

Number 913

SPRINGFIELD, MO., AUGUST 29, 1931

Price 5 cents

The Greatest Thing in the World

W. W. Simpson

THE GREATEST thing in the world, the only thing that counts, is making Jesus and His salvation known far and wide throughout the whole world, especially to the people who do not know. They are the ones that demand our first and chief attention. If all the Christians in *one generation* were loyal to the command of Jesus, *that generation* would be evangelized entirely.

I fear that even we Pentecostal people have misunderstood the Lord's purpose for us. Why did He pour out the Holy Spirit upon us? It was not to build up another denomination. His purpose was, just as it was in the beginning when He gave His last message to the disciples, "Ye shall be witnesses unto Me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost parts of the earth." This is why He poured out the Spirit then, and it is for that express purpose that He baptizes us in the Holy Spirit now. He changes not!

We Pentecostal people are so glad to say that Jesus is the same yesterday, today, and forever. Then His purpose is just the same in these days as it was in the beginning — that we might be witnesses unto Him in the uttermost parts of the earth.

There is one sentence in the 19th chapter of Luke that I fear is very much misunderstood. It is the parable of the pounds. The nobleman says to his servants, "Occupy till I come." People think that means occupying a comfortable seat in a nice church building, and enjoying the service. It has no such meaning. The true meaning is: "Trade you herewith till I come." "Go out and do business till I come." Most people take it to mean just to occupy a nice comfortable seat and enjoy the meetings, and to manage to keep from backsliding some-way.

I have met with a great many of the Pentecostal people in America and my general impression in meeting with them is that they do not understand the vital importance of God's missionary program. They do not understand

the nature nor the tremendous importance of the Lord's purpose for them for the present time.

They are content, as a rule, to do their best in building up their home assemblies, keep the meetings going, and keep the enthusiasm of the local assembly up to the boiling point, if possible. Then when missionary Sunday comes around they put in an offering of some kind, and "do my bit," as so many people express it.

But they do not understand that the Lord's appointment for *them* is to get the gospel preached to *every* creature during their generation. So few have the missionary vision. The Lord expects me to see to it with all that is within me, with all the possibilities of my being, that every man, woman, and child in this generation shall hear the

gospel. I believe that is the Lord's purpose for everyone of us, not for just a few missionaries. As I see it, my God-appointed business during my lifetime is to leave no stone unturned in order to see that the gospel is preached to every creature. As long as there are some places yet unevangelized I have no business to stop my service, my labors, my toils.

I have quoted Acts 1:8. That (See Page 11)



W. W. Simpson and his co-worker H. C. Chang on their way to Kansu. Note the houses dug in the hard clay cliffs. Thousands live in such homes in Kansu and Shansi.

The Life of a Palestine Shepherd

Frances R. Stephens

The writer of this article is a Jewess who has an intimate knowledge of shepherd life in Palestine. This article and a subsequent one, we believe, will give a new light to many concerning the Great Shepherd and His work.



MAGNIFY the Lord with me, and let us exalt His name together."

Every child of God should have an intimate knowledge of the titles or names by which the Lord is made known to His own, so as to know Him in all the fullness of covenant relationship.

The great title which we are about to consider will be greatly enhanced to us, as we make ourselves acquainted with the customs of shepherd and sheep life in Palestine, and therein shall we come to better know Him who called Himself the Good Shepherd.

Great importance is attached to a name in Oriental countries. Names are not chosen haphazard, but are an indication of the character, position, or circumstances of the one so named.

I am always glad that Moses asked God His Name. The marvelous reply has been a tower of strength and a stable rock for myriads of saints throughout the ages. I AM THAT I AM—He really and truly is all that He claims to be. I AM—present tense. He is therefore the very One for the need of the moment. The God of today! What are you most in need of today? A Provider, a Physician, a Shepherd, a Baptizer, a Peacemaker, a Warrior, a Companion, a Mighty One? These are the wonderful names by which God reveals Himself to man, and *He is all of these today.*

And if there should be a shadow of doubt concerning the I AM, God further says to Moses, "This is my name for ever, this is my memorial unto all generations." The word "memorial" does not refer to something which is past, but really means a *reminder* of what He still is, and will be to His people. One dispensation therefore may give place to another, generations may come and go, but God continues to be the everlasting and great I AM.

The particular name of the Lord which we are about to magnify (or examine in detail) is that of Jehovah Roi—The Lord the Shepherd, and having done so I am sure that we shall exalt it, and set it aloft as far above the types of Oriental shepherds (beautiful as they may be) as the heaven is higher than the earth.

The Lord Jesus had in mind the shepherds of Palestine on that ever memorable day when He made the stupendous declaration "*I am the good Shepherd.*"

Who Are the Shepherds of Palestine?

Always the youngest son or sons. Should a man have only one son, then the daughters will care for the flocks, while the only son will stay at home. He is the warrior, and must fight his father's battles, having charge of the trained servants of the household. Caring for sheep is considered menial work, only fit for the youngest son of a family, or for the daughters. David being the youngest of the family had charge of the flocks, and of so little importance was he accounted, that no one bothered to see that he was at the feast to which the family were bidden.

Jethro's daughters looked after the sheep, and Rachel was a shepherdess. The hatred of Joseph by his brethren is explained by the fact that Jacob reversed the order, sending the older sons out with the flocks and, keeping the two youngest at home, proclaimed Joseph to be the heir.

Jesus, the first begotten of the Father, was not ashamed to announce Himself a shepherd, though He would know right well the popular feeling concerning them. It would be a hard saying to those who heard the gracious words, for how could He be at the same time both Messiah and a shepherd? To them that believed not the words were a real stone of stumbling. On the other hand *faith* must be prepared for some surprises, and be ready to launch out into deeper waters than was at first anticipated when starting out. The penetrating vision of *faith* discerns all the qualities of both eldest and youngest sons combined in Jesus. By *faith* we perceive Him in the hostile country of this world, the eldest Son, a Warrior, fighting alone, and single-handed His Father's battles. He triumphs over the foe, and returns to His Father's house by way of a glorious resurrection and ascension, with the keys of death and hell in His possession. Mighty Conqueror!

His Clothing?

Shepherds today wear the same kind

of clothing as in Bible times. In appearance they have changed as little as their sheep. A long colored cotton robe is worn with a leathern girdle round the waist, the head being protected from the sun by a brightly colored square of cotton which falls over the shoulders, and is kept in place by a cord of goat's hair. Over the robe is worn a long coat of sheepskin.

The flock always surrounds him when he appears, and are obviously delighted to have him in their midst. The coat of sheepskin enables them to recognize him at once, and must make them feel that he is one of themselves. At night in the midst of the flock he lies on the ground, completely covering himself with his sheepskin, so that it is impossible to distinguish shepherd from sheep.

In like manner does Jesus the Good Shepherd appear as His sheep being made "in the likeness of sinful flesh. . . . Forasmuch then as the children are partakers of flesh and blood, He also Himself likewise took part of the same. . . . In all things it behoved Him to be made like unto His brethren." How infinite then is His understanding of the sheep of His pasture. How fully we can trust Him! Touched with the feeling of our infirmities, tempted in all points like as we are! How perfectly He can succor those that are tempted. Wonderful Shepherd!

"O magnify the Lord with me, and let us exalt His Name together."

His Weapons

Every shepherd carries a rod, a staff, and a sling, all of which are in constant use.

The rod is the straight stem of a young tree torn up by the roots the bulb at the end being studded with iron nails, makes it a very formidable weapon of defense against wild animals or robbers who may attack the sheep. One blow on the head with the rod would soon render them senseless.

The staff is a long stick with a crook end; on it the shepherd leans while watching the flock. It is also used in helping to extract sheep from the thorn bushes in which they so often get entangled. The shepherd beating down the bush with his rod makes a way of escape for the sheep which he gently draws out of its dangerous position with the crook end of the staff.

The rod reminds David of God's protecting care over him, while the staff is the emblem of the God on whom we may lean, and cast all our care. No wonder he exclaims, "Thy rod and thy staff they comfort me." By these two weapons does our Good Shepherd protect us, and extricate us out of all our difficulties.

There are times when we are called to pass through valleys in which the shadows of death and darkness seem to lurk, and where enemies lie in wait for our souls. Be our valley one of trial to faith, loss, affliction, sickness, or temptation, our dire need at such times is for protection and support. Behold the Shepherd in that very valley in which you find yourself, armed with the rod of His protection, and the staff of His support! Can you not chant that note of exultation with David and exclaim "I will fear no evil: for thou art with me; thy rod and thy staff they comfort me."

There are sheep which are prone to wander, utterly ignorant of the dangers which surround them. At such times the sling is brought into requisition, a stone is placed in it, and with the accuracy born of long practice the shepherd hurls the missile immediately in front of the straying sheep, thus startling it into a sense of danger and causing it to return to the flock.

We often sing "I was a wandering sheep." Would it not be more truthful to sing, "I am a wandering sheep"? Alas, how the Lord's sheep do wander from the center of His will and plan for them. They will not obey His voice; others there are who will not go all the way through—will not pay the price, want to get to heaven on a bed of roses, instead of buckling on their armor, and going into active service. Then be not surprised should there come hurtling through the air a "stone" from the sling of divine chastisement. Something sudden, something startling, will come upon you, something which will cause a speedy return to the care and fellowship of your Shepherd.

All day long the faithful shepherd is in the midst of the flock, providing for all their needs; be it grass, water, protection, reviving, healing, helping along the way, he is right on the spot for the need of the moment. A great intimacy therefore springs up between shepherd and sheep. It is not surprising that Jesus the Shepherd could affirm, "I know my sheep, and am known of mine." How literally true is the 10th chapter of John's Gospel when read in the light of Eastern customs and manners.

Would we really magnify and exalt Him as Shepherd we must spend a whole day following in the tracks of the sheep from early sunrise to midnight's dark hour, and we shall see how literally true were David's words, "Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord for ever."

So next week, the Lord willing, we

will tell you a little of what a day in the life of a Palestine shepherd is like.

The Unique Christ

Jesus Christ was born in the meanest of circumstances, but the air above was filled with the hallelujahs of the heavenly host. His lodging was a cattle pen, but a star drew distinguished visitants from afar to do Him homage.

His birth was contrary to the laws of life. His death was contrary to the laws of death. No miracle is so inexplicable as His life and teaching.

He had no cornfields or fisheries, but He could spread a table for five thousand and have bread and fish to spare. He walked on no beautiful carpets, but He walked on the waters and they supported Him.

His crucifixion was the crime of crimes, but, on God's side, no lower price than His infinite agony could have made possible our redemption. When He died, few men mourned, but a black crepe was hung over the sun. Though men trembled not for their sins, the earth beneath shook under the load. All nature honored Him; sinners alone rejected Him.

Corruption could not get hold of His body. The soil that had been reddened with His blood could not claim His dust.

Three years He preached His gospel. He wrote no book, built no church, had no monetary backing. After nineteen hundred years, He is the one central character of human history, the perpetual theme of all preaching, the pivot around which the events of the ages revolve, the only Regenerator of the human race.

Was it merely the son of Joseph and Mary who crossed the world's horizon nineteen hundred years ago? Was it merely human blood that was spilled on Calvary's hill for the redemption of sinners and which has worked such wonders in men and nations through the centuries?

What thinking man can keep from exclaiming: "My Lord and my God!"

God's Protection of His Own

"Show Thy marvelous loving kindness, O Thou that savest by Thy right hand them which put their trust in Thee from those that rise up against them. Keep me as the apple of the eye, hide me under the shadow of Thy wings." *Psa. 17:7, 8.*

"For he that toucheth you toucheth the apple of His eye." *Zech. 2:8.*

God used this illustration to show the care He has for His saints. The eye is one of the most important members of the body, and is the most protected part. The eyelids have a constant flow of liquid to keep the eyes

from dust; the eyelids above as an extra protection; and the bone protection above and below. And God likens His protection over us to the protection the eye receives. He says concerning us, "He that toucheth you toucheth the apple of His eye."

God protects us from both natural and spiritual enemies, and with this protection the saint can sally forth to fight the enemy. The weapons of our warfare are not carnal, but are mighty through God to the pulling down of strongholds, and all that these strongholds contain. The serpent was condemned to crawl in the dust. Dust is to be the serpent's meat in the millennium. And the powers of darkness are to be pulled down to the dust of the earth.

Man was made out of the dust of the earth, and man will have power to bring down to the dust all the enemies. We are to triumph over them in Christ. Christ saw Satan fall as lightning as the disciples went forth with the message of salvation, healing, and victory. As David brought down the giant to the dust, and ran and put his foot on his neck, so God has commissioned His saints with power over all the power of the enemy.

Protected by God, with God's guarantee of safety, we launch out in active fight against the enemies of God and our own enemies, bringing them down to the dust on their knees in subjection to Christ; for every knee shall bow to Him. Such honor have God's saints.

At a Racecourse

An old man stood at the gate of a racecourse offering tracts to those who were going to see the races. He offered one to a young man who rudely knocked it out of his hand. Later, when the races were over, the old man was still on the job and once more he handed a tract to the same young man. This time it was accepted and the young man put it in his pocket. Some time after this he read it and the Lord used it as a means of his conversion. Later he was married and he and his wife brought up their children in the nurture and admonition of the Lord. His children were all saved and later on he saw his children's children converted. And it all began with that faithful old man giving away tracts at a racecourse.

Why not enlist in the army of faithful tract distributors? The Gospel Publishing House has recently printed 30 new tracts, and during the months of August and September will be selling these for 50 cents per pound, \$5 for 12 pounds or \$10 for 25 pounds. Send for a quantity today.

POSTAL ENTRY

Entered as second-class matter June 25, 1916, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The PENTECOSTAL EVANGELSTANLEY H. FRODSHAM, *Editor*

EDITORIAL STAFF

CHAS. E. ROBINSON BLANCHE KOON CLARA M. BROOKS
NOEL PERKIN, *Missionary Editor*The Pentecostal Evangel is the Official Organ of
the Assemblies of God in U. S. A.E. S. WILLIAMS, *Gen. Supt.*J. R. EVANS, *Sec'y-Treas.*

PUBLISHED WEEKLY

(50 copies a year)

by the

Gospel Publishing House
336 W. Pacific St.,
Springfield, Mo., U. S. A.Subscription price in the U.
S. A. and Possessions, \$1.00
per year; Canada, \$1.50; Gr.
Britain and Possessions, 6/6.In quantities: 12 copies, 24
cents; 25 copies, 45 cents;
100 copies, \$1.80.∴ *The Coming Glory* ∴

Peter wrote of the Spirit of Christ being in the prophets, testifying beforehand both of "the sufferings of Christ and the glory that should follow." 1 Peter 1:11. We have become familiar with the sufferings of Christ for they have been depicted by the pen of the Holy Spirit through the Gospels. The sufferings of Christ have been the inspiration of poetry, prose, and painting all down the ages. These sufferings are a fact in history. The crucifixion, death, and resurrection of the Lord Jesus Christ have brought into being the church of the living God.

But the Spirit not only spoke of the sufferings of Christ but also of the "glory that should follow." If this glory has not yet been seen it will be, just as surely as the sufferings of Christ have been made manifest. What is the glory? It is that for which the Lord Jesus Christ asked when He cried to the Father, "Glorify Thy Son that Thy Son also may glorify Thee." John 17:1.

It is that of which the Son spoke when He told His disciples that He was coming "in the glory of His Father with the holy angels." Mark 8:38. It is that which the Son shall receive when He shall come "to be glorified in His saints." 2 Thess. 1:10.

Christ was glorified on His return to heaven, and as the Son of man received the promise of the Father. When He declared, "He that believeth on Me as the Scripture hath said, out of his innermost being shall flow rivers of living water." He spoke this of the Spirit which they that believe on Him should receive, for at that time the Holy Ghost was not yet given because that Jesus was not yet glorified. But when He ascended to heaven He received glory. We have the picture vividly given in the 24th Psalm, when those in the glory sang together, "Lift up your heads O ye gates; and be ye lifted up ye everlasting doors; and the King of glory shall come in." And on the Day of Pentecost we see the overflow of the glory bestowed by the

Father on His beloved Son, as it overflowed on the hundred and twenty in the upper room. It was an *upper* room indeed. They magnified God and glorified His Son under the operation of the Spirit of God. That was an earnest of the glory yet to be revealed.

Christ is yet to receive many more manifestations or unfoldings of glory. He has been promised "He shall see of the travail of His soul and shall be satisfied."

It will be glory to Him when He will present His perfected church, without spot or wrinkle, to His Father. He says, "I am glorified in them." His saints are to form part of that glory which will help to fill up the glory of the Son of man. In view of this, what manner of persons ought we to be! He that overcomes shall inherit all things. Pay the price and be an overcomer, and thereby glorify the Son of God. It is worth while. Yet, after all, the sacrifice we may make does not pay the price. Every full sacrifice you make to God and His Son is simply the grace of God worked in your heart to enable you to do His will and good pleasure.

The most outstanding glory that will be brought to the Son will be on the occasion of the marriage of the Lamb. We see them singing, "Let us be glad and rejoice and give honor to Him; for the marriage of the Lamb is come, and His wife hath made herself ready." Rev. 19:7. Scripture is somewhat reticent about the details of this glorious event. The invitations to the grandest weddings of earth are often conveyed in a terse note: "Mr. and Mrs. So-and-So invite you to the wedding of their daughter Mary." etc. etc. Little may be gathered from that note as to whether it will be a grand wedding or not. In a measure you are guided by the social standing and wealth of the parents or of the bridegroom, as to what its character will be, whether or not it will be a grand affair. This wedding of the Son of God, the Lamb, will be so wonder-

ful that the Holy Spirit says, "Blessed are they which are called unto the marriage supper of the Lamb." Rev. 19:9. If the invited guests are called blessed, how much more so the bride?

To get a slight idea of the magnificence of this wedding we must first look at those who send the invitation. Look at the resources of those who send forth this invitation. It comes from Him who made the earth with all its varied flowers, seas, rivers, mountains, and all the beauties of sound and sight, the One who created the sun, moon, and stars, whose angels excel in strength, whose ministers are a flame of fire. The whole of creation, visible and invisible, will then be on display for this event, for this gala day of the eternities, this day of the marriage of the matchless Son of God.

Who are the ones privileged to be the bride? The overcomers, those who by grace have surrendered, who have shared in the sufferings of the despised and rejected Jesus of Nazareth.

It is then, "in the day of his espousals and in the day of the gladness of his heart," that God's beloved Son will enter into the fulness of His joy. S. S. 3:11.

God Himself spoke from heaven as the Son came out of the waters of baptism at Jordan, "This is my beloved Son in whom I am well pleased." He was well pleased when His Son was about to start on His ministry—that ministry of suffering which terminated in death at Calvary. How much more will He be pleased to do all that a mighty God and loving Father desires to do to glorify His Son at the marriage festival, the joys of which will last through eternity. Blessed are they who are called to the marriage supper of the Lamb.

Are you called? Are you washed in the blood of the Lamb of God? Are your sins put away? Are you born of the Spirit of God? If so, then you are a candidate for all God has for you in Christ. "Many are called but few are chosen." The chosen ones are the ones who choose Christ now, and day by day, follow the Christ of suffering. The chosen ones are those who make a covenant with Him by

sacrifice. The chosen ones are they who are obedient to His Word, "Take My yoke upon you and learn of Me, for I am meek and lowly in heart." The chosen ones are those who take up their cross daily and follow Him.

It Happened in a Railroad Coach

A True Story by Charles Stanley

I had taken my seat one afternoon in a train when a priest of the Church of Rome entered the coach and sat down opposite me.

Having long had a desire to speak to a priest, I felt that this was my opportunity. I said, "Sir, I have long had an impression on my mind, and I should take it as a favor if you would allow me to ask you a question."

He very politely said, "I shall be most happy to answer you to the best of my ability."

I said, "Well, sir, if I am rightly informed, there is a very serious question at issue between you and the Son of God."

"Indeed," he replied.

"The question is this, sir; the Son of God says (John 5:24): 'Verily, verily, I say unto you, he that heareth My words, and believeth on Him that sent Me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.' Now, sir, I have been told that all you priests say, 'Verily, verily, we say unto you, he that heareth our words, and believeth on Him that sent us; can never know that he hath everlasting life—shall never in the present life know whether he shall come into condemnation or not, nor whether he has passed from death unto life or not.' Now, sir, I wish to know from you whether there is so flat a contradiction in your teaching to the words of the Son of God."

I shall never forget the man's looks. He said, "May I ask, who you are?"

"Oh," said I, "through the mercy of God, I am one who has heard and received the words of Christ, and I have found them *words of life*. I do believe that God sent Him to die, the sacrifice for my sins. I do believe that God raised Him from the dead. I have *redemption* through His precious Blood—even forgiveness of sins. Yes, and His Blood cleanseth me from all sins. Oh, yes, I do believe these precious words, and I have everlasting life, and shall not come into condemnation. I have passed from death unto life—hearing His words I have all this—what should I have if I believed your words?"

"Ah," says the priest, "you must be mistaken in supposing it possible in this life to know that you are saved, or

what could St. Paul mean when he said, 'No man knows whether he is worthy of favor or hatred?'"

I reached the Bible, which I had in my hand, towards him, and said, "Will you kindly show me where St. Paul says any such thing?"

"Oh," says he, "I think you know more about it than I do; you can find it sooner than I can."

I replied, "Indeed I cannot find what is not in his writings—but I will gladly read what he does say. In the Acts 13:38, 39, after speaking of the death and resurrection of Christ, he says, 'Be it known unto you therefore, men and brethren, that through this Man is preached unto you the forgiveness of sins; and by Him all that believe are *justified* from all things.' In Rom. 5:1, he says, 'Therefore, *being justified* by faith *we have* peace with God, through our Lord Jesus Christ.' In Col. 1:14, 'In whom *we have* redemption through His blood, even the forgiveness of sins.' Why, my dear sir, there is nothing makes a man so happy as to know that his sins *are forgiven*."

"But do you mean to say there is no such passage in the Bible as the one I named?" asked the priest.

"On the subject of salvation there is not such a text," I replied. "Solomon, when speaking of the vanity of this life, did say, 'No man knoweth either love or hatred by all that is before them.'" Eccles. 9:1. He did not mean to deny the gospel by this passage.

"I think," said he, "that man must be very presumptuous, who thinks himself so holy and so good as to be *quite sure* he is saved. He may have many of the fruits of the Spirit in him, but yet it becomes him humbly to doubt."

"Yes, indeed," said I, "and if that were the ground of salvation, it would become him ever to doubt; but, sir, you make a fatal mistake in supposing that a Christian's hope is based on his goodness or holiness, or even on the work of the Spirit in him. There are thousands who are seeking peace with God in this way, I know, but there never was one that found it thus. No, sir, it is not my work or the work of the Spirit *in me*—but the work of the Son of God *for me*, on which I must rely. He loved me, and gave Himself for me. Now I ask, is it presumption to believe on Him whom God raised from the dead? He is the Rock that shall never be moved. Have you never read, sir, in chapter 10 of the Epistle to the Hebrews, that the offering of the body of Jesus Christ for ever perfects, and that the Holy Ghost is to bear witness of this? Heb. 10:14, 15. 'For by one offering He hath perfected

for ever them that are sanctified. Whereof the Holy Ghost also is a witness to us.' Yes, and however men may reject His witness, still it is true that we 'have *boldness* to enter into the Holiest by the Blood of Jesus.' This peace can never be interrupted. Now, sir, would you not be very happy if you were quite sure that God had for Christ's sake forgiven *your* sins—as He certainly had forgiven the Ephesian believers, and every believer mentioned in the New Testament? Then you will find that there will be a real work of the Spirit *within you*, after you have fully believed in the work of Christ *for you*."

"Ah," he said, "if you will come up to my house (giving me his address), I will teach you."

He said this as he left the train. My last words to him were these: "That would be poor teaching, where all is uncertainty and darkness."

Just as the priest had left the coach, a young man who had listened with the deepest attention, said, "Will you speak to me a little further of the difference between resting on the finished work of Christ for *me*, and the work of the Spirit *in me*?" He said that he had for many years been an anxious seeker of salvation, but had looked for a sufficient depth of the Spirit's work in him, to be sure he had the witness of the Spirit, and was saved.

A friend of mine who was with me, showed him from the Word, that the Spirit did not bear witness how good we are, but how exceeding bad, how *utterly ruined* we are *by sin*. But that God Himself has sent His Son to be offered up for our sins—and that the moment we cease from our own foolish efforts to be saved by our works, and come to Christ with all our sin and misery, just as we are, then we have peace; according to His own words, "Come unto Me, all ye that labor and are heavy laden, and I will you rest." In short, that the Spirit bears witness to the glory and worth of Christ. Light burst into the young man's soul, and at once he found peace through the precious Blood of Christ.

"Never bear more than one kind of trouble at a time. Some people bear three: all they have had, all they have now, and all they expect to have."

"Faith is the key which opens the door and admits us into the presence-chamber of the King of Glory."

"Better be a poor man and a rich Christian, than a rich man and a poor Christian."

∴ The Gospel in Foreign Lands ∴

Wanted—Intercessors

Florence M. Smith

Wanted: Intercessors to pray for the salvation of heathen women in Yako, French West Africa. All offerings should be taken to the closet of prayer and presented at the throne of grace. Offerings of time—to do this work effectively you cannot run in, offer a short prayer, and run out again, but you must wait until every avenue of your being is subdued and the Holy Ghost prays through you. Offerings of strength—it takes real physical strength to intercede. Offerings of obedience—obedience to the many calls to prayer in the Word of God. Offerings of willing hearts—to give yourselves unreservedly to this work. These offerings will be gladly received by the One who sits on the throne of grace, and He will take you into partnership with His Son in this great work. What a marvelous privilege! "And who then is willing to consecrate his service this day unto the Lord?"

Intercession involves prevailing prayer; prevail against every obstacle that hinders, enter into the conflict in the heavenlies, invade the kingdom of the enemy of souls. Long has he held sway over these women, leading them captive at his will, binding their souls in chains of darkness, and dulling their consciences to sin.

To intercede effectively one must have faith in the willingness of the One with whom he intercedes to do what is asked. "The Lord is . . . longsuffering, not willing that any should perish." One must have faith in the power of His Word. "The entrance of thy Word giveth light." "He sent His Word and healed them." "What a Word is this, for with authority and power He commandeth the unclean spirit and they come out."

Come along, sit with us for once, and then you will see the need and it will be easier for you to get under the burden of prayer. With Bible and songbook in hand, we shall go to the yard of one of the Christian women. We sit in the midst on a log. A crowd of women, a host of children, and a

few old men gather around. This time we shall tell them of the Samaritan woman to whom Jesus talked about the Water of Life—water that you don't have to draw from a well with a gourd and carry home on your heads in a earthen pot! Ah, that makes an appeal for water carrying out here is work indeed. And if you drink this water you will never get thirsty again! Then we go on with the story and its explanation. One old grandmother speaks up, "I don't do anything wrong." Only conviction of sin wrought by the Holy Spirit can enlighten this poor darkened mind. One woman is suffering with an immense goiter, but the truth that Jesus heals has never entered her heart. We come away praying that the Holy Spirit will take the Seed of the Word spoken

are sent to school elsewhere where there are no missionaries.

Some months back two little fellows who had been sent to Kaya to school went to the mission and accepted Christ. They were instructed in the way and were faithful in attendance. Not long after the government transferred them to the school at Tenkodogo. From there they wrote to the missionary at Kaya stating they were still following the Lord and praying, but said, "It is hard to follow the advice you gave us when there is no one here to help us. The Catholics are building a church here, but there are no Protestant missionaries. Are not you going to have a mission here too?" What shall we answer?

Tenkodogo is a point at which the missionaries have long hoped to establish a station.

There have been others besides these two boys who have longed for the coming of the missionaries to this place, but their prayers have not yet been answered. We believe in the spontaneous expansion of the church, and our native workers receive support only from the native church. The smaller towns and villages can be (and in fact, must be) occupied by natives, but the larger towns, which are government centers, need to

be occupied by missionaries, one of the main reasons being exemplified by a recent occurrence here at Ouagadougou.

Three of our Christians had been going to a certain village (the home of two of them), and witnessing to the people. The Catholics at once visited that village and told the people that there would be trouble for them if they consented to the coming of the Protestants and that they should refuse to listen to them. They even had one of the leading chiefs to warn them to the same effect. If left to the natives alone, this might have closed the door to that village as the natives fear the Catholics, knowing that most of government officials are Catholic as are also many of the chiefs. A visit by the missionary, who told them that the law allowed them to worship God as they chose, inspired confidence be-



Building a house in Yako, French Sudan. The men are carrying mud in their baskets for mortar and brick making

into those hearts and trust that it shall be watered by the tears of many intercessors, so that God can bring forth a harvest of souls among the women of Yako.

If those who will give themselves to this work feel to write us, we shall be glad to tell them more about it and give them special requests for prayer.

What Shall We Answer?

Emil Chastagner

In French West Africa the government has established schools to which they send children from all over the country. In this way it sometimes happens that some who have come under the influence of the gospel in their home town look up the missionaries and continue with the Lord. Sometimes, however, it works the other way, and those who have heard the gospel

cause he was a white man, but they would not have believed a native.

We need these stations at important centers that the work may be conducted and directed from them. This is one of five such places, and we have put in a request for a concession. We have also put in requests for concessions at Boromo and Koudougou, while at Ouahigouya we already have the land, but no building, and are praying that the needed funds may come in to build these stations and the missionaries to occupy them. Will you not pray with us?

Important

We should be glad if all those who at the Central District meeting, made pledges towards the support of Brother Guy Hickok would please write to the Foreign Missions Dept., 336 West Pacific Street, Springfield, Missouri without delay. Brother Hickok is very desirous of getting to the field this fall, but before we can send him out we must know who is going to stand back of him. The Scripture says "How shall they preach, except they be sent?" Our responsibility is to do the sending. Let us hear from you at your earliest convenience.

News Items

Brother and Sister V. G. Plymire announce that their permanent address in the United States until they return to the field will be, 1107 Poplar St., Lebanon, Pa.

We are happy to announce that Brother and Sister Carl Graves are booked to sail on the "S. S. City of Harvard" from New York for Ceylon September 10th. These young people will take charge of the work Brother Clifford built up in Colombo until such time as the Lord may direct them to India.

Workers who have been approved for missionary appointment as soon as the matter of their support can be arranged are Brother and Sister Ray Armstrong for Gold Coast, Brother and Sister Clyde Walton for Gold Coast, Sister Ruth Johnson for Liberia, Brother and Sister W. F. Dunbar for Uruguay, S. America, Sister Katie Wise for Tibetan Border, Sister Rhoda Fowler for W. China, Brother James Vigna for Tibetan Border, Sister E. A. Kiser for India, Brother and Sister A. C. Weston for French Sudan, Sister Clarice Curtis for Gold Coast, and Sister Beulah Buchwalter for Gold Coast.

General Council of the Assemblies of God. San Francisco, Sept. 6 to 13. Pray for this meeting and do your best to attend.

DISTRIBUTION OF JULY, 1931, MISSIONARY FUNDS

CONGO BELGE FIELD		
Allowances of Missionaries	\$634.54	
Allowances of Missionaries on furlough	256.50	
Mission Station Expense	85.00	
Native workers	5.00	981.04
EGYPTIAN FIELD		
Allowances of Missionaries	304.00	
Allowances of Missionaries on furlough	45.00	
Mission Station Expense	60.00	
Native workers	110.00	
Lillian Trasher orphanage	250.00	769.00
FRENCH SUDAN FIELD & GOLD COAST		
Allowances of Missionaries	450.68	
Allowances of Missionaries on furlough	40.00	
Mission Station Expense	40.00	530.68
LIBERIA & SIERRA LEONE FIELDS		
Allowances of Missionaries	947.00	
Allowances of Missionaries on furlough	95.00	
Mission Station Expense	97.00	
Native workers	130.00	1269.00
SOUTH AFRICA FIELD—TRANSVAAL		
Allowances of Missionaries	200.00	200.00
TOTAL DISTRIBUTION—AFRICA	\$3,749.72	
NORTH CHINA FIELD		
Allowances of Missionaries	1292.60	
Allowances of Missionaries on furlough	30.00	
Mission Station Expense	76.00	
Native workers	88.00	
L. M. Anglin orphanage	409.05	1895.65
WESTERN CHINA & TIBET		
Allowances of Missionaries	90.00	
Allowances of Missionaries on furlough	233.00	
Mission Station Expense	326.00	
Native workers	186.00	835.00
SOUTHWESTERN CHINA—YUNNAN PROV.		
Allowances of Missionaries	237.22	
Native workers	15.00	252.22
CENTRAL CHINA		
Allowances of Missionaries	190.00	
Mission Station Expense	65.00	255.00
SOUTH CHINA		
Allowances of Missionaries	868.12	
Mission Station Expense	50.00	
Native workers	58.00	
South China work & workers	400.00	1376.12
TOTAL DISTRIBUTION—CHINA	\$4,613.99	
INDIA		
Allowances of Missionaries	2977.00	
Allowances of Missionaries on furlough	412.00	
Mission Station Expense	1056.00	
Native workers	148.00	
Lepor work	43.00	4636.00
SOUTH INDIA & CEYLON		
Allowances of Missionaries	525.00	
Allowances of Missionaries on furlough	10.00	
Mission Station Expense	25.00	
Native workers	35.00	595.00
TOTAL DISTRIBUTION—INDIA	\$5,231.00	
JAPAN FIELD		
Allowances of Missionaries	527.57	
Allowances of Missionaries on furlough	107.37	
Mission Station Expense	325.00	
Native workers	97.00	1056.94
PALESTINE & SYRIA FIELDS		
Allowances of Missionaries	363.87	
Allowances of Missionaries on furlough	70.00	
Mission Station Expense	242.00	675.87
PORTO RICO FIELD		
Allowances of Missionaries	282.00	
Porto Rican work & workers	160.00	442.00
CENTRAL AMERICA FIELD		
Allowances of Missionaries	191.60	
Mission Station Expense	100.00	291.60
SOUTH AMERICA FIELD		
Allowances of Missionaries	567.89	
Mission Station Expense	35.00	
Native workers	10.00	612.89
FIJI ISLANDS		
Allowances of Missionaries	100.00	
Allowances of Missionaries on furlough	48.90	
Mission Station Expense	10.00	158.90
MEXICO & MEXICAN BORDER FIELDS		
Allowances of Missionaries	200.00	
Mission Station Expense	44.50	
La Luz	20.00	
Co-laborers	3.00	
Latin American Institute	50.00	

Mexican workers—Border	200.00
Mexican workers—Mexico	125.00
California work	75.00
Publishing House	40.00
	757.50

MISCELLANEOUS FIELDS

Alaska	10.00
Canary Islands	50.00
British West Indies	22.40
Straits Settlements	138.00
Philippine Islands	67.00
North American Indians	65.00
Persia	303.00
Poland	118.15
Russia	163.50
Bulgaria	10.00
Greece	65.00
	1012.05

Non-Council missionaries (designated)	\$ 972.93
Total amount missionaries' allowances	19,575.39
Missionary Rest Homes	135.00
Fares, Bldg., Etc.	4,087.54
Foreign Missions Conference	100.00

Total disbursements	\$23,897.93
Amount held to special accounts	2,208.10
Total receipts for July	\$26,106.03

HOME MISSIONS DISTRIBUTIONS

Appalachian District	\$19.19
Arkansas District	1.89
Northern California District	87.71
Southern California District	19.70
Eastern District	6.45
Illinois District	4.80
Kansas District	25.48
Mississippi District	6.43
Nebraska District	16.51
New England District	24.00
North Central District	73.74
Northwest District	7.35
Oklahoma District	1.63
Potomac District	4.02
Rocky Mountain District	8.62
Southern Missouri District	49.03
Texas District	2.70
West Central District	17.82
Total	\$379.07

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF JULY

California	\$5,988.98
Pennsylvania	3,651.43
Ohio	2,493.51
Washington	2,014.07
New York	1,941.08
Oregon	1,372.30
Missouri	1,150.67
Illinois	1,014.07
New Jersey	937.21
Michigan	852.31
Oklahoma	617.03
Texas	549.31
Kansas	495.63
District of Columbia	433.00
Delaware	392.95
Montana	364.36
Maryland	345.40
Massachusetts	319.50
Wisconsin	285.00
Indiana	242.28
South Dakota	235.67
Colorado	226.08
Iowa	189.13
Nebraska	186.28
North Dakota	177.39
Canada	148.00
Minnesota	145.33
Arizona	124.18
Alaska	96.42
Virginia	95.51
Arkansas	94.82
Florida	80.87
West Virginia	74.45
Alabama	73.44
Mississippi	62.95
Maine	56.00
Idaho	55.76
Georgia	44.19
Connecticut	44.00
Kentucky	43.60
Tennessee	37.00
Louisiana	35.98
New Hampshire	31.55
New Mexico	21.77
Nevada	19.62
Vermont	10.00
Wyoming	8.97
North Carolina	7.70
Rhode Island	7.00
South Carolina	1.00
Foreign Countries	71.75
Total amount reported minus \$1860.47, given direct and designated for expenses, or \$26,106.03—Total for July.	

Why not sow down your community with tracts; 25 pounds, \$10.00; 12 pounds, \$5.00; one pound, 50c.



Graduating Class, Glad Tidings Bible Institute, San Francisco, Calif., 1931

GLAD TIDINGS BIBLE INSTITUTE
This Institute will open for the 13th year Sept. 26.

More than 20 years ago, on the Palo Verde Mesa, California, while in prayer, after a miraculous healing of bodily illness and a powerful Baptism with the Holy Ghost, the message of the Lord came to Robert J. Craig, "If you will return to San Francisco and be faithful unto Me, I will give you 100,000 souls for your life work." Obedient unto the heavenly vision he returned to San Francisco and commenced in a very humble way the work God gave him to do. Gradually God's plan was revealed. "God works in mysterious ways His wonders to perform, He plants His footsteps in the sea and rides upon the storm."

During 1918-19, after a year of lessons given by Sister R. J. Craig to a class of new converts, intended to establish them in the great truths of the Bible, it became apparent that out of this small seed, God purposed to establish a Bible school of His own planting, which should be second to none in the entire Pentecostal world. The old location at 1536 Ellis Street soon became too small

when God, ever faithful, provided the Temple and Bible Institute buildings at a cost of a quarter of a million dollars, that the work might continue to grow.

Since the Glad Tidings Bible Institute was opened there have been more than 800 in attendance, and 420 of these have graduated and have gone forth to take the full gospel message to various parts of the earth and win each his portion of the promised 100,000 souls for Jesus. Last year the Institute enrolled more than 200 students and graduated, as far as we know, the largest class in Pentecostal world history. This Institute has always been committed to the direction of the Holy Spirit and moving of the power of God.

We look forward confidently to the future, trusting God to send us only those who come with sincere and lofty purpose, that the standards may be fully upheld.

We greatly appreciate the fine recognition of this work of God upon the Pacific Coast for the National General Council of the Assemblies of God after thoughtful deliberation will meet here and hold its biennial session September 6-13, 1931, at

Glad Tidings Temple and Bible Institute, 1441-1451 Ellis Street, San Francisco, Calif. A great time with the Lord and with His people is anticipated.

Any wishing further information concerning the Institute should write for the new 32 page prospectus which will be mailed free of cost. Write Principal R. J. Craig, 1441 Ellis Street, San Francisco, Calif.

BRIEF MENTION

Sister Ruby Jean Moss, Secretary, Arcadia, Kans., writes: "Under the charge of Pastor L. A. Sappington, a number have been added to our assembly roll, also our Christ's Ambassadors Band is growing. Our Sunday school has increased in the last few months from about 56 to 137, and it is still growing."

Sister Lola E. Pryor writes from Boss, Mo: "Evangelists Mr. and Mrs. John Lewis have been conducting a revival at Dotson schoolhouse, in which several have received the assurance of full salvation and many have been refilled with the blessed Holy Spirit. Five received Christian baptism."

AT THE MASTER'S FEET

Sister Rachel McKinney writes: "We have just closed a 2½ weeks' meeting here at Nut Wood, Ill., in charge of Dorothy Holton, known as the "Girl Evangelist," Galesburg, Ill. God truly worked in our midst and through His offered grace 20 found the Saviour, one was filled with the Holy Spirit and all the saints were brought closer to the Master's crucified feet."

VOCAL WITH PRAISE

Brother J. L. Burns writes from Center, Tex.: "We wish to praise the Lord for His goodness. The hills and valleys are made vocal with His praise; the Latter Rain is falling and the glory of God is flooding our souls. About 20 have swept through to the Baptism with the Holy Ghost, Acts 2:4, 17 have been buried with Christ in baptism, and several have been reclaimed."

HE SATISFIETH THE HUNGRY

Mrs. W. H. Couch writes from St. Petersburg, Fla.: "In a 3 weeks' meeting conducted by Brother W. H. Couch, of this city, many who were hungry for heavenly food saw the whole truth for the first time, gladly accepted it, and sought the Lord for a deeper experience. Twelve were saved through the blood of Christ and 6 were buried with Christ in baptism. An assembly was organized with a membership of 17."

20 YEARS AMONG THE INDIANS

Brother Shelt Webster writes from Aztec, N. Mex.: "I have been preaching the cross of Calvary among the Indians for 20 years. I have never before seen such a needy field as I have found here in the Navajo reservation. Farmington, in N. Mex., is a central location for a grand work among the Navajo tribes. We are praying that God will help us save these Indians and that a work may be built to where it is self-supporting. Mrs. Bessie Overkolster, at Farmington, is secretary."

"FEEL LIKE TRAVELING ON"

Pastor Edwin G. Johns, of the Breitung Full Gospel Tabernacle, Iron Mountain, Mich., reports: "In the recent revival held by Evangelist R. S. Peterson of Pelican Rapids, Mich., the Lord blessed the Word, anointing the messages with power from heaven, and many new people in the vicinity became interested in the Full Gospel. About 10 were saved and one received the Baptism with the Holy Ghost, Acts 2:4. At a special service a number were definitely touched and healed by the power of God. The saints were encouraged and uplifted and we feel like traveling on."

THE ETERNAL "YES" TO GOD

Pastor Lawrence Selvey, writes from Fairview, Okla.: "On Sunday, July 19, after much prayer and waiting before God, we started a revival in the Full Gospel Tabernacle, with Sister Willie Conrad, Evangelist in charge. God began blessing

the very first night. During the entire 18 days of the revival God manifested His healing, saving, and baptizing power, accompanied by the 'speaking in other tongues as the Spirit gave utterance.' Since the revival started 13 have said an eternal 'yes' to the Lamb of Calvary, and 4 received the Comforter promised 'unto them that are afar off.' As the Word was preached there was such mighty conviction upon the people that they sat in silent meditation before God. Several experienced the mighty healing touch, and afterward gave their testimony to His wonderful power. Any Council brethren will receive a hearty welcome at Fairview."

"NEVER SEEN IN THAT FASHION"

Sister Myrtle Snair, Springfield, Mo., writes: "I wish to report the victories the Lord gave us in a recent campaign where Mr. and Mrs. C. F. Bryant are pastors, Nevada, Mo. The meeting lasted 4½ weeks with a splendid interest from the beginning. We began in the mission, but the Lord put it upon our hearts to build a brush arbor for the remainder of the campaign. We launched out by faith and God graciously supplied all the needs. Both the lot and the brush were furnished and after one week in the mission we were able to move the services into the arbor. The crowds increased until hundreds were coming out to hear the old-fashioned gospel. Many sought the Lord for salvation and received pardoning grace. Five were filled with the Holy Ghost, Acts 2:4. Others were made hungry for this fullness and were diligently seeking God's face. The Lord also stretched forth His mighty hand to heal, some of chronic diseases of long standing. Many nominal Christians were convinced of the realities of the Pentecostal experience, and testified that it was never so seen in that fashion. Several were buried with Christ in baptism on the last Sunday. The meeting closed with a record crowd present, and the revival fires burning high. These saints are praying for a church building before cold weather."

BRIEF MENTION

Evangelist Floyd Adams writes of recent victories in Dakota City, Ia.: "The blessing of the Lord fell in our midst in a recent revival here. Four were saved from their sins and 2 were filled with the Holy Ghost. The message of Pentecost is new there, so if any of the brethren are passing through they will appreciate your stopping. Inquire at 211 South 2nd St., for Jack Adams, my brother."

Brother Wilfred A. Brown writes from York, Pa.: "We have had tent meetings since July 5. Brother Nimrod Park was with us 3½ weeks, and the night he left one sister received the Baptism with the Spirit. Since that 2 others have received Him, as in Acts 2:4. Several have been seeking salvation, and some have come through to a real assurance of sins forgiven. Mrs. W. Lloyd Shirer is with us for this week end."

THE FOUNTAIN FOR CLEANSING

Pastor William R. Gregory, Andalusia, Ala. writes: "We have had a precious meeting at the Lindsey schoolhouse 4 miles south of Andalusia, conducted by Sister Annie Lou Cordell, in which 9 turned to walk in the narrow way, and 4 received the Holy Ghost Baptism. Acts 2:4. The meeting closed with 22 in the altar seeking to be cleansed from sin."

30 PRAYED THROUGH

Pastor H. A. Malone, writes from We-woka, Okla.: "In the revival we have just had, conducted by Evangelist J. A. McPhail, Coffeyville, Kans., 30 prayed through to old-time, heartfelt salvation, shouting for joy as they received Him; eight were blessed with the Holy Ghost Baptism, according to the pattern, Acts 2:4. God is still working, saving those who call upon His name."

CONVICTION DEEP AND REAL

Pastor T. P. Anthony, of First Assembly of God, San Antonio, Tex., writes: "The Lord has graciously visited us with a glorious tent revival, in charge of Brother A. F. Gardiner, of Luling, which continued for 4 weeks, in which conviction, deep and real, settled down upon hearts as the Word was sent forth anointed by the Holy Ghost. The altar was filled every night. About 22 were saved by the power of God 13 received the Holy Ghost, Acts 2:4, and 7 members were added to the church. The blessing of the Lord thus poured out upon His people produced a great stir in the community and the meeting closed with the altar filled."

HE HAD ONLY A WEEK

The following interesting item comes from Evangelist Mae Eleanor Frey:

"The first convert in our tent meeting at Clyde, N. Y., was a young man who came down to the altar and found the Lord. He had a very clear and happy experience of salvation. He came every night to the services for 5 nights, and then one evening we missed him. Upon inquiry we found that he had met with an accident and had been taken to the hospital. Before we were able to see him the following morning, he had passed away. During the one week that he had been a Christian he faithfully witnessed for Christ; he told his mother and brothers and sisters that he had started on this new life and urged them to attend the meetings, which they promised to do. He witnessed to his employers and all that he came in contact with that he had found Jesus and intended to serve Him. After his death his mother gave her heart to the Lord.

"This young man's short Christian life left a deep impression upon the people in the community. The one outstanding thought to me was this. Are we as God's children witnessing for Jesus as we should? Life at the longest is short, we should daily speak of our Lord and never let a day go by without speaking to some one about salvation, trying to lead souls to Christ, for we know not how soon life's journey may end for us. Jesus said, 'I must work the works of him that sent me while it is day, for the night cometh when no man can work.'"

A Story of Divine Guidance

Donald Gee, at the Springfield Assembly

(Continued from last Evangel)

Thirdly, we see God's revealing PROVIDENCE. Now the last character we want to look at is Rebekah. If Abraham speaks to us of the principles of righteousness, Eleazer of prayer, then Rebekah pictures Providence.

Oh, that this fact might sink into our hearts that our lives are not like leaves falling off trees around us, driven about by the wind. I believe my Heavenly Father watches me. God does look after His own. God rules every circumstance. In the providential arrangement of my circumstances I can see so much that sweetly indicates the will of God for me.

A woman came to Gypsy Smith in great trouble. "Brother Smith," she said, "The Lord called me to preach the gospel and I have a family of twelve children." But the Gypsy was not as concerned as she thought he ought to have been, "That is all right," he said. "But Brother, you cannot understand. I am called to preach but am married and have twelve children."

"That is all right, Praise the Lord!"

"No, you do not understand. No one does. I am called to be a preacher but have twelve children."

"Sister, can't you see the Lord called you to preach the gospel and has given you a congregation to preach it to?"

I always enjoy telling that little story. "If a man provide not for his own, he is worse than an infidel." We have duties to husbands, wives, etc. I don't believe the Holy Ghost leads us to fail them. If God calls; then God will provide, and make our circumstances providentially fit in.

How is this shown in Rebekah's life? Eleazer prayed, "Let the first girl be the right one. If she is the right one, let her offer me a drink, and my camels drink also."

Here is Rebekah. Perhaps she was busy washing dishes, or mending clothes, or laundering—a good girl helping her mother. I can imagine her getting a little restless and saying, "I feel I must go earlier than usual to get water. I want to go now."

I can imagine her mother replying, "No need to go now. Wait until the rest of the girls go."

"No mother, I must go now. I feel I cannot wait longer."

"Don't be silly! Wait."

"Mother, let me go now. I must go now."

So you know what happens. She went earlier than usual—earlier than the rest of the girls. She went *first*, fulfilling unconsciously the will of God. As she arrived at the well she probably thought, "How hot and thirsty that traveler looks," and offered him a drink after filling her pitcher; and then offered drink to his camels also. I am certain Eleazer thought, "What a kind-hearted lass!" Unconsciously to herself, she was answering his prayer. I am sure the man looked at her wonderingly. I think he was having the treat of his life as he saw his prayer being fulfilled. I often wonder when I have seen God's hand at work in people's lives for whom I had been praying. It always brings a little fuller contact between yourself and God; and as you see the answer coming to pass, you look on and wonder and have a good time. How providence fitted in that day!

The crowning point is in verse 58, "And they called Rebekah and said unto her, Wilt thou go with this man? And she said, I will go." Providential! Everything fitting in! All things working together! When the final conclusion came did she go? Yes. Brother and Sister, I am persuaded when I am moving in God's will things will fit in. You don't have to get a crowbar to open God's door. "A great door and effectual is open for me," said the Apostle. Don't you remember in Acts 16 when Paul and Timothy tried to go to Bithynia, tried to preach but had no anointing or liberty? Paul had more sense than we have. When we are hindered, we get a crowbar or dynamite, and we say, "Don't care if God is leading or not. I am going ahead." If we had done what they did in those days, we should have saved money and precious lives. But when we get an idea, we go ahead, Almighty or no Almighty. But they waited until they got to Troas, and then the door opened. When I move in God's will, I do not go to the places where I have to push and shove. When I go in God's place, God opens the doors.

Some years ago I wanted to go to a certain country and I wrote a letter. But it was not God's place for me. If I hadn't been so pig-headed, I could have seen from their reply it was not God's will. But no, I had made up

my mind I wanted to go, so I wrote another letter. Another very courteous reply came asking if I could come later, as the time was not convenient then, they were having a convention later. But I had made up my mind I wanted to go. Someone wrote a letter and with it enclosed \$25.00. When I got the \$25.00, I was independent for I could pay my own fare. I went. They were kind, arranged meetings for me, and gave me an opportunity. But what a dry old time I had! No anointing at all! Out of God's will! The first time I preached there were 300 people present, the next 200, the next 100. Eventually I got home like a whipped dog with its tail between its legs. I learned my lesson. I hope I shall never need to learn that lesson again. That is an experience from a preacher's diary. You may not be a preacher, but take it from me and the Word of God, when you are in His will, things will work smoothly. Everything will dovetail exquisitely.

Remember the three things if you want God to lead and guide you—first, principles of righteousness—the principles of the Word of God; second, prayer; every part and step of your life soaked in prayer; third, providence. If you are stepping in His will, He will make circumstances fit in. One of the loveliest things to do is to see God work in a life. I believe He has a plan for every life. I know He has for my life. I know He has for your life. Sometimes I must worship Him for the wonderful way He leads in my life and fills my soul with praise. I never enjoyed a job so much. The best comes at the end of the journey. Won't it be good when we get home and look back at our lives, like finished stories, and see how God guided every step of the way? That was the joy of Isaac and Rebekah.

I think the loveliest part must have been when Isaac and Rebekah talked it over after they got married. You know Isaac loved her. It was love at first sight. They were a happy couple after marriage. When walking in the cool of the evening she would say, "Come and let us go into the meadow where I first saw you when I jumped off the camel." And Isaac would say, "It is wonderful how God brought us together. Father would pray, 'Lord, guide Eleazer. Let him bring the right girl back.' We would pray each night. As soon as I saw you get off the camel, I knew you were the right one."

And then Rebekah would say, "I shall never forget the afternoon when I was so busy about the house, but I somehow felt I had to leave and go to the well, and when I saw the man,

I felt I should give him water: now I can see it was God guiding our lives."

I trust you will have the joy and peace of knowing you are in the will of God. If not, bring to God the broken pieces, the tangles of your life. He will straighten it all out. Bring it to Him. Jesus will be the Master of the situation.

The Greatest Thing in the World

(Continued from Page One)

is the Lord's program committed unto His people. Our receiving power from on high by the Baptism in the Holy Spirit and our witnessing unto the Lord unto the uttermost parts of the earth, are inseparably connected in the mind and heart of the Lord.

The Book of Acts is really a history of how the Lord's purpose was carried out during the first few years of this dispensation. Acts 5:42 shows how the Lord's purpose concerning Jerusalem was accomplished. "Daily in the temple and in every house they ceased not to teach and preach Jesus Christ." This was their one business. In this manner the work was finished in Jerusalem. Jerusalem was filled with the gospel. Everybody in Jerusalem heard it. But the next step was Judaea and Samaria.

"And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles." Acts 8:1. "Therefore they that were scattered abroad went every where preaching the Word." Acts 8:4. And so the Lord's purpose concerning Judaea and Samaria was carried out. How? Through the persecution concerning Stephen. Every member of the church in Jerusalem, except a few who had been shut up in prison and the few apostles, were scattered abroad throughout all the regions of Judaea and Samaria, and they went everywhere preaching the Word.

There was some delay in carrying out the "everywhere preaching" part of the Lord's program, and that delay was caused by the slowness of the apostles to take the lead to go forward. After Jerusalem was filled with the gospel they should have gone out, but they didn't. And that was the first failure in the early church. The apostles didn't head the procession into the regions of Judaea and Samaria. Instead of the apostles leading and enthusiastically carrying on—that was the Lord's chosen method—the Lord had to let a persecution come and scatter the entire assembly throughout the regions of Judaea and Samaria.

The 19th chapter of Acts tells how Paul came to Ephesus, and how he dealt with the twelve men there who had believed. Paul's first word was to ask if they had received the Holy Spirit—if they had been endued with power from on high. Then Paul went into the synagogue and taught for the space of three months.

"And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks." Acts 19:10. How deeply interested the Lord is in the carrying out of His program. Why did the Lord have the apostle Paul stay in the synagogue three months teaching, and then two whole years in Ephesus? *So that all who dwell in that entire province of Asia should hear the gospel.* It was not just simply to build up a great church at Ephesus, so that the members should have a nice time, be built up in their spiritual lives, made strong Christians, and be prepared for the coming of the Lord. All of that took place, but the apostle continued there that the entire province of Asia should be evangelized and hear the word of the Lord. It is recorded that we may keep it before us that the Lord's purpose all through the early years was that everybody should hear the gospel.

How did they hear? We know that Paul remained in Ephesus teaching, but there were churches formed all over the province of Asia—Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea, and others. How was it done? Simply by keeping before them all the time the vision of the evangelization of others. Paul from the very beginning in the work at Ephesus got the people to receive the Holy Spirit, and then go on with the work. There is no doubt that those twelve men were sent right out in a very short time. Paul continued in Ephesus looking after the work there. After the separation from the synagogue occurred, a glorious revival started, and in two years the whole province was evangelized. Hallelujah!

In Rom. 15:23 Paul speaks of how his own work was finished. "But now having no more place in these parts, and having a great desire these many years to come unto you; whensoever I take my journey into Spain I will come to you." Here Paul speaks about his own program. Above in the same chapter he speaks of how through the power of the Spirit and by mighty signs and wonders he has been able to preach the gospel around in a circuit from Jerusalem to Illyricum. In all this region he has fully preached the gospel of Jesus Christ. How? By the power of the Word and the power of the Holy Spirit.

"Having no more place in these parts." What does he mean by that? He means, "I have evangelized all of this region." He hadn't done it all himself. He had not only devoted his whole time to the evangelization of that region, but he had also in all the assemblies that God had established through his ministry faithfully taught them the principle of going and telling others, so that everyone of them was a missionary. In all this region he had fully preached the gospel of Christ. So it was understood in the apostolic church that the Baptism in the Spirit was for the express purpose that they might be witnesses in all the surrounding regions.

Well, this has been the program on our mission field on the Tibetan border. When I received the Baptism in the Spirit in 1912—19 years ago—I realized that I must not occupy a nice comfortable position till Jesus comes. I realized the Lord's purpose for myself was that I should witness. I received my Baptism on the fifth day of May and on the eighteenth of May—just thirteen days later—I was on my horse going, and I have been going ever since.

On that mission field, we have fifty assemblies established and most of them set in order according to the Scriptures. Others are in the process of formation. But in those fifty assemblies the Spirit has been poured out, and everyone understands *why* the Lord has baptized them in the Holy Spirit. You don't have to be after them all of the time. They *volunteer* to go. On our mission field we are glad to let the Spirit have His way and let the Spirit speak to us. I have heard the Spirit speak a thousand times in the Chinese language, "Go, go, go," "Preach, preach, preach." "Preach quickly, quickly." The Spirit will not let us settle down and enjoy life, and that is the secret of the success on that mission field!

By October of the year that I received my Baptism I had finished touring the field with which I was connected, and we came home to get a change of clothing and new supplies. While there we had a convention, and we gave our reports, and told how the Lord has been with us. Many had received the Baptism, some had been healed, and demons had been cast out; and we were rejoicing before the Lord, asking Him to lead us. The Spirit put a burden upon many hearts and they began to weep before God because of the condition of other parts of the province. While we were waiting before the Lord the Spirit spoke and called my name and that of one of our Chinese evangelists, who has been used very much over central,

south, and north China. The Spirit said that we were to go north and hold meetings.

Now north of us was the China Inland Mission field. I knew that they were opposed to these manifestations of the Spirit even more than was the society with which I was connected. So I looked to the Lord and the Spirit spoke again and said, "The Lord has already opened the way to the north." So I believed the voice of the Spirit, and we got ready to go.

I got my books and correspondence set in order, and by that time I had a letter from a missionary of the China Inland Mission. They had heard that we were having a revival and invited us to come to the capital of the province and hold a meeting for them. As soon as we received the letter we started, and the Lord worked mightily, even with the missionary himself. He had imbibed the teaching that every physical sensation in the body is caused by demons. But when the Word was preached in the power of the Spirit, and he saw the tremendous conviction that rested on the people, it caused him to question this teaching in his own mind. He went to the Lord in prayer about it and the Spirit fell on him and there were sensations in his body that he knew were not from evil spirits, but from the Lord Himself.

Once we were having a meeting in a very cold room. We had a fire to begin with, but the meeting lasted so long that the fire went out. We were kneeling in prayer and the Spirit fell on that missionary so that his body was drenched with perspiration. He thought the fire had been rekindled. ~~But it was not the fire, it was the Spirit!~~ The Spirit did such a work in that place that other missionaries coming there later said, "Why that church was dead before you came, but now it is alive." Now that church is one of the largest in the province.

Another missionary, still farther north, wrote me asking if I would come there. Everything was fulfilled just as the Spirit had said. The Spirit often speaks to the Chinese workers also and points out to them where to go. They go ahead because the Spirit has spoken. And so that is the way the work on our mission field has gone on so wonderfully. And I believe, that if all of us who have received the Baptism in the Spirit will put our amen to the program mentioned by the Lord Himself with all that is in us and say, "The Lord baptized me in the Spirit for the express purpose of seeing that every man, woman, and child in the world hears the gospel," and if we will take this program and put ourselves in the hands of the Lord and let Him give us any place in the work that

He sees we can fill, then the work will be accomplished!

During the years since 1918, working in just this way, fifty assemblies have been planted in twenty-five districts of that province of Kansu. A district in China is larger than a county in America. By obeying the Spirit and carrying out the Lord's program we have made it possible for five millions of these people to hear the gospel. So there is a sense in which I could say with Paul, "Having no more place in these parts," because I have made the gospel accessible in those regions.

On the west there is Tibet, which is almost unevangelized. There is Brother Plymire's station, and four other stations under the charge of my son. But the land of Tibet is almost entirely unevangelized except for that region in the northeastern border. The Lord has definitely called many of our Chinese men and women, trained in our Bible School, to this field and they are now with my son.

The Spirit is leading us and is expecting us to send evangelists into Chinese Turkestan. There are a few Scandinavian missionaries in Turkestan and two missionaries from the China Inland mission, but there is no one who has been baptized in the Holy Spirit and that is one of the things that is on my heart.

Then there is Southern Mongolia. We believe the Spirit has already made plain to us, two or three places there where we must send missionaries.

The largest province of China with a population of sixty millions (some estimates go even higher than that) is without a single witness to Pentecost. The Spirit has spoken to us to go into this province, and that is how we came to leave our station and go down there.

Our mission field is in very high altitude, in the Min mountains, from which our city got its name, Minchow. The mountains are very high and four large rivers rise in them. One flows east, one north, one southeast, and one south. I have often used that as an illustration with the Chinese workers and Christians. As these four streams rise in this region and flow into the four directions, so the Lord Jesus Christ has poured out His Spirit in this region and endued us with power from on high in order that we may go forth in all directions and carry the water of life to everyone.

Pray that we may have some kind of stable government.

Since I left China it has been more peaceful in Kansu province than it has been for years. But only recently war has begun again in China. The left

wing of the People's Party, which is almost communistic, has established a different government in South China in opposition to the National government and war has begun. Then there is the real Communistic party. They have their strongest support in three or four provinces of Central China and at present the President of China is engaged in war with them trying to subdue them. Three generals in North China have formed a coalition against the central government. This last war began on the very road that we will have to pass on the way to our mission field, and so far as men's resources are concerned it is nearly impossible for us to return to the field.

China has great unrest. There is no settled government. Because of that our American Consul refuses to grant passports to the interior. I have written to him asking whether he will be able to grant passports to our mission field. But I want all to pray that some way or other will be opened by the Lord for us to begin this great work of training men and women who have already received the Baptism in the Holy Spirit and some of whom God has already called into other regions. Pray also that the Lord will open up a way for us to return. I want to open our Bible School again for the training of our Chinese workers on the mission field.

The Lord has called a number of young men and women in this country. But there is a great hindrance to their going, and that is the lack of funds to pay their traveling expenses and to support them while on the field. Pray that the Lord will stir up people here at home.

When the European war was so severe that America was finally drawn into it, our government practically mobilized the entire resources of the nation to fight that war to a successful finish. They called men in the prime of life. There were four million young men who were sent to the colors preparing to take part in this war. The American government not only did this, but also mobilized the financial resources of the nation, the food supplies, and the earning capacity of those who remained at home, in order to bring that war to a successful conclusion.

The American government is now considering a scheme whereby in case another war should come they would have four millions of men ready to rush to the front immediately the first year, and a reserve of seven millions of men ready to be called out to take their places as fast as needed. Not only that, but they are considering a scheme that every bit of money will be at the disposal of the government in

case there is another war. Brother and sister, I believe the Lord Jesus Christ has just as much right to His blood-bought people as the American government has to its citizens. The Lord Jesus Christ has just as much right to mobilize everyone of His blood-bought followers, and He has just as much right to mobilize our earning capacity. That thing was done in the assembly at Jerusalem. There was not one among them who said aught of the things he possessed was his own. They had all things in common. Why? The Holy Spirit led them to do it. It was not a command, or teaching, or rule, or resolution in an annual convention, but the Spirit simply led them that way. For what purpose? Because every one of them was to become a missionary. The Spirit knew that they would all be scattered abroad and that was why the sinews of the great missionary program were prepared beforehand.

I believe the Holy Spirit would do the same thing today if we would only put ourselves in the hands of the Lord to obey Him. The great revival for which we are all praying, and which we are almost unanimous in expecting, will come in this way: *that we not only recognize the Holy Spirit as our power for service, but also as our leader for service.* It is not only that we receive power from the Spirit, but the Spirit is given to be our guide. He is our "guide into all truth." We ourselves should become embodiments of truth, clothed with truth.

Many Bible teachers take the passage in Matt. 24:14, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come," to mean something other than the present evangelization of the world. Well, that may be true, but here I want to give you what I consider a parallel passage in Luke 24. Jesus, when He appeared, found the disciples discussing the various things about His resurrection from the dead. He opened their understanding and He expounded the Scriptures to them. "Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem."

Now what does that mean? That repentance and remission should be preached in His name among all nations beginning with Jerusalem. And the scriptures concerning these two things are just as necessary to be fulfilled as the other part. I used to be a great student of the Book of Revelation, and I am still, and I am deeply

interested in every exposition I run across concerning the prophecies of that Book, but I am more interested in something else, and that is that I may do my part and *prepare the way for His return.*

If the Lord tarries I shall return to China in January to go as far as I can to make Jesus and His salvation known far and wide, and wherever my voice can reach and wherever my language can be understood I am ready to go. All that I can do to help others to get the Baptism in the Holy Spirit I shall gladly do, because I know that when we get the work done, we can look up and say, "Lord, Jesus, come quickly."

General Council of the Assemblies of God

Eight Days of Fellowship with God and the Saints

If you want a spiritual treat come to the General Council meeting at San Francisco from Sept. 6 to 13. Sunday, Sept. 6, and Monday (Labor Day) will be two whole days of devotional and evangelistic meetings. The business sessions will start at 9 a. m. Tuesday morning, Sept. 8. Each morning there will be a devotional session, and each night a missionary and evangelistic meeting, finishing up with a great spiritual feast on Sunday, Sept. 13.

The meetings will be held in Glad Tidings Temple, 1441 Ellis St., between Webster and Buchanan Sts., seven blocks northwest of the City Hall. Those coming by auto or train arriving in Oakland, cross by ferry to San Francisco, come out Market St., and swing into Ellis St., at Fourth. Those coming from south by auto should come down Mission St., to Valencia, cross Market at Valencia, continuing north to Ellis via Gough St., turn to left to Temple. Those coming down the Redwood Highway and landing in S. F. at the foot of Larkin St., come out Van Ness to Ellis and turn to the right. Those coming by train to 3rd and Townsend Sts., take car 20 and continue on car until Webster St., is reached. Any arriving by train at Oakland Mole, crossing ferry, will take car No. 4 or Geary Street (marked "Ocean"), alighting at Webster St.

Pastor Craig of San Francisco writes, "Let the saints from the hot interior *be sure to bring extra clothing* as San Francisco has a cool climate, but we anticipate that the heavenly fires will burn."

A special committee has been appointed to take care of accommodations. It consists of H. W. Cooksey, 1441 Ellis St., San Francisco, R. H. Moon and Paul H. Ralstin. If you

apply at once to the San Francisco Convention and Tourist Bureau they will send you a copy of the special hotel rates and a map of the city.

The San Francisco Convention and Tourist Bureau will register all delegates as they arrive. This Bureau, with the assistance of local girls, will register all delegates, assign them to hotels and issue a name badge to each.

Even though you cannot attend the Council Meeting you can participate in it by praying down a deluge of God's power and glory upon His people gathered there.

The Evangel will carry a full account of what transpires during those eight days.

Send 50 cents for full pound of new illustrated tracts.

THE PINK WRAPPER

Did your **Evangel** come to you last week **wrapped in a pink wrapper**? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this excellent magazine.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

MONONGAH, W. VA.—We are expecting Brother J. Ashcroft, Martinsburg, to begin a full gospel meeting Aug. 23.—By order of Committee.

CHELSEA, MASS.—Brother Donald Gee will be with us Sept. 8-11. C. C. Garrett, Pastor, E. Butts, 158 Park St., Secretary.

RUSH SPRINGS, OKLA.—Evangelist John A. McPhail, Coffeyville, Kans., will conduct revival Sept. 3-23.—P. L. Underwood, Pastor.

PETERSBORO, ONT.—Evangelist and Mrs. R. S. Peterson, Pelican Rapids, Minn., will conduct revival meeting in Tabernacle Aug. 25-Sept. 20.—G. A. Chambers, Superintendent.

OKLAHOMA CITY, OKLA.—City-wide campaign conducted by Dr. Chas. S. Price, starting Aug. 16, continuing 4 weeks, at Faith Tabernacle.—William Kitchen, Pastor.

MINNEAPOLIS, MINN.—H. Earl Winburn, Saskatoon, Can., will conduct revival campaign in Gospel Tabernacle, 13th and Lake Sts., Aug. 19-Sept. 6.—F. J. Lindquist, Pastor.

SAINT CLOUD, MINN.—Evangelists Mr. and Mrs. Clarence H. Jensen, Alexandria, Minn., will conduct revival campaign in tent beginning Aug. 23, to continue several weeks.—Clarence H. Jensen.

STONEWALL, MISS.—Fifth Sunday fellowship meeting, Aug. 30. Adjoining assemblies are invited to co-operate in making this day a success. This assembly needs the strength you can give.—J. A. Clark, Pastor.

BEAVER FALLS, PA.—Our tent campaign will be held Aug. 23-Sept. 13, at north end 7th Ave., every night except Saturday. Evangelist Bert Williams will be here in his second campaign.—M. R. Searles, Pastor First Pentecostal Church, 27th St., and 9th Ave.

BUFFALO, N. Y.—City-wide evangelistic campaign conducted by Dr. Lillian B. Yeomans, Manhattan Beach, Calif. at Pentecostal Tabernacle, 629 E. Delavan Ave., Aug. 30. Every night except Saturdays, 7:45; Sundays, 3:00 and 7:30.—Harold J. Snelgrove, Pastor.

EAST PROVIDENCE, R. I.—Seventeenth annual convention of the Faith Home, Inc., Sept. 2-7, Labor Day included. Brother Donald Gee, of Edinburgh, Scotland, expects to be with us. Services daily at 10:30, 3:00, and 7:30. All who expect to be present for more than one day please write to the manager, 846 Broadway.—Christine A. Gibson, Pastor.

ARKANSAS-LOUISIANA DISTRICT COUNCIL
EL DORADO, ARK.—Annual District Council of Arkansas-Louisiana District Oct. 13, to continue until all business is disposed of. The presbytery will meet on the night of Oct. 12 for special business. Pastor H. E. Simms, Box 492; David Burris, District Superintendent, 718 N. Boston Ave., Russellville, Ark.

TRI-STATE FELLOWSHIP MEETING AND C. A. RALLY

MIAMI, OKLA.—Tri-state fellowship meeting and Christ's Ambassadors rally Sept. 7. Basket lunch at church. The C. A.'s will have charge of night service. Speakers; Henry Felicy, Galena, Kans., E. L. Dameron, Afton, Okla., S. K. Biffle, Joplin, Mo.—Mack Webb, Church Secretary.

TENNESSEE DISTRICT COUNCIL

KNOXVILLE, TENN.—The District Council will be at Meads Quarry church, Sept. 1-3. We urge every church to send a delegate, and all the licensed ministers to have their licenses renewed. If you cannot come send them to Brother W. A. Spain, Route 4, Milan. Entertainment free to all. We urge every one to be present at the business session Tuesday morning.—I. A. Smith, District Superintendent; John Rogers, Route 9, Pastor.

WEST FLORIDA DISTRICT COUNCIL

CARMEL, FLA.—The West Florida Council will hold its 3rd annual session at Carmel, 12 miles north of Bonifay, Oct. 6-8. All ministers and delegates are urged to be present throughout the entire session. This is important. The resolution and ordination committees will meet Oct. 5, at 9:30. Those desiring license or ordination should be at this meeting. The Christ's Ambassadors of the West Florida District will meet with the Carmel church Oct. 5, at 10:30.—R. M. Miller, District Superintendent.

OPEN FOR CALLS

Pastoral or Evangelistic

Flora F. Miller, 2234 E. Center St., Warsaw, Ind.; "Have had experience in Bible teaching; would consider calls to needy fields."

Ruth E. Mossburg, 1455 E. 118th St., Cleveland, O., %Wm. E. Dull.

Virgil Shreckengast, 902 Jefferson, Van Buren, Ark.; "Have been in Pentecost 9 years, in fellowship with General Council."

A. H. Mitchell, Camden, Tenn. "A minister of the Council in good standing."

MISCELLANEOUS NOTICES

WANTED.—A Spirit-filled man, single or married, to help in evangelistic meetings. Must be good song leader, soloist, musician, and altar and personal worker; also capable of preaching when necessary. Could train man new to this work, if capable. Would share offerings equally with right party. W. M. Stanley, Ridgeway, Mo., Christian Church pastor.

NOTICE.—I lost a black leather special song book at the Christ's Ambassadors convention at Mattoon, Ill. between July 27 and 31. If found send to Jerseyville, Ill., Box 27, Evangelist Dorothy Holton.

WORLD MISSIONS CONTRIBUTIONS

August 7 to 13 inclusive

- All personal offerings amount to \$1,332.05.
- .85 Pentecostal Assembly of God Holly Colo
- 1.00 Women's Missionary Council Clawson Tex
- 1.00 Assembly of God S S Gracemont Okla
- 1.10 Brooksmith Assembly of God S S Houston Tex
- 1.20 Assembly of God Yoakum Tex
- 1.20 Assembly of God S S Bridgeport Tex
- 1.24 Assembly of God Regan N Dak
- 1.50 Christ's Ambassadors Yale Okla
- 1.74 Assembly of God Galena Park Houston Tex
- 2.00 First Pentecostal Church Beardstown Ill
- 2.00 Assembly of God S S San Angelo Tex
- 2.00 Full Gospel S S Albion Mich
- 2.15 Gospel Mission S S Canyonville Oreg
- 2.30 Glad Tidings Assembly Willows Calif
- 2.37 Assembly of God Boyd Tex
- 2.50 Assembly of God Bethel Mission Melrose Oreg
- 2.51 Assembly of God S S Harper Kans
- 2.65 Pentecostal Assembly of God S S Moscow Ohio
- 2.70 Assembly of God Bristol Va
- 2.80 Full Gospel S S Arlington Wash
- 2.81 Assembly of God Church Ava Ill
- 2.97 Assembly of God Bandy Va
- 2.98 Full Gospel Church Pillager Minn
- 3.00 Children's Church Glad Tidings Assembly E San Diego Calif
- 3.00 Assembly of God Plymouth Ill

- 3.00 Assembly Bonifay Fla
- 3.00 Pentecostal Assembly Paonia Colo
- 3.00 Gospel Light Mission Houston Tex
- 3.00 Junior Glad Tidings Church Pueblo Colo
- 3.00 Christ's Ambassadors Holly Colo
- 3.15 Pentecostal Assembly Yale Okla
- 2.23 Clarissa Assembly Clarissa Minn
- 3.27 Sachse Pentecostal Church S S Sachse Tex
- 3.29 Busy Bee Band and S S Medicine Lodge Kans
- 3.40 Faithful Followers Class Sacramento Calif
- 3.50 Assembly of God Attica Ind
- 3.50 Assembly Elmer Mo
- 3.50 Women's Missionary Council Burkburnett Tex
- 3.58 Glad Tidings Assembly Hanford Calif
- 3.60 Dorothy Assembly Dorothy W Va
- 3.65 Assembly Decatur Tex
- 3.67 Assembly Boynton Okla
- 3.90 Thorndyke Sunday School Seattle Wash
- 3.94 Tri City Park S S Granite City Ill
- 4.00 Full Gospel Assembly Hodgeville Ky
- 4.00 Assembly of God Kennett Mo
- 4.00 Morland Assembly of God Morland Kans
- 4.15 Gospel Mission Marietta Ill
- 4.21 Assembly of God S S Cleveland Kans
- 4.25 Pentecostal Church Peach Wash
- 4.35 Assembly of God Okmulgee Okla
- 4.35 Assembly of God Percy Ill
- 4.36 Assembly of God Shawnee Okla
- 4.44 Assembly of God Church Columbus Ga
- 4.55 First Pentecostal Assembly of God Orlando Fla
- 4.66 Christ's Ambassadors Crosby-Ironton Full Gospel Assembly Crosby Minn
- 4.99 Assembly of God Bucklin Kans
- 5.00 Christ's Ambassadors Bethel Temple Dayton Ohio
- 5.00 Assembly of God Poplar Bluff Mo
- 5.00 First Pentecostal Church Fort Lauderdale Fla
- 5.00 Exeter Assembly Exeter Calif
- 5.00 Full Gospel Tabernacle Raymond Wash
- 5.00 Assembly of God Emerson Nebr
- 5.00 Full Gospel Mission Hayburn Idaho
- 5.00 Assembly of God S S North Hollywood Calif
- 5.00 Assembly S S Pensacola Fla
- 5.00 Sunday School Grafton W Va
- 5.00 Mossyrock Pentecostal S S Mossyrock Wash
- 5.00 Young People's Society White Plains N Y
- 5.00 Gospel Assembly Corinth N Dak
- 5.06 Full Gospel Assembly and S S Vacaville Calif
- 5.20 Assembly Fort Madison Iowa
- 5.25 Full Gospel Assembly Redmond Beach Calif
- 5.33 Assembly of God S S Sharon Kans
- 5.43 Assembly of God Brimson Mo
- 5.55 Full Gospel Assembly Fowler Calif
- 5.70 Busy Bee Band Coulwood Va
- 5.83 Siletz Tabernacle Siletz Oreg
- 5.84 Full Gospel Assembly and S S Astoria Oreg
- 6.08 Pentecostal Mission S S Bakersfield Calif
- 6.00 Pentecostal Church Storm Lake Iowa
- 6.11 Assembly of God S S Gerlane Kans
- 6.15 Payette Assembly Payette Idaho
- 6.25 Full Gospel Assembly Petaluma Calif
- 6.55 Georgia Union Mission Freehold N J
- 7.00 Missionary Prayer League Sedro Woolley Wash
- 7.00 Assembly of God Collinsville Okla
- 7.00 Full Gospel Assembly Woodland Calif
- 7.00 Trinity Pentecostal Church S S Elizabeth N J
- 7.00 East Side Gospel Mission Davenport Iowa
- 7.16 Elm Springs S S Elm Springs Mo
- 7.21 Pentecostal Church Harrington Wash
- 7.30 Bethel Chapel Assembly Bethel Mo
- 7.50 Full Gospel Assembly and S S Riverside Calif
- 7.50 Maumee Swanton Prayer Band Maumee Ohio
- 7.60 Assembly of God Garden City Kans
- 7.65 Pentecostal Church Riverbank Calif
- 8.00 Assembly of God S S Port Arthur Tex
- 8.00 Full Gospel Mission Hollister Calif
- 8.06 Fairhaven Gospel Mission Bellingham Wash
- 8.14 Trinity Pentecostal Church Midlothian Md
- 8.18 Tri City Park Church Granite City Ill
- 8.35 Elk Street Assembly Eureka Springs Ark
- 8.50 Glad Tidings Tabernacle Pueblo Colo
- 8.50 Pentecostal Assembly of God Chivington Colo
- 8.75 First Assembly of God Gooding Idaho
- 8.75 Assembly of God Artesia N Mex
- 9.00 Pentecostal S S Regan N Dak
- 9.00 Assembly of God Edina Mo
- 9.00 Upper Room Mission Roseburg Oreg
- 9.00 Eagle Bend Assembly Eagle Bend Minn
- 9.25 Pentecostal Full Gospel Assembly Thomas-ton Me
- 9.35 Manhattan Assembly of God Manhattan Calif
- 9.50 Assembly of God Santa Rosa Calif
- 9.71 Assembly of God Malvern Ark
- 9.71 Assembly of God S S 7th and Riverview Kansas City Kans
- 10.00 Pentecostal Women's Missionary Band Grand Rapids Mich
- 10.00 Full Gospel Tabernacle Bakersfield Calif
- 10.00 Pentecostal Ambassadors for Christ San Francisco Calif
- 10.00 N Long Beach S S N Long Beach Calif
- 10.00 Newman Evangelical Mission Newman Calif
- 10.00 North Utica Assembly of God Tulsa Okla
- 10.00 North Peoria and Haskell Assembly Tulsa Okla
- 10.00 Assembly of God S S Mt Morris Pa
- 10.00 Pentecostal Assembly St Petersburg Fla
- 10.05 Lincoln Full Gospel Church Lincoln Calif
- 10.16 Elm Grove Assembly Chester Okla
- 10.73 Pentecostal Assembly of God Cottage Grove Oreg

- 11.00 Girard Assembly Buffalo Okla
 - 11.08 Assembly of God Truesdale Iowa
 - 12.00 Bethel Women's Missionary Council Gospel Tab Houston Tex
 - 12.00 Salem Pentecostal S S Salem N J
 - 12.00 Pentecostal Church Bridgeport Conn
 - 12.00 Assembly of God Sunnyside Wash
 - 12.04 Bethany Temple S S Everett Wash
 - 12.47 Full Gospel Assembly Monrovia Calif
 - 12.50 Full Gospel Assembly and S S Kingsburg Calif
 - 12.84 Assembly of God Porterville Calif
 - 13.00 Assembly of God Fort Collins Colo
 - 13.38 Portland Gospel Tabernacle Portland Oreg
 - 13.50 Gospel Tabernacle Houston Tex
 - 13.57 Full Gospel Church Medford Oreg
 - 13.91 Full Gospel S S Centralia Wash
 - 14.00 Pentecostal Mission Campbell Calif
 - 15.00 Faith Tabernacle Burlington Wash
 - 15.00 Glad Tidings Tabernacle Hornell N Y
 - 15.00 Klamath Temple Klamath Falls Oreg
 - 15.30 Bethany Temple Everett Wash
 - 15.59 Aberdeen Gospel Tabernacle S S Aberdeen Wash
 - 15.75 Full Gospel S S Lindsay Calif
 - 15.98 Bethel Assembly of God Phoenix Ariz
 - 16.00 Assembly of God S S Amarillo Tex
 - 16.00 Assembly of God Toledo Ohio
 - 16.42 Pentecostal Tabernacle Seattle Wash
 - 16.79 Glad Tidings Revival Mission Oakland Calif
 - 17.00 First German Pentecostal Church Akron Ohio
 - 17.36 Pentecostal Church Lewiston Idaho
 - 17.50 Pentecostal Tabernacle Altoona Pa
 - 17.50 Full Gospel Assembly and S S Kingsburg Calif
 - 17.57 Four Fold S S Bellflower Calif
 - 17.90 Assembly of God Oroville Calif
 - 18.00 Full Gospel Tabernacle Napa Calif
 - 18.00 Full Gospel Church Redlands Calif
 - 18.45 Full Gospel Tower Chapel Huntspoint via Bellevue Wash
 - 18.69 Full Gospel Assembly Portland Oreg
 - 20.00 Trinity Pentecostal Church S S Elizabeth N J
 - 20.00 Pentecostal Sunday School Oxford Pa
 - 20.00 Assembly of God Newton Iowa
 - 20.18 Assembly of God Whittier Calif
 - 20.38 Oceanside Full Gospel Tabernacle Vista Calif
 - 20.97 Full Gospel Mission Houston Tex
 - 20.97 Church of the Full Gospel Richmond Calif
 - 21.54 Church of God S S Raceland Ky
 - 21.75 Assembly of God S S Madera Calif
 - 21.85 Pentecostal Tabernacle Madera Calif
 - 22.66 Sioux Falls Gospel Tabernacle Sioux Falls S Dak
 - 23.50 A group of pledgers Los Angeles Calif
 - 23.70 Full Gospel Tabernacle Reedley Calif
 - 23.82 Assembly of God and S S Coffeyville Kans
 - 25.00 Assembly of God Mission Leavenworth Wash
 - 25.00 Full Gospel Tabernacle Auburn Calif
 - 25.61 Assembly of God Bethel Church Quincy Ill
 - 26.00 Assembly of God Terre Haute Ind
 - 26.00 Glad Tidings Assembly Newburgh N Y
 - 26.62 First Full Gospel Church Pomona Calif
 - 27.89 Pleasant Grove Assembly Durant Fla
 - 30.00 Sherburn Gospel Tabernacle Sherburn Minn
 - 30.00 Pentecostal Tabernacle S S Puyallup Wash
 - 30.00 Bethel Pentecostal Tabernacle Pittsburgh Pa
 - 30.00 Assembly of God Noonan N Dak
 - 33.00 Full Gospel Assembly Inglewood Calif
 - 33.00 Assembly of God No Hollywood Calif
 - 33.11 Assembly of God Sioux City Iowa
 - 33.88 Women's Missionary Society First Pent'l Church Pacific Grove Calif
 - 35.97 Full Gospel Assembly Granite City Ill
 - 36.00 Bethel Temple S S St Louis Mo
 - 37.80 Assembly of God Arkansas City Kans
 - 39.02 Assembly of God and S S Minot N Dak
 - 39.19 Fourfold Gospel Mission Wasco Calif
 - 39.74 Dunsuir Pentecostal S S Dunsuir Calif
 - 42.85 Full Gospel Assembly Casino Minn
 - 46.47 Bethel Pentecostal Assembly Juneau Alaska
 - 47.91 Evangelistic Tabernacle Salem Oreg
 - 49.01 Upper Room Pentecostal Mission San Jose Calif
 - 50.00 Trinity Missionary Band Youngstown Ohio
 - 50.12 Full Gospel Assembly Wilmington Calif
 - 52.05 Pentecostal Tabernacle Wichita Kans
 - 65.24 Bethel Tabernacle Canton Ohio
 - 65.56 Glad Tidings Tabernacle Santa Cruz Calif
 - 75.87 Bethel Tabernacle Oakland Calif
 - 80.00 Christ's Ambassadors Southern California and Arizona District
 - 98.73 Assembly of God and S S Topeka Kans
 - 117.00 Assembly of God Springfield Mo
 - 133.97 Full Gospel Church Baltimore Md
 - 135.00 Southern California Bible School Missionary Society Pasadena Calif
 - 135.40 First Pentecostal Church Wilkes-Barre Pa
 - 144.19 Pentecostal Tabernacle Anacortes Wash
 - 149.96 First Pentecostal Church Oakland Calif
 - 180.45 Church of the Four Fold Gospel Battle Creek Mich
 - 295.00 Glad Tidings Tabernacle Everett Mass
- | | |
|---|-------------|
| Total amount reported | \$5,570.10 |
| Home missions fund | \$212.48 |
| Office expense fund | 45.89 |
| Deputational expense fund | 33.21 |
| Reported as given direct to mission-aries | 234.34 |
| Reported as given direct to home missions | 2.38 528.30 |
| Total for foreign missions | \$5,041.80 |
| Amount previously reported | 3,934.09 |
| Total amount to date | \$8,975.89 |

Our Special Offer

For August and September

During August and September we are offering two good books as premiums to subscribers to the Evangel. Read our special offer below.

THE RAINBOW OF HOPE

By J. M. Perkins

This book presents a study of crisis times in the world's history in the light of the Scriptures. Many truths which the casual reader passes over and misses are found in these examinations of Bible turning points in the affairs of men. 128 pages.

FILLED WITH THE FULLNESS OF GOD

A book of 62 pages containing the following chapters:

A Transformation. By *Smith Wigglesworth*.

The Baptism in the Holy Spirit. By *Dr. B. C. Miller*.

Immersed in the Fullness of God. By *Donald Gee*.

How to Receive the Baptism. By *J. Narver Gortner*.

My Baptism in the Holy Spirit. By *P. C. Nelson*.

What Is the Use of Speaking in Tongues? By *A. W. Frodsham*.

OFFER TO NEW SUBSCRIBERS

FIRST.—A one year subscription to the Pentecostal Evangel and one copy of the book, "Rainbow of Hope" for only \$1.00.

SECOND.—A six months' subscription to the Pentecostal Evangel and one copy of the book, "Filled With the Fullness of God" for only 50c.

OFFER TO THOSE WHO RENEW THEIR SUBSCRIPTION

To those who renew their subscription during August and September for one year, we will mail you FREE, one copy of "Filled With the Fullness of God." Whether or not your subscription expires during August and September, you may take advantage of this special offer and your subscription will be advanced one year from date of expiration.

These are two unusual offers, and we urge that you do not pass them up but sit down now and send in your subscription or subscribe for a friend, or both. Do it now lest you forget. Your order shall have our prompt attention.

THE GOSPEL PUBLISHING HOUSE

Springfield, Missouri

Pentecostal Sunday School Literature

FOR FOURTH QUARTER NOW
READY

OUR PENTECOSTAL LITTLE FOLKS

A four-page paper for Beginners. Contains the S. S. Lesson, and helpful stories for the little folks. Well illustrated. Just the thing to introduce to little minds the reality of the gospel and the things of the kingdom of heaven. Price 30 cents per year. Canada 40 cents per year. In lots of 5 or more, 25 cents per year or 7 cents per copy per quarter (Gr. Britain, 2/-; copies, 6/6).

This illustrates the new "Bible Lesson Stories for Boys and Girls." This leaflet containing the lesson story made interesting for children, strictly Biblical in character, simple in treatment, illustrated by both colored and black-and-white pictures, is for children who are not quite old enough for a quarterly. See price below. Free sample on request.



OUR PENTECOSTAL BOYS AND GIRLS

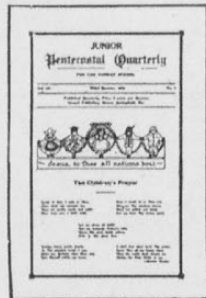
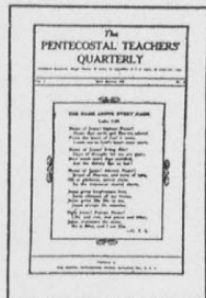
Is a four-page weekly paper, prepared for the purpose of bringing the gospel to boys and girls. Each number is well illustrated. Biographies of noted Christians, missionary letters, the S. S. Lesson, testimonies of healing and helpful stories by spiritual writers, are special features of this paper. Price 60 cents per year. In lots of 5 or more, 50 cents per year or 13 cents per copy per quarter. (Gr. Britain, 3/- per year).

GOSPEL GLEANERS

A good Sunday school paper for young people's and adult classes. It contains interesting true stories and articles which are very helpful in the Christian life. A "Problem" department is especially attractive to younger people.

In a brief time it has attained a large circulation both in and outside of the Sunday school.

Price 60 cents per year. Canada 70 cents per year. In lots of 5 or more 50 cents per year or 13 cents per copy per quarter.



- Junior Pentecostal Quarterly, per year 20c, or per quarter\$.05
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)
- Intermediate Pentecostal Quarterly, per year 20c, or per quarter05
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)
- Adult Pentecostal Quarterly, per year 20c, or per quarter05
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)
- Pentecostal Teachers' Quarterly, 5 or more copies to one address, per quarter, each 15c; single copy per quarter20
(Canada and Foreign add 1c for each 5 quarterlies to cover extra postage)
- Pentecostal Intermediate Lesson Leaves, per set per year 16c, or per quarter04
(Canada and Foreign add 1c for each 7 sets to cover extra postage)
- Pentecostal Adult Lesson Leaves, per set per year 16c, or per quarter .04
(Canada and Foreign add 1c for each 7 sets to cover extra postage)
- Large Picture Roll, per quarter 1.25
(For Canada add 4c for extra postage)
- Bible Lesson Stories for Boys and Girls, per set a year 40c, or a quarter10
- Little Picture Lesson Cards, per set per year 16c, or per quarter04
- Pupil's Lesson Stories, each06
- Record Book for the Secretary50
- Class Book with Pencil on String14
- Class Book, for 17 in a class11
(These books are alike except the pencil; each will serve a class of 17 for one year.)
- Class Offering Envelope04
(This is a strong envelope arranged for one year.)
- Prayer Cards for Sunday School Children, 1 doz.05
- Arnold's Practical Commentary, 1931 1.00
- The Gist of the Lesson, 193135

Send for a free folder showing rewards and attendance helps.
Always send cash with order. We cannot ship orders C. O. D.

THE GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI