest in the Word of God. We took one thousand gospel portions with us on this trip. In one town Miss Rasmussen, Mrs. Ko, and myself made a shop-to-shop canvass of the town and sold one hundred and ninety-one gospel portions in one afternoon.

In the town of "Official's Pool" we held a street meeting for nearly two hours, standing on a butcher's block for a platform. Some one hundred sixty or two hundred people listened attentively and bought two hundred and forty-five gospels at the close of the service. Some purchased as many as five copies. Praise God!

Then one hundred and twenty Chinese li brought us to another city without a single gospel hall. Here we sold every gospel we had brought and the people eagerly listened to the gospel story. We were entertained in the home of a very prominent official and graciously received by the townspeople.

It was our privilege to see for the first time several from the Iu tribe—a tribe living in the mountains of Kwong Sai without a single translation of the Holy Scriptures. They are not under the jurisdiction of the Chinese government but have their own king.

One the homeward journey Miss Rasmussen and I walked twenty-one English miles in one day. Christmas was spent in Hoi Kin at Miss Rasmussen's station. His presence was there. Hallelujah!

Please pray for our new evangelistic band.

Violence and Bloodshed in El Salvador

Ralph Williams

Wednesday, January 20, we arrived at the fair sized town of Tacuba, situated close to the western border of this republic, and after undergoing a rigid examination of our packs and

the other side of the mountain ridge, when between the hour of 1 and 2 a. m., we were awakened by the sound of rifle fire in the direction of the center of town. We immediately pulled on our clothes and cautiously investigated to try to discover what was the cause of the trouble when there came a soft knock at the door and a brother asked for admittance telling us that he had broken away from a large body of many hundred communist rebels who had attacked the town forcing all men to accompany them on the pain of death. They killed almost all of the authorities and, seizing all available arms, by about 8 a. m., had possession of the town.

Knowing their ruthless methods of killing and sharing the spoils, also their little tolerance of all opposition we reassured ourselves of His promises, reading Psalm 91 and committed ourselves into His care having great assurance that though the weapons of our warfare are not carnal yet they are mighty in God. During the day we heard the sound of doors being broken and also reports of various known persons' being killed because of resistance, and as the



Chinese ministers, delegates, and missionaries at the recent meeting of the Chinese Council in South China. Great blessing attended the meetings.

papers by the commander in charge of the town were allowed to proceed to the hall that serves for meeting place for the 20-30 new converts of this recently opened work. I had with me two young men who had attended our Bible school last year, who are showing very favorable signs of becoming faithful workers for the Lord, our plan being to visit for a few days each of the many assemblies scattered throughout this district before the rainy season comes in again. The Lord granted three well attended gospel services and we gave out a good portion of literature to the large groups that congregated around the doors lacking the courage to enter. However I could not help feeling that there was a strange spirit of resistance that I had not before experienced among these Indian folk.

We had retired Friday night in our light hammocks intending to leave early next morning for the brethren on

Indian is rather below the average in intelligence, feared that there would be little use in trying to reason with them, so kept low all day with closed doors. Late Saturday we heard that the road to Ahuachapan was open so decided that should the night be quiet we would set out next morning for that town, in an effort to get away. This we did, but had no more than crossed a few streets when in the distance we saw a rough looking fellow with rifle in hand conceal himself in the bushes by the roadside. Upon arriving at the spot about 50-75 armed men confronted us and we were invited to go with them to the mayor's office, now a ruin with the smouldering remains of the records of many years blowing about the floors. We were searched for arms and questioned as to our purpose when from the crowd several voices shouted out that they knew us that we were evangelists. This recognition saved the situation

for us as they had thought, because of my clothing, that I was a Government agent. They informed us that we would most likely be shot should we continue our journey as there was fighting all along the road, so trusting the Lord, I said, "Then we will return to the church." They made no objection so we spent another day and night there. We heard many sad stories from the women and at night a number came to sleep in the church as there they felt a measure of protection against the robbers that roamed around under cover of darkness. Monday morning the communists made a systematic search of the town breaking open doors and forcing all men to take a stand with them, shooting some who refused. We threw our doors wide open before they came and although we had no arms of any kind we were forced to accompany them, the ignorant Indians thinking that two pencil caps that protruded from my shirt pocket were rifle bullets. However we had not forgotten Psalm 91 and were looking for the Lord to deliver us in one way or another. As soon as I saw their leader I approached him and told him they were on dangerous ground taking a foreign missionary and forcing him to accompany a communistic uprising against his will, reminding him that my Consul would want to

know what had happened to me. He knew me as on previous trips I had eaten in his mother's home, which was one of the best in the town, and even in this we see God's forethought and care. He wrote a note of safe conduct not only for myself but also for the two young men and the pastor who were with me. We hastened back to the church to thank God for His intervention. That very afternoon the government troops attacked the town killing many of the rebels and adding to the ruin begun by the communists, burning several of the enemy's homes. We lay on the floor from about 4 p. m. till 10 a. m., while rifle and machine-gun fire whistled overhead, and added to this noise was the roar of an airplane. We might have had difficulty in proving to the commanding officer of the government troops the legiti-

macy of our being in such a position, but even there the Lord had gone before and I was immediately recognized by a young soldier who had investigated our case, almost two years ago, when I was robbed of all my belongings.

The commander permitted us to return to Santa Ana, which we did the next day, continuing to the point where I had left Mrs. Williams and the children, about 24 miles from Santa Ana up in the mountains, bringing them to the safety of our home. Then we learned the extent of the revolution and the awful atrocities committed by the rebels over a wide area including some eight or ten towns and a number of villages. It has been estimated in some of the papers that



Workers and children at the Home of Onesiphorus, China

about five thousand communists have been killed.

We feel our responsibility to these people increasing. The ignorant were promised tempting wages, the best of the land and the houses of the rich to live in as their share of the spoils. They received for the most part death, wounds, and the loss of the bits of huts they *did* possess. Various articles have already appeared in the dailies urging ministers and missionaries to go out to these people and teach them morals and higher ideals but we earnestly appeal to you at home that you stand behind us in prayer and means that as your representatives to these benighted masses we may be able to take to them the glorious gospel of salvation, regeneration, and a sure hope of eternal life before our Lord cometh.

A Visit to the Home of Onesiphorus

G. A. Lundmark

Since the Lord has so graciously made it possible for me to visit this great land of China I have been impressed to write a letter to our co-workers telling them something about the blessed work being done in the Home of Onesiphorus.

Many times while at home in America I have attempted to visualize this needy field but my vision was far short of what I now behold.

Arriving in Taian with Brother Anglin and one of the dear Chinese brethren we were met at the railroad station by Mrs. Anglin and many of the workers, also about 250 of the children were on hand to extend a hearty welcome. A march of about a mile through the city brought us to the Home of Onesiphorus. What a sight to behold! Hundreds of little tots, boys, girls, young men, and women, and many old folks too, all well mannered and happy. It is difficult to describe my feelings at that time. I assure you that my soul and heart were moved upon and drawn toward the mission cause as never before.

It has been my privilege to attend some of the devotional services in the home; such reverence, worship and singing,

I have never witnessed before. These manifestations are born of the Spirit you may be sure, and are further indications of the power of the gospel of Jesus Christ.

If the dear Christians in the homeland could spend just one hour viewing this field their innermost beings would be stirred to be up and about our heavenly Father's business. Realizing how short a time we have to spread the good news of salvation, let us ask the Lord for an enlarged vision, a heart full of compassion toward our fellowmen, and a spirit of willingness to do some hard constructive work for the kingdom of heaven. What can be more pleasing to God than to break both spiritual and temporal bread to the orphans and widows?

(Continued on Page Eleven)

Practical Experiences of God's Faithfulness

(Continued from Page One)

this walk of faith, and after five months filled me with His Spirit.

I found that through entrance into the life in the Spirit my desire simply to labor in the homeland had been taken away. God took out the "no" and put in the "go," and I rejoiced in a call to India. It was at Elim Bible School that I met my wife, and God showed us we were to be joined together to walk as coworkers together with Him in the land of our adoption. After finishing our course in 1912 we were married, and the following fall sailed for India.

Before going to India we had several testings, one of which was a physical affliction of my wife. We did not have her case diagnosed but it seemed very apparent that she had tuberculosis of the intestines. I saw her growing weaker and weaker day by day and it seemed as though we could not touch the Lord for her healing. One day I was telling a dear sister of the great blessing I had received from the experience of Jehoshaphat narrated in 2 Chronicles 20, and how God had emphasized the need of praise to obtain victory over our arch enemy. A day or two later I was on my way to a little cottage prayer meeting where perhaps a dozen of God's children were gathered; and my wife went with me, although she felt far from being able physically. We found about a dozen down on their faces seeking Him. We joined them, and in the midst of it the sister to whom I had spoken a few days previously arose and in the Spirit spoke to my heart, saying, "Brother, remember the singers." I seemed lifted to my feet by a power not my own, and without any prearrangement, the rest of the saints gathered together with me about my wife who was sitting in a chair. Together we began to sing and praise God for the victory, and in a very few minutes the Spirit of God fell upon her and she was *instantly delivered* and went forth from that meeting a changed woman. The healing has continued until this present time, thank God.

I also had another physical test before going forth. I was attacked with a severe case of ptomaine poisoning, and could scarcely whisper the praise which I felt God wanted me to give forth by faith. As evening drew on I went to bed and continued there in excruciating pain, but with God's praises continuing. Suddenly a verse of Scripture flashed across my heart and mind

—"He sent His word and healed them." I saw by the Spirit that God's Word had gone forth and nothing could prevent its fulfillment. I seized my Bible and felt impressed to place it upon my abdomen where the pain was so excruciating, and like an electric current from heaven God's life flowed through my body and I found myself perfectly delivered. All glory to His name!

As regards our sailing that October, funds came in very slowly for a time; but one day in secret prayer it seemed as though I realized the fact that Satan was hindering funds coming for our going to India. The Lord enabled me to lay hold of Him, and down into my heart dropped faith that He had undertaken. Our own relatives did not realize our financial need but God stepped in just a few days before sailing and provided the necessary funds for the journey. Upon arrival in India we found conditions and many things different to what we had expected, but following the advice of a very godly child of His who had spent a number of years on the field, we were enabled to hold steady until we saw light in His light. Her advice was this, "Do not pass judgment upon anything that you see in the land of India until after you have spent a year there, and then you may find yourself doing many things you may have been inclined to criticize in others." We valued this advice and it was a blessing in connection with our early days spent there.

Our first term on the field was one of entire dependence on the Lord as we had not a single penny guaranteed toward our support; but though the term lasted nearly eight years (during which time the world war was on), God never failed us. We marveled many times at His gracious hand. Oftentimes we would be looking for help through the home mail but it would fail to come, for God delights to show His power in variety. We especially remember an occasion when our Indian Christian boy went to get the home mail but came back without a single letter. It was Saturday afternoon and we were responsible for food for over Sunday for at least sixteen boys and young men. The only person who knew our condition was the boy who got the mail, who usually did our buying also in the bazaar.

As my wife and I sat looking at one another and wondering how God would provide, a knock came to the door. There stood one of our orphan lads, one of the most covetous of the little group. He seemed very much embarrassed and asked me, "Uncle, is it true that you have nothing for over

Sunday?" I replied, "Maybe so." He fumbled away at an old dirty handkerchief, and with tears running down his cheeks he pulled out a silver rupee and said, "The Lord told me to give you this for the need." It was really marvelous how far that rupee went in providing food for us and for the dear boys. And how we rejoiced! It seemed as though God had let down a whole mine of His riches into our laps. Coming from someone who had no spirit of liberality, we surely recognized the hand of God in it.

At another time when we were especially needy an old Brahmin sent us ten rupees toward the support of the work. (It takes two or three rupees to make an American dollar.) Time and again offerings came from people of whom we had never heard. Sometimes they came from England, sometimes from Scotland, again from Wales, or even Australia. God seemed to delight to reveal His faithfulness through a variety of instruments. One person sent us a certain sum regularly for the first two or three years, and while he did not promise it we began to look at the instrument rather than at God. Suddenly he ceased to send the amount, without any explanation. Immediately in Australia a Christian woman began to send us practically the same amount. After a few years she also dropped her contribution and we never heard from her again. But the Lord spoke to another child of His in America, who began to send us practically the same sum annually. How God desires that we keep our eyes upon Him!

Our son Allison had a very precious experience at one of our mission stations while we were attending a convention. He was just a lad of about four years at that time and had been out playing with some of the native Christian boys. In some way he had fallen under the watering cart which was pulled by one of the bullocks, and the animal immediately became frightened and pulled the cart over Allison's body. When we reached him we found he had just a little red mark across his chest, no bruises, but sufficient evidence that the cart had gone over his body. He was crying from fright, but still he called out, "Daddy, don't be frightened, I am not hurt. *A man in white lifted the wheels and they did not hurt me a bit.*" Praise God, He does have His guardian angels looking after His little ones!

Allison had another very remarkable deliverance from an attack of diphtheria. He had been ill for some time and we took him out into the district along with us as we went to preach the gospel. But as he seemed to

grow so much worse and was unable to take proper nourishment we hurried back to the mission bungalow with considerable anxiety as to his physical condition. Our coworkers laid hold of God and the terrible blotches upon his throat disappeared in a single night, and he was able to take nourishment as usual. In order to confirm to us what a marvelous deliverance it was, God seemed to permit an attack of rickets as an aftermath of the diphtheria. Again we were brought on our faces before the Lord; He heard our cry and brought Allison back to normal health again.

One very touching experience, which showed afresh the lovingkindness of the Lord, was our during the riots of 1919 when the very air was filled with expectancy and fear of what might happen if the Hindus and Moham-medans were to rise up against the British government. In those days we were warned to be prepared for any emergency. It was during the hot season and we felt obliged to sleep out in the open compound where we could get a breath of air during the intense heat. We had no special guards around our mission bungalow, but the Lord had *His* guard. During those nights a village pariah dog made her home on our compound, sleeping during the day and watching during the night. It seemed a very little thing, and yet our hearts were touched with the evidence of God's lovingkindness. As soon as the riots were over the dog disappeared and we never saw her again.

We were planning to have a convention but none of us had funds sufficient for it. A fellow missionary was up in the hills praying about it while we were on our own station also praying. One day she came down to counsel with us, riding in a dingy carried by coolies. Right on that mountain path something struck the top of her umbrella and then bounded into her lap—it was a brand new can opener, and it seemed to have come from the skies. After she arrived and we were talking together we realized it was a token of the Lord's will concerning the convention. We began to pray for the Lord to send in cans of preserves, etc., on which to use the can opener. As soon as she returned to the mountains she told the incident to the lady of the home where she was staying, and received at once a donation to buy some of those cans. We never knew where that can opener came from; the only solution was that a crow or a monkey had stolen it and dropped it just at that particular time. The convention was a great blessing.

After spending several years on furlough in America God again enabled

us to go forth to India. During our first term on the field we had felt a deep longing to see young men trained for the gospel ministry in India. Upon arrival in Madhupur we learned that Sister Easton, who is now with the Lord, had such a Bible school. After staying with her for some time she asked us if we would be willing to carry on the work during her furlough. We replied we would. But four days from the time she left Madhupur she was attacked in body and was soon with the Lord. After a time we realized the need of a change of location for the school and were very graciously led to open up in Dehra Dun in Northern India, where we would be more centrally located for our Pentecostal mission stations.

The Lord seemed to cause the money for the school to be multiplied so that we were enabled to take in young men who were unable to pay their own expenses. Young men came not only from our Pentecostal stations but also from the Swedish Baptist, and one day we were very much surprised to have a call from the Presbyterian missionary of our station. He asked us to take a young student who had come to them as an inquirer from Hinduism. Another very great surprise came when this missionary's predecessor sent us an offering of fifty rupees as a token of appreciation of our services in their church from time to time. We co-operated together in a friendly way and were privileged from time to time to minister the Word in the boys' high school at the bazaar, where every opportunity was given to preach the whole counsel of God.

Some fourteen years ago God called us in a very definite way to evangelistic work among the other denominational societies and missions, as well as among the educated Hindus both Christian and non-Christian. We were hesitant about moving in line with this call; but during our last term on the field, supplementing our Bible school work, God permitted us to minister in several societies; and encouraged us very much in this line of work. *Probably a hundred missionaries of other societies have sought and received the precious experience of the Baptism of the Holy Spirit during the past six or eight years.* "What hath God wrought!"

We have just received word of a dear Indian brother who has been senior professor for a number of years in a large denominational college and who received the Baptism many years ago, having been appointed to the position of principal of the institution. Upon receiving the appointment, how-

ever, he resigned and stepped out into the evangelistic field among his own people. This is a great sacrifice in the natural for he has laid down a splendid salary.

We look forward to returning to India in response to the call of God to minister the precious Pentecostal truths wherever the door may open. Our hearts burn as we realize the opportunities and possibilities lying before us and before the church of Jesus Christ in that land, and we covet your prayers that we may prove faithful to our God who has never failed us though we so often have come short in the life of trust.

A Visit to the Home of Onesiphorus

(Continued from Page Nine)

While these dear ones are looking to you and me for a helping hand they are busy every minute of the day helping themselves; busy, busy, every one is busy at some appointed task. Why? you may ask. It means nothing less than the shaping and molding of these young lives to become useful Christian men and women in this dry and thirsty land.

Contributions for this work may be sent to the Missionary Secretary, 336 W. Pacific St., Springfield, Missouri. Any desiring to purchase articles made by the orphans, which will of course help the work, may secure a list of articles by writing to Mrs. G. A. Lundmark, 2010 Grace St., Chicago, Ill.

News Item

We have received word that Brother and Sister Mahaffey are scheduled to sail for the United States, leaving India March 24th. They will stop off in England for a short period in order to visit some friends and afterwards will proceed to their home in Virginia. Mail will reach them if not sent later than April 1st c/o Harold Harrison, 5 Weller Road, Stoney Rock Lane, Leeds, England.

Arrived Safely at Ouagadougou

A cable has been received dated February 27th advising the safe arrival of Brother and Sister A. E. Wilson and Brother and Sister Harold Jones, at Ouagadougou, French Sudan. The party reports that all are well.

A Good Paper

The Lighted Pathway is an independent paper for young people, edited by a Pentecostal sister, with 20 pages of fine Christian reading, published monthly, price \$1.00 a year. Order from Alda B. Harrison, 504 W. Main St., Jonesboro, Tenn.

∴ In the Whitenened Harvest Field ∴

30 FIND THE MESSIAH

Pastor L. F. Joyner writes from South Side Assembly, Wichita Falls, Tex.: "We are praising the Lord for visiting us in a gracious 3 weeks' revival. Sister Echols, of Haskell, was in charge. There were 30 or more who received pardon, 4 were buried in baptism, 3 received the Spirit, according to the promise, and 17 affiliated with the church. Brother Albert Ogle, Chickasha, Okla., will begin a revival in the near future."

IN THE FIGHT FOR SOULS

Pastor and Mrs. W. H. Lutgen, Rolla, Mo., write: "We are still in the fight for souls. We began laboring here last August. Some have turned to the Lord and one has received the Holy Ghost. Four have been buried in baptism, and several have been healed through prayer. We are giving up our pastorate here March 1. Anyone feeling led to take up this work may reach us at Crocker, Mo., where we have been called for this year. The Sweet Home Church is 5 miles southeast of Crocker, on the Wheeler road. All Council brethren will receive a welcome there. Services on Saturday, Sunday, and Sunday nights."

LONG DRIVES REWARDED

Mrs. W. H. Gage, Page, N. Dak., writes: "We had long prayed for a revival. After Christmas we began a meeting in the Walden schoolhouse, with Charles Bowen in charge, Mrs. Bowen and Avis Carpenter assisting. Things looked dark at first; but God blessed our efforts and about 15 were saved, and there was one wonderful case of healing. Many were brought under deep conviction, but the bad roads hindered some from returning, and others refused to yield. My family was the only one of this faith here; with our 9 children we went 20 miles to services about three times every week during the past year. My husband, I, and one of the children, have received the Holy Ghost, and all the rest are saved."

AWAITING THE MASTER TOUCH

Pastor G. H. Baker reports from Farmington, W. Va.: "We have just had a 6 weeks' meeting and God has blessed in a wonderful way. Six were saved and one received the Baptism with the Spirit. Many were refilled and reclaimed. Brother and Sister Harvey, Mt. Lake Park, Md., were with us in the beginning but had to leave, so Orville Campbell, of Fairmont, W. Va., carried it forward. Other evangelists who have been here reported that it is a very hard field to labor in, but by persistent, prevailing prayer and hard work, God has met our need. As the church needs more men on the field, I have resigned as pastor. If you feel led of the Master to serve them, write or call Henry Schreve, Deacon. There are good prospects here for a large assembly."

BRIEF MENTION

G. W. Pitts writes from Alba, Tex.: "We are doing street work in this part. We conducted a week's revival at Golden, in the M. E. church, with success. We plan a campaign at Minneola soon."

DEATHBED VACATED

C. B. Hole writes from Monrovia, Kans.: "Edith Christie and Fannie Jones, assisted by Daisy Jones, Pianist, have just concluded a 5 weeks' revival, the second within a year, on this new field. A former Baptist minister and his wife received the Baptism with the Spirit. A young man was converted and a sister was raised from what was apparently her deathbed; she was able to attend the services and take up her household duties fully. One man was delivered from the tobacco habit. Council ministers passing this way will find a welcome."

PENTECOST AT STONE MISSION

Mrs. Florence Boucher writes from Oklahoma City, Okla.: "I praise the Lord for the Pentecostal revival He has given us at the Stone Mission. I had been attending the services when to my surprise Sister Sparks announced that I would begin a revival meeting there on Tuesday night. I was filled with 'fear and trembling,' as it seemed so much harder to preach since I had lost my limb, but God gave me grace to sit in my wheel chair and bring them the dear old gospel truth. The Lord filled the house with people who were gospel hungry; the meeting continued 13 nights; there were 27 conversions, and 17 were filled with the Holy Ghost. I am trusting God to give me strength to remain on the field continually."

NO CHANCE TO MINISTER

Pastor-Evangelists William and Irene Andrews report from Brookfield, Mo.: "God revealed Himself in a special way in our recent 4 weeks meeting. His blessing was felt by all who attended. About 62 came for salvation through the blood; 11 received the Baptism with the Holy Ghost, as in Acts 2:4; 23 were baptized in water, and 15 came into the church. One Sunday morning the power of God fell so that we had no chance to minister, and without any preaching 5 came seeking salvation. We as a church are still praising God for the way He brought things to light that had been covered. We were assisted in the meeting by Lillian Despain, of La Plata, as Singer and Personal Worker, who sometimes ministered the Word also. Since the revival closed we have held a few nights' meeting just to encourage the new converts. The revival spirit is still on, and we are planning to have another in about 3 weeks. This is our second year at this place, and God has surely been with us to bless. Any member of the Council passing by, we invite you to pay us a visit."

FORMER JUDGE PREACHING CHRIST

Pastor E. N. Daley, Thief River Falls, Minn., writes: "I am glad to report blessed victory at this place. Jan. 31 we closed a 3 weeks' meeting in charge of A. Knudson, a former judge of Crosby, N. Dak., but now preaching the old-time gospel. Some were saved, others were reclaimed, all were built up in faith, and marvelous healings were done in the blessed name of Jesus. Mighty conviction rested on the people as they sat under the sound of the gospel."

MANY MINISTERS CONGREGATE

Pastor Paul Jones writes from Harrison, Ark.: "Brother J. P. Mason, Fayetteville, was with us for a 2 weeks' revival; the church was greatly benefited. Also Brother Burris, State Superintendent, gave us a week's Bible Conference the last week in January. Chas. Pepper, District Presbyterian, was with us for a fellowship meeting over the 5th Sunday, and the glory of the Lord was wonderfully manifested. About 57 ministers attended besides the visiting saints from over the District. The power of God was on the service in the old-time way."

FLOODS OF GLORY NOT TRAGEDY

Pastor C. C. Eyerl writes from Johnstown, Pa.: "We had prayed for many weeks and months that God would visit this city with a real outpouring of the Holy Spirit. Recently at our request Sister Hammond came to begin a revival; all we had to do was to start in, and God did the rest. The very atmosphere of the church seemed charged with the presence and power of God. The assembly was revived one hundred per cent. Men, women, and children were filled with the Holy Ghost, praising God in other tongues as on the day of Pentecost. The Latter Rain was seen falling around the platform, and clouds of glory were visible above the heads of the speaker and singers. One night the presence of the Lord was so manifest that Sister Hammond felt she could not speak in the presence of this heavenly Guest. She bowed at the altar, and almost the entire church followed. The scenes of glory and praise which followed and often occurred afterward were indeed above the ordinary. People from other churches sought for the Holy Ghost and were filled. A little girl from the Evangelical church was baptized with the Spirit; her parents and other relatives were beholding the miracle of God's baptizing power when the Spirit fell upon each of them and they began to cry mightily to God. These mighty waves continued sweeping over the people for nearly 2 hours. When the child arose she said she had been in a room where everything was pure gold: that Jesus sat on a throne of pure gold, and while in His presence He baptized her with the Holy Ghost."

FRUITFUL CAMPAIGN IN LOS ANGELES

Pastor Louis F. Turnbull

Los Angeles has witnessed many revivals, but the crowds that thronged Bethel Temple surely testified to the fact that God is mightily using His servant Dr. Charles S. Price.

For years God's true saints have been hungering to see His divine power manifested in a real revival. It was with joyous, expectant hearts, therefore, that we welcomed Dr. Price into our midst, on January 3rd, when he began special services in Bethel Temple. He came to us under the anointing of the Holy Spirit and the three services of that first Sunday were filled with the presence of the Lord as the crowds gathered to hear the fervent inspiring messages.

During the first week the crowds increased until every available space in the commodious Temple was filled. Loud speakers were installed so that the people in the lower auditorium could hear as readily as the large crowd above.

When the special healing services were held from time to time, the power of the Lord fell in a wonderful way as hundreds of afflicted people came for prayer. The majority of the people for whom Dr. Price prayed, were prostrated under the mighty power of God. Many of the older saints wept for joy as they witnessed the old-time power being manifested and exclaimed that they had not seen anything like this for years.

Everyone seemed expectant and full of holy joy because the Lord had sent our beloved Brother Price and his Spirit-filled evangelistic party into our midst.

Dr. Price's strong messages on the atoning work of Christ, healing, world conditions, and the imminent coming of the Lord Jesus—as well as the evangelistic messages—wonderfully gripped the hearts of the people and attracted many who were members of various denominations. We feel God has been very gracious to us to send a man of Dr. Price's spiritual power, gifts, and wide, wonderful ministry to Los Angeles. This great city desperately needs to hear the Word of God proclaimed as His servant proclaimed it, accompanied by the miraculous power of the living Lord.

The spiritual tide has perceptibly increased from week to week. We believe that the results of the campaign have been truly encouraging. We have learned that quite a number of intelligent men and women have definitely given their hearts to the Lord, not only in the regular altar services, but in their own homes and through conversing with spiritual friends who attended the meetings.

Many testify that they have been healed after years of suffering. To God be all the glory! A number of special tarrying services were held in the afternoons to encourage those who were hungry for the true Pentecostal Baptism in the Holy Spirit, and there many received the real outpouring of the Spirit.

IN THROGS UNNUMBERED

I. J. and Mrs. Bolton write from Plant City, Fla.: "On Sunday night we closed

a very successful meeting in Orlando. From the very beginning the power of God was manifested in the saving of souls. We counted those who were saved until the number reached 60, and after that it was impossible to count them, for people flocked to the altar, hungry for God, as many as 22 in one night. About 39 received the Baptism with the Holy Spirit, as in Acts 2:4. On the last Sunday about 1000 people gathered at Clear Lake to witness the baptizing. As we preached the Word to them conviction seized a number who had not come prepared to be baptized, so they went into the water with their good clothes on. One family of 5 was baptized, and 2 other families of 4 each. We baptized 70 in all. At the evening service we received 45 new members into the church, and dedicated 8 infants to the Lord. We also had an increase of 43 in the Sunday school. Ralph Byrd is the pastor."

"CAN THESE BONES LIVE?"

Mrs. F. B. Smith writes from Free-water, Ore.: "God has wonderfully answered prayer in our midst, and all in the Milton-Freewater assembly are rejoicing. About a year and a half ago a little band of saints made it possible for us to have a church to worship in. We have had a hard struggle, but the Lord has not failed us. The Lord put it on the heart of Brother Clark, of Seattle, to come to our midst. He held a 2 weeks' revival with good interest. The first of the year he came again, accompanied by Mrs. Clark. On New Year's Day the Lord met with us in a precious fellowship meeting, and from that time our meetings have been in progress. During the month of January there were 27 new converts, 7 were reclaimed, and one received the Holy Ghost. We have a splendid group of young people, organized into an Ambassadors band. We organized a Sunday school with an enrollment of 35, and the next Sunday we had 67. There is also a special department for the juniors."

BAPTISTS RECEIVE FULL GOSPEL

Clarence H. Jensen writes from Annandale, Minn.: "When passing through Oldham, S. Dak., over a year ago I preached 2 sermons in the Baptist church and also sold many copies of my book, 'Back to the Old Time Religion.' This resulted in such a hunger among these people for the Pentecostal experience that they called me to come for an evangelistic campaign. I went, and how the Lord did bless our labors together! Throughout the campaign the pastor and a large number of the church members prayed night after night for the Baptism with the Holy Ghost. The Lord sent showers of blessing, really more like times of heaven upon earth. They are continuing in expectation of a mighty outpouring of the Spirit. A goodly number also sought and found Christ as their personal Saviour. Pastor Spiller has often been called as speaker at their conferences, and has also been moderator of certain territory of the Baptist denomination. He now plans to become a worker in the full gospel ranks."

PENTECOSTAL WORK IN BELGIUM

Brother Donald Gee writes: "We are having glorious times here. I have been delighted to find this work, through Brother and Sister Douglas Scott, quite up to reports.

"About three hundred are at the meetings, and a true revival spirit premeates everything. Souls are saved (about ten tonight) and healings all the time. Many have been baptized in the Spirit. Visitors are here from Brussels, Liege, etc. We are right on the battlefield, only a few miles from Mons. A preacher at Ypres was baptized in the Spirit while out on his bicycle.

"I am specially pleased at the sterling quality of the Belgian pastors who are being baptized in the Spirit—we have a platform full of them. Pastor De Worms studied theology in Edinburgh. This is a wonderful work in a Roman Catholic country. It is divine healing that has unlocked the door. Demon possession is very prevalent on these old battlefields, and many are having demons cast out. M. Lopresti and his wife in charge here; are a fine couple. Have a nice hall too. They live above.

"From here we go to Rouen (D. V.), then Havre. Brother Scott tells me it is even better in France. There is a great need of teaching, but the people receive the Word gladly. I am having private conferences for the leaders to answer their questions. They are all new in Pentecost. Hallelujah!"

A BABY HEALED

Because of eating some lye my twenty months old daughter became very sick. Four doctors in succession failed to relieve her. We took her to the hospital and they inserted a tube into her stomach through which we fed her but she did not improve. All of this time the saints had been praying. We finally decided to take her from the hospital and have her anointed by our pastor. When we did so the tube which had been in her stomach about four weeks, jumped out. Still she could not take much solid food. We were greatly tried, but the Lord laid it on a sister's heart to fast and pray for her that she might be able to eat any proper food, and God did the work. She weighed fifteen pounds when she came from the hospital and now at three years of age she weighs thirty-two pounds. She eats like other children. The work is done.—Mrs. Theodore L. Hicks, Huntington Station, New York.

The above testimony is also signed by Pastor W. M. Bryant.

Pastor R. Elmer Baker writes from Trenton, Mo.: "God is giving us a very gracious revival. The unsaved are coming to the Lord every night in our regular services, and others are being baptized with the Holy Spirit."

A special report from J. N. Hoover states that he is in a wonderful meeting in Dallas, Tex., and that about 80 have been saved in the last week.

SOWING BESIDE ALL WATERS

Clarence H. Jensen writes from Anandale, Minn.: "This past fall we conducted a month's tent campaign here. Only a few attended at first, but a good interest was soon aroused and hundreds turned out to hear the full gospel. One Sunday night a break came and all over the tent people were weeping. On the closing Sunday of our meeting the members of one of the denominational churches which was then without a pastor met to decide whether or not they should ask us to fill this vacancy. As a result we received a call to take pastoral charge and preach our full gospel message. As they were in great need of help we accepted the call, to remain as the Lord directs, remaining free to do some evangelistic work."

IT PAYS TO PRAY

Pastor C. E. Shields writes from El Centro, Calif.: "After an absence of 4 months I have again visited the work here, and find that the prayers of Mrs. Shields and many other faithful laborers for a revival in Imperial Valley, have truly been answered. Two weeks ago Jacob Miller closed a 4 weeks' revival, in which 25 found Christ and 30 received the Holy Ghost, Acts 2:4. Five have been saved and several filled since the series closed. Following the death of Mrs. Shields both pastor and assembly passed through much persecution, but over all these God's power has prevailed. The revival fires have also been kindled in the other 2 assemblies in this valley. About 18 received the Baptism and a number were saved in a meeting which Brother Miller held at Holtville. Since then, their pastor, George Koontz, has carried on the revival, and last week end 8 others were saved and several received the Baptism. During the past 3 months in Brawley, since Brother and Sister Morrison took over the work, about 30 have been saved and a goodly number have been filled with the Holy Ghost."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

RIVER ROUGE, MICH.—W. O. Singletery, Pontiac, Mich., will begin a meeting Feb. 24.

BLOOMINGTON, ILL.—C. M. Smitley, Galesburg, Ill., will conduct revival at tabernacle, corner Mulberry and Madison, Sts., commencing April 1.—M. L. Hardin, 114 E. Market St.

OAKLAND, CALIFORNIA.—Meyer and Alice Tan Ditter will conduct evangelistic campaign, beginning March 22nd, in First Pentecostal Church, 31st St. near Grove.—J. Narver Gortner, Pastor.

VINELAND, N. J.—Stanley Cooke, Funkstown, Md., will conduct revival in Full Gospel Assembly, 6th near Park Ave. April 20-May 8. Leo S. Starner, Pastor.

FAIRVIEW, W. VA.—Beginning Feb. 28, Orville Campbell and G. H. Baker will conduct evangelistic services in the old theater building.—G. H. Baker, Farmington.

POTOMAC DISTRICT CAMP MEETING

POTOMAC PARK, MD.—We have secured the services of Otto J. Klink as evangelistic speaker, and Christine A. Gibson, East Providence, R. I., as Bible Teacher. Dates and particulars later.—Harry V. Schaeffer, Chairman, 319 Douglas St., N. E., Washington, D. C.

WATSONVILLE, CALIF.—Meyer and Alice Tan Ditter will hold a 3 weeks' evangelistic campaign at Bethel Tabernacle, 124 East Lake Ave., beginning March 1.—Pastor C. A. Ellenwood.

LEWISTON, IDAHO.—Dan McNally, Ex-Convict Evangelist will conduct revival services at First Pentecostal Church, March 2-20, Mondays excepted.—L. G. Baker, Pastor, 1611 Prospect Ave.

KANSAS DISTRICT CAMP MEETINGS
CHANUTE, July 7-17; Attica-Sharon, July 21-31; Woodston-Alton, Aug. 4-14. Speakers to be announced later.—Fred Vogler, District Superintendent.

PUEBLO, COLO.—Beginning March 13, Chas. Sheall will conduct the first revival in our new church, Corner S. Main and Corona Ave.—C. J. Ferguson, Pastor, c-o Glad Tidings Tabernacle, or 541 W. Corona.

SPRINGFIELD, ILL.—H. Earl and Mrs. Winburn, Winnipeg, Can., will conduct an evangelistic campaign in a tabernacle seating 2,000 Feb. 28-March 20, or longer. Broadcast over WCBS each Tuesday and Friday, at 2:45, P.M., Sundays 1:15 to 1:45 P.M.

MARSHALLTOWN, IA.—Paul Middleton, converted sailor and prize fighter, will conduct revival at Marshalltown Gospel Tabernacle, beginning Feb. 28, for 3 weeks or longer. Broadcast every morning at 8:15 over station KFJB—W. E. Longdon, Pastor.

WASHINGTON, D. C.—A national revival crusade will be conducted by the Full Gospel Tabernacle, N. Capitol and K Sts., Feb. 21, to Thanksgiving Day (during George Washington Bicentennial celebration here), at Masonic Temple Auditorium, 13th and New York Aves., N. W., campaign opens Feb. 21 with Watson and Mrs. Argue in charge. Services nightly except Saturdays at 7:45.—Pastor Harry L. Collier, c/o Full Gospel Tabernacle.

COATESVILLE, PA.—Evangelist Betty Beylor, Frederick, Md., will hold an old-fashioned revival at First Pentecostal Church, Smith's Hall, Strode Ave. and Harmony St., April 10-May 1. Services every night except Mondays, at 7:30; Sundays, 3:00 and 7:30.—James A. Painter, Pastor.

ST. LOUIS, MO.—J. N. Hoover will hold pre-Easter Bible convention March 16 until Easter, at Bethel Temple, Jefferson and Palm Sts. Room and board may be secured reasonably close by. Two services daily.—Henry Hoar, Pastor, 4452 Farlin Ave.

BINGHAMPTON, N. Y.—Loren B. Staats, Blue Rock, Ohio, will conduct revival in Faith Tabernacle, Conklin Ave., and High St., March 6-April 3, each night except Mondays at 7:30. The sick will be prayed for.—Pastor Oliver P. Brann, 2 High St.

MOOSIC, PA.—Revival and special Easter meetings at Full Gospel Tabernacle, Springbrook Ave., March 20-April 3. Roxana Carter, London, in charge. Services every night except Mondays, at 7:30. Sundays at 11:30, 3:00 and 7:30.—John E. Jenkins, Pastor, 529 Minooka Ave.

C. A. RALLIES, TEXICO DISTRICT
Farmington, N. Mex., March 11-13; Cran Quivera, N. Mex., March 8-9; Amarillo Section, Borger, Tex., March 19-20; Tucumcari Section, Pleasant Valley, N. Mex., March 16-17. Childress Section, Turkey, Tex., March 22-23.—Clyde C. Goree, C. A. Superintendent.

SCRANTON, PA.—Evangelist Otto J. Klink, Opa-Locka, Fla., will conduct a special Easter and revival meeting at the Pentecostal church, Green Ridge St., and Monsey Ave., March 27-April 10. Services every night except Mondays, at 7:30; Sundays at 11:00, 3:00, and 7:30.—Alexander Lindsay, Pastor, 825 Green Ridge St.

GREENVILLE, S. C.—I. J. and Mrs. Bolton, Plant City, Fla., will begin an old-fashioned evangelistic campaign on Easter Sunday March 27 lasting till April 10, or longer, at the church, corner Morris and Gridley Sts., Sans Souci. Take Belt Line cars at Dukeland Junction to church doors. Entertainment free.—Pastor Leslie R. Clevenger, P. O. Box 77.

SECTIONAL CONVENTIONS
TEXAS DISTRICT

All conventions will begin at 10.00 A. M. and continue through 2 whole days. Dallas Section, Dallas, Cor. Peak and Garland Sts., March 22-23; San Angelo Section, San Angelo, March 30-31; McCamey Section, McCamey, April 2-3; Wichita Falls Section, in new church in Archer City, April 12-13.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth, Tex.

MANSFIELD, MO.—Fellowship meeting and basket lunch, March 27; 50 miles east of Springfield, on Highway 60.—Henry Moody, Pastor.

KANSAS C. A. EASTER RALLY
ATTICA, KANS.—Christ's Ambassadors' Easter rally at tabernacle, March 27. First service Saturday evening; sunrise service Sunday with full day to follow. Entertainment free as far as possible. For further information write Pastor Oria Bray, Attica, or Silas Rexroat, President Kansas District, 420 S. 8th St., Humboldt.

SOUTHERN MISSOURI DISTRICT COUNCIL
Kennett, Mo.—Southern Missouri District Council will convene at 510 Kennett St., April 5-8. Each minister, licentiate, and delegate should be present for opening service. Sleeping accommodations furnished to ministers and delegates. Come prepared to pay for meals which will be furnished at a reduced rate if possible. Write Pastor H. E. Waddell, 510 Kennett St., or S. L. Johnson, District Superintendent, Dexter.

NEW ORLEANS, LA.—The 3rd annual District C. A. convention, and 2nd annual local Bible and prayer conference will convene with First Assembly of God, St. Claude St. and Friscoville Ave., March 26, to continue for one week. The Convention will be in session through Saturday and Sunday with the Conference beginning on Monday to run the entire week. E. S. Williams General Superintendent will be the special speaker. Carl E. and Mrs. Hatch, Los Angeles, will be special speakers on the C. A. program. The New Orleans assembly will furnish free entertainment to all who come, as far as they are able. Each C. A. class throughout the District should plan to attend the convention, and all pastors of the District are urged to come and remain over for the conference.—Write James O. Savell, Chalmette, La.

MISCELLANEOUS NOTICES

WANTED.—To get in touch with young man who can play guitar and lead choir singing. Will start revival meetings in the mountains of Eastern Kentucky, about April 1. I am in fellowship with Appalachian District Council. Hobart Halsey, Mize, Ky.

WANTED.—By the assembly at Hebron, N. Dak.; used tent in good condition, 40x60. Send invoice and we will remit.—Write Theo. P. Ewald.

WANTED.—A gospel tent, size 50x80, or 40x60, or state what size you have and what price.—R. E. Smith, Cavalier, N. Dak.

NOTICE.—Lost in Bradford Co., Pa., Ruatta Crucianelli piano accordion, in brown wooden case. Anyone knowing whereabouts notify C. A. Symonds, Kissimmee, Fla.

WANTED.—By a pastor of Christian church, interested in Pentecost, second hand books by Pentecostal writers. Will pass on to others. Wm. W. Stanley, Ridgeway, Mo. Box 341.

OPEN FOR CALLS
Pastoral or Evangelistic.

J. A. McPhail, 3 Sterling St., Coffeyville, Kans. Experienced in both kinds of work. Best of references.

Beatrice Martin, 113 N. 6th St., Kingfisher, Okla. In Districts where farm work is available, or some employment for husband and children; Texas preferred; reference, A. E. Whitworth, Secretary Texico District or Gordon H. Millard, Curtis, Okla. In fellowship Texico District Council.

WORLD MISSIONS CONTRIBUTIONS

February 19 to 29 inclusive
All personal offerings amount to \$2,215.93.
1.00 Whatsoever Prayer Band Charleston Ill
1.00 Greenwood Assembly of God Greenwood Ark
1.00 Mission Church Stone Station Blue Rock Ohio
1.00 Assembly of God Allemands La
1.00 Cyril Children's Band Cyril Okla
1.00 Reeds Chapel Baptist Church Biltmore N C
1.00 Spring Valley Gospel Mission S S Matawan N J
1.00 Christ's Ambassadors McCook Nebr
1.00 Mrs. Nash's S S Class Christian Assembly Cincinnati Ohio
1.00 Assembly of God Lake City Iowa
1.00 Children's Meeting Chanute Kans
1.20 Full Gospel Assembly Glendale Ariz
1.20 Quindaro Community Mission Kansas City Kans
1.39 Full Gospel Assembly Coleman Mich
1.50 Full Gospel Tabernacle Newberg Oreg
1.61 Assembly of God S S Deming N Mex
1.63 Assembly of God S S Pearl Ill
2.00 Assembly of God Brockton Mont
2.00 Ladies' Prayer Band Bethel Assembly of God Elkhart Ind
2.00 Edgemont Sunday School Dayton Ohio
2.00 The Ambassadors Bridgeport Conn
2.00 Assembly of God S S Booneville Ark
2.00 Full Gospel Church Wickenburg Ariz

- 2.00 Assembly of God Bethel Mission Melrose Oreg
- 2.00 Ladies' Missionary Council Highlands Tex
- 2.00 House of Prayer Winlock Wash
- 2.00 Elkton Assembly Elkton Oreg
- 2.00 Bethany Women's Missionary Council Brooksmith Houston Tex
- 2.00 Pleasant Grove Assembly of God Hoxie Ark
- 2.00 Christ's Ambassadors Arifton Ala
- 2.00 First Pentecostal Church Bluefield Va
- 2.25 Livingston Full Gospel Mission Livingston Calif
- 2.30 Gospel Mission Miamisburg Ohio
- 2.42 Astoria Full Gospel Assembly S S Astoria Oreg
- 2.50 Prescott Sunday School Prescott Oreg
- 2.50 Bethel Sunday School Hebo Oreg
- 2.50 Pentecostal Mission S S Arcade N Y
- 2.50 Assembly of God Thurston Nebr
- 2.50 Assembly of God Kennett Mo
- 2.70 Bunker Hill S S Longview Wash
- 2.88 Assembly of God Bourbon Mo
- 3.00 Auburn Pentecostal S S Auburn Wash
- 3.00 Gospel Light Mission Houston Tex
- 3.00 Mehida Pentecostal S S Canaan Center N H
- 3.00 Glad Tidings Mission Willows Calif
- 3.00 Assembly of God Uhrichsville Ohio
- 3.00 Assembly of God Scottsbluff Nebr
- 3.00 Christ's Ambassadors Topeka Kans
- 3.03 Assembly of God Indian Valley Idaho
- 3.10 Young People Faith Mission Arcata Calif
- 3.13 Los Banos Assembly Los Banos Calif
- 3.15 Full Gospel Assembly of God Shepherd Mich
- 3.15 Assembly of God Church Keenesburg Colo
- 3.15 Assembly of God Mt Hope W Va
- 3.19 Pentecostal Assembly of God S S Attica Kans
- 3.38 Crosby Full Gospel Assembly Crosby N Dak
- 3.50 Polytechnic Assembly of God S S Fort Worth Tex
- 3.78 Assembly of God Church and S S Oswego Kans
- 3.80 Christ's Ambassadors Marlin Tex
- 4.00 Pentecostal Assembly of God Chivington Colo
- 4.00 Glad Tidings S S Hanford Calif
- 4.10 Gospel Tabernacle Houston Tex
- 4.18 Full Gospel Assembly Colusa Calif
- 4.20 Assembly of God S S Brave Pa
- 4.50 Pentecostal Assembly of God Dewey S Dak
- 4.65 Assembly of God S S Conneaut Ohio
- 5.00 S W Pentecostal S S Miami Fla
- 5.00 Christ's Ambassadors Kingsburg Calif
- 5.00 Lighthouse Mission Springfield Mo
- 5.00 Pentecostal Church McMinnville Oreg
- 5.00 Assembly of God Hillsboro Oreg
- 5.00 Assembly of God Goodrich Colo
- 5.00 Pentecostal Tabernacle S S Lansing Mich
- 5.00 Assembly of God Hoquiam Wash
- 5.00 Pensacola Assembly Pensacola Fla
- 5.00 Calvary Tabernacle Waynesboro Pa
- 5.00 Glad Tidings Church Ceres Calif
- 5.00 Assembly of God No Little Rock Ark
- 5.00 Hardscrabble Assembly S S Curtis Okla
- 5.00 Assembly of God S S Miami Okla
- 5.00 Assembly of God St Joseph Mo
- 5.00 Elm Grove Assembly Chester Okla
- 5.29 Assembly of God Nacogdoches Tex
- 5.34 Pentecostal Mission Kalispell Mont
- 5.50 Glad Tidings Mission Reno Nev
- 5.75 Assembly of God Gospel Mission Oak Lawn Ill
- 5.75 Gospel Tabernacle S S Wisconsin Rapids Wis
- 5.75 Assembly of God and Christ's Ambassadors Schuller Okla
- 5.76 Full Gospel Assembly Clendora Calif
- 6.00 Exeter Assembly Exeter Calif
- 6.00 Full Gospel Tabernacle Los Angeles Calif
- 6.24 Assembly of God Myrtle Point Oreg
- 6.25 Portola Assembly Portola Calif
- 6.30 Full Gospel Mission S S Birmingham Ala
- 6.50 Church of the Full Gospel Paso Robles Calif
- 6.50 Pentecostal Assembly Middletown N Y
- 6.71 Pentecostal Assembly Chaneyville Pa
- 6.75 Oak Park S S Tampa Fla
- 6.76 Highway Church Garibaldi Oreg
- 6.85 Full Gospel Assembly Dayton Oreg
- 7.00 Full Gospel Church Delano Calif
- 7.00 Mehida Pentecostal Mission Canaan Center N H
- 7.00 Assembly of God S S Pawhuska Okla
- 7.04 Appleton Full Gospel Tabernacle Appleton Wis
- 7.40 Bethel Tabernacle Sedro Woolley Wash
- 7.60 Jaroso Union Sunday School Jaroso Colo
- 8.00 Wynona Mission of Love Wynona Okla
- 8.00 Assembly of God Riverside Calif
- 8.00 Sand Flat Sunday School Deer Park Md
- 8.20 Assembly of God Church Delta Colo
- 8.27 Bethel Church Galesburg Ill
- 8.69 Busy Bee Band and S S Medicine Lodge Kans
- 9.00 Missionary Society Bunker S Dak
- 9.00 Assembly of God Church Tarkio Mo
- 9.00 Sunday School Fayetteville Ark
- 9.46 Full Gospel Mission Lakewood N J
- 9.50 Assembly of God Holtville Calif
- 9.75 Assembly of God Church Bayard Nebr
- 10.00 Full Gospel Assembly Portiac Mich
- 10.00 Full Gospel Tabernacle S S Bakersfield Calif
- 10.00 Glad Tidings Tabernacle Hornell N Y
- 10.00 Full Gospel Church Morgan Hill Calif
- 10.00 Pentecostal Mission Philadelphia Pa
- 10.00 Junior Church Assembly of God Springfield Mo
- 10.00 Bethel Temple Assembly of God Findlay Ohio
- 10.00 Assembly of God Okmulgee Okla
- 10.24 Full Gospel S S Selma Calif

- 10.65 South Cumberland Assembly of God Cumberland Md
 - 10.95 Bethel Full Gospel Church Hayward Calif
 - 11.00 Assembly of God Roundup Mont
 - 11.00 Medina Pentecostal Church Medina Ohio
 - 11.00 Assembly of God Church Brookfield Mo
 - 11.48 Santa Rosa Assembly of God Santa Rosa Calif
 - 11.68 Assembly of God Porterville Calif
 - 12.00 United Pentecostal Church Bridgeport Conn
 - 12.00 Grace Pentecostal Church Johnstown Pa
 - 12.30 Full Gospel Church Medford Oreg
 - 13.00 Huntington Park Prayer Band Huntington Park Calif
 - 14.00 Bethel Church Sisseton S Dak
 - 14.27 Assembly of God Joplin Mo
 - 14.37 Sunnyside Highway Pentecostal Assembly Sunnyside Calif
 - 14.79 Glad Tidings Temple Lodi Calif
 - 14.97 Assembly of God Oroville Calif
 - 15.00 Women's Missionary Council Alton Ill
 - 15.00 Pentecostal Assembly Chula Vista Calif
 - 15.00 Pentecostal Church Colorado Springs Colo
 - 15.00 First Baptist Church San Jose Calif
 - 15.00 Lettish Pentecostal Church Philadelphia Pa
 - 15.00 Calvary Full Gospel Church Freeland Pa
 - 15.00 First Baptist Church S S San Jose Calif
 - 15.00 Covelo Pentecostal S S Covelo Calif
 - 15.00 Pentecostal Assembly Clarks Summit Pa
 - 15.00 Bethel Pentecostal Assembly Cortland N Y
 - 15.20 Yuba City-Marysville Assembly Marysville Calif
 - 16.00 Full Gospel Assembly and S S Kingsburg Calif
 - 16.00 Assembly of God Newton Iowa
 - 16.07 Full Gospel Assembly Westbrook Maine
 - 17.70 Sioux Falls Gospel Tabernacle Sioux Falls S Dak
 - 18.00 Chambersburg Assembly Chambersburg Pa
 - 18.15 First Baptist Church Egg Harbor N J
 - 18.20 Church of the Full Gospel Richmond Calif
 - 18.70 Evangelistic Full Gospel Tabernacle Salem Oreg
 - 19.00 Full Gospel Pentecostal Church Youngstown Ohio
 - 20.00 Christ's Ambassadors Springfield Mo
 - 20.00 First Pentecostal S S Yakima Wash
 - 20.00 Assembly of God Kansas City Mo
 - 20.00 Bethel Church Fresno Calif
 - 20.00 Full Gospel Mission Lakewood N J
 - 22.05 Full Gospel Mission and Pledgers Palo Alto Calif
 - 22.13 Pentecostal Gospel Mission Millvale Pa
 - 23.28 Gospel Tabernacle S S Alton Ill
 - 24.00 Pentecostal Assembly of God Walla Walla Wash
 - 24.38 Assembly of God McCook Nebr
 - 24.62 Pentecostal Tabernacle Madera Calif
 - 25.00 Calvary Tabernacle Camden N J
 - 25.00 Bethel Assembly S S Pasadena Calif
 - 25.00 Pitcairn Pentecostal S S Pitcairn Pa
 - 26.00 Toledo Assembly of God Toledo Ohio
 - 26.00 First Pentecostal S S Wilmington Dela
 - 26.60 Assembly of God Terre Haute Ind
 - 27.62 Assembly of God Church and S S Coffeyville Kans
 - 28.26 Glad Tidings Assembly Escalon Calif
 - 31.01 Bethel Pentecostal Tabernacle Pittsburgh Pa
 - 34.48 Assembly of God Chico Calif
 - 34.60 Assembly of God Olympia Wash
 - 35.80 Full Gospel Tabernacle Association Fresno Calif
 - 36.00 Tower Chapel Huntspoint Via Bellevue Wash
 - 39.94 Full Gospel Assembly Brainerd Minn
 - 40.00 First Pentecostal Church Miami Fla
 - 40.35 Bethel Tabernacle and S S Watsonville Calif
 - 46.85 First Pentecostal Tabernacle San Bernardino Calif
 - 48.11 Full Gospel Tabernacle Sioux City Iowa
 - 50.00 Pentecostal Mission S S Philadelphia Pa
 - 50.00 Pentecostal Prayer Band Allentown Pa
 - 50.80 Bethel Pentecostal Assembly Juneau Alaska
 - 52.00 Pentecostal Assemblies of Canada London Ont Can
 - 53.91 Highway Mission Sunday School Philadelphia Pa
 - 55.00 Elim Tabernacle Rochester N Y
 - 60.00 Full Gospel Church and S S Neptune N J
 - 62.57 Assembly of God and S S Topeka Kans
 - 68.15 Berean Bible Institute San Diego Calif
 - 78.00 Hollywood Temple Seattle Wash
 - 86.00 Full Gospel Assembly and S S Washington D C
 - 91.90 San Diego Pent'l Full Gospel Tabernacle San Diego Calif
 - 100.00 Pentecostal Mission Turlock Calif
 - 104.16 First Pentecostal Church Wilkes-Barre Pa
 - 115.48 La Crescenta Pentecostal Church La Crescenta Calif
 - 160.00 Wolly's Assembly Toledo Ohio
 - 257.03 Pentecostal Tabernacle Tacoma Wash
 - 399.77 Bethel Tabernacle German Branch Milwaukee Wis
 - 445.00 The Pentecostal Church Cleveland Ohio
 - 1766.00 Glad Tidings Tabernacle New York N Y
- | | |
|--|---------------|
| Total amount reported | \$8,369.03 |
| Home missions fund | \$111.44 |
| Office expense fund | 51.97 |
| Deputational expense fund | 21.81 |
| Reported as given direct to missionaries | 564.82 750.04 |
| Total for foreign missions | \$7,618.99 |
| Amount previously reported | 11,518.64 |
| Total amount to date | \$19,137.63 |

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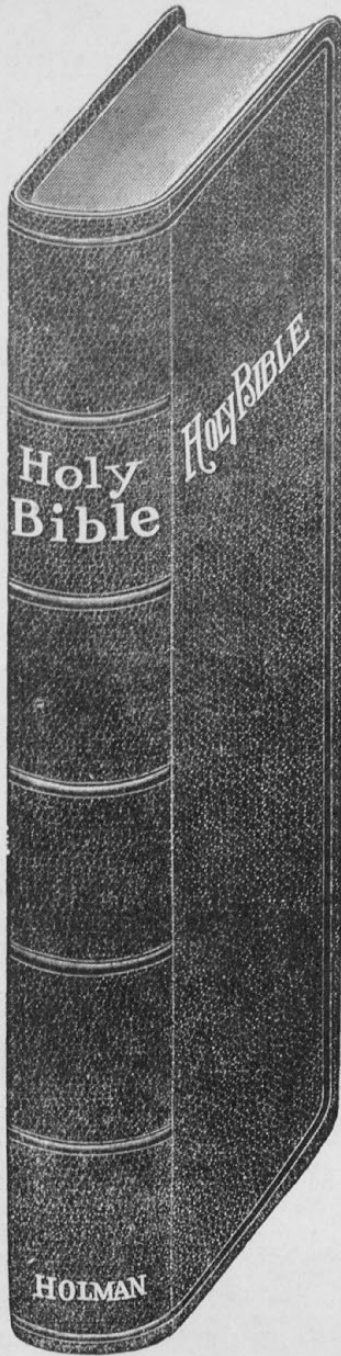
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unto him, Lord, suffer me first to go and bury my father.
22 But Jesus said unto him, Follow me; and let the dead bury their dead.
23 ¶ ^a And when he was entered into a ship, his disciples followed him.
24 And, behold, there arose a great

^a To ver. 34, Mk. 4. 36, Lk. 8. 22

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S. MATTHEW, 3, 4.

See unto E'gypt, and be thou there until I bring thee word: for Hēr'od will seek the young child, to destroy him.

14 When he arose, he took the young child and his mother by night, and departed into E'gypt:

15 And was there until the death of Hēr'od: that it might be fulfilled which

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11
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1

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