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## Standing True to Scriptural Principles

Robert McClay, Nawabganj, India

Before I was quite eighteen years of age I came to the States from Ireland. Though I had been reared in a Christian home, when I left it I wanted to get away from Christian things and for several years I did not go to church at all.

A young man in Philadelphia, who worked at the same place I did, told me his story one day. He said that while practically under the influence of drink he went to the altar and made a covenant with God, telling Him that if He did not do something for him he would end it all. That night God saved him and baptized him in the Spirit, and for four days he did not speak anything but unknown languages.

But merely telling me his experience did not satisfy me; I wanted to meet someone who really lived a Christian life. So for over a year I watched him; and as we talked together concerning these things I felt convinced that I would like to be as he was, for he was really enjoying salvation. Still something held me back from taking my stand for God.

Then one night I was lured into a mission hall under the pretext of a rummage sale going on. That night I heard the gospel just as I had heard it over in Ireland, and it seemed to bring the teaching of my youth back to me. Conviction rested on me, and when I left that place I said, "What a fool I was to go in there." I took revenge the next night by bolting the door from the outside after the people had gathered. That is, I took fence rails and laid them across the door in such a way that it was locked. Then I stood on the other side of the street and took delight in seeing their difficulty when the meeting had closed.

Finally one man climbed out the window and unbolted the door to let the others out.

After that for about a week I could not rest, I lost all desire to eat, and I could not sleep. The scripture came to me, "My Spirit shall not always



Robert McClay and Wife

strive with man," and I felt I was having my last chance, that if I did not embrace salvation now I would be lost eternally. One night I went to a cottage prayer meeting and there I gave my heart to the Lord. After that I was truly a new creature in Christ Jesus.

At the place where I worked a back-slidden preacher was also employed, and as we talked together many times

concerning the truths of salvation and divine healing he felt that it was an outrage to think that God was going to come down and set our bones provided they were broken. One day as the two of us were going home from work we got a lift on an automobile which was filled with people. When the car stopped to let my friend off, I hesitated whether I should also get off there or ride a block farther. Just as I decided to get off, the driver started the car and I was thrown on the street, the hind wheel of the car passing over my right ankle.

I was picked up unconscious, with two cuts on my side, and was carried into a near-by Baptist Church. While my friend was looking for a glass of water to give me, God touched me, and I could feel His power and presence go right through me from head to feet. I jumped up and walked out of the church, and when he came back I was gone. He found me on the other side of the street with a crowd around me. Stretching out his hand to me he said, "I am convinced. I will never again doubt God's willingness to heal."

I had been tarrying for about ten months for the Baptism in the Spirit and had had many anointings, but one day God distinctly spoke to me saying, "Today you are going to receive." I went to the service at church that night, but it seemed the altar call would never come. And when finally it came and I reached the altar I felt so cold, there was no anointing at all. The devil whispered, "No you won't receive today." I replied, "The Lord has spoken to me through His Word and by His voice, and I am going to stay right here till I receive."

(Continued on Page Eight)

# What the Pentecostal People Believe and Teach

By Pastor R. E. McAlister

**Y**E shall know the truth and the truth shall make you free." The words that I will use as a text are found in John 18:38—"What is truth?" This is the question that Pilate asked Jesus during His trial. It is a short question but tremendous things are involved in it. If I have God's statement regarding any subject, I have the truth respecting that subject. If I do not have God's statement on any subject, I do not have the truth respecting that subject. In knowing the truth it is absolutely essential, first, to know the mind of God respecting the subject in question and when I know the mind of God as to the subject in question, I have the truth with reference to that question.

I hold in my hand tonight a book called the Bible. This book gives us the mind of God on every subject pertaining unto life and Godliness. God is not a God of silence. He has spoken. He has made known unto us His will and His mind in relation to that which pertains to us. This book contains the mind of God. This book tells the state of man, first, as originally created by God and, second, his ruin and death through sin, and we have but to read God's statement regarding this matter and then follow the sad tragedy of the human race to see that the history of man's earthly career corroborates the statement of God.

## The State of Man

Man of his own volition sold out to the devil. He became a traitor to God and His government. By so doing he went under satanic control and became inoculated with the devil's nature. The whole head is sick; the whole heart is sore; he has wounds and bruises and putrifying sores. From the top of his head to the soles of his feet, there is no soundness within him. And God's statement regarding his condition is the only true statement respecting man's condition and state. That statement is found in the third chapter of Romans: "As it is written, There is none righteous, no, not one: There is none that understandeth, there is none that seeketh after God. They are all gone out of the way, they are altogether become unprofitable; there is none that doeth good, no, not one. Their throat is an open sepulchre; with their tongues they have used deceit; whose mouth is full of cursing and bit-

*A Canadian preacher, in the course of a six weeks' special series of sermons, made a strong attack on the Pentecostal Movement, giving an absolute misrepresentation of what we preach and teach, and stating that we do not believe in the Trinity, that we never give Jesus His full official name of Lord Jesus Christ (an untruth that could be easily disproved by reference to the back files of the Pentecostal Evangel for the past 17 years), that we put first what God puts last, and last what God puts first, and that we have reversed the whole order of things. In response to this attack, Pastor R. E. McAlister preached the sermon printed herewith, showing what we as a people actually believe and teach. He commenced by reading Heb. 1:1 to 2:4. Read that portion of Scripture before reading this sermon.*

terness: their feet are swift to shed blood: destruction and misery are in their ways: and the way of peace have they not known: there is no fear of God before their eyes." vv. 14-18.

## The Way of Salvation

In this book we have a clear statement as to the way of Salvation. "Salvation is of the Lord." Salvation in its final analysis centers in a personality. That personality is the Lord Jesus Christ. He is the way. He is the truth. He is the life. Man, through sin and the consequences of sin, lost life. The soul that sinneth shall die. Through sin came death. This then is the foundation doctrine of the Christian religion. If man be not fallen, he needs no Saviour. If man be not dead, he needs no life. Man through his own volition sold out to the devil and forfeited life. Adam sinned by wilful transgression. Without the shedding of blood there is no remission of sins. The shedding of blood involved the giving of life. God demanded life to satisfy the demand of His divine justice. Man required life because he was dead in trespasses and sin. Jesus Christ, who was conceived by the Holy Ghost, and born of a virgin, was perfect man and perfect God. John 1:1. He was the personified embodiment of all the divine attributes as well as of all the human excellencies in all their fullness and in all their completeness. In His sacrificial and vicarious death on Calvary's

cross, He gave to God the life that God demanded and brought to man the life that man required. Thus He satisfied the demands of divine justice and met the requirements of man's needs.

## Jesus Christ the Sum Total

The doctrines of this book are holy. Its precepts are binding. Its histories are true. The historical data recorded in this book will stand the most careful scrutiny. Its geographical statements are correct and accurate. The numerical statistics in their summary bring the right total without addition or subtraction, and that total is the Lord Jesus Christ. He is the effulgence of the invisible God and the express image of His person and upholds all things by the word of His power, and when He had completed the job of the sin question, He ascended and sat down at the right hand of the Majesty on high, angels, archangels, and authorities being subject unto Him.

The decisions of this book are immutable; beyond its statements, there is no appeal. Here we have the immutability of God's counsel revealed and emphatically declared. They are the eternal decrees of Almighty God. They cannot be revoked or altered. They stand and will stand midst all the changing scenes of the present age.

If you want to be wise, read this book. If you want to be saved, believe its records. If you will believe its records, to you the arm of the Lord shall be revealed, for Isaiah says, "Who hath believed our report and to whom is the arm of the Lord revealed?" If you want to be holy, practice this book. It contains light to direct you. If perchance you are groping your way in darkness, in this moral night, God's word will be a lamp unto your feet and a light unto your path. This book contains food to support you. Hear it, hungry one. You are invited to a feast, to a royal feast and grand.

This book is the traveler's map. Venture not on your perilous journey without it. It is the pilgrim's staff: It will support you. It's the pilot's compass on the broad sea of life. It's the soldier's sword. Take, then, my friend, the sword of the Spirit which is the word of God. It's the shield of faith. This book is the Christian's charter. For the charter's authority we have His oath, His covenant and His blood. When God could swear by no greater,



He swore by Himself. The charter is signed and sealed by the lifeblood of His only and well-beloved Son. In this book, heaven is opened as the future hope of Christ's redeemed. In it, the gates of hell are disclosed, as a warning to them that refuse to turn in with the offers of mercy and take shelter in the wounded side of the world's Redeemer.

#### *Christ its Object*

Christ is the grand object of this book. People talk today about imitating the historic Christ. My friends, He is more than a historic Christ. He's a prehistoric Christ. He was the Lamb slain before the foundation of the world. He is the post-historic Christ. He will have no ending. History is His story and it's the most sublime story that was ever written. This story tells of the Father's only begotten and well beloved Son, who left the homestead of eternity and came down into this sin-cursed, sin-blighted world to seek for Himself a bride. Soon we find Him in loving intimacy with His lover companion, the redeemed church. Trace the story to its consummation and you find that they will be married at last and will live happy together throughout all eternity.

#### *The Design*

The design of this Book is man's good and the glory of God is its end. It should fill the memory. Let the Word of Christ dwell in you richly, teaching and admonishing one another in psalms and hymns and spiritual songs, singing and making melody in your hearts unto the Lord. This book should rule the heart. Out of the heart are the issues of life. The Psalmist cried, "O God my heart is fixed." When your heart is fixed it will beat in unison with the eternal God and His eternal purpose, as revealed in Christ. "As the hart panteth after the water brooks, so panteth my soul after thee, O God." This book should guide the feet. Have your feet shod with the preparation of the gospel of peace. Read it slowly, frequently, prayerfully. It's a mine of wealth, a river of pleasure and a paradise of glory. This book is given you in life. It will be opened at the judgment and be remembered forever. This book involves the highest responsibilities. It calls for all that is in man and all that is of man. The Psalmist David realized this when he cried, "Bless the Lord, O my soul and all that is within me, bless His holy name."

"Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." Acknowledge Christ Lord. If He is not Lord of all, He will not be Lord at all. Sub-

mit yourself to His sovereignty until the whole of your being becomes symmetrical and in unison with His divine will and purpose. Then you will grow up into Him in all things, which is your head, even Christ. This book will reward the greatest labor and it will condemn all who trifle with its holy contents. It is brought to a close by the solemn warning found in Revelation 22:18, 19: "For I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book. And if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book." 22:18, 19.

#### *Viewed as a Literary Production*

Some one has well said that the Bible, viewed merely as a literary production, is a marvellous book, and without a rival. "It embraces the work of forty authors, representing the extremes of society, from the throne of a king to the boat of a fisherman; it was written during a long period of sixteen centuries, on the banks of the Nile, in the desert of Arabia, in the land of promise, in Asia Minor, in classical Greece, and in imperial Rome; it commences with the creation, and ends with the final glorification, after describing all the intervening stages in the relation of God and the spiritual development of man; it uses all forms of literary composition; it rises to the highest heights and descends to the lowest depths of humanity; it measures

*All States and Conditions of Life;* it is acquainted with every grief and every woe; it touches every chord of sympathy; it contains the spiritual biography of every human heart; it is suited to every class of society, and can be read with the same interest and profit by the king and the beggar, by the philosopher and the child; it is as universal as the race, and reaches beyond the limits of time into the boundless regions of eternity. Of all the books in the world, the Bible is the only one of which we never tire, but which we admire and love more and more in proportion as we use it. Like the diamond, it casts its luster in every direction; like a torch, the more it is shaken the more it shines; like a healing herb, the harder it is pressed the sweeter its fragrance."

#### *The Voice of God*

In this book we have the voice of God to man. Men in the common walks of life speak, little is involved; conditions remain unaltered. Finan-

ciars speak: markets fluctuate; prices rise and fall; fortunes are made and lost. Rulers speak: the nations are involved; war and peace is determined; kingdoms rise and fall. God speaks; a world comes into space. By His word it is sustained. By His word the elements shall melt with fervent heat and the heavens will be rolled up as a scroll. The present order of things will pass away. Time shall kiss the shores of eternity and there linger in everlasting embrace; but when the earth is removed and the present order of things gives place to that which is eternal, the Word of God remains the same and your attitude toward that Word now will decide your destiny then, for weal or woe, for life or death, for joy or sorrow, for heaven or hell. Then, in the language of the second chapter of Hebrews, "We ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. For if the word spoken by angels was steadfast and every transgression and disobedience received a just recompense of reward, how shall we escape if we neglect so great salvation, which at the first began to be spoken by the Lord and was confirmed unto us by them that heard Him, God also bearing them witness both with signs and wonders and divers miracles and gifts of the Holy Ghost according to His own will?" vv. 1-4.

#### *Origin of the Book*

God's statement as to the origin of this book is the only one that is satisfactory and accounts for the character of the book and its miraculous preservation. We read, "It came not in old time by the will of men but holy men of God spake as they were moved by the Holy Ghost." When you consider that many hundreds of years were spent in its production and some of the first writers were dead long before others wrote; that these writers had no connection one with the other on a natural plane; and that they had no modern shorthand as we have now, the proof of inspiration is incontrovertible.

(To be continued)

Our truest prayers are but the echoes of God's promises.—Alex. Mac-laren.

The indispensable quality of all right asking is a right spirit towards our Heavenly Father.—Cuyler.

For what happens to me, each day is my daily bread provided I do not refuse to take it from Thy hand and so feed upon it.—Fenelon.

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## The Editor's Notebook



## Praying for Messiah

The Arab paper *Falastin* reports the "daily prayer gatherings of fifty thousand Jews in Palestine to plead for the speedy coming of Messiah." As we read this statement we are reminded of the prophecy in Zech. 12:10, "I will pour out upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and supplications." What do we read after this? "And they shall look upon Me whom they have pierced." It will be an amazement to many of these who are praying to find out that the One who is coming is none other than the One who was pierced at Calvary. They will wonder as they see those nail prints in His hands and will inquire, "What are these wounds in thine hands?" He will answer, "Those with which I was wounded in the house of my friends." Zech. 13:6. How like our lovely Lord Jesus this answer is. When Judas came to betray Him, He did not say to him, "Thou enemy!" but "Friend!" Matt. 26:50. When He returns He will not say He was wounded in the house of His enemies. No, He calls them, "My friends." Many waters cannot quench love, and no sea or ocean can ever quench the Saviour's wondrous love for Israel.

\* \* \*

## A Solemn Warning

The whole Bible is a revelation of what Paul puts in a terse phrase, "the goodness and severity of God." Israel failed God and they were broken off from the olive tree from which they received life and sustenance. The olive tree was none other than the Lord Himself who had declared to His people, "From Me is thy fruit found." Why were they broken off from the tree? The Holy Spirit sums up the cause in three words—"because of unbelief." And then He gives solemn warning to the Gentiles, "Be not high minded but fear; for if God spared not the natural branches, take heed lest He also spare not thee." Then He

shows us that while to those who fell there came severity, yet towards those who had been grafted in, "goodness," and adds, "if thou continue in His goodness, otherwise thou shalt be cut off." Solemn words indeed. And again, "Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God." He shows us that it is possible for us to be "hardened through the deceitfulness of sin," and tells us the condition on which we may remain in the olive tree, "For we are made partakers of Christ if we hold the beginning of our confidence steadfast to the end."

\* \* \*

## Coming Judgments

The last book of the Bible is a revelation of God's Son and His coming into His inheritance. It is full of God's judgments. We see the righteous judgments of God on the world as the seals are broken, the trumpets are sounded, and the vials of wrath are poured out. We see His judgment upon the apostate church, the false Babylon, the mother of harlots (Rev. 17:6); His judgment on the capitalists of earth (Rev. 18:11); His judgment on the "beast" whom Satan raises up to rule the earth; His judgment on the kings of earth and their armies, and on the false prophet Satan will raise up. (Rev. 19:19-21). We see the judgment of Satan (Rev. 20:2, 10), and of all the dead, small and great; and we learn that everyone whose name was not written in the book of life will be cast into the lake of fire. These are God's final judgments. There is no higher court of appeal. But where do His judgments begin? The apostle Peter tells us, "Judgment must begin at the house of God," and that is just where they begin in the Revelation.

\* \* \*

## Christ's High Standards

Our Lord Jesus Christ, who is the Head of the church, utilized John to

act as His secretary in writing to the seven churches of Asia; but lest we might be inclined to think these letters applied to those churches alone, they come down to everyone of us in the twentieth century with the words, "He that hath an ear let him hear what the Spirit saith to the churches." We need to listen and to heed, to read and to keep these final words of warning from our High Priest in the glory. For in these seven letters He nails many indictments on the door of the church. Severe indictments indeed! An old saint wrote to us that he read 1 Cor. 13 every morning, week by week, until he knew that portion by heart. A good thing to do, and somehow I believe it would be a good thing for everyone of us to read and reread the second and third chapters of Revelation every day until its solemn warnings and exhortations have cleansed, renewed and transformed our hearts; and until, in response to our repentant prayer, our Lord has purged us of all that is displeasing to those eyes of His that are as a flame of fire, until He pours into us such grace and power that we can be overcomers in every sense of the word.

\* \* \*

## Indictment No. One

The first message is to the church at Ephesus. We know how that church began (Acts 19), and the wonderful spiritual message which Paul addressed to it. But listen to this word from Him who walketh in the midst of the candlesticks, "Nevertheless I have somewhat against thee, because thou hast left thy first love." Cooling off! He has a gauge that can measure our spiritual temperature, and He knows when we cease to be fervent in spirit in our service for the Lord. "How can I tell if my love is less?" we were asked a few days ago. I believe that one test is, "How do we love the brethren?" Do you find any criticism or lack of tenderness, any bitterness, any malice or hatred in your heart to any of God's children? I have seen people in congregations bitter against a godly minister. Oh, the spirit of tattling and backbiting and venom that Satan injects into some



assemblies. It is verily a shame to mention it. I have the profoundest respect for the dear old colored sister who said in her testimony, "Bress de Lawd, I'se given up suspicionin'."

\* \* \*

### Fallen!

The Holy Spirit warns us lest we let any root of bitterness trouble us, and shows us that if we do "many" will be defiled. If we fail in love we fail altogether. Listen to this word from the Head of the church, "Remember therefore from whence thou art fallen, and repent, and do the first works." I believe God has had to write Ichabod—the glory of the Lord has departed—above many an assembly that has fallen through strife and envy and lack of love. The penalty is terrible, "Or else I will come unto thee quickly and will remove thy candlestick out of its place, except thou repent." A loveless church, where there is bitterness and strife, backbiting and slander, unkindness and suspicion, is no witness for Him in a dark world, and *He will not have such*. A loveless church is as much fallen as Satan is. This warning comes not only to the church but to the individual in the church—"He that hath an ear, let him hear." But a loving Saviour calls us back to repentance. Confess your hard words and hard thoughts and hardness of heart. Confess your criticism and bitterness. Tell the folks you have sinned with your lips, that you want their forgiveness. Ask them to pray for you. God will give you a "camp meeting" in your soul if you do. He will make you an overcomer, bringing you into His paradise where you may eat of the tree of life.

\* \* \*

### Indictment No. Two

That was a very terrible word which our Lord, as a faithful witness, brought to the church at Pergamos, "But I have a few things against thee, because thou hast them that hold the doctrine of Balaam who taught Balak to cast a stumblingblock before the children of Israel, to eat things sacrificed to idols, and to commit fornication." Balaam had had a true prophecy, a real word from the Lord—but alas, it is possible for any prophet to apostatize if he does not walk in the Spirit, and especially if, like Balaam, he has his eyes too much on the financial end of things. Balaam, loving the wages of unrighteousness, stayed in Balak's hire and suggested that he seduce the children of Israel by means of wicked Moabitish women, leading them to both idolatry and fornication. Paul warns us in 1 Corinthians 10 of the awful sin of fornication, and God's judgment on twenty-three thousand

and in Israel who committed it. He tells us, "All these things happened unto them for ensamples, and they are written for our admonition, upon whom the ends of the world are come. *Wherefore let him that thinketh he standeth take heed lest he fall.*" Govet says concerning this, "Satan has two chief plans of mischief against the people of God. He seeks to raise against the church *the finger of man*. If that avail not and the church stand firm, he endeavors to raise against it *the displeasure of God by alluring it to sin*. It is often a very efficient plan. Smyrna resisted his assault in force. The wall of Pergamos begins to fall by secret mining." Let us "Take heed."

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### What the Lord Hates

There was also in this church "them that hold the doctrine of the Nicolaitanes." In Rev. 2:6 He refers to the deeds of the Nicolaitanes, and says, "Which I also hate;" but here He refers to their doctrines, and says "Which thing I hate." Wrong doctrine will inevitably show itself forth in wrong deeds. From the writings of the early fathers we gather that the Nicolaitanes were a sect with Gnostic tendencies, forbidding to marry, and commanding to abstain from meats (all animal foods) which God had created to be received with thanksgiving, against which "doctrines of demons" the Spirit has expressly warned us through the apostle Paul. The devil would ever try to get us to believe that we are perfected by our own abstemiousness and estheticism and works rather than by the blood of Jesus Christ and His infinite grace. The apostle tells us, "Be not carried about with divers and strange doctrines, for it is a good thing that the heart be established with grace; not with meats, which have not profited them that have been exercised therein." Heb. 13:9. The cross of Calvary is enough. Do not let the devil swerve your vision from the efficacious atoning work of the Lamb of God.

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### The Call to Repentance

To these people who had failed, the Lord says, "Repent." Oh, merciful High Priest; though the vessel has been marred, He is willing to make it again. The way is still open to the mercy seat for those who have failed Him. When Israel sinned, in Balaam's day, God sent a plague upon them. Here our merciful High Priest gives one more call to repentance, but He gives it with a warning, "Or else I will come unto thee quickly and will fight against them with the sword of my mouth." Read the story in Num-

bers 25, the story of one who brazenly defied God and took a Midianitish woman into his tent. Read of the judgment that fell upon him and the one with him, as Phineas the priest took a javelin and thrust them both through in their tent of sin. A greater than Phineas, One who loves righteousness and hates iniquity, holds the sword today, and He is ready to cleanse His church by judgment. "It is a fearful thing to fall into the hands of the living God." But though we may have failed Him, thank God the way is still open to come back to Him, praying the penitent's prayer, a prayer like that given to us in Psalm 51, the prayer of David after he had sinned. The Psalmist said, "If thou Lord, shouldst mark iniquity, who should stand, *but there is forgiveness with Thee.*" God is ready to forgive and to transform shortcomers into overcomers.

Next week we hope to deal with our Lord's further indictments against the church.

### Atheism and Communism

"There is no good reason," says the Berlin *Germania*, "Why there should not be 25,000,000 atheists in Europe in 1936. The economic class struggle is slowly but definitely undergoing a transformation into a religious class struggle based upon Christ or Anti-christ." In 1926 the Russian Alliance of Militant Godless numbered 120,000; in 1928, 500,000; in 1929, 2,000,000; it now numbers 3,500,000; and by 1933 it aims to number 17,000,000 members. Already 40,000 local groups have been formed.

"Communism," says Mr. William Lippard, "deliberately intends to make Russia a nation of 160,000,000 atheists. Few Christians adequately comprehend as yet what this objective, if it succeeds, will mean for the spiritual life of the world."

In reply to a question cabled to him by the *New York World*, whether some good Communists are out of sympathy with the party's regulation that all members must be atheists, Stalin replied: "I do not know of any such 'good Communists'; it is hardly likely that such exist; there is no room for such in the ranks of the Communist Party." Any member who circumcises or baptizes his child is expelled.

### Costly Preaching

I was offered \$100,000 a year with a two-year contract to tell jokes on the Orpheum stage. I said, "No, I haven't time for that. I must preach the gospel of Jesus Christ."—J. Whitcomb Brouger.

# A Revelation of Heaven

Macie M. Lucas

Many requests have come to me asking for details regarding the last days of my dear father, Elder J. T. Boddy. Since he had many remarkable experiences during his last illness I am pleased to share them with our many friends.

My father contracted a cold the last week of September which developed into laryngitis. He was confined to his bed for three days. God graciously answered prayed and delivered him. He got up but was very weak. The weakness increased so that after two days he was compelled to return to bed. He seemed to feel that God was going to take him home. He lingered with us until Nov. 6th. God sent His messengers who tenderly conveyed his spirit to the bosom of his Saviour.

During his illness he shared with us his meditations in God's Word. They were most edifying and inspiring. He would literally preach for hours giving the most marvelous expositions of the Scriptures. Those who knew my father remember he had a remarkable grasp of truth and a very unique presentation of it. This was accentuated as he unfolded the deep things of God's Word to us day after day.

The theme which seemed uppermost in his mind was God's holiness. "Without holiness no man shall see God." He said on one occasion, "As God is holy in His sphere as God, so we are to be holy in our sphere as man. God desires to impart His holiness to us and fit us for Heaven. There is no evil in Heaven. There is no mixture in Heaven. If you expect to go to Heaven you must have a measure (the essence) of Heaven in you here." As he spoke his face would be radiant with the glory of God and he would burst forth in praises. Often he wept in the presence of God as he contemplated the glories of Heaven.

The following written a few days before he became ill expresses his thought in verse:

"As Thou, O Lord, art holy in Thy sphere as God,  
So make me in this sphere of mine,  
Whereby Thy matchless love shed in my heart abroad  
May manifest a life like Thine."

God gave my father a similar experience to that which the Apostle Paul describes in 2 Cor. 12:1-5. He seemed to be transported to Heaven. He said, "I have talked a great deal

about Heaven. I have lived a good deal in Heaven. I have seen wonderful things but I can't tell you."

A few days before he died he called me to his side and exclaimed, "That beautiful light! That beautiful light!" Then calling me by name, he said, "The angels are here. God, Himself, crowned with glory is in the room. The room is filled with Heaven. You can't call me back under these circumstances."

Those knowing my father are acquainted with the fact that he wrote many poems. During his illness he quoted the following many times. On one occasion after quoting this he said, "Many years ago when I was a young man I wrote that and it corresponded with my life. I loved God then and I love Him now. It was what I felt. It was what was in my heart, what was in my whole soul. I never lost that out of my heart. God was always the same. Yes, yes, yes. My heart was inspired with the love of God."

### The Father's Voice

When dead to every other sound,  
I hear the voice of God,  
Which calls me up to higher ground,  
Than yet my feet have trod.

To hear that voice within my soul  
Is sweeter music, far,  
Than any earthly strains that roll  
Amid life's constant jar.

Lord, keep me still, that I may hear  
Thy faintest whispers fall  
Upon my ready, listening ear,  
That waits Thy Spirit's call.

And while in meekness I recline,  
Adoring at Thy feet,  
Make me, O Lord, through grace divine,  
All perfect and complete.

Into my life Thy life infuse,  
Till I Thine image bear,  
And Satan when he would accuse,  
Discovers nothing there.

Where every wish and power is brought  
Within divine control,  
And not a vain or idle thought,  
Finds audience in my soul.

### Heaven in the Morning

Mr. Hitchcock mentioned that in Virginia he once descended a very deep mine when—as they crawled along with their little candles in the pitch dark—he and his party heard a sound of sweet singing. They did not know from whence it came but went

in the direction whence it sounded, and they came to a very old man. He was a slave, and was blind. His eyes had been put out by the blasting of gunpowder in the mine. Below this mine a door was kept shut to prevent bad air from coming up; but when cars needed to pass, it was opened, and it was the old man's duty to open it, for he could do it by feeling.

Year after year this old blind slave had remained in the cold, dark, miserable mine. Yet he was singing sweetly a very beautiful verse called, "*Heaven in the morning*." Though blind, he looked so happy; the visitors asked him to sing his song again, which he did. He was a Christian, and the Lord Jesus Christ was his Light. He knew that a place was prepared for him by his Saviour in the Father's house, and, knowing this, he could sing with joy in his heart, because he felt sure of *Heaven in the morning*.

### The Name of Jesus

Dr. (Rabbi) Duncan said that he often thought of an old man who was dying and his memory quite gone. Some one mentioned to him his own name. "Don't know that man," he answered. His grandchildren's names: he shook his head. The Saviour's name—"Ah! Jesus Christ, my Saviour, my God!" "Were I so old," commented Dr. Duncan, "as to be in my dotage, I should like to have the spirit of that man."

### Discoveries

Dr. W. R. Whitney, director of research of the General Electric Company, when asked to what he attributed his discoveries, is quoted in the *Sunday School Times* as saying, "To the will of God, and no man can give a more precise answer. The best scientists have to recognize that they are just kindergarten fellows playing with mysteries."

### Night Cometh

A child-prince asked his tutor to prepare him for the life beyond. "Plenty of time for that," the tutor replied, "when you are older." "No," the child answered, "I have been to the churchyard and measured the graves; and there are many shorter than I am."

### Regular Attendance at Church

A distinguished man used to say that there were four occasions when he made it a point to be at his place in the Church. "These were, when it was stormy; when the church was without a pastor, when a stranger preached and when his own minister preached."



# An Amazing Healing

November 15, 1925, the car in which I was riding had a puncture. As I alighted I was struck by another car being driven at high speed. My unconscious form was picked up fifty-three feet from where I had been struck. I did not regain consciousness until the following morning. When they found that my skull was crushed in over my right eye, one of the saints prayed, "O Lord, what shall we do?" Thereupon the Lord spoke, saying, "Only trust Me and I will raise her up for My glory." This was on the highway.

I was taken home and more of the saints were called in. As prayer was offered for me the skull over the right eye came up to normal position. About eight o'clock the next morning when I regained consciousness I felt as if I had been in a deep sleep, and the first thing I heard was the voice of God saying, "Fear not, I am with thee."

My children who had arrived that morning called Doctor David Wise. When he came he said to me, "Did you think you could get along without a doctor in a case like this?" I said, "Doctor it is just wonderful to trust in the Lord."

Upon a thorough examination he found the right kidney torn loose, the pleura and liver mashed, the left hip and ankle sprained, the knee dislocated, two vertebrae in my neck and one in my back dislocated, and my body a mass of bruises. (The condition of my body could hardly be described.) A blood tumor formed over my right eye where the skull was fractured that weighed over five ounces. Although my body was literally a wreck, yet God in His goodness, through the prayers of His children, kept me from having any fever. He wonderfully healed me of all of my afflictions except the dislocated knee. Three weeks passed before the swelling in it went down enough for the doctor to get it back in place. He said it had become a dry joint and that I would be a cripple for life. I got around with difficulty on two crutches. I was prayed for a number of times, but without results.

September 9, 1926, I was prayed for by the pastor and saints here in Carthage. The power of God came down upon me, and I was instantly healed. I threw down the crutches that I had been using for over nine months. My healing holds good in January, 1932.—Carrie Lawson, 408 North Francis Street, Carthage, Mo.

Note: W. H. Boylès, pastor of the

Assembly of God at Carthage writes concerning this testimony:

"I give the testimony of Sister Lawson my heartiest O. K. for all that she states is true, and more. The crutches that she used for about nine months hang upon the walls of the church, and often in her testimony she points to them and tells how God raised her up. She is in good health today and suffers no result of that injury."

## Faith in the Faithful God

### A Bible Study

"The just shall live in His faithfulness." Hab. 2:4m.

#### I. The Name of God.

"The Lord thy God, He is God; the faithful God!" Deut. 7:9.

David sang of His faithfulness. See Psa. 89:1, 2, 5, 8, 23, 33.

"They shall worship because of the Lord that is faithful." Isa. 49:7.

#### II. The Name of Christ. "Faithful and True." Rev. 19:11.

1. "Faithful" to God in the work of redemption entrusted to Him. "Jesus who was faithful to Him that appointed Him." Heb. 3:2.

2. "Faithful" to the people on their behalf God-ward. "A merciful and faithful high priest." Heb. 2:17.

3. "Faithful" in His work of revealing God to souls. "Jesus Christ . . . the faithful witness." Rev. 1:5.

4. "Faithful" to His redeemed in dealing with their sins. "The faithful and true Witness." Rev. 3:14.

#### III. What the Faithful God is faithful to do.

1. "Faithful" to forgive and cleanse when we confess our sins. "He is faithful and righteous to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9. Our part, "If we confess our sins." See Prov. 28:13.

2. "Faithful" to complete the work He begins in us. "Who shall also confirm you unto the end . . . God is faithful through whom ye were called." 1 Cor. 1:8, 9.

3. "Faithful" to take full possession of us. "The God of Peace Himself sanctify you wholly . . . faithful is He . . . who will do it." 1 Thess. 5:23, 24.

4. "Faithful" to keep us from the adversary. "The Lord is faithful, who shall stablish you and guard you from the evil one." 2 Thess. 3:3.

5. "Faithful" in the hour of temptation. "God is faithful who will not

suffer you to be tempted above that ye are able; but will . . . make also the way of escape." 1 Cor. 10:13.

#### IV. What the redeemed have to do.

1. Live by the faithfulness of God. "The just shall live in His faithfulness." Hab. 2:4m. (i. e. reliance upon God, not upon our faith.)

2. Simply count Him faithful. "Sarah . . . received power . . . since she counted Him faithful who had promised." Heb. 11:11.

3. Hold fast the confession of their hope in Him. "Hold fast . . . waver not; for He is faithful." Heb. 10:23.

4. Commit themselves continually to His keeping. "Commit . . . in well doing unto a faithful Creator." 1 Peter 4:19. "Fully assured that . . . He (is) able to perform." Rom. 4:21.

"If we are faithless, He abideth faithful." 2 Tim. 2:13.

## Christian Work in Great Britain

The Protestant churches in Great Britain have been taking an annual stocktaking and report that there are 6,177,814 adult members in their churches and 4,907,182 children in their Sunday schools. Every church reports decline in their Sunday school work, and all the churches except the Methodist show a decline in church membership. The churches have decreased to the extent of 27,491 within a year.

However, in this church census they have taken no account of the despised Pentecostal people. During the past year God has greatly blessed the labors of some of the Pentecostal evangelists in Great Britain, and thousands have been blessedly saved as a result.

"Redemption Tidings," the official organ of the Assemblies of God in Great Britain, continually tells us of encouraging revivals being held in every part of Great Britain. God is still using the ministry of Stephen Jeffreys and other evangelists in the winning of souls for Christ. Some splendid follow-up work has been done after the large campaigns.

In a special number of the *Elim Evangel* that has just been received there are pictures of forty substantial Pentecostal churches all over England and Wales, where a few years ago there was no work whatever.

We have also just received a recent number of the *Bethel Full Gospel Messenger* which tells of the evangelistic work done by Mr. Edward Jeffreys, the son of Stephen Jeffreys. It is reported that in one recent campaign at Preston over nine thousand souls found salvation.

## Standing True to Scriptural Principles

(Continued from Page One)

The power of the Lord fell at the other end of the altar and the workers all left me and went to that end. I felt so cold and dry, but I lifted my heart of the Lord and said, "You have not left me. I am standing on your promises." And God immediately baptized me.

The war was on when I received the Baptism and I was caught in the draft. I felt that a Christian could not possibly take human life, but that perhaps I could work as a stretcher bearer or in hospital work. So with this intention I started for Camp Mead in Maryland. But when I got down to pray I was reminded of the scripture, "Come out from among them and be ye separate, and touch not the unclean thing." Also of, "For though we walk in the flesh, we do not war after the flesh; for the weapons of our warfare are not carnal." Feeling it was not God's will for me to go to war I told the Major how I felt about it, but of course he could not see my viewpoint. I had made my decision, however, for time and eternity; and though it was a hard place to be in, yet God took me over the hard place.

The next day we were all lined up to be inoculated against typhoid, and again I had to take a stand for my convictions. I felt that the same Lord who had healed me could also keep me from disease. I had taken my place at the very end of the line, but an infidel had taken his place right behind me. When I came in front of the officer who was doing the inoculating I explained the situation to him. He listened, and told me to stand on one side. The infidel who had lined up behind me, thought, "Well, if that is the way he gets out of things I am going to try the same stunt," so he asked for exemption on the same grounds. But the officer said to him, "It doesn't cut any ice with us if you don't believe in inoculation; we do!" Then he promptly threw him on the floor, pulled off his shirt, and inoculated him on his back.

The Major of that company (the 318th Training Battalion, Battery C) was a moral man who knew God's Word. While I was in that company we had several talks concerning salvation, and when I left he asked for some tracts for his own benefit. Because I had taken the attitude of a "conscientious objector" I was transferred to the guard house where there was not always enough to eat; sometimes we walked from twelve to eight-

een miles a day, and other times we did not get out at all.

The guard house was really in two sections; in one section were the Socialists and infidels and that class of objectors, and in the other section were all descriptions of denominations. One time we counted about thirty-two different isms and schisms, and all of them against Pentecost. We had a hard time in the objectors' ranks because the whole lot of them thought the Pentecostals were fanatics. There was one other Pentecostal brother with me, Fred Green of Cumberland. God seemed to use him marvelously in prayer, while I was called upon to be spokesman.

It was while I was in this miserable place that God definitely spoke to me, saying, "I am going to deliver you, what are you going to do for Me?" I replied, "Lord, if you will only deliver me from this place I will do anything, go anywhere." Immediately He asked, "Would you be willing to go to India?" and I answered, "Yes, Lord." Each day after that, for some time, I looked for my discharge, but it did not come. Instead, matters grew worse. God had something more to work out in my life.

Not only were all the "objectors" against us, but I also was regarded by the officers as the ringleader of the guard house, and so I was continually sent for, haled into their presence, and grilled. Sometimes as I stood before that bunch of officers I felt that surely next morning I would be shot at sunrise, and this was kept up for days at a time. One time General Kuhn said to me, "If you were in my place, McClay, what would you do with this bunch of 'objectors'? They are the hardest people I have to deal with." I replied, "Well, General, you are entirely too easy with us. If I were in your place I think I would line them all up before the guns, and the man that would stand to be shot rather than surrender his principles I would discharge, but the man that would run I would shoot." Among the whole bunch of objectors there were only a few who were born-again Christians, the rest were merely scheming to get out of service.

The General was surprised at my statement, so I continued, "You know in your heart that if you were to die unsaved it would mean banishment from the presence of God eternally, that you are not only sacrificing a life that now is but also a life hereafter. Yet for your love of the flag you are willing to risk all this. And when I think of your zeal for your country and love for it, it inspires me to stand like flint for my convictions; because

death to the Christian is only being swept out to enjoy God in His fullness."

General Kuhn then went over to France, and when he returned he came to our barracks just at dinner time and asked to see his old friend that belonged to the Assemblies of God. When I saw him coming down the line I rose and saluted him. He said, "Good morning, my old friend, how are you?" I replied, "Feeling fine." He said, "You are looking well, stick to it." Many of those in the guard house were so radical and lopsided they would not even salute the General when he passed, but I said we ought to render to Caesar the things that are Caesar's.

As a last resort to bring the guard house men to time, General Nicholson called us before him to see if he could not induce us to take up some other kind of service. He also called the whole 154th Depot Brigade in order that we might be embarrassed in front of them and be ashamed of ourselves. He addressed us as a bunch of slackers, using very strong language in describing us. Then he said, "I believe there are some men in here who would take up service if they got the opportunity. For instance, we have need of Y. M. C. A. janitors, and janitors for the Knights of Columbus. The men who are now doing that work could go across to France if you would take their place." Quite a number of the men volunteered, but Fred Green and I sat still in our seats.

Then Fred nudged me and urged me to rise and tell the General why we did not volunteer, so with much trepidation I rose and asked for permission to speak. Then I related an experience I had, saying, "I went to a Y. M. C. A. in one city and right to my left was a bunch of soldiers singing all kinds of filthy songs and using vile language, playing cards, etc. A worker came to me and said, 'Stranger, don't you know where you are?' I said, 'No.' He said, 'This is the Y. M. C. A.' I said, 'Christian Association! Then what does the word Christian mean? I understood it meant Christlike. Is that Christlike?' and I pointed to the men who were using the filthy language. He replied, 'Yes, I believe Christ was a man like that, that he was a social leader who would tell a joke, or do anything that was just human.' I said, 'What is your aim in life?' He said, 'I am here to help the boys in any way I possibly can, if there is anything I can do for you I shall be only too glad to do it.' I answered, 'I would be very glad if you would tell me the way of salvation.' He turned to me and said, 'That



is not in our line.' Now General, this is the reason I would not take a job as a janitor in a Y. M. C. A. If that institution would write on top, 'Young Men's Christless Association,' I might possibly accept such service, but under no consideration would I work under a camouflage like that."

The Colonel, coming up the aisle just then, told me to sit down; but the General said, "McClay, you have the floor." Presently the Colonel again ordered me to sit down, and again the General gave me liberty to speak. But as soon as I began the Colonel again ordered me to sit down. When we got back to the camp, under the Colonel's regime, the revenge taken on Green and myself was to give us five minutes to get out of our section of the guard house and take our place with the Socialists, infidels, atheists, free thinkers, I. W. W.'s, and the rest of that crowd.

The first few days in that guard house we wondered how we were going to get along, for those fellows did not regard authority of any kind. When we got down to pray they whacked us with shoes. The thermometer was registering six below zero, nevertheless many times we had to go outside to pray. Then one night a conscientious religious objector was sent to our section and he immediately began to sing filthy songs, joining in with these unbelievers so that you could not discern any difference between them. One of the infidels came to me, caught hold of my coat-tail and said in sarcasm, "That is one of your disciples."

I picked up my Bible and opened at Acts 17, "And the times of this ignorance God winked at, but now commandeth all men everywhere to repent." From that I began to speak about what it really meant to be a Christian, God poured the words through me, it was no effort on my part. The next day some of those men said, "If there is a God, we believe McClay is serving that God." From that time on they respected us, insomuch that if we were reading the Bible the leader of the gang would say, "McClay is going to read, you must keep quiet." Likewise when we went to pray we had perfect quietness. When the officers saw that we had an easier time with these unbelievers than we had with the religious conscientious objectors they transferred us back again to that guard house.

One time a Roman Catholic was suffering with cramps. Wrapped in blankets, all doubled up and writhing in pain, he was an object of pity. God said to me, "Go over and pray for him and I will heal him." I said, "O Lord, You could heal him all right, but

suppose You didn't do it immediately, the men here would laugh me to scorn." Then I compromised and said, "Well, I will go over and pray for him, but not out loud, then if You heal him You will get the glory." So I went over and laid my hands on top of his covers, easy like, and prayed for him; then I went back to my bedside and thought, "Well now you have made a mess of it. You did not do as God wanted you to, and He is not going to answer a prayer like that." Feeling all despondent and discouraged, suddenly I heard Pat's bed began to quake and shake, and Pat Gallagher rolled out saying, "Praise God! I am well!"

Then I talked to him about his soul. It seemed that God had prepared his heart to receive the Word. After about three weeks' time he yielded to the Lord and had a real sky-blue, blood-red experience of salvation. I gave him an old Bible of mine and he memorized everything he read in it. He was so zealous for the Lord, wanting all his friends to get saved. Later on he seemed to lose his zeal and fire, and one night I dreamed that he was like a huge iceberg. The next day I said, "Pat, I feel there is something wrong, something you are withholding." He turned pale and walked away without speaking, but that evening he came to me and said, "Before I came here my business in Philadelphia was a restaurant, and with it I was running something that was not what it ought to be. I cannot get rid of it because all our letters are censored as they go out of camp. I do not know what to do." We got down and prayed for God to show a way out. A little later he sent a letter out by some visitors who had come to camp, and in six weeks' time he had a letter back saying the business was sold. God gave me four other souls.

Because God had been using me a little I got somewhat of a "swelled head." Then I became so barren and dry I did not know what to do. I said to Fred Green, "If I were called to the office today I could not as much as quote John 3:16." I lay down on my cot, and while lying there a scroll of paper seemed to be let down before me from the ceiling to the ground, and I said, "That is my life laid bare before me, I am just as empty as that." I looked at it again and it was full of scripture from the very ceiling to the ground, and a voice was saying, "Open thy mouth wide and I will fill it." About two or three hours later I was called before the officers again, and when they tried to persuade me to take up service I felt nervous and unfit to answer them. But it

seemed as though God opened wide the Bible in front of me, and I seemed to read passages from the Prophets and the Psalms and the New Testament. He filled my mouth and confounded everything they said or did.

Some time later the Captain told me to report to the Colonel's office, and when I did I was handed my papers of discharge on the ground that I was mentally unfit. So seven months from the time God promised to deliver me, He made good His promise.

After I got out of camp I was not in as big a hurry to get to India as I thought I would be. But in 1923 I set sail. I found the language study a big test, but by the beginning of the third year I was able to converse in the native tongue, and then the work took on a brighter aspect. After fourteen months in India I married Miss Ellen Nethery, from the same church in Philadelphia, in fact I had been saved in her home. Our work in Mankpur was wholly evangelistic, and we were wonderfully kept from diseases as we mingled with the people. Sometimes we would be exposed to cholera for hours. Once the plague raged around our bungalow so that within one week twenty-one were taken off by it, and the place was infested with rats. But the Lord kept us, He did not let the plague come nigh our dwelling.

While there are thousands in India hungering for the gospel, yet (as it has always been and always will be) there is an element that opposes. And the opposing element there is known as the Arya Samaj Movement. They copy our ways and our methods of teaching, and do much to alleviate suffering. They are trying to abolish the caste system and do away with idol worship, but they are our bitterest enemies. But God takes the wrath of man and makes it to praise Him. One young man told me that while he was in his Hindu village he was an orthodox Brahmin but he felt the need of something. So he joined the Arya Samaj Movement, but they could not satisfy his longing. We talked to him about the Lord Jesus. He believed, and God did a great work in his life. He had to flee from the village, to have remained might have meant death. There are hundreds of others in that movement who are hungering for reality. They have left heathenism because it did not satisfy, and they are longing to know the true God. Oh, that some in the homeland would catch the vision of the need of these people who have already broken caste and thrown away their idols, and would take them on their hearts for prayer.—(Continued on Page 13)

## ∴ The Gospel in Foreign Lands ∴

### *Help the Missionaries Back to the Field*

Brother and Sister J. H. Boyce and family felt obliged to return from India for a period of furlough, so as to get built up again in body for the work in India. They are now ready to return, but we find that a number of those who formerly stood with them are for some reason unable to continue their support. We commend our Brother and Sister Boyce to the consideration of interested assemblies, and would recommend that everything possible be done to help them back to the needy land of India. They have been engaged in missionary service since 1915 and as tried workers are well worthy of every encouragement we can give them. Brother Boyce expects to be itinerating through some sections of the United States trusting that God may open doors for them and supply their needs for fare, outfit, and support.

### *NEWS ITEMS Party for Tibet and West China*

We are pleased to report that definite arrangements have been made for the sailing of Brother and Sister W. W. Simpson, Sister Emma Daechert, and Brother James Vigna together with some other workers who are not regularly affiliated with the General Council, though working in close co-operation with Brother and Sister Simpson. The sailings have been booked on the "S. S. Golden Dragon" which leaves Wilmington, Calif. on Feb. 16, and San Francisco, Feb. 21.

China is still passing through a period of acute suffering and trial as a nation and surely needs the comforting and saving grace of the Lord Jesus Christ. We wish that it were possible to send an army of missionaries to flood the country with gospel light. Although this seems impossible, let us do what we can to encourage and support those who can go. Mrs. Simpson advises us that their son William E. Simpson, who is working on

the Tibetan Border, is in need of a collapsible skiff to help him in his itineraries in Tibet. We are informed that one of these can be secured in California for around \$110.00. If any of our readers would feel like investing this in the work of the Lord, the money may be sent designated for this purpose to the Missions Dept., 336 W. Pacific St., Springfield, Mo. Your offering should be sent immediately so as to enable us to forward it to Brother W. W. Simpson before he sails.

### *Gold Coast Party*

Brother and Sister Garlock left

of Yunnan Province with the object of reaching the tribes people of the Salwin Valley. Brother Morrison has already gone ahead and we are advised that because of the difficulty of making mail connections it is quite probable that their friends will not hear from them for six months. Will the friends who are contributing towards Brother and Sister Morrison's support bear this in mind, so that when you do not receive acknowledgments of your offerings from them you will know that it is not their fault. The Missions Dept. will keep in touch with routes of communication so as to see that our brother and sister get supplied with the money that is sent in for them.



*Mr. and Mrs. J. H. Boyce of India with their three children Mary Marguerite, age 10, Edith Bernice age 6, and the baby James Cedric, age 5 months.*

New York on January 21, for the Gold Coast. They decided to leave a little earlier than expected in order to make more suitable connections with another boat. Word has been received that the first Pentecostal station is now opened at Yendi, Gold Coast. It is encouraging to know we are taking more territory for God. Yendi is the center of one of the largest tribes in the Northern Territories, and the place where the chief lives.

### *Penetrating to the Interior of China*

We have received word from Mrs. J. C. Morrison that she and her husband are going into the far interior

port so there would be no duty to pay. Articles such as towels, soap, tooth paste, sheets, pillow cases, quilts, books, etc., would be welcome as well as canned goods, dried fruits, and barrels of apples from the West Coast. Packages should be securely wrapped and addressed to Miss L. Schultz, Box 556, Hongkong, China."

Brother and Sister G. K. Rowe have found it necessary to defer their sailing for Africa until later in the year. They are temporarily located at Sauk Rapids, Minn.

Faith carries present loads, feeds on present promises and commits the future to a faithful God.—T. L. Cuyler.

### *Missionary Children's Home Hongkong*

Mrs. Mary E. Lewer writes:—"Since writing to you, I have taken my two girls and placed them in the Louise Schultz Home in Hongkong. This is a home for missionaries' children. There are 17 boys and girls in the home and they all go to the government schools. If this home were better known there might be some who would be glad to help by sending things that are needed. Hongkong is an open



### Pentecost in Mossi Land

*"They heard them speak with tongues, and magnify God."*

Some weeks ago, when the grain had been harvested, and it was again possible to have the natives gather regularly, we felt very much impressed to have daily prayer meetings. We therefore urged all our native Christians (at Ouagadougou, Kaya, and Yako) to faithfully attend these daily meetings, and yield themselves more fully to God.

It was but a short time after, that confessions began to be made, and all sought the Holy Spirit. They had been praying too, that souls might be saved, and God answered their prayers, for some were added to their number; but as yet, none have received the fullness of the Spirit.

A convention was arranged for (to be held at Kaya, from December 13th to 20th), to which twenty-five of the Yako Christians walked (a distance of eighty-eight miles) and one went on a wheel, while from Ouagadougou, five walked (a distance of sixty-six miles), and seven went on wheels.

They had assembled there on the evening before the convention was to begin, and early next morning, we were awakened by their prayers as they gathered in the little church even before daylight. There was a good spirit of prayer from the very first, and every message seemed to be awaited with eagerness. In the opening message, they were shown the need of seeking the Holy Spirit, assured that the promise was to them, and urged to "tarry until." Each succeeding message was brought to add weight to the first, and there was a hearty response, inasmuch that the morning prayer meeting often lasted till time for the afternoon meeting. It might, in fact, almost be called a period of continual prayer.

On Wednesday, the power was on several of them, and it seemed as though our hopes were about to be fulfilled; but none received till the next day. On Thursday, as one of the Yako Christians, slain under the power, was speaking in other tongues, the mother of our evangelist at Ouagadougou told us, "About a month ago, one night my boy came home and prayed, and talked that 'crazy talk' until the roosters crowed in the morning." This was the first we knew that the Power had fallen.

The meeting lasted till after midnight, at which time none of the Christians had yet eaten. The one from Yako above referred to, as he came out from under the Power, was asked, "Do you not want to get some food now?" His answer was, "Pogo pida-

me," which means, my stomach is full. We afterward learned that he had had a vision of the Holy City, and he described things which we are certain the missionaries had not told him, but which agreed exactly with the Word of God.

On Friday, the Power again fell, and for a long time during the morning prayer meeting, the Ouagadougou evangelist spoke in Bambara, (one of the African languages) and was perfectly understood by one of our Christians who knows that language, and who also knew that the evangelist was absolutely ignorant of it.

Six were baptized in the Spirit, and a large number confessed sins, and purposed to seek a closer walk with God. The five who walked from Ouagadougou were fortunate in being able to ride back in a machine, but those from Yako started back on foot, happy that it had been their privilege to be there.

Friends in the homeland, your gifts and sacrifices have not been in vain, your prayers have been answered, and



James Vigna

furthermore, we feel that this is but the beginning.

Having in mind the words of the Samaritans, "Now we believe, not because of thy saying: for we have heard Him ourselves, and know that this is indeed the Christ, the Saviour of the world," we have prayed that God might manifest Himself to this people to the end that they might believe, not because of what the missionaries had told them, but because they had heard from God. Our prayer has been answered; all glory be to our God and His Christ.

But—don't stop praying, the fight is not over. We are encountering more

*All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.*

opposition now from the Catholics than ever before, and we feel that we are on the eve of real persecutions. Please pray for the Christians that God will give them grace to stand.—E. Chastagner.

### New Missionary for Tibet

We are glad to introduce to our Evangel readers Brother James Vigna, who sails Feb. 21 for Tibet, in company with Brother W. W. Simpson's party. Brother Vigna was born in New York City Jan. 24, 1907, and was converted at the age of eighteen. He has felt the call of God for foreign service from the early days of his conversion, and has quietly pushed ahead to prepare himself in every way possible. He entered Bethel Bible School, Newark, N. J., in 1928 and finished his Bible studies early in 1931 at the Central Bible Institute, Springfield, Mo. Brother Vigna has been a faithful and successful worker for God in various forms of gospel ministry, and we feel confident that he will have a fruitful ministry in the needy land of Tibet. Our brother was saved under the ministry of Brother Robert A. Brown, and now his home church have the joy of sending him out a missionary.

### The Premier's Protest

Canon Liddon once told of a dinner that was held in London many years ago, in one of the finest houses of that prosperous metropolis. The men of the party had been speaking in terms dishonoring the Lord. One of the guests was quiet; in a pause in the conversation he asked that his carriage might be called, and then with the finished polish and courtesy of a gentleman he explained the reason of his sudden departure, saying to his host, "For I am still a Christian." That gentleman was Sir Robert Peel, Prime Minister of England. No other argument could have been so effective in the rebuke of such ungodly conversation as was that personal faithfulness. To be indifferent in such a case is to crucify the Son of God afresh and put Him to open shame.

### NO SERMON NEEDED

Pastor S. A. Tharp, North Dallas, Tex., writes: "We have had a splendid Christmas meeting, with no evangelist present. We planned to close on Sunday night, but the power of God fell upon the people, Christians began to shout, and sinners and backsliders to weep. No sermon was needed; the altar call was given and about 20 came at once and began to pray through in the old-time way. People rejoiced as the showers of Latter Rain fell, and one remarked that 'the cloud the size of a man's hand' had indeed arisen."

## ∴ In the Whitenened Harvest Field ∴

### HIS INWARD RENEWING

Pastor and Mrs. John Hart write from Soper, Okla., "We have just closed a 2 weeks' meeting at Kent. Sister Hart brought a soul stirring message each night. Ten were saved and 3 received the Holy Ghost, according to Acts 2:4. Any minister passing this way will receive a hearty welcome."

### "MILE-WIDE" REVIVAL

W. A. Ballentine, Board member, wires from Miles City, Mont.: "The campaign being conducted by Evangelist and Mrs. Watson Argue announced for 2 weeks, has become a city-wide revival and will continue until Feb. 14. We have moved into a larger auditorium. W. H. Boyles is to become our pastor this month."

### CLIMBING UPWARD

Robert S. Skelly reports: "Edgar White and Lester Sheets conducted a 3½ weeks' revival at Bethel Church, Thedford, Nebr. Splendid interest was shown by the townspeople; this extended to some from neighboring towns; several came 20 to 30 miles to attend. Ten professed conversion and the young people were especially revived, and were encouraged to seek new heights in the Christian life."

### BUSINESS MEN SWEEPED IN

Pastor H. E. Waddle, writes from Kennett, Mo.: "In our last revival, which closed just before Christmas, a number were saved, including 2 merchants of the town. Some were wonderfully baptized with the Spirit also. A large number, including members from most of the local churches, are seeking the fullness of the Holy Ghost. Our Sunday school attendance has reached beyond the 200 mark, and a steady growth, both in interest and attendance is noticeable. Our next revival meeting will begin about March 1, to run 4 weeks."

### YIELD FROM FAITHFUL SOWING

Pastor and Mrs. Leonard Palmer write from Pratt, Kans.: "We came here late in October to pastor this assembly, as successors to Paul R. and Mrs. Weidman. God began to bless our efforts from the first, and in answer to prayer 3 were soon born into the kingdom. Immediately after Thanksgiving we opened a revival meeting, assisted by Martha Safford, at the piano. In 3 weeks 46 had been definitely saved and reclaimed; and the revival continues. Four were saved at our watch-night service and one the next Sunday night. Nineteen followed the Lord in baptism and 28 were added to the church. Our Sunday school rose from an attendance of 75 to a high mark of 120. As a result we must have more room for some of the classes. We are reaping the harvest from the seed sown by other faithful pastors. Many received new light on Pentecost and are interested in our work. The saints are encouraged and ready to push ahead."

### "BRIGHT CLOUDS" OVER LAMESA

Pastor D. Z. Little writes from Lamesa, Tex.: "We began a meeting Jan. 2, with Brother Hall, of Big Springs, in charge. God blessed the Word to the salvation of the lost, for 7 plunged into the fountain and were made whole; 13 received the Baptism with the Holy Ghost. We have sweet fellowship and perfect unity in the congregation, and are marching on to victory through Christ, our Captain."

### SHARON BLOOMS AGAIN

D. S. Percival writes from Sharon, Tenn.: "We are in a good meeting in this small town. The assembly had not had a pastor for several years; but now things are brightening and those who were cold are being revived. People from all denominations are becoming interested. They say they believe it will take this Pentecostal Baptism to ever get their children to come to the Lord. People are being touched who have never been moved spiritually. The outlook is bright for a mighty visitation of God to this city."

### PRECIOUS TIME OF REVIVING

R. S. and Mrs. Peterson, Pelican Rapids, Minn. report a precious time of reviving in Martinsburg, W. Va., with Pastor Ashcroft's assembly: "We just concluded a brief series of meetings here, and our hearts were made to rejoice, as the hungry people came night after night, and as God's sweet presence marked the services. Penitent sinners and backsliders knelt at the altars, and the saints were much encouraged. After a brief stop off with Brother Collier, at Washington, D. C., we expect to conduct a campaign with Brother Babcock, at Cambridge, Mass."

### NATIONAL BI-CENTENNIAL REVIVAL CRUSADE IN WASHINGTON, D. C.

A National revival crusade will begin Feb. 21, by the Full Gospel Tabernacle, of Washington, D. C., to run until Thanksgiving Day, during the George Washington bi-centennial celebration to be held there. The beautiful and commodious Masonic Temple Auditorium, 13th and New York Aves., N. W., has been secured and services will be held there nightly except Saturdays at 7:45. Special healing services Thursdays. The Wednesday night services will be broadcast from 8:30 to 9:00 p. m. over station WJSV, 1460 kilocycles. This powerful station can be heard under favorable weather conditions from coast to coast. The campaign will be opened Feb. 21 by Watson and Hazel Argue to continue for 4 weeks, and to be followed by other well known Pentecostal evangelists. This is an unusual opportunity to visit the National Capital with its new buildings, Memorial Bridge, and Congress. The finest tourist camp in the country and reasonable rooms available. For information write to the pastor, Harry L. Collier, care of Full Gospel Tabernacle, N. Capitol and K Sts.

### 27 IN THE LATTER RAIN SHOWER

Pastor M. H. Buntin, Skedee, Okla., reports: "We have just finished paying for our piano, and have everything else paid for; seats and stove up to date. We have had a precious revival recently; 10 sought pardon and found peace to their souls; 27 were baptized with the Holy Ghost."

### BOOKLETS ON BAPTISM

Brother R. C. Opie, one of our superannuated ministers who is now quite feeble and not able to preach, has a booklet on the Baptism with the Spirit which he would be glad to send to any who sends a free-will offering to him. He can be addressed, R. C. Opie, 3143 Winter St., Los Angeles, Calif.

### DOWNPOUR SINCE CHRISTMAS

Pastor Maud E. Jolly, writes from Abilene, Tex.: "We came to Abilene the latter part of May. This was considered a burnt-over field, but through much prayer the victory has been won. On Christmas Day God wonderfully blessed us. Four were saved and one was filled with the Spirit, and there has been a constant downpour of the Spirit ever since. His power to save and baptize has been manifested in almost every service. Young and old alike are being swept into the kingdom. About 12 or 15 have been saved, and 5 or more have received the Holy Ghost since Christmas Day. We will be glad to have any of the brethren to stop with us when passing."

### A GRAND NEW YEAR INITIATION

Initiating the new year with a day of fellowship, several hundred Southern California Christ's Ambassadors gathered at Bethel Temple, Los Angeles, for an all-day rally. All morning found these young people kneeling at the church altar importuning for a spiritually productive year, rejoicing in their salvation, and re consecrating their lives for the Master's service. As a supplement to the prayer meeting, appropriate short talks were given by C. A. presidents including topics 'What we should pray for,' 'The intrinsic value of prayer,' and 'Life, what it is?' 'Amen's' and 'Hallelujahs' were not found wanting in the stirring afternoon meeting where young visiting evangelists, pastors, and more presidents gave personal testimonies and sermonettes emphasizing the opportunities the Christ's Ambassadors have in making this year count more for God, while local talent presented edifying instrumental and vocal numbers. Pastor and Mrs. Louis F. Turnbull of Bethel Temple also contributed to the inspirational service with precious counsel. 'We are Christ's Ambassadors, and our colors we must unfurl,—' (C. A. national anthem) gloriously and resolutely rang through the church from the voices of the large congregation gathered for the evening service of the rally. After the enthusiastic song and musical service, Mr. Cecil Jackson, Singapore missionary, dressed in native costume, brought the evening message with 'Trust



in Him' as the theme. He narrated his thrilling experiences with Chinese bandits while on the foreign field and among other dramatic incidents, told of how having been directly shot at eight times consecutively, the Lord marvelously preserved him without an injury. (Mr. and Mrs. Jackson are leaving for Singapore Feb. 7). At the conclusion of the sermon hundreds of young people collected at the altar, many weeping and praying aloud, determining that whatever the trial or danger, they were going to trust in their omnipotent Father this new year.—Eva Mae Williams, Bethel Temple C. A. President.

#### GOD'S BLESSING AND POWER

J. W. Gafford writes from Oakhurst, Tex.: "About 3 months ago the Lord sent a mighty revival here. There were a goodly number saved and baptized with the Holy Ghost. Guy R. Barrett, of Carlisle, conducted the meeting and Spirit filled people from Houston also attended. The meeting continued about 3 weeks. The crowds were intensely interested. Sometimes the services lasted until near midnight. Just before the close of the series we formed an assembly of about 40 members. The Staley people joined with us and we are having preaching at Oakhurst in a small dwelling house the 2nd and 4th Sundays and Sunday nights, also Saturday nights preceding. We have prayer meetings on the vacant week ends. We have also organized a Sunday school here with an enrollment of 35 or 40. Brother Barrett is serving as pastor."

#### "DEVIL'S PLAYGROUND" STIRRED

Pastor Ada Peterson writes from South Haven, Mich.: "God is stirring this city of about 5000 inhabitants, a summer resort and for many years the devil's playground. Dozens have been saved and baptized with the Holy Ghost. The power of God has been present to heal many and to deliver from the tobacco habit. The Sunday school has grown from about 30 to 104, our record attendance. We have a band of saved and baptized young people who conduct a service each week in a country church, a few miles from the city, where God is blessing. A new work was begun in Geneva, about 10 miles from here nearly a year ago, where the gospel is being preached with signs following. We are pressing forward, hopefully and victoriously, looking for His coming."

#### MULTITUDES RECEIVE PENTECOST

Clyde C. Goree writes from Amarillo, Tex.: "It has been my privilege to hold a 7 weeks' revival at Borger. As we stood upon the Word, Pentecost was repeated. The Latter Rain descended in copious showers and many who sat in darkness were turned to the light. Individuals from almost every walk of life were submerged in the crimson flow, coming forth with one common expression, 'Oh, it is wonderful; Christ saves even me!' Surely the angels rejoiced with us as we witnessed 131 being 'saved by the blood of the crucified One,' and 61 baptized with the Holy Ghost, speaking with other tongues, as evidence that He had come within. This revival was also

marked by many wonderful healings. Among these was a man unrepentant until he was brought face to face with apparent death. He then gave his heart to God and was instantly healed of double pneumonia. Three baptismal services were held in which more than 50 followed their Lord. Two of these were conducted in a large body of water near a power-plant, the third was in the baptistry of the First Christian Church. Many were added to the assembly. 'Mother Cornelius,' the pastor, with real love for the flock over which the Holy Ghost has appointed her, is leading them on to victory. After leaving Borger, Pastor Dee Price, of Panhandle, called me there for a 3 weeks' meeting. We were forced to labor against unfavorable weather conditions, yet 16 found their way to Calvary and 7 were baptized with the Holy Ghost. This work is yet in its infancy, but the 'effectual fervent prayer' is opening the door to a golden day."

#### A VICTORIOUS AFTERMATH

Drusilla Lott, former pastor writes: "Since resigning the pastorate at Paragould, we have held meetings in different parts of the state, and God has given us 'souls for our hire.' We began a revival campaign at Horn's chapel, 8 miles west of Sallisaw, Okla. After a hard test the Lord began to work mightily and 29 were saved from sin in the old-time way; 16 received the Holy Ghost, with the precious 'Upper Room' witness, and 20 followed the Lord in Christian baptism. Vows were renewed and the flames of love to Christ were rekindled in many hearts. The altar was too small to afford room for all who came seeking pardon or the fullness of the Spirit. We had to close on account of the (school) building's being needed. We then had a 2 weeks' battle in Sallisaw. The mission was entirely too small to accommodate our audiences. One man who was possessed with demons was delivered and afterward received the Holy Ghost. Sinners began to kneel at the altar and cry for mercy. Sixteen were saved and a few received the Baptism with the Spirit. We have also had other battles but God and truth have always come out victorious. Mr. Lott and our daughter Olive are assisting me."

#### Standing True

(Continued from Page Nine)

We went to a religious festival one time to preach the gospel, arriving there about five o'clock in the morning so as to be there when the people gathered. About nine o'clock I saw some of the Arya Samaj people coming towards our car. I got down and went over to shake hands with one of them but he withdrew, saying, "You are of the devil, we are here to oppose you and that impostor you call Christ." However the police kept them quiet for the next two hours, but when the police moved off they became insolent. They came over to where we were and began to shout victory to their gods. Then their

chairman asked us to answer a question. We said we would answer it if they would give us the privilege of asking them a question. They agreed, then turning to the crowd he said, "You people know who your father was, but Jesus Christ did not know who His father was." Instead of answering directly in a word or two, I took the scriptures in Isaiah that told how Christ was to be born, then gave the purpose of His coming into the world, and so on. We were getting the gospel to the people in a better way than ever and it made him furious.

The Mohammedans and the Arya Samajans are bitter enemies. A Mohammedan will unite with a Christian against an Arya Samajan. We were at a Mohammedan mela one time when a bunch of the Arya Samajans encountered us again, one of them threw a brick which by chance only knocked my helmet off. This being the third or fourth time they had attempted violence, I reported it to the police and was told that hereafter I might have police protection when at a mela.

Later we began to do personal work from village to village and found it more profitable. When attending the large melas we were only able to dispose of five or ten thousand Gospels, but in doing personal work we averaged fourteen thousand Gospels a year. It may not be long before the opportunity for preaching the gospel in India is closed, and we want to do all we can before that day may come.

#### Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

HAVRE, MONT.—Harry E. Shaw, Los Angeles, will conduct a prophetic Full gospel campaign Jan. 24-Feb. 14. W. Paul Jones, Pastor.

BEDFORD, PA.—C. Stanley Cooke, Funkstown, Md., will conduct revival at Glory Tabernacle Feb. 5-21, Mondays excepted.—Thos. R. Brubaker, Pastor.

ABERDEEN, WASH.—Dan McNally, ex-convict evangelist, will conduct revival services in Pentecostal Temple Feb. 2-28, every night except Mondays. A. Earl Lee, Pastor, Box 56.

FT. SMITH, ARK.—J. P. and Mrs. Mason will be with us for a meeting beginning Feb. 14. Neighboring assemblies are invited to co-operate.—J. E. Jeter, Pastor.

OLDHAM, S. DAK.—Beginning Jan. 26, Clarence H. Jensen, of Annadale, Minn., will conduct evangelistic services at the Baptist Church.—J. R. Spiller, Pastor.

NORTH HORNELL, N. Y.—H. E. Hardt, Falling Waters, West Va., will conduct revival services in Glad Tidings Tabernacle, Feb. 7-28.—W. F. Voodre, Pastor.

HOT SPRINGS NATIONAL PARK, ARK.—Roy E. Gilliam, North Little Rock, Ark., will conduct revival at 129 Albert Pike Ave., beginning Feb. 7. Services twice daily. G. N. Robbins, 314 Beard St., Pastor.

HAGERSTOWN, MD.—Loren B. Staats, Blue Rock, O., will conduct evangelistic meetings Feb. 7-28, every night except Saturdays.—Pastor Ralph Jeffrey, 849 Guilford Ave.

PLANT CITY, FLA.—I. J. and Mrs. Bolton will hold a meeting the middle of February at Mt. Zion Tabernacle, Cork Academy, Florence Knowles, in charge of Mt. Zion Tabernacle.

GRAND ISLAND, NEBR.—S. G. Shields, Amarillo, Tex., will conduct a revival following the midwinter convention, at the Old Fashioned Church, Feb. 12-28.—E. R. Foster, Pastor.

ELKHART, IND.—Mina O. Seaholm, Findlay, O., will conduct special services in the Bethel Assembly, 1128 Johnson St., 3 blocks north of the St. Joseph Dam, beginning Feb. 7. Services every night except Saturdays.—Herman R. Rose, 803 Emerald St., pastor.

MOOSIC, PA.—Revival and special Easter meetings at Full Gospel Tabernacle, Springbrook Ave., March 20-April 3. Roxana Carter, London, in charge. Services every night except Mondays, at 7:30. Sundays at 11:30, 3:00 and 7:30.—John E. Jenkins, Pastor, 529 Minooka Ave.

KANSAS FELLOWSHIP MEETINGS  
Dorrance, Feb. 1-4; McCracken, Feb. 5; Bazine, Feb. 7; Coldwater, Feb. 9-11; Garden City, Feb. 15-17. Three services daily. Entertainment provided for all ministers and visitors.—Fred Vogler, District Superintendent, 1034 S. Lawrence, Wichita, Kans.

OKLAHOMA DISTRICT—Sectional Conventions will be held as follows: N. E. Section, Broken Arrow, Feb. 2-3; S. E. Section, Red Oak, Feb. 9-10; S. W. Section, Chickasha, Feb. 16-17. Services will begin the first day at 2:00. Ministers of these sections are expected to be present. Christ Ambassadors will have charge of the 2:00 P. M. service, the last day of each convention. Those wishing license or ordination, must apply in person, recommended by an ordained minister who has heard you preach.—James S. Hutsell, Slick, Okla., District Superintendent.

NEBRASKA DISTRICT COUNCIL

GRAND ISLAND, NEBR.—Nebraska District Council meeting in the Old-Fashioned Church, 6th and Sycamore Sts., Feb. 9-11. E. S. Williams, General Superintendent, will be the principal speaker. Each minister, licentiate, and delegate, should be present Tuesday forenoon. Sleeping quarters will be furnished to ministers and delegates, and also to visitors as far as possible. Meals will be obtainable at near-by cafes at reduced rates.—E. W. White, District Superintendent.

ROCKY MOUNTAIN DISTRICT COUNCIL

FT. COLLINS, COLO.—Fifteenth annual convention Rocky Mountain District Council, First Assembly Church, Whitcomb and Oak Sts., Feb. 8-11. Three services daily. Each church is urged to send its pastor and 2 delegates. Bed and breakfast will be served to all ministers and accredited delegates free. Those applying for credentials please appear in person. Write District Superintendent Floyd C. Woodworth, 114 E. 7th Ave., Ft. Morgan, or Pastor P. Guy Cooper, 424 Stover St., Ft. Collins.

CHRIST'S AMBASSADORS RALLIES AND FELLOWSHIP MEETINGS TEXICO DISTRICT

We list the place and date of meeting, with the name of the superintendent of each section. Lamesa Section: Lamesa, Tex., Feb. 26-27; H. C. Brown, Roswell Section: Roswell, N. Mex., March 1-2; Jewell Smith, Las Cruces Section: Las Cruces, N. Mex., March 4-6; also at Farmington, N. Mex., March 11-13, and Gran Quivera, N. Mex., March 8-9, J. M. Rob. Amarillo Section: Borger, Tex., March 19-20; Noast Murphy, Tucumcari Section: Pleasant Valley, N. Mex. March 16-17; Earl Vanzant, Childress Section: Turkey, Tex., March 22-23; Clarence Love.—Clyde C. Gorce, C. A. Superintendent.

SECTIONAL CONVENTIONS—TEXAS DISTRICTS

Note.—The early spring sectional conventions, Texas District Council, will convene 2 whole days each. As there are important matters we desire to talk over with the workers, we urge every preacher in Texas to attend his nearest convention. All conventions begin at 10:00 A. M.  
Ft. Worth Section, Cleburne Church, Feb. 4-5.  
Waco Section, Corsicana Church, Feb. 9-10.  
Austin Section, Lullburg Church, Feb. 11-12.  
San Antonio Section, South Side Church, San Antonio, Feb. 16-17.  
Harlingen Section, Harlingen Church, Feb. 20-21.  
Yoakum Section, Port Lavaca Church, Feb. 25-26.  
Houston Section, Freeport Church, March 1-2.  
Beaumont Section, Port Arthur Church, March 10-11.  
Lufkin Section, Lufkin Church, March 15-16.  
Tyler Section, Willis Point Church, March 17-18.  
Other announcements to follow.—E. L. Newby, District Superintendent.

MISCELLANEOUS NOTICES

WANTED.—A "C" melody saxophone; will accept another kind. Will be able to pay a moderate

price in cash. Please reply soon.—Mae Fyfe, 102 E. Chestnut Ave., Altoona Pa.

WANTED.—Old Evangels for house to house work where God is healing and saving.—Mrs. Stella McQuier, 644 W. Monterey St., Pomona, Calif.

CHANGE OF ADDRESS.—E. H. Dailey may be reached by mail c-o Pastor Maud Jolly, 164 Cypress St., Abilene, Tex. Would like to hear from grandchildren.—Ida May Miller, and Leota Oxley.

"DAUGHTERS OF JERUSALEM"

The beautiful song, "Daughters of Jerusalem," has just been republished by the author, Mrs. S. H. Payne, 6215 Outlook Ave., Los Angeles, Calif., and can be obtained from her for 25c. She has a number of other songs for sale.

WORLD MISSIONS CONTRIBUTIONS

January 15 to 21 inclusive  
All personal offerings amount to \$970.58  
1.00 Full Gospel Mission Heyburn Idaho  
1.00 Assembly of God Church Willpoint Tex  
1.00 Greenwood Assembly of God Greenwood Ark  
1.18 Assembly of God Lake City Iowa  
1.21 Assembly San Angelo Tex  
1.22 Assembly of God S S Sharon Kans  
1.49 Assembly of God Pearl Ill  
2.00 Assembly of God Church Snomac Okla  
2.00 Class of Girls First Baptist Church Wood Ridge N J  
2.00 Assembly of God S S Blackwell Okla  
2.00 Spring Valley Gospel Mission Matawan N J  
2.00 Pentecostal Mission Cincinnati Ohio  
2.00 House of Prayer Winlock Wash  
2.00 Assembly of God S S West Tulsa Okla  
2.00 Assembly of God S S Chester Ill  
2.00 The Ambassadors Bridgeport Conn  
2.12 Assembly of God North Venice Ill  
2.25 Assembly of God Bethel Mission Melrose Oreg  
2.39 Warrior Assembly S S Warrior Ala  
2.37 Full Gospel Mission S S Arcade N Y  
2.40 First Pentecostal Church Alix Ark  
2.45 Full Gospel Church Luling Tex  
2.50 Rochester Gospel Tabernacle Rochester Minn  
2.50 Congregational Church San Juan Bautista Calif  
2.50 Ladies' Missionary Prayer Band Chanute Kans  
2.50 Pentecostal Church Cement Okla  
2.55 Assembly of God Bandy Va  
2.57 Sunday School Senath Mo  
2.65 Assembly of God Raven Va  
2.73 Polytechnic Assembly of God S S Ft Worth Tex  
3.00 Women's Missionary Council Amarillo Tex  
3.00 Assembly of God Uhrichville Ohio  
3.00 Assembly of God Flat River Mo  
3.00 Harpersfield S S Geneva Ohio  
3.00 Gospel Mission S S Canyonville Oreg  
3.00 Galena Park Assembly Galena Park Tex  
3.00 Christ's Ambassadors Topeka Kans  
3.25 Faith Mission Springfield Mo  
3.31 Assembly of God Indian Valley Idaho  
3.45 Busy Bee Band Big Stone Gap Va  
4.00 Assembly of God Church Allemands La  
4.00 Glad Tidings Assembly Hanford Calif  
4.00 Meridian Pentecostal Assembly Meridian Calif  
4.00 Dante Pentecostal Assembly Dante Va  
4.00 Assembly of God Kennet Mo  
4.00 Assembly of God S S Port Arthur Tex  
4.35 Assembly of God S S Conneaut Ohio  
4.50 Women's Missionary Council Burk Burnett Tex  
4.60 Pentecostal S S Pasadena Tex  
4.71 Full Gospel Assembly Fowler Calif  
4.77 Assembly of God S S Wilson Okla  
5.00 Maumee Swanton Prayer Band Maumee Ohio  
5.00 Glad Tidings Mission Tracy Calif  
5.00 Young People's Society White Plains N Y  
5.00 Pentecostal Assembly of God Chivington Colo  
5.00 Assembly of God Hillsboro Oreg  
5.00 Lighthouse Mission Springfield Mo  
5.00 Church of the Full Gospel Graham Calif  
5.00 Assembly of God Gridley Calif  
5.00 Hollister Full Gospel Mission Hollister Calif  
5.00 Assembly Wellston Okla  
5.00 Full Gospel Mission Livingston Calif  
5.00 Marietta Gospel Mission Marietta Ill  
5.00 Assembly of God London Ark  
5.00 Full Gospel Assembly S S Dorothy N J  
5.00 Assembly and S S Pensacola Fla  
5.00 Sunday School Painted Post N Y  
5.07 Assembly of God Eaton Ohio  
5.23 Busy Bee Band Medicine Lodge Kans  
5.28 Assembly of God Perry Iowa  
5.61 Assembly of God Nacogdoches Tex  
5.65 Assembly of God and S S McAlester Okla  
5.86 Assembly of God Church Sayre Okla  
6.00 Glad Tidings Mission Reno Nev  
6.04 First Assembly of God Meridian Miss  
6.24 Assembly of God Hereford Tex  
6.25 Portola Assembly Portola Calif  
6.50 Full Gospel Assembly Dayton Oreg  
6.57 Los Banos Assembly Los Banos Calif  
6.77 Assembly of God S S Carthage Mo  
7.00 Full Gospel Mission Houston Tex  
7.28 Central Gospel Tabernacle Houston Tex  
7.29 Full Gospel Tabernacle and S S E St Louis Ill  
7.30 Assembly Bad Axe Mich

8.00 Pentecostal Church Quanah Tex  
8.00 Christ's Ambassadors Chelsea Mass  
8.00 Passover Prayer League Chicago Ill  
8.87 Pentecostal Church Salina Kans  
9.00 Assembly of God Church Tarkio Mo  
9.00 Assembly of God S S Pawhuska Okla  
9.60 Pentecostal Assembly Grenora N Dak  
9.67 Selma Full Gospel S S Selma Calif  
9.83 Full Gospel Church Delano Calif  
10.00 Riverside Tabernacle S S Flint Mich  
10.00 Assembly of God S S Mt Morris Pa  
10.00 Calvary Gospel Chapel S S Newark N J  
10.00 Gospel Tabernacle S S Newport News Va  
10.00 Assembly of God S S Miami Okla  
10.00 Assembly Bartlesville Okla  
10.00 Assembly of God Church Brookfield Mo  
10.00 Morgan Hill Full Gospel Church Morgan Hill Calif  
10.00 Pentecostal Church St Petersburg Fla  
10.00 Assembly of God Malvern Ark  
10.00 Pentecostal Mission Philadelphia Pa  
10.14 Full Gospel Assembly Santa Ana Calif  
10.51 Christ's Ambassadors Faith Temple Kansas City Mo  
10.53 Assembly of God Austinburg Ohio  
10.67 Assembly of God Church Chanute Kans  
10.69 Assembly of God Milford Nebr  
10.69 Bethel Full Gospel Church Hayward Calif  
10.81 Gospel Tabernacle Muskegon Mich  
10.92 Kingston Assembly of God Laurel Miss  
11.00 Ladies' Missionary Council 11th & Garfield Phoenix Ariz  
11.00 Pentecostal Assembly East Liverpool Ohio  
12.00 Assembly of God So Haven Mich  
12.00 First Pentecostal Church York Pa  
12.00 South Cumberland Assembly of God Cumberland Md  
12.50 Pentecostal Assembly of God S S Port Angeles Wash  
13.00 First Pentecostal Assembly Savannah Ga  
13.16 Assembly of God Porterville Calif  
14.65 Assembly of God S S Whittier Calif  
15.00 Full Gospel Assembly La Mesa Calif  
15.30 Heights Assembly of God Church Houston Tex  
15.39 Bascom Assembly Tyler Tex  
15.40 Assembly of God Platt Kans  
15.70 Pentecostal Full Gospel Assembly Chula Vista Calif  
17.25 Full Gospel Assembly Portland Oreg  
17.44 Assembly of God Church Delta Colo  
17.50 Full Gospel Assembly and S S Kingsburg Calif  
17.50 Dunsmuir Pentecostal S S Dinuba Calif  
17.50 Full Gospel Tabernacle Meckling S Dak  
18.05 First Baptist Church Egg Harbor N J  
18.85 Glad Tidings Assembly Escalon Calif  
18.87 Newman Evangelical Assembly Newman Calif  
20.00 Christ Covenant Church Chicago Ill  
20.00 Bethel Chapel Glendale Calif  
20.00 First Pentecostal S S Yakima Wash  
20.45 Pentecostal Assembly St Paul Va  
20.50 Pentecostal Church Harrington Wash  
20.62 Assembly of God and S S Wood River Ill  
20.97 Fremont Pentecostal Tabernacle Seattle Wash  
22.18 Assembly of God S S Coffeyville Kans  
22.55 Bethel Chapel S S Glendale Calif  
24.00 Assembly of God Church Wewoka Okla  
25.00 Pentecostal Tabernacle S S Puyallup Wash  
25.00 Gospel Tabernacle Fargo N Dak  
25.00 Wells Memorial Pentecostal Church Tottenville N Y  
26.00 Central Park Assembly Central Park N Y  
27.92 Evangelistic Full Gospel Tabernacle Salem Oreg  
28.07 Assembly of God McCook Nebr  
30.00 Southern California Bible School Pasadena Calif  
30.00 Assembly of God S S Breckenridge Tex  
31.00 Glad Tidings Tabernacle Reading Pa  
31.97 Assembly of God S S Pittsburg Kans  
32.00 Casino Full Gospel Assembly Casino Minn  
32.85 Fredonia Pentecostal Church Fredonia N Y  
36.64 Assembly of God Church Peak and Garland Dallas Tex  
40.00 First Pentecostal Church Miami Fla  
40.96 La Crescenta Pentecostal Church La Crescenta Calif  
50.23 Upper Room Pentecostal Mission San Jose Calif  
60.25 Highway Mission Tabernacle S S Philadelphia Pa  
67.35 Assembly of God Olympia Wash  
70.00 Full Gospel Assembly Concord N H  
72.50 Pentecostal Assembly of God Spokane Wash  
85.00 Bethel Temple Shelton Wash  
101.21 First Pentecostal Church Wilkes-Barre Pa  
102.30 Assembly of God and S S Topeka Kans  
102.47 Hollywood Temple Seattle Wash  
126.87 Full Gospel Tabernacle Sacramento Calif  
Total amount reported .....\$3412.80  
Home missions fund .....\$110.93  
Office expense fund .....16.02  
Deputational expense fund .....21.03  
Reported as given direct to missionaries .....278.77  
Reported as given direct to home missions .....6.37 433.12  
Total for foreign missions .....2979.68  
Amount previously reported .....12715.90  
Total amount to date .....\$15,695.58



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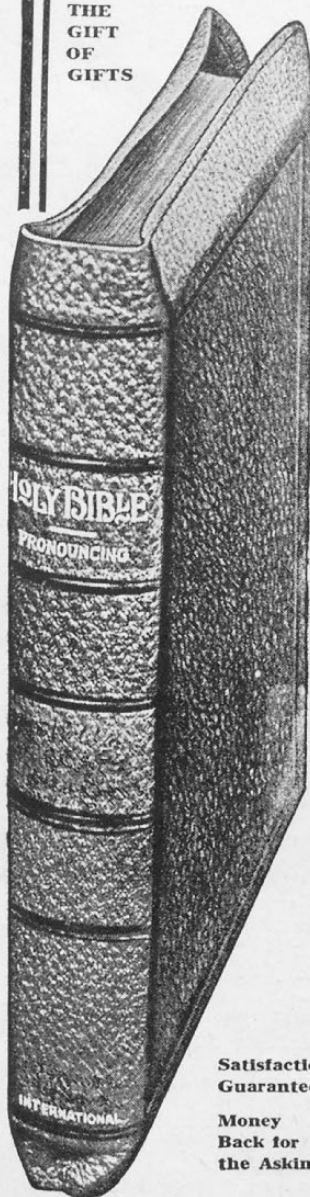
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SPECIMEN OF TYPE

**GENESIS, 2, 3.** *The first sabbath. Institution of*

of the air, and over every living thing that moveth upon the earth.

29 ¶ And God said, Behold, I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you

it was parted, and became heads.

11 The name of the first that is it which compasseth land of Hav'i-lah, where is

12 And the gold of that land there is bdellium and the

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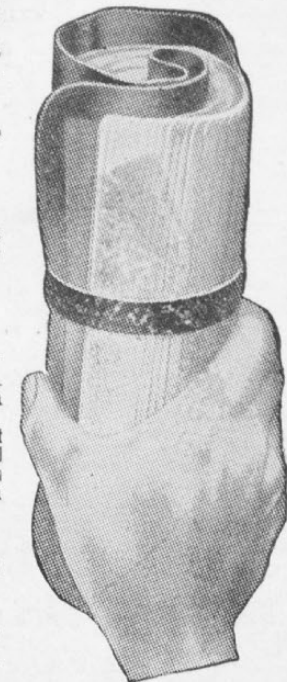
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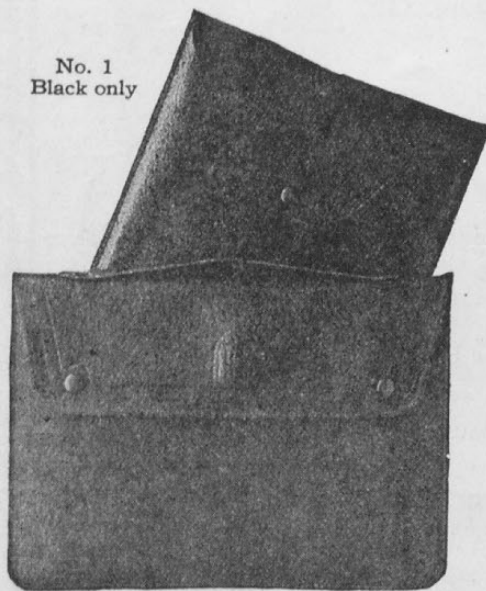
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12 Now we have received, not the <sup>A. D. 59.</sup> manifest: for the day  
spirit of the world, but "the spirit" <sup>in Rom. 8. 15</sup> it, because it shall b  
which is of God; that we might know, <sup>7</sup> fire; and the fire shall tr <sup>7</sup>

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