

Number 921

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## Christ's Answer to the Challenge of Communism and Fascism

Frederick Childé at the General Council

**N**INETEEN hundred years ago the Lord Jesus Christ with prophetic foresight, looking down through the centuries to our present time gave this prophecy, "And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth." Luke 21:25, 26.

If you could read those words in the original Greek you would get this understanding: the pressure of the nations with no way out. It conveys the thought of a mob of people in a burning building unable to get through the exits. What a picture our Lord has given us of the very days in which we are living. The world today is troubled politically, industrially, and religiously.

In the past twenty years from 1911 the whole face of the earth has been changed in nearly every branch of human endeavor. The political change alone has brought about the greatest revolution in all history.

Lloyd George, that astute English Statesman, in a public speech, recently said this: "If the League of Nations can not prevent future war, then our men now living may see the end of human civilization." He was right in one point. Men now living will see the end of the times of the Gentiles according to Bible prophecy.

H. G. Wells, an English writer, said this, "Destruction is not threatening civilization. It is happening to civilization right before our eyes. The ship of civilization is not going to sink in five years or in fifty years. It is sinking now."

Deep-seated, ever increasing dissatisfaction and unrest prevail everywhere today throughout the world. We today are living on the brink of a political and financial revolution which threatens at any time to overwhelm us.

The present world-wide panic and depression in the commercial and financial world were predicted in the Bible hundreds of years ago in the prophecy of Zechariah (8:10): "For before these days there was no hire for man, nor any hire for beast; neither was there any peace to him that went out or came in because of the affliction: for I set all men every one against his neighbor." That prophecy is being fulfilled before our eyes today.

There is another appalling picture that comes before us. That is the picture of nation rising against nation and arming to the teeth in these days for another gigantic war despite all the peace pacts that have been made. In spite of it all, nation is rising against nation. The Lord Jesus prophesied that as a sure sign of the end of the age in which we are living. All Europe today is an armed camp under military laws and dictatorship. There are more men under arms right now and in possession of more dangerous equipment than ever before in all history. I was reading just recently of some of the newest inventions in warfare. One of them is a giant airplane torpedo operating without a crew by clockwork. This clockwork can be set beforehand, and at the time specified the engine will stop and the whole machine will crash to the earth and explode with terrible death dealing results.

Another terrible weapon is a ma-

chine gun which fires 800 shots a minute at a distance of nine miles. Who can stand before anything like that? Another weapon that will be used in the next war is what we call the invisible electric ray which can be thrown a long distance and bring down an airplane sailing through the sky. They will just point the ray and down comes the airplane.

When I read those things I said surely the next war is going to be a hellish thing. It is coming and it won't be very long.

Now here's another thing that we students of prophecy can't help noticing. There is an increasing race hatred. There are many thinking people who are beginning to predict a new period in world history in which the world dominion of the white man will be settled by a war between the white and colored races of the earth. The serious things that are now occurring in China, Africa, India, Egypt, and Palestine, make many people have this opinion. It may be that the terrific events that are now taking place will end up in that terrible war of extermination. The colored races in those barbarous, un-Christian lands hate the white man with an intense hatred. The idea that the nations of the East may soon be able to throw off the yoke of Western civilization is a very present actual possibility.

Russia is linked with China and other nations in the East. This makes it a more serious menace than is generally supposed. Russia is more and more pushing her program of world revolution. The yellow races are turning red. I mean by that, it will soon be the red peril instead of the yellow peril that will confront every nation on the

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## "Stand Ye in the Ways and See"

Elder J. W. Welch, at the General Council Meeting



WE ARE members together of a great fellowship and members together of the body of Christ. The Scriptures are quite definite in the description they give us of His body. At the close of the first chapter of Ephesians there is a marvelous declaration of glorious truth, based on the resurrection of Jesus Christ; for He raised Him up, and gave Him a name above all other names, and made Him to be head over all things to the church, which is His body, the fullness of Him that filleth all in all.

The basic thought is that God has planned that the completeness of His purposes in sending Jesus into the world depends upon the church who become members of His body, of His flesh, and of His bones. In Rom. 12:4, 5 and 1 Cor. 12:12-14 we have these expressions, "For as we have many members in one body: and all members have not the same office; so we, being many, are one body in Christ and every one members one of another." "For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ. For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free, and have been all made to drink into one Spirit. For the body is not one member, but many."

This is a momentous occasion for us, for I feel God is speaking to us after the manner of His admonition to Israel through Jeremiah long ago: "Thus saith the Lord, Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." And I believe it would profit us to stop where we are and take a look at the things that underlie our fellowship and association together, lest, failing to look and to understand, we shall lose that which would profit us most, and possibly in the end regret many things.

Stand ye then in the ways and take a look, look to those things that God has definitely given us, look to the picture of the body of Christ as we have it in the New Testament Scriptures, and to our own declaration as we have it in the fourth article of our constitution in which the principles that underlie our fellowship are plainly declared. Here we see that the General Council of the Assemblies of God shall

represent as nearly as possible in detail the body of Christ as described in the New Testament, recognizing the principles inherent in that body as also inherent in this fellowship, particularly the principles of unity and co-operation. Its purpose is to maintain conditions under which it can as a fellowship demonstrate these principles and their consequent development.

And so I would invite you to look again at these things, these declarations we made long ago when God the Spirit gave us a vision of the fellowship He purposed for these last days, having brought us into the mighty outpouring of the Spirit in Latter Rain effulgence and glory. God purposes a people standing under the drippings of His holy, heavenly sanctuary, endued with power from on high, who stand foursquare for God in these days of apostasy and darkening shadows. God raised up the General Council, an anointed people of the last days, to witness to the power and efficacy of the blood of Jesus Christ, and the enlivening anointing, revivifying, and unctionizing power of the Holy Ghost; that there should be a people carrying the blessedness of the Lord in these respects, functioning as the body of Christ, in demonstration of the glorious principles inherent therein, under the personal supervision of the Holy Spirit Himself.

The purpose of His coming into our individual lives is not simply to demonstrate the favor of God to us, but also to control and direct us. The ideal condition for an individual is that in which God has His way in and with one. The ideal way for a fellowship is the same. Where God reigns supreme, where people are submissive and obedient, God will enact His own will and accomplish His own glory. God is jealous concerning His Word, for He hath exalted His Word above His name. His Word is forever settled in heaven, and God would have it established on earth. And to that end He is willing to pour forth the wealth of His own Spirit and demonstrate His ability on those who declare His Word, manipulating those who are submissive to Him, using them for His own purposes and for the best interests of all concerned.

We claim, and the Scriptures teach, that there is an organic relation in the body of Christ; we are all members one of another. There is a further aspect of this relation in which

we see we are all members of Christ, who has been raised up and made to be head over all things to the church. And this relationship is that between Christ the living Head and the members of His body. As we comprehend the truth here and get at the significance of it, and the power of it, we have something that will steady us, and no matter what the circumstances may be, we shall have an attitude that is proper and godly toward one another, and a submissiveness to our living Head.

I said that divine manipulation of our being and affairs is in the purpose of God for us. Nothing less will suffice to bring desired results. We may exercise all the abilities given us in the natural, and they may be many, but when we are all through with it we shall have a natural product only. It is neither by might nor authority that the blessing of God comes but "by my Spirit" saith the Lord.

It seems quite clear to me that in raising up this General Council fellowship in the days of its inception God desired that we should come together in the unity of the Spirit, in the bonds of peace, accepting our relationship to a living Head who has a perfect right to dictate to us individually and collectively, and whose mind we should constantly seek, and, as well, maintain the Scriptural relation between members of His body. The thought that we are members one of another should make us very careful how we look and feel toward one another, and what we allow ourselves to think concerning another member.

There is room for difficulty here in this matter of a proper attitude toward one another as members of the body of Christ. And there is a serious and profound lesson to be learned in view of what the Scriptures teach. This matter of organic relationship develops the idea of unity. Those members in our body organically connected and related and all infused with the same life stream, are one in one body.

This unity then cannot be based upon some special plan or arrangement, not upon some system of legislative enactments, not some agreement as to requirements, but results from the nature of the elements involved. If you will think just a moment you will see, I am sure, as many of us have seen from the beginning, that there is no real unity except that which is voluntary and that which is in the Spirit. In this wonderful body of Christ the Holy Spirit is operating as the great Centralizer, He is trying to pull everything into definite unity. He is drawing everybody and everything toward a vital center. And that center

is the heart of Jesus Christ. As He is operating in each of our lives to the extent that we co-operate with Him, so He is operating in this body, or fellowship, to the extent that we comprehend His purpose and desire, and lay our hand in His.

The crux of these matters is found at the point where the Holy Spirit comes into definite relationship to the human spirit, finds His abiding place in the human life, and operates from that position in the individual and in the collective body, for, remember, the collective body is made up of individual units. I heard of a woman who said that she wondered what the church she belonged to would be like if all the members were just like her. Well the church is, and this fellowship is, just the result of the coming together of such individuals as make up the fellowship.

There were times when some of us conceived the idea that when the Holy Spirit came in He took hold arbitrarily to control things in our life, and we expected Him to do strange things without consulting us in any way. I have decided that the relation that exists between the Holy Spirit and the human spirit is not arbitrary but co-operative in nature, and He needs and seeks your co-operation and mine in carrying out the divine purposes of His presence in our life. To the extent of our co-operation only can He work out the marvelous purposes of God in and through us.

If we have been baptized in the Spirit, we have learned the way to the place of complete and absolute surrender to God, and we have found ourselves at the place where we know experimentally, that God can and will lay hold on the human, and there will be divine manipulation. To the extent that we can co-operate with Him, He can operate thus, qualifying us individually to have our place as members in the body of Christ, behaving ourselves, that the body may function and bring forth unto God.

I would that every member of the fellowship this morning could get a new vision of this principle of unity, voluntary unity, based on organic relationship and, yielding to the Holy Ghost, be put and kept in the place where we really belong, and made conscious that we are personally, definitely, seriously responsible for our full personal share in the matter of conditions.

I fear we have drifted away from the vision of voluntary unity. Perhaps we have been afraid of our own declaration in a measure. For to accept this idea of a voluntary unity precludes any thought of unity based on

any other proposition. I fear that, rather than trust God to bring us together into a voluntary co-operative relationship based upon this definite and peculiar unity, we have made more or less effort to accomplish the purpose by other means. I remember that in the early days of our fellowship the glorious vision of this blessed relation based upon unity that was voluntary, was accepted very widely with great joy upon the part of many. God honored us in a peculiar way and we began going on together. For five years all of the profound matters that came up for discussion among the representative brethren of this Council fellowship, and they were many and profound indeed, were finally disposed of by unanimous consent and hearty agreement with oneness in the Spirit.

The supremacy of the Spirit over the mind is sufficient in a case where minds are brought to the dominion of the Spirit. If there was a single-track mind in which we all had our little part, God would be hindered in what He purposes to do through the mind, but our minds can be brought into unity by the Spirit. I have seen occasions when the brethren of this fellowship were in counsel together, when the minds of men could not agree. And when it was clearly demonstrated that the natural minds could not agree, God spoke. I have seen occasions where every man's mouth was shut and where every man felt the touch of God on his soul, and where there was a going down in submission to the supremacy of the Holy Ghost, and the word of wisdom came by the Spirit, and everybody was happy.

I said a little while ago we possibly became afraid to stand upon the ground we had taken. We were just a little afraid to trust the Lord in all things. There were so many things that needed our special attention and seemed to make it necessary for us to plan. I believe in planning, but planning as directed by the Spirit. I have but little confidence in the flesh or in the natural mind. Possibly we were not so fearful, as misunderstanding. Possibly there were too few who had the real vision. But the years have proven two things—one is that just so far as the Spirit of God has had His way, the will of God has been done; and so far as the minds of men have dictated in the affairs of the kingdom of God, there has been failure.

There has been a cry in the hearts of the brethren to go back to past conditions. I have no desire to go back. I believe that every experience we have had has been permitted of God. I do not believe we need to go back to the early days and remake our

declaration and go over the same experiences again. I believe we should do as Jeremiah says: stop, stand here in the midst of diverse ways and take a look, look to God, to the Scriptures, to where the blessing of God has already fallen, to the elements and features of success and failure, to the trend of things as they are, and seek the guiding hand of God for the future.

They who can walk together in unity can shoulder a yoke collectively. And they can accomplish the great purposes of God together.

Submitting ourselves to the guidance of the divine Spirit and if necessary to His discipline, let us press forward into new and greater things for God, "looking for that blessed hope and the glorious appearing of the great God, and our Saviour Jesus Christ: who gave Himself for us, that He might redeem us from all iniquity, and purify unto Himself a peculiar people zealous of good works."

### *God's Healing Power*

Brother A. S. Erickson sends the following report from Trujillo, Peru. "We have had two remarkable healings in our midst the last few weeks. One was that of a little girl nine years of age. She had been suffering from fever, which disease claims so many lives in this country, and had been given up by the doctor. When we prayed for her and laid our hands on her in the name of the Lord, the fever left at once and she was quiet and restful. For some time she had been delirious and had not even known her mother. The following day she was sitting up, in a few days she was walking, and now she is completely well. Pray that this may be the means of the salvation of the family. One sister has already been saved as a result of this healing.

"The other healing was that of a man of about forty-five. He had been a drunkard and as a result he was gradually failing in health and was quite sick. The day after we prayed for him he felt a change, and through this has been brought to the Lord. We believe too that the Lord is dealing with other members of the family."

### *A National Call to Mourning*

After the recent New Zealand earthquake in which two towns, 270 lives, and property worth many millions sterling were destroyed in a few moments, the Dominion set aside a Day of Mourning, and the Governor-General, Lord Bledisole, said: "If we can put our faith in our Divine Master at a time such as this, then our faith is worth having. Let us maintain that faith and let us be true to it."

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*The Editor's Notebook*



*A Special Request*

The Presbytery of the General Council recently elected the writer to serve for another two years in the capacity of editor of the Pentecostal Evangel. In resuming his office, after a short time of delightful rest in Southern California, he would like to request the prayers of all the Evangel readers. Do you remember the words of Paul in which he tells us the secret of his life and service? "By the grace of God I am what I am; and His grace which was bestowed on me was not in vain; but I labored more abundantly than they all; yet not I, but the grace of God which was with me." Two things were characteristic of the early church—great power and great grace. Acts 4:33. Pray for the writer and for all of us brethren here at Springfield, that the Lord will vouchsafe to us great power and great grace, and that as a result we may labor "more abundantly" for Him.

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*A Remarkable Report*

In writing the story of the Council meeting I omitted to make mention of an outstanding and important thing, the Missionary Secretary's report. This was not given verbally but was handed to the delegates in printed form. This report of 26 pages will be reprinted in the Council Minutes; \* and both ministers and laymen should study it carefully. It will provoke all who read it to praise God for the blessed progress of the Pentecostal work throughout the world during the past two years.

\* \* \*

*Increased Giving*

What is considered by many as the greatest season of depression that has ever come to this country started shortly after the 1929 Council meeting. But Brother Perkin reported that in spite of this the sum of \$513,698.51 had come in to the missionary treasury

\*Can be obtained for 25 cents from the Gospel Publishing House as soon as printed.

during the past two years. As we had our books audited a month earlier than usual this year, the above only represents the income of twenty-three months. The total for the twenty-four months was \$534,404.49, an increase of \$33,778.58 over the two previous years. When one considers financial conditions everywhere this is truly wonderful. Out of this sum, \$111,626.72 came from California; \$58,206.29 from Pennsylvania; \$56,514.56 from New York; \$40,049.92 from Ohio; \$35,082.63 from Washington; \$26,688.03 from Missouri; and \$25,272.72 from Illinois. The totals of all the other states were also given. The four churches which gave the largest sums for missionary work were, Glad Tidings Tabernacle, New York, \$24,554.00; Pentecostal Church, Cleveland, Ohio, \$19,586.80; Bethel Temple, Los Angeles, Calif., \$16,340.36; Highway Mission Tabernacle, Philadelphia, Pa., \$16,218.43. Sixteen other churches were also mentioned as large givers, as will be shown in the Minutes. It was stated that the Missionary Department unflinchingly followed the principle of sending out to the field one hundred per cent of the money designated for foreign missions. The missionary budget calls for \$24,000 monthly. The responsibility of supplying these funds rests upon each one of us.

\* \* \*

*In Different Lands*

Brother Perkin reported that we have 63 missionaries in Africa, 15 of whom are in Belgian Congo; 20 in Liberia, where they have 14 native workers also; 10 in French West Africa; 6 in Transvaal, 10 in Egypt, and 2 are now on their way to open up a new work in the Gold Coast. Altogether we have in Africa 74 stations, outstations and assemblies. In Assiout, Egypt, there is a large orphanage with a family of 600, including widows; and in Cairo a school of 300.

In China we have 64 missionaries, assisted by 126 native workers, occupy-

ing 26 stations and 78 outstations—an increase of 4 stations and 31 outstations in the past two years. We have a Bible school in North China, 5 day schools, an orphanage at Taianfu with approximately 500 men, women and children; also an orphanage at Ningpo with some 100 orphans or dependent folk.

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*India's Millions*

We have 80 missionaries in India today, assisted by approximately 160 native workers; 29 stations have been opened up, and 68 outstations. Brother Perkin stated, "Our missionaries are primarily engaged in evangelistic work but also have established a most encouraging work among the lepers at Uska Bazar, two baby folds at Bara Banki and Allahabad, a Boys' school, both industrial and for Bible training, at Rupaidiha, another at Nawabganj, and a Girls' Industrial School and Young Widows' Home at Partabgarh. A Bible training school for the zenana women has been recently opened at Dehra Dun and plans are approved for the establishing of a general Bible school for the training of young men and women which is expected to be located at Unao." He quoted a missionary of experience who wrote, "I found one missionary among one million people, and less than 100 Christians in the whole area. Again, in three districts of Bengal I visited I found two men and seven women among four and three quarter million people. I visited parts of Bihar, Rajputana, and Central Provinces, Sendh, and many points along the 3000 miles of frontier which were quite untouched. I traversed native state after native state in which there were no resident missionaries."

\* \* \*

*Other Fields*

We have not space in this editorial to tell of the work reported in Japan, Palestine and Transjordan, Syria, Persia, Central America, South America, Peru, Venezuela, Argentina, of the work in Eastern Europe, of the work in the Canary Islands, Fiji Islands, Hawaii, Samoa, Porto Rico, Straits Settlements, and of the Latin work in United States and Mexico. There

is one statement, however, of Brother Perkin's which we would like to quote, "We are only touching the fringe of the unevangelized millions, and there is yet much land to be possessed. In order to intelligently carry out our Lord's great commission we recommend that whereas we would respect the leadings of the individual applying for missionary appointment, yet we must also respect the principles of that great master missionary, the apostle Paul, who sought to preach the gospel 'not where Christ was named,' lest he should build upon another man's foundation."

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### *Anywhere for Jesus*

Brother Perkin continues, "In order to do this it would seem that every prospective missionary should make a careful study of the comparative needs of the various foreign fields and make his chief concern the reaching of those sections that are as yet untouched." After reading this we could not but think of Dr. Willis Hoover of Valparaiso, Chili, who said to the writer at one time, "I originally applied to the Methodist board to work for them on the west coast of Africa, believing that land was the one of the Lord's choice for me. But the board said, 'We have a great need in Chili, So. America. Would you be willing to go there for us?' Brother Hoover answered, Yes. He went to Chili and served as faithfully as he knew how as a Methodist minister. When the Latter Rain began to fall in different parts of the world, Dr. Hoover and others began to pray that God would not forget that needy South American republic. And He did not. Our book, "With Signs Following," has some 16 pages devoted to the telling of the marvelous Pentecostal revival that came to Chili, sweeping over 80 cities and towns throughout that parched land. Oh, for a company of young men who will say like Brother Hoover, "Lord, anywhere for Thee!" and who will go forth to the yet unevangelized lands to preach this glorious gospel.

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### *The Inspired Word*

We have just read the following interesting story: "Dr. Duff was shipwrecked on his outward voyage to India. As he intended setting up a college he had taken with him 800 volumes. All these he lost in the shipwreck with his Bible and Psalm Book presented to him by friends at St. Andrew's when he was ordained. The Bible and the Psalter were found on the shore by a sailor, and Dr. Duff recognized in this the voice of God saying to him that human learning was

to be recognized by him as a means only, not in itself an end. When the sailor handed them to Dr. Duff he read aloud to his shipwrecked companions Psalm 107, and then knelt down and gave thanks to God 'for His goodness and His wonderful works to the children of men.' Writing to Dr. Inglis he thus refers to the loss of his books and journals: 'They are gone, and blessed be God, I can say, gone without a murmur. So perish all earthly things; the treasure that is laid up in heaven alone is unassailable.'

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### *And the Power of God*

We need the Word *and also the Spirit*. You remember Christ's word to the Pharisees, "Ye do err, not knowing the Scriptures, nor the power of God." Matt. 22:29. No one has the right to divorce these two—the Word and the Power. To be effective we must have both the Word and the Spirit. Our dear Brother W. W. Simpson (God bless him) has thrilled our hearts as he has told during the days of his brief furlough, how graciously God has wrought in China with both himself and his coworkers as they have stayed true to the Word and yielded to the Spirit of God. The signs have followed as in the first century. Others of our missionaries have testified to the same thing. Before us lies a letter from Brother James Salter of the Congo, who tells of many marvelous miracles being done there. We mention just this one:

"Mesa is the name of a bright and bonny lad of about sixteen years. His singing was a great help to us in our open air meetings during our latest journey. Yet only a few weeks ago he was a raving idiot. As a last resource his relatives appealed to us. Could we, would we help him? It all pointed to demon possession. We gathered a number of our elder Christians around him and dealt with him in a Bible way. Still he raved. We held on to God, feeling the delayed answer was but a test of faith. The answer was visible within a week, and one morning Mesa turned up at the door with a fine big fish of his own catching, as a thankoffering for his deliverance. As we looked upon his happy face we could not but say, 'What hath God wrought!' Thank God for the Word, and thank God for the outpouring of His blessed Spirit in the earth today so that first century miracles can be repeated.

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### *An Outstanding Missionary*

At the wonderful missionary meeting held on Labor Day at the last Council meeting in San Francisco, the writer noticed a man with tears stream-

ing down his face. It was Brother George Studd of Los Angeles, who was brought to an intimate knowledge of the Lord through the ministry of a missionary brother, Charles T. Studd, recently gone to be with the Lord. Brother George Studd told us that the friends of his brother Charles very much wanted him to go back to England, but he wanted to be buried in Africa, the place of his last thirteen years of service, for out there his funeral "would not cost more than sixty cents." Before his going to be with the Lord he said, "There will be a funeral soon—mine—and be sure you celebrate it scripturally and send Hallelujahs all around. It is a better day than one's wedding day." Charles Studd's personal "boy" Isatu, wrote concerning his last sickness, "On the fourth day the sickness became very, very bad, and Bwana was not able to speak even a little; but, friends, there is an absolutely surprising thing; he was not able to speak but I heard him say with a small voice, Hallelujah. And he said Hallelujah again and again, many, many times." These last Hallelujahs on earth may have been somewhat faint, but methinks that when he was ushered into the presence of his Master whom he served so faithfully, his Hallelujahs were very loud.

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### *True to Christ*

In writing the story of his precious wife who preceded him to glory. Charles Studd wrote, "For the birth of our first child in the very heart of China there was no doctor within six days, neither a nurse. The question came, Should we leave our work three months before the time in order to have at our disposal the skill of the doctor, and then wait another two months until my wife was strong enough to travel—five months away from our work? It could not be! Why not have Dr. Jesus? and so she settled it. The time came, . . . and I am sure I need not assure you that Dr. Jesus managed things perfectly. It was not till some days afterwards that a lady missionary turned up who was skilled in such matters as these.

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### *Prayer of Faith Prevails*

"But alas, to our consternation there was a relapse. The matter became serious, then alarming. One day the nurse came to me and said, 'Mr. Studd, I have tried every mortal thing that I can think of, but nothing seems to have any effect, Mrs. Studd gets rapidly worse and I can give no hope of her recovery.' I said, 'Then there is just one thing remains, we must

(Continued on Page Fifteen)

# How We Built a Church

Martha E. Thorkeldson

A True Story

(Concluded from the last Evangel)

During the stormy season, we held prayer meetings in our little house. Some precious souls were saved. Our first convert was a sweet English girl, reclaimed from a backslidden condition. She stepped out from our midst into His service again. In this season also we arranged with builders to begin operations on our new church, as early as the frost would permit them to begin excavating.

In the meantime, it occurred to us, that we should need additional money for a pulpit, chairs, and other accessories. We decided to solicit in the towns running along the railway as far north as S—. Leaving the following morning, we told the builders we should be back in three days. When we reached S—; it was dark. The town looked so dismal, we decided to cross the bridge to the next town, meaning to return to S—, next morning. About 7:30 a. m., the townsfolk heard a dreadful crash. The big bridge over which we were to cross in another few minutes, had crashed into the turbulent river. Before the day ended three hundred passengers found themselves stranded. Soon the people were suffering from lack of hotel accommodations and food. By and by a young man offered us his room, for which we were deeply grateful. Also he paid for our meals at the hotel. Praise the Lord! We then opened street services, some of the townsfolk bringing their wind instruments to help out. We were both cheered and blessed through these meetings. Then the business men came to us asking if we were mission workers. We said we were. They then asked if we would go to an attic in an old hay shed, to take care of a paralyzed man. They would supply linens, and everything needed. They said they were not able to get any of the ladies in town to care for him. The stairway leading to the attic was very rickety. We found him in a shocking condition. The poor man was not able to help himself or barely speak. Rolling up our sleeves we waded in and, with lots of soap and water and clean linens, we, by and by, had things looking "spick and span." But best of all, God saved the sick man's precious soul. Praise His name! It was truly wonderful. In a few days we left him, tidy and blessed. Amen!

As it would be six weeks before the new bridge could be finished, we accepted an invitation to go to some lumber camps not far away, where I might hold a service, and solicit for our new church. We started early in the morning telling the livery man that we should return late that night. We had seventeen miles of corduroy road to travel before reaching the camp. After traveling several miles we saw looming before our bewildered vision a pool of black water, about fifteen yards in length. Our corduroy road was entirely out of sight. After much discussion we finally decided to drive through the slough at the side of the road. With much fear lest the horse might be afraid to go through the pool and maybe turn back and tip us into the water, we decided to take precautions against that, by whipping the horse all the way through the pond until we safely reached the other side. My sister was to apply the whip. Whack! went the whip! In an instant, the frightened horse plunged into the pond. Then crash! The next thing we knew, my sister was thrown nearly over the back of the buggy and I found myself sprawling over the broken dashboard with my face to the muddy water between the shafts. Lifting my bewildered head quickly, I saw our horse, galloping through the pool, with the traces, lines, and broken single tree trailing behind. As he mounted the corduroy a man suddenly stood before him and placing one hand on the birdle close by the frightened horse's mouth and the other on the horse's cheek, he turned him right around. The horse snorted once, then walked back by the stranger's side as gentle as a lamb. I whispered to my friend, "It is the Lord!" She replied, "No! it isn't!" He came to us and said, gently, "You have had an accident?" With embarrassment we admitted that we had. The stranger was fair, about thirty years' old, dressed in light gray, and wore neither coat nor hat. He found that the buggy had hit a submerged stump on which it hung. He lifted it off and backed it to dry land where he repaired the buggy, hitched the horse to it, and led him through the water. In about an hour from the time of the accident we mounted the corduroy on the other side of the pool, where the stranger readjusted the lines. We then turned to

say good-bye and to thank him; but to our amazement he was not there. We looked north, south, east, west and under the buggy, but he was not to be found. Like magic he had vanished! In a subdued voice I said, "I told you it was the Lord!" She replied, "Well, maybe it was." Greatly mystified, and with feelings of deep awe, we moved on almost in silence, through the dense forest toward our destination.

It was dusk when we finally arrived and surprised the entire lumber camp by our unexpected coming. Of course they were glad to see us, as it made a break in the monotony of their hard, lonely lives. Soon supper was over. Chairs and benches were re-arranged in the spacious dining-hall. Old and young, big and small were there, every face shining bright with abundance of soap and water.

All the instruments we had with us were stringed, but we set them going and soon the grand old forests were vibrating with the blessed gospel songs. Even the birds in the trees began to praise the Lord also, with pretty warblings. Altogether we were a happy throng. We surely praised the Lord! Of course, as the meeting proceeded we told them all about the new church the Lord had told us to build. They gave us a wonderful offering. How we praised the Lord! After the message, while singing, "Where is My Wandering Boy To-night?" a young man at the back of the hall cried out aloud. The message had reached his heart. He broke down completely and, coming forward he surrendered to God. There was much rejoicing, as the Spirit witnessed in his heart, that his many sins were washed away by the precious blood of Jesus. After a blessed "after-service," we had a general handshake, amidst many "God bless you," and "Come again."

Next morning bright and early we were off again; when we reached the slough the water had abated, considerably, so we were able to cross without difficulty.

The livery man was very indignant with us for not being back the night before, and was more so when he saw his damaged rig. When we tried to explain, he spoke so harshly that we both began to cry. Then he said, abruptly, "Oh, well, I guess it's all right ladies, I won't charge you anything—I guess you've had trouble enough." We thanked him earnestly, then went home praising God for bringing us home in safety.

At last we received word that the new bridge was completed. How happy we were as we crossed the river in safety. Bless the Lord!

On arriving in R— we were delightfully surprised at the splendid

progress the builders had made with the new church. Bless the Lord! We were all so grateful and happy.

Directly on our return we held street services every evening, as we had no hall ready yet for services. Our first service was nothing short of a noisy mob; at the conclusion of which we said, "Good-night folks, God bless you!" One young man cried above the noise of the rabble, "Good riddance to bad rubbage." We went home, cried quite hard, then praised the Lord that we were thought worthy to suffer shame for His sake. This young man was wonderfully converted in our meetings later! Hallelujah!

These street services were truly owned and blessed of God. The glory of the Lord was manifested in our midst. It became a familiar scene to see sinners kneeling on the street weeping their way through to salvation and victory. Bless the Lord!

Finally the glad day came—the day in which the new church was to be dedicated to God. As we watched the radiance of the rising sun as it broke through the gloom and dispelled the darkness, we just knew it could not compare with the radiance of the Sun of righteousness that shone in our hearts that morning. The whole day was filled with praises to our Saviour, who had so wonderfully stood by us for nine months.

That glad evening all but one of the ministers (he was out of town) of the different churches, were on the platform, and all seemed very happy. One minister said, "We have prayed for years for a revival in R—. If God is pleased to send it through these dear workers—then I say, Amen!" And the other ministers joined in glad "Amens."

And truly it was a fact. The revival, for which we all had prayed so fervently actually broke out on the street corners! Bless the Lord! The revival continued from the very first service held in the new church. After a few months they found it necessary to buy the lot adjoining, and enlarge the house as the congregations steadily increased. Souls were continually saved, backsliders restored to God's favor, and sleeping Christians to renewed consecration and service. Best of all, the revival fires are still burning in the little sanctuary which God honored by His presence and power. "There hath not failed one word of all His good promise which He promised."

### *The Challenge of Communism and Fascism*

(Continued from Page One)

face of the earth. Russia's supreme hope is that the innumerable races of

the colored people will rise up some day and massacre the white man, and they are using all sorts of propaganda to urge the colored races to do that very thing.

The Arab riots in Palestine in August, 1929, were undoubtedly the work of this insidious propaganda and surely show the depth of race hatred. You remember how the Bible tells us that Abraham had two sons. One was Ishmael and the other was Isaac. Ishmael came by Hagar. Before Ishmael was born it was prophesied that he would be a wild man, and that his hand would be against every man's and every man's hand would be against him. That is foretold in the 16th chapter of Genesis. In the 17th chapter of Genesis it was prophesied that the descendants of Ishmael would become a great nation. The Arabs are the descendants of Ishmael. In religion they are Mohammedan and they believe in extending their religion by the sword, and today the Mohammedans are more than two hundred and fifty million strong. Mohammed, the founder of the religion, claims to be able to trace his ancestry in a direct line back to Ishmael.

We are told later on in the Bible that Sarah gave birth to a son and called his name Isaac. We are told that Ishmael scoffed and made fun of the baby Isaac. That led to Sarah's driving Hagar away into the desert, and from that time on the desert has been the dwelling place of the sons of Ishmael. At that point the racial hatred began. The trouble is in the blood.

You know that the Arabs claim the right to possess the land of Palestine, based upon conquest made 700 years ago, but the Jews (Israel) have a divine title to that land of Canaan which was given to them 3500 years ago through old father Abraham. It was given to Abraham by God Himself in the 17th chapter of Genesis.

While it is true that the Arabs are descendants of Abraham through Ishmael, yet we find that God limited the seed of promise by announcing that in Isaac should his seed be called. You never read of the God of Abraham, Ishmael, and Jacob. It is always the God of Abraham, Isaac, and Jacob.

According to this the whole land of Canaan belongs to the Jew, and that not only includes Palestine, but it includes Arabia, Syria, and Mesopotamia. Although part of this is desert, when the Lord comes it will blossom as the rose. Those Arab riots in Palestine in 1929 are a foreshadowing of the coming determined efforts of the Antichrist, who according to the 83rd Psalm is going to attempt to cut Israel off from being a nation and having

the land that belongs to them.

Now to back up the program of world revolution, Russia has organized a red army of millions. An article in a Berlin paper states that the Soviet government is making an attempt to mobilize all its forces to conquer the world in 1934. This is the subject of most of the articles in the Russian newspapers. The latest copy of a Moscow paper reveals the fact that there are 20 million men and women who have safely passed every test along the military line. It has been decided to treble this number within the next four years so that by that time they will have a red army of 60 millions in 1934, and here we are at the end of 1931. It is time for us to wake up!

The marching of this red army was prophesied in the old Book in Nahum 2:3, 4. We are told that the Russian bodyguards are clothed from head to foot in red. A huge red six-pointed star is in the front of each Russian helmet. Even the boots and scabbards for the swords are red, and red is their official color. One of their official publications is called the "Red Dawn."

On a recent May Day one great European city had a great red debauch. Everything was red. The newspapers were red. One of the newspapers read, "May Day has been an orgy of red. Thousands of red masses went through the red bannered streets to red music. The street cars were red. The lamp posts were red. In the squares and on the street corners were large red curtained stands for the speakers with large banners lettered in red. This is what the banners said, 'This is the day of freedom and world brotherhood.' There were great plaster casts of some of the leaders of the Reds towering twenty feet high." What a forerunner of what we read of in the book of Revelation.

Not only in Russia, but all over the world this sign of the red has been displayed in many forms and ways. We are all getting used to the Communistic Thursdays that they are springing on us every once in a while. They are getting very familiar these days. This all goes to prove that when the Bible says red, it means red. The prophet Ezekiel speaks of the coming Babylonish army as being clothed in vermilion which is red. Everything that speaks of the Antichrist in Revelation is red. The kingdom of the beast is a red kingdom, and the great city of Babylon will be a red city. The coming harlot will be red, for we are told that she will be arrayed in scarlet. This red harlot symbolizes the world federation of religion. Everything is turning red in these days.

The statistics of the Communists show that in five short years they have murdered nearly two million people. If this is the record of the reds when only the shadow of that red man is here, what will it be when the great red supernatural man is here in person?

Since the World War the red flag of anarchy has been waving the world around. Many hearts are trembling today for fear. I believe that the red flag and all this red uprising in these days is God's great red-light danger signal. God is swinging this danger signal to warn His people that the great red-horse rider of the book of Revelation is about to appear.

Now the sudden rise and spread of Bolshevism is one of the most outstanding and one of the most startling signs of the times as well as one of the greatest political perils of the day. It is working secretly, spreading its influence all over the world not only in Europe, but also in this country.

The advocates of Bolshevism call it a new social idea. They say that it is a simple remedy for the great world problem. The Communists ask for a complete overturn of the present order. They divide the world into two classes: the proletariats—the common people, and the anti-proletariats—the middle class of people, business men and the capitalists. Their slogan is, "Down with the Anti-Proletariats." Communism looks forward to the ideal social state that has no class distinctions, and without private ownership of property. Now we know that that all sounds very nice when we talk about it, but that ideal is far too high for the Communists or any other man to undertake to bring about because of the nature of selfish man. Nobody but the Lord Jesus Christ will ever bring in a condition like that! When He returns He will establish such an ideal social state. He alone will be able to do it.

Communism is only Satan's counterfeit of the millennial reign of the Lord Jesus Christ. Communism is a godless reign. They say when they have settled with the kings of earth they are then going to settle with the kings of heaven. That is how godless they are.

The recent alliance between Germany, Russia, and some of the other countries of the East is clearly foretold in the 38th and 39th chapters of Ezekiel. In Bible geography, Palestine is always the center and so the countries to the north would be Germany, Russia, and that crowd. So what the Bible calls the great northern confederacy is actually in the process of formation.

What does this mean to us? It means that we are to lift up our heads

and rejoice because our redemption draweth nigh. It means the coming of the Lord Jesus is near. So I am enthusiastically interested in the things that are coming to pass because I know it means our Lord is coming!

This great northern confederacy will be in power in the world revolution against Christ in the end of the age as the Bible prophesies. There is nothing else so rebellious against God as German rationalism and Russian infidelity.

Out of the last war there came these two perils—the red of Communism and the black of Fascism. What is that? Fascism is very similar to Communism in its principles and the day is soon coming when these two systems will either join forces and bring in the great political Babylon, or else they will meet together in a final death grapple for world supremacy with the reds coming off victorious. It begins with tyranny which is Fascism, and ends with anarchy which is Communism.

What is Fascism? It is nothing more or less than the revival of the old Roman empire. The old Roman oath, the old Roman salute, the cohorts—all have been restored since Mussolini has come into power. Mussolini says, "What takes place, takes place by my precise and direct will and according to my exact orders. I trust above all in my own strength." The coming Antichrist knows no law, but that of his own will, and Mussolini is fostering that great spirit of nationalism in Europe.

We have been hearing the talk of a United States of Europe for some time now, and that just means that the ten-toed man of Daniel's prophecy is coming—and it will be ruled by the Antichrist.

The Pope, by right of the temporal power that was recently restored to him by Mussolini, can now confer citizenship to the vatican state upon all the Roman Catholics throughout the world. Mussolini said, "It would be absurd to ignore such a backing of nearly 400 millions of Roman Catholics under the Pope." Think of having a backing of 400 million people! Mussolini is no fool.

I am sure that Mussolini is going to find a satisfactory solution to those differences that have come up between himself and the Pope. The Pope refused to come to Mussolini so Mussolini had to swallow his pride and go to visit the Pope. What for? There's something cooking. Something is going to happen soon! Things are heading up for the coming of the Lord. That's what all this means. Keep your eyes open for the news from Europe

and have your Bible handy to notice what the Bible says. We see in the unfolding of current events the unfolding of the prophecies of the Bible. The nations are being prepared for the coming of the King. That's why I am rejoicing.

What do these things mean? Statesmen and men of the world everywhere are asking this question. They are puzzled and they are helpless to cope with the situation. Great European statesmen have said, "The world will never be governed rightly until it is governed by one man." The old Book tells us that and tells us who that Man will be. So after all we are on the right side of this proposition. The devil knows all this that I have been talking about, and he knows that this one Man is coming. Therefore he has been preparing a counterfeit of the real King—in other words the Antichrist and his counterfeit millennium. It will precede the real millennium, but they can't pass that phony stuff on us. We are going to have the real thing! This counterfeit will soon appear, but should that cause the children of God to fear? No! Luke 12:32 says "Fear not little flock: for it is your Father's good pleasure to give you the kingdom." What kingdom? Who is this King?

You remember when Pilate heard it rumored about that there was a King of the Jews who was about to rise up in Palestine, he began to fear. In the 18th chapter of John we find him questioning Jesus. "Are you that king that the Jews are all talking about? What have you done that your people have delivered you up to me?" And Jesus answered, "My kingdom is not of this world . . . but now is my kingdom not from hence." Yes, He said He was a king. The reason Jesus answered in that way was because at that time the hour had come for his humiliation and suffering. That was not the time in which He was to be exalted to His Kingship. "My kingdom is not from hence, but I am a King." Thank God, He is a King and is coming back to exercise His kingly office. "And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of His Christ; and He shall reign forever and ever." Rev. 11:15.

That is Christ's answer to the challenge of Communism and Fascism. He is going to set up the ideal state in this world. You have been praying all your life, "Thy kingdom come, thy will be done." We will only have to pray it a little longer, and the first thing we know our prayer will be answered. We are going to have His kingdom right down here on this earth.



## Faint Yet Pursuing

W. E. Moody



THESE words are found in Judges 8:4 in connection with the life of Gideon.

They are pregnant with meaning for this our day.

The history of Gideon and his remarkable achievements constitute one of the most interesting and instructive narratives in Holy Writ. Israel, because of her apostasy, was delivered into the hands of Midian. God raised up a deliverer in Gideon the son of Joash the Abiezrite, who was chosen as he was threshing wheat by the winepress, to hide it from the Midianites.

Gideon, like Moses, began to object. He pleads his poverty and the insignificance of his father's house. But God looked upon him and said, "Go in this thy might, and thou shalt save Israel from the hand of the Midianites; have not I sent thee?"

Gideon then asked for a sign. First God sent an angel who wondrously revealed himself, and miraculously wrought in the presence of Gideon. Then followed the sign of the dry and wet fleece. Later Gideon's army of twenty-two thousand was reduced to three hundred, and with these he achieved a remarkable victory.

The battle cry which rent the air was: "The sword of the Lord and of Gideon," and in chapter eight, verse four, we read that "Gideon came to Jordan and passed over, he and the three hundred men that were with him, faint, yet pursuing them."

"Faint, yet pursuing." These words of our text may be applied to many stages of Christian life and experience.

1. In times of *severe temptation* how often we find ourselves "faint, yet pursuing." The devil does not permit us to pursue the even tenor of our way without opposition. Particularly in these last days do we find that Satan is hotter and hotter on our trail; and we have found that he is a foe not to be trifled with, but *resisted*.

As Christian tells us in "Pilgrim's Progress," our Apollyon casts his dark wings over us and cries, "Here will I spill thy soul." But as we give him a sharp thrust with "the sword of the Spirit which is the Word of God," Satan flees before us and victory is assured. Then we can say with Micah (chap. 7:8), "Rejoice not against me, O mine enemy: when I fall I shall arise: when I sit in darkness, the Lord shall be a light unto me."

In the days of dark and prolonged temptations, when all the forces of

hell seemed to be arrayed against us, we are oftentimes brought to the condition of Gideon's men, and are "faint, yet pursuing."

We are keenly realizing these days that "we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places." Eph. 6:12.

But let us not forget that in this spiritual warfare, it is purely a "fight of faith."

The battle may become fierce, and the struggle desperate, but as the Lord whispers to us, "Fear thou not for I am with thee: be not dismayed; for I am thy God: I will strengthen thee: yea, I will help thee: yea I will uphold thee with the right hand of My righteousness," (Isa. 41:10) we can glory in the fact that in His strength though "faint," we are "yet pursuing."

2. These words are true in times of *great perplexity*. There are times in our lives when we become greatly perplexed. We know not which way to turn. In these times we begin to realize what the Apostle meant when he said, "We are troubled on every side, yet not distressed: we are perplexed, but not in despair; persecuted, but not forsaken: cast down, but not destroyed." 2 Cor. 4:8, 9.

During a long period of suspense and anxious waiting, when we seem to be going through a multiplicity of strange and unforeseen experiences and difficulties, and the tunnel through which we are passing seems long and unending, it is a good time to *stand still* and see the salvation of God.

It was a perplexing time for Israel when they faced the Red Sea, with the enemy behind them, and towering mountains on either side. But at the set time for their deliverance God "made a way in the sea and a path in the mighty waters" (Isa. 43:16) and led them safely across on dry ground.

3. These words "faint, yet pursuing" are true in times of *providential darkness*—in those days when friends fail, business prospects are blighted, hopes are long deferred, sickness invades the home, and everything seems dark and mysterious.

It is then that the words of Isa. 50:10 come to us as an anchor. "Who is among you that feareth the Lord, that obeyed the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the Lord and stay upon his God." Or

the words of Habakkuk 3:17, 18: "Although the fig tree shall not blossom, neither shall fruit be in the vines: the labor of the olive shall fail, and the fields shall yield no meat: the flock shall be cut off from the fold and there shall be no herd in the stalls. Yet I will rejoice in the Lord, I will joy in the God of my salvation." Then is the time to remember that God is still our Father: and that our steps are being ordered by Him.

In such a time of testing, the well-known words of William Cowper are most refreshing—

God moves in a mysterious way

His wonders to perform:

He plants His footsteps in the sea,

And rides upon the storm.

Deep in unfathomable mines

Of never-failing skill,

He treasures up His bright designs,

And works His sovereign will.

Yet faithful saints, fresh courage take!

The clouds ye so much dread

Are big with mercy; and shall break

In blessings on your head.

Judge not the Lord by feeble sense

But trust Him for His grace:

Behind a frowning Providence,

He hides a smiling face.

His purposes will ripen fast

Unfolding every hour:

The bud may have a bitter taste,

But sweet will be the flower.

Blind unbelief is sure to err,

And scan His work in vain,

God is His own interpreter,

And He will make it plain.

We praise God that in the power of the Christ who dwells within, we can say in the darkest hour, "Though faint, I am still pursuing."

4. In the *Christian race* we often feel faint and weary. But we are still pursuing.

We have resolutely turned our backs upon the City of Destruction and are headed for the Celestial City; and though obstacles are thrown in our path by both friend and foe, we still continue to "press towards the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:14.

As we "consider him that endured such contradictions of sinners against himself," (Heb. 12:3), we shall not be wearied and faint in our minds, yea, rather, we will feel like saying with the apostle (2 Cor. 2:14), "Now thanks be unto God which always causeth us to triumph in Christ." Though often faint, yet be pursuing.

5. Then in our *work for God*, the words of the text often describe our true experience. We are "faint, yet pursuing."

How often we feel like saying, "Who hath believed our report? and to whom is the arm of the Lord revealed?" Isa. 53:1.

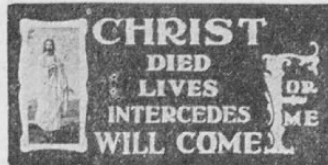
(Continued on Page Twelve)

# Art Velvet Wall Mottoes

Besides being exceptionally desirable as wall decorations, these mottoes on any wall will comfort hearts, preach sermons, and have an influence for good. They answer a useful purpose in homes, hospitals, depots, offices, Sunday schools and mission rooms. They make excellent gifts. The pictures are faithful reproductions of famous paintings.



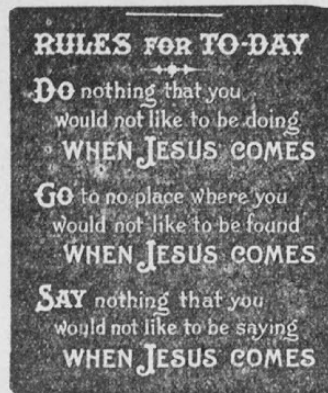
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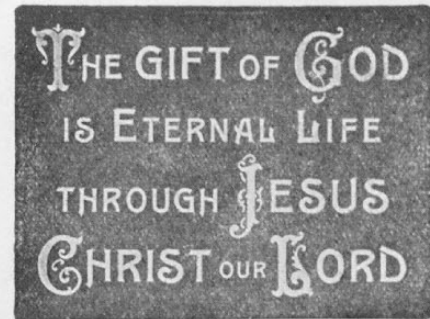
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*Faint, Yet Pursuing*  
(Continued from Page Nine)

There are times when the work of God seems to languish, when the preacher, teacher, sick visitor, tract-distributor, all seem to labor hard with but little visible fruit. This causes them to "weep in secret places" because of the desolation of Zion.

Thank God it is still true that "the Lord reigneth." He has promised that "they that sow in tears shall reap in joy. And he that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." Ps. 126:5, 6.

We are not responsible for *success*, but we *are* responsible for *power*. Let us then be sure that we are filled with and walking in the Spirit: and then follow the teaching of the wise man in Eccles. 11:1, 6. "Cast thy bread upon the waters; for it shall be found after many days. In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper this or that, or whether both shall be alike good."

6. In our intense longing for Christ's

appearing, we find ourselves oftentimes "faint, yet pursuing."

As we think of the awful condition of the world, and the fearful apostasy that has set in upon the church, our hearts grow sick and faint, and we long for the time when we shall see our bridegroom face to face, and bask forever in the sunlight of His presence. The element of uncertainty as to the *time* of His appearing is trying many sensitive spirits. Let us however, "be patient, and stablish our hearts; for the coming of the Lord draweth nigh." James 5:8.

Meanwhile let us "occupy till He come" (Luke 19:15), and "not be ashamed before Him at His coming." 1 John 2:28.

"And Gideon came to Jordan, and passed over, he and the three hundred men that were with him, faint, yet pursuing them."

Have we come to and passed over our Jordan of death and separation from the world, and self, and sin? Then let us go manfully forward, *faint*—weak in ourselves—yet *pursuing*, knowing that "the battle is the Lord's" and that in Him we have the victory.



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and Bible Students

This is a course which has been prescribed by E. S. Williams, General Superintendent of the General Council of the Assemblies of God, and W. I. Evans, Dean of Central Bible Institute, as a supplement to the course which was heretofore prescribed by the General Council. These have been arranged in first, second and third year courses, and to get best results they should be read as arranged.

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*What God Requires of Me as an Elder*

Benjamin A. Baur

- |   |   |
|---|---|
| 1) I must be <i>irreproachable</i> and <i>unimpeachable</i> ; as one who carries out the administration of God. | 15) I must be <i>temperate</i> ; a master of my appetites.              |
| 2) I must be <i>discreet</i> , watching every angle of things.  | 16) I must be <i>just</i> ; righteous and upright.                      |
| 3) I must be <i>safe and sound in my thinking</i> ; sensible.   | 17) I must be <i>saintly</i> ; or pious.                                |
| 4) I must be <i>orderly</i> in my life, conduct, methods, and habits.   | 18) I must <i>hold fast the undefiled Word</i> of truth.                |
| 5) I must be <i>hospitable</i> to God's children.   | 19) I must be <i>apt to teach</i> ; able to instruct others.            |
| 6) I must <i>not be given to wine</i> .   | 20) I must <i>not be a new convert</i> ; liable to become proud.        |
| 7) I must <i>not be a striker</i> , a smiter; pugnacious.   | 21) I must have a <i>good reputation</i> among worldlings or outsiders. |
| 8) I must <i>not be covetous</i> ; or greedy and fond of money.   | 22) I must <i>not lord it</i> over God's flock.                         |
| 9) I must be <i>gentle and mild</i> in my deportment.   | 23) I must <i>feed the flock</i> of God.                                |
| 10) I must be (if married) <i>not divorced, not polygamous</i> .  | 24) I must <i>tend the flock</i> of God.                                |
| 11) I must have (if married) <i>my children in subjection and control</i> , not accused of riot or disrespect.  | 25) I must <i>be an example or pattern</i> to the flock.                |
| 12) I must <i>not be self-willed</i> .  |   |
| 13) I must <i>not be quick-tempered</i> ; not soon angry.   |   |
| 14) I must be a <i>lover of what is good</i> .  |   |

(The Scripture basis for the above qualifications are found in 1 Tim. 3:1-7; Titus 1:6-9; 1 Pet. 5:2, 3; John 21:15-17.)

*Standing True*

It is only the fully surrendered heart that can fully trust God for all He has promised.—Andrew Murray.

# In the Whitenened Harvest Field

## 65 FIND CHRIST ALL THEY NEED

Pastors Mr. and Mrs. N. W. Brooks write from Seymour, Tex.: "We wish others to rejoice with us over the dear ones at Vera who have found Christ all they need. Sixty-five accepted Him as their Saviour in the 3 weeks we were there. We have started a church with 34 members, and plans are under way to have it set in order soon. For the past 2 months we have been pastoring the assembly and the Lord has been blessedly near."

## 17 WAKE THE JOY BELLS

Pastors Mr. and Mrs. C. C. Comer write from Seiling, Okla.: "We praise the Lord for giving us a harvest of a few souls at Carlton, where we have recently closed a revival. This has been counted a hard place, but the Lord gave precious victory and touched many hearts. There was joy in heaven and on earth as 17 yielded to the Saviour and 3 received the Baptism with the Holy Ghost, speaking in other tongues as in Acts 2:4."

## OVER 60 IN DOWNPOUR

Evangelists John and Dolores Tate, Muskogee, Okla., write: "The Lord has given a good revival at the Sims schoolhouse, near Webber Falls, recently, in a 3-weeks' revival. The spirit of blessing and power were poured out in abundant measure upon the people who attended. There were about 66 confessed their sins, 57 received Christian baptism, and 16 were filled with the Holy Ghost, as in Acts 2:4. We organized a church Sunday night with 79 members. We began a meeting at Boynton last night."

## 37 TURN AT THE SPIRIT'S CALL

Evangelist Mrs. Clarence Duhon, Lufkin, Tex., reports: "We have had a great revival in Pineland, which closed a few days ago. This is a new field and God worked in a wonderful way. Thirty-seven accepted Christ as their Saviour, 6 received the Baptism with the Holy Ghost, and 15 were baptized in water. Brother D. M. Rice, District Presbyter, set the church in order with 24 charter members. Some were healed through the prayer of faith, and many were seeking God when the meeting closed. The church gave Brother S. A. Rice a call to the pastorate."

## "DOWN FROM HIS GLORY"

Evangelist L. P. Shaw writes from Marianna, Fla.: "I wish to report our wonderful District camp meeting in Dothan, Ala., which closed Sept 1. The Spirit of God came down bringing heavenly showers of refreshing. His presence was manifested at each service, and many times great shouts of joy arose. About 50 were wonderfully saved, 14 received the Holy Ghost, and diseases of every description were healed. Brother Z. W. Bullock helped in the meeting, his children assisting with their music. Brother J. C. Thames, District Chairman, was with us, also Brother Johns, and many others. I am at present holding a revival in Marianna, Fla. Four have been saved and one has received the Baptism. I plan to go to South Florida soon."

## "DELIVERANCE TO THE CAPTIVES"

Pastor William Edwards writes from Frankfort, Ky.: "Evangelists Oda B. Teets, Aurora, W. Va., and Brother and Sister Saleskey, Westernport, Md., have been with us recently in a tent meeting. A goodly number were saved and 4 received the Holy Ghost. God's power was manifested in a wonderful way, and hearts were deeply touched by the precious message of salvation. We held 4 services in the State Penitentiary, where the prisoners greatly enjoyed the message of deliverance offered by the Saviour."

## MANY CONSECRATE ANEW

Evangelist Roy Evans, Winters, Tex., writes: "We have had a blessed time in a 6-weeks' revival. Evangelists Mr. and Mrs. Maurice Evans preached most of the time; 30 made confessions of salvation, and numbers of those who were church members but had not been born again were made to realize their need. Many consecrated their lives anew to the Master's service. Nine received the blessed Holy Ghost and several were baptized in water. We have organized a church here with 28 on the roster. Our Sunday school started with 36 members, and the Ambassadors band with 16. We thank God for raising up workers in this new field."

## MORE SHOWERS OF LATTER RAIN

Secretary Ernest S. Drake writes from Gracemont, Okla.: "The Lord is wonderfully working in this place. Mr. and Mrs. Earl F. Davis, of Okmulgee, Okla., came as pastors July 19. Since that time there have been 30 names added to the roster, 31 have received Christian baptism, about 60 have been saved and 32 have been baptized with the Spirit, Acts 2:4, in meetings held near here by Brother M. A. Hawkins. On Saturday night we observed the sacred ordinances, about 72 partaking. Many of the gifts of the Spirit were manifested, including tongues and interpretations, prophecy, healing, and miracles. The church is moving on in unity and love."

## INTERESTING BAPTISMAL SCENE

A member of the assembly at Avon, N. C., writes: "Brother L. Sigsbee Miller, who has recently returned from the Potomac Park camp meeting at Falling Waters, W. Va., where he became affiliated with the Assemblies of God, baptized 18 adults at Buxton, N. C. near Quidby's Landing. Great multitudes thronged the shore, and a continuous line of autos encircled the entire place. People were shouting the praises of God and singing as only Spirit-filled people can sing. All were heads of families and ranged from 25 to 77 years of age. Each came out of the water shouting and praising God. The work was begun by Mrs. Myrtle Chambers 4 years ago, and is growing by leaps and bounds. People are coming to God, being saved by His blood, filled with His praises, and baptized with the blessed Holy Ghost. Brother Miller has served 15 years as a state teacher in the North Carolina schools, but has forsaken all former connections for the ministry of the Saviour."

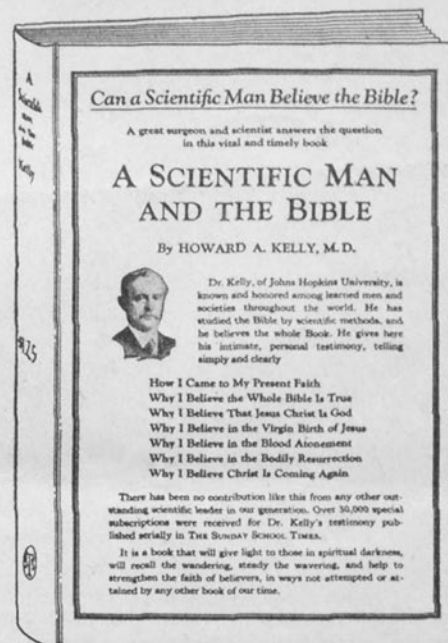


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## ∴ The Gospel in Foreign Lands ∴

### *The Story of the Nicaragua Earthquake*

By H. C. Ball

On March 31, 1931, at 10:20 a. m., we were in the chapel of the Assembly of God in the city of Leon, Nicaragua, seventy miles from the Capital city of Managua, having just terminated our morning prayer. I was at the front door shaking hands with the brethren as they left, when I felt a tremor as if a large locomotive were passing. Since the chapel is in front of the railway station, and the train from the Capital was just pulling in, I attributed the tremor to the same. But my wife and others in the chapel noticed the movement of the walls and windows of the building and knew it was an earthquake. Around noon rumors began to arrive in Leon that Managua, the Capital had been destroyed. Airplanes passed over the city going to the port of Corinto to broadcast to the world via the vessels in harbor there the news of the great catastrophe, and let a note fall that revealed the nature of the quake.

The great quake occurred on what is termed in Latin-American countries "Martes Santo" or "Holy Tuesday." Easter week is greatly celebrated in all Catholic countries. At ten in the morning the churches filled with worshippers. The quake destroyed every church in the city, and many of the worshippers lost their lives.

The markets of Managua were full, and as is the custom there, the children of the vendors were playing around while their mothers sold vegetables, clothing, pottery, and what not. The great market of Managua was completely destroyed, the walls falling out into the streets, and as the streets of Managua were narrow, the walls of the buildings across the street met and buried passing autos and pedestrians. The heavy roof of timbers and tiles fell upon the hundreds in the market, crushing many, and making escape for others impossible. The open fires set the timbers ablaze, and many lost their lives in the conflagration.

At the penitentiary, when the terrible quakes came and shook the earth like some live animal—the entire building fell, and every inmate, including prisoners and guards alike lost their lives. One lone guard on the walls jumped to safety as the walls fell. It seemed to many that the earth had simply opened and devoured the building.

Every building in the city of any importance was destroyed in a few brief seconds. There were eight princi-

pal tremors. After this for days slight tremors were felt, not only in Managua, but by ourselves in Leon. The ground around Managua seemed to be sinking, so it was rumored around that the Capital would be moved to another site. Now, however, the city is being rebuilt on its old location, in spite of the fact that tremors have been frequently felt ever since the great quake.

In conversation with the agent of an Insurance Company soon after the quake, I was told that a friend of this agent arrived at the Capital on the ten o'clock train from the city of Granada. These two met on the street at 10:10 and held a brief conversation. Hardly had they separated when the quake came, a wall falling and killing the man from Managua. The Insurance Agent was thrown to the street and rolled around like a ball, but was not injured. He arose and helped pull his dead friend from under the debris.

Mrs. Ball and I had left Managua the Friday before the quake. While we know that death and destruction are all around, this experience brought the same to us with a force that has left its impression. Also, we see that the Lord can care for his children. We had planned our trips through Nicaragua in such a way that we could have easily been in Managua the day of the quake, but the Lord led us to plan the trip in such a way that we were back in Leon before the disaster, and in this way an open avenue of return to the States was left us.

### *Branching Out from Hachioji*



*Sister Jessie Wengler with her worker, Miss Sakamoto, seated at her side*

It is with a grateful heart that we write you this morning, remembering your interest in the work here, as well as your prayers and help in the past. We are writing to ask you again to definitely pray with us concerning a new step of faith in the Hachioji work. We know it is His will to take forward steps and to possess new territory in the name of the Lord. Pray for us that every need shall be supplied, and that many precious souls shall be born again into the kingdom of God as we seek to be faithful to the heavenly vision, taking the message to hearts that cannot hear in any other way.

Recently Miss Sakamoto, my Bible woman, and I made a trip from Hachioji to a large city called Kofu out in the heart of the mountains. We went through forty-two tunnels, climbing higher and higher until we reached this thriving city of 80,000 inhabitants. Our purpose in going was to take the gospel message of Pentecostal truths to its large population. This, of course cannot be accomplished in a day, nor in one trip, but we believe that it is the will of the Lord to establish a work in Kofu as a branch of the Hachioji work. Miss Sakamoto was our very first convert in the Hachioji work eight years ago, and from that time forward she has been associated with me in the work in that city. God has blessed her ministry in a special way. Many precious souls have come into a knowledge of Jesus and His truth and have walked in the Light for many years because of her faithfulness. She feels a desire to lengthen the cords and feels burdened to take the full gospel message to the people of Kofu, our Hachioji neighbors.

Our trip to Kofu was at the time of what is called the Obon festival. The shrines in the homes are cleaned and preparations made to welcome the spirits of the dead relatives and ancestors in anticipation of their arrival from the other world. The spirits of the dead are supposed to visit their relatives for a few days each year, entering into the shrines prepared for them, then returning to the other world. The shrines are decorated with flowers, and food that was specially liked by the departed ones is made and put in the shrines for them to eat. Little horses are made of egg plant which the spirits are supposed to use to ride back on their visit to the earth. In the evening just at dusk, fires are made in the gardens to illuminate the way of the spirits as they enter the house, and to bless them as they re-

turn. The family gather together to worship the spirits, pray and recite passages from the Buddhist prayer Book. This is Ancestor worship or spiritism, only one of many such strong delusions firmly believed in and practiced by the multitudes of Japanese people, especially in these country cities. How greatly they are deluded and how they NEED the gospel message that delivers and brings them out of their heathen darkness, giving salvation and eternal life.

Please pray for Miss Sakamoto as she takes up this work, taking the Word of Life to this needy people. Also please pray for the work here in Hachioji. God is blessing and we are seeing His blessing in lives and victory in every service.—Jessie Wengler.

**A Letter from Sister Nicholson**

Dear Homeland Friends: My heart is filled with joy this morning as I think of the goodness of the Lord to the orphans at the Home of Onesiphorous, and I long to have you also know and praise Him with me.

I did not go to service this morning as I was very tired and this is my vacation time. So, I took the dear Pentecostal Evangel, which is such a blessing to me in this dark land of China. It was the "Special Missionary Number," and the article by Marie Juergensen was a great blessing to me, and I was led out in prayer in a special way. Then I began to read W. W. Simpson's message entitled, "God's Purpose in This Generation," and my heart did overflow as I read how the Spirit came upon him and spoke to him saying, "There will be just as much of the love of God come into our hearts as we are willing to pour out upon others and no more." I then saw the secret of the sweet love of God that had flooded my heart and led out in prayer and sacrifice for these orphan children. One time I was tempted to think I loved them too much and God took the love away and it was so hard to do for them. Then I saw that it was indeed His love and His alone. That precious song, "My Mother's Prayers Have Followed Me," can never, in the natural, be made real to them as mother has been taken away and they are left alone to face the wiles of this cold world. Oh, how I do praise God for the privilege He has given me of taking mother's place in their lives by this ministry of prayer.

God has truly had His hand upon them and is calling them to His service, and I long that you may stand in prayer with me that *His full will may be done* in their lives. Miss Juergensen says, "We must train the natives who have the call of God upon them

. . . this is the most effective and quickest way." Bishop Thoburn, of the Methodist Church, long since gone to his reward, believed the quickest way to evangelize India was to train the natives to take the gospel to their own people. It is very precious to see God working in the lives of these young men and women and giving them a vision of lost souls for whom Christ died. Dear ones, pray that they may be true to the vision and yield completely to the whole will of God.—Grace P. Nicholson.

**Editor's Note Book**

(Continued from Page Five)

anoint her in the name of the Lord, and pray.' (This was many years ago, before we knew anything much about the Lord's healing.) The nurse replied, 'I am afraid I cannot join you.' I whispered to my wife, 'Would you like me to anoint you and pray?' and she nodded assent. I was the night nurse, and when the morning broke the lady came as usual to take charge. About a half hour after I had left the room the lady came to me and said, 'I have found a marvelous change in your wife, so much so that I at once asked her, "Has Mr. Studd anointed you and prayed?" She said, "Yes." Then I said to your wife, "That is the only way you will ever live in China.'" God gave us five children out there and never once did we have a doctor.'

\* \* \*

**Worthwhile Christianity**

A. B. Buxton, a coworker of Charles T. Studd, wrote of him, "His life will be an eternal rebuke to easy-going Christianity. He has demonstrated what it means to follow Christ without counting the cost and without looking back." The Lord takes home His workers but His work goes on. Charles T. Studd was a pioneer for God in unevangelized lands. Lord, raise up a hundred such consecrated young men from our Pentecostal movement, to take his place as pioneers for God. Amen.

**WHOLE YEAR OF BLESSING**

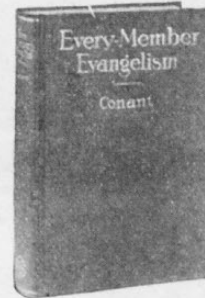
Pastor L. M. Joiner writes from Swartz, La.: "One year ago we came to this place and started a brush arbor. At once the Lord began to save and baptize those seeking Him, and He has continued this blessed work until this time. We have just closed a very successful 3-weeks' meeting conducted by Evangelist Roy Gilliam. The number who found pardon is not known; 38 received the precious Baptism with the Spirit. The messages were very touching to the sinners; some ran for the altar before the sermon was finished. There have been 50 around the altar at one time seeking God. We invite Council ministers to stop over with us when passing through Swartz."

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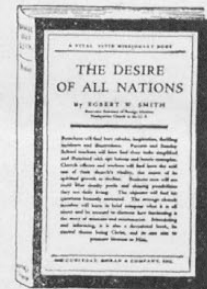
exposed and explained. The message of the book would be tremendous if it went no further than that. But it does go much further. Clearly, unanswerably and in the fervor of the Spirit's anointing the way out is shown. There is no way of measuring what the result would be if this message "got across" to every child of God. It would be well if you should see to it that your pastor has a copy of "Every-Member Evangelism." Cloth bound.

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## -:- In the Whiten'd Harvest Field -:-

### A BLESSED TIME WITH GOD

Sister Pinkie Gray writes from Britton, Tex.: "In the few weeks of the revival held here, about 22 proved the saving power of the blood of Christ; 9 received the Baptism with the Holy Ghost; and 12 were buried in baptism. The presence of the Lord was sweetly manifested in every service and God's name was honored."

### HIS GRACIOUS WORD AT OLIVET

Evangelist-Pastor L. M. Rouland writes from Olivet, Kans.: "The Lord has been sending forth His gracious Word here at Olivet for the past 2 weeks and numbers have been seeking the Lord. About 20 have prayed through to salvation and the crowds and interest are still increasing. The Word has gained much favor in this new field."

### VICTORY REIGNS IN 69 HEARTS

Evangelist Dan Lee writes from Subiaco, Ark.: "The Lord has given us a blessed revival at Shoal Creek. Hearts were melted before the throne as 69 prayed through to salvation through the blood of Christ; some few received the Holy Ghost and 51 followed Christ in baptism. About 30 names were added to the assembly roll and the church was built up in the Lord."

### SOUTHERN HARVEST YIELD

Evangelist Lucile Hall writes: "Sister Maycell Holliday and myself have just closed a 4-weeks' meeting at Brooker, Fla. This was a blessed time of victory; 8 received the Baptism with the Spirit, as in Acts 2:4, and several were saved. Brother A. G. Voight, District Superintendent, came and baptized nine converts and established an assembly with 12 members. A pastor has been called and the work is going forward."

### PRAYER REACHED THE THRONE

Pastor H. H. Shelley writes: "We have had a precious week of revival in the Belair Street Pentecostal church of Brockton, Mass. Sister Emma Van Dalen, Seattle, Wash., assisted by Mrs. Eleanor Bowie, conducted the services. The Word was given under the anointing of the Holy Ghost, and as prayer reached the throne a number were saved and reclaimed. The church was filled to capacity and many friends were won for the full gospel."

### OPPOSITION OVERCOME

Evangelists Mr. and Mrs. J. W. St. John write: "We have just closed a meeting in a schoolhouse 16 miles west of Clayton, N. Mex. We had a great deal of opposition at first, but God began to work and many were seized with conviction. People came for 40 miles, and God was present to save, heal, and baptize with the Holy Spirit. Many gave up the use of tobacco and other evil habits. About 20 were saved and 11 received the Baptism with the Holy Ghost. Acts 2:4. A number were buried in baptism (water) baptism, and an Ambassadors' band was organized with 12 charter members. Any ministers in good standing with the Council are welcome."

### BRIGHT SUN RAYS AT KNIGHT

Evangelist J. O. Hargraves writes from Knight, Tex.: "Mrs. Hargraves and I have closed a meeting at Magnolia Hill, near Signo, post office. Ten received the Holy Ghost, in a blessed "Upper Room" experience, and 8 were born again. The revival closed with many at the altar seeking God. We are now conducting a meeting at Knight, where the light of God's Word is turning darkness to day."

### BLESSINGS FROM CALVARY

Sister Hannah Mae Steinle, the "Girl Evangelist," writes: "I wish to sound a note of praise for the blessings from Calvary during our campaigns at Hannibal, Brookfield, and Milan, Mo. During these times of refreshing more than 60 sought salvation, and a number were filled with the Holy Spirit. At Milan we found a Spirit-filled assembly and the largest building in town was unable to seat the crowd. Mrs. E. L. Simbro was my faithful co-worker; I am now in a revival at Gray, Ia., and this first week some are seeking God. My next campaign will be at Sioux City."

### TIDE STEADILY RISING

Brother Z. J. Launius writes from Monticello, Ark.: "We closed a wonderful revival here Sunday night. Brother E. J. Bruton, District Secretary, was with us 2½ weeks. Large and interested crowds attended. We lost the count of those who were saved and filled with the Holy Ghost, but 31 were baptized in water and 27 names were added to the assembly roll. Our new brick veneer church building, 50x70, is under construction, and we hope to move in soon. We came to this place 3 years ago this month. It was then a new field; we now have a good assembly with 90 members, also a good Sunday school and Christ's Ambassadors class."

### PASTOR'S WIFE PROMOTED TO GLORY IN REVIVAL SERVICE

Brother M. Stanley Files, El Centro, Calif., gives the following report: "C. E. Shields, pastor of the assembly here recently began a revival meeting in which the Lord blessed by filling some with the Holy Ghost and drawing many closer to Himself. A true revival spirit was manifested and the crowds were increasing. On the night of Oct. 1, in the midst of testimony service the pastor's wife, Sister Lula L. Shields, after giving a glorious testimony for her Master was immediately summoned by the death messenger and passed on to glory early in the morning. Sister Shields, born in 1887, has been in active service for the Master for 19 years. Just one month previous to this their baby one year old, was also called home. Brother Shields is left with a family of 7 children. Notwithstanding his sorrow he is pressing the revival right on. His address is Imperial, Calif."

Ed. Note.—We wish to join with the friends of Brother Shields in extending our prayers and deep sympathy to him and his family in their bereavement.

### GLORY SURROUNDS THE ALTAR

Pastor W. P. Drake writes from Ellsworth, Nebr.: "Evangelist L. Sheets and G. Guffey have just closed a meeting 25 miles northeast of here, in which from the very beginning the power of Christ was wonderfully manifested. Nine received salvation and 12 were filled with the Spirit as described in Acts 2:4. At times the glory of God filled the house and surrounded the altar until many fell prostrate before Him, seeking His favor or fullness. We plan to have the church set in order there soon."

### A VICTORIOUS SEASON'S EFFORT

Pastors Mr. and Mrs. I. M. Glanville write from Shenandoah, Ia.: "We have had a victorious season's efforts. We were 3 weeks in Canton, Mo., where God worked in the saving of souls and healing the sick. Sixteen confessed Christ as their personal Saviour. The meetings continued after our leaving. We also held meetings in Jefferson City and Urbana. We were called here by Brother and Sister Cox to assist in a revival in view of a call to the pastorate, which has so resulted. Our address will be 1108 West Lowell Ave."

### 15 FIND THE WAY HOME

Pastor Murphy Smith writes from El Dorado, Ark.: "I began a meeting 10 miles west of here about the last of July. After 3 weeks people were still hungry for more of the Word, so I returned later and with the assistance of Brother Otis B. Hubbard held another series. Waves of conviction swept the crowds night after night. Fifteen were saved and 5 received the Holy Ghost, as in Acts 2:4. Brother Simms set the church in order here and they have asked me to continue in charge of the work. We shall welcome visits from all Council ministers passing this way."

### "AND GLORY SHONE AROUND"

Brother C. O. Scales, Secretary, writes from Colony, Okla.: "We have had a blessed revival from God within a few miles of this place. The glory of the Lord shone upon His people and numbers found their way to God. Sister Bennet, of Gotebo, conducted the services the first 2 weeks, then Brother Sawyer continued for one week. There was a shout in the camp each night as sinners plunged into the fountain and were made whole. There were about 19 saved and others were made hungry for God. Fourteen were buried with Christ in baptism. Brother and Sister Sawyer are temporary pastors at Colony. Any brethren passing this way are invited to visit us."

### THE PINK WRAPPER

Did your **Evangel** come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this magazine.



### TEMPLE AFLAME FOR SOULS

Pastors Mr. and Mrs. W. C. Peirce, write from the Evangel Temple, Toronto, Can.: "How much the Council sessions meant to us. The renewal of fellowship with our brethren after such a long absence was well worth the whole trip. We came away feeling the lift spiritually and with renewed zeal to press on in Jesus' Name. During our absence Brother and Sister Jack Saunders supplied for us and carried the work on splendidly.

"Our welcome home last Sunday after two months' absence was a glorious day. The revival God has given us here seems to have taken a greater impetus and we feel greatly encouraged as we face our fall work for the Master, beginning our 8th year in Toronto. The Temple was filled with the glory of God. Sunday night, as usual, the building was filled to capacity and some stood throughout the service and when the altar call was made, 23 stepped out to accept the Saviour. In the prayer room God graciously poured out His Spirit, 2 being filled with the Spirit, and on Tuesday night another was baptized. The people are surely on fire for souls. All through the Summer they have carried on from 4 to 7 street meetings a week, and many have been saved right on the street, kneeling in the ring. Among these was an agnostic who for years had talked against Christianity, but who says he has now found the sweet fountain of life. They go out after Sunday night service in the Temple, and stand from 9:30 till midnight, hundreds standing round listening to the Word of life. Last Sunday night a woman stepped out and accepted the Lord, after having been an agnostic for years."

### BRIEF MENTION

Evangelist W. J. Blasingame writes: "We have just closed a few days' revival at Erick, Okla. where the Spirit was poured out in blessing. Four received the precious Holy Ghost Baptism and one was saved through the blood of Christ; the church was greatly encouraged."

Evangelist H. E. Hardt, Falling Waters, W. Va., writes: "We have just closed a 3-weeks' revival in the Sun-Rise Pentecostal Tabernacle, Union, Pa. Quite a number were saved and blessed and the Lord also manifested Himself in a number of healings. On account of other engagements it was necessary for us to leave while the interest was still on the increase. Brother and Sister Plies, both graduates of the Central Bible Institute are following us in a revival."

Brother Jas. M. Medley writes from Scurry, Tex.: "We have just closed a 3-weeks' meeting in this new field. Six saved and 7 followed the Lord in Baptism. The meeting closed with the greatest of interest; people who had not attended a religious service in many years came and listened intently to the full gospel message. The Methodist pastor came and showed his approval of the services, giving us an invitation to preach in one of his churches, which we gladly did. The merchants opened their stores and invited us to come down and get what we needed. The entire community are eager for another revival."

### REFRESHING SUMMER CAMPAIGNS

Pastors Richard and Adele Carmichael write from Quincy, Ill.: "God has given us a great time of refreshing even in this time of depression. Our all-summer tent revival opened with the Peirces of the Evangel Temple, Toronto. God surely blessed as they brought the Word under the anointing of the Spirit. Special mention should be made of Brother Peirce's half-hours of Bible study. These proved a great blessing to our people. The Peirces were followed by Evangelists Roland and Mary Hummel who carried on the meeting up to the State camp meeting.

"This was the first camp meeting for our District. It proved not only a blessing, but a forerunner of future camps, as a substantial pledge offering was taken which assures us of another such meeting next year, should the Lord tarry. There were 343 registered delegates besides 40 ministers. Brother E. S. Williams was with us for special day Bible studies while Dr. Otto J. Klink gave the evangelistic messages at night. Dr. Klink and family remained with us for two weeks after the camp. We could not here enumerate all that God did during this series of summer meetings, for God alone has a true record."

### RUINED EYES HEALED

Sister Ida Wynn writes from Geneva, Ala.: "I have just closed a 2-weeks' meeting near Pittman Creek, where the Lord worked in the old-time way. As the seekers would come to the altar they would sometimes be lost to all but God. Twelve prayed through to victory shouting the praises of the Lord, and 3 were gloriously baptized with the Holy Ghost, as were the disciples on the day of Pentecost. Nine followed the Lord in baptism. Two children were anointed and prayed for according to James 5:14, 15, who through a mistake had had tincture of iodine put in their eyes for eye water. The doctor said that the oldest one would never see again, but that he could probably save one of the baby's eyes. But the Lord Jesus healed them. In less than one hour after prayer was offered the oldest child began to play in the yard. In 3 days their eyes were as clear as they had ever been."

### 16 NUMBERED WITH HIS OWN

Evangelists Mr. and Mrs. S. D. Graham write: "We have just closed a 3-weeks' meeting here at Cherry Valley Ark. This is a new field and we are thankful to God to be able to report that 16 have been numbered with His own in the kingdom; one was wonderfully baptized with the Spirit, and others saw the light of the Pentecostal message, and are seeking God. A church has been established and set in order by Brother S. B. Drew; a Sunday school has been organized and we have accepted the pastorate, planning to be with this church twice a week."

The work of God which was recently raised up under the evangelistic labors of Sister Edna Keith Jacks, at Franklin, Ind., is going forward in His name. This is where 93 gave their hearts to God and a new assembly was set in order by Brother G. F. Lewis. Franklin is 22 miles from Indianapolis.

## Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

McCOOK, NEBR.—Evangelist Wm. A. Coxé and daughter Esther will conduct a revival for Pastor C. B. Thomas and assembly, Nov. 4-22.

PITCAIRN, PA.—Evangelist H. E. Hardt, will conduct an evangelistic campaign in the Pentecostal church, Brinton Ave., beginning Nov. 22.—E. O. Leeper, Pastor.

PENSACOLA, FLA.—Brother I. J. Bolton, Tampa, Fla., will conduct a 2 weeks' meeting with the assembly beginning Oct. 22.—Pastor C. L. Duck, 204 W. Intendencia St.

GILROY, CALIF.—Old-time Pentecost revival beginning Nov. 1, at Glad Tidings Tabernacle, 6th and Hanna Sts., conducted by Evangelist Jacob Miller, Inglewood, Calif.—Pastor R. W. Griffin.

SPRINGFIELD, ILL.—Fellowship meeting and prayer conference, Full Gospel Assembly, 1st and Adams Sts., Nov. 9-10. Arthur Bell, District Superintendent, in charge. Write W. C. Anderson, Pastor, 1604 S. 8th St.

CHARITON, IA.—All-winter campaign, starting Nov. 1, every night. The Green Sisters' Quartet, of North Loop, Nebr., will be with us; Pastor C. A. Jones in charge. All ministers in fellowship with the Council welcome.—L. V. Coons

CLEVELAND, OHIO.—Annual 10 days' missionary convention at Pentecostal church, Lexington Ave., and E. 55th St., Oct. 29-Nov. 8. Meetings daily—2:30 and 7:30. Our general superintendent, E. S. Williams, will be our convention speaker, and also 8 of our missionaries, home on furlough, will speak, for accommodations write Harry J. Steil, pastor, 891 Lacona Rd., Cleveland Heights.

PASSAIC, N. J.—Evangelistic services at Trinity Pentecostal church, Autuma St., and Central Ave., Nov. 1-15, every night at 7:45, except Mondays; begin at 3:00 Sunday; conducted by Evangelist H. E. Hardt, Falling Waters, W. Va.; Young People's rally last Saturday evening.—J. H. Boyce, pastor, 456 Highland Ave.

NORTH BERGEN, N. J.—Evangelist Nimrod Park will be speaker at fall convention, Beulah Heights Pentecostal Church, 4741 Hudson Blvd., Nov. 1-15, each evening at 8:00 except Mondays. Also 3:30 Sunday afternoons. Co-operation of the assemblies in the vicinity appreciated.—J. E. Kistler, pastor.

NICHOLSON, PA.—A revival will be held in Pentecostal Mission October 25-Nov. 15. Services every night except Mondays at 7:30. Mrs. Ida Shuss, from Pittsburgh, evangelist. Inquire at either drug store for exact location of mission. Neighboring assemblies kindly assist us during this revival effort.—Paul J. Schmidt, pastor.

PHILADELPHIA, PA.—Evangelist Loren B. Staats, Blue Rock, O., will be the speaker at the 37th annual Thanksgiving convention of Highway Mission Tabernacle, 19th and Green Streets, Nov. 12-29. All day services Thanksgiving Day. Those from other cities can secure reasonable accommodations near the church. Young People's Rally Nov. 25, 7:30. All young people from other assemblies are cordially invited to take active part in this service.—Flem Van Meter, pastor.

### KANSAS DISTRICT COUNCIL

WICHITA, KANS.—Annual District Council, Pentecostal Tabernacle, corner Lincoln and So. Main St., Nov. 23-26. All ministers are urged to attend, with one lay delegate from each assembly. Sunday school superintendents are especially urged to come as important matters will be discussed. The Kansas Christ's Ambassadors will meet Thanksgiving Day, Nov. 26, in annual session. Rooms free to all ministers and delegates as far as possible.—Fred Vogler, 1034 So. Lawrence St., Wichita, Kansas.

### TEXICO DISTRICT CONVENTIONS

CLIFF, N. MEX.—Las Cruces Section, Oct. 28-29.

MOUNTAIN AIR, N. MEX.—Mountain Air Section, Nov. 3-4.

LOGAN, N. MEX.—Tucumcari Section at Pleasant Valley church, 8 miles north west of Logan, Nov. 6-7.

CANYON, TEX.—Amarillo Section, Nov. 12-13.

There will be an executive board meeting in connection with the convention, and all officers and presbyters of the District are expected to attend.

CHILDRESS, TEX.—Childress Section, Nov. 19-20.

SPUR, TEX.—Lamesa Section, Nov. 26-27.

TATUM, N. MEX.—Roswell Section, Dec. 4-5.

—A. C. Bates, District Superintendent, Portales, N. Mex.

**AMBASSADORS SECTIONAL RALLY**  
**YALE, OKLA**—Christ's Ambassadors Rally of North Central Section, Nov. 8, at 3rd and Charleston; services 10:00, 2:00, and 7:30. Basket lunch at noon. No Sunday school. State President Clarence Gordon, Tulsa, and Vice-President Glenn Millard, also students of Southwestern Bible School, are expected. Bring your musical instruments.—Jack Ireland, President Yale C. A.'s.

**OPEN FOR CALLS**

**Pastoral**

Pastors Mr. and Mrs. Floyd Adams, 401 S. Forrest Ave., Eldorado Springs, Mo., "Have one small child. Prefer calls in Southern Texas. In fellowship with Southern Missouri District Council."

**Evangelistic**

Brother J. O. Hargraves, Kountze, Tex., Box 93. "Council references, can begin at once."

**MISCELLANEOUS NOTICES**

**CHANGE OF ADDRESS**.—Evangelist H. A. Christopher's address is 32 W. Simpson St., Mechanicsburg, Pa.

**NOTICE**.—M. S. France, musician, would like to assist in revival or regular services. Best references.—Address Everton, Ark.

**CHANGE OF ADDRESS**.—The Illinois District Council is now located at Belleville, Ill., Box 133.—Arthur Bell, District Superintendent.

**WANTED**.—A number of Full Gospel song books to be used for revival services in this industrial city of tens of thousands.—Pastor E. E. Zimmerman, P. O. Box 813, Pittsburg, Calif.

**WANTED**.—Competent, musical, evangelistic pastor, man and wife preferred, for Lake Gospel Tabernacle; new field.—Write Pastor Blanche E. Brittain, Devils Lake, N. Dak., Box 177.

**CHANGE OF ADDRESS**.—Mrs. Estella Maffet and family have taken the pastorate in Mansfield, O., formerly conducted by Brother O. P. Brann. Address 264 S. Diamond St.

**CORRECTION OF ADDRESS**.—In the list of General Presbyters in the issue of the Evangel of Oct. 10, the address of Brother Edwin C. Sikes should be given as 282 Liberty St., Long Branch, N. J., instead of Reading, Pa., his former address.

**WANTED**.—A Spirit-filled man and wife to travel in closed car through Illinois and Kentucky with Mrs. White and myself in evangelistic work. Please answer at once. Prefer man who can drive car. Must have credentials.—Evangelist T. T. White, Chaffee, Mo., 417 Wright Ave.

**NOTICE**.—John H. Kennedy, Gospel Singer, Trumpeter, and Musical Director, well known on the Pacific Coast, desires to join capable evangelist in campaigns this winter. Or, will consider working with a large assembly in need of a director of music, choir leader, and trainer. High class references given. Address, 1554 O'Farrel St., San Francisco, Calif.

**WORLD MISSIONS CONTRIBUTIONS**

- October 9 to 15 inclusive  
 All personal offerings amount to \$1,351.73.  
 .75 Christ's Ambassadors Elmer Mo  
 .88 Assembly of God S S Marionville Mo  
 1.00 A group of saints Palacios Tex  
 1.00 Full Gospel Sunday School Nehalem Ore  
 1.00 Free Mission La Junta Colo  
 1.00 Assembly of God Hageman N Mex  
 1.00 Hendley Assembly of God Hendley Nebr  
 1.00 Bethel Tab'n Pittsburg Calif  
 1.00 Sunbeam Class Lincoln Nebr  
 1.10 Sunday School Bethel Tab'n Havre Mont  
 1.10 Assembly of God Mission Pittsburg Okla  
 1.25 Assembly of God Church Campbell Mo  
 1.35 Pentecostal Assembly of God Holly Colo  
 1.49 Assembly of God S S Beaver City Nebr  
 1.50 Christ's Ambassadors Longdale Okla  
 1.55 Assembly of God S S Pearl Ill  
 1.75 Assembly of God S S McComb Miss  
 1.75 Sunday School Hereford Tex  
 1.75 Pentecostal Assembly Chattaroy W Va  
 1.85 Mt Pearl Assembly North of Kit Carson Colo  
 2.00 Assembly of God Fredonia Kans  
 2.00 The Ambassadors Bridgeport Conn  
 2.00 Assembly of God S S Chester Ill  
 2.00 Assembly of God Trinidad Colo  
 2.00 Assembly of God Blackwell Okla  
 2.00 Assembly of God Milan Mo  
 2.22 Pentecostal Assembly Chaneyville Pa  
 2.24 Assembly of God S S Wesson Ark  
 2.25 Cestos Assembly Vici Okla  
 2.27 Assembly of God S S McCracken Kans  
 2.28 Assembly of God S S Boynton Okla  
 2.36 Moscow Pent'l Assembly of God S S Moscow Ohio  
 2.50 Christ's Ambassadors Four Square Gospel Tab'n Tampa Fla  
 2.50 Pentecostal Prayer Circle Calistoga Calif  
 2.50 Green Ridge Assembly Flintstone Md  
 2.50 Assembly of God Church Eakly Okla  
 2.59 Sunday School Senath Mo  
 2.62 Assembly of God Warsaw Mo  
 2.64 Assembly of God Regan N Dak  
 2.65 Assembly of God Percy Ill

- 2.75 Glad Tidings Tab'n St Charles Mo  
 2.81 Assembly of God S S Deming N Mex  
 2.90 Assembly of God Church Bridgeport Nebr  
 2.94 Assembly of God S S Cleveland Kans  
 3.00 Children's Church Glad Tidings Assembly San Diego Calif  
 3.00 Gospel Light Mission Houston Tex  
 3.00 Pentecostal Church Fruita Colo  
 3.02 Sunday School Chickasha Okla  
 3.08 Pentecostal Assembly and S S Marysville Wash  
 3.10 Cuero Assembly of God and S S Cuero Tex  
 3.25 First Pentecostal Church Hemet Calif  
 3.25 Bear Creek Assembly Atlanta Mo  
 3.25 Full Gospel Tabernacle Appleton Wis  
 3.40 Faithful Followers Class Sacramento Calif  
 3.49 Bethel Full Gospel Church S S Stockton Calif  
 3.50 Christ's Ambassadors Enid Okla  
 3.50 Rochester Gospel Assembly Rochester Minn  
 3.50 Meridian Pentecostal Assembly Meridian Calif  
 3.50 Assembly of God S S Avant Okla  
 3.50 Mexican Women's Missionary Council San Antonio Tex  
 3.55 Assembly of God Brockton Mont  
 3.75 Miller Assembly of God Hill City Kans  
 3.75 Assembly Hartford Ala  
 3.79 Assembly of God Yoakum Tex  
 3.95 Assembly of God S S Harper Kans  
 4.00 Glad Tidings Tabernacle Lebanon Pa  
 4.09 Full Gospel S S Marlin Tex  
 4.10 Christ's Ambassadors El Dorado Springs Mo  
 4.14 Assembly of God Warrior Ala  
 4.25 Pentecostal Assembly Paonia Colo  
 4.50 First Pentecostal Church Corry Pa  
 4.51 Pentecostal S S Port Lavaca Tex  
 4.58 Tri City Park S S Granite City Ill  
 4.60 Assembly of God S S Palmer Nebr  
 4.73 Assembly of God Shawnee Okla  
 4.75 Assembly of God Church Columbus Ga  
 4.97 Assembly of God Williston N Dak  
 5.00 Calvary Tabernacle Waynesboro Pa  
 5.00 Pentecostal Light House Nickel Mine Hill Pa  
 5.00 Junior League Assembly of God Springfield Mo  
 5.00 Young People's Society White Plains N Y  
 5.00 East Side Gospel Mission Davenport Iowa  
 5.00 Assembly of God Kennett Mo  
 5.00 Mossyrock Pentecostal S S Ajlune Wash  
 5.00 Busy Bee Band Assembly of God Lincoln Nebr  
 5.00 Gospel Assembly Corinth N Dak  
 5.00 Assembly of God S S Pensacola Fla  
 5.10 Full Gospel Assembly and S S Vacaville Calif  
 5.41 Pentecostal Assembly Pomeroy Wash  
 5.48 Assembly of God and S S Humboldt Kans  
 5.60 Assembly of God S S Sullivan Mo  
 5.90 Assembly of God S S Gerlane Kans  
 5.95 Assembly of God and S S Hutchinson Kans  
 6.00 Pentecostal Church Ninth & Plum St Cincinnati Ohio  
 6.00 Assembly of God Monroe Iowa  
 6.00 Assembly of God S S Duncan Okla  
 6.00 Trinity Pentecostal Church Midlothian Md  
 6.00 Assembly of God New Castle Nebr  
 6.30 Congregational Church San Juan Bautista Calif  
 6.45 Fairhaven Gospel Mission So Bellingham Wash  
 6.50 Assembly of God S S Excelsior Mo  
 6.52 Bethel Temple Valley Grove W Va  
 6.90 Medicine Lodge Busy Bee Band and S S Medicine Lodge Kans  
 6.90 Full Gospel Mission Houston Tex  
 6.94 Assembly of God Riverside Calif  
 7.00 Full Gospel Mission Hollister Calif  
 7.00 First Pentecostal Church Eaton Ohio  
 7.00 First Pentecostal Assembly Klamath Falls Ore  
 7.10 Assembly of God Maxwell Nebr  
 7.17 Assembly of God Brinson Mo  
 7.20 Assembly of God Dexter Mo  
 7.24 First Assembly of God Gooding Idaho  
 7.26 Full Gospel Tabernacle Crosby N Dak  
 7.40 Bethel Tabernacle S S Havre Mont  
 7.47 Full Gospel Assembly Thomastown Me  
 7.50 Assembly of God Edina Mo  
 7.60 Toledo Assembly Toledo Ore  
 7.96 Tri City Park Church Granite City Ill  
 7.98 Los Banos Assembly Los Banos Calif  
 8.00 El Bethel S S Davenport Iowa  
 8.00 Assembly of God S S Amarillo Tex  
 8.00 Sand Flat Sunday School McHenry Md  
 8.05 Oak Lawn Gospel Mission Oak Lawn Ill  
 8.12 Faith Mission Springfield Mo  
 8.16 Trinity Pentecostal Church Midlothian Md  
 8.34 Aberdeen Gospel Tab'n S S Aberdeen Wash  
 8.40 Assembly of God Trenton Mo  
 8.57 Assembly Bazine Kans  
 8.57 Bethel Chapel Assembly Bethel Mo  
 8.62 Angleton Assembly Angleton Tex  
 8.91 Assembly of God Pentecostal Gridley Calif  
 9.00 Full Gospel Assembly Longmont Colo  
 9.00 Assembly of God Tarkio Mo  
 9.00 Pentecostal Assembly of God S S Port Angeles Wash  
 9.00 Christ's Ambassadors Full Gospel Tab'n Hammond Ind  
 9.11 Full Gospel Tabernacle Raymond Wash  
 9.23 Pentecostal Tabernacle Riverbank Calif  
 9.40 Elk Street Assembly Eureka Springs Ark  
 9.49 Full Gospel Church Lincoln Calif  
 9.65 Full Gospel Tabernacle Winton Calif  
 9.95 Assembly of God Linn Grove Iowa  
 10.00 Assembly of God S S Mt Morris Pa  
 10.00 Full Gospel Assembly S S Alexandria Va  
 10.00 Full Gospel Tabernacle S S Bakersfield Calif  
 10.00 Glad Tidings Tabernacle Hornell N Y  
 10.00 Christ's Ambassadors Mansfield Ohio

- 10.00 Full Gospel Mission Los Angeles Calif  
 10.00 Gospel Tabernacle and S S Newport News Va  
 10.45 Assembly of God Santa Rosa Calif  
 10.47 Assembly of God El Centro Calif  
 10.65 Assembly of God Sunnyside Wash  
 10.74 Pleasant Hill Assembly Mt Ayr Iowa  
 11.50 Full Gospel Assembly Woodland Calif  
 11.80 Glad Tidings Mission Tracy Calif  
 11.88 Malvern Assembly Malvern Ark  
 11.88 Pentecostal Church Harrington Wash  
 12.00 Pentecostal Church Bridgeport Conn  
 12.00 Pentecostal Tabernacle St Petersburg Fla  
 12.00 Bethel Women's Missionary Council Gospel Tab'n Houston Tex  
 12.28 Full Gospel Tabernacle Oceanside Calif  
 12.53 Assembly of God and S S West Point Ill  
 12.55 Busy Bee Band Grand Island Nebr  
 12.85 Glad Tidings Assembly San Diego Calif  
 13.31 Bethel Tabernacle and S S Havre Mont  
 13.41 Full Gospel Assembly Dayton Ore  
 13.50 Laurel St S S Indianapolis Ind  
 14.00 Glad Tidings S S Gilroy Calif  
 14.00 Assembly of God S S Raceland Ky  
 15.00 First Baptist Church San Jose Calif  
 15.00 Full Gospel Church Hamilton Mont  
 15.00 Klamath Temple Klamath Falls Ore  
 15.00 Women's Missionary Council Alton Ill  
 15.00 Assembly of God Joplin Mo  
 15.50 First Pentecostal Mission Savannah Ga  
 15.70 Assembly of God Truesdale Iowa  
 15.82 Mill City Pentecostal Church Mill City Pa  
 16.00 Pentecostal Sunday School Genoa Tex  
 16.25 Full Gospel Tabernacle Los Angeles Calif  
 16.59 Assembly of God Milford Nebr  
 17.05 Gospel Tabernacle Fort Morgan Colo  
 17.50 Full Gospel Assembly and S S Kingsburg Calif  
 17.80 Assembly Marysville-Yuba City Calif  
 17.88 Gospel Tabernacle Houston Tex  
 18.00 Chambersburg Assembly Chambersburg Pa  
 18.00 Georgia Mission Freehold N J  
 18.00 Full Gospel Church Redlands Calif  
 18.04 Full Gospel Assembly Powers Lake N Dak  
 18.31 Four Fold Sunday School Bellflower Calif  
 18.90 Assembly of God Oroville Calif  
 19.22 Assembly of God S S Whittier Calif  
 19.49 Assembly of God Mayfield Calif  
 20.00 Faith Tabernacle Assembly Burlington Wash  
 20.00 Full Gospel Tabernacle Napa Calif  
 20.00 Pentecostal Sunday School Oxford Pa  
 20.00 Bethel Chapel Glendale Calif  
 20.25 First Baptist Church Egg Harbor N J  
 20.68 Assembly of God South Haven Mich  
 20.74 Church of the Full Gospel Richmond Calif  
 21.31 Full Gospel Tabernacle Big Springs Nebr  
 22.03 Assembly near Appleton City Mo  
 23.50 Group of pledgers Los Angeles Calif  
 23.73 Full Gospel S S and C A Tulare Calif  
 23.94 Assembly of God Porterville Calif  
 25.03 Assembly of God Mission Leavenworth Wash  
 25.00 Full Gospel Tabernacle Auburn Calif  
 25.00 Puyallup Pent'l Tab'n S S Puyallup Wash  
 25.15 Full Gospel Tower Chapel Huntspoint via Bellevue Wash  
 26.97 Full Gospel Tabernacle Reedley Calif  
 29.30 Full Gospel Tabernacle S S Belleville Ill  
 30.00 First Pentecostal Church New Castle Pa  
 30.00 A group of friends Des Moines Iowa  
 30.00 Pilgrim Class Southern Calif Bible School Pasadena Calif  
 30.50 Assembly of God Terre Haute Ind  
 31.50 Full Gospel Tabernacle Meckling S Dak  
 32.55 Glad Tidings Tabernacle Santa Cruz Calif  
 33.91 Assembly of God S S Springfield Mo  
 34.15 Pentecostal Tabernacle Seattle Wash  
 34.41 Pentecostal Sunday School Dunsuir Calif  
 35.45 Bethel Pentecostal Church Hagerstown Md  
 37.48 Assembly of God Church and S S Coffeyville Kans  
 41.25 Assembly of God Sioux City Iowa  
 40.16 Bethel Tabernacle and S S Watsonville Calif  
 48.23 Bethel Pentecostal Assembly Juneau Alaska  
 49.61 Assembly of God North Hollywood Calif  
 50.00 Faith Tabernacle Binghamton N Y  
 50.00 Michigan Christ's Ambassadors Detroit Mich  
 50.50 Full Gospel Assembly Wilmington Calif  
 51.00 Bethel Church Modesto Calif  
 55.00 Assembly of God Kansas City Mo  
 60.00 Ashtabula Assembly Ashtabula Ohio  
 66.10 Evangelistic Tabernacle Salem Ore  
 77.00 Full Gospel Tabernacle Sacramento Calif  
 85.10 Assembly of God Olympia Wash  
 85.34 Pentecostal Tabernacle Wichita Kans  
 88.00 Pentecostal Church Akron Ohio  
 100.00 Pentecostal Mission Turlock Calif  
 107.05 Pentecostal Assembly of God S S Spokane Wash  
 143.00 Bible Hall Washington D C  
 159.72 Assembly of God Church Miles City Mont  
 179.20 Church of the Four Fold Gospel Battle Creek Mich  
 179.26 First Pentecostal Church Oakland Calif  
 500.01 Highway Mission Tabernacle Philadelphia Pa  
 1240.66 Hollywood Temple Seattle Wash  
 Total amount reported .....\$7001.68  
 Home missions fund .....\$152.74  
 Office expense fund ..... 39.07  
 Deputational expense fund ..... 31.87  
 Reported as given direct to mission-  
 aries .....1493.97  
 Reported as given direct to home  
 missions ..... 112.28 1,829.93  
 Total for foreign missions .....\$5,171.75  
 Amount previously reported ..... 5,623.45  
 Total amount to date .....\$10,795.20

# SPECIAL ATTENTION!

---TO---

## Readers of the Pentecostal Evangel

Have you a friend, a relative, or a loved one whom you would like to have drawn more closely to the Lord? to have them know more of His saving and healing power? to know that the Holy Spirit is being poured out today as on the Day of Pentecost? to know that the signs on every hand are pointing to the soon

return of our blessed Lord and Saviour? We are sure you have.

You may not be able to speak to them personally and tell them of this glorious gospel, but we are making it possible for you to tell them this good news through the printed page.

**DURING THE MONTH OF NOVEMBER ONLY, WE ARE OFFERING THE PENTECOSTAL EVANGEL FOR THREE MONTHS FOR 25 CENTS**

We believe *now*, as never before, is our opportunity, as God's children, to spread the glorious gospel. Isaiah said: "When Thy judgments are in the earth, the inhabitants of the world will learn righteousness." We are in the midst of a great world-wide financial depression, when men's hearts are failing them for fear for the things which are coming upon the earth, therefore we should awake to the opportunity which is set before us of reaching the hearts of men and women through

the printed page as now is the opportune time to act.

It is our aim to have at least 10,000 of these little weekly messengers busy taking the message of Salvation, the Baptism of the Holy Spirit, Divine Healing, and the Soon Coming of our Lord to that many new homes each week during the next three months.

Are you glad that this Light is shining on your pathway? IF SO, WHY NOT HELP OTHERS TO SEE THIS GLORIOUS LIGHT?

***Right now, while you are thinking of dear friends and loved ones who need the Lord in a deeper way, fill in the four blanks below and send them to us with One Dollar. If you cannot send us One Dollar send Fifty Cents with two names and addresses, and we will see that the names are placed on our mailing list and the Evangel sent to them immediately.***

Please send the Pentecostal Evangel to following for three months

Name .....	Name .....
Street .....	Street .....
City ..... State .....	City ..... State .....
Name .....	Name .....
Street .....	Street .....
City ..... State .....	City ..... State .....

Sent in by .....

Street .....

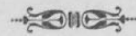
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**GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MO.**

# Central Bible Institute

Offer

To Young Men and Women Called of God



1. INTENSIVE STUDY, under qualified teachers, in the whole word of God.
2. PRACTICAL EXPERIENCE, under Supervision, in various forms of Gospel work: Pastoral and Evangelistic service in City and Country Churches, Sunday School conducting and teaching, Jail, Factory and Institutional meetings, Street meetings and Personal Evangelism.
3. Unexcelled opportunity to seek the Lord for the development in individual SPIRITUAL LIFE. Abundant provision is made in the daily schedule for prayer and waiting upon God.
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5. Ideal conditions for the best PHYSICAL DEVELOPMENT. Excellent climate. Spacious Grounds. Courts, fields, and open country for wholesome recreation.

This General Council Institution, with its exceptional equipment, its attractive facilities, and its charming environment provides the following seven courses of study:

1. General Bible Study Course.
2. Ministerial Course.
3. Missionary Course.
4. Christian Education Course.
5. Music Course.
6. Two Years' Christian Workers' Course.
7. One year Christian Workers' Course.

Cottages close to the school are available for a limited number of students who yet may wish to enroll this fall.

Write or wire

*Central Bible Institute, Springfield, Mo.*