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Delivered From Chinese Bandits

By Edgar E. Strother

GOD'S people are not always delivered out of the jaws of death. Although Peter was miraculously liberated from prison while the Christians were praying earnestly, James was beheaded. Doubtless the Church was praying just as earnestly in the case of James as in that of Peter. Sometimes God chooses to be glorified in the martyrdom of His saints and at other times by their deliverance from death. This is made clear in the eleventh chapter of Hebrews.

The following incidents happened during a raid in Anhwei Province and are only a few of many similar deliverances in answer to prayer experienced by Chinese Christians during the months when the Red Terror spread through so many parts of China. The case of the faithful Bible woman who was so cruelly tortured by bandits, her flesh being seared with burning paper until a large part of her body was burned over, in an effort to force her to tell where money was supposed to be hidden, and who died after fourteen days of suffering bravely borne, giving a glorious testimony to the sustaining grace of the Lord to the last, is a contrast to the following experiences.

A young man, member of the Pocket Testament League, was in the hands of the bandits. At the time when he was to be shot along with a number of other captives, he was forced to kneel down with the others, he being the last one in the line. One after another was shot by the executioner. His eyes were closed. He heard the click of the pistol but was astonished to feel no pain! As he fell over, the

bandits all turned and walked away. He opened his eyes and found that he was alone. Reaching out his hand to the blood of the victim next to him, he smeared some of it upon his face and hands, to make his escape easier. He then got up and escaped to his home in the city, and upon his arrival, he told the praying Christians of his remarkable deliverance. Evidently the magazine of the automatic pistol was exhausted and the bandit had failed to count accurately, but the Lord had not!

The postmaster, also a member of the Pocket Testament League, was captured by the bandits, after they had secured the \$300 in the postoffice safe. They demanded of him another \$1,000,

but he had no more money in hand. They strung him up by the wrists and beat him mercilessly, also used burning paper torches to burn his flesh. Finally they took him away to the mountains. Some other postmasters made up the \$1,000 and paid it, but then the bandits would not release him because they feared he would reveal their identity. Much prayer was offered on his behalf. At last it was decided by the bandits that all their captives should be shot. They compelled them to lie down on the ground in groups of five, as the pistol held five shots in its magazine.

One of the bandits had become attached to the postmaster, probably because of his kindness of heart and his unusual behavior, and he asked the executioner to spare him, which he agreed to do. However, it was agreed that he should lie down with four others, he being the fourth in the group, and the executioner agreed to shoot into the ground above his head and pretend that he had been killed. Later, after the other bandits had gone, the one who had spared his life came to him and gave him \$3 to pay for a sedan chair in which to go back to his home.

Another young man, the son of a Christian family, fearing that he might be kidnaped in his home village, came to the city for refuge. Soon after he reached there, the bandits came to the city also, and, as he was wearing a long gown, they supposed he was the son of some wealthy man and they seized him and demanded \$10,000 ransom. They forced him to go with them and to do coolie work, carrying heavy loads of loot. The

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The Love of Jesus

*Anxious sinner, dost thou see,
That earnest, yearning look to thee,
Given in love from Calvary's tree,
By Jesus?*

*That pierced side and bleeding brow,
Proclaim salvation even now,
Look and your soul shall humbly bow
To Jesus.*

*Full atonement has been made,
God's demands have all been paid,
Thy many sins have all been laid
On Jesus.*

*Trust then and cast away your fears,
Your sins, self-righteousness and tears.
Rejoice for boundless grace appears
In Jesus.
—M. A. B.*



JESUS entered Jerusalem on a colt, "whereon yet never man sat." Jesus Christ, the Son of the living God did not own the donkey on which He rode. He had to borrow it. He had no home on earth, He had to borrow even the tomb in which He lay. When I speak of taking a donkey ride with Jesus, I mean of taking a ride with Him in His humiliation, or the cross life. Jesus did not ride a beautiful horse at all, it was a homely, long-eared donkey. There was nothing pretty about it.

I can see the Saviour of mankind riding from the mount of Olives, into that city over which He wept. I can see them as they threw before Him their garments and the branches of the palm trees, and hear them as they cried "Hosanna in the highest," until mountains and valleys vibrated with the praises of the living God. The Scripture was fulfilled that day, "Behold thy King cometh unto thee. He is just, and having salvation; lowly, and riding upon an ass, and upon a colt the foal of an ass."

Some cried out, "Who is this?" Do you think the disciples of Jesus said that? Do you think it was those who were acquainted with Him? No! It was the scribes, and the Pharisees—those who did not know Him. Those who were singing, "Hosanna in the highest," glorifying God, knew who it was. The praises of God were in their hearts. Some of the old Pharisees cried, "Keep them quiet. They make too much noise." And you don't have to go among the Pharisees to hear that. Brother maybe you don't have it, that is why you do not make any noise. If you can get salvation and not know it, you can lose it and not miss it. You *know* when this peace comes in your heart.

The sight of the Saviour on that donkey set their hearts ablaze with adoration. That little ride typified the great ride when He shall come in power and great glory.

Let us go back to Bethlehem, and see Mary sitting with the Babe in her arms. When the wise men saw Mary and Jesus the Saviour held close to her bosom, they fell in adoration. They presented unto Him gifts of gold, frankincense, and myrrh. When they returned, they were glorifying God. You will return glorifying God when you have presented everything to Jesus. But Herod tried to kill Him. He slew thousands of innocent children trying to get Him.

Let us go back a bit. Do you remember when the angel came to Mary

A Donkey Ride With Jesus

Evangelist Stanley Cooke

and told her that she was to be the mother of our Lord, and spoke of the Son she should embrace? She said, "Behold the handmaid of the Lord. Be it unto me according to thy word. I yield my body, my all to God. Be it unto me according as thou hast said." The birth of Jesus was under a reproach. Don't you know it meant crucifixion to her pride! Don't you know it meant dying out to her good name in the city where she lived! At this time she was keeping company with Joseph. It was at the time of their engagement that Jesus Christ, God's Son, was to come into the world. I read in Matt. 1:18 that "The birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost." We are told that Joseph was going to put her away for he did not understand how she could innocently be with child. But the angel of God appeared unto him and said, "Fear not to accept Mary thy wife. For that which is conceived in her is of the Holy Ghost. And she shall bring forth a Son, and thou shalt call his name JESUS for He shall save His people from their sins." Don't be afraid. Don't question, but only believe.

Jesus came into this world under the shadow of the cross long before He reached Golgotha's hill. The very birth of Jesus was darkened by the stories of the Jewish men and women of that neighborhood. They called Him a bastard. It meant something for Mary to say, "Here I am." It meant something to Joseph to believe God and to take Mary to be his wife. But he believed God. Herod said, "I will kill Him! He will not be king! I love my kingdom too much to let a baby whom they say is King of the Jews take my place. I will murder Him if I have to murder every child under my rule." But he didn't. My Bible says that the "Child grew in favor with God and man." He is still growing in favor in the hearts of men and women in this 20th century. They have not killed Him yet. Even though He laid down His life at Calvary, He is risen and is alive forevermore.

We find Him at the age of twelve

before lawyers and doctors hearing and asking them questions. Jesus in His boyhood must have been a wonderful character. He was, because He was the Son of God.

In manhood we find Him by the River Jordan being baptized by John. The Spirit of God witnessed on that occasion. After that He was led up by the Spirit into the wilderness to be tempted of the devil. The tempter said, "If thou be the Son of God, command that these stones be made bread." But Jesus answered, "It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God."

Thank God He stayed on the donkey. God wants us to stay in victory even when the cupboard is empty. It didn't floor Him at all. It did not mock Him from His seat. The temptation of hunger, after not eating for 40 days and nights, that Satan brought to Him did not overwhelm Him. He rode on, a triumphant Saviour. Adam fell here, but Jesus rode on in triumph.

He was taken to the pinnacle of the temple and the devil said to Him, "If thou be the Son of God, cast thyself down; for it is written He shall give His angels charge concerning thee." But He didn't. He said, "It is written again Thou shalt not tempt the Lord thy God." So He rode on a little bit farther towards the glory.

Next He was taken to the mountain side. Here the devil spread out before His mind's eye a beautiful scene of the mountains, valleys, cities, kingdoms, etc. "All these things will I give thee if thou wilt fall down and worship me." But He said, "It is written, Thou shalt worship the Lord thy God and Him only shalt thou serve." He came out without a scar, a conquering Christ, victorious over the tests and temptations in the wilderness. From then on, the life of Jesus was one of testing and trial.

Scribes and Pharisees ran around accusing Him of breaking the Sabbath; they tried to catch Him in His words hoping to make Him a liar. They called Him the prince of devils. But He stayed on the donkey. They blasphemed Him, but Jesus Christ was victorious through it all. As He rode to Jerusalem on that donkey on which never man sat before, He rode in the midst of sorrow, pain, and grief, assailed by criticism from the world and from the professors of religion.

Some of us get off the donkey. Some of us if we cannot play the piano in the mission, if we have not been asked to sing, fall off the donkey. But Jesus did not let the common temptations and

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A Blameless Ministry

W. E. Moody

(Continued from last week)

3. Now we come to the seven-fold source of strength, or *equipment* for service. If we want a perfect equipment we find it here.

(a) By the *Holy Ghost*. We cannot be efficient apart from the mighty Baptism and infilling of the Holy Spirit. In Paul the Spirit worked mightily. He was able to write confidently to the church at Rome (Rom. 15:18, 19), "For I will not dare to speak of any of those things which Christ hath not wrought by me to make the Gentiles obedient by word and deed, through mighty signs and wonders, by the power of the Spirit of God; so that from Jerusalem and round about Illyricum I have fully preached the gospel of Christ."

It will be utterly impossible for us to be blameless and efficient without the mighty anointing of the Holy Spirit. In all our services and in all our work for God, let us not fail to honor the Holy Ghost.

I am reminded just now of the young preacher who in one of his earlier efforts preached what he thought was "quite a sermon," but was somewhat startled as he walked down the aisle at the close of the service to have a dear mother in Israel say somewhat pungently to him: "Young man, the next time you preach, honor the Holy Ghost."

(b) By *love unfeigned*—love that is pure and true, and not hypocritical. The exhortation of Rom. 12:9, "Let love be without dissimulation," (Margin, hypocrisy) is a much needed exhortation today. Nothing is more nauseating than an affected insincere love—a love that apes reality but lacks the divine essence. Real sincere love has wonderful drawing power and we cannot have a blameless ministry without it. Oh, that the love of Christ may *constrain, overmaster, control us!*

The terms "unfeigned faith" and "unfeigned love" are each found twice in the Epistles, the former in 1 Tim. 1:5, and 2 Tim. 1:5, and the latter in our text and in 1 Peter 1:22. Faith and love dwell together in the Spirit-filled heart, and it is the faith that works by love that alone can move God to work mightily on our behalf.

(c) By the *word of truth*. Paul, both in his writings and preaching, could boldly say, "I tell you the truth." All preaching that is not of the *truth*

is a stench in God's nostrils. In these days of error and false teaching, we need to know and proclaim the *truth*. That means that we must preach *Christ*, for He said (John 14:6), "I am the truth"; and again (John 8:32), "Ye shall know the truth and the truth shall make you free."

(d) By the *power of God*. Paul tells us in 1 Cor. 1:24 that "*Christ* is the power of God." Then in Romans 1:16 we are told that the *gospel* of Christ is "the power of God unto salvation." And what is the gospel, but the good news that Christ died for our sins according to the Scriptures, and that He was buried, and that He arose again the third day according to the Scriptures? 1 Cor. 15:3, 4.

The gospel message is summed up in the twofold statement—"Christ died for me," and "I died in Him." We cannot separate "*Christ* and the *Truth*," from "the *Word* of truth." Let us then fearlessly preach Christ, for He is the power of God—that heavenly dynamite that can "break the power of cancelled sin and set the prisoner free."

(e) By the *armor of righteousness* on the right hand and on the left; or as Weymouth puts it, "By the weapons of righteousness on the right hand and on the left." Moffatt's translation is equally striking. "With the weapons of integrity for attack or for defense." It is no use our battling with the weapons of *unrighteousness*. When in Acts 6 seven deacons were chosen, the instruction was "look ye out among you seven men of *honest report*, full of the Holy Ghost and wisdom," and we are told in 1 Tim. 3:7 that a bishop or overseer "must have a good report of them which are without."

(f) By *honor and dishonor*. God *honored* and magnified his servant Paul. Men *dishonored* him. In fact he graphically pictures for us in 1 Cor. 4:9-15 the dishonors which were heaped upon him in all of which he sees God's hand, "for I think that God hath set forth us the apostles last as it were appointed to death; for we are made a spectacle unto the world, and to angels and to men. We are fools for Christ's sake . . . we are weak . . . despised . . . we hunger and thirst and are naked and buffeted, and have no certain dwelling place . . . being reviled, we bless, being persecuted,

we suffer it; being defamed, we intreat: we are made as the filth of the world, and are the offspring of all things unto this day." And yet Paul stood high in the counsels of God, and was "led in triumph in every place in Christ Jesus." Again I pray that God may help us to "follow in His train."

(g) By *evil report and good report*. Paul was slandered by the ungodly and was betrayed by false brethren, but he stood in well with Jesus and with those "kindred spirits" who were to him companions in tribulation. If we would have "a blameless ministry" we also will have to go through evil report and good report, and "know both how to be abased and how to abound." We must be willing to "go to Christ without the camp bearing His reproach," and with our eyes fixed on Jesus turn neither to the right hand nor to the left.

4. The *sevenfold result*. Here we have the *world's* estimate of the blameless servant of God contrasted with God's estimate.

(a) As *deceivers and yet true*. The world looks upon an earnest Christian as a deceiver; for he is altogether beyond their understanding—a strong proof that the true Christian's life is "hid with Christ in God."

(b) As *unknown yet well known*. From the worldling's standpoint the true Christian does not count in the daily aggregate. He is not reckoned in the world's forces, and is to the world as though he did not exist. To use an arithmetical term he is a *minus quantity*. Regarding the sons of God the Apostle John tells us (1 John 3:1), "Therefore . . . because we are sons of God . . . the world knoweth us not." Unknown on earth, but well known in heaven.

(c) As *dying and behold we live*. The world thinks that we might as well be dead as to miss all the joy and pleasure that it has to offer. They forget that "she that liveth in pleasure is dead while she liveth." 1 Tim. 5:6. The Christian is the only one who truly *lives*—those out of Christ only *exist*.

Paul once said, "I die daily." 1 Cor. 5:31. He simply meant—as the context shows—that he was constantly living in the presence of death, or as he expresses it, "in jeopardy every hour." This bears out the truth Rom. 8:36, "For thy sake we are killed all the day long; we are accounted as sheep for the slaughter."

"As dying, but behold we live." This thought is wonderfully illumined by the statement that follows:

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POSTAL ENTRY

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*The Editor's Notebook**War Clouds*

The Psalmist complained, "I am for peace; but when I speak, they are for war." Psalm 120:7. There are many like the Psalmist who stand for peace, but in contrast to these peacemakers are those described as "evil" and "violent," who "imagine mischiefs in their heart" and who "continually are gathered together for war." Psalm 140: 1, 2. The nations of the world have been making preparations for a great Disarmament Conference—or perhaps it would be more correct to call it a Limitation-of-arms Conference—to be held in Geneva in February, 1932. Statesmen and men of affairs have been telling us that the one way to world peace is through the limitation of armaments (the nations are spending upwards of \$4,158,000,000 annually on their national defence programs), but while they are arranging this Conference for international peace and safety, they are disturbed by the discovery that in contrast to their stand for peace many in the world are for war, and that right at this time, away in Manchuria, large armies of Chinese and Japanese are facing one another.

* * *

League of Nations Helpless

The League of Nations has been considering the dispute between Japan and China and has taken the side of China, ordering the Japanese to evacuate Manchuria. Their word has had just about as much weight as the counsel of Eli to his ungodly sons when he said to them, "Why do you do these things?" Aristide Briand, the French Foreign Minister and President of the League of Nations Council, is calling for a special League of Nations Council in Paris on Nov. 17, to further discuss the trouble between China and Japan; but we fear the peaceful words of Europe will have little effect on the ears of the militarists of Japan, who, under the guise of protecting Japanese citizens in Manchuria, are committing acts of war there every day, incidentally killing hundreds of

Chinese soldiers. Japan is controlled by the military party. The more peaceful men in the Japanese government are helpless to stop the militarists in their ambitions for the complete conquest of Manchuria. These men argue that the territory Japan now owns is altogether inadequate for its nearly ninety million people, increasing daily by twenty-five hundred, and here is a good opportunity to get extra territory. They argue that they have an excellent excuse for their fighting since General Ma Chen-shan, the North Manchuria Chinese war lord, acting independently of the Chinese government in Nanking, has declared his intention to "fight Japan to the very last man."

* * *

Possible Complications

Washington is alarmed, knowing what extraordinary international complications are likely to arise; and Mr. Stimson, the Secretary of State, is doing all in his power to influence Japan to make a peaceful settlement of matters under dispute. The Russians have many interests in Manchuria and they are bringing large numbers of Red soldiers to the border. The Japanese complain that carloads of field guns and ammunition are being supplied by the Russians, coming in from Siberia, to aid the Chinese, and that the Russian authorities are holding one hundred and fifty railway cars on the border in readiness for military use. Russia has had a large part in Chinese affairs during the past twelve or more years, and the Soviets can be counted to do anything at this time that they may consider an aid to their plans for world revolution.

* * *

"Days Big With Destiny"

The *New York Times* of Nov. 7 published an interview with United States Senator Burton K. Wheeler of Montana, who has just returned from Europe. Senator Wheeler declared, "Europe is today an armed camp, fifteen years after the war to end war

—and in my judgment war would break out again if some of the nations in Europe felt they could finance it." And what will happen if during the next few months warfare continues in Manchuria, and America, British, or French citizens are killed? Because Germany refused to have respect for the lives of Americans during the last war, the United States government declared war on her. Will the nations do less to safeguard the lives of their citizens at this time? In the recent General Election in Great Britain the British populace turned out the Labor men, who stood to a man for a peace program, and elected to their parliament a Major General, five Brigadier Generals, twenty-two Lieutenant Colonels, and altogether more than one hundred and twenty-five members with military or naval rank above a Captain or Commander. This gives to the government of Great Britain a decidedly "military cast of mind." These men will not hesitate to back British prestige with British bullets. The situation is grave.

* * *

Divine Interference

When the last great war was waging, a dear old saint said to the writer, "I don't know exactly how to pray. I suppose in every country there are people who are praying for the success of the arms of their own nation, but there must be considerable praying that is certainly not directed by the Holy Ghost. How shall I pray?" I said to her, "There is a prayer given by the Holy Ghost in Psalm 68, and you will be absolutely safe in praying that prayer: 'Scatter thou the people that delight in war.'" James shows us plainly from whence come wars—they come from human lusts. The trouble is that no peace program goes far enough; they don't go down to the lusts that war in the members of men, and the promoters of these programs do not realize that only those who are in Christ Jesus, who walk in the Spirit, are freed from the lusts that bring about these wars. See Gal. 5:22-24. Agreeing to limitation of armaments and sinking a few battleships is not the cure for these human lusts. But thank

God, a day is coming when the Holy Ghost prayer, "Scatter thou the people that delight in war" will prevail. The Lord will make "wars to cease unto the end of the earth." Psalm 46:9. Then will He bring in His kingdom, and "nation shall not lift up sword against nation, neither shall they learn war any more." Isa. 2:4. When Isaiah foretold this he cried, "O house of Jacob, come ye, let us walk in the light of the Lord"—in the light of Him who is the Prince of Peace.

* * *

The Words of Christ

When Great Britain declared war on Germany, Evangelist Smith Wigglesworth said, "There is no war between the British Pentecostal people and the German Pentecostal brethren; we love each other with all our hearts. And if it had been left to us, neither of our nations would have been at war." Our Lord and Master meant exactly what He said when He declared, "Love your enemies, bless them that curse you, and pray for them that despitefully use you and persecute you, that ye may be the children of your Father which is in heaven." Matt. 5:44, 45. During the war military authorities refused to allow the words given by the Prince of Peace in what is known as the Sermon on the Mount, to be printed for circulation, as they counted them "pacifist propaganda." But these blessed words of peace will remain when all militarists have perished, and they will eternally condemn all those who delight in war.

* * *

The Way of Escape

There will be wars and rumors of wars unto the end, for these the Master foretold. But He has a special word for His own, "Peace I leave with you, my peace I give unto you; not as the world giveth (it has no permanent peace) give I unto you. . . . These things I have spoken unto you that in Me ye might have peace. In the world ye shall have tribulation; but be of good cheer, I have overcome the world." He has made "peace through the blood of His cross." And as Paul tells us in Eph. 2:14, "He is our peace." When the nations at the close of the last war made their peace contract, the Treaty of Versailles, they made no mention of the Lord. They preferred to be independent of Him. One of these days He will act independently of them. In the time of trouble and tribulation that he who has eyes to see must see is coming rapidly on the earth, He will hide His own in His pavilion—"In the secret of His tabernacle will He hide them." Psalm 27:5. He will keep His own from

that hour of tribulation that is coming on the earth. They will be caught up to Him, but they will return with Him. And He has promised them, "The meek shall inherit the earth and shall delight themselves in the abundance of peace." Psalm 37:11. Lord, speed the day of this gracious deliverance and this delightful peace! In the meantime He reminds us, "Watch ye therefore and pray always, that ye may be counted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

A Backward Movement

An old fashioned Methodist, A. J. Moore, commenting on the various "forward movements" of today has suggested that it might be a good thing to have a backward movement, back to the Bible as the inspired Word of God, "the only infallible rule of faith and practice," back to the Lord Jesus Christ without any question as to His deity, back to the Cross as the only deliverance from sin.

China and Communism

"Out in Moscow there are three thousand Chinese youths who are yearly being thoroughly trained and grounded in the principles of Communism, so that they may lead their people. Atheistic, pitiless, and conscienceless, they will drift back to our country, and will invade our life everywhere. So subtle and insidious is their propaganda that no one will realize the damage to the integrity of our national character until the whole thing is too late. None of the great Powers seem to care any more. Amer-

ica, who has always been so altruistic, and who has succoured unknown legions, takes no cognizance of this evil. England, who has always stood for solidity and righteousness, whenever she could do so, is so busy with her affairs in India that she, too, passes us by. God have mercy upon us! Who will save our people?"—Dr. Ida Khan, head of the Women's Hospital, Nanchang.

Delivered from Chinese Bandits

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captain of the bandits noticed that he could carry well, and he said, "This is not a rich man's son; he is used to hard work." He then asked the boy who he was and was told that he was the son of a farmer in that district. When it was decided that all of the more than fifty captives should be shot, including the above mentioned batch, they were all lined up. The captain, noticing the boy among them, called him and said, "You stand by my side and don't leave me." After the others were all shot, the captain turned to the boy and said, "You may go home now."

So the faith of the relatives and friends, who had continued hoping and praying, against hope, was rewarded by seeing these three come back from what seemed certain death.—Sunday School Times.

Thanksgiving

"From David learn to give thanks for everything. Every furrow in the Book of Psalms is sown with the seeds of thanksgiving."



Bookmark made by orphans of Home of Onesiphorous

A Suggestion for Sunday School Teachers and An Opportunity to Help Others

The picture of a bookmark on this page is one of the many designs in silk bookmarks which have been made by the orphan children of the Home of Onesiphorous, Taianfu, China. Such profit as may be derived from the sale of these bookmarks is used in helping to feed the hungry and clothe the naked of China, of whom there are hundreds of thousands at the present time. We

believe that many teachers of Sunday school classes will like to give these bookmarks to the members of their classes.

The work has been done entirely by the Chinese. We can supply the bookmarks at ten cents each, and in any quantity. In buying these you will not only have the satisfaction of getting something attractive, but also will be helping to minister to a people who are in dire need. Send all orders to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo.

The Gospel in Foreign Lands

Back in Sierra Leone

Ira G. Shakley

This finds us back in Africa (October 20). We arrived on the 18th; had quite a stormy voyage from New York to Ireland, but we had a good voyage after we got through the Bay. Most everyone was ill for a time. I am not as good a sailor as I might be. In London we stayed at the Missionary Rest Home for almost a week. We arrived here on Saturday, and no one knew we were coming as they never expected us to return. Their surprise was beyond words. I will not attempt to describe the scene that followed our arrival. It seemed as if they would almost pull us to pieces before we got inside the gate.

The church is going on fine. Sunday it was full, and some carried seats with them so they could sit.

We had a pleasant surprise in that we found Miss Nygard here. She has been here about four weeks waiting for a ship. We were glad she could be here to encourage the people a little.

We are both feeling quite well, and so glad to be here in the Master's service again. Everything has been so unsettled and the people have been coming and going so that it has been hard to write. Pray for us.

Sharannagar, Mission in India

Joseph Sugar

For the past five days we have had steady rain day and night, which is causing quite a bit of damage. A number of walls have fallen down, and in the bazaar a number of houses have fallen. Pray that the need may be met to fix all the damage that has been done.

We have a boy in the boarding school who was given up to die this summer. He had double pneumonia, and he was beyond doctor's help. When the lad was dying, the father and brother prayed definitely for him and read their Bible, and God brought him back from the jaws of death. The boy is back in school again and gaining physically every day. The broth-

er is in the eighth grade here, and I am sure he will never forget this experience nor will the father.

Little Ruth seems better just at present although we thought we were going to lose her before this. Please pray that God's perfect will may be wrought out for her. She has tuberculosis, but our David was sick with this too, and God heard and answered prayer and healed him.

Our hearts are especially burdened for the people who are in the villages without God and hope in this world. As the cold weather is drawing nearer, we are making plans to get out and tell them of Jesus and His love. It will keep me very busy, but I feel the

We were kneeling together—just four or five of us—this summer in a little rest home in one of the Eastern States. We were praying for India and asking Him to reveal His will regarding my going back. Circumstances were such that it seemed impossible. I felt I had come to my Red Sea, and its billows were madly dashing and spraying against me, but as we waited before Him, a Voice, an Inner Voice, a Voice that never fails whispered, "Forward still, 'Tis Jehovah's will." It was not the first time we had heard this Voice. It had spoken in the little country church choir over thirty years ago. It had said, "As my Father in heaven hath sent me, even so SEND

I YOU." How glad I have ever been that I obeyed that Voice! It had spoken again up in the McGill St. Mission in Toronto thirteen years ago when it seemed He would surely let us remain there with our five precious children. Surely He couldn't be calling us with our little ones back again into the awful heat, the sore eyes, and the burning fever of India. Surely we had a plausible excuse for staying at home. But the Voice had asked, "Lovest thou me more than these?" What could we answer? Did

we? Did we love Him more than Grace, more than the twins, Mary and Martha, more than Paul and Baby Ruth? We had answered "Yes," and the Voice had bidden us lay them on His altar, and the command had followed, "Feed my sheep!"

Was I glad we had obeyed? Glad? When Daddy was stricken down with smallpox within a year after our return to India, and I was left alone with six little ones now, alone in the jungles, forty miles from any white person? Glad? Yes glad, for His will is good and perfect and acceptable.

The question before us this day in the little Rest Home was this—would He call me back again? Four of the children had come to America. And yet He had not allowed us to make them an excuse thirteen years before. Would He now? Billows of fear, doubt and uncertainty dashed against my soul. Suddenly the Voice spoke



The Pentecostal Church in Freetown, Sierra Leone

The little group in front do not represent the extent of the congregation, but some of the believers and neighbors.

message must get to these people, and I covet your prayers for myself and those who may go with me that souls may come to a knowledge of God's saving grace.

We do covet your prayers for us and this work that God may be glorified. We were so afraid that we were going to have to retrench or go into debt. But since the latter course did not appeal to us, we prayed and looked to the Lord, and He wonderfully met the need. Praise His Name! At present we are running as low as we possibly can. Pray for us.

Forward Still!

Mrs. Violet Schoonmaker

Then forward still, 'tis Jehovah's will
Though the billows dash and spray;
With a conquering tread, we will push
ahead—

We'll roll the sea away.

the little chorus written above, "Forward still, 'tis Jehovah's will . . . He'll roll the sea away."

I am writing today on the steamer on my way back to India. We are on the Red Sea—the very sea that rolled away when the hosts of Israel moved forward. My Red Sea too has rolled away, or shall I more literally say that I am sailing on it? I am on my way back to India and can see yet the smiles on four pale faces and hear yet the words from four pairs of tightly pressed lips, "God bless you, Mother! We too are coming just as soon as we can get ready."

We are going back to a new India. It has changed much in the year and a half since we left. While in America, I was given a book entitled, "It is sunrise in India." I devoured its contents eagerly with the hope that I too might catch some of its morning beams, but alas, I found none. I wonder if at present it is sunrise anywhere on this old earth? Rather, is it not twilight? Are the evening shadows not settling down around us? If so, should we not with Him say, "I must work the works of Him that hath sent me while it is yet day, the NIGHT COMETH when no man can work"?

We want to be in India on duty at our post when the night falls. How long will India's doors be open to the gospel? Gandhi says, "Of course, when we get self-government in India, we shall expect the missionaries to withdraw from India. Every country thinks its own religion is the best and surely the great faiths of India are good enough for India. India does not need to be converted to another." If we agree with Gandhi, we are not going to care much if India's door seems to be slowly closing to the gospel. But if we believe that India needs Christ, we shall make every effort to press in while we may. We shall move forward in spite of the dashing and the foaming of angry seas of opposition and hatred.

I am going back to the great Saran District of North India with its two and a half million souls. The great billows of caste, women seclusion, ignorance, idolatry, hatred for the white man and his religion, and commercial strife are dashing there in wild fury. But we are going *forward*. We want to put Indian preachers and Bible women in this great district. With our present force of workers, we shall never be able to make an impression on the enemy's front. Back of that front are souls of men, women, and little children for whom the Son of God died—souls with but one hope and that that the gospel will reach them in their lifetime. On the dark clouds

above, we read these words in flaming letters of fire, "All things whatsoever ye would that men should do to you, do ye even so to them." Brother, sister, do you believe the golden rule? Are you keeping it? Try to place yourself for a moment in one of the thousands of villages in this district. You struggle, you grope in the darkness, you stagger and fall. God meant you to have the "lamp of life" to lighten your way, but it has been denied you by those who profess to be walking in the light. If you were they, what "would you that men would do unto you"? . . . "Do ye even so to them."



Mrs. Esther B. Harvey who is in charge of Sharannagar Mission in India, but now home on furlough. The picture was taken of Mrs. Harvey while attending the General Council meeting in San Francisco.

We should like to put a dozen Indian preachers out in these villages at once. These can be supported for from fifteen to twenty dollars monthly. Bible women can be secured for from five to ten dollars a month. How many of these will YOU support? Write and let us know.

We need suitable houses for these preachers. Just now, one occupied by one of our most successful preachers is for sale. The Arya Samaj is influencing the owner to sell it, so that we cannot rent it—the only house for rent in the village. We have had a

number of souls from this village the past year, and we feel it would be a great mistake to close our work there at present. We can buy it, I think, for \$300.00. We need houses for our other preachers. We have closed work in a large village a few miles away because no suitable house could be rented. Brethren, we are looking to you for help. "Speak unto the children of Israel that they go FORWARD." We must advance or fall. We must move FORWARD in this great work of a world's evangelization or be consumed by the hosts that follow us. Some of us have done nobly—others have acted cowardly—all of us can do better. We love to sing, "Love found a way to redeem my soul," and we forget that the same love—His love in us—would find a way to redeem them also. "Speak unto the children of Israel that they go FORWARD."

"Is this a time, O Church of Christ,
to sound retreat,
To arm with weapons cheap and blunt
The men and women who have borne
the brunt
Of truth's fierce strife and nobly
held their ground?
Is this the time to halt when all around
Horizons lift, new destinies confront?
No, rather strengthen stakes and
lengthen cords
Enlarge thy plans and gifts, O thou
elect
And to Thy Kingdom come for such
a time
The earth with all its fullness is the
Lord's.
Great things attempt for Him and
great things expect
Whose love imperial is, whose power
sublime."

Cawnpore, India

Last night we went to pray for a Christian boy who was burning up with fever. This morning when I visited him again, the first thing I did was to feel his pulse which was normal. I said, "Your fever has gone." He looked at me and said, "You prayed for me last night. The fever left then. I have had none all night." What a rebuke! I feeling his pulse, and he reminding me that I had prayed the night before. God grant us more of the child-like faith that believes without seeing or feeling.—Niels P. Thomsen.

Send all offerings to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Mo.

A Blameless Ministry

(Continued from Page Three)

(d) *As chastened and not killed.*

The word chastened here means *disciplined*. Weymouth translates these words, "As under God's discipline, and yet we are not deprived of life."

Paul appeared to be having a hard time, and was severely disciplined; but he always came out on top, better and stronger for the battle. The world does not understand the reserve strength and life we have in Christ. In all the varied modes and stages of discipline through which God leads us, His one purpose is to conform us to the image of His Son, to fill us with resurrection life and power, and better fit us for the great conflicts that are yet ahead.

(e) *As sorrowful yet always rejoicing*

Like his Master, Paul was "a man of sorrows." In Rom. 9:12 he says: "I say the truth in Christ. I lie not, my conscience also bearing me witness in the Holy Ghost that I have great heaviness and continual sorrow in my heart."

The Christian life is full of paradoxes, and here is one—"sorrowful yet always rejoicing," though it is oft-times the joy of agony. In Phil. 3:10 Paul links "the power of His resurrection" with "the fellowship of His sufferings." Both have a prominent part in a blameless life and ministry.

(f) *As poor, yet making many rich.* "As poor"—that is the world's estimate. "Making many rich,"—that is God's estimate.

Paul had no resources in himself. He had to draw his riches from Christ, and the *overflow* enriched other lives. We may be poor in this world's goods yet in Christ we are heirs of all things, and expect to reign with Him one thousand years.

As for poverty of spirit, that is one of the marks of a full overcomer, and the first beatitude declares, "Blessed are the poor in spirit for theirs is the kingdom of heaven." The aristocracy of heaven is composed of the *foolish, weak, base, despised nobodies* (See 1 Cor. 1:16-28), and these are they who glorify God and enrich the earth.

(g) *As having nothing, and yet possessing all things.*

Paul had "no certain dwelling place," but having food and raiment he was content. The world thinks we have nothing and are without resources, but God says, "All things are yours."

When the atheistic self-conceited squire taunted Billy Bray about his poor crop of potatoes Billy looked up at him with a merry twinkle in his eye, and said, "Who do you think I

am?" "Why," answered the squire, "you are Billy Bray, the poor Cornish miner." "Ah," said Billy, "you don't know me. I am a King's son." We ought to praise God that we have royal blood in our veins, and that we are the King's sons and daughters.

Let us be true to God and we shall one day see "the King in his beauty," and shall sit down with Christ on His throne.

In view of all that has gone before and of very much more that could be said, are we able to commend ourselves as ministers of God

1. By a sevenfold (perfect) *passive suffering*.

2. By a sevenfold (perfect) *active self-denial*.

3. By a sevenfold (perfect) *equipment for service*.

4. By God's *perfect estimate* of our life and service.

If we *are*, then we can lay claim to "a blameless ministry," and a glad looking forward to the time when we shall hear the commendation from our Master's lips, "Well done, thou good and faithful servant . . . enter thou into the joy of thy Lord." For this glad consummation we earnestly pray.

The Way of Peace

"The Lord shall fight for you, and ye shall hold your peace." Ex. 14:14. Precious assurance! The Lord not only places Himself between us and our sins, but also between us and our circumstances. By doing the former, He gives us peace of conscience; by doing the latter, He gives us peace of heart. That the two things are perfectly distinct every experienced Christian knows. Very many have peace of conscience, who have not peace of heart. They have, through grace and by faith, found Christ, in the divine efficacy of His blood, between them and all their sins; but they are not able, in the same simple way, to realize Him as standing, in His divine wisdom, love, and power, between them and their circumstances.

"This makes a material difference in the practical condition of the soul, as well as in the character of one's testimony. Nothing tends more to glorify the name of Jesus than that quiet repose of spirit which results from having Him between us and everything that could be a matter of anxiety to our hearts. 'Thou wilt keep him in perfect peace whose mind is stayed on thee, because he trusteth in thee.'"—C. H. M.

Too Busy

"A man that is too busy to pray may

depend upon it that he is busier than God ever intended he should be."

A Warning

It has been reported to us that offerings have been sent from some sources direct to native workers in India and Africa, and in some case the amount sent has reached several hundred dollars. We wish to advise all who are sending funds in this way, that this is an unwise practice inasmuch as there are unfortunately those in foreign lands who are using religion as a cloak and having obtained the addresses of people in the homeland will often give a very glowing report of the work they are doing and also a pitiful account of their own needs, which would not stand the light of investigation. In one case we learned of a lady in the United States who had sent money to a native whom our missionaries tell us is still a Mohammedan although he professes the name of Christ in order to obtain financial help. We would strongly recommend that funds for native workers should always be sent to the missionary who is supervising the work, or if the worker is independent then we would recommend that the money be sent through someone who may be in a position to investigate the case. There are many deceivers teaching for filthy lucre's sake who should not be encouraged. Let us use wisdom in our stewardship for God.

Missionary Secretary

The General's Testimony

General Schmidt, one of the bravest generals of Frederick the Great, of Prussia, was once asked by the king why he believed the Bible. The battle-scarred veteran replied: "Because the Bible reveals to me a Father who numbers the very hairs of my head; because the Bible reveals to me a Saviour who expiated every one of my sins; because the Bible reveals to me a heaven where I am to spend an everlasting and blessed existence."

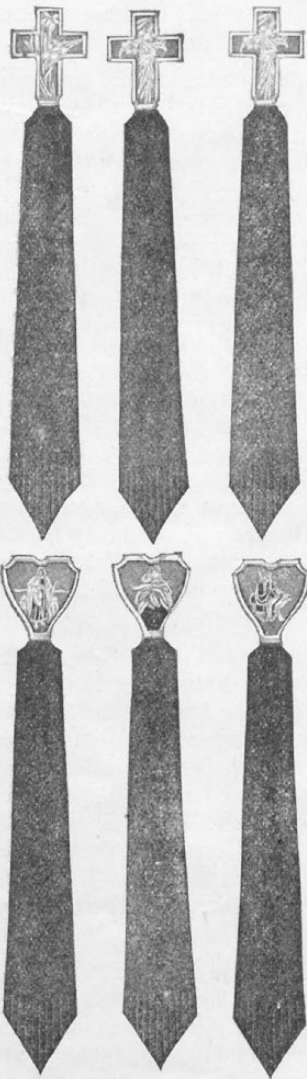
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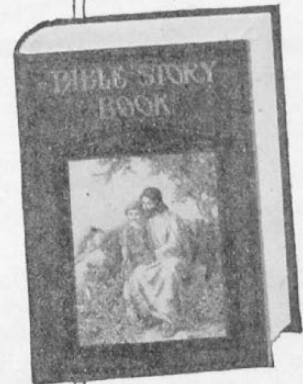
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their own home at Rā'-
māh, leaving Samuel at
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ernacle at Shī'-lōh.

∴ Let Go the Ropes ∴

By A. W. Frodsham



WHEN Christ healed the palsied man He was in a home, and that home was crowded even to the door. In the crowd scribes and Pharisees who had come to watch and find fault if possible. The Word tells us that "the power of the Lord was present to heal." Christ had been praying beforehand, in the wilderness. Luke 5:16. Some people maintain that they cannot get healings in their meetings because of contrary spirits. Would it not be well to follow Christ's example of spending much time in praying beforehand?

Four men started to bring their friend to Christ for healing. On arriving at the house they found the place crowded to the door. They decided that the only way was to get the poor man up on the roof, remove the tiling, and let him down in front of Jesus with ropes tied to the mattress. It must have been a solid roof to hold up five men. These four men must have come to a point of agreement concerning how to act after the man was let down, for that was the real test of faith. The three Gospels record the fact that Christ saw *their* faith, the faith of the four bearers; there may have been very little faith in the man with the palsy.

Sometimes the person who prays for the sick has more faith than the patient. The writer remembers just such a case. In a morning meeting one time, at his request hands were being raised by those who were desiring healing, but questions were being asked and answered before the sick were told to come forward. One of those who raised her hand was a woman who was in great distress, and who had to be home by noon. It was then eleven o'clock. The woman urgently requested that she be prayed for right away, but I replied, "Sister, you will be prayed for soon; you will be healed, and you will be able to reach home by noon!"

At the healing service shortly afterwards, this woman was the first to be prayed for. She started to give a list of her ailments—high blood pressure, heart trouble, stomach trouble—but I stopped her, for I felt that if she went on with her list I would have little faith for her healing. The power of God came upon her; she jumped up, and with raised hands and with tears streaming down her cheeks she

praised the Lord for the healing. She came back to the afternoon meeting and it was difficult to keep her still, she wanted to testify again and again to her healing. She stayed a week longer, and testified to the completeness of her healing, and she looked like a different woman. That was an instance where faith was given to the preacher for the sick one.

These four men who brought the paralytic to Jesus—what did they do that showed the Lord they had faith? Was it taking the man on to the roof? No. Taking the tiles off? No. Letting the man down right in front of Jesus without a plea for help? No. When the man was let down, each of the four men would have hold of a rope attached to the mattress. No doubt there was a discussion beforehand concerning how to act, and they had decided they would all let go the ropes after the man was let down. But what if he were not healed? How could they get him up again? The Pharisees would not help the poor man, for they would have had to give way to make room for him, otherwise he would have been let down on the top of their heads.

They let go the ropes. Ah, that is it! It was as though they said, "We have done our part, now we have faith that You will do yours." The Lord saw their faith. We are quite sure they let go the ropes for the Lord told the sick man to take up his bed and go home. If the four had been holding the ropes He would have told them to let go.

Today people who are seeking healing often hang on to the ropes. There is an Emergency rope, a Doubting rope, a Wait and See rope, and a Seeing is Believing rope. Those who hang on to the Emergency rope say, "Well I am going up to be prayed for, but if I am not healed I still have the pills to fall back on." Those who hold the Doubting rope say, "I really wonder if Christ can heal my serious and complicated case. I have been prayed for in the past, and of course mine is a very peculiar case." Let go the Doubting rope!

The Wait and See rope people say, "Yes, I have been prayed for and feel a little better, but I am going to see if it lasts." Many are holding on to this rope. And those who cling to the Seeing is Believing rope say, "I felt no better after I was prayed for. The symptoms are all there. If I only saw

a manifestation of healing I could believe." When Christ cursed the fig tree it showed no immediate sign of withering. The disciples saw no difference as they left it, the leaves were as green as ever, and moving in the wind. But when the word went forth, immediately the life of the tree left, though the manifestation was not seen by the disciples until the next day. If you are wanting healing or any other thing from the Lord, let go that rope. Mother, are you wanting your husband saved, your children saved? Possibly you have been holding to one of the ropes. Let them all go at the same time you lay your loved ones at the feet of Jesus. That is faith. And Jesus, seeing your faith, will at once begin to work.

It took *four* men to lay the paralytic at the feet of Jesus. But we have the promise that if *two* of us agree on earth as touching any thing that we shall ask, it shall be done. Matt. 18:19. Nay, one is sufficient, for He has said, "What things soever ye desire when ye pray believe that ye receive them, and ye shall have them." Mark 11:24.

Christ always taught lessons through His miracles. In this case the sin question was dealt with. Why bring that up? Why not just heal the man, and then there would have been no trouble, for it was not the Sabbath day. Today we hear men say, "Yes, I believe in the Baptism of the Holy Spirit, but why do you want to bring in the statement that the evidence of the same is that the recipient will speak with tongues?"

Though the paralytic did not ask for healing, Christ saw his need of it; but He also saw a deeper need—the need of his sins being forgiven. You get saved, and the Lord will do the other things that you need. When Christ said, "Thy sins are forgiven thee," the Pharisees began to cavil. But the Lord, with the spirit of discernment, saw right into the hearts of these men.

The Pharisees did not doubt that He had the power to heal; but when He told the man his sins were forgiven, the Pharisees said He blasphemed. Today many preachers have great faith that Christ can forgive sin, but they do not believe He heals bodies. Christ showed that it was as easy for Him to do one as to do the other, or to do both. If He can create a clean heart, He also can heal a diseased heart. The man walking home, carrying his mattress, was a proof not only that he was healed but that "the Son of man hath power on earth to forgive sins."

Let go the ropes, and thereby the Lord will see your faith and will begin
(Continued on Page Thirteen)

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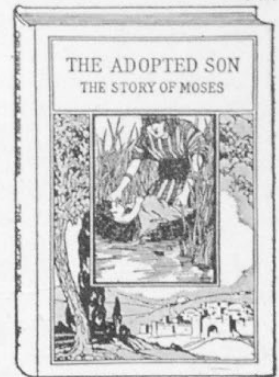
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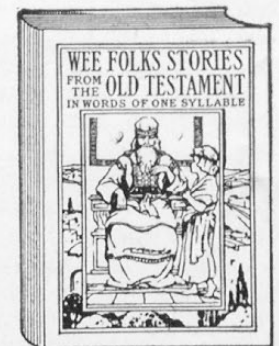
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∴ Wonderfully Healed ∴

Until my healing, March 5, 1931, I was a constant sufferer from childhood. Naturally very frail and easily injured I have been afflicted and hurt in many ways. I accepted Jesus as my Saviour when I was five. My first healing was at the age of six, when I was healed of bronchial pneumonia after my mother dedicated her baby to God. Soon after entering school I became blind and could not see for over a year. In answer to prayer my sight was restored. My timidity at school kept me from stepping out as I should have for God, notwithstanding my mother's constantly renewed vows and prayers for me.

I had a siege of seventy-nine carbuncles, lasting five months. Seventy-five of them were so serious that they had to be cored out and the bone scraped. Some were in my ear, and the ear drum was punctured in the operation, causing deafness. I lost my voice from bronchial pneumonia, several times, so that had to write most of what I wished to say. I have suffered broken wrists and ankles and had ligaments torn from ankles and hips in various accidents. Five months ago my ankle was broken and the ligament was visible. This was healed through prayer. The ligaments torn from my hip resulted in six weeks in the Dallas hospital, six months in bed, and a year on crutches.

In 1920 I had typhoid fever resulting in so closing the bowels that for almost twelve years I lived on liquids and strained foods. When my mother died a rainbow, seen by myself and several others shone around her head, and I knew she had an abundant entrance into the other world, but I rebelled and for three months refused to pray. Then I had a dream of her and in this dream I was reminded of her vows about me and of my promises to keep those vows. Again I stepped out to do personal work as before.

After my father's sudden death rebellion again seized me, and soon I was on my death bed. For about five months I had hemorrhage from the stomach following abscess of the intestines which burst, causing the loss of the lining of the stomach and intestines, the doctors said. The doctors said there was no hope at all for me. I had all preparations made to die, except my soul preparations. I had told my husband good by; my shroud hung in the closet of the room where I lay. At this time a text, "Seek ye first the kingdom of God and his righteousness, and all these things shall be

added unto you," appeared on the wall of my room. Prayer for me was offered and I was raised up.

At this time I began having the light on the Holy Ghost Baptism, but I rejected it. In a desolate condition I went to a cottage prayer meeting. I told the sister leading the meeting that I could never keep a promise to God, although I meant to; that I didn't have any courage. She explained that I needed the Holy Spirit in my heart and life. However I refused her advice until I and my only sister were both brought to death's door. This sister who had given me the instruction about the Baptism prayed and fasted for me three and a half days. God heard her prayers and broke my stubborn will. I yielded up everything to Him and when I accepted the Baptism with the Holy Spirit I was instantly healed. I felt a strangling in my throat and a green fluid gushed from my mouth and later from my ears, accompanied by a terrible odor. Thus the poison was eliminated from my system. Since then I have been eating anything I care for. *My eyesight, voice, and hearing are perfectly normal and I am well.* I am now twenty-nine years old. (Mrs.) F. N. Ziegler, 310 Green Street, Quanah, Texas.

Brother Robinson: Having known you while in the assembly at Russellville I feel like telling you that I know Sister Ziegler and can verify her statement that she is normal in every way. I am confident that her testimony is true in every respect. (Mrs.) S. J. Braselton, Quanah, Texas.

I know that Mrs. Ziegler is perfectly normal in every way at this time. Mrs. Nora Richardson, Pastor of Full Gospel Church, Quanah, Texas.

A Donkey Ride With Jesus

(Continued from Page Two)

trials of life floor Him. And even though the donkey was never ridden before, Jesus sat as a King, unmoved, riding toward the city; for He was near the end of His journey.

Temptations, trials, burdens floor us many times, and we do not stay on the donkey. Some people say that they do not want to ride on an old shaggy donkey (or Pentecost and speaking in tongues, shaking, falling under the power, etc), they want a white horse of popularity, and want the cross out of their lives. We are not white-horse riders. We are donkey riders. We must learn to ride the donkey if we want later to ride a white horse.

When I was the pastor in a church, we were having special meetings. I wanted to sing my testimony one night, but the evangelist said it would keep. Well, I got off the donkey. The brother was right. I was wrong. I was off the donkey for half an hour. I have learned that one is safer on the donkey's back than just hanging on to him. There are many more perils when you hang on than when you stay on—getting kicked for example. So folk who are out of victory get kicked the most often—they are always having trouble. The fact is they have taken the wrong position—they hang on instead of riding on. So may God help!

O yes, Jesus stayed right on. He was determined He would not fall off. They tried to make Him king once, but He slipped away from them. It was not His time. He rode on. I read of His being tempted, depressed, despondent, persecuted, smitten, scourged, crucified, forsaken of God and men. The life of Jesus was a life of crosses, a life filled with sorrow and tears. He said, "The foxes have holes, the birds of the air have nests, but the Son of man hath not where to lay His head." He was driven from pillar to post. Oh, what He went through on this earth! His face was marred. He was the man of sorrows, acquainted with grief, but Brother, He was never floored by common circumstances. He lived on top. When He came from the bosom of the Father, He came to this world to be the Redeemer.

It seemed as though the devil got Him down in Gethsemane's garden, when the very life of Jesus seemed to be crushed. No painter can paint that picture of Christ in the agony of Gethsemane, as He wrestles in prayer for a lost and dying world. Already the weight of a hundred thousand million souls was coming down on the breast of the Saviour. He cried, "O God, if it be possible, let this cup pass from me."

Brethren, if ever the devil tried to shake Him, it was then. I do not believe Jesus wanted to be rid of Calvary. Some say Jesus was all but ready to give up. Never! When He left the bosom of the Father, He had Calvary as His vision. From His boyhood days to the day He was in Gethsemane with the weight of a thousand million souls pressed upon Him, the vision had not left Him. He sweat as it were great drops of blood. I believe the devil was trying to give Him hemorrhage and tried to bleed Him to death. That would have spent the life. God sent Jesus as a sacrifice for sin. When you or I make a sacrifice, or the priest makes a sacrifice, he does not take his own life, but the life of another. If Jesus' blood was

to be spilt, then Jesus had to be offered at the hands of someone else. If Jesus had died in Gethsemane, hell would have had a jubilee. All the demons in hell would have rejoiced. Thank God Jesus kept His seat! Jesus did not let go. And when His life seemed to be ebbing away, angels came and ministered to Him.

By that time Judas had left Him to Pilate. He was smitten, spat upon. His visage was marred with the spittle and by the blows of those godless, Christless men upon Him. But He kept His seat. He was riding the donkey of humiliation. He was determined to drink the dregs to the end. He was compelled to carry the cross, but another helped Him. Then He was stripped, nailed upon the Cross and lifted up before men. The excruciating pain! Brother, He did it for you, for me. Then to see blood pouring from those hands and feet! One of the soldiers thrust a spear in His side. But the saddest thing of all is when God turns His back on His Son. Why? Because Jesus has taken the sinners' place. He has paid the redemption price of man's soul. Brother, you were so sinful that you could not come to God. God could not look upon sin with the least bit of allowance. There was no daysman, no one to come between you and God. He was angry with sin every day. But Christ with one hand took hold of you and lifted you up and with the other reached up to God and united us and we are reconciled to God by the death of His Son. Thank God that Jesus went all the way.

My Brother, didn't Jesus say, "Follow Me"? Then you will have your trials. "If you suffer with Him you shall also reign with Him." Are you suffering with Him? You say, "I don't like the little animal with the long ears." I know that many people do not like Pentecost. But I want to say that man looks on the outward appearance, but God looks on the heart. When you see people clapping their hands you think something has gone wrong. You ask, "What has gone wrong with them?" Did you ever listen to them from the outside? It does sound funny, but when you come in it sounds different.

The Tabernacle in the wilderness was not beautiful, covered with the ugly badger skin. If you had been a traveler and had just looked upon the outside it would not have interested you greatly. But if you had stopped and had gone up to the tabernacle, and pulled aside the curtain you would have found it beautiful inside. Brother, the religion of Jesus Christ may look "donkeyfied," may look shaggy, but underneath you can discern that Jehovah dwells there; there dwells the

Shekinah and that makes up for the outside. You may not come into Pentecost because of the noises, etc., but I want to tell you that Jesus rode the donkey. You say, "I would rather ride a white horse than a donkey." Sure. I believe there are folks here who would not ride a donkey even if you paid them \$50.00 or \$100.00. No, we do not like to have people laugh and make fun of us.

You cannot get rid of humility and the cross life in the religion of Jesus Christ. You may try to become like the nations about you. The Philistines tried to make Samson like other men, and they did, because he told God's secret and so lost his great strength. This made him like other men. When Pentecost becomes like the other churches, she will lose her power. One of these days things will change. We shall not always have people poking fun at us. We'll not always ride the donkey, but a white horse.

Some of our children come home from school and play crying because some of the girls and boys had found that their fathers and mothers went to the Pentecostal church. When I was holding a meeting once in Pennsylvania, someone pointed out a girl to me saying, "Do you see that sixteen-year-old girl?" She was pale and weak looking. "Every time that girl goes home, she gets whipped for coming to church." I exclaimed, "Never!" But she was true to God. The next time I heard about her, she was leading her loved ones to Christ.

Some people say, "I would seek the Baptism, but my wife doesn't like it." What kind of a man are you anyway? You must have a jellyfish backbone. One woman whose husband persecuted her so terribly upon being dragged away from the altar by him, went home and received the Baptism of the Spirit while in bed. We might as well try to hold back the Niagara Falls with a toothpick as to keep the Baptism from falling on a hungry soul.

Things will not always be so! There will be a great change soon. One of these days we shall sing, "I'll exchange my donkey for a white horse." If we know how to ride the donkey down here, we shall be able to say, "Give me grace," and later will be able to ride the "white horse."

"I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True." Who is this man? It is the same Man that rode the donkey. "His eyes were as a flame of fire," (He does not have doves' eyes here; not the eyes that filled with tears over the death of Mary and Martha's brother; the eyes that wept over Jerusalem. No, His eyes were not doves' eyes, they are not marked with sadness, *they are*

eyes of fire.) "And on his head were many crowns,"—not a thorny crown, but many crowns. Thank God. "And He had a name written, that no man knew, but he himself." He is not now rejected as a bastard; no longer is He ridiculed as being a friend of publicans and sinners. No, thank God; never again is He to suffer as the Lamb of God, He is the Lion of the Tribe of Judah now. King of kings, Lord of lords! He is clothed with a vesture dipped in blood; and His name is called The Word of God. And the armies which were in heaven followed him upon *white horses* (no donkeys) clothed in fine linen (not badger skins), white and clean."

O brother, I am glad I am in the donkey train; glad I am taking the reproach connected with Pentecost; glad I have my share of the burdens and trials that come in this life. Why? Because those who followed Him by riding the donkey, will ride white horses. If you cannot ride a donkey, pray tell me how will you ride a nice, big white horse? Learn to ride the donkey first, then you will ride the white horse. If they made the hills ring with their shouts of Hosannas when He rode in the city on a donkey, what will it be when He comes in power and glory with ten thousand of His saints (Oh! the shouts! Oh! the rejoicing!) riding upon white horses? Praise God I want to be there, don't you?

O my friend without God and Christ, get into this train tonight. There is a donkey for you to ride. What is it? The donkey of experience. Experience of the Christian life. God wants you to follow Him. You may not have the friends you have now, but God will give you better friends. I used to have two or three friends, now I have thousands of friends all over the country. Jesus is coming one of these days and you will be glad that you suffered these persecutions and trials. Then He will not be buffeted or spat upon, for He is coming to reign in glory. He is coming to reign over the nations and all will have to confess that He is Christ, to the honor and glory of the Father.

Let Go the Ropes

(Continued from Page Ten)

to do the miraculous in your soul, body, home or circumstances. It may be hard to climb the roof and remove the tiles, *but it is easy to drop things.* Let go your ropes.

The limit which is set to prayer, namely, that if we ask anything in accordance with God's will He hearth us, is just such a limit as love on God's part must fix, and as prudence on our part must approve.

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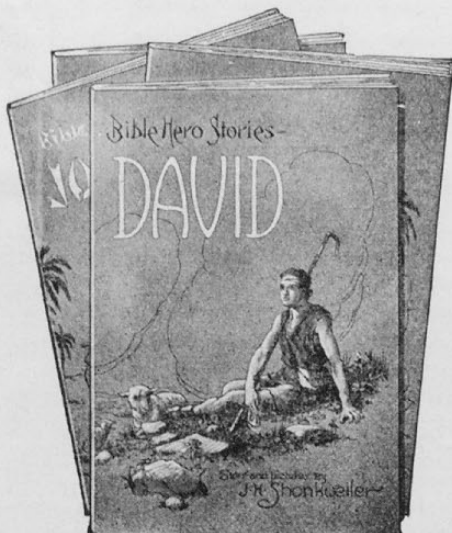
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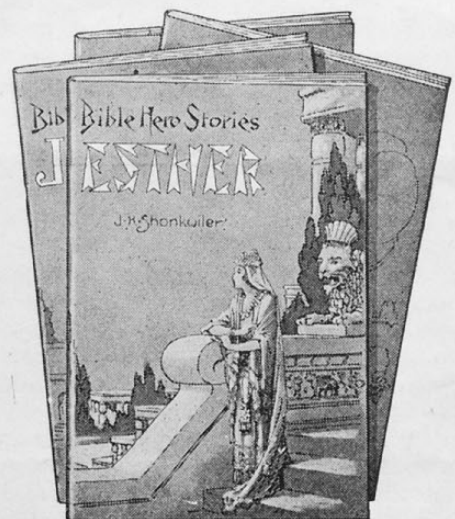
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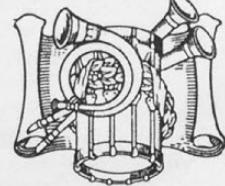
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The Testimony of a Russian Jew

By A. R. Kuldell

The writer knew a good deal of the Old Testament in the original by heart before he knew Christ, but because he did not know anything of the New Testament nor of the Christ who is the heart and the light of the Scripture, he had nothing to experience; he had no divine life nor divine light. He had a lantern for his dark path, but no light in it. According to the light that came in later with the Christ, he had to say that if he had died before he knew Christ he would not have felt comfortable in heaven, and he would not have landed there, for he did not want to be where Christ was.

I would never have found Him if He had not found me. Thus the glory is all His. What means did He use? Did He use my experience? I had none to use. I was worse off than a pagan in the jungles of Africa. The latter has no knowledge of Christ at all, nothing good and nothing bad; while my knowledge of Christ was nothing good and all bad. But Christ Himself, through the Holy Spirit in the New Testament, convicted me of sin and of the dire need of a Saviour. Through the same Spirit and the Word of both the New and the Old Testament He convinced me that He is the Saviour I needed, and that by faith in Him I would be a new creation and have the smile of the Omnipotent upon my heart and life. I obeyed; that is, I believed; for faith without works or without obedience is dead, and I experienced a most wonderful conversion, a turning away from the old life to a life hid with Christ in God.

What proved to be the source of my newly found faith and life?

Certainly not my experience, but the Bible. Mark you here, it was the whole Bible, not the Old Testament alone, for I had had that before, and I had got nowhere with it; because, like the Ethiopian eunuch, I had nobody to teach me. The teachers I had from childhood had covered it with lies and human commandments until I, in disgust, left not only the Old Testament, but God Himself as unworthy of the "modern mind." But through the New and the Old Testament I found the Christ, God manifest in the flesh, as my personal Saviour from the guilt of sin, from the penalty of sin, and from the power of sin. Then the face of the Omnipotent did surely shine upon my heart and life. All nature was suffused with glory. My heart was too little to contain all that

my Lord was pouring in, "but I will soon need it," I thought. I knew what was before me. This was fifty years ago in the darkest Russia. My step was, humanly speaking, suicidal. But there was the word of the Saviour: "He that loveth father or mother more than Me is not worthy of Me."

Here is another that I soon had a chance to test: "Every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life." The Lord made this promise true in my experience after I followed His directions as Abram of old. He gave me in Germany a hundredfold more than I expected.

This measure of His love has been continued to me for over fifty years. Here are a few points to be better remembered in connection with this testimony.

1. The witness has not this testimony from heresy, but acquired it at the risk of his very life.

2. His testimony is this, that the Bible of the Old and New Testaments is the very Word of God and that Christ is the very Son of God. Through the Bible of both Testaments I learned to know and passionately to love the Christ, and through Christ I learned to know and love the Bible as a divine revelation of my own poor heart and of the precious, loving heart of the Triune God in Heaven.

3. I have found that my wonderful experiences of His grace and help and power in half a century would never have been possible if I had not accepted the Bible as a divinely inspired Book, and Christ as my precious Saviour, who through the Holy Spirit saves, and keeps, and sanctifies, and comforts, and enables us to do and to suffer and to triumph in "Him who loved us and gave Himself for us."

A living faith is bound to have a glorious experience. A dead faith or no faith will have no experience. A blessed experience, then, has for its foundation a divinely inspired Bible and a Christ accepted as a personal Saviour from sin and shame.

Pronounced Dead but Healed

After working hard all day January 4, 1930, I took violently ill. We called the doctor, and the next morning another doctor was called in consultation.

They agreed that there must be an operation but we would not consent to that. On March 8 I got much worse and again called the doctor who said I had pneumonia. They took me to the hospital and put a drain tube in my side to draw off the pus that was on my lungs. That night the tube came out and the pus ran over my heart. I became unconscious and when my husband arrived they were trying to bring me to with artificial air. My husband called Brother Earl E. Bond, the pastor of the Assembly of God in Ashland, Ohio. He stood at the foot of my bed calling on God to undertake for me. The nurse pulled the sheet up over my head and called my husband out to tell him that he had as well pay the expenses and send for the the undertaker as I had been dead for practically two hours. But God heard Brother Bond's prayers and raised me up right there in the hospital. Eight days later my husband took me home in an ambulance. I was still confined to my bed. On March 28 I gave birth to a stillborn child. On May 29 the doctor made his last call and again gave me up to die, saying there was no use of his trying further as he could do no more. That made eight doctors who had given me up to die. On May 30 I got up for a little while, trusting and looking to Jesus for full deliverance. By July I was able to ride in a car and got weighed. I weighed only 130 pounds although before I took sick I weighed 238 pounds. I continued to trust God, improving steadily until I was sound and well. May 16, 1931, I weighed 236 pounds. Mrs. Ralph Stoler, Route 9, Ashland, Ohio.

Ed. note: We have a letter from Oliver P. Brann, former pastor in Mansfield, Ohio, (now at Binghamton, N. Y.) enclosing two photographs of Sister Stoler, taken before and after her healing. The last one shows a woman who is the picture of health. Brother Brann stood with Brother Bond in prayer for Sister Stoler all through her long test, and assures us her testimony is all true. Brother Bond is now pastor at Ottawa, Kansas, address 521 East 5th Street.

Perseverance Won a Soul

Dr. Chalmers visited a dying infidel in Glasgow twenty-one times, and was refused admission every time. But at the twenty-second visit the infidel invited him in because he wanted to see a man who could be refused twenty-one times and still keep coming. And Dr. Chalmers had a chance to tell the dying man of Him who can save.—*The King's Business.*

"And When They Had Prayed"

Arthur H. Graves

Most of the people described in the Bible as getting things from the Lord did so while they were praying or because they prayed. It is true that the Lord appeared to Moses as he was on his way to work one morning, and that He called Samuel after he had gone to bed, and that He appeared to Saul of Tarsus at noon on the road to Damascus, but we can add up such a large number of cases of people who got what they got from the Lord while they prayed or because they prayed, that we may accept that way as the rule. And perhaps an examination of the cases where the Lord appeared or spoke to people voluntarily (outside of the Word of God which they had in common with others) will show that these people were not in a position to get these things from God through prayer, for one reason or another.

And the matter of getting God's will done for us does not depend entirely upon our ability to know *what* to pray for. That is, we need not wait for a complete knowledge of God's will in order to get what we need. Paul acknowledged that we know not *what* to pray for as we ought (that word "ought" is interesting here), and that the Spirit helps our infirmities along this line, making intercession for us according to the will of God, far beyond our understanding or conception of that will. A risk we run of not having our prayers answered is the *why* of our praying, that is the use we will make of the answer we get. See James on this point.

With these thoughts in mind notice the strange contents of the Lord's Prayer. It does not contain a specific word about others, except that we are entitled to state that they have transgressed against us, but we then have to state that we have forgiven them for it. The only part of the Lord's Prayer that includes others is the request, "Thy will be done." And possibly, "Thy kingdom come." We can be very specific in going after the supply of our own needs. We need daily bread, forgiveness, shielding from temptation, deliverance from evil; but no provision is made for explaining to the Lord, the other man's condition and shortcomings. According to the way we often feel, the disciples would have prayed:

"Our Father which art in heaven, Hallowed be Thy name. Thy kingdom come. Thy will be done. But, O Lord, Thou seest Brother James and Brother

John, how they want a place ahead of everybody else, and Thou seest what a wrong spirit they have in wanting to call down fire from heaven upon people. And there is Brother Thomas who will not believe as he should. And there is Brother Peter who always has so much to say but who fails when the real test comes. And there is Brother Judas who is dishonest with the Lord's money and is thinking of betraying Jesus into the hands of His enemies. O Lord, how can Thy kingdom come, how can Thy will be done with things as they are? Those are some of the outstanding cases right on the inside."

But the only thing we may pray about the whole situation is "Thy will be done." And when God's will was done in the lives of the disciples, every one of these "awful conditions" was taken care of. The one who would not yield to God was taken out of the way. And all the rest were filled with the Holy Ghost and made all over new. But the job of the true disciple is to get busy on every detail of his own need before the Lord. No comb has teeth too fine to be used here.

A Well Known Book Strikes Fire

Arthur C. Bond, Rogers, Ark., has sent the editor a letter received by himself from E. N. Obimba, Box 33, Aba, S. Nigeria, W. Africa, with the request that the letter be published in the Evangel. We publish it the more willingly because numerous letters of similar import, concerning the book mentioned, have been received from other pastors. The book has been republished in England; has been translated and published in Spanish, and permission has been sought and obtained by the Baptist Missionaries in China to translate it into Chinese. It has had a very large sale, having had to be put on the press here six times. This is the letter:

"I thank God who induced you to send me the booklet, 'Praying to Change Things.' I am glad to tell you that the congregation here and myself need this booklet above all others. It contains the whole truth of God, and I must say so without fear of contradiction.

"After reading the book, the Holy Spirit impressed upon me to read it to the congregation. This I have been doing on Sundays, using its chapters as sermons. The result has been that

the Holy Spirit has used the wonderful teachings that are in this book to convict myself and the congregation of sins. Consequently we fasted and prayed to God for pardon and cleansing from all of our sins.

"Although we had the knowledge of the truth previous to receiving this book, and had been healed by God alone at various times of several kinds of sickness, we have now come to know that there are many lessons for us to learn in God's school; many sins to put away; and many rebellions and disobediences to lay aside.

"I am glad to tell you that God has enabled us by the Holy Ghost to see hindrances to our prayers, and to put them away; and now we believe that God will work mightily among us, through Christ Jesus, for which we give Him glory."

Ed. note: We have this book, bound in either paper or cloth. Price 50c and \$1.00, postage in addition, 5c.

The Study of Evolution

Mr. Charles Smith, trained for the Methodist ministry and for 22 years in Church life, now President of the American Association for the Advancement of Atheism, says that it was the study of evolution, at Harvard, which made him an atheist, and that evolution is the choicest weapon with which to destroy the Churches. Yet Professor Lyell, the geologist, says: "In the year 1806 the French Institute enumerated no less than eighty geological theories which were hostile to the Scripture, but not one of these theories is held today." "In using my speeches," Col. Robert Ingersoll, America's great infidel, wrote towards the end of his life, "do not use any assault I may have made on Christ, which I foolishly made in my early life." But how can this help the souls who believed him, lived wickedly in consequence, and had already gone to their great account?

Pictures of Pentecost

A Word of Explanation

A short while ago we printed a book with the above title, written by Miss Alice E. Luce. Some were under the impression that this book was a reprint of the book Miss Luce wrote several years ago. This, however, is not the case. This is an entirely new book. There are so many "Pictures of Pentecost" in the Old Testament that in this new book our sister has given us an entirely new series. So even though you have a copy of the book published some years ago, get this new book too. It is a delightful volume and you will be blessed as you read it. Price 60c. (Postage 5c extra.)

65 FILLED IN K. C. POWER HOUSE

Pastor A. A. Wilson writes from Kansas City, Mo.: "We opened our summer campaign under a large tent with Evangelist H. E. Winburn, of Canada. God gave us a fine revival. A goodly number prayed through to salvation. Sister Yerger, Bethel Temple, Los Angeles, was here also for the first 3 weeks, and assisted 31 through to an old fashioned Baptism with the Holy Ghost. I continued the evangelistic preaching after Brother Winburn left, God confirming the Word with signs following; sinners came weeping and prayed through to salvation. Sister Yerger returned to us for the last 3 weeks of our campaign, which closed Sept. 27. We continued the tarrying services morning and evening for these 3 weeks. Our hearts were melted to again see the things we saw in the beginning. Sister Yerger's ministry was blessed in the giving of the Word, the healing of the sick, and in praying for God's children to be loosed that they might enjoy the workings of the Spirit. Many prophecies and messages with interpretation of tongues were also given. Altogether about 65 were blessedly baptized with the Spirit, as in Acts 2:4, and the entire church was refreshed, revived, and re-filled. The Rain is still falling; in the last 2 weeks 10 have prayed through to salvation and one has received the Spirit. One man who was saved had just been released from Leavenworth prison. He testified last night to a blessed deliverance from sin and healing of his body. Our present need is a larger building."

GOD'S TIME TO HARVEST

Sister Gertie Massey and party write from Forsan, Tex.: "We began a revival in Westbrook Sept. 13. God's power was in the meeting from the first. It was truly God's time to harvest. We continued 6 weeks. One minister circulated a petition to get us out of town, but was unsuccessful. There were 27 who found peace in their hearts through the atoning blood of Jesus, 31 received the Holy Ghost Baptism, according to Acts 2:4, 20 followed Christ in water baptism. This is a new field for holiness and the full gospel message, and many are inquiring after God's way. Brother and Sister Boatwright assisted. We organized a Sunday school; the first Sunday there were 64 members, besides 20 visitors, and the next Sunday the number of members had increased to 79. The church was set in order by Brother Little, our presbyter, with 38 members. I shall be with them once a week, on Saturday nights, until they can afford a regular pastor. We are planning to secure a church building. We are now in a revival at Forsan, where Evangelist Willie Bates is giving the Word. At this writing 3 have prayed through to salvation, and 2 have received the Baptism. Council ministers are welcome to visit either of these places."

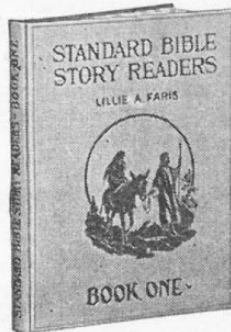
BRIEF MENTION

Pastor Geneva D. Matthews, writes: "We are having a wonderful revival at Elbethel Tabernacle, Springfield, Ohio, Brother Douglas G. Scott of River Rouge, Mich., in charge. Brother Scott has given us a number of prophetic messages from the Word which have greatly interested and blessed the hearers."

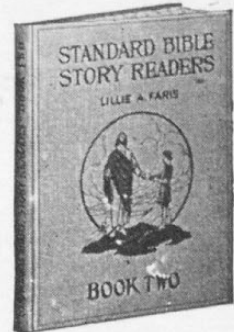


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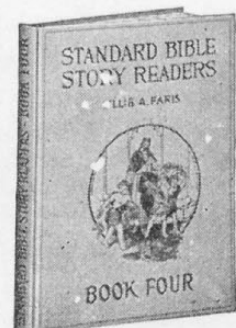
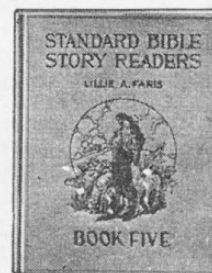
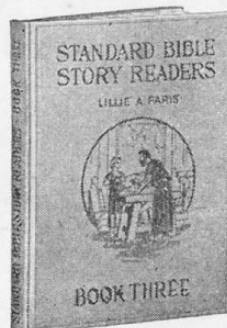
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PRAIRIE LAND PROGRESSION

Evangelist Zelma Argue writes from Fargo Gospel Tabernacle, Fargo, N. Dak.: "It is a joy to see the gospel progressing in these new fields. Have just closed a meeting in the city of Devil's Lake, N. D., where Sister Blanche Brittain has been doing heroic pioneer work, and where God is giving souls, and a substantial little assembly is growing up. Just now I am working in Crookston, Minn., with young Brother Christian Hild, of the Fargo assembly, who opened here in August with the aid of the Olsen sisters, musicians, also of Fargo. Since the opening of this work about 50 have given their hearts to Christ, and are standing firm. Some have recently received the Baptism with the Spirit. The whole town is stirred and the little church often cannot hold the crowds. God's favor is certainly upon the work of this youthful worker. Fargo, N. D., is the next campaign for my father and myself. Pastor Henry H. Ness's work here, both in his fine tabernacle with its flashing electric sign, 'Jesus Christ, the Light of the World,' and daily broadcasting, using station WDAY, is all a great strength to the full gospel work throughout this State."

FROM THE 4 COMPASS POINTS

Evangelist and Mrs. R. S. Peterson, Pelican Rapids, Minn., report from Bath, N. B.: "We just concluded 4 weeks' revival here in The Living Way Temple with Pastor Gideon O. DeMerchant. Bath is a place of about 600 inhabitants, but the hungry people gathered for the services, from the south, east, west, and north, until the Temple, with its seating capacity of 700 people was packed. At times there were just about as many on the outside unable to gain admittance as were inside. How our hearts rejoiced to see the people gather night after night, hungry for the Word. Numbers of penitents wept their way through to wonderful victories and a know-so salvation. Some were baptized with the Holy Spirit and others received healing. We are now in a series of meetings, with Sister Gibson, her church and school at East Providence, R. I., where God is giving victory."

Pastor H. D. Anderson writes from De Leon, Tex.: "Brother A. L. Parker has been with us in a revival which closed 2 weeks ago. Fourteen saved, 10 reclaimed, 7 received the wonderful Baptism with the Holy Spirit, according to Acts 2:4, and 19 witnessed their faith by Christian Baptism. The revival still continues. Two others have received the Baptism in our regular services. A young lady was saved in prayer meeting last night. Our Ambassadors band has grown to 53 in membership, and the work is moving forward in unity."

Brother Henry Nicolaison, Tottenville, L. I., N. Y., writes: "The Full Gospel Mission, Danbury, Conn., after being closed a year, became active again in the town of Bethel. The writer and Brother Sidney re-opened the work. We have had the use of the town Hall for service; someone donated a piano, and Brother Anthony Vigna, a graduate of Beulah Heights Bible School, has been chosen as pastor. General Council ministers passing this way will receive a welcome."

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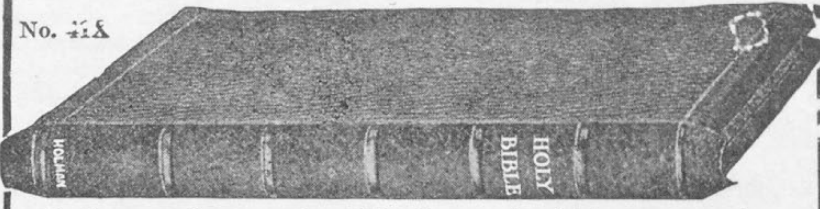
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Christ is tempted. He beginneth to preach. ST. MATTHEW, 4, 5.	
<p>13 ¶ Then cometh Jē'sus from Galilee to Jōrdan unto Jōhn, to be baptized of him.</p> <p>14 But Jōhn forbad him, saying, I have need to be baptized of thee, and comest thou to me?</p> <p>15 An' Jē'sus answering said unto him, Suffer it to be so now: for thus</p>	<p>A. D. 26.</p> <p>13 And leaving Naz'a-rēth, he came and dwelt in Ca-per'na-um, which is upon the sea coast, in the borders of Zab'u-lon and Nēph'tha-lim:</p> <p>14 That it might be fulfilled which was spoken by E-sā'as the prophet, saying,</p> <p>15 The land of Zab'u-lon, and the</p>

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His death, burial, and resurrection ST. JOHN 19, 20

mother's sister, Mary the wife of Clē'-ō-phās, and Mary Māg'-dā-lēne.

26 When Jesus therefore saw his

Ar-īm-ā-thāē'-ā, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of

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WAY OPENED FOR PENTECOST

Brother G. R. Barrett writes from Carlisle, Tex.: "After several years of prayer the Lord has opened the way for Pentecost in Oakhurst. About 50 have been saved, a number have received the Holy Ghost, and several have received Christian baptism. We are planning to establish a permanent work in that place."

A SUBSTANTIAL INCREASE

Pastor Otis R. Keener writes: "The Lord has visited Okmulgee, Okla., with a blessed revival. Brother W. T. McMullan and family have been with us 5 weeks. From the beginning the interest increased, until the last few nights we could hardly accommodate the crowds. No record was kept, but a goodly number were saved and baptized with the Holy Ghost, and about 20 good substantial members have united with the church already."

32 RECEIVE THE COMFORTER

Brother N. A. Bell, Secretary-Treasurer, writes: "Our camp meeting, which convened at Tampa, Fla., Oct. 8 to 18, in which Brother I. J. Bolton, 'Railroad Evangelist,' assisted, was a great success. It was estimated that 10,000 people were on the grounds the last night. There was good attendance all the way through; 48 were baptized in water; 32 received the Holy Ghost. The blessings of this glorious meeting still remain."

LABORERS FOR THE HARVEST

Pastor Henry Moody writes from Mansfield, Mo.: "We have just closed a 4 weeks' meeting, with Brother and Sister Love in charge. A number prayed through in the old-fashioned way, and 5 received the Baptism with the Holy Ghost. The meeting closed with good interest. Three out of the assembly have been called to preach the gospel. Any brethren passing through here will be welcome to visit our work."

DEVIL'S LAKE IN "FLAMES"

Evangelist Blanche Brittain writes: "We opened fire on the city of Devil's Lake, N. Dak., a new field, around the middle of July with an 8 weeks' tent meeting, and for 4 months we have worked steadily. About 20 have found the Saviour, a few have received the blessed Holy Ghost, and a few have been buried in baptism; God's healing power has also been manifested and church people are interested. Our radio work has been blessed of the Lord. Sister Zelma Argue has just been with us in a 3 weeks' campaign. Brother A. M. Selness has accepted the pastorate here. Sister Mildred Westerlund, the pianist who accompanies me, and myself will be free for evangelistic work again. Our first campaign will be at Cando, N. Dak., another new field for Pentecost. Those desiring our services for a campaign may reach us at Cavalier, N. Dak., Box 157."

INTEREST AMID PERSECUTION

Brother G. M. Holbrook and band recently held a revival here in the midst of great persecution. Yet many became interested and four came forward for pardon and found salvation. Two were baptized with the Holy Ghost, 2 were healed. One baptized. People marvelled as they saw the power of God manifested in various ways, and many inquired further about His glorious truth."

39 FIND LIFE IN CHRIST

Evangelist Mr. and Mrs. Melvin Carter, of Waldron, Ark., write: "The Lord has given us a wonderful revival at Keener, where 38 were constrained to yield to the Lord, 11 received the Holy Ghost, according to the pattern of Acts 2:4, and 30 followed the Lord in baptism. The altar was filled every night and the meeting closed with good interest. This is a new place and many are hungry for the real gospel and are seeking God."

NUMBERS GLADLY RETURNING

Pastor Marvin L. Smith writes from Warren, O.: "We have just closed a wonderful 4 weeks' revival with Sister Zella Anthony, Indianapolis, Ind., in charge. The Word was given under the anointing, and through much prayer, we witnessed a real old-time revival in which a number were saved and reclaimed. The Lord has given us, as a church, a great time of refreshing, and we have been drawn into closer fellowship with God and with one another. Many times the church was more than packed to its capacity."

"ALL YE THAT THIRST"

The assembly at Delhi, Okla., report: "We have just closed a 3 weeks' meeting with Brother and Sister Bert Roberson. Showers of blessing are still falling here and watering thirsty souls. About 24 wept their way through to salvation in the old-fashioned way, and were saved through the blood of Jesus. About 15 received the Holy Ghost and spoke in other tongues as the Spirit gave utterance; 14 followed the Lord in baptism. The healing services were graciously blessed. Brother G. W. Nichols is pastor."

LARGE REPRESENTATION

The District Fellowship meeting of Southern California and Arizona, held Oct. 21-22, at Bethel Assembly was a time of great spiritual blessing and edification; and in point of representation of the assemblies in the state of Arizona, it was the largest ever held. A blessed time of fellowship was enjoyed by all. Brother Barry, a Methodist minister, received the Baptism with the Holy Ghost. Mr. and Mrs. Fred Eiting, of Okmulgee, Okla., Brother A. G. Osterberg, District Superintendent, and Brother John Eiting, State Superintendent, were present.—L. Murphy, Pastor.

BLOSSOMS FROM HOME GARDENS

Brother Henry J. Ward of Tulsa, Okla., writes: "We can report victory here at Home Gardens. We are entering the second week of the revival, which started with the fire burning, after nine had prayed through to salvation in 2 services and 5 or 6 were baptized with the Holy Spirit, as in Acts 2:4. With the approval of the pastor the revival is being conducted by 3 young people who felt called to preach the Word. The Lord is honoring their efforts by sending conviction and bringing salvation to those who respond to His call. This is the assembly which started in a dance hall. Some prevailed with God to stop the devil's den and it was converted into a house of worship. God has wonderfully prospered the work here, especially among the young."

TWO MARVELOUS HEALINGS

Evangelists Mr. and Mrs. J. B. Hedrick, write from Garden Valley, Tex.: "God has given us a good revival on Route No. 2, known as the Galena Community which has just closed. About 9 were saved, several backsliders were reclaimed, 4 received the Holy Spirit, 7 followed the Lord in baptism, several were anointed and prayed for according to James 5:14, and the Lord healed them. An infant of 9 months was presented for prayer; its eyes were set as if it were very near death; but as we obeyed the Word the power of God fell and healed it. Some who were outside the building, who made no profession of Christianity, reported that a great bright light overshadowed the house at this time, and when we were through praying the baby was playing with a songbook. A brother who became very ill one night, called for his relatives and asked for prayer that he might "pass out easy" with no suffering. It was reported that death was inevitable; he was breathing only to the collar bone. But when he was anointed and prayed for the Lord raised him up and he shouted the victory and preached almost all night."

BRIEF MENTION

Brother Nolon B. Rayburn writes: "After conducting a 2 weeks' meeting in Cedar Grove Addition of Shreveport, La., in which 3 were reclaimed to a life of victory, we accepted the pastorate for the coming year. We should be glad to have Council brethren passing this way, to stop with us. Our tabernacle is located on E. 69th St. Address me at Cedar Grove Station, (Shreveport)."

Pastor W. D. Hall, Big Spring, Tex., writes: "Truly the Lord is good to His people in this city. He is wonderfully in our midst as we meet together in His name. The church is constantly growing and people are getting saved and filled at almost every service. Every branch of our work is in a healthy condition. The Latter Rain is falling and many are receiving refreshings from the throne."

RESTING FROM HIS TOIL

It is with heartfelt regret that we have just learned of the death sometime ago of Brother John Benjamin Buchholz, one of the honored members of our General Council fellowship. He passed away at Taft, Calif., at the age of seventy years. We extend brotherly sympathy and the hope of a blessed reunion, to his bereaved wife and family.

BRIEF MENTION

Pastors R. M. and Cinda Johnson write from Birches Chapel, Spiro, Okla.: "We came here a year ago last August and took charge of the assembly. God is blessing the prayers and efforts of the faithful few who are striving to keep the work progressing. Some are being added to our membership and our Sunday school is increasing in numbers and interest. We shall welcome the visits of passing ministers in the fellowship."

Pastor Irene Hodges writes from Chandler, Tex.: "Have recently closed a 2 weeks' meeting at Black Jack, a place which seemed almost forsaken. The Baptist church had been vacated, the windows were broken out, and it was now occupied by gamblers. Through the preaching of the Word several backsliders were restored to God, and 3 new converts to Christ were filled with the precious Holy Ghost, as in Acts 2:4. Brother Layne baptized a number on Sunday afternoon. I have resigned from the pastorate here to take up work in other fields, and Brother N. E. Layne will now take charge."

A splendid Revival Meeting was recently held by Evangelists Mr. and Mrs. W. H. Merrin, Newark, N. J., in Pentecostal Tabernacle, Puyallup, Wash., writes Pastor T. A. Sandall. "The interest and attendance were very fine, and the preaching of the 'old time gospel' was honored by very precious results. Over 20 were saved, quite a number of backsliders were reclaimed, and 13 received the Baptism with the Holy Ghost, among them several who had been seeking for some time. The manifestation of His presence in real old time power caused the hearts of the saints to rejoice. The meeting ran 4 weeks with interest increasing right up to the closing night. The last night was a time of rejoicing when 22 followed their Lord in Christian baptism."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

CANDQ, N. DAK.—Evangelist Blanche E. Brittain, assisted by Mildred Westerlund, pianist and soloist, will hold revival Nov. 22-Dec. 6.

TEXICO DISTRICT CONVENTIONS

TATUM, N. MEX.—Roswell Section, Dec. 4-5.—A. C. Bates, District Superintendent, Portales, N. Mex.

BINGHAMPTON, N. Y.—Thanksgiving convention, Faith Tabernacle, corner Conklin Ave. and High St., Nov. 18-Dec. 1. Alfred A. Blakeney, returned missionary of India, and John R. Hart, of Africa, main speakers. Neighboring assemblies asked to co-operate.—Oliver P. Brann, pastor.

BOKCHITO, OKLA.—Fifth Sunday fellowship meeting and Sunday school rally, Nov. 29. All ministers near are asked to have their Sunday schools participate in the program, and assist with special music.—Pastors Mr. and Mrs. W. E. Wilson.

HOWELLSVILLE, TEX.—Fifth Sunday rally, Nov. 29. All-day service and basket dinner.—Pastors Trueman and Verena Killion.

CHICAGO, ILL.—Big missionary rally under auspices Chicago Pentecostal Young People, which will be held at Langley Avenue Pentecostal Church, 3716 Langley Ave., Saturday, Dec. 12, 7:30 p. m.—Carl J. Frizen, 5003 Berwyn Ave.

EAST PROVIDENCE, R. I.—Evangelist Nimrod Park will conduct a revival meeting Nov. 22-Dec. 13, at the Pentecostal Tabernacle, 846 Broadway.—Mrs. C. A. Gibson, Pastor.

SCRANTON, PA.—Evangelist Joseph Tunmore, Pittsburgh, Pa., will begin evangelistic campaign at Pentecostal Church, 825 Green Ridge Street, Dec. 6.—Alexander Lindsay, Pastor.

NICHOLSON, PA.—Revival services in Pentecostal mission (rear Stephen's Insurance office), Nov. 25-Dec. 16. Preaching every night except Mondays and Saturdays at 7:30. Evangelists Mr. and Mrs. Stanley W. Cook, Detroit, Mich., will be with us.—Paul J. Schmidt, Pastor.

HARVEY, ILL.—The revival services at Harvey Gospel Tabernacle, 15434 Broadway Ave., are to continue with Evangelist Peter Jepsen of North Haven, Conn., Nov. 15-Dec. 6th.—Covert Sisters, pastors-evangelists.

MUSKEGON, MICH.—Rally of Michigan Christ's Ambassadors Nov. 29. Come prepared to assist with program. Bring instruments.—Geraldine Jennings, Secretary.

TAYLORSVILLE, KY.—Evangelists Mr. and Mrs. Pete Saleskey, Westernport, Md., will conduct evangelistic campaign Nov. 18-Dec. 13.—C. E. Jones, pastor.

TAMPA, FLA.—Mr. and Mrs. M. B. Bivans, Ft. Lauderdale, Fla., will conduct revival at Oak Park Holiness Church, 50th St. and E. Broadway, beginning Nov. 15.—Pastor H. S. Bush.

BOURBON, MO.—All day fifth Sunday fellowship meeting Nov. 29, basket lunch at noon. We shall appreciate co-operation from neighboring assemblies.—Roy E. Crane, pastor.

CHICO, CALIF.—Meyer and Alice Tan Ditter begin campaign Dec. 30th and run through month of January, at Assembly of God, 712 Broadway, Address Route 3, Box 23.—R. J. Thurmond, pastor.

ELDON, IA.—Hannah Mae Steinle, the young Evangelist, Singer, Musician, Dorrance, Kans., will conduct an old-time revival in assembly church beginning Dec. 6.—Elmer L. Simbro, pastor.

PRATT, KANS.—Old-time revival beginning Sunday night, Nov. 29, at assembly church, 604 S. Hamilton, conducted by our new pastor, Brother Leonard Palmer, 905 S. Main St. Will appreciate the assistance of neighboring assemblies.

MUNFORD, TENN.—Fifth Sunday fellowship meeting of Tennessee District beginning night of Nov. 27, continuing through Nov. 29. We hope all our pastors and many others may be present. Brother T. C. Anderson is pastor.—I. A. Smith, District Superintendent.

CAMBRIDGE, MASS.—Otto J. Klink will conduct a revival beginning Dec. 3, at Full Gospel Lighthouse, 40 Prospect St., nightly at 7:45. Sundays, 3:00 and 7:15.—Pastor R. A. Babcock, 58 Magazine St.

NEW CASTLE, PA.—The First Pentecostal church, corner Pearson and Epworth Sts., will hold a revival Nov. 22-Dec. 6, or longer. Mary Louise Page, the child evangelist, Uhrichsville, Ohio, will be the special speaker.—John Kellner, pastor.

MIAMI, OKLA.—The next monthly tri-state fellowship meeting and Christ's Ambassadors Rally will be held all day Monday, Dec. 7. A. A. Wilson, Kansas City, is planning to be with us. As our new church is unfinished services will be held on 1st and S. Main. Basket lunch at noon.—Mack Webb, Church Secretary.

READING, PA.—Ida Shuss, of Pittsburgh, Pa., will conduct an evangelistic campaign at Glad Tidings Tabernacle, 330 W. Windsor St., beginning Nov. 15; service every night except Monday, 7:45; Sundays, 10:30, 3:00 and 7:30. Special Thanksgiving Day services at 3:00 and 7:30.—Hope Fairchild, pastor.

EASTERN DISTRICT COUNCIL

PHILADELPHIA, PA.—Annual District Council of Eastern District Jan. 5-8, at the Highway Tabernacle, 19th and Green Sts., Tuesday will be spent in prayer. Business session, 9:30 Wednesday morning. Those expecting to attend please write Pastor Flem Van Meter, 6641 N. 17th St.—Edwin C. Sikes, Secretary.

FT. SMITH, ARK.—Evangelist W. T. McMullen, Tulsa, Okla., will conduct revival at the Dodson Ave. Assembly of God, Dec. 13-Jan. 10.—C. A. Lasater, Pastor.

LARAMIE, WYO.—Gospel revival campaign at the Assembly church, beginning Nov. 29, continuing 2 weeks or longer. Evangelist Wm. F. A. Gierke, of Los Angeles, in charge. Pastor O. L. Ellenwood, 355 W. Iverson.

PITTSBURGH, PA.—Roxana Carter, of England, will conduct revival services beginning Nov. 15 for 3 weeks or longer, at Bethel Pentecostal Tabernacle, opposite Y. W. C. A., Chatham St. Services every night except Saturdays and Mondays. Co-operation by other assemblies will be appreciated.—Betty Baylor is Acting Pastor.—Chas. L. Fox, Secretary.

WILMINGTON, DEL.—Fifth annual Thanksgiving convention at Pentecostal Tabernacle, 23rd and Pine Sts., Nov. 22-Dec. 6, Mrs. Etta Reekley, speaker. All-day meeting Thanksgiving Day. Dinner and supper on freewill offering plan. Broadcasting over station WDEL 267.7M, 1120 Kilocycles, Wednesday nights 8 to 9, 500 watt station.—W. M. Richards, pastor.

EASTERN MISSIONARY CONVENTION

NEWARK, N. J.—Missionary convention, Bethel Pentecostal Church, 4th and Dickerson Sts., Dec. 6-13. Missionaries from many different fields will be with us to bring the messages. Meetings each day at 3:00 and 7:45. Prayer hour for missions each morning at 10:00. Entertainment provided for speakers and other missionary visitors as far as possible. Rooms may be secured near the church at a reasonable price. If you wish accommodations please write Pastor Ray S. Armstrong, 247 N. 6th St.

FLORIDA DISTRICT COUNCIL

ORLANDO, FLA.—South Florida District Council, Orlando, Fla., Dec. 1-3. All members ordained or licensed are expected to attend throughout session. Applicants for license or renewal and those ready for ordination meet the executive Board Monday at 2:00 p. m. at assembly, 718 South Atlanta Ave. Each assembly send one delegate for each 50 members or fraction thereof. Lodging free and meals on freewill offering plan. However, let each assembly take an offering to help defray expenses of entertainment and send same to secretary or bring to Council. A. G. Voight, Route 3, Plant City, Fla., District Superintendent.—Ralph Byrd, Box 679, Orlando (Residence address, 1318 W. 19th St.), secretary.

OPEN FOR CALLS

Evangelistic or Pastoral

Wm. and Mrs. Colver, Melbourne, Mo., c/o Wirt Davidson, in fellowship with West Central District, Roy Scott, reference.

Evangelistic

Arthur Royce Thatcher, 416 N. Waite St., Mt. Pleasant, Ia., licensed minister; can bring a brother to assist as soloist and guitarist. Prefer calls in the District.

Wallace S. and Mrs. Bragg, Box 113, Okmulgee, Okla.: "After pastoring 2 years in Muskogee, we have resigned. Ordained, and in fellowship with the Council."

L. F. Powell, Butte City, Calif.: "Prefer calls in Southern California, Arizona, New Mexico, and West Texas. Reference, A. C. Bates, District Superintendent Texico District, Portales, N. Mex."

MISCELLANEOUS NOTICES

FOR SALE.—Fairly good tent, 40x60, Berl Dodd, Box 1291, Seminole, Okla.

CHANGE OF ADDRESS.—E. F. Crain will now receive mail at 108 N. Montgall Ave., Kansas City, Mo.

WANTED.—To exchange No. 3 Corona typewriter in good condition for small living tent. E. McLain, Des Arc, Ark.

CHANGE OF ADDRESS.—Marvin L. Smith has accepted the pastorate at Warren, Ohio, for another year, and has moved to 1123 Summit St. N. W.

WANTED.—Bibles, gospel portions, song books, tracts, papers, for free distribution. I wish to thank all those who have sent literature.—E. McLain, Des Arc, Ark.

NOTICE.—I should appreciate hearing from anyone who may know the whereabouts of Fred Zurcher. Last heard of in Denver, Colo.—Haynie Nichols, c/o Pastor H. M. Savage, Box 207, Cyril, Okla.

WORLD MISSIONS CONTRIBUTIONS

November 6 to 12 inclusive

All personal offerings amount to \$1,366.48.
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1.00 Assembly of God Plainview Tex	5.00 Sunday School Acampo Calif	11.47 Glad Tidings Assembly E San Diego Calif
1.00 Junior S S Classes Full Gospel Assembly Home Acres Grand Rapids Mich	5.02 Assembly of God Plymouth Ill	11.57 Pentecostal Tabernacle Seattle Wash
1.00 Women's Missionary Council Clawson Tex	5.09 Full Gospel Assembly and S S Vacaville Calif	11.79 Polytechnic Assembly of God S S Fort Worth Tex
1.00 Full Gospel S S Nehalem Oreg	5.11 Assembly of God Church Van Buren Ark	
1.00 Sunday School So 8th St Cambridge Ohio	5.25 Full Gospel S S Marlin Tex	12.00 Pentecostal Church Bridgeport Conn
1.00 Assembly of God Chickasha Okla	5.30 Busy Bee Class Full Gospel S S Youngstown Ohio	12.15 Assembly of God Truesdale Iowa
1.00 Green Ridge Assembly Flintstone Md	5.32 Assembly of God Sauk Center Minn	12.21 The Pentecostal Assembly Mishawaka Ind.
1.00 Full Gospel Assembly Greenville Ohio	5.37 Assembly of God Coquille Oreg	12.50 Assembly of God Rush Springs Okla
1.10 Full Gospel Mission S S Weskan Kans	5.50 Assembly of God Monroe Iowa	12.50 South Side Church Bloomington Ind
1.13 Assembly of God Claremore Okla	5.51 Full Gospel Mission Houston Tex	12.77 Assembly of God Church Hannibal Mo
1.18 Wisner Chapel S S Alton Mo	5.55 Desert Rose Assembly Woodrow Colo	13.09 Pentecostal Sunday School Salem N J
1.35 Christ's Ambassadors Arcadia Kans	5.60 Bethel Temple Valley Grove W Va	13.34 Busy Bees Full Gospel Church Redlands Calif
1.40 Assembly of God S S Greensburg Kans	5.95 Siletz Tabernacle Siletz Oreg	
1.50 Assembly of God S S Bridgeport Tex	6.00 Assembly of God and S S Chetopa Kans	13.50 Full Gospel Tabernacle Portola Calif
1.50 Ladies' Missionary Council Highlands Tex	6.00 Sunday School Culpeper Va	13.61 Full Gospel Assembly Granite City Ill
1.50 Assembly of God Church Campbell Mo	6.00 Assembly of God Exeter Calif	13.73 Full Gospel Assembly Portland Oreg
1.52 Assembly of God Bristol Va	6.00 Mossyrock Assembly Ajlune Wash	13.92 Assembly of God Porterville Calif
1.55 Assembly of God Hagerman N Mex	6.00 Wildhorse Assembly of God Hominy Okla	14.00 Assembly of God Fort Morgan Colo
1.67 Dry Creek S S Glenrock Wyo	6.00 Christ's Ambassadors Kansas City Kans	14.87 Assembly of God Church and Ladies' Missionary Band Chanute Kans
1.80 Assembly of God S S Pearl Ill	6.15 Sumas Pentecostal S S Sumas Wash	15.00 Assembly of God S S Paris Ark
1.80 Pentecostal Sunday School Brooker Fla	6.23 Full Gospel Tabernacle Westernport Md	15.25 Glad Tidings Mission Tracy Calif
1.90 Pentecostal Assembly of God Holly Colo	6.39 Bay St Church Tampa Fla	15.26 Assembly of God Austinburg Ohio
2.00 Assembly of God Kit Carson Colo	6.50 Pentecostal Church Harrington Wash	15.80 Oceanside Full Gospel Tabernacle Oceanside Calif
2.00 The Ambassadors Bridgeport Conn	6.50 Assembly of God First Pentecostal Church Eaton Ohio	
2.00 Glad Tidings Assembly of God Ellensburg Wash	6.51 Assembly of God S S Gerlane Kans	15.87 Pentecostal Tabernacle Riverbank Calif
2.00 Assembly of God Flat River Mo	6.59 Assembly of God S S Thayer Mo	16.00 Friends in Bradford Pa
2.00 Assembly of God S S Chester Ill	6.73 Glad Tidings Assembly Hanford Calif	16.70 Assembly Payette Idaho
2.00 Assembly of God S S San Angelo Tex	6.75 Pentecostal Assembly Chappell Nebr	17.00 German Pentecostal Church Akron Ohio
2.00 Assembly of God Blackwell Okla	7.00 Women's Missionary Council Wichita Falls Tex	17.00 Bethel Church Sisseton S. Dak
2.00 House of Prayer Winlock Wash		17.15 Assembly of God S S Raceland Ky
2.00 Assembly of God Hendley Nebr	7.00 Hartford Assembly of God Hartford Ark	17.50 First Assembly of God Kansas City Kans.
2.05 Pentecostal Assembly of God Trinidad Colo	7.00 Full Gospel Assembly Bonesteel S Dak	17.65 Assembly of God S S Coldwater Kans
2.21 Christ's Ambassadors Assembly of God Columbus Ga	7.05 Glad Tidings Mission Stockton Calif	18.25 Full Gospel Mission Palm Springs Calif
2.22 Sunday School Festus Mo	7.05 Pentecostal Assembly Union City Ind	18.28 Assembly of God Milford Nebr
2.23 Decatur Gospel Tabernacle S S Decatur Ill	7.35 Pentecostal Assembly of God Chivington Colo	18.29 Assembly of God S S Newton Kans
2.25 Assembly of God S S and C A Cuero Tex	7.50 Pentecostal Assembly of God Cottage Grove Oreg	18.79 Full Gospel S S and C A Tulare Calif
2.50 Full Gospel Tabernacle Hartford Ill	7.56 Assembly of God S S So Torrington Wyo	19.00 Pentecostal Church Dinuba Calif
2.55 Assembly of God Church Bridgeport Nebr	7.60 Trinity Pentecostal Assembly Fort Wayne Ind	20.00 Christ Covenant Church Chicago Ill
2.62 Pentecostal Church Elmont L I N Y	7.88 Full Gospel Church Lincoln Calif	20.00 Pentecostal Church and S S Long Branch N J
2.65 First Pentecostal Church Beardstown Ill	7.88 Linn Grove Assembly of God Linn Grove Iowa	21.00 Full Gospel Church and S S Lindsay Calif
2.75 Christ's Ambassadors Meridian Miss	7.95 Pleasant Hill Assembly Mt. Ayr Iowa	21.25 Pleasant Grove Assembly Durant Fla
2.75 Gospel Tabernacle Antler N Dak	8.00 Assembly of God Church S S Roswell N Mex	21.39 Pentecostal Tabernacle S S Portland Oreg
2.75 Assembly of God S S McComb Miss	8.00 Full Gospel Assembly Woodland Calif	21.50 Glad Tidings Temple Lodi Calif
2.86 Pentecostal Church Peach Wash	8.00 Christ's Ambassadors First Pent'l Church Chelsea Mass	21.95 Church of the Full Gospel Richmond Calif
3.00 Assembly of God S S Deming N Mex	8.00 Glad Tidings Tabernacle Jamestown N Y	22.00 Full Gospel Tabernacle Napa Calif
3.00 Church of God Wilton Me	8.00 Full Gospel Tabernacle Denver Colo	22.82 Full Gospel Tabernacle Big Spring Nebr
3.00 Junior Girls' Class Lorella Full Gospel S S Bonanza Oreg	8.05 Church of the Full Gospel Paso Robles Calif	23.03 Full Gospel Tabernacle East St Louis Ill
3.00 Full Gospel Mission Heyburn Idaho	8.11 Assembly of God Booneville Ark	23.50 Group of Pledgers Los Angeles Calif
3.00 Harpersfield S S Geneva Ohio	8.29 Assembly of God Fort Smith Ark	23.72 Full Gospel Tabernacle Reedley Calif
3.00 Assembly of God Yale Okla	8.38 Assembly of God Whittier Calif	24.78 Pentecostal Tabernacle Madera Calif
3.04 Thelma Assembly Tribune Kans	8.40 Assembly of God Santa Rosa Calif	25.00 Glad Tidings Assembly Newburgh N Y
3.08 Full Gospel S S Arlington Wash	8.40 Full Gospel Assembly La Mesa Calif	25.00 Pentecostal Tabernacle S S Puyallup Wash
3.10 Assembly of God Keenesburg Colo	8.50 Full Gospel Mission Hollister Calif	25.00 Full Gospel Tabernacle Auburn Calif
3.20 Upper Room Mission Roseburg Oreg	8.50 Sunday School Marysville Ohio	25.00 Assembly of God Noonan N Dak
3.25 Pentecostal Assembly Paonia Colo	8.76 Assembly of God Hereford Tex	25.00 Assembly of God Kansas City Mo
3.25 Assembly of God Morland Kans	8.78 Assembly of God Collinsville Okla	25.00 Bethel Chapel Glendale Calif
3.30 Assembly of God S S Palmer Nebr	9.00 Full Gospel Tabernacle S S Sioux City Nebr	25.91 Assembly of God Church and S S Coffeyville Kans
3.30 Assembly of God Mission Valley Park Mo	9.00 Assembly of God El Centro Calif	26.00 Assembly of God Terre Haute Ind
3.48 Assembly of God Regan N. Dak	9.04 Full Gospel Church Medford Oreg	26.58 Full Gospel Assembly and S S Maywood Calif
3.50 Assembly of God Chaffee Mo	9.21 Los Banos Assembly Los Banos Calif	
3.50 Full Gospel Assembly Lebanon Oreg	9.25 Rosen Heights Assembly of God North Fort Worth Tex	26.80 Pentecostal Assembly Knoxville Pa
3.63 Assembly of God S S Cyril Okla	9.31 Assembly Angleton Tex	28.83 Glad Tidings Tabernacle Santa Cruz Calif
3.65 Pentecostal Church Storm Lake Iowa	9.46 Assembly of God Brimson Mo	30.50 Full Gospel Temple Grants Pass Oreg
3.75 Assembly of God Riverside Calif	9.50 Assembly of God Fort Collins Colo	31.20 Full Gospel Assembly Inglewood Calif
3.79 Assembly of God Lake City Iowa	9.95 Harbor Beach Assembly Harbor Beach Mich	33.00 Assembly of God No Hollywood Calif
3.80 Assembly of God Breckenridge Mo	10.00 Student's Missionary Band Springfield Mo	33.32 Pentecostal S S Dunsuir Calif
3.80 Congregational Church San Juan Bautista Calif	10.00 Sunday School Kitzmiller Md	33.90 Women's Missionary Society Pent'l Church Pacific Grove Calif
	10.00 Wales Center Sunday School Wales Center N Y	35.00 Pentecostal Tabernacle Rocky Ford Colo
3.84 Assembly of God S S West Tulsa Okla	10.00 Gospel Tabernacle S S Aberdeen Wash	37.13 Assembly of God Sioux City Iowa
3.85 Crichton Assembly Crichton Ala	10.00 Assembly of God S S Bad Axe Mich	40.00 Hammond Full Gospel Tabernacle Hammond Ind
3.88 Miller Assembly of God Hill City Kans	10.00 Newman Evangelical Assembly Newman Calif	40.76 Pentecostal Assembly of God Leavenworth Wash
3.95 Full Gospel Assembly Colfax Wash	10.00 Assembly of God Edina Mo	43.76 Four Fold S S Bellflower Calif
3.96 Assembly of God S S Percy Ill	10.00 Assembly of God and Busy Bee Band Grand Junction Colo	45.22 Bethel Pentecostal Tabernacle Pittsburgh Pa
4.00 Assembly Chariton Iowa	10.00 Pentecostal Church Livingston Mont	50.00 Michigan Christ's Ambassadors Detroit Mich
4.00 Fellowship Meeting Lost Spring Wyo	10.00 Mizpah Prayer Circle New York N Y	50.00 Faith Tabernacle Binghamton N Y
4.00 Assembly of God Lincoln Nebr	10.00 Full Gospel Assembly S S Alexandria Va	50.30 Full Gospel Assembly Wilmington Calif
4.15 Assembly of God Church Hot Springs Ark	10.00 North Utica Assembly of God Tulsa Okla	57.20 Pentecostal Tabernacle Wichita Kans
4.15 Assembly of God S S Conneaut Ohio	10.00 Christ's Ambassadors Bellflower Calif	58.47 Ebenezer Pentecostal Church Elizabeth N J
4.18 Assembly of God S S Hammon Okla	10.00 Gospel Tabernacle S S Newport News Va	61.00 Glover's Assembly Monterey Park Calif
4.20 Assembly of God Knoxville Iowa	10.00 Belair St Church Brockton Mass	75.00 Pentecostal Church Akron Ohio
4.20 Assembly of God Indian Valley Idaho	10.00 Ione Pentecostal Assembly Ione Oreg	90.00 Pentecostal Mission Assembly Turlock Calif
4.20 Assembly of God Bandy Va	10.00 Pentecostal Church Oshkosh Wis	90.00 Berea Tabernacle Detroit Mich
4.23 Assembly of God El Dorado Ark	10.00 Assembly of God Ringling Okla	93.75 Pentecostal Assembly of God Spokane Wash
4.41 Assembly of God S S Sullivan Mo	10.00 Bethel Mission New York N Y	100.00 Group of Friends Pittsburgh Pa
4.50 Assembly of God Milan Mo	10.17 Pentecostal Tabernacle National City Calif	100.00 First Pentecostal Church Wilkes-Barre Pa
4.50 Group of Saints Apache Okla	10.30 Full Gospel Assembly Monrovia Calif	104.61 Pentecostal Tabernacle Anacortes Wash
4.53 Full Gospel Tabernacle San Pedro Calif	10.39 Pentecostal Full Gospel Assembly Thomas-ton Me	105.00 So Calif Bible School Missionary Society Pasadena Calif
4.73 Bethel Full Gospel S S Stockton Calif	10.39 Full Gospel S S Belleville Ill	
5.00 Christ's Ambassadors Altoona Pa	10.47 Pentecostal Assembly of God S S Port Angeles Wash	120.00 Glad Tidings Tabernacle Everett Mass
5.00 Assembly of God San Fernando Calif	10.50 Assembly of God Westby Mont	176.20 Four Fold Gospel Church Battle Creek Mich
5.00 Pentecostal Church Quannah Tex	10.65 Pentecostal Gospel Tabernacle E St Louis Ill	214.56 First Pentecostal Church Oakland Calif
5.00 Fairhaven Gospel Mission South Bellingham Wash	10.75 Full Gospel Tower Chapel Huntspoint Via Bellevue Wash	226.00 Wells Memorial Sunday School Tottenham S I N Y
5.00 Young People's Organization White Plains N Y	10.88 Magnolia Park Assembly of God S S Houston Tex	676.99 Bethel Temple Los Angeles Calif
5.00 Bible Class Riverside Tabernacle Flint Mich	10.91 Missionary Prayer League Sedro Woolley Wash	Total amount reported\$6,492.73
5.00 East Side Gospel Mission Davenport Iowa	11.00 Harvey Gospel Tabernacle S S Harvey Ill	Home missions fund\$122.07
5.00 Mossyrock Pentecostal S S Ajlune Wash	11.00 Glad Tidings Mission Ceres Calif	Office expense fund 63.22
5.00 Pentecostal Church Havana Ark	11.00 Full Gospel Church Medford Oreg	Deputational expense fund 29.35
5.00 Pentecostal Lighthouse Nickel Mine Hill Pa		Reported as given direct to mis-sionaries 380.10
5.00 Assembly of God and S S Rumboldt Kans		Reported as given direct to home missions 251.69 846.43
5.00 Full Gospel Tabernacle Raymond Wash		Total for foreign missions 564.30
5.00 Women's Missionary Council Full Gospel Church Dallas Tex		Amount previously reported 3188.22
5.00 Christ's Ambassadors Broken Arrow Okla		Total amount to date\$8834.52
5.00 Calvary Tabernacle Waynesboro Pa		
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5.00 Assembly of God Kismissee Fla		
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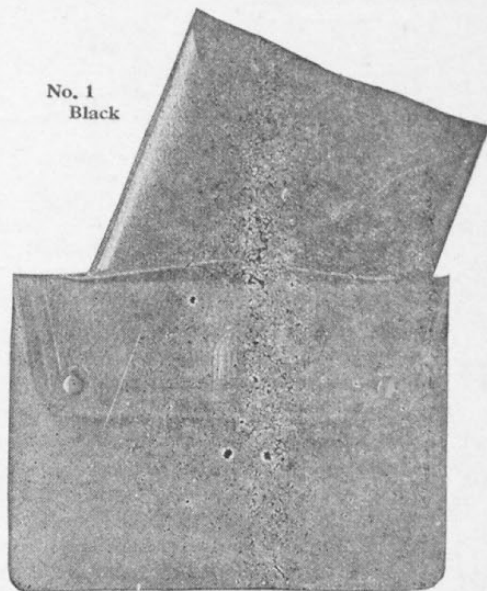
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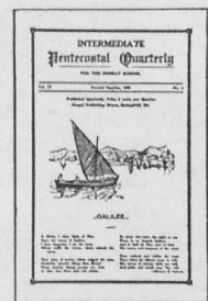
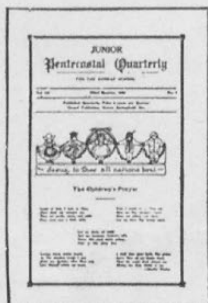
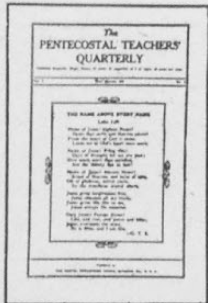
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