

Number 917

SPRINGFIELD, MO., OCTOBER 3, 1931

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∴ “And Room for the Camels” ∴

Ernest S. Williams

Rebekah had found the servant of Abraham at the well and he had given her a golden earring and two bracelets. From there she had run to those of her mother's house where she showed the jewels and told them of the visitor whom she had met.

When Laban, Rebekah's brother heard the report of his sister, he ran out to greet Eliezer who was waiting at the well. He said, "Come in, thou blessed of the Lord; wherefore standest thou without? for I have prepared the house, and room for the camels." Thus we find Laban's recognition of this man as the blessed of the Lord.

Some of the things that made Eliezer blessed in the eyes of Laban were the modesty of his person and demeanor, the place from whence he came, the persons whom he represented, the affection which he had aroused in Rebekah, the adornments with which he had adorned her, the reverence and faith with which he had inspired her, and the love which was kindled in her heart for him in whose behalf he had come.

Eliezer had come from the land of promise where covenant blessings were assured. He represented Abraham the father of the faithful and his son who was so fully yielded to his father's will. Happy affection for him had suddenly filled the heart of Rebekah, whom he had adorned with articles of worth and beauty. Reverently she waited in his presence as he told her of him for whom he sought a bride, and soon she found herself fallen in love with him for whom Eliezer had come to ask her hand.

Is that not like the Holy Spirit?

Has He not come from the Land of Promise where covenant blessings flow? Indeed He has. Gloriously attired in the beautiful garb of New Testament freedom He comes, and as He smiles His grace into our hearts our being is transformed, and our vision entranced. With unveiled face beholding as in a glass the glory of the Lord, we are changed into the same image from glory to glory even as by the Spirit of the Lord. The soul that receives the Holy Spirit knows that He has come from the Promised Land for that soul immediately begins to taste of the powers of the world to come.

The Holy Spirit comes not alone to represent the land from whence he hails. There is something more important still than heaven itself, the place appointed for those who will hear His voice, the splendor of which eye hath not seen neither ear heard. His coming is to reveal to us those of whom we may have heard, but who are unseen and unknown to us by personal experience. Rebekah had heard of Abraham, and likely of Isaac too, but never before had she seriously considered them in any vital relationship to herself. But now, upon the testimony of their representative servant, the father, though unseen by her, has become very real to her illumined heart as has also the unseen son. Thus the Spirit comes to the believing heart to take the things of Christ and to show them unto us, and that we may have fellowship with the Father and with His Son Jesus Christ our Lord. Reverently do we wait, awed by His sacred presence, as the Spirit speaks into our hearts of Him whom our soul loveth; and with wondering sweetness do we

modestly receive the ornaments which He has come to bring.

The ornaments of the bride of Christ are not outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel. These the Scriptures forbid for they are all of the earth earthy and can only adorn the outward and natural man. The ornaments received from the Spirit are inward. The *spirit* of man is adorned. It is the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price.

When Rebekah came to her mother's house and told of meeting him who to her had been a stranger, Laban, and all the household, become convinced that her story was true. Gifts which had been Isaac's were now hers and she radiated with a new splendor. Laban saw his sister and heard her words. Accompanying her words was her expression and he was convinced. He went out to meet Eliezer with the hearty greeting, "Come in, thou blessed of the Lord." If the Holy Spirit can but commune with us and shine through us, others must be convinced. When the Spirit comes we become transformed; the beauty of the Lord our God is upon us; the glory which was His becomes ours, and *that* it is that makes our testimony tell for Him.

"Come in." That is the invitation for which Eliezer had waited, and that is the invitation for which the Holy Spirit waits today. Modestly the servant of Abraham remained at the well, he would not force himself where he was not welcome. And modestly the
(Continued on Page Thirteen)

General Council Report

Continuation from Last Week of Editorial Impressions

Monday Night Meeting

Monday night, as in the previous services, the church was filled with a great host who had come to worship God. Chorus after chorus was sung, and then Brother and Sister Jackson from Singapore were introduced. Dressed in the native costume they sang for us; after which Brother Jackson brought a short message.

Sister Peters from the Deaf and Mute Church in Los Angeles was presented to the congregation. She sang in the deaf mute language and then told the story of how the Lord called her to the work among the deaf and dumb people of the United States.

* * *

A Call to Service

"When I was just a little girl of nine I had a play-mate who was deaf and dumb. I loved her and she loved me, so I learned the deaf mute alphabet and talked to her in this way. Not very long afterwards my parents moved away from that city, and I thought no more about the little girl and the deaf mute language.

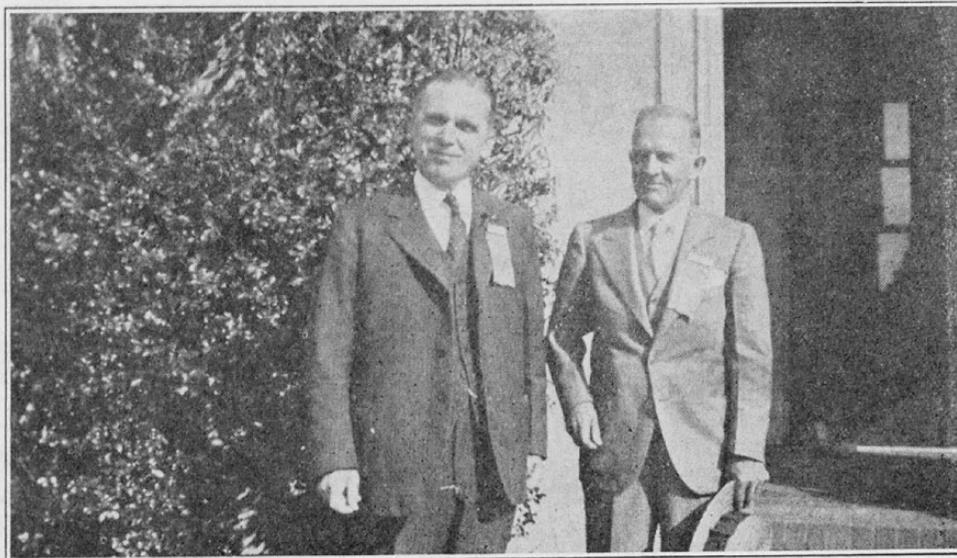
"About 11 years ago, after the Lord baptized me in the Holy Spirit, He spoke to me about the deaf and dumb people. Of course I had excuses to present. I was a wife and the mother of four children. But one morning as I was praying alone in my room, the Lord gave me a vision of my hands. I saw them before me and blood was dripping from each of my fingers. My hands were covered with blood. I said, 'Lord, what meaneth this?' Then the Lord told me that those hands were my very own, and if I didn't take the gospel to those who were deaf and dumb their blood would be required at my hands. Oh, what a responsibility it laid upon me, but how the Lord has given grace and help!

* * *

A Deaf Mute Healed

"My husband and I finally came to

the city of Los Angeles and the Lord gave me a vision of a lovely church for the deaf and dumb people of that city. It wasn't very long till we had that lovely church, and deaf and dumb people from all denominations came to us. So far as I know it is the only Pentecostal church for these people in the world. We have a number who have received the Baptism in the Holy Spirit, and I want to say to you that when a deaf and dumb person receives the Baptism he speaks in tongues just like a hearing and speaking person. Oh, it is wonderful to hear them!



Our genial host at San Francisco, R. J. Craig, together with Arthur W. Frodsham of Burbank, Calif.

"We have had many people healed. One lady was healed one evening while we were singing some choruses. I noticed that this lady was singing with us and keeping wonderfully on the tune. Soon a brother standing behind her spoke to her and she answered. Then we praised the Lord for we knew she was healed.

"The Lord is blessing us and we have a Bible school where we train these men and women to go out all over the country to their own people, and tell them about this wonderful gospel of Jesus Christ."

Sister Peters closed her message by praying the Lord's prayer in the deaf and dumb language.

* * *

A Deluge of Blessing

Brother Anderson from Houston, Texas, brought the evening message. During his address the power of the

Lord fell in such a mighty way that he could not finish his message. For over an hour a mighty noise "like the sound of many waters," ascended before the Lord as the people unceasingly praised Him. Then men and women began pressing their way to the altar.

* * *

The Meaning of the Shout

As a preliminary to the devotions Tuesday morning, Brother Arthur W. Frodsham commented on a remark he had overheard Brother Craig make—"Don't be satisfied with what we saw and heard last night." He told about the first Pentecostal camp meeting he attended twenty-two years ago in Canada. He said, "There was a great crowd present, and suddenly without any warning the people jumped up

and began to praise and praise and praise. The praise continued for some time, and then subsided. And then in the midst of the camp a lady arose and said, 'The shout has gone up from the camp.' I went alone into the woods and asked the Lord if He would please explain to me the meaning of the whole thing. The Lord said to me, 'There has been a conflict in the heavenlies and I have sent down word to my saints

to praise Me for my victory, and they have done so. And I have sent back word through that sister that the shout of victory has gone up from the camp, and they have acknowledged the victory I got in the heavens.'

* * *

'The Lord is Here'

"Last night, under the inspiration of the Spirit, a brother said the one word—HALLELUJAH! Afterwards I said to Him, 'Brother, you put the match to the fire that was already here.' In other words, the switch was turned on to the power house. And all the power has not been exhausted yet, there is still enough to set this whole world on fire. When did the shout go up from the camp of the Hebrews? When the ark of God came into their midst. Brothers, the Lord is here. Fancy, in radioland last night for half an hour the people heard nothing but shouting.

Preliminary Showers

"But this is just the droppings. In Southern California we have gentle rains to begin with. It is necessary that they come first, because if we had a deluge the ground would be all washed away. So God in His mercy sends us a gentle shower first to prepare us for the deluge." The audience burst forth into singing "Showers of Blessing," after which Brother Arthur Frodsham told of the salvation of a man who had come to the meeting the night before with a strong odor of drink on his breath, in fact he was drunk. But he came to the altar, and as the brethren dealt with him the anointing of the Spirit came upon one of them to cast out the demon of drink. The man was delivered and gloriously saved.

* * *

The Opening Message to the Council

Brother J. W. Welch, former General Superintendent of the Council, brought the opening message, giving a splendid talk on the unity of the members of the body of Christ. This will be reported in detail in a later issue of the Evangel. At the close of his message there was a striking message in tongues which was interpreted by Sister Flower of Scranton, Pa., and the power of God fell on the whole company. For some minutes a shout of praise went up in the camp, and then the whole assembly went on their knees to renew their consecration before the Lord.

* * *

Superintendent's Report

Brother Ernest S. Williams brought his report of the Council fellowship. He said: "God continues to bless our fellowship for which we are very thankful. At the close of our fiscal year, 1929, there were 1641 ordained ministers on our list. On July 31, 1931, twenty-three months later, we had 1851 ordained ministers enrolled, a net gain of 210 or 12.8%. In 1929 our reports show there were 1612 assemblies with a membership of 91,981. On July 31, 1931, twenty-three months later, this had been increased to 2,030 as-

semblies with a combined membership of 101,093, a gain of 418 assemblies and 10,112 members."

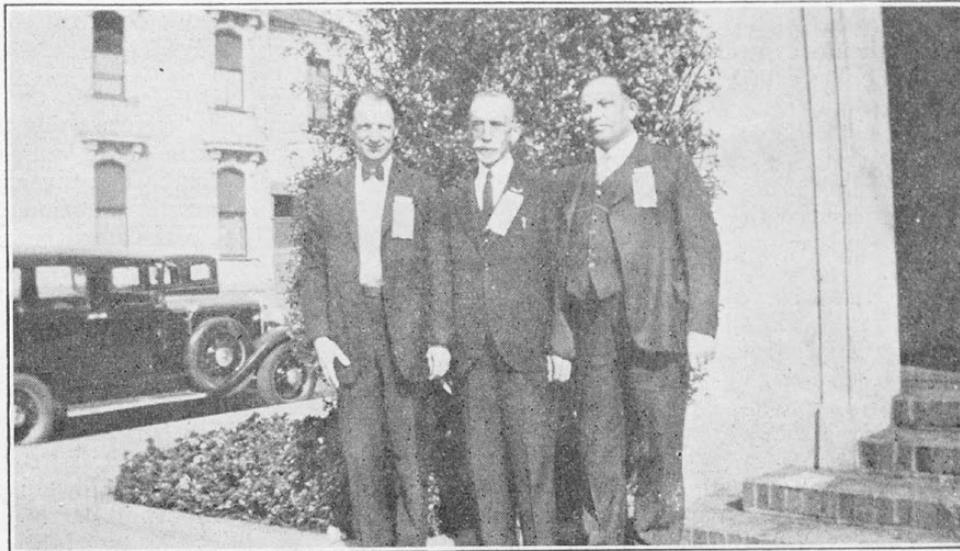
The treasurer, Brother J. R. Evans, also brought his report, giving an exact financial statement of assets and liabilities.

A letter was read from the Canadian brethren expressing their most cordial greetings and giving the assurance that they were praying God would meet us in this General Council meeting.

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Largest Council Roster on Record

Brother J. C. Wilder of San Antonio, Tex., chairman of the roster committee, read the roster, which we believe was the largest in the history of the Council. At the registration



"A Threefold Cord Not Easily Broken" Stanley H. Frodsham, W. E. Moody, and Fred Vogler

bureau they told us that already 1,500 names were registered and others coming in all the time.

The Council membership is made up of ordained ministers and properly authorized delegates, but the courtesy was granted to all licentiates to have the right to the floor and the right to vote. But it was deemed advisable to withhold from these the right to vote in the elections. Since so many California licentiates were present Brother Gortner stated he felt it would be fairer to the whole constituency to let the ordained ministers who came from every part of the country and who were more familiar with the needs at headquarters, vote in the matter of Council officials.

* * *

Tuesday Afternoon

As we met for the afternoon session Brother James Savell of New Orleans, La., brought a very timely message

from Heb. 2:1, "Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip." He said there was no need for us to seek to hear a new voice; the important thing was to give heed to that which we have already heard, for God has spoken in divers manners in times past unto the fathers by the prophets and hath in these last days spoken unto us by His Son. He reminded us that Paul met some people in Athens who were looking for new things. He saw in that city an altar unto the unknown God, and right there he began to preach concerning the God with whom he was personally acquainted. We too are acquainted with God through the knowledge we receive of Him in the Holy Scriptures, and it is the old

yet ever new message we are presenting, the message God has given us in Holy Writ. It is to this Word we need to take heed.

* * *

Opposed to Innovations

Brother Savell reminded us that it was through the preaching of the old-time gospel message that people were born from above. He warned us of the great danger of preachers, through personal ambition, persuading the people to "hit the

sawdust trail" so that the preacher may get the reputation of having great results; or of railroading people through with some superficial experience. He felt this often comes from personal ambition and a desire to get a good report to advertise themselves. It is not quantity we want, but quality. He greatly deprecated all sensational methods, and pleaded for the old-time preaching of the Word of God in the power of the Holy Ghost, the preacher seeking to be faithful to the Scriptures and leaving all the results to God. And if there is real ministry in the Spirit there will be real lasting results.

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Our Distinctive Testimony

Brother Savell reminded us that there were four lines of truth in the Word of God which we needed to take earnest heed to, lest at any time we should let them slip. There is the (Continued on Page Eight)

POSTAL ENTRY

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Editor's General Council Notes

(Continued from Last Issue)

Other Missionaries

Time was passing so rapidly that Brother Perkin could only briefly introduce some of the missionaries on the platform. Sisters Irene Williamson and Dorothy Radley from Nicaragua were presented. Also Brother Lief Erickson and Brother and Sister Cragin all from Peru. Brother Forest Barker was also introduced with the Latin American group. He is wanting to get back to the field.

Working Through South America

Brother Cragin told how Paul Bettex had prayed a call to the foreign field on him before ever Brother Bettex had seen him. He began his talk with the text, "There was a man sent from God whose name was John," and he said he would like to substitute another name in there, so that it would be, "There was a man sent from God whose name was Paul Bettex." He was born about where France, Germany, and Switzerland come together, and was richly endowed with natural talents. He was a graduate of a university in Paris and could speak thirteen or fourteen languages. Before the Pentecostal outpouring came he had already spoken in tongues back in Princeton university. He started out on foot through South America, visiting in the humblest cottages, sleeping wherever night overtook him, and telling the simple gospel story. His two themes were the Blood and the Cross, and God gave him souls. He passed, largely on foot, through Chili, Peru, Ecuador, Central America, Mexico, and the United States.

Full Consecration

"At that time I was a young man in the Holiness university in Texas, and I began to feel the call of God to South America. I did not know until years later that as Paul Bettex was tramping along he was praying, 'O God, send men to South America to take

my place.' He was a man of austere, rugged consecration. The Lord help us to get away from all sentimentalism to the real whole-hearted consecration that will let go of everything and will say, 'I am willing to lay down my life, if necessary, for the Lord Jesus Christ.' Paul Bettex coveted a martyr's death, and he died with an assassin's bullet in his body.

Four Times Mobbed

"My wife and I have spent the biggest part of the last twenty-one years in South America. It is pioneer work, and when you start pioneering where the Catholics are in control a little fur



Our Beloved General Superintendent, Ernest S. Williams.

is apt to fly. We have had the mobs after us four times, but they have not got us yet, though we thought they had us the last time. I am so glad God has sent the Latter Rain to especially equip His people for the work to be done. Those who go to the foreign field without the power of the Holy Ghost upon them will not produce a work that will stand the test of these days."

Seeking the Spirit

"Before going to South America my wife and I sought the Baptism with the Spirit; my wife received the fullness at that time and I thought I did. As the Lord began to take possession of my body, and was moving my tongue a little, somebody said, 'That is it! He's got it!' I jumped up and began to praise the Lord instead of letting the Lord continue to work and have His way. O friends, let us never lay our hands on what God is doing. Because I did not receive the fullness I should have received at that time, my first term on the field was not as fruitful as it could have been.

Filled at Last

"When we came back on furlough I got hungry for the fullness of the Spirit, and one day while I was walking the streets of Los Angeles God said to me, 'Go to Bethel Temple.' I did not know there were any meetings going on there, but I went. A brother was preaching on the Baptism with the Spirit, and oh how hungry my heart became. When the altar call was given I did not walk to the front, I ran. I sought that day and the next, and away into the night. I decided I would bleach my bones there if God did not baptize me; and He did!"

Brother Cragin gave us some interesting statistics concerning the work in South America, and then the congregation sang a hymn written by one of our missionaries in the Congo.

The Tears and the Blood

Sister Marguerite Flint, dressed in the costume of the natives of India, spoke on Genesis 4:10, "The voice of thy brother's blood." She said:

"I feel this afternoon as though God

was pushing these walls back and letting us look out upon the dying world. There is a little verse in my Bible that I want to quote to you:

“Tears and blood have a cry that reaches heaven
Through all the Hallelujah wells of earth;
God hears that cry, and though He tarry
He does not forget.”

“While our songs of praise are going up to God, while we are singing and rejoicing in the Spirit, God is hearing from the ends of the earth the voice of tears and blood. A Pentecostal brother said to me, ‘We cannot save the world and so we are not responsible.’ I replied, ‘But know this, that for every dollar locked away in the bank we are responsible.’ I would like to take you over to India and let you hear the voice of the tears and the blood, but I can only bring you a little glimpse of it.

A Child Wife

“The first cry is the cry of a little child’s voice, saying ‘Let me die!’ I heard it one day out there from a nine-year-old girl. We were traveling together on a train and she was sitting a few benches away from me. As I looked into the little face, swoolen from weeping, I asked her what was the matter. All I could draw from her was just ‘Let me die! Let me die!’ She was a beautiful little child with a sweet healthy body and a bright little



Re-elected, James R. Evans, Secretary-Treasurer of the General Council.

face. Why did she want to die? The old woman traveling with her told me that the little thing was going to her husband and she was afraid. As I looked out at the station where they alighted I saw an old man, seventy years of age, on the platform waiting for his bride. Then I knew why she wanted to die, and understood that look of terror on her face. While your boys and girls are having all that God can give them, over in India eleven per cent of the married women are under ten years of age; married off to men who do not care for them any more than for the dirt under their feet. God says, Let them live—and your silver and gold can do it. We are responsible.

A Zenana Girl’s Chance

“The second cry is from the closed walls of a zenana, from a beautiful Brahmin girl eighteen years of age, married for more than ten years. We went into that home where there was not a ray of light or hope or love and gave her the gospel. After we had gone there a few times she said, ‘Don’t you think you could give me a copy of God’s Book so I could keep it in my house?’ I said, ‘Do you think your husband would like you to have a Bible?’ She replied, ‘No, but you can only come once a week; and while you are gone I could be reading it.’ We

gave her the Bible and she hid it, and while alone she would read it.

Light Through the Book

“One day while she was alone on the old mud floor, reading the Word, the way of salvation opened up before her. She saw the five bleeding wounds and recognized the way of salvation. But instead of praising God, that dear girl threw herself down on her face before the Lord and said, ‘O God in heaven, you have not been fair to me. You have not given me my chance.’ And that is the second cry I want you to hear. ‘O God, you have not been fair to me. You have not given me my chance!’ Fourteen million women shut up in the purdahs of India cry that cry. A brother said to me, ‘Sister, that is one of the most terrible things I have heard; that is enough to make an infidel.’ I said, ‘No brother, that is enough to make a missionary.’ Give them a chance!

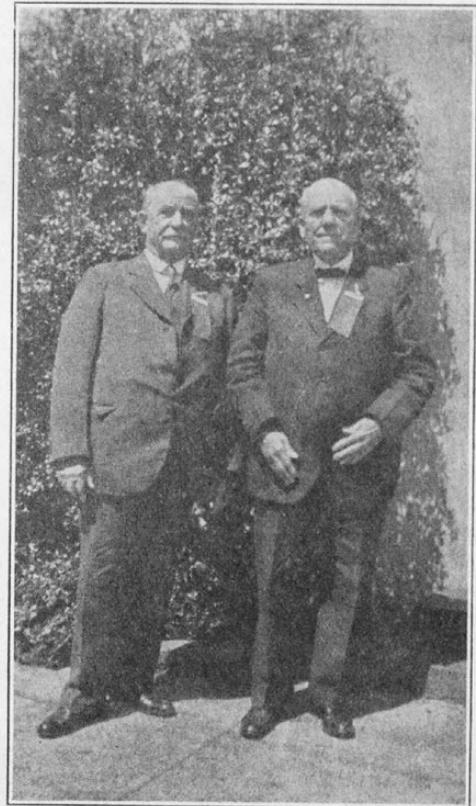
‘O God, is it fair?’

“That young Brahmin girl lay on her face and said to God, ‘You know I am a prisoner and cannot get outside these walls. My husband is a Hindu. If I try to accept salvation he will kill me and none will interfere. I am in his hands, and now it is too late. O God, is it fair? When I am helpless and hopeless is it fair to ask me to accept it? Why did you not give me a chance while I was still outside these

(Continued on Page Seven)



The New Assistant Superintendent, J. Roswell Flower and Mrs. Flower.



VETERANS. Elder J. W. Welch, former Superintendent of the General Council, and Elder S. A. Jamieson.

∴ The Gospel in Foreign Lands ∴

Interesting News From Yako, F. W. Africa Vivan Smith

Recently we had nine days of special services. The young men from the other stations came to give the messages. Both preach well, using many illustrations familiar to the native mind to bring forth spiritual truths. Every morning the Christians met for prayer. In the afternoon they divided into bands and went into the villages to invite people to come to the night services. They had many opportunities to testify for Jesus as they entered the villages. Four came to repent of sin and start on God's road. A few nights ago we had the first inquirers' class since the last baptismal service. There are thirteen in the class as some were saved before the special services began.

While the young men were here, we took them and our worker out to a bush village where they have been wanting to hear more of God's news. The chief heartily welcomed us, and a good crowd gathered to hear all our testimonies. After that we went across the bush country to the village where Kouka lives. He is a lad of some twelve years who worked last year on the building and was saved while here. We had not heard of him for some six months and did not know if he was standing true to Jesus. When he saw the car, he came running to greet us with a big smile on his face. His poor old father was so excited at seeing white folk and a car so far into the bush that he trembled all over and could scarcely speak. As usual, a large crowd gathered around. This gave one of the boys opportunity to tell them about God and His Son, Jesus. Soon we heard a commotion in the yard, and looking around saw the father and some others running down a chicken. It was brought squawking and presented to us. This is customary, and, of course, we must return a gift of greater value. When we were ready to come away, there stood Kouka in clean clothes all ready to come home with us, having already thrown his little bundle of earthly possessions in-

to the car. We asked the father if it was all right with him for Kouka to come home with us, and he gave his consent. Kouka says he still prays and has told his home folk all he knows about God. He faithfully comes to the classes, so there must be a real desire in his heart to follow on.

How we long to spend much time in the bush visiting from village to village, telling them the good news, but there is so much work here at the station that we have little time for itinerating.

The Bible School In Liberia

Mary Martin

For some years we have realized the need of a Bible school in Liberia, but we did not know how such a school was to be started nor who could be



Putting the finishing touches to the native church building at Yako,
French Sudan

spared from the mission stations to take charge of this work. The work in Liberia has grown so rapidly in the past few years, and missions have been planted in so many new tribes and towns, that it seemed we already had more stations than we had workers to occupy them. But this ever increasing need of a Bible school continually presented itself. Calls come from far and near for a missionary or a native teacher to come and teach them about God. The only hope of the heathen lands is for the native Christians to catch the spirit and burden of evangelism and carry the gospel message throughout the length and breadth of their own country to those yet in darkness. To meet this need we have felt it imperative to establish a Bible training school for those native Christians

whom God calls into His service. The responsibility of the Christian church in foreign lands must rest upon the native Christians rather than on the missionary. The assuming of this responsibility may take place gradually, especially in pioneer work. Until this burden is assumed by them, there is not the spiritual growth and advancement which we wish to see.

In February we held some meetings in Ferrika, a town in Barobo tribe. These people have been asking for a missionary for more than twenty years, but no one had ever gone there to stay any length of time. After much prayer, we felt that God was leading us to open the Bible school there. We asked for an interview with the king of the town and his chief men. As our time was limited the meeting was called in the evening. In a large open square in the center of the town they assembled in real African fashion, sitting in a circle on low chairs or benches, others on sticks of wood which is more truly African. In the center of the circle was a smoking kerosene lantern. Miss B i n g e m a n, Miss Erickson, and I were invited to have seats in the circle with them. The natives often talk very loud and get quite excited in their conferences, but this night they were very quiet and

orderly. These sons of Africa have heard a little of the living God. They are awaking after their long night of spiritual darkness. They are reaching out their dusky hands for the Bread of Life. Usually there is a great regiment of children who gather around to see and listen. But this was a very important occasion when the white missionaries were considering coming to live in their town, so only the ruling men of the town were present in the circle. Here under the star decked canopy of heaven in the heart of the jungle wilds, we told these Africans chiefs our plan for a Bible school and a village day school. They said, "We can like that much." They told us they were ready to give up their big idol which they had held in great reverence for over fifty three years.

"We can't have this idol in our town if the missionaries come. Now the Light has come, and we must destroy it." Then we told them we would come if they would build a house for us to live in. To this they readily agreed.

The conference lasted about an hour. Then the king told us not to fear but that they wanted to beat the drums in town and rejoice because they were to have a missionary. Praise God for all we have seen Him do in the hearts of these people. The next morning they brought the big idol and many small ones to be destroyed. When they ask us to destroy them, we do so gladly, but we do not insist on their doing away with them until they have lost faith in them, for it usually means that they turn to them again.

There is great interest in the church work here. Many souls are seeking the Lord. Quite a few have been saved since we came here to live about a month ago. We have sixteen boys in the Bible school. They are young men from the different missions who feel God has called them to work for him. Our aim is to give them a course of Bible studies that will help them to more clearly understand the Word of God and be better fitted for teachers and pastors among their own people.

These young men are very much interested in the work they are undertaking. We do ask for a special interest in your prayers that wisdom from God may be given in the many difficult problems that arise. Pray for these young men who have entered, that their lives may be deepened in God as they study His Word from day to day.

This is a splendid field for evangelistic work, and God is helping us to reach many of the towns. The students go out in little groups each Sunday to the near-by towns and villages where they have gospel meetings. Some of these towns are planning to build churches so that they can have Sunday school and regular service each Sunday.

All this work keeps us very busy, but we are glad to do what we can in spreading the gospel. We trust you will pray God to give Miss Bingeman and me health and strength and a double portion of his Spirit as we undertake this work.

Sidelights on Missionary Work in Mongolia

Thomas Hindle

I should like to have sent this report sooner and sat up one night to do so, but just as I got nicely started BANG! BOOM! went a gun not far away. Was it robbers coming? Was it soldiers coming? Neither were desirable company at that time of the

night, so out went my lamp. When travelers of this kind are around, it is best to keep the mission in darkness as a light is almost an invitation for them to come. I did not stay up for further developments, but retired to get what rest I could in case I should find it necessary to get up during the night. The Lord overshadowed and I slept soundly until morning. "He giveth his beloved sleep." What was the report that sent me to rest earlier than usual the previous night? Only a gun from the fort. What? Forts in Mongolia? Yes, of a kind, but a very poor kind. In some villages farmers with the help of three or four soldiers have erected mud and stone forts for the purpose of holding off roving bands of robbers. These forts are effective only when the robber bands are small, but real death traps when besieging bands are large. Well, the village of Gashatay has one such fort, and on the night in question the garrison, of possibly one soldier, fired a big gun to scare any robbers who might be near by. But all the next day the atmosphere was full of rumors of robbers and fighting, and about sunset the booming of big guns and the rattle of rifles spoke of real fighting. I inquired of a stranger watering his horse at our well the cause of the fighting. "Oh," said he, "the robbers are perhaps attacking the fort at a village about fifteen li to the west." As darkness closed, the noise of the conflict ceased, but a red glow in the west suggested to us that farmers' stacks of grain had probably been fired.

After another day, we received definite news that soldiers had come to Gashatay, and the captain sent word that he was going to call on me. He came accordingly, and this is what he told me. He was the leader of three hundred soldiers sent from Chang Pe against robbers running riot in this locality and that they had three encounters with the bandits already. The first took place a few miles out from Chang Pe where they surprised a band of over thirty robbers and killed them all without the loss of a soldier. The second engagement was to the west of us and probably explained the cause of the firing we had heard. In this encounter they scattered another band of robbers, killing some, and again they lost not a soldier. The third battle was to the north and was better contested by the robbers, with the result that the leader had five wounded soldiers to care for. However, the robbers had been driven off, leaving sixteen dead on the field. About thirty had fled and were still at large. In particular this officer wanted to know if we had a car here in which he might take his

wounded comrades to Chang Pe in haste for treatment. I was sorry to say I had no car but assured him of our willingness to help in any way we could. Since then soldiers have been going to and fro, today (November 5th) they brought the worst wounded of the five to a room in our mission compound. Here he lay in a critical condition waiting for a car from Chang Pe to take him there. He was wounded in an arm and a leg. The arm was almost shot off above the elbow. He was only 26 years old and seemed too young to die. After spending a bad night in great pain and wandering in his mind, his comrades moved him back to the room he came from, and he died about an hour later. He certainly heard the gospel, but we do not know just how much he understood. Pray for poor war-torn China.

Notice

We wish to advise the friends of Sister Anna Sanders, that she has had a serious accident while in Cuba, having fallen and broken her hip. Our sister labored very faithfully in the interests of the work in Mexico City, and has since been occupied continuously in the Latin American work. It is sad that she is now confined to a hospital without money or friends to whom she can go. If any feel able to help our sister in her need, we are sure God would be pleased. Funds may be sent to the Missions Dept., 336 W. Pacific St., Springfield, Missouri, designated for Sister Anna Sanders.

Editor's General Council Notes

(Continued from Page Five)

walls?" Then the Lord Jesus came and stood beside her in the darkness and said, "My child, are you really in earnest? Do you want a chance? Will you accept Me if you have your chance? Do you love me enough to suffer for me?" And she replied, "I do, Lord." He said, "My child, if you are really sincere and love me enough to suffer for me, I will give you your chance," and then He was gone.

Tortured for Him

"After a few days the husband of that dear girl found her Bible. He tried, through three weeks of torture, to force her to give up her faith in God. She went through three weeks of agony that you would not care to know anything about. Starved, beaten and abused, scalded with boiling water, and finally her nose was cut off and she was left on the floor bleeding. She said, 'Lord, you promised me my chance; give it to me.' A servant came into the room and helped her to escape to our mission. She came into the

(Continued on Page Thirteen)

General Council Report

(Continued from Page Three)

old-time message of repentance toward God and salvation through faith in the blood of Jesus. We need to see that we do not slip away from this message. "I believe, too, that God has given us a distinctive testimony. I was one time a Baptist, and many of my uncles were Baptist ministers, but in the Baptist church I never once heard of this Pentecostal testimony. There were lots of folks in those days in the Baptist church who were like the Ephesians who had never heard there was a Holy Ghost. They were good folks and could have enjoyed the experiences we are enjoying had the Pentecostal message been preached to them. And now that God has given us this distinctive testimony we must see that we do not fail in giving heed to it. It is the message of the hour.

"I started out in life with many handicaps. I am glad I have had to depend on the Holy Ghost. I have been preaching for seventeen years and I still feel shaky every time I get into the pulpit. But oh, thank God for the Comforter! He can make me as gentle as a lamb and as bold as a lion. It is the Holy Ghost that takes of the things of Christ and brings them to us. You remember that Peter in the house of Cornelius said, 'Then remembered I the words of the Lord.' It is the Holy Ghost that brings back the things which we would naturally let slip. He brings back to us the things revealed. God has revealed to us what is the original pattern of the Baptism of the Spirit. I personally feel the only way to keep the experience is to keep preaching it. We have a little new church down in New Orleans and are glad to have any of our preachers along to help us, but if you come with something new and modern please don't embarrass us by asking for our pulpit."

* * *

The Message of Healing

Brother Savell reminded us that another thing to which we need to give heed is the message of healing. "One of the earliest lessons I learned in Pentecost was to trust my body entirely to the Lord's keeping. The Lord has tested us but we have learned to trust Him with things. It means much to trust God even unto death. I believe that we in Pentecost who are preaching the message of divine healing have to be consistent. If we preach it, it seems to me we should consistently practice it and know experimentally that the Lord is indeed the one who is ready to heal all our diseases and to renew our youth like the eagle's."

Brother Savell also gave some timely words on holiness of life, which is indeed a part of our message and is clearly set forth in the Scriptures.

* * *

Publications Report

The editor of the Evangel stated he felt that God had been very good to us during the past two years, and that despite the general depression the circulation of the Evangel had increased twenty-six per cent, and the other publications had also increased. The past two years have been the busiest we have ever had in publishing the Pentecostal message in printed form. He told of two people who had received the Baptist while reading the Evangel, and that he had just heard about one who was demon possessed who read an article in the Evangel which stimulated her faith; so she laid the paper on herself and was immediately delivered from demon power.

The editor's report showed that we are now supplying Sunday school literature for 171,000 each Sunday, as compared with 154,000 two years ago. Approximately 8,500,000 copies of our three Sunday school papers have been put into circulation since last Council. The circulation of the Gospel Gleaners has increased from 22,751 to 33,223, an increase of 46%. During the past two years 3,651,400 tracts have been printed.

* * *

Office of Assistant Superintendent

At the last General Council meeting it was decided to eliminate the office of assistant superintendent. As this was a constitutional amendment it had to be referred to all the District Councils for action, and the matter was now before the General Council for ratification.

There was a good deal of discussion concerning this, and the consensus of opinion was that since the fellowship was growing this office should not be eliminated. Brother Welch urged that it should be left in the constitution so that provision would be made for any time the office was needed, even though it was felt that no one should be elected to the office this year, for it would be a cumbersome thing putting it back in the constitution if at a later date it seemed wise to continue this office. Brother R. A. Brown of New York urged that the office be dropped as he considered it one that was entirely unnecessary. However when it came to a vote the majority felt it wise to retain the office. We believe this was largely with the thought of providing succession in office should anything happen to the superintendent between two Councils.

Executive Presbytery Increased

A further resolution to amend the constitution was brought forward for ratification. This was to increase the executive presbytery from seven to nine. Brother Williams stated that it was important that there should be a quorum at headquarters to transact business. Under the arrangement of the past four years there had only been four executive presbyters at headquarters and three on the field, and if one of the brethren at headquarters was away on deputational work it was impossible to get a quorum. There are many matters coming up which make it necessary for Council business to be transacted, and if there were more of the headquarters brethren on the executive presbytery it would be much easier to transact business. There was not a dissenting voice and the resolution was passed.

* * *

Dropped Ministers

A resolution recommended by the Northern California and Nevada Districts was brought forward recommending that when any minister was dropped from the fellowship, or left to join some other association, that should he apply again for Council recognition, the credential committee should have the right to defer granting credentials until the matter could be brought before the whole general presbytery at the next Council meeting. The resolution was so worded that the credential committee could use their own discretion in this matter. It was stated from the floor, that when one district dropped a minister and the minister moved to another district and applied for recognition, it would be wise for the credential committee to hold up the matter until the following Council meeting so that the representatives of the District Council that had dropped the minister could have an opportunity to confer with the brethren of the district who might be recommending the issuance of credentials.

* * *

Tuesday Night

There was another full house as the song leader called the meeting to order. As the great host of people sang, "It is Mine," the reality of our salvation burst upon us in a new way. Chorus after chorus was sung in praise to our God.

The Glad Tidings Bible School graduates were in the choir loft and sang. Brother and Sister Tan Ditter also sang.

* * *

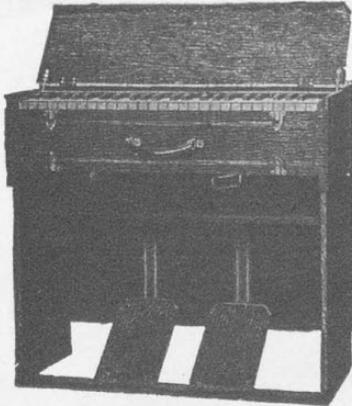
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Brother and Sister Heetebry from
(Continued on Page Fourteen)

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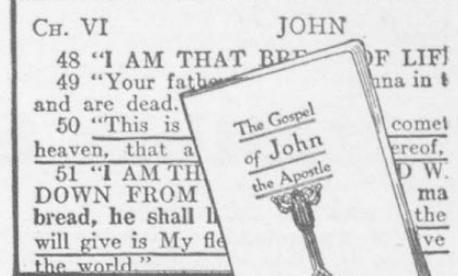


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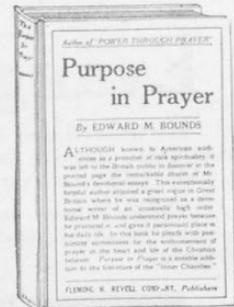
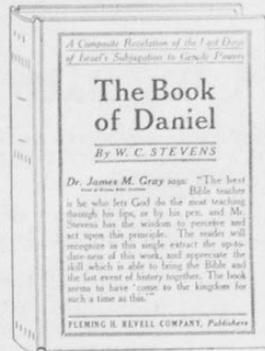
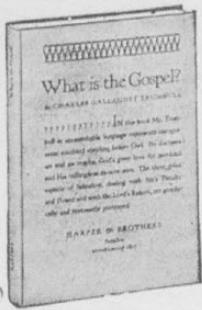
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<p><i>of the tribes.</i> 19 And his host, and those that were numbered of them, were forty thousand and five hundred. 20 And by him shall be the tribe of Manasseh: and the captain of the children of Manasseh shall be Gamaliel the son of Pedahzur. 21 And his host, and those that were numbered of them, were thirty and two thousand and two hundred.</p>	<p>NUMBERS 2, 3</p>	<p><i>The 1</i> Israel; as the Lord com- manded Moses: 24 And the children of Israel did according to all that the Lord commanded Moses: as they pitched by their standards, so they set forward, every after their families, according to the house of their fathers.</p>
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<p>46 Rise, let us be going: behold, he is at hand that doth betray me. 47 ¶ And while he yet spake, lo, Judas, one of the twelve, came, and with him a great multitude with swords and staves, from the chief priests and elders of the people.</p>	<p><small>a To ver. 56, Mk. 14. 43 -50, Lk. 22. 47 -53, Jn. 18. 3</small></p>	<p>65 Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his blasphemy. 66 What think ye? They answered and said, He is guilty of death. 67 Then did they spit in his face, and</p>
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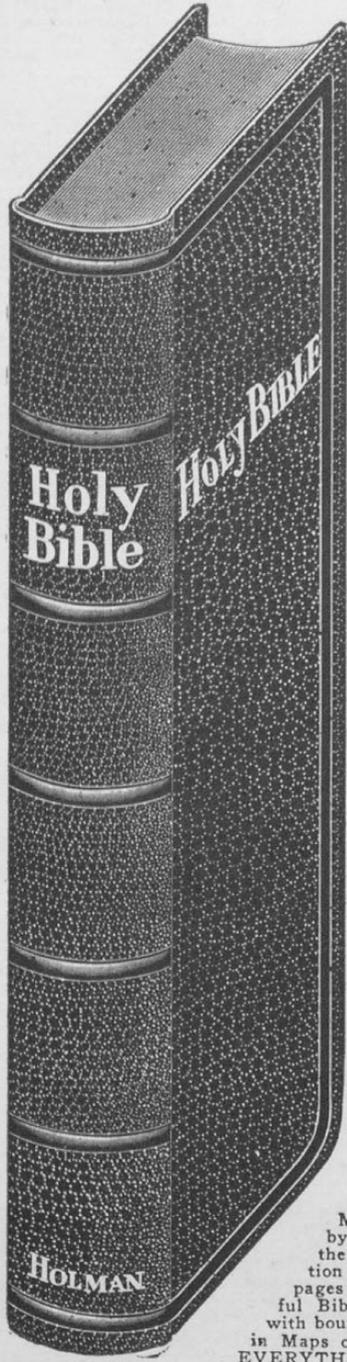
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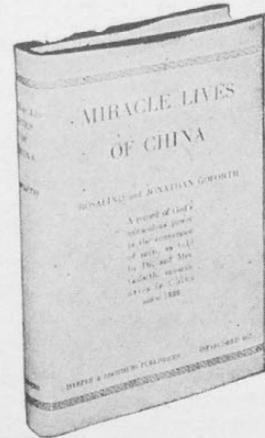
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"And Room for the Camels" (Continued from Page One)

Spirit waits at the well of living water for those who will welcome Him into their hearts and homes. Does He stand without your heart? Leave Him there no longer. Believe in Him and kindly invite Him in. The desire of His heart is to find a welcome.

But before inviting the Spirit there is need of proper preparation. Not until Laban had properly prepared did he invite Eliezer. "Come in, thou blessed of the Lord, for I have prepared the house, and room for the camels." Not only had he prepared the house for him who bestowed such charming gifts; he had also prepared room for the camels. Everything that Eliezer brought along Laban was ready to receive and carefully to entertain. Are you ready to receive all that the Spirit may bring with Him?

Have you said "Amen," to all the will of God, or is there reserve in your heart? Perhaps you would like the jewels, but you are not sure that you wish to receive the camels. If only you could have the blessings of Pentecost without its reproach you would be so happy to receive. If you could have its comforts without its inconveniences that would be fine. Laban was more consecrated than that. He would receive the camels as well as Eliezer. And it was upon these very camels that Rebekah soon must ride to the land of promise, to him of whom Eliezer had come to tell.

There are spiritual blessings in the Holy Spirit, blessings without number. But there are spiritual burdens also. You are willing to shout. Are you willing to travail for souls? You would be glad to preach. Would you be just as willing to be made an unseen intercessor? You like the joy of the Lord. Are you just as willing to suffer with Christ? Camels, brother, camels! There are homely, apparently ungainly, but necessary accompaniments to the blessing of God that must be received if the heart is to find its proper sphere in grace. Seek not alone the blessings, seek all His will as the Spirit may bring it in the path of obedience.

You think it is the blessings that endear you to the Lord and develop you in grace. So they do, when you are willing to receive the camels. But if you are unwilling to suffer with Christ you will never reign with Him. The blessing of the Lord it maketh rich, but the burden of the Lord develops grace, and the burden is often the greatest blessing because it leads us to Him. "The consecrated not only rejoice in gifts, they glory in tribulation also: knowing that tribulation worketh patience; and patience, experience;

and experience, hope; and hope maketh not ashamed; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us."

Some of you have enjoyed the jewels. You have flashed the manifestation of the Spirit perhaps even more than you ought. The bride of Christ is modest. She appreciates her jewels and greatly admires them, but she is not loud and clamorous and given to vulgar display. There is something infinitely greater to her than her gifts, and that is He for whom she longs. And how shall she get to Him? By flashing her ornaments? Oh, no. She will get to Him by riding over dreary wastes on the back of the homely and clumsy camel.

It is those who suffer with Him who shall also reign with Him. The bride for whom He seeks is she who has fully decided to follow the Spirit, whose heart has said "I will go with this man," and who is willing to count all things but loss for the excellency of the knowledge of Christ Jesus our Lord.

A Double Storm

A young sailor was going down the wharf to join his ship at Bristol, when a lady handed him a tract. He thrust it carelessly into his pocket and soon forgot all about it. In the middle of the Atlantic a storm arose. It seemed as if the ship would founder; and the young man, thinking he was about to enter eternity, became alarmed about his soul. He sought for a Bible but there was not one in the fore-castle! Just then he remembered the tract which he had thrust into the pocket of his go-ashore jacket. He soon found it, and through reading its message of salvation he was enabled to accept Christ as his Saviour. The storm abated, and so did the tempest in his soul. He became a new creature in Christ Jesus.

A great storm is coming. God hath appointed a day in which He will judge the world; and it will be then forever too late to make ready for that day. The door of mercy is now open, but it will soon be closed. We must be about our Father's business. We are not all called to the pulpit, but we are all called to witness. One of the most effective ways of witnessing is by circulating tracts. Send today to the Gospel Publishing House, Springfield, Mo., for a quantity of our new illustrated tracts, 1 pound for 50c; 12 pounds for \$5; 25 pounds for \$10.

Fruit ripened in the sun is sweetest.—"Keep yourselves in the love of God." Jude 21.—Sel.

Editor's General Council Notes (Continued from Page Seven)

room and threw herself into my lap. And when I looked into that dear, disfigured face I said, 'O my sister, you have suffered so much!' She looked back into my face and said, 'Missionary, why are you crying? Rejoice with me; God told me He would give me my chance, and now He has done it.'

The Place of Sacrifice

"Over in India there are forty million of our precious sisters locked away, not allowed the privilege of going outside their doors, in spiritual and mental darkness. And the cry of the tears and the blood reaches the heart of God in heaven. Ask Him to give us a real vision of the world's need. Oh how much we owe to God and to the world! 'The voice of thy brother's blood.' I think sometimes it is not the hallelujahs that God wants to hear. Oh how I have prayed sometimes that God would let us have the sobs and the broken hearts for the lost ones of this old world. It is sacrifice that is going to bring them. And it is only by hearing the voice of our brother's blood that we will come to the place of sacrifice. We missionaries want you to see what we have seen, but we cannot put it into words. Only God in heaven can make you know what the heathen lands are like without the Lord Jesus Christ.

The Joined Hands

"God says to us today, 'The voice of thy brother's blood, the voice of thy sister's blood, crieth unto Me.' Will you in the homeland stand with us missionaries? We are giving every drop of our blood the best we can. Stand with us, so that the cry of the tears and the blood shall have their answer. And the heart of God shall be pleased—not alone without shouts and rejoicing, but with our sacrifice. I once read that over in Africa they measure a man's wealth by his wives, in America by his stocks and bonds, but before the throne of God it is measured by sacrifice. Yesterday when I saw those blessed hands of the dear young people who were willing to go where He wants them to go, I said, 'Dear Lord, look down upon these hands, and upon the dear red and yellow and brown hands stretched out in appeal, and get them together somehow.'"

A Record Offering

Brother Ott of Dallas, Texas, stood up and asked for an offering for missions and a cash offering of \$3,304.91 was received.

I will cry unto God most high; unto God that performeth all things for me. Psa. 57:2.

General Council Report

(Continued from Page Eight)

the Fiji Islands were presented to us dressed in the native costume. Sister Heetebry said:

"The power of the Lord falls in our meetings with the children, and they come to me afterwards and say, 'Oh, I wish we could have a meeting like this all the time.' Even the children can sense the power of God. We believe the hope of our work in the Fiji Islands is among the children. We have 60 in our Sunday school. We would rather be in Fiji than in any pastorate you might offer us in this country. There is a mighty pull in our hearts to get back to the Islands, and one of the reasons why the pull is so strong is because one of the brethren over there cabled us \$170 towards our fare to get back to the Islands of the Sea."

* * *

The Pentecostal Passion Needed

Brother Heetebry gave a short talk. He said:

"There are over 700,000,000 untouched by the gospel. The solution to the awful problem is found in the Epistle to the Ephesians where Paul says, 'Be not drunk with wine wherein is excess; but be filled with the Spirit.' That is how we can get a passion for the lost souls of this world. We can not pump up a zeal for them. It must be given by the Spirit of God.

"Some people say they haven't anything to give to God, but the answer to that is found in the 12th chapter of Romans, 'Present your bodies a living sacrifice, holy, acceptable unto God,' and yield yourselves unto Him. That's what He wants—yourselves! Jesus yielded Himself to the Father. He didn't say no to the Father's will; but He did say, 'Here I am, Father. I am going to redeem the lost world.'"

* * *

Service or Blessing?

"Some people seem to be afraid to draw near to God for fear He will ask them to do something; and they are right there if a blessing is to be handed out. God gave me an example of this as I was looking to Him. Some children want to help mother. They are always asking her if there isn't something they can do to help. But some children get just as far away from home as possible, so they can get out of any work that might have to be done. But just as soon as mother bakes some cookies, home they come to eat all they can. God wants us to do something for Him!"

Brother Harry Bowley of Tulsa, Okla., brought the evening message on "Communion with God." The anoint-

ing of the Spirit was mightily upon him as he spoke to us from God's Word. It brought a deep longing to our souls to draw nearer to God and to let Him draw near and commune with us. During the address there were some messages in tongues and interpretation. Brother Craig gave a message in tongues, and the power of the Lord fell for ten minutes.

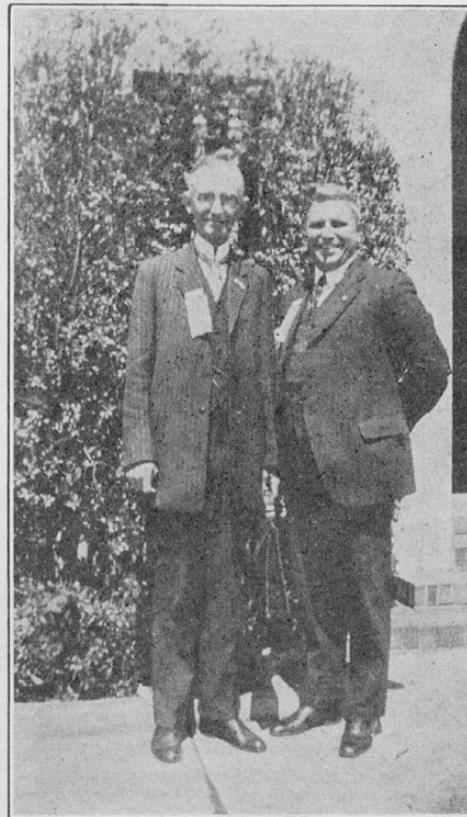
At the close of Brother Bowley's message the great congregation knelt all over the building in a heart-searching time with God.

* * *

Wednesday Morning

The meeting commenced with a devotional service at which Brother W. E. Moody of San Diego gave a very helpful address.

The Resolution Committee brought in a resolution recommending that all ministers of the General Council should send half their tithes to headquarters for the support of the general office and for the work of providing for a home for aged ministers and for other purposes of a similar nature; and half their tithes to the district office for the support of the work of the district; and that where ministers failed to co-operate they should not be granted their annual fellowship certificate. The resolution committee stat-



The Perennial Resolution Committee Chairman, J. Narver Gortner, and Wesley Steelberg, President of the "P. A. C.'s."

ed that they offered this resolution without recommendation.

Brother Osterberg then took the floor and said: "I did not expect this resolution to ever leave the committee. I was certain it would meet with death and have a decent burial. Inasmuch as the committee has shown some mercy, or probably rather desired that this child of legislation be publicly annihilated by way of future example to me and others who should ever attempt to repeat such a preposterous act of imbecility and idiocy, I shall proceed to not only defend the resolution but divulge the underlying motive that prompted its conception."

* * *

A Group Actionist

Brother Osterberg continued, "I am well aware of the fact that I have become the synonym of a drastic and forceful administrator, but if I may say a word in my own defence, I am not so charged by those who know me. I have never been, and I trust I shall never be, an individualist, who as a lone wolf seeks his prey in the subtle seclusion of individualistic action. If I may be allowed to designate myself, I am a *group actionist*."

He stated that not long ago a district superintendent, after having taken office, found that 70% of his district constituency were non-cooperative. "In relation to the financial support of the district in a certain year he found that 65% of his district were absolutely non-cooperative. In a year's time the non-cooperative financial percentage decreased to 60%; in another year to 54%; then to 50%, then to 42%, and now it remains a little over 30%. This 70% and 60% and 54% represented the percentage who never even contributed one penny a year to the Council. The financial obligations were absolutely repudiated by them. Our agreements in the General and District Council meant nothing to them; and yet they dared to pretend that a Holy Ghost fellowship bound us together. Every year they manipulated the delicate machinery of the General Council office, and for the magnificent sum of 50c purchased a fellowship certificate immunity that by one deft stroke washed them clean of all their sins and indulgences. In this respect let me say there is more than one way of purchasing indulgences, and the Roman Hierarchy is not alone initiated in its subtle practices. Even to this day the General Council gives this 50c immunity to all the non-cooperatives in the Council."

* * *

A Plea for Scriptural Legislation

Brother Osterberg stated very forcibly that he felt legislation was Scrip-

tural. The Lord was the first Legislator, the Old Testament is full of it and so is the New. He stated that Jesus set down laws, and so did the apostles, and the Acts are full of the legislation of the first Spirit-filled men. He stated that when the Pentecostal people read the Acts they should not stop at the second chapter. He pointed out that at the Council of Jerusalem they sent forth their "decrees." He reminded us that the early church took care of those who needed providing for, and he felt the Council should take care of aged ministers who were "burned out" after giving their lives to the full gospel ministry. He said that the apostles did not just leave the things for the Holy Ghost to deal with, but it was the Holy Ghost who led them to choose out seven men, filled with the Spirit, to take care of this "business." He stated that should this resolution pass, ample funds would be given to the headquarters work to take care of and provide for every aged minister in his last days on earth.

* * *

Back to the Committee

The brethren of the Council were in very good humor. Brother Lindquist expressed a desire to be a friend of the resolution for he appreciated the principle of it even though he did not agree with the details. He felt that every minister in our fellowship should be co-operative. In their district, each minister made a pledge as to what he would send in to the district office for the support of the work in their hands. There was some criticism from the floor concerning any legislation which would dictate to the ministers where they should put their tithes. Brother Tunmore read a part of Brother Bell's little tract on Council principles, and said: "We should not legislate that ministers do this or that with their tithes. God disapproves of anything we do not do from the heart." The resolution was referred back to the resolutions committee for them to either bury the same or resurrect any part they thought worth while.

* * *

A Religious Census

A resolution was passed asking all ministers to give to the General Council office a statement concerning their membership. Brother Evans pointed out that the government of the United States every ten years has a religious census and demands that each body make an exact statement concerning their membership. He spoke of the great difficulty he had had during the time of the last government census in providing the necessary figures because of the lack of co-operation of the brethren. Since this was a govern-

ment requirement, and the Scriptures teach us to respect government, he felt each minister should co-operate in assisting the General Office to meet this requirement. One minister pointed out that our people are very much opposed to anything like numbering the people, reminding us of David's sin, but forgetting entirely that David's sin lay in the fact that he was disobedient to the law which required the giving of the atonement money at the time of numeration. Brother E. S. Williams said he realized that many congregations were opposed to anything like a roster or numbering membership, but he said he had found a way to get over this difficulty. He felt each minister should keep a card file of all his members so that he could visit them, and it was not difficult with such a card filing system to give to the General Council office the approximate figures of the number in an assembly.

* * *

Wednesday Afternoon

The opening devotional message was brought by Brother Harold Persing who spoke on the Glory of God. He reminded us of the prayer of the Lord Jesus Christ in John 17, where He prayed for the unity of His children, saying, "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us; that

the world may believe that thou hast sent me." He stated that the Lord's way of unifying His saints was to send the glory down upon them, and that was the thing that made them one. "And the glory which thou gavest me I have given them; that they may be one, even as we are one." He said: "On Monday night when the glory fell, a man and I got to hugging each other. We had a formal introduction after we got through hugging." He pointed out that Jesus Christ did nothing outside of a deep heart fellowship with His Father, and that it was His purpose to have a deep heart fellowship with us. When we are united it has its effect on the worldling and he is impressed with the truth concerning the Saviour.

* * *

From All Parts of the Compass

When the business session started, Brother J. R. Evans stated that some expressed a desire to know how many came from the various districts. As he mentioned the names of the 26 districts of the General Council, representatives from these rose to their feet. All but 3 of the 26 districts were represented. The two California districts and the Northwest district naturally had the largest representation.

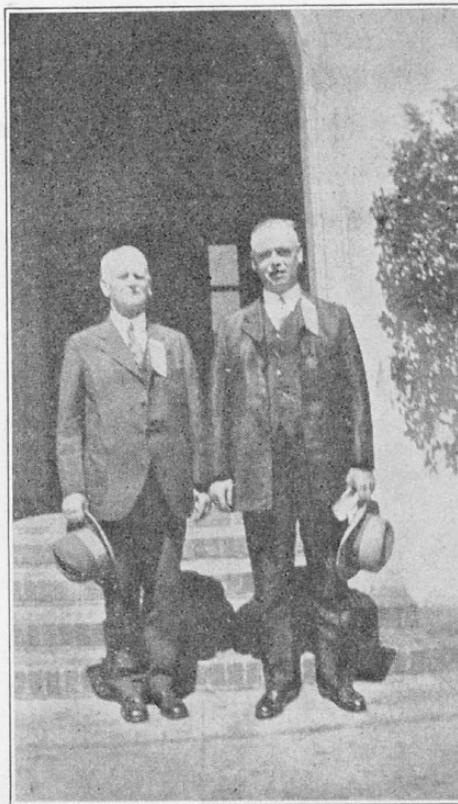
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The Basis of Unity

A resolution was brought forth in the afternoon to the effect that whereas our basis of fellowship is a voluntary co-operative unity, the fellowship was opposed to the principle of making the paying of tithes into a district office a basis of unity.

Healed of Paralysis

In June 1930 I suffered a stroke of paralysis and was attacked by gall stones. I was confined to my bed for three months, then I got able to be taken out in a wheel chair. Finally I met Pastor J. Bushnell and wife who explained Divine Healing to me. On May 6, 1931, in a revival meeting being held by Evangelist H. D. Stanley of Topeka, Kansas, by the aid of crutches and the help of others I got to the altar of prayer. I was instantly healed and got right up in the name of the Lord and walked. My gall stones were healed. I do not take any medicine. The second night after I was healed I was filled with the Holy Ghost, receiving such a wonderful blessing that I can never praise my blessed Saviour enough.—Mrs. J. N. Johnson, 1806 Avenue D, Kearney, Nebr.



TWO INSEPARABLES. Joseph Tunmore of Pittsburgh, Penn., and Robert A. Brown, of New York City.

There are no disappointments to those whose wills are buried in the will of God.—"Not as I will, but as Thou wilt." Matt. 26:39.—Faber.

-:- In the Whitened Harvest Field -:-

THE GIFT OF ETERNAL LIFE

Report from a Seattle assembly: "Evangelists Merel B. and Mrs. Bivans just closed a precious 4 weeks' revival Aug. 30 in Brother Jack Nelson's Pentecostal Mission at Seattle, Wash. Many were saved and reclaimed, rejoicing in the gift of eternal life; 3 received the Holy Spirit Baptism, and the saints were revived. The Lord poured out His Spirit in each meeting on the testimonies and on the message, bringing out His truth in such a clear way as to reveal to sinners and backsliders the way to His love, and helping the young 'lambs' to grow in grace."

FOURTH BIRTHDAY ANNIVERSARY

Pastors Mr. and Mrs. Arthur W. Erickson write from Maywood, Calif.: "An anniversary service was held Aug. 28, in the Full Gospel Assembly of Maywood. The church had its beginning 4 years ago when a gospel tent was pitched and the full gospel was preached. A Sunday school was started with 8 members. Later the church was set in order. March 1, 1931 a new church building, worth about \$11,000 was dedicated by Brother A. G. Osterberg, District Chairman. The Lord has blessed the work, and now we have a church membership of about 150, with a Sunday school of over 225 members."

"FAVOR WITH GOD AND MAN"

Evangelists Loraine and Jennie Busby, write from Dallas, Tex.: "We have just closed a 3 weeks' meeting at Frankston, Tex. A thousand people attended the meeting regularly during the week days as well as on Sundays, and much of the town and country around was evangelized. People were wonderfully saved at every service, and the Lord poured out His Spirit among the young people. The interest was such that we organized a Christ's Ambassadors Band. The last Sunday afternoon, the new converts were baptized in water and the banks were lined with many people. The church was wonderfully built up, and a good spirit prevailed."

40 MILE JOURNEY REQUITED

Evangelists Mr. and Mrs. J. W. St. John, write from Mt. Dora, N. Mex.: "We have just closed a meeting 16 miles west of Clayton, at the Preico schoolhouse. At first we had to face great opposition, but this was overcome by prayer, and God began to work by His Spirit. People came for 40 miles to attend, and they testified to having been abundantly requited, for God was present to save, heal, and baptize with the Holy Ghost. About 20 found the joy of old-time salvation, 11 were filled with the Spirit (Acts 2:4) and 12 were buried in baptism. A Christ's Ambassadors band was organized with 12 charter members. Any Council minister in good standing will find a welcome here. Brother H. D. Arms is the local pastor."

BY WATERS FREE AND CLEAR

Pastor J. M. Hart writes from Running Water, Texas: "We have just closed a meeting at the West Side schoolhouse, where 14 including 4 men and their wives, were saved by virtue of the cleansing stream, and 3 received the Holy Ghost. Brother and Sister Edwards, from Borger, assisted in this precious revival."

A GRATIFYING RESPONSE

Sister Aggie James writes from Sparks, Okla.: "We had a precious revival meeting here in August, in charge of Brother Hooper, Pastor of the Davenport Assembly. About 35 or 40 were saved and a few were filled with the Holy Spirit. At the close an assembly was set in order with about 55 names on the roll."

93 COME "WITH JOY AND SINGING"

Sister Edna Keith Jacks, Indianapolis, Ind., writes: "We have just closed a 10 weeks' meeting in which the Lord manifested His presence in power. The first few weeks we encountered the enemy in many hand to hand conflicts, for Satan stands as a careful guard over these new fields. At last, however victory came sweeping in. As the convicting power fell about 93 came home to Father's house with joy and singing, definitely praying through to salvation, 7 received the Holy Ghost, and 16 followed the Lord in baptism. A number let down their 'umbrellas' of prejudice, inviting the Rain to fall upon them, remarking that they had never seen it on this fashion. This assembly was set in order by District Superintendent G. F. Lewis with 30 charter members. A hall was rented and a pastor placed in charge. We opened another tent meeting at Huntington, Ind., Aug. 29."

THE SACRED ALTAR FLAME

Pastors Mr. and Mrs. Ira M. Bryce, Lockney, Tex., write: "We have just had a splendid revival, which was conducted by Evangelist J. A. Sport, Ft. Worth. Fourteen prayed through to victory through Christ, and 5 received the Baptism with the Holy Ghost, according to the pattern. How God did bless as the flame of His holy fire arose above the sacred altar. The saints were strengthened and revived and now have a new determination to 'press the battle to the gates.' The last Sunday of the revival we had all-day service and a basket dinner. A number of parents brought their children—32 of them—and presented them for dedication to the Lord. Twenty-five new members were received into the assembly. We came here in April and organized a Christ's Ambassadors Band, with 21 enrolled. All summer, in the regular services, the Lord has been adding people to his kingdom here and now we have more than 40 C. A. members. Brother A. C. Bates, District Superintendent, set the church in order; we are called the Cedar Hill Assembly of God."

WHERE WESTERN BREEZES BLOW

Pastor Evangelist E. M. Calhoun, Siebert, Colo., writes: "Assisted by our evangelistic party we conducted a 12-days' meeting at the Kechter schoolhouse, near Kirk, Colo. The presence of the Lord was mightily felt in the services; 14 gave their hearts to God, and 4 received the Holy Ghost, as in Acts 2:4. As the Lord drew hearts to Himself the entire community became interested and many were constrained by the love of Jesus to seek an interest in His kingdom."

THE CRY FROM "MACEDONIA"

Brother C. M. Hanson writes from St. Paul, Minn.: "A 'Macedonian cry' was heard from Hollandale, and we secured the High School building for a 3 weeks' campaign. About 28 were saved and a number were revived. Visitors from Ellendale, Albert Lea, Sherburn, and other places, came and enjoyed the feast. The pastor of the Reformed Church, seeing the workings of the Holy Ghost took an active part in the meetings. Many others also assisted with their presence and prayers."

"WITHOUT SPOT OR WRINKLE"

Pastors Mr. and Mrs. J. W. Hause write from Winter Haven, Fla.: "We are now in the 4th week of a glorious revival. Many are receiving the Baptism with the Spirit, with the evidence of speaking in other tongues as on the day of Pentecost. Brother Ernest Sumrall, Pastor of the assembly at Whistler, was with us for 2 weeks: the Lord blessed His ministry by bringing men into the kingdom. Since we took charge of the work here last November, there has been a constant revival spirit in the church and many have been born of the Spirit. Last night the altar was filled with seekers; 2 were gloriously saved and one of them received a precious Baptism with the Spirit. Sister Hause gave the Word from the text, 'Oh, that I knew where I might find Him.'"

OLD TIMERS BECOME AWAKENED

Sister Agnes Sorrel writes from Eustace, Tex.: "At the little Union Church at Pauline, by the help of the Payne Springs saints and the co-operation of the Denominational people, we had a glorious revival. Great prejudice against the full gospel was victoriously broken. There were 5 who confessed Christ as their Saviour, and 5 were reclaimed; conviction also seized many hearts and a great interest was awakened among some who had not attended church for 20 years. After a few nights Sister Maud Anderson came and assisted with the revival, while Brother Joe Thompson brought some blessed messages from the Book of the Revelation. At the request of the people of the community we plan to keep a regular appointment here on the 1st Sunday of each month."

TIDE FLOWING IN

Pastor M. L. Davis, from Aurora, Mo., writes: "We are in the midst of a precious revival at Mansfield, where the Word is reaching the hearts of the unsaved and the tide of heavenly love is flowing in. About 7 have found the Lord in the forgiveness of sin, and the revival fires continue to burn."

FLOURISHING NORTHERN CHURCH

Pastor T. A. Wayne writes from Payette, Ida.: "We have just closed a glorious meeting, with Brother J. S. McConnell, Oakland, Calif., in charge, in which about 30 were saved and reclaimed: the building was taxed to its capacity every night; one night there were 23 seekers at the altar, of whom 17 were men. A number came from other towns and a splendid interest was awakened."

SOWING IN UNBROKEN SOD

Evangelist L. M. Powell writes from Missoula, Mont.: "Seven weeks ago we came to Missoula with our gospel tent, to sow the precious seed of the gospel in hitherto unbroken sod. Many are being saved and we are still having good attendance. We have organized a Sunday school with a goodly number on the roll; much prejudice is being removed and many are seeking the Baptism with the Holy Ghost."

40 HAPPY IN ZION

Pastor C. P. Mitchell writes from Boynton, Okla.: "We have had a precious meeting 4 miles north of Boynton at a brush arbor known as Cole Pool schoolhouse. The spirit of revival prevailed in a most blessed manner; 40 confessed Christ as their personal Saviour, and 23, as they tarried before God, received the blessed Holy Ghost. Twenty-eight followed Christ in baptism. The meeting was conducted by Paul Boyer, 18 years of age. Good crowds attended every night, many of the people coming from great distances to hear the Word. The meeting closed with an all-day service and basket lunch; several assemblies were represented."

50 IN GOSPEL NET

Pastor E. L. Tanner writes from West Monroe, La.: "We have had meeting almost incessantly since the first of May, conducted by different evangelists; the Lord has kept increasing His blessings until the last."

"Last night's service closed 4 weeks' real revival with Evangelist Roy Gilliam, of North Little Rock, Ark., in charge. The presence and power of the Holy Ghost were upon the services from the first, and the tide continued to rise almost to the last. We had almost a record breaking crowd, for this assembly, throughout the campaign; we could not seat the people at any night service. It was a little difficult to keep a record of those saved or those baptized with the Spirit, but we believe that in all there were about 50. Forty-five were buried in baptism, and 33 names were added to the assembly roll. Brother Gilliam begins a meeting at Swartz tonight with Pastor L. M. Joiner and his assembly."

HIS PROMISE NEVER FAILING

Pastor S. B. Drew writes from Earl, Ark.: "We just closed a blessed revival meeting here with Evangelist Elisha B. Hosanna, of Joliet, Ill., in charge. Great interest was manifested by the public; about 38 were saved by the blood of Christ, and 10 received the Holy Ghost Baptism, according to His never failing promise. Acts. 2:38."

HIS SATISFYING BLESSINGS

Brother Clarence Love writes from Koshkonong, Mo.: "In a fellowship meeting Sept. 6. Brother E. E. Templeton, Thayer, brought the message from the Word, and the Lord was present to anoint and make it rich to the hearers. Several of the neighboring assemblies visited us, and all rejoiced over His satisfying blessings. We are in need of a Spirit-filled minister."

PRECIOUS IN HIS SIGHT

Brother Chas. E. Crocker writes from Crocker, Tex.: "The Lord blessed the meeting which we held in July at Hill by bringing one into His kingdom. This convert was also baptized with the Holy Ghost. We began a revival the next night at Zion Hill, with Brother and Sister Vicars. Here 7 confessed Christ and one was filled with the Spirit. We organized a Sunday school at the latter place."

BREAD IN TIME OF FAMINE

Evangelist P. M. Stokeley and wife, of Andalusia, Ala., write of their work in the South: "We have recently held 2 revivals near here, one at Ariton and the other at Mt. Pisgah. The Lord helped us to give out the Word which was as bread to the hungry in time of famine, and numbers responded by accepting life through His name. In the two meetings 14 were saved, some were healed, and some were seeking the Holy Ghost."

LIGHTS GLOWING IN WEST

Pastor George A. Bullock, in charge of of the Correctionville and Merville, Ia., assemblies writes: "Evangelist William Andrews, Brookfield, Mo., closed a 3 weeks' camp at Merville with 30 praising God for the all atoning blood of Christ, and several having received the blessed Holy Spirit, as in Acts 2:4. Sister Minnie Steele gave the Word at Correctionville, but she could be with us for only 2 weeks; 3 accepted Christ as their Saviour and the community was blessed with a great spiritual uplift. Brother Andrews is returning and will be in charge until the camp is closed."

"STRANGERS WITHIN THY GATES"

Claude J. Renille writes from Harvey, Ill.: "On June 11 our new stone and brick tabernacle, comfortably seating 350 was opened. The entire workmanship of this building, except the wiring, was donated. The Lord so moved in behalf of this work that we were able to secure one of the city's finest lots, conveniently located, just one block from the business district. This is the first time this city has been privileged to hear the Pentecostal message in this measure. The Covert Sisters have

held a revival for the past 10 weeks. People have come in from every denomination and from the surrounding towns, to attend the services. Many have seen the need of being born again, and in the past 2 weeks outside church members have taken their stand as candidates for the Baptism with the Holy Ghost. We are continuing the meetings nightly until Dec. 1."

3000 ATTEND COUNTRY MEETING

Evangelist Nolon B. Rayburn, writes from Blevins, Ark.: "For 2½ weeks we preached the Word of God at Cowskin schoolhouse, a few miles south of Farmersville, Tex. Here 10 professed salvation from sin, 1 was reclaimed to a life of victory, 4 were filled with the Holy Ghost, in the Bible way, and 14 obeyed the Lord in baptism. On the last Sunday night the sacred ordinances of the Lord's house were observed. It was estimated that 3000 people attended the services and to most of them it was the first time to be at a meeting of this kind. We are grateful for the truth which we feel has been planted to stay in the hearts of many. The saints there expect to affiliate with the church at Farmersville, Tex."

AND THE LORD WAS THERE

July 1, 1931 my finger became so very sore that I had two doctors treating it. One lanced it in the forenoon, the other in the afternoon, but it only got worse. My whole hand became infected. I had prayer for it but got no relief from the misery which was unbearable. After suffering until July 19 I wrote to the Gospel Publishing House for prayer. The next day after mailing the letter I felt led to go to a sister's home. On the way I met one of the doctors who had treated my hand. He asked me if I was going to his office. I asked him whether he could do anything for me and he said he could not; so I went on to Sister Smith's home. The Lord sent some musicians and they were playing for us. Then a dear little soul came in and sat by me very quiet. Then a backslider came in. I laid my hand on Sister Crecen who sat by me; she began to pray, and God began to move. I became so strong that this little saint said her arm ached from the weight of my hand as the Blood of our wonderful Lord covered me. Soon we were shouting all over the house and others came in. The bandage came off my finger and it looked like a new finger. I could clap my hands, and the soreness all left. Since then I have thought of the Gospel Publishing House as God's power house. I believe that when my request went in there God stirred me to go to Sister Smith's and meet the doctor on the way; then the Lord sent in His servants to finish the work. The little sister had planned to go to church but came to the Smith home instead. I went to the door to meet her without knowing she was coming and when she saw me the Lord blessed her so that she shouted and danced in the yard. She didn't know my hand was sore. My hand was healed. How I do rejoice for God's healing touch and for the Gospel Power House.—Mrs. M. D. Bowden, Route 2, Box 8, Sapulpa, Okla.

HEARTS MELTED BEFORE HIM

Pastor V. H. Swain writes from the Elm Grove assembly at Tolar, Texas: "We began a revival Aug. 14 with Gracie Kirkland, Gonzales, in charge. The Lord added His blessing and showed His approval by sending conviction to the hearts of lost men and women. Five were saved, 2 received the Holy Ghost, and 7 followed the Lord in baptism."

"FEED MY LAMBS"

Evangelists Mr. and Mrs. Henry Johnson, Vidette, Ark. write: "We have just closed a precious 4-weeks' meeting here. Some backsliders were reclaimed, a number were saved, and 4 received the precious Baptism. Sometimes people came in crowds of nearly 500, and from distances of many miles. When we saw how eager they were for the gospel we decided to return and feed these precious 'lambs' once a month."

SWEET WOODLAND ECHOES

Pastor Chester L. Hoffman writes from Woodland, Calif.: "Evangelist George H. Steiglitz has been with us in a big tent revival campaign which closed Sept. 6. The blessing of the Lord was upon every service, and the crowds overflowed the tent every night. Many were saved and blessed and the saints were built up in the Word of the Lord."

"GOOD SEED IN HIS FIELD"

Brother Henry Nicolais, writes from Bethel, Conn.: "Brother Sidney Reed and I, both students of Sister Gibson's Bible school in East Providence, R. I., are continuing the work here after a 3 weeks' revival conducted by Sister Mae E. Frey. The work is not large but people are greatly interested. We are giving out tracts and selling Evangelists continually, trusting that God may water the good seed. This is a needy field, there being no Pentecostal work nearer than 20 miles. We trust that someone may soon be led to carry this work forward."

THE PLEA OF THE HUNGRY

Evangelist J. H. Suttmiller, writes from Lutie, Okla.: "God is still blessing in the Little River Valley. I have just returned from Sardis, where 3 new converts were added to the kingdom of God, and 2 were blessedly filled with the Holy Ghost. A few miles from there, at another meeting, 7 were saved and 7 received the Baptism with the Holy Ghost and fire. This is a very needy field and many are hungry for the gospel message. We organized a Sunday school and prayer meeting. Any Council minister passing that way will find a welcome."

JUST LAUNCHING FROM SHORE

Brother H. W. Horn, Webb City, Okla., writes: "We have just closed a 5 weeks' meeting in Lone Springs schoolhouse near Wynona, Okla., in which God spoke to hearts and filled them with His blessings. There were 11 saved through the precious blood, 18 received the glorious Baptism with the Holy Ghost, and 17, following His command were buried with Christ in the watery grave. We also had the church set in order with 32 charter mem-

bers, and all are greatly encouraged as they launch from shore into the great ocean of God's plan."

A BRAVE PENTECOSTAL SHUT-IN

In the city of Elk Garden, W. Va., there is a humble little home, not much different from others on the outside, but containing something quite unusual. For there, paralyzed from head to heels, and lying flat on her back, Miss Carrie Lyons carries on quite an extensive business, undertaking the support of her mother and aged grandmother.

Miss Lyons was at one time a student in Bible school and a volunteer for the foreign mission field, but arthritis laid its deadly clutch upon her. When she found she was set aside from active work, she determined by the grace of God that she would not be helpless. Lying on her back, with arms extended above her head, she knits, sews, and weaves baskets. It is by the sale of the baskets that she supports those dependent upon her. Offering-baskets for churches and Sunday school classes, about eight inches in diameter, are sold for a dollar, smaller ones for 75c. Miss Lyons weaves many kinds of baskets, at various prices, and will be glad to answer any questions you may wish to ask. Send your order to Miss Carrie Lyons, Elk Gardens, W. Va.

OPEN FOR CALLS
Evangelistic

Nolon B. Rayburn, Blevins, Ark. "We are now engaged in meetings here. Have had experience in all kinds of gospel work; in fellowship with the Council."

M. Kullman, the converted Jew, and Mrs. Kullman, Box 776, Bristow, Okla., "Will be ready to answer calls in Kansas, Arkansas, and Louisiana after the Oklahoma District Council meeting."

The Panhandle evangelistic party, including Mr. and Mrs. W. J. Blasingame, Marion, and France, musicians, Everton, Ark. Good references.

Evangelistic or Special

E. S. Thomas, 39 Sheldon St., Binghamton, N. Y., "Bible Conference work, addresses on different subjects, transient teaching in Bible schools, transient Bible classes in rural communities; special solo singing for conventions, Bible Conferences, or revival services."

Pastoral or Evangelistic

V. H. Ray, 244 E. Young St., Tulsa, Okla., "In fellowship with the Arkansas-Louisiana District. Would prefer calls in Arkansas, but will answer others. Experienced in both kinds of work."

Pastoral

John B. Hedricks, Box 64, Flint, Tex. "Am in fellowship with the General Council. Mrs. Hedricks is lined up with the District Council. No children, both preach."

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—Robert Gillespie, Evangelist, will now receive mail at 513½ W. Anaheim St., Wilmington, Calif.

NOTICE.—We are in need of a Spirit-filled minister.—Clarence Love, Koshkonong, Mo.

FOR SALE.—Tenor banjo and case, like new. Cost \$55 when new, Price, \$25 cash.—C. Andrews, 1303 Claude St., Dallas, Tex.

WANTED.—Good Literature, books, Bibles, for free distribution among the gospel hungry.—D. Wilkison, Route 2, Box 143, Jacksonville, Fla.

NOTICE.—Meeting wanted at Carrsville, Ky. Nice little church. Want, if possible, man and wife who are so filled with God that signs will follow.—N. R. Shouse, Joy, Ky.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

NEW RAYMER, COLO.—Prophetic full gospel revival starting Oct. 4, by Evangelist Wm. F. A. Gierke of Los Angeles.—C. L. Walker, Pastor, Box 313.

McCOOK, NEBR.—Evangelist Wm. A. Coxe and daughter Esther will conduct a revival for Pastor C. B. Thomas and assembly, Nov. 4-22.

COFFEYVILLE, KANS.—Evangelists Wm. A. Coxe and daughter Esther will conduct an old-fashioned revival for Pastor Chas. Shell and assembly, Oct. 16-Nov. 1.

TACOMA, WASH.—Evangelistic meetings at Pentecostal Tabernacle, S. 12th and G Sts., conducted by Evangelist J. N. Hoover, and Emil Ballet beginning Sept. 27.—Frank Gray, Pastor.

SAN FRANCISCO, CALIF.—Evangelist J. R. Elsom, Springfield, Mo., will begin revival campaign Sept. 20 at Glad Tidings Temple.—R. J. Craig, Pastor.

ALTOONA PA.—Evangelist Emma Taylor, of Oklahoma, will conduct a revival campaign at Pentecostal Tabernacle Sept. 30 to Oct. 18. Every night except Saturdays, 7:30.—Chas. B. Peters, Pastor.

CERES, CALIF.—Evangelist Dan McNally will begin an evangelistic campaign Oct. 18, to continue at least one month, in a tent tabernacle immediately east of the church.—J. J. Werda, Pastor.

ST. CHARLES, MO.—Evangelists Mr. and Mrs. Jas. Roland Hummel, Philadelphia, Pa., will hold a 3-weeks' evangelistic campaign at Glad Tidings Tabernacle 6th and Franklin Sts., Oct. 11-Nov. 1.—A. L. Matejka, Pastor.

CAMPBELL, MO.—Southeastern Missouri fellowship meeting Oct. 5; all-day meeting, basket dinner on church grounds; services at 11:00, 2:00, and 7:30. Visiting ministers will speak. Garnett Gunter, Pastor.

OKLAHOMA DISTRICT COUNCIL

SEMINOLE, OKLA.—Oklahoma District Council Oct. 20-24. The ladies of the church will serve 2 meals daily, at 25c. Rooms free to ministers and delegates. All ministers expected to attend, also one delegate from each church in the District.—Jas. Hutsell, District Superintendent, Slick, Okla.

ALABAMA-GEORGIA DISTRICT COUNCIL

ENTERPRISE, ALA.—Alabama-Georgia District Council Oct. 13-15. All committees meet Oct. 12, 2:00 P. M. Those desiring license or ordination should meet the committee or apply now for ordination blank to be filled out and returned to District secretary. All assemblies are urged to send delegates with offering for minutes.—J. C. Thianies, District Superintendent.

MARTINSBURG, W. VA.—Following annual District Council Oct. 5-7, the Bethel Pentecostal assembly will hold revival in the tabernacle, Virginia Ave. and South St. Evangelist C. S. Tubby, "Canadian Christian Crusader," in charge. Services every night except Saturdays, at 7:45. Prophetic subjects and old-time gospel preaching. Special music and singing.—John J. Ashcroft, Pastor, 725 Faulkner Ave., Phone 785 M.

TRI-STATE FELLOWSHIP MEETING AND C. A. RALLY

GALENA, KANS.—Tri-state fellowship meeting and Christ's Ambassadors rally Oct. 5. Basket lunch at church. Three services: 10:00, 2:00, and 7:30. The C. A.'s will have charge of evening service. Speakers: Brother Helvey, Miami, Okla., Brother Bifile, Joplin, Mo., and others.—H. A. Felicy, Pastor.

ATLANTIC CITY, N. J.—A revival campaign will be conducted at the Grace Pentecostal Church, 507 Madison Avenue, by Evangelist Douglas G. Scott, former pastor River Rouge, Mich., Sept. 20-Oct. 4. Services every night except Sundays at 8; Sundays at 11 and 8; "Sunshine Gospel Program" broadcast every Saturday morning at 9:30, over WPG, (Atlantic City) on a frequency of 1100 kilocycles.—Pastor Chas. W. H. Scott, 136 N. Dudley Ave., Ventnor, N. J.

POTOMAC DISTRICT COUNCIL

MARTINSBURG, W. VA.—Annual District Council meeting, Oct. 5-7, at Bethel Pentecostal Church; every church to send a delegate. All licentiates and those applying for license expected to appear in person on the opening day and remain through the entire session, if possible. Entertainment to all ministers and delegates free. Business session opens Tuesday morning. Write Pastor John J. Ashcroft, 725 Faulkner Ave.—H. V. Schaeffer, Secretary.

NORTH DAKOTA STATE CONVENTION

FARGO, N. DAK.—State convention Oct. 6-8, in Fargo Gospel Tabernacle, 7th Ave. N. and 4th St.; 3 meetings daily, day services given over to business, nights to evangelistic effort. Entertainment free to ministers; to delegates and visitors on the freewill offering plan. All ministers are urged to be present and each assembly in the state should send a delegate.—Pastor Henry Ness.

MOLINE, ILL.—Evangelist and Mrs. Watson Argue will conduct a revival campaign in the newly dedicated Full Gospel Temple, corner Seventh Avenue and Twenty-Third St., Oct. 4-25.—Pastor A. W. Kortkamp.

PLEASANT GROVE, FLA.—Durant camp meeting Oct. 8-18. Evangelist I. J. Bolton will conduct morning and evening services. Come prepared to camp. Bring bedding. Dormitory free; restaurant on grounds; reasonable prices. Write for reservations.—N. A. Bell, Secretary-Treasurer, 1907 N. B. St., Tampa.

ARKANSAS—LOUISIANA DISTRICT COUNCIL
EL DORADO, ARK.—Annual District Council of Arkansas-Louisiana District Oct. 13, to continue until all business is disposed of. The presbytery will meet on the night of Oct. 12 for special business. Pastor H. E. Simms, Box 492; David Burris, District Superintendent, 718 N. Boston Ave., Russellville, Ark.

WEST FLORIDA DISTRICT COUNCIL
CARMEI, FLA.—The West Florida Council will hold its 3rd annual session at Carmel, 12 miles north of Bonifay, Oct. 6-8. J. R. Evans, General Secretary is to speak. All ministers and delegates are urged to be present throughout the entire session. This is important. The resolution and ordination committees will meet Oct. 5, at 9:30. Those desiring license or ordination should be at this meeting. The Christ's Ambassadors of the West Florida District will meet with the Carmel church Oct. 5, at 10:30.—R. M. Miller, District Superintendent.

SECTIONAL CONVENTIONS TEXAS DISTRICT
Waco Sect., Oct. 6-7. Meeting in Morrow St. Church, Waco, beginning Oct. 6 at 8:00 p.m. and continuing all day Wednesday.

Austin Sect., Oct. 8-9. Meeting in 37th St Church in Austin, beginning Oct. 8 at 8:00 p.m. and continuing all day Friday.

San Antonio Sect., Oct. 13-14. Meeting in Denver and Mesquite Church, San Antonio, beginning Oct. 13, continuing all day Wednesday.

Harlingen Sect., Oct. 17-18. Meeting in Harlingen, beginning Oct. 17 at 8:00 p.m. and continuing all day Sunday.

Yoakum Sect., Oct. 24-25. Meeting at Gonzales, beginning 8:00 p.m., Oct. 24, continuing all day Sunday.

Houston Sect., Oct. 27-28. Meeting in West End Church in Houston beginning Oct. 27 at 8:00 p.m., continuing all day Wednesday.

Beaumont Sect., Oct. 29-30. Meeting in Port Arthur church, beginning Oct. 29 at 8:00 p.m., continuing all day Friday.

Lufkin Sect., Nov. 3-4. Meeting in Nacogdoches, beginning Nov. 3 at 8:00 p.m., continuing all day Wednesday.

Tyler Sect., Nov. 5-6. Meeting in Tyler, beginning Nov. 5 at 8:00 p.m., continuing all day Friday.

Dallas Sect., Nov. 10-11. Meeting in the Peak and Garland Church, Dallas, beginning Nov. 10 at 8:00 p.m., continuing all day Wednesday.—E. L. Newby, District Superintendent.

WORLD MISSIONS CONTRIBUTIONS

September 11 to 17 inclusive

- All personal offerings amount to \$1186.63.
- .48 Assembly of God S S Memphis Tex
- .70 Sunday School Slocomb Ala
- .75 Assembly of God S S Davenport Okla
- .84 Christ's Ambassadors Waco Tex
- .96 Assembly of God S S Bridgeport Tex
- 1.00 Brooker Pentecostal S S Brooker Fla
- 1.00 Sunbeam Class Lincoln Neb
- 1.00 Christ's Ambassadors Polytechnic Assembly Fort Worth Tex
- 1.00 Faith Mission Arcata Calif
- 1.00 Christ's Ambassadors Longdale Okla
- 1.35 Painter Assembly Swanton Md
- 1.35 Pentecostal Assembly Elmer Mo
- 1.45 Assembly of God S S Wesson Ark
- 1.47 Assembly of God S S Cyril Okla
- 2.00 Maygar S S Maygar Oreg
- 2.00 Assembly of God Bethel Mission Melrose Oreg
- 2.00 Passover Prayer League Chicago Ill
- 2.00 Pentecostal Church Kingsport Tenn
- 2.06 Assembly of God S S Humboldt Kans
- 2.10 Assembly of God Regan N Dak
- 2.13 Assembly of God S S Pearl Ill
- 2.20 Assembly of God S S Harper Kans
- 2.23 Beaver City S S Beaver City Neb
- 2.25 Pentecostal Church Harrington Wash
- 2.25 Pentecostal Church Hay Wash
- 2.26 Thorndyke Sunday School
- 2.30 Full Gospel Church Pillager Minn.
- 2.35 Pentecostal Assembly of God Sparks Okla
- 2.36 Sayles Pentecostal Assembly Sayles Pa
- 2.62 Bethel Full Gospel Church S S Stockton Calif
- 2.83 Pentecostal Church Peach Wash
- 2.84 First Pentecostal Assembly of God Yale Okla
- 2.90 Elmst Pentecostal Church Elmont N Y
- 3.00 Christ's Ambassadors Holly Colo
- 3.00 Assembly of God Uhrichsville Ohio
- 3.00 Bethel Assembly Phoenix Ariz
- 3.00 Junior Girls' Class Lorella Full Gospel S S Bonanza Oreg

- 3.00 Moscow Pent'l Assembly of God and S S Moscow Ohio
- 3.00 Chivington Assembly of God Chivington Colo
- 3.00 Harpersfield S S Geneva Ohio
- 3.00 First Pentecostal Church Fort Lauderdale Fla
- 3.00 Pent'l Children's Good Cheer Mission Dallas Iowa
- 3.00 Muskogee Gospel Tabernacle Muskogee Okla
- 3.17 Pentecostal Assembly and S S Marysville Wash
- 3.20 Full Gospel S S Palmer Nebr
- 3.20 Red Oak Flat Assembly of God Troup Tex
- 3.25 Assembly of God S S Heber Springs Ark
- 3.25 Assembly of God Allemands La
- 3.35 Pentecostal Mission Kalispell Mont
- 3.39 Assembly of God Mission S S Roswell N Mex
- 3.50 Morland Assembly of God Morland Kans
- 3.50 Full Gospel Assembly Springfield Oreg
- 3.50 Mexican Women's Missionary Council San Antonio Tex
- 3.67 Assembly of God S S Gerlane Kans
- 3.78 Assembly of God Chariton Iowa
- 3.80 Assembly of God Church Hattiesburg Miss
- 4.00 Women's Missionary Council 5th & Broad Wichita Falls Tex
- 4.00 Assembly of God S S Port Arthur Tex
- 4.00 Assembly of God S S Walthill Nebr
- 4.00 Oakland Evangelistic Association Oakland Calif
- 4.05 Thelma Assembly Tribune Kans
- 4.12 Assembly of God S S Hammon Okla
- 4.18 Clarissa Assembly Clarissa Minn
- 4.20 Full Gospel Tabernacle San Pedro Calif
- 4.23 Mt Zion Sunday School Riverton Iowa
- 4.33 Siletz Gospel Tabernacle Siletz Oreg
- 4.44 Pentecostal Church and S S Sachse Tex
- 4.45 Assembly of God Sharon Kans
- 4.50 Assembly of God Monroe Iowa
- 5.00 Fairhaven Gospel Mission So Bellingham Wash
- 5.00 Calvary Tabernacle Waynesboro Pa
- 5.00 Junior League Assembly of God Springfield Mo
- 5.00 Christ's Ambassadors Class Russellville Ark
- 5.00 Assembly of God S S New Castle Tex
- 5.00 Bethel Mission Sidney Ohio
- 5.00 Assembly of God Jasonville Ind
- 5.00 West Gary S S Gary Ind
- 5.00 Mossyrock Pentecostal S S Ajlune Wash
- 5.00 Assembly of God Emerson Nebr
- 5.00 Assembly of God Lincoln Nebr
- 5.00 Midlothian Assembly Midlothian Md
- 5.00 Gospel Assembly Corinth N Dak
- 5.00 Radio Prayer League S S Denver Colo
- 5.00 Christ's Ambassadors Cortland N Y
- 5.00 Centralia Pentecostal Mission S S Centralia Wash
- 5.10 Manhattan Assembly of God Manhattan Beach Calif
- 5.25 Full Gospel Assembly Woodland Calif
- 5.41 Assembly of God Kennett Mo
- 5.44 Miller Assembly of God Hill City Kans
- 5.50 Upper Room Mission Roseburg Oreg
- 5.61 Assembly of God Gospel Mission Miamisburg Ohio
- 5.61 Assembly of God Trenton Mo
- 5.79 First Pentecostal Assembly Coatsville Pa
- 5.90 Christ's Ambassadors Glad Tidings Assembly East San Diego Calif
- 6.00 Assembly of God Hutchinson Kans
- 6.21 Busy Bee Band and S S Medicine Lodge Kans
- 6.25 Assembly of God Hillsboro Oreg
- 6.25 Assembly of God S S Bridgeport Nebr
- 6.35 Crichton Assembly Crichton Ala
- 6.50 Assembly of God Eaton Ohio
- 6.71 Bethel Tabernacle and S S Havre Mont
- 6.75 Busy Bee Band Coulwood Va
- 7.00 Toledo Assembly Toledo Oreg
- 7.00 Assembly of God S S Miranda City Tex
- 7.00 Pentecostal Assembly Fort Madison Iowa
- 7.00 Assembly of God Indian Valley Idaho
- 7.02 Assembly of God Ash Grove Mo
- 7.09 Assembly of God Sauk Center Minn
- 7.10 Bethel Temple Valley Grove W Va
- 7.75 Marysville-Yuba City Assembly Calif
- 7.94 Lincoln Full Gospel Church Lincoln Calif
- 8.16 Assembly of God Bazine Kans
- 8.27 First Assembly of God Gooding Idaho
- 8.38 Full Gospel Assembly Monrovia Calif
- 8.85 Lighthouse Mission Springfield Mo
- 9.00 Miami Assembly Miami W Va
- 9.04 Pentecostal Full Gospel Assembly Thomas-ton Me
- 9.05 Full Gospel Assembly Tillamook Oreg
- 9.08 Pleasant Hill Assembly Mt Ayr Iowa
- 9.10 Assembly of God Thurston Nebr
- 9.15 Oak Lawn Gospel Mission Oak Lawn Ill
- 9.40 Assembly of God Collinsville Okla
- 10.00 Salem Pentecostal S S Salem N J
- 10.00 Assembly of God Brookfield Mo
- 10.00 Full Gospel Tabernacle Bakersfield Calif
- 10.00 Gospel Tabernacle S S Newport News Va
- 10.00 Assembly of God S S Mt Morris Pa
- 10.00 Full Gospel Assembly S S Alexandria Va
- 10.00 Calvary Gospel Chapel S S Newark N J
- 10.00 Grace Pentecostal Church Johnstown Pa
- 10.02 Angleton Assembly Angleton Tex
- 10.10 Pentecostal Church Union City Ind
- 10.15 Bethel Assembly Louisville Ky
- 10.43 Full Gospel Assembly and S S Vacaville Calif
- 10.50 Assembly of God Edina Mo
- 10.90 Assembly of God Fort Collins Colo
- 11.00 Ladies Missionary Council Phoenix Ariz
- 11.02 Aberdeen Gospel Tabernacle Aberdeen Wash
- 11.31 Chanute Camp Meeting Chanute Kans

- 11.50 Glad Tidings Assembly East San Diego Calif
 - 11.50 Camp Meeting Sioux City Iowa
 - 11.75 Full Gospel Assembly Portland Oreg
 - 12.00 Gospel Tabernacle and S S Antler N Dak
 - 12.00 Pentecostal Tabernacle St Petersburg Fla
 - 12.26 Pentecostal Tabernacle Riverbank Calif
 - 12.26 Full Gospel Tabernacle and S S East St Louis Ill
 - 12.35 Full Gospel S S Lindsay Calif
 - 12.35 Assembly of God Porterville Calif
 - 12.50 Pentecostal Church East Liverpool Ohio
 - 13.00 Assembly of God Church Hannibal Mo
 - 13.05 Busy Bee Band and Old Fashioned Church Grand Island Nebr
 - 13.19 Assembly of God and S S Sorrento Ill
 - 13.20 Church of Jesus Christ Hartford Wash
 - 13.35 Pentecostal Church Savannah Ga
 - 13.88 Assembly of God Truesdale Iowa
 - 13.96 Gospel Tabernacle S S Fairview Okla
 - 14.00 Assembly of God Church Denver Colo
 - 14.02 Bethel Chapel Pent'l S S Glendale Calif
 - 14.45 Full Gospel Tabernacle Raymond Wash
 - 14.52 First Assembly of God Kansas City Kans
 - 14.60 Calvary Tabernacle Centralia Wash
 - 14.97 Selma Full Gospel S S Selma Calif
 - 15.00 Full Gospel Church Hamilton Mont
 - 15.00 Klamath Temple Klamath Falls Oreg
 - 15.00 Full Gospel Mission S S Corcoran Calif
 - 15.00 Fairview Hts Community Church Santa Monica Calif
 - 15.06 Assembly of God Whittier Calif
 - 15.33 Pentecostal Church Harrisburg Pa
 - 15.50 Assembly of God S S Raceland Ky
 - 15.95 Pentecostal Assembly Bremerton Wash
 - 16.00 Pentecostal Tabernacle Seattle Wash
 - 16.26 Pentecostal Assembly of God S S Port Angeles Wash
 - 16.94 Altoona Pentecostal Assembly Altoona Pa
 - 17.64 Pentecostal Gospel Tabernacle E St Louis Ill
 - 18.45 Eagle Bend Assembly Eagle Bend Minn
 - 18.55 Elk St Assembly Eureka Springs Ark
 - 18.67 Glad Tidings Assembly Hanford Calif
 - 19.00 Laurel St S S Indianapolis Ind
 - 19.46 Pentecostal Tabernacle Puyallup Wash
 - 19.83 Assembly of God S S Springfield Mo
 - 20.42 Full Gospel Tabernacle Oceanside Calif
 - 23.31 Rosen Heights Assembly of God North Fort Worth Tex
 - 22.12 Full Gospel Assembly Granite City Ill
 - 22.75 Full Gospel Mission S S and W M C Houston Tex
 - 23.50 A Group of Pledgers Los Angeles Calif
 - 24.00 Missionary Rest Home and Full Gospel Mission Lakewood N J
 - 25.00 First Baptist Church Egg Harbor N J
 - 25.00 Chambersburg Assembly Chambersburg Pa
 - 25.00 Assembly of God Terre Haute Ind
 - 25.94 Full Gospel Tabernacle Reedley Calif
 - 26.75 Assembly of God Mission Leavenworth Wash
 - 28.07 Full Gospel Tower Chapel Huntspoint Via Bellevue Wash
 - 28.57 Glad Tidings Tabernacle Santa Cruz Calif
 - 30.00 Puyallup Pentecostal Tabernacle S S Puyallup Wash
 - 30.00 Full Gospel Assembly Inglewood Calif
 - 30.00 Fourfold Gospel Mission Wasco Calif
 - 30.30 Full Gospel Church Youngstown Ohio
 - 32.00 Assembly of God No Hollywood Calif
 - 35.30 Assembly of God Olympia Wash
 - 35.34 Woodston Camp Meeting Woodston Kans
 - 36.65 Assembly of God Bethel Church Quincy Ill
 - 38.99 Assembly of God Church and S S Coffeyville Kans
 - 39.12 Glad Tidings Tabernacle Reading Pa
 - 40.00 Assembly of God North Hollywood Calif
 - 40.40 Girard Assembly Buffalo Okla
 - 45.52 Assembly of God S S Pittsburg Kans
 - 46.00 Riverside Tabernacle Flint Mich
 - 46.06 Pleasant Grove Assembly Durant Fla
 - 50.00 Trinity Full Gospel Church and S S East St Louis Ill
 - 50.00 Faith Tabernacle Assembly Burlington Wash
 - 50.00 Bethel Tabernacle Canton Ohio
 - 50.11 Four Fold Sunday School Bellflower Calif
 - 50.15 Bethel Pentecostal Assembly Juneau Alaska
 - 51.30 Rocky Mountain District Camp Meeting
 - 51.92 Nebraska District Camp Meeting
 - 60.00 Assembly of God Sioux City Iowa
 - 64.60 Pentecostal Tabernacle Wichita Kans
 - 68.61 Ebenezer Pentecostal Church Elizabeth N J
 - 69.16 Attica-Sharon Camp Meeting Kans
 - 76.31 Fremont Pentecostal Tabernacle Seattle Wash
 - 80.00 Full Gospel Assembly Washington D C
 - 89.31 Assembly of God Springfield Mo
 - 105.77 Pentecostal Tabernacle Anacortes Wash
 - 110.00 Christian Assembly Zion Ill
 - 177.82 Church of the Four Fold Gospel Battle Creek Mich
 - 205.20 First Pentecostal Church Oakland Calif
 - 215.49 Minneapolis Gospel Tabernacle Minneapolis Minn
 - 765.50 Bethel Temple Los Angeles Calif
- | | |
|---|----------------|
| Total amount reported | \$5,809.82 |
| Home missions fund | \$192.59 |
| Office expense fund | 42.85 |
| Deputational expense fund | 29.46 |
| Reported as given direct to missionaries | 987.00 |
| Reported as given direct to home missions | 45.02 1,296.92 |
| Total for foreign missions | \$4,512.90 |
| Amount previously reported | 4,320.39 |
| Total amount to date | \$8,833.29 |

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Specimen of Type

THE word of the LORD that came to Jër-e-mí'ah concerning 'the dearth. 2 Jû'dah mourneth, and 'the gates thereof languish; they are black unto the ground; and 'the cry of Jê-ru'sá-lêm is gone up. 3 And their nobles have sent their little ones to the waters: they came to the 'pits, and found no water; they returned with their vessels empty; they were

Ps. 109. 14. 13
Hos. 8. 13. GOD
Heb. 8. 12. unto
Ex. 32. 10. swor
ch. 7. 16. famii
m Prov. 1. 28. 'assu
Isa. 1. 15. 14
ch. 11. 11. me,
Mic. 3. 4. in m
4 peace of neith
truth. neith
Isa. 30. 10. prop
ch. 23. 21.
2 Thess. 2. 9-11.

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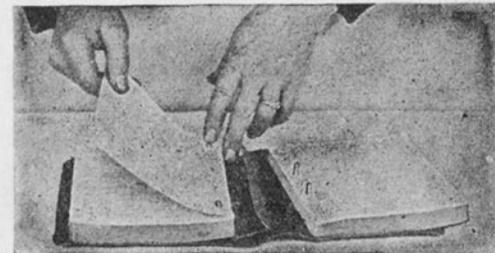
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22 ¶ And it came to pass at that time, that A-bim'e-lèch and Phi'chol the chief captain of his host spake unto A'brá-hám, saying, 'God is with

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a Lu. 3. 23
b Ps. 132. 11
Isa. 11. 1
ch. 23. 42
Acts 2. 30
Rom. 1. 3

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