

The Pentecostal Evangel

When I see the blood,
I will pass over you.
EXODUS 12:13

HOLY BIBLE

The Whole Gospel to the Whole World

"I will pour out of my
Spirit upon all flesh."
ACTS 2:17

Number 924

SPRINGFIELD, MO., NOVEMBER 21, 1931

Price 5 cents

...A Cat That Went to Market...

A True Story by Frances Marget Fox

THE cat belong to Mrs. Eliza Hard in the long, long ago when Philadelphia was new. Mrs. Hard and her husband were Quakers who had come sailing overseas to the new world because the King of England wouldn't let folks have their own kind of churches and do what they believed to be right. He insisted that they must say their prayers in church, just so, and so, and they must do this, and that, as the king advised and not as their hearts required. While Mr. Hard lived in England he must do as the king told him to do about going to church and saying his prayers, and not as his conscience said was right.

That was why Mr. Hard and many of his relatives and neighbors of old England came with their wives and families to make new homes in wild America. William Penn himself invited Mr. and Mrs. Hard to come with him on his ship, to live in the Colony he had started in the new world, on purpose for those who believed as he did. All the way across the Atlantic in that little ship Mrs. Hard heard her husband and others talk about the land where they could have what they called "liberty of conscience."

In England Mrs. Hard had a comfortable home with servants to do the housework. In Philadelphia Mr. Hard had to build with his own hands a house to live in; not because he was a poor man but because there were no workmen to be hired.

Mrs. Hard's first home in America was a cave. This cave was the place

where her sister was living with her husband, and where Mr. and Mrs. Hard were invited to stay until they could put up their tent.

The first thing all the Quakers of that early time did when they landed was to begin building their houses. Mrs. Hard followed the example of all the women; she tried to help her husband build their house.

Just when the cat came to live with them we are not told. It may be that Mrs. Hard brought the cat from England. Anyway, she had a fine, high-stepping cat before she had a home of her own.

One morning when Mrs. Hard had been at work helping her husband saw logs and carrying water for the mortar when he was building his chimney, she was so tired she looked ready to drop. She had never worked at any real labor before in her life. Mr. Hard felt so sorry that he said gently,

"Thee, my dear, had better think of dinner."

If he had said, "Thee, my dear, must no longer help me saw logs because

thee is too wearied," Mr. Hard knew that Mrs. Hard would have clung to her end of the saw and would have sawed and *sawed* and *SAWED*.

She turned away in a minute when he spoke of dinner. She knew, though, what Mr. Hard didn't know: and that was that there was nothing left to eat in their tent but bits of crackers and cheese; it seemed as if there could be no dinner that day. Mrs. Hard went weeping all the way to her tent. What to do she didn't know. She wondered why she ever crossed the stormy Atlantic to endure such hardships in this new world. Just for a few seconds she wished that she had stayed in England. Because Mr. Hard had so many troubles of his own, Mrs. Hard had not told him that their supply of food was gone. There were no shops in Philadelphia then, so there was only one thing she could think of to do and that was to ask her friends for help; but she could not do that until she stopped crying.

Suddenly a question came into Mrs. Hard's mind; it was something like this: "Did thee not come for liberty of conscience, and has thee not got it,—also being provided far beyond thy expectations?" She was probably thinking then of her sister, from whom she had been parted for several years, but who welcomed her on her arrival and shared with her a cave.

Anyway, Mrs. Hard straightway said her prayers. Down on her knees went that beautiful girl, for she was only a girl then, even if she was
(Continued on Page 17)



A Blameless Ministry

W. E. Moody

GIVING no offence (R. V. occasion of stumbling) in anything, that the ministry be not blamed: But in all things approving (R. V. commending) ourselves as the ministers of God in much patience, in afflictions, in necessities, in distresses, in stripes, in imprisonments, in tumults, in labors, in watchings, in fastings; by pureness, by knowledge, by longsuffering, by kindness, by the Holy Ghost, by love unfeigned, by the word of truth, by the power of God, by the armor of righteousness, on the right hand and on the left, by honor and dishonor, by evil report and good report: as deceivers, and yet true: as unknown, and yet well known; as dying, and behold, we live; as chastened, and not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing all things. 2 Cor. 6:3-10.

My subject is "A Blameless Ministry." In this message I do not wish to confine the term "ministry" to those only who are ordained or who are giving their whole time to the work of preaching the gospel; but I wish to include all Christian workers, and that takes in all Christians—for God has given "to every man his work."

In the words of the scripture I have quoted, the apostle has given to us twenty-eight distinct characteristics of the true servant of God. These twenty-eight distinct characteristics can easily be divided into four sevens, each group being perfect in itself. Seven being the number of perfection or completeness we have:

1. A seven-fold passive suffering.
2. A seven-fold active self-denial.
3. A seven-fold source of strength, or a seven-fold equipment for service.
4. A seven-fold result.

Of course it will not be possible to enlarge on each or even any of these twenty-eight characteristics, which constitute "a blameless ministry." We shall, however, trust the Lord to say what He would have said about each characteristic. Needless to say the man who has these characteristics will have "no occasion of stumbling." He may and will be criticized and misunderstood; but in God's reckoning he will give "no occasion for stumbling."

1. We have a sevenfold passive suffering.

(a) In *much patience* (R. V. mar-

gin, steadfastness). Weymouth gives it *unwearied endurance*. The threefold meaning of the word—patience, steadfastness, and endurance, constitute a threefold cord that cannot easily be broken. Literally, the meaning is, "to remain," to stay behind where others have run away or drawn back. Such a man has the grace and faculty of "stick-to-it-iveness"—a much needed quality today. They never know defeat, and know nothing of retreat. They know how to "hold the fort" until God sends heavenly re-enforcements. Such a man was the Apostle Paul. He had the first mark of an apostle—"In much patience." This came first and preceded "signs, wonders, and mighty deeds." 2 Cor. 12:12. He does not hesitate to place this in a front-rank quality, for those who would give "no occasion of stumbling."

(b) In *affliction*. There is no reference here to disease or sickness. Indeed it is doubtful whether the word affliction, either in the Old or New Testaments has any direct reference to sickness. In this verse the word refers particularly to tribulations, pressure, distress of mind, and distressing circumstances. We see a little glimpse in 2 Cor. 2:4 of what Paul had in mind. There he said: "For out of much affliction and anguish of heart I wrote unto you with many tears." "Afflictions, anguish of heart, many tears"—these are linked together by Paul and indicate a season of pressing and distressing circumstances. A full-orbed minister of Christ will today pass through similar experiences.

(c) In *necessities*. There is no special reference here to financial pressure. It means rather that he was constrained and that necessity to do and say things which were not at all pleasant was laid upon him. The word also carries the thought of trouble and distress of various kinds, including mental pressure. We are sure that the true servant of God in these days is no stranger to such experiences.

(d) In *distresses*. The word distresses might be more correctly translated *straits*, or more literally "narrowness of room." Paul was again and again brought into narrow places from which God alone could deliver him. On every side he was hemmed in with difficulties. He relates these trials most graphically in 2 Cor. 4:8, 9. "We are troubled on every side, yet

not distressed; we are perplexed but not in despair; persecuted but not forsaken; cast down but not destroyed."

A free and striking translation of 2 Cor. 12:10 is well worth consideration: "Therefore I take pleasure in being without strength, in insults, in being chased about, in being cooped up in a corner, for Christ's sake; for when I am without strength, then am I dynamite."

(e) In *stripes*. Here Paul undoubtedly refers to his many scourgings for the gospel's sake. In 2 Cor. 11:24, 25 he tells us that of the Jews he five times received forty stripes save one: and that thrice was he beaten with rods: and in Gal. 6:17 he says: "I bear in my body the marks of the Lord Jesus." The American Standard Revision reads: "I bear branded on my body the marks of Jesus." Weymouth has it "the scars of Jesus," and in a footnote to this verse he tells us that in ancient times slaves were branded in token of their complete subjection to the masters who owned them. Paul gloried in the marks which suffering and toil had left upon his face and physical frame, making it manifest to the world that he was a bondservant of Christ.

It is quite possible that we may escape the lashings and scourgings of the rod; but if we are true to God, there is one thing we may not escape and that is the scourge of the tongue. And of the two it would be much easier to endure the scourge of the lash. The effects of the former are but temporary, but the effects and influence of the scourge of the tongue—the tongue of slander—is unlimited in its duration.

(f) In *imprisonments*. At Philippi Paul tasted the joys of prison life when with his companion Silas he was cast into the inner prison and had his feet made fast in the stocks. But the prison became a scene of revival in which the jailer and his whole family were saved. And we know that it was from the prison in Rome that most of his wonderful Epistles were written. To be a blameless and faithful servant of Christ we must be willing to go to prison for His sake.

(g) In *tumults*. By this is meant commotions, disorders, mobs. Sometimes, as at Ephesus (Acts 19) the mob element rose up against Paul to destroy him. And previous to that in the city of Thessalonica (Acts 17) the bold preaching of Paul and Silas set the whole city in an uproar; and the mob cried. "These that have turned the world upside down are come hither also." Let us not be surprised if the people rise up against us, for "the servant is not greater than his Lord." And

Jesus said (John 15:20) "If they have persecuted me, they will also persecute you."

2. We have a sevenfold *active self-denial*.

(a) In *labors*. Paul tells us in 2 Cor. 11:23 that he was in "labors more abundant;" and in 1 Cor. 15:10 he says, "I labored more abundantly than they all." He was not a lazy Christian, nor yet a "religious sponger," of each of which there are many in these days. When necessity called for it he was not ashamed to labor with his hands. He was a wide-awake, alert, active Christian worker. If we would be a true servant of God we must love to work for Him.

(b) In *watchings*. In 2 Cor. 11:27 Paul says he was "in watchings often." Weymouth translates it "in sleepless watchings." Paul passed many a sleepless night over the condition of the churches, and over the bitter opposition of the world. He was often praying when others were asleep. How long ago is it since we lost a night's sleep over present conditions in the church and in the world? This is *one mark of a vital and blameless ministry*.

(c) In *fastings*. It would be a revelation to many to take their Concordance and see how often fasting is enjoined upon the Christian; and what triumphs have been won through the scriptural combination of "prayer and fasting." And yet fasting is largely a lost art in the church today, and in the ranks of the Christian ministry. This accounts largely for our lack of power, and the meager conquests that are now being won for God. If fasting is neglected and thought lightly of we may well hesitate to class our work as a *blameless ministry*. All down the ages God's eminent and successful ministers have had their set times when they abstained from food and from everything which would dull their spiritual senses in order that they might give themselves to continual prayer. May the Lord help us to "follow in their train."

(d) By *pureness*. Paul was a *pure* man. Hence he did not hesitate to write those emphatic words to Timothy, "Keep thyself pure." 1 Tim. 5:22.

Impurity is *the sin* of our times. It is eating its way into pulpit and pew. Such looseness on the matters of personal purity, divorce, and the remarriage of divorced persons as is creeping into our ranks ought to drive us to our knees in humiliation there to receive courage to proclaim boldly against this growing evil. Under the *new covenant* there is absolutely no loophole for divorce, and the sooner we see this truth and act upon it, the sooner will the church be cleansed

from the pollution which is paralyzing God's arm of power, and hindering the onward march of the truth.

Purity is one of the most vital marks which characterize the *blameless* servant of God.

(e) By *knowledge*. Paul was filled with spiritual knowledge—knowledge of God and knowledge of the Word. And he did not despise *education*. He was himself a man of brain and culture. He admonished Timothy to "give attention to reading, to exhortation, to doctrine" (1 Tim. 4:13); and in 2 Tim. 2:15 he wrote, "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." Of himself Paul said (2 Cor. 11:6 R. V.) "Though I be rude in speech, yet am I not in knowledge." It is more than probable that Paul was no great *orator*, but he was certainly not deficient in knowledge.

What I wish to emphasize here is that in order to be a "blameless minister" of Christ, it is incumbent upon us to know God, and to know His Word; for it is the sword of the Spirit—the Word of God—that must do the execution, and not the "wisdom of words."

(f) By *longsuffering*—that is by forbearance, clemency, great patience with the weak. As Paul writes in Phil. 4:5, "Let your moderation (R. V. and margin, forbearance, gentleness) be known unto all men."

Both Weymouth and Moffatt give the word *patience* in place of the word *longsuffering*. But the meaning of the word here is not the same as that given in the first characteristic—"in all patience"—or endurance. The meaning here is rather long-enduring temper, or to suffer long with fortitude. This is a necessary grace for those who would be without blame in their ministry.

(g) By *kindness*. Like his Master's, Paul's heart was *wondrous kind*. Like Him he "went about doing good." Such is the meaning of the word goodness as given in Galatians 5 in the ninefold fruit of the Spirit. There goodness means *practical generosity*—the overflow of a loving heart in acts of kindness. Strong gives as the primary meaning of kindness "usefulness—moral excellence in character or demeanor, manifesting itself in acts of Christlike kindness to needy souls." Such will characterize the life and service of a blameless minister of Christ. Let us not overlook the little acts of kindness and love.

(To be Continued)

Be ye doers of the Word, and not hearers only. James 1: 22.

The Roar of a Dead Lion

Laura Radford

Recently I have been meeting some rather hard attacks from the devil and for some days my mind was greatly troubled, for it seemed as if he was making work for the Lord ineffective, and I had become greatly concerned about results. It really seemed as if he was triumphing. And then one day I picked up one of the English Pentecostal journals and my eye fell on the headline, "A Roaring Lion," and I read the following incident and burst into a laugh over my own stupid fears. The incident read as follows:

"When President Kruger was a boy of fourteen, he was the youngest in a lion hunting party. A lion appeared, and writing afterwards about it President Kruger said, 'His last bound brought him close to me; then he crouched with the intention, it seemed to me, of jumping right over me at the horses. As he rose I fired, and so fortunate was my aim that I killed him outright. Then something laughable happened. One of the men went to measure the lion's teeth, which were extraordinarily big. Thinking no harm, I jumped on the lion's stomach. As I did so, the air shook with a tremendous roar, which so frightened the measurer that he fell down flat on his back. The others shook with laughter, for every hunter knows that if you tread upon a lion's body within a short time after his death he will give a short last roar as though he was still alive. The breath that remains in him being forced from the stomach through the throat, produces the roar.'

As I read the incident like a flash the Lord showed me that the roar we are now hearing is from a dead lion, for when Christ cried out on the Cross, "It is finished," it was finished, Satan's death blow had been given, and every believer is now hidden away in Christ and has nothing to fear. All the roaring we now hear is from a dead lion. Hallelujah. I seemed to hear a voice direct from the Throne of God saying, "He will hold them in derision." My fears were gone and I too laughed aloud, and since that hour there has been such a blessed assurance in my soul that "results" are fully assured by Christ, and that we His children have a safe hiding place "whereunto we may continually resort." May this incident be as great a blessing to some one else as it was to me.

JERUSALEM, PALESTINE

Losses and crosses are usually advantageous, and if they are rightly received they bring gains and gladnesses.

POSTAL ENTRY

Entered as second-class matter June 25, 1916, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The PENTECOSTAL EVANGELSTANLEY H. FRODSHAM, *Editor*

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the Assemblies of God in U. S. A.E. S. WILLIAMS, *Gen. Supt.*J. R. EVANS, *Sec'y-Treas.*PUBLISHED WEEKLY
(50 copies a year)

by the

Gospel Publishing House
336 W. Pacific St.,
Springfield, Mo., U. S. A.Subscription price in the U.
S. A. and Possessions, \$1.00
per year; Canada, \$1.50; Gr.
Britain and Possessions, 6/6.In quantities: 12 copies, 24
cents; 25 copies, 45 cents;
100 copies, \$1.80.*The Editor's Notebook**Thanksgiving Day*

November 26 we are to have our national day of Thanksgiving. Some may say, "How can we give thanks when we are having such a terrible time of national and international depression?" We can surely give thanks that things are no worse. God has been good to this land in giving abundant crops, in keeping it in peace, in preserving us from pestilence, and in delivering us from great national calamities that we might have had. There are hundreds of things even on temporal lines for which we should be constantly thanking God. Did you ever say to the Lord, "I thank Thee for all the things I have been inclined to take as a matter of course"? Take an inventory of such things and thank Him for the air we breathe, for the water you drink, for the clothing you wear, for the many conveniences of life, for the blessing of living in a land where there is religious liberty, for the many facilities of fellowship with God's people. You will be amazed at the quantity of things for which you should give thanks. And then, moving from the realm of the temporal to the eternal, how we should thank God (if we are His born-again ones) that our names are written in heaven, and that He has blessed us with all spiritual blessings in heavenly places in Christ Jesus. And surely as a Pentecostal people we have something special for which to thank God—the wonderful Baptism in the Holy Ghost.

* * *

Thanksgiving in a Garret

Some years ago I heard a Salvation Army sister tell the following story. She was doing slum visitation work in a large tenement building where curses abounded as thick as leaves in autumn. As she was walking up the rickety stairs she heard a sound which seemed strangely unfamiliar in that building. A wheezy old voice was saying, "Thank you, Jesus. I praise you, Lord. Glory to thy name. I do thank you, O God." She peeped through

the door, and saw upon some straw in a corner of the room which contained no furniture whatever, an old woman eating what she thought must be a great delicacy out of a tin mug, and after every mouthful ejaculating her thanksgiving.

* * *

Godliness and Contentment

"Well Granny," said the Salvationist, "it does me good to hear praises to God arising in a place where as a rule I hear nothing but curses. You seem to be enjoying something very good." "Yes, ma'am," said the old woman, "I'm thankin' the Lord for His great goodness to me this mornin'. I has the r'umatiz kind of bad most of the time, but thank God tain't so bad as it might be. I lives up here in this room with my little granddaughter and she sure is good to me. Every mornin' reglar she goes out early and looks through all the garbage cans 'fore the man kerlecks 'em, and we gets all kinds of tidbits to eat. Sometimes she finds some bacon rind and we makes soup, and sometimes she finds some tea leaves and brings 'em home and we puts some more water on 'em and has a nice cup of tea. But o' late there ain't been much in the garbage cans. But this mornin' she went out and found this bit of bread. It were a bit mouldy and hard, but she cut off the mould and soaked the rest in water, and I was just a praisin' the dear Lord for it when you come in." This is the best example of what Paul calls "abounding in thanksgiving" I have ever heard, and I somehow believe that the expression of thanksgiving from the wheezy voice of that praiseful old granny was sweeter and more acceptable in heaven than all the magnificent anthems of all the trained choirs in all the cathedrals and stately churches of earth given in many a year.

* * *

Contented and Praiseful

Charles Alexander used to tell of an old colored man in Chicago who was always giving thanks no matter

what happened to him. He came to meeting one night with his thumb wrapped up in a bandage. In giving his testimony he told how when fixing a box up that day he had mashed his thumb. "But," he continued, "bless de Lawd, I'se still got de thumb left." Another night in the course of his testimony he said, "Bless de Lawd, I was sho' hungry today and I went to a butcher shop and spend my last twenty cents for a nice bit of steak. I was takin' it home when my shoe latchet come undone, and as I stooped down to do it up I put my steak down on the curb and a hungry dog come up and runned away with it. But, bless de Lawd, I'se still got my appetite left." The old colored man was demonstrating the truth that he could, under all circumstances, live out the principles of holy living set forth in 1 Thess. 5:14-22, one of which is "In everything give thanks, for this is the will of God in Christ Jesus concerning you." The old colored man had taken up his permanent residence on Thanksgiving Street. Have you?

* * *

All-Sufficient Grace

I can hear some objecting, "But you don't know my case." No, I don't; but I do know that whatever your case or circumstances may be, God's Word is true, "My grace is sufficient for thee." Do you remember that word of Hannington, the martyred missionary to Africa: "I refuse to be disappointed; I will only praise." An old colored woman was being accused of stealing, but she went on her way as though nothing was the matter. A sympathetic friend found her at the washtub and said to her, "Aunt Hannah, do you know they are accusing you of stealing?" "Yes," answered Hannah as she bent over the tub, "I hearn about it." "Well, you won't rest under this accusation, will you?" asked the sympathetic sister. Aunt Hannah raised up from her tub and with a broad smile on her face said, "De Lord knows I ain't stole nuthin' and I knows I ain't, and life's too short for me to be provin' and splainin' all de time; so I jes' goes on my way rejoicin'. Dey knows dey ain't tellin' de truf, and dey'll feel ashamed some day and quit.

If I can please de Lord, dat is enough for me."

* * *

Magnifying the Lord

On the last day of the General Council meeting in San Francisco the writer spoke a few words on Psalm 40:16, "Let such as love thy salvation say continually, The Lord be magnified." He had no sooner finished than a precious word came forth in prophecy: "He, the Holy Spirit, 'shall glorify Me.' If you want to glorify the Lord Jesus Christ get the Glorifier, the Magnifier, within you, and He shall magnify Christ in you, and ye in turn shall magnify the Lord Jesus to those round about you. The energy of your own mind, of your own determination, will fail. But He who is the eternal Spirit, who enabled Christ to offer Himself, will enable you to offer the sacrifice of praise continually; and then He Himself will magnify Him who is within you, and you will say, The Lord be magnified! Not only will He magnify Christ in you, but He will glorify Christ in your body. Your bodies, which are temples of the Holy Ghost, may be so energized by the power of the Lord Jesus Christ that you will be able to do exploits in Him, that you may go from glory to glory, from height to height, by the divine power that comes from the throne through the Lord Jesus Christ. The word of the living God will be made real in your heart by the operation, by the energizing, by the strength of that marvelous Person in the Godhead, energizing in you that which God wants to bring forth. If you will submit yourself to Him and ask Him to come in in His fullness, you will have life, you will have love, energized by His power, and it will be henceforth not you but the Lord Jesus Christ within you." Here is the secret of a life of constant thanksgiving—be filled with the Holy Spirit, the Spirit of praise.

* * *

Praising Through Persecution

Madam Guyon was one who was always praiseful, no matter what came. She had many crosses, and once declared the greatest cross to her would be to have no cross. She wanted self to be ever on the cross, and Christ on the throne of her heart. When placed in the dungeon of the Bastille (France's most horrible prison) she said she believed she was in the place of God's choice, and sang:

A little bird am I,
Shut in from fields and air;
Yet in my cage I sit and sing
To Him who placed me there;
Well pleased a prisoner to be,
Because, my Lord, it pleaseth Thee.

No matter what the trial or the persecution, her song of thanksgiving was always the same:

In vain they smite me. Men but do
What God permits with different view;
To outward sight they hold the rod,
But faith proclaims it all of God.

* * *

A Revelation of Christ

In the early days of the Pentecostal outpouring one of my best friends was a Jew. He was only a little over four feet in height but it always seemed to me that he had a heart which was a size larger than the Woolworth building in New York. He was a man of faith and was always overflowing with praise and thanksgiving. One day as we were walking out together we passed a very somber-looking individual in the garb of a priest. My Jewish friend shouted out to him, Hallelujah! and I think you could have heard that Hallelujah for at least two blocks. The expression on the face of the somber-looking individual became extra dour and he pretended he did not hear. My Jewish friend looked to me and said, "Vell, he did not say Amen." One day he said to me, "I have just had a wonderful meeting with the dear Lord Jesus. It was unlike any experience I ever had before. I seemed to hear Him weeping, weeping, weeping, oh, so bitterly, even sobbing. Then He gave me the same words He gave to John in Revelation 21, 'He that sitteth upon the throne said, Behold I make all things new. And He said unto me, Write, for these things are faithful and true. And He said unto me, *It is done.*' Then the dear Lord said to me, 'I am weeping because my people will not believe me.'" And as he said these words I was reminded of Paul's word to the Corinthians, "If any man be in Christ he is a new creature, old things are passed away; behold, all things are become new, and all things are of God." When we believe and realize this, every day will become a day of thanksgiving and praise.

25c Offer Still Good

Many are availing themselves of the offer to send subscriptions to their friends at the 25c rate. If you will send subscriptions for your friends today, we will send them the rest of the November issues and those for December, January and February next. We want to introduce the Evangel to a number of new friends. Why not send us a dollar and four names today? We would greatly appreciate it. Canadian friends will please add 12 cents to each subscription to pay for extra postage.

"Sharing" With Christ

A Bible Study

All quotations from Conybeare's translation of the Epistles of St. Paul.
I. *God's gift of His Son to share our lot.*

"Since then the children are sharers in flesh and blood, (Christ) . . . partook of the same; that through death He might bring to nought him that had the power of death . . . and might deliver all . . . subject to bondage." Heb. 2:14, 15, R. V.

II. *God's call to the sinner.*

"God . . . when we were dead in sin, called us to *share* the life of Christ." Eph. 2:5.

III. *What salvation really means.*

"Reconciled to God by the death of His Son . . . saved, by *sharing* in His life." Rom. 5:10.

We have peace with God through the blood of His Cross, for we are reconciled by His atoning death; but His life imparted is the positive power that saves us from our sins, and gives full assurance and deliverance.

IV. *How to share in the life of Christ.*

1. By seeing our share in His death.

"With Him . . . we were buried by the baptism wherein we *shared* His death." Rom. 6:4.

2. By appropriating our share in His life.

"If we have been grafted into the likeness of His death, so shall we also *share* His life." Rom. 6:5.

"Now if we have *shared* the death of Christ, we believe that we shall also *share* His life." Rom. 6:8.

3. By faith in the working of God.

"With Him you were buried . . . you were made partakers of His resurrection through the faith wrought in you by God . . . and you also, when you were dead in transgressions and uncircumcision of your flesh, God raised to *share* His life." Col. 2:12, 13.

V. *The practical experience.*

1. The sharing of His sufferings.

"The fellowship of His sufferings, *sharing* the likeness of His death."

2. The sharing of His weakness.

"I, too, *share* the weakness of His body; yet I shall *share* also the power of God, whereby He lives." 2 Cor. 8:4.

VI. *The future sharing of His glory.*

"If children, then heirs; heirs of God, and joint heirs with Christ; that if now we *share* His sufferings, we should hereafter *share* His glory." Rom. 8:17.

* * *

"Giving thanks to the Father, who has fitted us to *share* the portion of the saints in the light." Col. 1:12.

"Air-Mindedness," Is it a Sign of the Times?

Stewart P. MacLennan

(Concluded from last issue)

A recent despatch from an English paper tells us that "Proposed floating service stations are to permit trans-Atlantic dirigible lines." "Airdomes scattered across the Atlantic would be used as floating service stations for the contemplated all-year dirigible service between Cardington and Montreal and New York," is the announcement of the British Air Ministry. These airdomes would be in the form of

Floating Mooring-masts,

supported by pontoons, sunk deep enough to be below wave action. Should they drift from their station they could return by steam power. The airships, with a wide range of visibility, and always in touch by wireless, should be able to pick up these airdomes easily.

"On the proposed speed schedule the airdomes, which would be maintained at 300-mile intervals between New York, the Azores, and Plymouth, would not be more than four hours' air-travel apart. They would be used for repairs and refuelling. Such is Great Britain's activity in air-transportation.

Transportation and War in the Air.

As we turn to Germany, we find that the DO.X, the world's largest flying boat, booking passengers for a trans-Atlantic hop, expected to take only forty hours. With spacious state-rooms, lounges, grills, and balconies in her wings, all the comforts of the most palatial liner, and none of its discomforts, she will lift and carry 169 passengers with their luggage.

Turning to America, where commercial aviation has gone forward in leaps and bounds, we find that: "The value of aviation products manufactured in the United States in 1929 was about \$60,000,000. The output consisted mainly of 5,130 airplanes, valued over \$35,000,000; engines and parts valued at about \$7,500,000; and 6,188 parachutes, costing \$1,500,000. These figures exceeded the production of 1927, the first year a census valuation was completed, by 192 per cent. In 1927 there were only 70 aircraft manufacturing establishments, employing 4,442 persons, while in 1929 there were 117 factories, employing 9,856 persons.

Who, then, can dispute the fact that America and the world are becoming universally air-minded and that not only communication but transportation is moving into the air?

A third phase of human activity turning toward the air is that of war. Any future altercation between nations will be settled in the air. Of this there is no doubt. A military man says: "For the first time in history we can fly over or swim under the enemy's physical defences (his army and navy), and attack the bases of the will, the morale of the people, their food supply, and their munition production. The airplane and submarine are therefore the answer to surface warfare. The objective of third-dimensional warfare is the non-combatant.

It Means Massacre,

not war as we know it. This is the point to bear in mind.

"It is, of course, true that measures of defense have been developed against submarine and aerial attack. And these forms of defense are capable of much greater improvement. But that non-combatants are the natural objective of the third-dimensional forces is the unavoidable conclusion from this whole new theory of war. Airplanes seeking to wreck industrial life of the enemy, or destroy his morale, must be equally callous toward non-combatants. They must drop their bombs on areas in which men work, and near which women and children live."

Airships will fly from distant countries, high in the air, invisible, and beyond sound of hearing, to pour their poisonous gases upon a city, wiping it out in a moment of time.

The human imagination finds it nigh impossible to conceive of the diabolical procedure of the next warfare. Today we are scrapping our battleships to insure peace! The devil must laugh in glee as he sees these antiquated instruments of war going to the graveyard. What cares he, when he knows that the next war is to be in the air?

It will be Diabolical,

because, at the basis of warfare, and at the foundation of all misunderstanding, is that great personality the Prince of the power of the air. God is preparing to take His people into the heavens. Men are preparing to invade

the skies. Is it, then, any wonder that the great Prince who deceiveth the kings of the earth is also busy in the air?

Every nation today is constructing great airplane fleets. "Universal News Service" tells us that "Ten miracle, all-metal 'planes, with a cruising speed of 220 miles an hour, capable of quick turns, and the most difficult of manoeuvres, have just been delivered to the Soviet Government by the Junkers Works. These 'planes, intended for military purposes, will be mounted with four machine guns, and manned by three men. The field of fire which these machines possess is the widest ever achieved in the construction of a military 'plane. According to experts, there is hardly an angle from which opposing 'planes cannot be attacked. It is claimed that a single one of

The 'Miracle' Planes

can stand off five enemy 'planes."

"If war broke out tomorrow, we would begin with the heritage of 1918," says a military writer, "a heritage consisting of chemical war, and war in the air. Chemical factories can get out of overalls and into uniforms in less time than it takes to write. Plants manufacturing chlorate of lime can be furnishing tanks of chlorine in a single day. Cotton-dyeing establishments can provide oxy-chloride of carbon; arsenic derivatives, which make sneezing gases, can be derived from medical laboratories. Factories making artificial indigo can supply yperite, or mustard gas, and photographic establishments can provide bromide. Factories manufacturing chloropicrine can be turned easily from their agricultural uses. Other factories, manufacturing hydrocyanic gas and phosgene, can withdraw their benefits from rats and bestow them upon man.

"The experience of 1918 suggests that war will extend into the zone behind the armies. Or to be more accurate, distinctions will disappear, and the whole country will be the front."

What is the Real Significance of It All?

There is communication in the air, transportation by air, and future altercation is to be in the air. But the most remarkable fact of all is that the imminent event in the Church of Jesus Christ is to be her translation to meet her Lord in the air.

I was in the city of Paris on that memorable night when a million eyes peered into the clouds looking for that modern Columbus of the air, who had conquered the Atlantic, and was winging his way up the Seine to Le Bourget and Paris. Looking at those eager, upturned faces, one could not but think of that great Scripture, "And unto them that look for Him shall He ap-

pear the second time, apart from sin, unto salvation."

The Great Graf Zeppelin

left her hangar in Germany and sailed off out to the East, circling the world. When the fullness of time was come for her to touch the Pacific shores of America, millions, as at Le Bourget, were eagerly scanning the heavens. Then out of the mystery and mists she came, bright and beautiful, impressing every watcher with the fact that a new era was dawning.

Seeing all these things, who can question the possibility of the fulfillment of the word Jesus Christ spoke before the Sanhedrin: "Nevertheless I say unto you, Hereafter shall ye see the Son of Man . . . coming in the clouds of heaven"?

The upturned faces on the streets of Paris, and on the shores of the Pacific, are indicative of the fact that the face of the Church of Jesus Christ should at this present hour be turned to the same heaven, for it is written: "The Lord Himself shall descend from heaven with a shout, with the voice of the archangel, and the trump of God: and the dead in Christ shall rise first: then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord."

One has said: "Is it not a greater puzzle that men or beasts are not hurled into, or float vaguely in, space, but are kept on earth by the mysterious pull of gravity? Although gravitation now holds men to the earth, a stronger counter-attraction will take them away. The summoning power of the Lord will

Overcome the Earth-pull,

and they that are His will ascend to meet Him as bits of steel fly to the magnet. If men can join men in transportation through the air, surely no intelligent man will deny the Church power also to ascend and meet the Lord in the air."

This is the real significance of the universal air-mindedness of the hour. God is preparing a celestial invasion of the earth, and as men plan and prepare to invade the skies, so should we be prepared to meet the One who bids us, "Gird up the loins of your mind, be sober," wearing the wedding garments, that we may go in with Him to the feast celestial.

The little company who watched the going away of "this same Jesus," who is to so come again in like manner, have grown to an innumerable multitude, crying "Come, Lord Jesus! Come quickly!"

This is the Blessed Hope of the

Church. It was the great message of the early Church. Not only did they preach of the Cross of Christ, and the shed Blood of the Lamb of God, but also that "unto them that look for Him shall He appear the second time without sin unto salvation."

Can doubt remain in any mind that we are in the end of the age, with a new era about to dawn? Before the age ends, however, the true Church of Jesus Christ, which is His body, will be translated to meet Him in the air, and the pertinent question remains, "Are you ready? Do you look for, and love, His appearing?"

LOS ANGELES, CALIF.

Former Editor of Evangel with the Lord

News has just reached us that Elder J. T. Boddy, editor of the Evangel from 1919 to 1921, has gone to be with his Lord. During the past few weeks he has been very frail and has been longing for the Home call, which came at 2:18 p. m., on Friday, Nov. 6. Brother Boddy was one of the pioneers in the Pentecostal movement. In 1906 he was pastor of a church in Lincoln Place, Pa., near Pittsburgh, and heard of the outpouring of the Spirit of God in Los Angeles. He believed that what was transpiring was of the Lord, and advised all his congregation to wait earnestly before the Lord for an endowment from on High.

In January, 1907 Brother C. A. McKinney was holding revival meetings in a branch of the Christian and Missionary Alliance at Homestead, Pa. Brother Boddy attended these meetings and was much impressed. He described what happened in one meeting: "While kneeling before the Lord I was gently prostrated. I seemed to have a perfect understanding of the Lord and an unquestionable confidence in Him, and I felt a sense of perfect safety in His hands. No one interfered with me; and after a time, without a movement or a tremor of my body, out of a most profound silence I suddenly burst forth in a volume of unknown tongues, at some length, with a compass of voice beyond my command in the natural. I rose quietly without a word, only thanking and praising God inwardly for His presence; but for weeks I was more or less intoxicated in the Spirit and flooded with tongues without number, expressed in messages, poetry, praise, prayer and songs in the Spirit. Singing, I might say, up to this time had never found audible expression through me in public. But from the time God broke the silence within me along this line, moved upon me by the Spirit to

singing, I would do so without the slightest embarrassment, though among my audience were many musical critics."

In the early days of Pentecost in the East, Brother Boddy saw many receive the Baptism of the Spirit. He was in a meeting of the Christian and Missionary Alliance at Newcastle, Pa., when Brother John Coxe, while endeavoring to deliver a message there, was unable to proceed. Suddenly Brother Coxe fell prostrated to the platform and was immediately baptized in the Spirit, speaking in other tongues. Brother Boddy attended a convention at Elim Home, Rochester, in June, 1907, and there saw a mighty deluge of the Spirit and many were baptized. He was also present at the Christian and Missionary Alliance convention of Beulah Park, Cleveland, in August, 1907, when Brother and Sister D. W. Kerr, Pastor John Salmon of Toronto, Mrs. Wm. A. McArthur and many others received blessed Baptisms in the Spirit. At one camp meeting in Ohio in 1908 he saw from fifty to seventy-five people prostrated at one time under the power of God, numbers of whom were filled with the Spirit.

Brother Boddy was both a painter and a poet. He had a great love of the beautiful and a great distaste for anything unseemly. He was a very humble and lowly man and he hated with a tremendous hatred everything on the line of vanity and pride. It could certainly be said of him as it was said of his Lord, that he "loved righteousness and hated iniquity."

In the year 1919, Brother Boddy was elected to be Editor of the Evangel but in 1921 his health began to fail and so he left the Headquarters' work. Not long after this his wife went to be with the Lord, and this was a great loss to him. For some years he has been living with Mr. and Mrs. Christian J. Lucas, his son-in-law and daughter, in Ojai, Calif. Not long ago he made a trip with them to So. Africa in the interest of missionary work. From time to time he has attended the fellowship meetings of the So. Calif. brethren and was much beloved by them all. He has been highly esteemed also by his brethren in the Eastern District with whom he formerly labored. They appreciate Brother Boddy, knowing that back of his meek and unassuming nature was a man of excellent counsel and of godly wisdom.

We desire to express our deepest sympathy with Brother and Sister Lucas at this time.—S. H. F.

The outlook for the believer in Christ is *bright with coming glory*; but that for the unbeliever is *black with coming gloom*.

∴ The Gospel in Foreign Lands ∴

Translation of Letter from Chinese Christians in Kansu to Brother W. W. Simpson

Pastor Simpson, dearly loved and longed for in the Lord:

Just as if present with you we respectfully address you. Since your departure a few measures of Spring and Autumn have elapsed, and the Assemblies of God here have cooled off a few degrees, causing you, we know, much regret and discouragement over our past failures; but the foundation of God has stood sure and the seeds of truth you sowed have now borne fruit. We are still your joy and crown.

We now proceed to relate how the Lord is working among us so that your joy may be full—that is, we tell you about this great spirit-edifying convention. Words fail to describe those eight days of blessing or accurately tabulate their results. Pastor Lin and Joseph Ma (cause of some trouble) made everything right and shook hands with Pastor Meng, restoring perfect accord and harmony. Ma Kuei-cheng, who had been sick fourteen months with chronic dysentery, on the last day took the platform to speak and was instantly healed. Repentance, confession, speaking in tongues, prophesying, visions, revelations, occurred spontaneously and incessantly. More than a hundred were immersed in the Tyezang River. An offering for the expenses of the convention resulted in over seventy dollars. Another offering of over thirty dollars was given to Pastor Hsia Wei-hsin who was much used of the

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

Lord, and another of some eight or nine dollars for some poor widows. Altogether about \$110.00 Chinese currency was given by a people who have just passed through three years of famine.

In the matters of building up in the truth and reviving in the Spirit, though this convention does not measure up to some we have known, yet, on the whole, it was better even in these respects than we had hoped or dreamed.

May you rejoice and also pray much for the assemblies in Kansu, and we also hope this report will cause you to sooner ride the winds and waves to return to us. If you cannot start at once, then please write us who are earnestly awaiting your virtuous teachings. We wish you happy peace and also much joy to Mrs. Simpson. Peace to all our brothers and sisters in America.—Lin Kuei-cheng, Wang Chaotien, Sun Haueh-ai, and Chow Chen, in behalf of the entire convention.

News Items

Brother and Sister P. Elsea are planning to sail for Cape Palmas, Li-us."

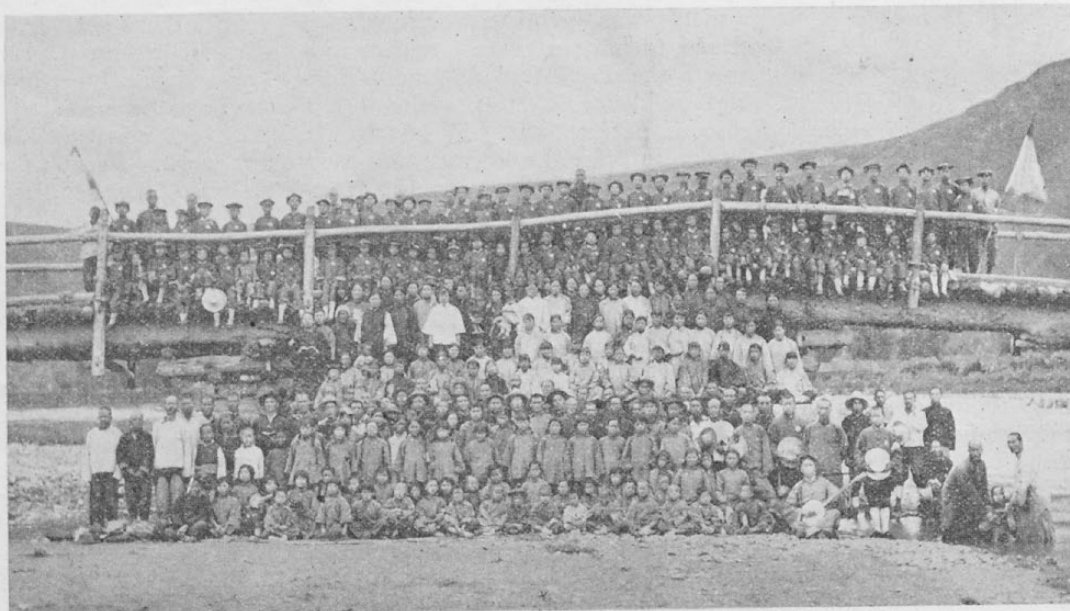
beria, on "S. S. Albert Ballin" of the Hamburg-American Line, leaving New York Nov. 26th. Steamer letters should be directed to them c/o Hamburg-American Line, 39 Broadway, New York on board "S. S. Albert Ballin" November 26th.

We regret that in error it was reported that Brother and Sister Leland Johnson of Yako, French Sudan were blessed in the birth of a little boy. This should have been Brother and Sister Glenn Johnson. The name of their little baby is Glenn Edgar and he arrived in Africa August 20th.

Sister Anna Bukczynska has returned from Poland and is located for the present at 1722 Farr St., Scranton, Pa.

Sister Inga Peterson writes from Manchuria: "I suppose you have read in the papers about the trouble in Manchuria at this time. Southern Manchuria has gone into the hands of the Japanese and it seems it will take time before things are settled. Thus far we have been in peace at Newchwang, with only a little disturbance the night the Japanese took the city. We are not allowed to have street meetings at the present time, owing to the fact that the Japanese soldiers do not understand the Chinese language.

"We have our other meetings as usual, and God is with us, for which we thank Him. Miss Larson is now with me again. Please continue to pray for



A Pentecostal Convention in Kansu Province, W. China.

∴ Healed of Cancer ∴

For the glory of God I want to give this testimony. Six years ago He saved my soul and healed me of a deadly cancer. Let me give you the facts. Twelve years ago I began to suffer with what proved to be a cancer of the womb, and grew steadily worse year after year. For several months I took X-ray and radium treatments at the Sanitarium, under the direction of Dr. J. T. Case, the noted cancer specialist, and yet I continued to grow weaker, and for a long time I was bedfast. Dr. Case finally told my sister, Mrs. Emma Hollenbeck, who had been a registered nurse for eighteen years, and who had previously cared for me through two major operations, to take me home to die, as my case was hopeless, and nothing more could be done for me by medical and surgical science. He said that I would soon have a hemorrhage which would prove fatal, and my suffering, which was terrible, would grow worse and to relieve me he gave my sister an order for an unlimited quantity of opiates to deaden my pain. Later we made application to a cancer hospital in Detroit, but they refused to take me on the ground that my case was hopeless.

Early in July, 1925, we heard of some marvelous revival meetings conducted by Evangelist P. C. Nelson, then of Galesburg, Ill., but now for four years the President of Southwestern Bible School and Pastor of Enid Gospel Tabernacle, Enid, Oklahoma. He was assisted by his wife and their eldest son, and by Mrs. A. A. Carpenter of Mt. Pleasant, Iowa, and other helpers, who gave instruction every day to those seeking healing. The meetings were held in the Masonic Temple, under the auspices of the Church of the Fourfold Gospel; A. L. Branch, Pastor. We heard that many afflicted people were being healed in these meetings, and my sister, Mrs. Hollenbeck, went to investigate and found that the report was true.

I had been confined to my bed so long, and was so feeble that it was very difficult to get me to the Temple. But as there was no other hope for me, we made the great effort. I was so much under the influence of opiates that I found it hard to pay attention to the preaching of the gospel of salvation for the soul and healing for the body through Christ. Mrs. Carpenter and Mrs. Nelson gave me encouragement, help, and instruction in regard to approaching Christ for my healing.

Although a staunch Lutheran, I had

never been truly converted and did not understand what was said to me, or what was required of me, but Mrs. Carpenter helped me to get to the altar, and from the depths of my soul I cried, "Dear sweet Jesus, I love you." He met me there, ignorant as I was, and after Evangelist Nelson had anointed me, I knew in my body that the Lord had healed me, as well as saved my soul. This was July 14, 1925, a great red letter day in my life. My pain ceased, and I gained strength and weight very rapidly. I had not been able to retain even a little water on my stomach, and now I could eat anything and digest it! Out of gratitude to God for His exceeding mercy to me, my husband and a brother of mine, both engineers on the Grand Trunk (now the Canadian National) railway, my sister, Mrs. Hollenbeck, now for several years executive secretary of the Family Service Bureau of Battle Creek, my daughter, and my brother's wife, at that time a Roman Catholic, all turned to the Lord with all their hearts. The past six years we have been one of the happiest families in Battle Creek, walking in sweet fellowship with the people through whom this great light came to us. It has been my privilege to give out this light to many others and to see them healed through the prayer of faith, according to God's holy Word in James 5:14, 15.

About three years after I was healed, Dr. Case wrote me a letter requesting me to come to his office in the Sanitarium for a thorough examination without charge. He desired to know the facts for himself. My sister accompanied me. We praise God that the doctor could find no trace of the cancer, but instead, where the cancer had been he found new, healthy flesh. "With God all things are possible."

My gratitude to God, and my desire to help other sufferers prompts me to give this testimony as wide publicity as possible, hoping it may encourage other afflicted, despairing sufferers to have faith in Christ who suffered for our sins and for our sicknesses, being made a curse for us. Read Matthew 8:17 and Galatians 3:13. At this writing six years have passed since I was healed by the Great Physician, and I never enjoyed better health, than I have since I learned to trust the Lord for my body. I have been able to care for a large house, besides doing much church work, which is my delight. To God's adorable name I ascribe all the glory.

37 Stayman Street, Battle Creek, Mich.
July 25, 1931.

(Signed) Mrs. E. J. Rook
Mr. E. J. Rook (Husband)
Miss Emma Rook (Daughter)
Mrs. Emma Hollenbeck (Sister)
Julius Wittenberg (Brother)
Mrs. J. Wittenberg (His Wife)
C. A. McKinney (Pastor)
Gary, Indiana, July 27, 1931.

I was present at the time Mrs. Rook was healed, and was her pastor for five years after that, and know that the facts are as stated above. After her healing, Mrs. Rook was one of our most faithful and devoted workers in the cause of Christ and His church.
(Signed) Alvin L. Branch

Pastor, Assembly of God, Gary, Ind.

Healed of Complications

At the outset I had female trouble; became very much run down, and in 1923 was on the verge of a nervous breakdown. At that time I had my tonsils removed. After the birth of my girl in 1924 I was in bad shape. My pulse was 120 and my blood was very poor. Ten months later I had scarlet fever; three months after this I was operated on for female trouble and appendicitis. After being in the hospital ten days I had pleural pneumonia. Later in the winter I had an abscess in my head which developed into catarrh, bronchitis, and lung trouble. For three years I suffered intensely and took all kinds of medicines and treatments. Then, following doctor's advice we sold out and moved to California. There I got worse and began doctoring again. My whole abdominal cavity was inflamed and terribly painful. The doctor could give relief but he could not cure me. Then we heard of divine healing. For a year I was under conviction and attended service occasionally. Being no better we returned to Montana. By this time I had learned that Jesus can heal. In October 1929 we went to the Pentecostal mission in Kalispell. There I experienced the joy of salvation, and a week later was prayed for for healing. It felt as if an electric shock went through my body. I was instantly healed. This was two years ago, and I am still well. Mrs. Ethel Bennett, Somers, Montana.

Strength and Weakness

"Our strength is just our weakness, as our weakness realized will be our way to strength—a strength not our own."

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No. 509—Joyous Greetings of the Season!

"May Christmas blessings, one and all, Around your happy fireside fall!"
"Glory to God in the highest, on earth peace."
—Luke 2:14.

A four-horse stage coach amidst snow-laden evergreens. Size 4x5 inches.

Price 5 cents



No. 510

No. 510—Season's Greetings

"May your heart and home be warm with cheer;
At Christmas time and through the year."
"And the Word was made flesh and dwelt among us."—John 1:14.

A blue card with design and text engraved in white. Size 5x4.

Price 5 cents



No. 512

No. 512—Merry Christmas—Happy New Year

"Peace on Earth—Good Will Toward Men."

The most attractive 5c camel design card we've ever seen or offered. Black, red, and gold engraved design. Size 5x4 inches.

Price 5 cents

No. 511—With All Good Wishes for Lasting Christmas Cheer!

"The birthday of the Prince of Peace brings gladness to the world today; May its Heavenly gifts increase, and earthly sorrows chase away."
"His name shall be called the Prince of Peace."—Isa. 9:6.

Four joyous young carolers done in gold, red, blue, and black. Size 6½x3¾ inches.

Price 5 cents



No. 511



No. 1001

No. 1001—Happy Greetings and Good Wishes!

"May the joy that sped the wise men on their way;
Fill all your heart with peace and happiness today!"
"Lo, the star went before them."—Matt. 2:9.

A rich looking card with light blue "Mother of Pearl" panel. White card with dainty black and gold decorations. Size 5¼x4 inches.

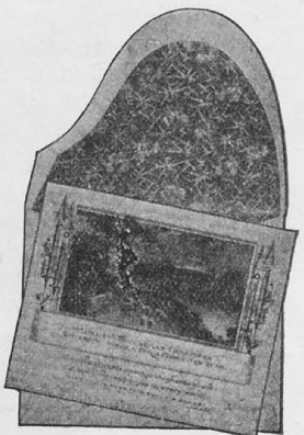
Price 10 cents

No. 1002—Hearty Christmas Greetings with Best Wishes for a Happy New Year

"May the glorious message shepherds heard, Have gladness for you in every word!"
"Unto you is born this day... a Savior."
—Luke 2:11.

A beautiful grey-blue card with mounted English print. One of our best. Size 5½x4½ inches.

Price 10 cents



No. 1002

How a Theological Student Received the Baptism

Walter Isaiah Palmer, Pastor Pentecostal Tabernacle, Lancaster Pa.

Just brand new in the Christian life, and as green in things theological as any rooky ever was in things military, I found myself one of the students at a n interdenominational theological school. Coming as I had, out of a worldly college life, and known by all my friends to be extremely fond of social dancing, it is little to be wondered at, that I felt so strange in my new sphere. Every student seemed miles ahead of me, and on all sides I heard them speaking freely concerning matters of which I was totally ignorant. I well remember the difficulty I had in separating John the Baptist and John the Apostle in the first chapter of the Gospel according to John. It was news to me that they were two different men.

And since I had been so thoroughly taught on Evolution, I didn't know what to do about believing the first part of the Bible, nor did I understand what attitude I should take about the return of Christ, Divine Healing, and many other doctrines. But my heart was in tune with heaven and my head soon began to catch up. When I read where Jesus quoted Moses I realized that He believed Genesis, so I knew I could. And so it went. I learned to yield to the gentle Holy Spirit, who dealt gently but ever so satisfyingly with me.

And so it was that I was accustomed to learning my lessons from the Teacher Himself and through His Word, as it was quickened to my heart by the Spirit. Several students, with whom I found fellowship in things spiritual, had been much in prayer for an experience of deeper life and for power from God Himself to rest on their lives. Some named it sanctification, but most always we prayed for "the Baptism in the Holy Spirit." Sometimes our prayer meeting lasted into the wee small hours of the morning. For awhile the air was full of the talk of it and at student prayer meetings the need of more power was spoken of by the students. Those who led in prayer would mention it. In the midst of all this, I felt almost at sea, knowing only one thing and that one thing was an intense desire to plunge out into God's fullness and power.

Miss McKinley, the dear old lady who won me to Christ the summer before, came back to Boston and several of us would go together to her room for prayer meetings. Wonderful times

they were, too! Occasionally when the dear old saint was particularly lost in the presence of the Lord, I would hear her give utterance to some words which were to me unintelligible. When I asked her about it, she referred me to the second chapter of Acts, and to the fourteenth of First Corinthians. When I saw in the Bible that early Christians spoke in languages they had not learned, by supernatural utterance, I concluded this was the same thing. Surely, the ministers I had known never spoke of such an experience! "But what of that?" I thought. This simple child of God has already led me to Jesus and thus, to the greatest blessing and happiness of my life.

I thought but little about it, only concluding that it was something peculiar to Miss McKinley and not for me. I had never known of the Pentecostal movement or its teachings. I was rather counting myself fortunate in that I did not have to have such an experience. But one hour found me alone reading, by chance, the fourteenth chapter of 1 Corinthians—I came to the 39th verse and these words fairly leaped up at me—"FORBID NOT TO SPEAK WITH TONGUES." The spirit of God smote me with these words so as to awaken in me in a flash the realization that by the very inward attitude I had taken, I had been forbidding to speak with tongues. In such a simple place before Him was I then, that at once I dropped to my knees and in an unstudied way, I asked for forgiveness and promised never to forbid that I should speak with tongues.

So common were such little experiences, that I thought but little more of it and it certainly was not at all in my mind as I repaired with two other young men to our "church"—Miss McKinley's humble basement room. We young men had prayed and "Aunt Lizzie," as we called her, was laying hold of the horns of the altar. It was a little practice of mine at such times secretly to go over the grounds of my consecration afresh, just to be sure I was all on the altar.

While I was having such a whispered and secret fellowship with my Lord, there came upon me such a blinding whiteness of eternal glory, such a letting in of God's holy presence as I had never known before. No words were sufficient and all I could

utter was that adorable name, "Jesus!" over and over and over. The tide swept in, carrying me up to a full-orbed revelation of the Son of God that began to satisfy utterly my heart and to ease the pang of my inner hunger and meet the thirst of my soul. In the midst of this I heard my voice giving expression to a language I had never heard nor dreamed of before. Drifting as I was in heavenly bliss and ecstasy, I was serenely conscious that this was that speaking which I had promised not to forbid. It was glorious. It was like liquid, living gold poured into the depths of my inner being. This new something that came to me left nothing to be desired.

How can I begin to tell of the change that came into my life with the Baptism in the Holy Spirit? The new fellowship with my adorable Lord, the new spirit of prayer, the new longing to win souls, the new ring of certainty in my spiritual life and testimony, how can I describe it?—or the joys, or the overflowing blessings, or the thrilling and constant nearness of this One whom I now delighted, in my secret prayer closet, to call just "Jesus"?

And to my surprise and inexpressible joy, I learned that preaching the Bible was life itself for me and that God would work with even me confirming the Word with signs following. I was launched, I found, on a life in the Spirit—a life which will take eternity itself to unfold.

A Fulfillment

A lady called on Dr. Boardman with a confession of tragic failure. The good doctor took his Bible and read the promise: "Now unto Him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us." He asked her if she really believed that God was able to do this for her and she said: "Yes." "Well," said the doctor, "go home and wait upon God in believing prayer until He makes good the promise to you, and gives you such a manifestation of His blessing and power that you will not only be satisfied, but overwhelmed, and have to say that it is exceeding abundantly above all that you have either asked or thought."

She went away, and returned a few weeks later with a new expression on her face. The doctor recognized her; she tried to speak, but words failed her and she could only weep. At length she was able to control her feelings sufficiently to say: "I have no words, no language to express what God has done for me. It is simply exceeding abundantly above all that I asked or thought."

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No. 1003

No. 1003—Greetings at Christmas

"This wish holds, a bit of Christmas peace,
And a bit of its love and cheer;
With a prayer that these blessings may
not cease,
But last through the whole New Year."
"Thou shalt call His name Jesus, for He
shall save His people from their sins."
—Matt. 1:21.

Here's really a 15c value. Cathedral design on front cover of a French parchment folder. Size 4½x5½ inches.

Price 10 cents

No. 1004—May Real Old-Fashioned Joys Be Yours for Christmas and the Coming Year

"May your life's ship with flowing sails,
Breast wind and sea and tide—
With Him whose goodness never fails,
As Pilot and as Guide!"
"The Lord bless thee and keep thee."
—Num. 6:24.

This inspiring message is under a novelty folded panel at top of card which has a beautiful ship scene. Size 6x4 when closed.

Price 10 cents

No. 1005—Christmas Greetings!

"May your heart be a garden fair on
Christmas day, where Heaven's sweet
flowers of love convey the happiest hours
and scatter sunshine everywhere!"
"Thanks be unto God for His unspeakable
Gift!"—2 Cor. 9:15.

An unusually pretty floral design. Red roses and poinsettias. Size 5x6 inches.

Price 10 cents



No. 1004



No. 1005



No. 1006

No. 1006—Sincere Christmas Greetings!

"The happiest, merriest Christmas day,
I'm wishing you in the heartiest way!"
"I bring you tidings of great joy."
—Luke 2:10.

In many beautiful colors this quaint village scene is very attractive. Gold, beveled edges. Litho tissue lining carries same design. Size 6¾x4½.

Price 10 cents

No. 1007—The Season's Best Wishes!

May the Star that showed where Jesus lay;
With gladness light your heart today!"
"When they saw the star, they rejoiced."
—Matt. 2:10.

A plain but attractive light green card with engraved camel and holy city design. Size 6x5 inches.

Price 10 cents

No. 1008—Happy Greetings—Good Wishes

"May the Christ-child's everlasting love
Grant you everlasting blessings from
above!"

"That was the true light, which lighteth
every man that cometh into the world."
—John 1:9.

A very artistic number. Poinsettia, holly and candles in dainty colors. Size 6½x4¼.

Price 10 cents



No. 1007



No. 1008

Are You Rejoicing or Murmuring?

By Mrs. C. Nazum

WE READ in Isaiah 64:5, "Thou meetest him that rejoiceth and worketh righteousness." We see from this text that when we rejoice in the Lord, God meets us. No wonder that God tells us in Phil. 4:4 to "Rejoice always." God knew every hard thing that would ever come to us and just how our hearts would ache, and how crushed we would be, and yet He positively commanded us to rejoice always, and one reason why He did so was because the awful suffering would make us need God then, even more than at other times; and as we rejoice, that would insure a meeting with the Almighty One. We are told that the Lord will comfort us as one whom his mother comforteth.

In 1 Cor. 10:10 God says that the people murmured and were destroyed of the destroyer, and God commands us not to murmur. He does not want us to be in the power of the destroyer. He says, "Your adversary the devil, as a roaring lion, walketh about seeking whom he may devour" (1 Peter 5:8), and the adversary meets those who murmur; their murmurings open a door that Satan is quick to enter, and he will not leave until he has shown forth some of his destructive power. Sometimes he destroys our peace, sometimes our fellowship and communion with God, sometimes our health, strength, comfort, or joy. Sometimes he destroys our consciousness of God's presence and approval. He never leaves until he has destroyed something.

God does not say that some kinds of murmuring will cause us to meet Satan, but God forbids all murmuring when He says, "Neither murmur ye." It is the murmuring, not the *kind* of murmuring, or the thing murmured about, that brings Satan.

The Israelites murmured at the hardness of the way through the roadless wilderness, that had neither food nor water in it, and they met the destroyer and suffered. When we have trials that are very hard, do we ever murmur? When we have very little of things we so greatly need, do we ever murmur as the children of Israel did? Murmuring never makes things easier. Murmuring does not supply needs, and it does not in the least change things. Murmuring never brings us the least bit of good, but it always causes the destroyer to meet us. Thus we see that murmuring nev-

er makes the wrong better, but just adds more evil things to what we already have. Do we ever murmur because we no longer have the good things we used to have? The 11th of Numbers tells us of some who met the destroyer because they did this. Do we ever speak against people who have done wrong?

The way to meet God, instead of the destroyer is to rejoice always. If we are always rejoicing, it will keep murmuring away. God does not speak of our feelings, but tells us what to do, and as we do what God says, He, the Almighty One, creates within us the things we have acted out by faith. How blessed to meet God every hour, yes, every moment, because in His presence is fullness of joy. He will keep us from all evil, but oh, how sad to meet the destroyer. God has opened the way for us to choose which way we will take. He says, "I set before you good and evil, . . . Choose ye." One says, How can I rejoice when all goes wrong? Is it not a fact that our Saviour has gone to prepare a place for us where all is joy and no disappointment, or sorrow—is not that enough to make us rejoice always? The fact that our Lord Jesus loves us and will never leave us, ought to make us rejoice forever. We cannot afford to miss meeting God by failing to rejoice; how can we afford to meet the destroyer by murmuring. If we murmur we cannot rejoice, and if we rejoice we cannot murmur, for rejoicing and murmuring are opposite to each other.

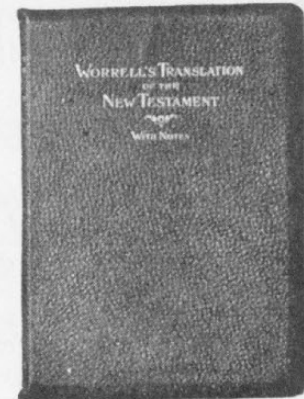
Speculation and Facts

"The approximate age of the earth," says Bishop Barnes, "is between 2,000,000,000 and 4,000,000,000 years." A sense of humor would have prevented the statement of an "approximation" so fantastically remote. When dealing with solid fact, on the other hand, the man of science corroborates Genesis. "The greatest miracle of the Bible," says Dr. E. E. Slosson, a chemist of international fame, "is its chemical accuracy. The first book of the Bible says man was made out of the dust. In dust there are 14 different chemical elements, and in the body of man there are those same 14 chemical elements."

He shall deliver thee in six troubles; yea, in seven there shall no evil touch thee. Job 5:19.

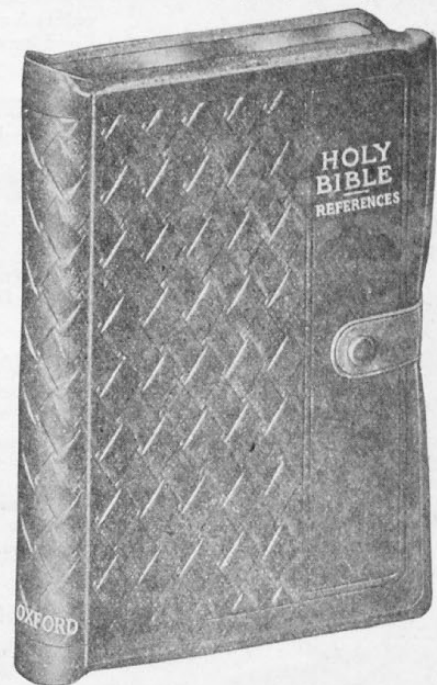
WORRELL'S TRANSLATION OF THE NEW TESTAMENT

A. S. Worrell



There are certain peculiarities of translation, capitalization, etc., in this edition of the New Testament which represents the author's thought as to the origin, authority, and influence of the sacred Scriptures. He is a firm believer in the verbal inspiration of the same, and his work carries out this thought. It is good for comparison and for reference.

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God bless your life and all you do
With happiness the whole year through!"

"The Lord bless thee and keep thee!"—Num. 6:24.

Another beautiful French parchment folder with colored rustic scene on front. Size 5½x5¼ inches. Tissue lined envelope.

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No. 1502—Wishing You a Christmas of Cheer and a New Year Filled with Happiness

A glad and peaceful Christmastide, with all its memories sweet; May hope and love and joy be yours, with kindly friends to greet; The echo of the angels' song, the star's clear, guiding light, The Christ-child in your heart and home, to make this Yuletide bright.

"We will be glad in His salvation."—Isa. 25:9.

A lovely French parchment folder with bronzed metal seal on front. Size 4½x5½ inches. Tissue lined envelope.

Price 15 cents

No. 1503—A Very Merry Christmas

The Christmas Star of Promise is still shining from above, And angels' choirs are singing of a Father's wondrous love; And all the gladsome blessings which the Savior came to bring, May these be yours abundantly and make your glad heart sing! "When they saw the Star, they rejoiced with exceeding great joy."

—Matt. 2:10.

A wonderfully beautiful card because of the light blue "Mother of Pearl" panel. Size 6¼x5 inches. Tissue lined envelope.

Price 15 cents

No. 1504—A Merry and Happy New Year!

God bless your Christmastide with cheer;
And all your days throughout the year!
"His name shall be called wonderful!"—Isa. 9:6.

A big, attractive, colored wood etching card, size 8x5¼ inches. Fancy tissue lined envelope.

Price 15 cents

No. 1505—Joyful Season's Greetings

"For God so loved the world, that He gave his only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life."—John 3:16.

A rich looking card, size 6½x4¾ inches. Embossed design. Fancy cut, tissue lined envelope.

Price 15 cents

No. 1506—Joyous Greetings of the Season!

As the Wise-men found the Christ-child, and by finding him were blest; So may you receive this treasure as life's dearest, truest, best! "Glory to God in the highest, and on earth peace, good will toward men."—Luke 2:14.

An unusual shepherd scene in soft colors. Size 6¼x5 inches. Fancy cut envelope with tissue lining.

Price 15 cents



No. 1502



No. 1503



No. 1504



No. 1505



No. 1506

A Death-Bed Deliverance and a Vision

By Frederick W. Child



AFTER five strenuous years of a traveling, teaching ministry, I suffered, recently, a serious, physical breakdown and was forced to cancel a number of Bible Conferences and return to my home in Los Angeles.

After a couple of months' rest without receiving much benefit therefrom, I finally yielded to the entreaties of loved ones and consulted a noted surgeon to find out the nature of my trouble.

He gave me a very thorough examination and then urged me to go to a hospital immediately and submit to a major operation, declaring emphatically that I had but a very short time to live unless I took his advice.

Not having obtained my healing through much prayer, although hundreds of my friends were praying for me, I finally entered a hospital and was operated on three times by this surgeon. He feared at first that it was cancer, but after two scientific examinations and testings of specimens the report came back negative (no cancer). Then he proceeded to remove the gland that had swelled up into a hardened tumor and had caused all the trouble.

I was removed from the operating room to a private ward in a very weakened condition from the shock, and from the after effects of the disease, which was of long standing. The doctors worked hard over me for they saw that my life was fast ebbing away. Finally they shook their heads sorrowfully and gave me up to die. A screen was placed around my bed, and my dear wife who was standing by was told that there was no hope for me.

She fell on her knees beside my bed and began to pray, and there, with the death-rattle in my throat and the death-stare in my eye, she pleaded with God and rebuked death!

A dear Pentecostal brother, a friend of mine, who had heard that I was sick but not knowing how seriously, was driving in his car past the hospital just at that time. God spoke to him suddenly telling him to park his car and go into the hospital and see Brother Child. He obeyed at once, and when he entered the room where I was lying and saw my precious wife on her knees in an agony of prayer, and the screen around my bed, he took in the situation at a glance. Falling on his

knees he joined in prayer and supplication with my wife, and together they rebuked the death demon to his face.

The conflict was fierce and long, but God heard and answered! Slowly I returned to consciousness, to the utter amazement of the doctors and attending nurses. They said it was surely a miracle, and were deeply impressed.

My convalescence was slow but sure, and everybody in my ward soon discovered how the mighty power of God had been manifested in my case.

One Sunday morning while I was lying in my bed suddenly my whole body began to shake under the power of the Holy Spirit, and with tears streaming down my face I began to speak in other tongues and praise my Lord.

Then the Lord spoke to me and said, "*I have brought you back from the edge of the grave to allow you to go out and help sound the last warning before Jesus comes!*"

Immediately I had a wonderful vision. I saw myself in a large auditorium which was crowded to the doors with people. It was a great revival meeting, and everybody was standing with hands uplifted praising the Lord. The presence and power of the Holy Spirit in that meeting was marvelous, but there was not a trace of fanaticism!

People from all denominations and all walks of life were there, and all alike praising and worshiping God in the Spirit. The message was given and the call to the altar was made.

By the scores they came, sinners, backsliders, those sick in body, and saints hungry for the Baptism in the Holy Spirit; and nobody had to deal with them personally, or anoint them with oil; they all just fell on their knees and began to cry out to God, and everyone received from God what was needed—salvation, restoration, healing, and Spirit-baptism. Denominational differences were forgotten!

It was marvelous! The impression I received was that it was a repetition of the old-time revivals like those of the days of Finney, and Moody, *plus Pentecost!*

Ministers of all denominations were present, and in amazement they asked me to explain it to them. I did so, and then they asked if they too could have a part in it. Being told they could if

they met God's conditions, they at once fell on their knees and sought the cleansing covering blood and the in-filling of the Spirit's power for service. How God answered!

And then I saw in the vision how we were called to different centers in this country to hold meetings. And not only our own particular party, but scores of other evangelists literally charged with mighty Pentecostal anointing went forth everywhere proclaiming the glad tidings of the four-fold gospel, until not only in our own land, but also in foreign lands, the revival spread world-wide!

And I noted also that while this great revival was characterized by the faithful and true sounding of the evangelistic note, as in olden days, yet the full rounded message included as well Divine Healing, Holy Spirit Baptism, and the Imminency of our Lord's Return! Prophetic Bible teaching was also given in daily Bible classes.

This full gospel message struck a responsive chord in the hearts of thousands of hungry souls, who declared emphatically that they had tried philosophy, and the cult religions, and modernism, and evolutionism, without satisfactory results, and now they were going back to the old-time religion of their fathers and mothers!

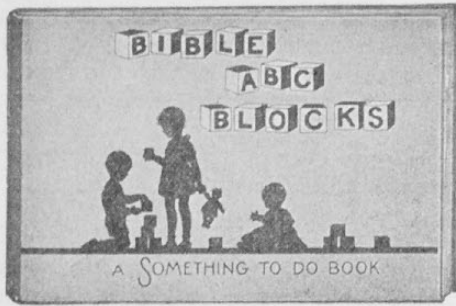
O, hallelujah! Dear saints, let us hope for and pray for the speedy realization of this glorious vision!

Evolution Faked

Haeckel, as is well known, was in old age convicted, by the faculty of his own university, of altering or "doctoring" certain animal illustrations designed to sustain his evolution theories. In making reply to these charges, he made the following significant statement: "I should feel utterly condemned and annihilated by the admission, were it not that hundreds of the best observers and biologists lie under the same charge. The great majority of all morphological, anatomical, histological, and embryological diagrams are not true to nature, but are more or less doctored, schematized, and reconstructed." Who among the opponents of evolution has brought any such sweeping indictment of the integrity of science as this admission by one of the world's foremost biologists?

"How will our eyes to see His face delight,
Whose love has cheered us through
the darksome night;
How will our ears drink in His well-known voice,
Whose faintest whisper makes our
heart rejoice."

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YOU FINISH IT BOOKS NO. 1450-1 and 1450-2. These silhouette books are of great interest, illustrating stories from the Bible by cutting out and pasting the figures that are shown in the books. Sufficient directions are given for making the pictures to save confusion and still leave a chance for choice and ingenuity on the part of the child.

Price 50c each, Postage 5c



No. 1450-2

How to Help the Missionaries A Christmas Suggestion

Because so many in the homeland are suffering this year from the financial depression, we realize that it will not be possible for many to send parcels to the missionaries at Christmas as they have done in other years. But there may be some individuals, as well as Sunday school classes, etc. who will still be thinking of sending and would be glad for the following hints as to what would be most welcomed by the missionaries for Christmas this year.

At our orphanage and school here at Rupaidiha, we have about one hundred boys to make happy at Christmas time. Throughout the year they are happy with their portion of rice to eat, and clothing enough to cover them, and a little rope bed to sleep on at night; but for months ahead, Bara Din (Bid day, Christmas) is looked forward to as a time when there will be a little something extra for each boy. The Lord has wonderfully helped us in the past by dear ones at home sending in things for the boys, and others have written saying they wanted so much to send something but did not know just what to send or how to send it. Therefore, we are listing below some things that would be appreciated for our boys, who range in ages from two years to sixteen. Most of these things can be secured from the five and ten cent store and should be packed in a cardboard box, well wrapped, and sent off as soon as possible in November so that they will reach us in good time for Christmas. The value of them should be declared as low as possible, as we must pay duty out here on parcels according to what you value them there.

Any of the following things would delight the hearts of the boys and make your own Christmas a far happier one: Warm knitted caps and mufflers, belts, whistles, mouth organs, tops, knives, pocket books, balls. God bless you! Brother and Sister Frank Nicodem.

A Letter from Sister Maltby of Palamcottah, South India

Greetings from amid gross heathenism of India! For two weeks we have been here in Tiruchendur to give the gospel at a heathen festival. Here is a Hindu temple said to be over a thousand years' old. It is in charge of the Brahmins. In the temple treasury there is immense wealth of jewels, gold and money, as well as jewel studded costly garments for idols.

We stopped for the first week in a tiny native house near the temple, and even though we had no chairs, beds, or

table, we were kept well, praise God, and got a good insight into the heart of Hindu idolatry. This is a help in writing more tracts for Tamils. This second week we are stopping at the travelers' Bungalow and are able to proceed in our work. Several thousand Tamil tracts have been distributed during our stay here. All eagerly accepted these tracts and manifested an eagerness to hear. Two earnest souls are seeking God as a result. Pray for them. One of them has to meet opposition, but we are keeping in touch with both and trust by prayer and teaching soon to see full victory. To God be the glory. I do praise God for the openings in the district and for prepared hearts.

The Cat that Went to Market (Continued from Page One)

married; down on her knees she went to thank God for his goodness and to ask him to forgive her and to continue his loving care.

Just about that time the cat went to market, and his market was the wildwood. When Mrs. Hard rose from her knees, with the tears wiped from her eyes and serene trust in God in her heart, in stepped the cat. That cat walked into the tent and gave to his mistress what he had caught in the wildwood market,—a fine, large rabbit.

When Mr. Hard came to dinner, he found a feast prepared in his tent. When he heard the story of the cat and the rabbit, he too gave thanks to God, just as his conscience advised, and never, never was this story forgotten by those who belonged in this Quaker family, but has been told over and over to their children even to this day.—Sunday School Times.

FOURTH WEEK OF RAIN

Brother Paul Middleton, writes from Crosby, N. Dak.: "A copious shower has just fallen upon our dry and thirsty hearts. This is the 4th week of continual 'Rain.' A number have come to the altar for salvation, and 5 have received their Pentecost. Among those baptized with the Spirit were two brothers from Canada, who are ministers in the Free Evangelical church. The younger has a call upon his heart for missionary work in India. He is a graduate of the Free Church Bible School, the other, of the Moody Bible Institute. Both are planning to enter the full gospel work. The revival fires still burn and the saints are encouraged to continue to press the battle forward."

CROWDS HEAR GOSPEL IN THEATER

Upon returning from the trip to attend the General Council, my congregation had grown so much during my absence, that to many I was really a stranger. As I was

leading the song service, the evangelist, Mrs. Emma Taylor, in the midst of many happy smiles on the part of the dear ones who had been so faithfully standing by, stepped forward and explained who I was, to everyone's satisfaction.

We had had three meetings in a tent when I left, and it was full. We have been broadcasting seven times a week since last March and the radio folks just gathered around Sister Taylor's ministry at once, and the tent was full to overflowing. While we were away Sister Taylor carried on the radio work and the tent services with great blessing. The crowds increased, until on Sunday evenings over one thousand would crowd around, it was estimated. On two different nights, seventeen denominations were represented. No effort was made to "number" the converts, but there were many and several received the Baptism, too. The offerings were enough to carry the treasury out of a deficit into an encouraging balance; Sister Taylor has a very helpful ministry on this line. A great deal of prejudice was broken down, and many people were interested in the Pentecostal message for the first time.

As soon as I got back and heard that Sister Taylor would give her life story, "From Convent to Pulpit," the last Sunday night, I hurriedly made arrangements for the meeting to be in a large theater in the center of the city. We announced it over the radio Saturday at both broadcasts, and advertised it in the paper. Sunday night at a quarter of seven, the lobby of the theater was crowded and the sidewalk was filled to the curb, with policemen making every effort to keep them from spilling over onto the street.

The doors opened at seven sharp, and in exactly fourteen minutes every seat was taken. A few were allowed to stand in the rear, though it was against fire rules, and then the stage door was opened, until people jammed the whole back stage and wings and stood there during the entire service. It was estimated that we actually got 1800 people inside and that 500 were turned away disappointed. The policemen told the story that when the people were informed that there was no more room, they went away with tears of disappointment rolling down their cheeks. A good number of people came to the platform and were saved and one who was saved broke through to the Baptism the next Thursday evening.

We prevailed upon Sister Taylor to repeat her life story Tuesday evening at the church, since the tent was down. This was on Monday. Again we told it over the radio, and this time, the papers themselves told the story. Our folks that heard of it, and others who had been there Sunday night stayed away to make room, and yet the church was crowded to capacity. It was thought that we crowded 500 people into the church that night, by using every inch of space with borrowed chairs.

Since Mrs. Taylor left, I have held two large gospel meetings in a down-town theater building myself, and have had large attendance at these, also.—Walter I. Palmer, pastor, Lancaster, Pa.

∴ In the Whitenened Harvest Field ∴

SOUTHERN BIBLE COLLEGE

About 650 miles southeast of Enid, Okla., 750 miles southwest of Springfield, Mo., and yet more than 300 miles from the southern tip of the State of Texas, is Southern Bible College, located at Goose Creek, Texas.

This Bible training school opened its first term Oct. 1, 1931, and has an enrollment of forty students. Five states are represented in the student body, one student being from New Jersey, two from Wisconsin, one from Nebraska, one from Arizona, and the rest from Texas.

Approved by the District Council of Texas, Southern Bible College was opened to provide training for young men and women who are called of God, but who have not the money to attend school under ordinary circumstances. The very low charge of twelve dollars a month for room and board, no charge for tuition, and extra fees amounting to less than ten dollars for the school year of nine months, make it possible for almost anyone to receive his or her training here. Such low costs would not be possible were it not for the co-operation of the assemblies in Texas, and the fact that all faculty members except one donate their services.

E. L. Newby, District Superintendent, was present for the opening services together with a number of visiting pastors and friends. Two dormitories—a 10-room building for boys, and a 7-room building for girls, which also contains the dining hall, kitchen, and laundry—provide comfortable and attractive living quarters for the students. Classes are held in the new Trinity Tabernacle which has a main auditorium 58x98 feet, five class rooms, and an auditorium downstairs.

The faculty includes J. T. Little, President, teaching homiletics, New Testament, and prophecy; E. M. Pearson, Dean, teaching Old Testament, typology, and dispensations; C. P. Robison, teaching English and vocal music, Arthur H. Graves, teaching church history and history of doctrine, Miss Sammie Ashwood, teaching instrumental music, and Mrs. J. T. Little, Matron.

Southern Bible College is dedicated to the Pentecostal young men and women of the south, and a complete three-year course is planned.

CRUMBLING WALLS

Pastor E. G. Lawrence writes from Tillamook, Ore.: "Evangelists Meyer



E. L. Newby
District Superintendent of Texas

and Alice Tan Ditter have just concluded a 2 weeks' campaign in which the walls of sin crumbled, prejudice took wings and flew away, and God gave victory. Many found peace and pardon at the altar, and the entire assembly was strengthened and built up in the 'most holy faith.'"

PRAYER CONFERENCE APPROVED

Those attending the Prayer Conference at Brother Snelgrove's church, 629 E. Delavan Ave., Buffalo, N. Y., report a blessed

time of refreshing. It was attended by a good number of ministers and others from the District. The place was filled at each of the services. The first day was spent in fasting and prayer, and the Lord set His seal of approval upon it.—Edwin C. Sikes, Secretary.

A HOUSE BUILT BY FAITH

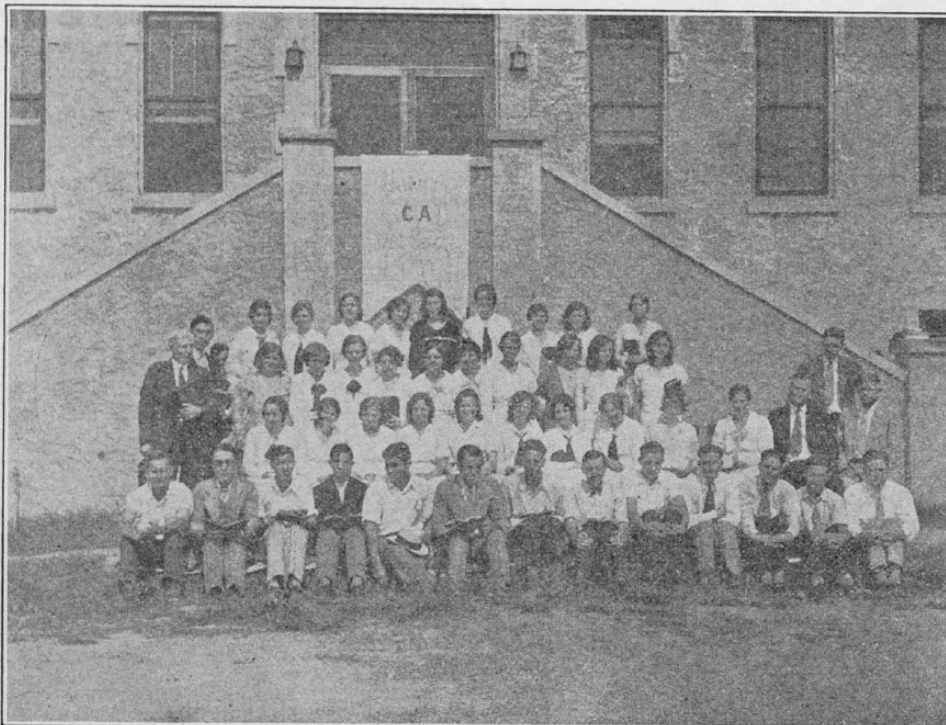
Pastor N. R. Nichols writes from Ellensburg, Wash: "The Lord has blessed our work here in Ellensburg. We have been here a little more than year. About 20 were saved or reclaimed during the winter. About May 1, we built a small stucco church; we started without a dollar and in 3 months it was finished, with good seats, folding chairs on the platform, a good organ, and a neat building, all paid for except the lot. One hundred dollars was donated on the lot, leaving only \$400 yet to pay. God is blessing in every meeting. Brother and Sister Taylor have just been with us in a precious campaign. Nine were saved and one received the Holy Spirit."

TILLERS OF THE SOIL FIND GOD

Evangelist P. A. Wells, of the Texico Evangelistic Party writes: "I wish to report the blessed meeting we have had on Highway 62 north and east of Harrison, Ark., in an arbor. About 20 saved, 4 baptized with the Holy Ghost, and 8 received Christian baptism. They came in from the fields, praying through in the old-fashioned way. One man 63 years of age was wholly lost in the overwhelming tide of God's power and for two hours his hand pointed toward heaven. They are now endeavoring to build a church. The work is at present under the care of Paul Jones, Pastor at Harrison. We began another revival at Crawford, Nov. 1."

ROUSING REVIVAL AT EL RENO

Evangelist P. W. Shaver writes of the El Reno, Okla., meeting: "We have just closed a rousing revival. We began in a tent, but after 3 weeks when the weather grew too cold, Brother Lewis, Pastor of Faith Tabernacle, opened his church for the continuance of the meeting which lasted 3 weeks longer. About 55 were saved, 29 received the Holy Ghost Baptism, Acts 2:4, and 23 joined the church. It was truly a time of great refreshing. The crowds increased until many had to be turned away. The altar was still filled with seekers at the



Faculty and Students of the Southern Bible College

close of the meeting. Brother Morris Wendel, of Oklahoma City led the singing during the first half of the revival."

30-YEAR AFFLICTION HEALED

Pastor A. H. Hostvedt writes from Port Angeles, Wash.: "God is still blessing His work in this place. We have recently had Evangelist W. W. Clark with us for 2 weeks and Brother Williams one week. Our hearts were filled with joy and praise, as night after night we witnessed sinners and backsliders at the altar seeking salvation. Through these meetings was brought in a harvest of young people; two of these have received a call into the harvest field of the Master. One girl received the Baptism with the Holy Ghost. God also blessed in the healing of the sick; one sister was healed instantly of an intestinal disease of 30 years' standing, and another of a fibroid tumor."

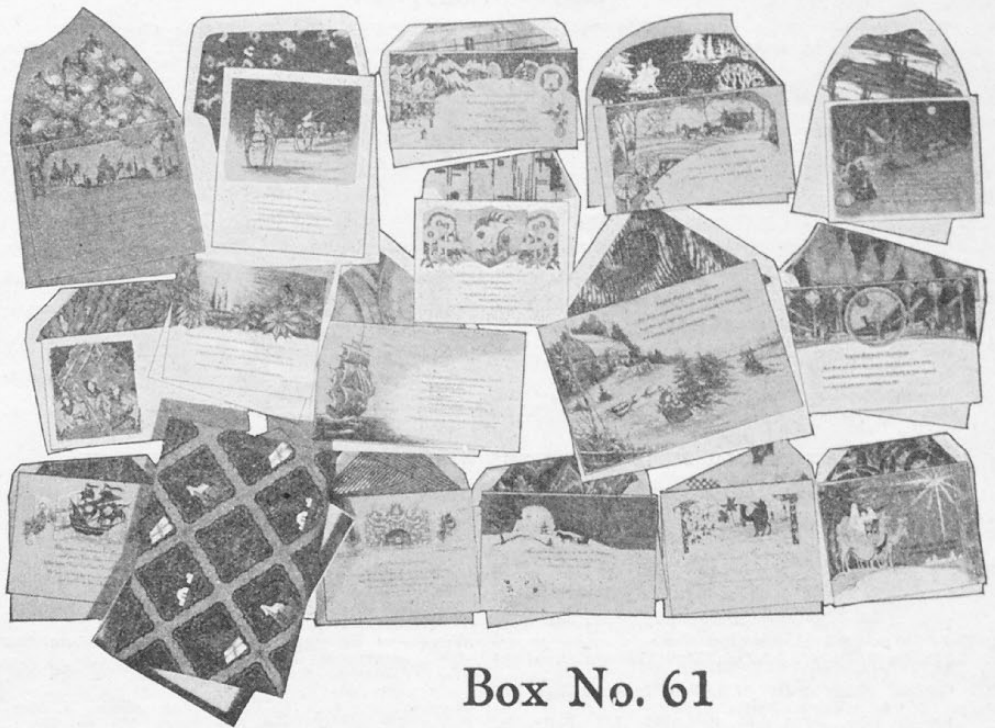
POWER ON OPENING NIGHT

Pastor W. L. Fortenberry writes from Alvord, Tex.: "We began a meeting at Denver, Tex., about Aug. 1, and from the opening night God began to manifest His presence in a wonderful way, saving and baptizing with His Spirit and healing the sick. During the meeting about 30 were saved, 4 were filled with the Holy Ghost, and 7 were buried with Christ in baptism. One woman was healed instantly of a disease of 6 years' standing and she has not felt a symptom of the disease since that time. We then began a revival at Duncan, Okla., on Aug. 12, which lasted about 3 weeks. The Lord was present and the signs followed the preaching of the Word in the healing of the sick. Conviction was strong upon the unsaved. About 17 yielded to the Saviour, and 8 received the Baptism with the Holy Ghost. After pastoring the church at Duncan for 4 years we have resigned, and will take up the work at Alvord and Bowie, Tex. Address, Alvord, Tex."

CELEBRATES 25TH ANNIVERSARY

Pastor Ralph E. McCaulley writes from Perry, Ia.: "Twenty-five years ago an evangelist under the Holiness movement pitched a tent here and as a result a little prayer band of about 8 members was established. In 1910 the work became fully Pentecostal. Two of the members of the local assembly were present at Hot Springs, Ark., when the General Council was formed. This church has had a great many wonderful experiences since that time. On Oct. 25 we had services all day in commemoration of the beginning of the work. Delegates from Lake City and Jefferson were with us. We had the largest attendance at Sunday school that we had ever had. After a splendid praise service in the afternoon we went to the bank of the river and had a bonfire similar to the one in Acts 19:19, and on that fire were burned 25 books, most of them false containing false doctrines, and also a large quantity of medicine. The saints have come to realize that it is better to trust in God than in the arm of flesh. Four followed the Lord in water baptism. One member was added to the church. All services were well attended."

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 Turnbull, Louis, 1108 Coronado Terrace, Los Angeles, Calif.
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 South India & Ceylon District, Thomas Stoddart, 10 Napier Road, Poona, B. P., India
 South China District, W. R. Williamson, c/o Thos. Cook & Son, Hongkong, China.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list during the month of October, 1931.

Cook, Joe, Wills Point, Texas
 Dullabaun, Virgil M., Flintstone, Md.
 Duty, Guy W., Alexandria, Va.
 Hanson, Geo. W., Williamsport, Md.
 Hickman, Wm. O., Malvern, Ark.
 James, George, Alexandria, Va.
 Johnson, Mrs. Jennie Louise, Hagerstown, Md.
 Laughlin, David L., Hagerman, N. Mexico
 Lout, G. C., Shreveport, La.
 Lout, Mrs. Ruth, Shreveport, La.
 Pittman, James Lloyd, Martinsburg, W. Va.
 Spencer, Margel Mae K., Grafton, W. Va.
 Stuernagel, Albert E., San Diego, Calif.
 Tucker, John I., Atlanta, Ga.
 Twigg, Walter Millard, Flintstone, Md.
 Watson, Mrs. Lula, Enterprise, Ala.
 Wilkins, Garner J., Atlanta, Ga.

The following names were removed from our ministerial list during the month of October, 1931. This is a news item for the benefit of those who may be interested.

Appleyard, W. W. (Withdraw), Huntley, Nebr.
 Berryhill, Oscar (Withdraw), Holliday, Texas
 Cunningham, Will (Deceased), Spur, Texas
 Hawes, Chester A. (Withdraw), Riverton, Nebr.
 McMakin, Ralph B. (Withdraw), Washington, D. C.
 Shands, Wm. H. (Dropped), Letona, Ark.
 Smith, Jerry M. (Dropped), Corsicana, Texas
 Smith, Mrs. Tennie (Dropped), Corsicana, Texas
 Thayer, Oscar H. (Deceased), Keene, N. H.
 Windsor, Calvin L. (Dropped), Plain Dealing, La.

FIRST PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship, as we believe our paper will be a blessing to you, and your renewal will be a great help to us at this time.

Send 50 cents for full pound package of assorted tracts.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

CANDO, N. DAK.—Evangelist Blanche E. Brittain, assisted by Mildred Westerlund, pianist and soloist, will hold revival Nov. 22-Dec. 6.

PITCAIRN, PA.—Evangelist H. E. Hardt, will conduct an evangelistic campaign in the Pentecostal church, Brinton Ave., beginning Nov. 22.—E. O. Leeper, Pastor.

EAST PROVIDENCE, R. I.—Evangelist Nimrod Park will conduct a revival meeting Nov. 22-Dec. 13, at the Pentecostal Tabernacle, 846 Broadway.—Mrs. C. A. Gibson, Pastor.

SCRANTON, PA.—Evangelist Joseph Tunmore, Pittsburgh, Pa., will begin evangelistic campaign at Pentecostal Church, 825 Green Ridge Street, Dec. 6.—Alexander Lindsay, Pastor.

OAKWOOD, OKLA.—All-day fellowship meeting at Fonda Church, Nov. 15. All churches in N. W. District invited. Basket lunch.—J. M. Kerr, Pastor.

SALEM, ORE.—Evangelist F. J. Betts will hold evangelistic campaign at Evangelistic Full Gospel Tabernacle, 1288 Ferry St., Nov. 15 till Christmas.—Chas. Weston, pastor.

THEDFORD, NEBR.—Revival at Bethel Church, beginning Nov. 7, District Superintendent Edgar W. White, Grand Island, Evangelist.—Robert S. Skelley, Pastor.

FT. SMITH, ARK.—Evangelist W. T. McMullen, Tulsa, Okla., will conduct revival at the Dodson Ave. Assembly of God, Dec. 13-Jan. 10.—C. A. Lasater, Pastor.

LARAMIE, WYO.—Gospel revival campaign at the Assembly church, beginning Nov. 29, continuing 2 weeks or longer. Evangelist Wm. F. A. Gierke, of Los Angeles, in charge. Pastor O. L. Ellenwood, 355 W. Ivinson.

BIG STONE GAP, VA.—Evangelist Oda B. Teets, Aurora, W. Va., will conduct revival for Pastor Pat Snodgrass, Nov. 12-29. Miss Francisco and Mrs. Crawford, missionary workers in Virginia, will assist.—Oda B. Teets.

NICHOLSON, PA.—Revival services in Pentecostal mission (rear Stephen's Insurance office), Nov. 25-Dec. 16. Preaching every night except Mondays and Saturdays at 7:30. Evangelists Mr. and Mrs. Stanley W. Cook, Detroit, Mich., will be with us.—Paul J. Schmidt, Pastor.

HARVEY, ILL.—The revival services at Harvey Gospel Tabernacle, 15434 Broadway Ave., are to continue with Evangelist Peter Jepsen of North Haven, Conn., Nov. 15-Dec. 6th.—Covert Sisters, pastors-evangelists.

MUSKEGON, MICH.—Seventh annual fellowship meeting and evangelistic campaign at Gospel Tabernacle, corner Creston and Marquette Ave., Nov. 22-29, or longer. District Superintendent G. F. Lewis in charge.—Pastor Marcus Horness, 440 Creston St.

ST. PETERSBURG, FLA.—Evangelists Mr. and Mrs. J. H. Stroud, Charleston, W. Va., begin a revival Nov. 15 in Pentecostal Tabernacle, 1220 16th St. N. Brother Stroud has a tent 6x120. Those desiring meetings may address him at this place.—W. H. Couch, pastor.

EASTERN DISTRICT COUNCIL PHILADELPHIA, PA.—Annual District Council of Eastern District Jan. 5-8, at the Highway Tabernacle, 19th and Green Sts., Tuesday will be spent in prayer. Business session, 9:30 Wednesday morning. Those expecting to attend please write. Pastor Flem Van Meter, 6641 N. 17th St.—Edwin C. Sikes, Secretary.

Scripture Christmas Cards Please

ENGRAVED, SCRIPTURE-TEXT 5-CENT CARDS

A New Type of Scripture-text Card
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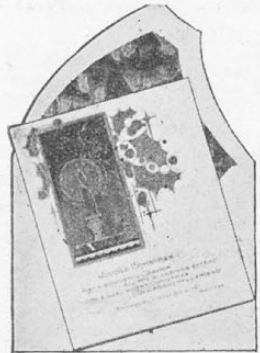
No. 501

No. 501—Wishing You a Merry Christmas!

"May Christmas treasures of peace and cheer, Spread happiness over your whole New Year!"
"Glory to God in the highest."—Luke 2:14.

A little village tucked away in mountains and evergreens. Black, red, and silver colors used. Size 5x4 inches.

Price 5 cents



No. 502

No. 502—Joyous Christmas Days!

"May a wonderful Savior all His blessings extend,
For a real merry Christmas to a wonderful friend!"
"Emmanuel—God with us."—Matt. 1:23.

Dainty and artistic is this card. Christmas holly and candle. Size 4x5 inches.

Price 5 cents



No. 503

No. 503—May Christmas Blessings Cheer You!

"From heart to heart, a wish to say;
God bless with joy your Christmas Day!"
"Mine eyes have seen thy Salvation."—Luke 2:30.

A "tasty" card with colored poinsettia, holly, and candle. Size 5x4 inches.

Price 5 cents



No. 504

No. 504—Christmas Greetings

"Wishing for you the choicest gifts the merry Yule can bring;
The echo of its holy song within your heart to ring;
The radiance of its guiding star to smile upon your way.
The presence of the Babe Divine to bless your Christmas day."
"The grace of God that bringeth salvation hath appeared."—Titus 2:11.

This is a parchment folder. A friendly and hospitable design on front in colors. Size 5x4 inches.

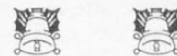
Price 5 cents

No. 505—May the Season's Joys Be Yours!

"Hark, the herald angels sing again today!
Blessed are their tidings, glad in every way!
May their glorious message give you gladness, too—
'Glory in the highest, Christ is born for you.'
"The glory of the Lord shone round about them."—Luke 2:9.

A large card, size 6½x3¾. A colorful cross, candle, holly, etc., are artistically done.

Price 5 cents



No. 505

No. 506—Wishing You a Merry Christmas

"May the Christ-child's peace your heart possess
And fill your days with happiness!"
"Unto you is born this day . . . a Savior."
—Luke 2:11.

A striking shepherd scene with radiant star rays in gold. Size 5x4 inches.

Price 5 cents



No. 506

No. 507—Sincere Christmas Greetings!

"The happiest, merriest Christmas Day,
I'm wishing you in the heartiest way!"
"I bring you good tidings of great joy."
—Luke 2:10.

Beautifully colored ship with candles, holly, etc., added. Size 5x4 inches.

Price 5 cents



No. 507

No. 508—A Merry Christmas and Happy New Year

"God bless your Christmastide with cheer,
And all your days throughout the year!"
"His name shall be called Wonderful."—Isa. 9:6.

Neat plain black engraved camels. Size 5x4 inches.

Price 5 cents



No. 508

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

TEXICO DISTRICT CONVENTIONS

SPUR, TEX.—Lamesa Section, Nov. 26-27.
TATUM, N. MEX.—Roswell Section, Dec. 4-5.
—A. C. Bates, District Superintendent, Portales, N. Mex.

BINGHAMPTON, N. Y.—Thanksgiving convention, Faith Tabernacle, corner Conklin Ave. and High St., Nov. 18-Dec. 1. Alfred A. Blakeney, returned missionary of India, and John R. Hart, of Africa, main speakers. Neighboring assemblies asked to co-operate.—Oliver P. Brann, pastor.

SPOKANE, WASH.—Nov. 25-27, special services at First Pentecostal Church, especially for north-eastern and southeastern Washington, and western Montana; also for all friends and ministers from the Northwest District and elsewhere. Entertainment provided for ministers and families.—Samuel Swanson, District Superintendent.

WICHITA, KANS.—Annual meeting of the Christ's Ambassadors of the state, Nov. 26, at Pentecostal Tabernacle, corner Lincoln and South Main Sts. We urge each local association to send two delegates, the president and one elected member.—Silas Rexroat, 420 S. 8th St., Humboldt, President.

PUYALLUP, WASH.—First annual Thanksgiving meeting in Pentecostal Tabernacle, corner 5th St. and 4th Ave. S. W., Nov. 22-29. Evangelist J. N. Hoover, Santa Cruz, Calif., assisted by Emil Balliet, will be with us in a revival campaign Nov. 18-26, speaking twice a day at 2:00 and 7:30 and Sunday at 11:30 and 7:30.—T. A. Sandall, pastor.

NEW YORK, N. Y.—The 24th annual convention will be at Glad Tidings Tabernacle, 325-329 W. 33rd St., Nov. 13-29. Evangelist Otto J. Klink will be assisted by Pastor J. Tunmore, Pittsburgh, Pa., throughout the convention. Services each week night except Mondays, at 7:45; Sundays, 10:30, 3:00, and 7:30.—Pastor Robert A. Brown.

MERIDIAN, MISS.—Prayer Conference at the Assembly of God church, 8th St. and 46th Ave., November 26-30. All ministers within reach are urged to attend. The last day will be given up largely to the young people. We are asking each C. A. Class to prepare their programs and be on hand for Sunday. Free entertainment for all, write Pastor A. T. Hickman, 4603 8th St.

WILMINGTON, DEL.—Fifth annual Thanksgiving convention at Pentecostal Tabernacle, 23rd and Pine Sts., Nov. 22-Dec. 6, Mrs. Etta Reckley, speaker. All-day meeting Thanksgiving Day. Dinner and supper on freewill offering plan. Broadcasting over station WDEL 267.7M, 1120 Kilocycles, Wednesday nights 8 to 9, 500 watt station.—W. M. Richards, pastor.

EASTERN MISSIONARY CONVENTION

NEWARK, N. J.—Missionary convention, Bethel Pentecostal Church, 4th and Dickerson Sts., Dec. 6-13. Missionaries from many different fields will be with us to bring the messages. Meetings each day at 3:00 and 7:45. Prayer hour for missions each morning at 10:00. Entertainment provided for speakers and other missionary visitors as far as possible. Rooms may be secured near the church at a reasonable price. If you wish accommodations please write Pastor Ray S. Armstrong, 247 N. 6th St.

KANSAS DISTRICT COUNCIL

WICHITA, KANS.—Annual District Council, Pentecostal Tabernacle, corner Lincoln and So. Main St., Nov. 23-26. All ministers are urged to attend, with one lay delegate from each assembly. Sunday school superintendents are especially urged to come as important matters will be discussed. The Kansas Christ's Ambassadors will meet Thanksgiving Day, Nov. 26, in annual session. Rooms free to all ministers and delegates as far as possible.—Fred Vogler, 1034 So. Lawrence St., Wichita, Kansas.

FLORIDA DISTRICT COUNCIL

ORLANDO, FLA.—South Florida District Council, Orlando, Fla., Dec. 1-3. All members ordained or licensed are expected to attend throughout session. Applicants for license or renewal and those ready for ordination meet the executive Board Monday at 2:00 p. m. at assembly, 718 South Atlanta Ave. Each assembly send one delegate for each 50 members or fraction thereof. Lodging free and meals on freewill offering plan. However, let each assembly take an offering to help defray expenses of entertainment and send same to secretary or bring to Council. A. G. Voight, Route 3, Plant City, Fla., District Superintendent.—Ralph Byrd, Box 679, Orlando (Residence address, 1318 W. 19th St.), secretary.

HAGERSTOWN, MD.—Special Young People's rally, of Potomac District, Thanksgiving Day, 2:00 P. M., Bethel Pentecostal Assembly, Spruce St., Brother Ralph M. Jeffery, pastor. Each assembly in the District is urged to send delegates. Short business session presided over by District Superintendent, Herbert M. Klein; followed by devotional service.—Evelyn D. Becker, President Potomac District Christ's Ambassadors.

PHILADELPHIA, PA.—Evangelist Loren B. Staats, Blue Rock, O., will be the speaker at the 37th annual Thanksgiving convention of Highway Mission Tabernacle, 19th and Green Streets, Nov. 12-29. All day services Thanksgiving Day. Those from other cities can secure reasonable accommodations near the church. Young People's Rally Nov. 25, 7:30. All young people from other assemblies are cordially invited to take active part in this service.—Flem Van Meter, pastor.

OPEN FOR CALLS

Pastoral

John S. Elswick, Box 125, Port Lavaca, Tex.: "Will be assisted in work by Mrs. Elswick and 15-year-old son who plays saxophone. In fellowship with the Council; can give references."

Pastoral or Evangelistic

W. P. Robinson, Route 4, Box 5, Wichita Falls, Tex.: "Have been in Pentecost 23 years; am in fellowship with the General Council."

MISCELLANEOUS NOTICES

CANCELLATION NOTICE.—The Tan Ditters are being detained in Eureka, Calif., as temporary pastors, and will not be able to fill their appointment in Lewiston, Idaho, as planned.—L. G. Baker.

NOTICE.—The office of Arthur Bell District Superintendent, Illinois District is now at Belleville, Ill., Box 133.

CHANGE OF ADDRESS.—Pastor R. E. Ford's address is Bridgeport, Texas, where he has accepted the pastorate.

CHANGE OF ADDRESS.—For the present I will receive mail at Valley Park, Mo.—T. J. Farris.

WANTED.—We are starting a new work in English and would appreciate a donation of old song books.—H. Christenson, 9 Tallman Ave., Providence, R. I.

WANTED.—Evangelists and other full gospel literature to distribute among the poor in very needy field.—Miss Leona Bamburg, St. Joseph, La., Route 1.

WORLD MISSIONS CONTRIBUTIONS

November 2 to 5 inclusive

- All personal offerings amount to \$870.19.
- .60 Choctaw Heights Assembly Thomasville Ala
- 1.00 Pentecostal Assembly Hershey Nebr
- 1.00 Greeley Assembly of God Greeley Colo
- 1.00 First Baptist Church Wood Ridge N J
- 1.00 Christ's Ambassadors Polytechnic Assembly of God Fort Worth Tex
- 1.25 Full Gospel Assembly Glendale Ariz
- 1.40 Page Assembly and S S Swifton Ark
- 1.50 Assembly of God S S Ponca City Okla
- 1.75 Assembly Swanton Md
- 1.95 Assembly of God S S High Bridge Ky
- 2.00 Assembly of God Pilot Point Tex
- 2.06 Assembly of God Greenville Tex
- 2.25 Assembly of God Gospel Mission Miamisburg Ohio
- 2.35 Assembly of God and S S Hutchinson Kans
- 2.35 Assembly of God S S Boynton Okla
- 2.35 Spring Valley Gospel Mission Matawan N J
- 2.60 Free Gospel Mission La Junta Colo
- 2.75 Assembly of God S S Bourbon Mo
- 2.80 Assembly of God Lawton Okla
- 2.95 Assembly of God Dexter Mo
- 3.00 Pentecostal Church Decatur Tex
- 3.00 Assembly of God S S New Castle Tex
- 3.00 Children's Church Glad Tidings Assembly San Diego Calif
- 3.00 Assembly of God Kensington Kans
- 3.01 Tri City Park S S Granite City Ill
- 3.03 Assembly of God S S Cleveland Kans
- 3.09 Pentecostal Church Paris Ill
- 3.10 Christ's Ambassadors Hannibal Mo
- 3.11 Meades Quarry Assembly of God Knoxville Tenn
- 3.26 Carolina Children's Meeting Carolina W Va
- 3.45 Sunday School Grafton W Va
- 3.50 Christ's Ambassadors Terral Okla
- 3.50 Women's Missionary Council Burkburnett Tex
- 3.57 Gospel Mission La Grande Oreg
- 3.93 Childress Chapel S S Monette Ark
- 4.00 Assembly of God S S Port Arthur Tex
- 4.00 Full Gospel Church Guinea Corners Willard Ohio
- 4.00 Pentecostal Assembly of God Gerald Mo
- 4.00 Full Gospel Tabernacle Meridian Miss
- 4.03 Full Gospel Assembly Pillager Minn
- 4.04 Assembly of God Electra Tex
- 4.05 Assembly of God Galena Kans

- 4.25 Glad Tidings Assembly Weed Calif
- 4.27 Assembly of God S S Turon Kans
- 4.37 Full Gospel Tabernacle Fowler Calif
- 4.40 Bible Assembly San Jon N Mex
- 4.50 Assembly of God Thurston Nebr
- 5.00 Bald Hill Assembly Haskell Okla
- 5.00 Emerson Assembly Emerson Nebr
- 5.00 Assembly of God Walthill Nebr
- 5.00 Pentecostal Missionary Society Kalispell Mont
- 5.00 Assembly of God Bastrop La
- 5.00 Assembly of God Maxwell Nebr
- 5.01 Assembly of God Illmo Mo
- 5.05 Pentecostal S S Port Lavaca Tex
- 5.25 Pentecostal Church Vine St Cincinnati Ohio
- 5.32 Assembly of God S S Attica Kans
- 5.60 Pentecostal S S Pasadena Tex
- 5.72 Tri City Park Church Granite City Ill
- 5.78 Silverdale Gospel Tabernacle S S Silverdale Wash
- 5.81 Excelsior Sunday School Versailles Mo
- 6.00 Holtville Sunday School Holtville Calif
- 6.00 Clarissa Assembly Clarissa Minn
- 6.22 Assembly of God Knox City Mo
- 6.55 Assembly of God Sayre Okla
- 6.90 Trinity Pentecostal Church Midlothian Md
- 7.00 Gospel Assembly Corinth N Dak
- 7.00 Thorndyke S S Seattle Wash
- 7.00 Aberdeen Gospel Tabernacle Aberdeen Wash
- 7.25 Pentecostal Assembly of God Melcher Iowa
- 7.50 Assembly of God S S Yoakum Tex
- 7.60 Assembly of God San Fernando Calif
- 7.83 Newville Assembly Shippensburg Pa
- 7.83 Aberdeen Gospel Tabernacle Aberdeen Wash
- 8.00 Sand Flat Sunday School McHenry Md
- 8.74 Full Gospel Assembly Springfield Ill
- 9.00 Assembly of God S S Littlefield Tex
- 9.05 Lighthouse Mission Springfield Mo
- 9.06 Full Gospel Assembly Ironton-Crosby Minn
- 10.00 Assembly of God and S S West Point Ill
- 10.00 Glad Tidings Tabernacle Hornell N Y
- 10.00 Assembly of God and S S Overland Park Kans
- 10.00 Pentecostal Sunday School Oxford Pa
- 10.00 Calvary Pentecostal Church Galesburg Ill
- 10.00 Bethel Mission Arkansas City Kans
- 10.70 Assembly of God and S S Sorento Ill
- 11.25 Assembly of God S S Pawhuska Okla
- 11.34 Christ's Ambassadors Bakersfield Calif
- 11.50 Full Gospel Assembly Concord N H
- 11.53 Manhattan Assembly of God Manhattan Beach Calif
- 11.60 Assembly Fort Madison Iowa
- 12.65 Assembly of God S S W Monroe La
- 12.70 Laurel St S S Indianapolis Ind
- 13.00 First Pentecostal Church Columbia Pa
- 14.00 Hayfield Assembly Winchester Va
- 14.16 Assembly of God Church Miami Okla
- 15.00 Riverside Tabernacle Flint Mich
- 15.00 Hermosa Beach Christ's Ambassadors Hermosa Beach Calif
- 15.00 Pentecostal Church Bradenville Pa
- 15.00 Full Gospel Hall Marshall Minn
- 15.16 Assembly of God S S Broken Arrow Okla
- 15.18 Full Gospel Church Waco Tex
- 15.76 First Pentecostal Church York Pa
- 16.00 Pentecostal Church of God New Haven Conn
- 16.00 Full Gospel Assembly S S Inglewood Calif
- 16.00 Full Gospel Church S S Dallas Tex
- 16.30 Girard Assembly Buffalo Okla
- 17.44 Bethel Tabernacle Frederick Md
- 17.75 First Assembly of God Fort Worth Tex
- 20.00 Assembly of God Newton Iowa
- 20.50 Assembly of God S S Wichita Falls Tex
- 21.53 Calvary Tabernacle Van Nuys Calif
- 24.61 Pentecostal Church of God and Christ & S S White City Kans
- 25.00 Assembly of God S S Miles City Mont
- 27.74 Assembly of God McCook Nebr
- 28.55 Altoona Pentecostal Assembly Altoona Pa
- 30.00 Bible Hall Washington D C
- 30.00 Ladies' Auxiliary First Baptist Church San Jose Calif
- 30.25 Fourfold Gospel Mission Wasco Calif
- 30.54 Pentecostal Assembly of God Denver Colo
- 32.50 Assembly of God Bethel Church Quincy Ill
- 34.00 Full Gospel Tabernacle Cuyahoga Falls Ohio
- 35.00 Pentecostal Church Jeannette Pa
- 35.01 Ohio State Christ's Ambassadors Dayton Ohio
- 35.69 Sioux Falls Gospel Tabernacle Sioux Falls S Dak
- 41.52 Garden City Sunday School Garden City Kans
- 49.17 Edwards St Pentecostal S S Alton Ill
- 50.00 Assembly of God German Branch Chicago Ill
- 50.00 Gospel Lighthouse and S S Asbury Park N J
- 60.00 Full Gospel Assembly Washington D C
- 63.25 Christian Assembly Cincinnati Ohio
- 69.35 Bethel Tabernacle Canton Ohio
- 80.00 Bethany Pentecostal Church Springfield Mass
- 93.46 Assembly of God Church Peak and Garland Dallas Tex
- 116.95 Assembly of God S S Springfield Mo
- 133.27 First Pentecostal Church Wilmington Dela
- 172.67 Full Gospel Church Baltimore Md
- 202.00 Bethel Tabernacle Milwaukee Wis
- 232.00 Assembly of God Scranton Pa
- 349.46 Minneapolis Gospel Tabernacle Minneapolis Minn

Total amount reported	\$3,837.67
Home missions fund	\$159.47
Office expense fund	22.63
Deputational expense fund	6.03
Reported as given direct to mission-aries	461.32 649.45
Total for foreign missions	\$3,188.22

CHRISTMAS SUGGESTIONS



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- Book 3. Loving Obedience
- Book 4. Love Shown by Kindness

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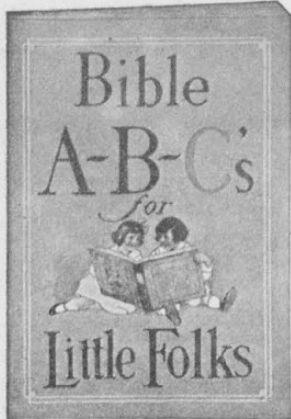
For children eight and nine years of age.

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- Book 2. Good Will to Men
- Book 3. Christian Heroes
- Book 4. Daring to Do Right

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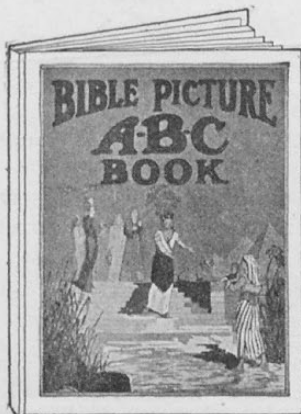


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