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"All These Things Are Against Me"

Grace Thomson Masters

We find Jacob greatly tested when he gave expression to these disconsolate words. His son, Joseph, the precious firstborn of his beloved Rachael, had been cruelly torn from his bosom some twenty years before, so severely wounding his heart that the wound had never really healed. When the "coat of many colors" which Jacob made for Joseph, had been brought to him "dyed in blood," he had accepted that as mute but conclusive evidence that Joseph had been destroyed by wild beasts, and a sorrow from which he had not rallied had settled down upon his spirit.

Now, a famine was in the land of Canaan, in fact, "over all the face of the earth," but Jacob had heard that there was "corn in Egypt," so he sent ten of his sons there to buy corn. We know that Joseph, whom these sons of Jacob had sold for a servant when he was but 17 years of age, had been taken into Egypt where he was severely tested along many lines, yet, because "God was with him," he was now "ruler over all the land of Egypt." So when Jacob's sons went down to buy corn in Egypt they had to buy from Joseph and they "came and bowed down themselves before him with their faces to the earth" in perfect fulfillment of one of the dreams which Joseph had had twenty years before, which dream had filled them with such envy that they had hated him and had called him "this dreamer" and had sought to slay him; but through divine protection his life had been spared and he had been sold into Egypt.

When they appeared before Joseph to buy corn, he recognized them "but they knew him not." No doubt at sight of them his heart filled with the old love and yearning to see his old father, Jacob; and Benjamin, his

younger brother, from whom he had been separated so long; and to find a way to bring them to him in the land of Egypt.

The words of our text were spoken upon the return to Canaan of Jacob's sons, who had gone to Egypt. All had returned except Simeon, whom Joseph had kept prisoner until they should go and get Benjamin and return with him to Egypt. When Jacob was told that the "Governor of Egypt" required the presence of Benjamin, his youngest son, before more corn could be had Jacob was amazed. It is easy to glimpse the overwrought spirit as he so positively declares, "My son shall not go down with you" (vs. 38). We see the feeling of rebellion reach its climax when he said "Wherefore dealt ye so ill with me, as to tell the man whether ye had yet a brother?" Gen. 43:6. He was so sorely tried over a situation that seemed to have been produced by "too much talking" about the youngest brother. The prospect of having torn from him, Benjamin, who for twenty years had been his greatest comfort, was too much for him, and he voiced the rebellion of his unyielded heart in these words, "All these things are against me."

Why they should have mentioned Benjamin was more than he could understand. The situation was so tense through this query (vs. 6) that all had to take part in the answer (vs. 7). They said, "The man asked us, saying, 'Is your father yet alive? Have you another brother? Could we certainly know that he would say, 'Bring your brother down?'" Finally, when convinced that there was no other way out, Jacob gave up, against his will saying, "If it must be so now" (vs. 11).

We, too, have been in such a cor-

ner, have we not? How many times have we conceded the point only because there seemed to be no other way? Has it not seemed to us many times in our experience that no one else had it quite as hard as we? Did we not many times feel with poor old Jacob, "All these things are against me"? The Holy Ghost, through our beloved Paul, gives in Romans 8:28 these marvelous words, "And we know that all things work together for good to them that love God, to them that are the called according to His purpose."

Jacob said and we, too, say: "All these things are against me," but God says, "All things work together for good . . ." Have we not quoted Romans 8:28 rather as a truth we accept than as one we really believe? Do we truly believe that all things, the trying things, the difficult things, the heart-breaking things, the nerve-racking things work together for good; or do we quote it as a "class motto" without getting the spirit and substance of it? Through the trials and testings which have been my lot in recent years I have at last come to believe with all my heart that *all things work together for good, not to me only, but to every child of God, who is truly consecrated to Him* and oh, what peace and rest is given as we enter into the plan of God for "them who are the called according to His purpose," and prove ourselves to be "sons and daughters of the Almighty."

We can imagine the battle Jacob had with himself while his sons wended their way to Egypt the second time, fearing that he might not see Benjamin again and feeling that that would be more than he could bear. It seems that Jacob was not hearing from

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Imprisoned for Preaching Christ in Russia

Paul B. Peterson at the Springfield Assembly



BEHOLD, I have set before thee an open door, and no man can shut it." Rev. 3:8. "For a great door and effectual is opened unto me, and there are many adversaries." 1 Cor. 16:9.

There are a number of powerful world movements on foot at this time. One of these is Modernism which, in religious circles, represents destructive criticism as related to the Holy Scriptures, and this mighty effort of Satan to discount and nullify the Word of God has reached to the ends of the earth. There is probably not a country that has not been affected by this blight.

Then we have a powerful movement known as Fascism, with its colorful leader, Premier Benito Mussolini of Italy. Fascism is not confined to Italy alone but has its staunch friends and adherents in many countries of Europe, in America, and other lands. I was hundreds of miles away from Italy in another European country when I heard the cry from hundreds of throats, "Mus-so-li-ni! Mus-so-li-ni!" This party has been very active in Germany and we have read much concerning Hitler and his followers during recent months. It appears that many Germans are joining the ranks of Fascism.

Another great movement of our day is Zionism. Many Jews have been greatly exercised in recent years to colonize Palestine and to make that little strip of country again the home of the Hebrew race. Since the close of the world war, during which conflict the grip of the Turk upon Palestine was released, the Zionist movement has grown stronger and the aims of this group have been partly realized. This is something in which all the world is interested. Jews from many countries have sold all to go to Palestine. They are feeling the tug and pull and are being gathered out from the nations.

Another world movement is Communism. If you think Communism is found only in Russia, you are greatly mistaken. It has spread to all the world, and some of the grave troubles in China, India, South America, and other parts in recent years can be attributed to this monster. The Communists are also busy in America.

While we sit here they are actively seeking to wreck our country. This is probably the strongest movement in the world at the present time.

I have witnessed thousands of Communists parading west of the Soviet Russian border, and such sights do not instill confidence in the hearts of people. While in Canada some time ago a brother told me that these people have Sunday schools and induce the little children to come by offering them fruit and candy. A Christian woman in one of our largest cities came to me at the close of an address and said, "I want you to pray for my husband, and especially for my 14 year old boy. My husband once was a preacher. Today he is a Communist. He has great influence over my boy. Ask God to save my boy that he may not follow in the steps of his father, but serve his mother's God."

On every hand we find evidences of rebellion against Almighty God. While men are plotting the overthrow of our government and the church, the Christians of our land are peacefully being rocked to sleep. We do not seem to sense the danger that is all about us and think that somehow America will be spared the calamities which have visited other nations. Instead of sticking our heads in the sand and thus imagining we are secure, we must study the situation carefully and face things as they are. As God's people we should not be asleep but be looking ahead and have an understanding of the times in which we live.

Our nation as such has neglected God and forgotten His rightful claims. People are very irreverent and holy things seem to mean nothing to many. Instead of going to houses of worship, as proportionately more people did a few years back, multitudes of those whose names are on the church roll are seeking heart satisfaction in worldly pleasure. Because of this we shall eventually have a visitation from God in the way of judgment which shall bring men and women to think upon their evil ways. We cannot say what form these judgments will take, but they are certain to come unless God's people repent and seek His face. The spirit of atheism is being fostered not only in our high schools and universities but in the pulpits by a large proportion of the so-called ministers of

God who "water down" His Word. In our day atheism appears to be closely coupled with Communism and, as atheism is spreading quickly, our danger is increasing.

Besides these movements, there is one more, of an entirely different character, and it is concerning it that I wish to speak briefly. This is the unprecedented Holy Ghost revival which has swept over Russia and the Eastern European countries during the last dozen years. A door that was closed has been opened, and no man can shut it until God's appointed time comes; and while it is "a great door and effectual . . . there are many adversaries." The Russian revolution broke the death grip of the Greek Orthodox Church upon Russia and the world war opened up the Eastern European countries to missionary endeavor.

The Great War has been considered by most of us as a calamity. It caused tremendous suffering, much heartache, many tears, and millions of lives were lost. While it was at its height some asked, "Why does not God stop it?" Some even said there is no God because if there be He would not permit such a slaughter to continue. But God, back of the scene, was working out His plan. We could see only the terrible conflict. But after the fighting had ceased and the peace treaties were signed, we found that great changes had taken place. God permitted this war in order that His plan and purposes might be worked out. It was His way of liberating Palestine from the Turk and opening up Russia, the countries of Eastern Europe, and little Belgium, to the gospel. These lands had been in gross darkness for centuries and there seemed no way of breaking down the ecclesiastical barrier and getting the message of salvation to hungry hearts. It took the world war to accomplish this.

It is only since 1919 that missionary activities have been permitted in Russia and the countries along its western border. Brave men preached the Word in Russia before the war, but their efforts were restricted to such an extent that there were only 250,000 nominal evangelical believers in that country when the war began. This number included the many Lutheran German colonists who had been given the privilege of worshipping God according to the dictates of conscience. The Russians always have been seekers after God, but they were not permitted to worship except in the Greek Orthodox Church, this being the State religion.

In Russia, Siberia, and Eastern Europe we have over 200,000,000 white people. During the last decade or so

the Lord has done great things among them. Thousands upon thousands have been swept into the kingdom, and the revival fires are still burning. Praise God!

In America each church is seeking the best preacher to be had in order to draw the people. The fluent speaker attracts the largest crowds. It is altogether different on our field. In Eastern Europe there are no great preachers. We have only simple men who have been called from the farm and the work shop. With great faith in God but oftentimes with stammering lips they tell the people the simple story of Jesus and His love. The war, with the suffering and hardship which followed in its wake, has mellowed the hearts of the people and now they are open to receive the message. Your hearts would be thrilled if you could see the hunger of these people for the words of Life.

We find that the American people have a rather strange conception of the Russians. Many think they are Jews, which of course, is not the case. Russians are no more Jews than any of us Gentiles in America. They are a distinct nation, as are the Germans, Italians, and others. Some think all Russians are Communists. This also is a mistaken view as the Communist party numbers only slightly over 2,000,000 among approximately 150,000,000 people. Some seem to have the opinion that every Russian carries a knife or a revolver in his belt and that he is ready to dispatch one at sight. Instead of being the desperados that many have pictured them, they are gentle, kind-hearted, and open, willing to share their last crust of bread with a stranger. It is difficult to find a more warm-hearted people than the Russians, and it is a joy to labor among such folks.

People on our mission field will walk many miles to attend a Gospel service. We have known some to go on foot as far as 35 or 50 miles to hear the Word of God. On one occasion a photo was taken of a group of women who had walked from 10 to 25 miles to attend meetings, each one carrying a baby upon her arm—and they had to walk just as far to get back home. People are glad to do these unusual things because of their hunger for the

Bread of Life. Through slush and mud in foot gear made of bark thongs, they will plod along for several hours to reach the place where a Gospel service is to be held. Generally there are no seats and with wet feet these people will stand for perhaps 3 or 4 hours until the service closes. Then little puddles of water will be found upon the floor where they have been standing.

Sometimes these hardy folks will walk barefooted across the ice and in the snow in order to reach a preaching station. Upon their arrival their feet sometimes are bleeding because of cuts from sharp pieces of ice. I do not think that any of us would be willing to endure such hardships to hear the Word of God. Mere curiosity, or oratory, and there isn't much of the lat-

be said of the brethren on the Russian mission field. While the majority are ready to listen to the message of Life, hateful men oppose our workers and seek to do them harm. Sometimes they are jailed for preaching, but upon being liberated they continue their efforts for the spreading of the Gospel. A few incidents will make clear to you the difficulties with which our missionaries must contend.

One of our veteran missionaries, Brother J. D. Rieske of Poland, has told us of a happening which is typical. A large company of German colonists had come together from a number of villages to enjoy a Sunday's spiritual feast. While he was preaching to the company in the morning a policeman approached the speaker, but as he was accustomed to such a sight he continued speaking. One of the leading brethren near Brother Rieske asked the policeman what he wanted, and he replied that he had come to arrest the preacher and those in charge of the service. The brother asked the officer of the law to kindly wait until the preacher was through, which he consented to do.

At the close of the service the brethren invited the policeman to remain for the meal which was to follow immediately. After he had enjoyed the good food they set before him, the brethren said, "We have arranged a full day's program and were to have a baptismal service this afternoon. It would be a keen disappointment to many if we could not

have this meeting. Don't you think it would be possible for you to permit this?" His stomach was full so he was feeling good and replied, "Yes, I think it will be all right. You men that are under arrest can ride in one wagon with me as we travel to the river." Upon their arrival at the river, a distance of about 5 miles from the meeting place, a beautiful baptismal service was held and Brother Rieske immersed the candidates. During the course of the service it was discovered that a group of ruffians had come with sticks and stones to cause a disturbance and injure those who participated, but when they saw the policeman they feared to start trouble. The brethren saw in this the hand of God—He having permitted the policeman to come to the morning meeting in

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An Opportunity to Help Our Missionaries in Russia

Brother J. E. Voronaeff and family who left the United States to carry the message of salvation to their people a number of years ago, have been obliged to suffer untold hardship in the carrying out of their ministry. It is now over a year since Brother Voronaeff was taken from his wife and five young children and placed in a Russian prison for preaching the gospel. He has now been exiled to Siberia and his wife is finding it extremely difficult to get a living since everything is against those who are trying to live true to God in Soviet Russia. Mrs. Voronaeff is pleading that we do what we can to get her three sons out of Russia since they were born in the United States and therefore cannot legally be held in Russia. Mrs. Voronaeff and her two youngest children will have to remain in Russia and do what they can by the help of the Lord to get along. A total of \$525.00 will be required to get the boys home and we know that it would be a source of consolation to the dear parents if they knew their boys were in the United States among friends and not subject to the hardships that will naturally fall to their lot if they remain in Soviet Russia and are true to their faith. Offerings for this need should be sent in at as early a date as possible designated for the "return fares of Voronaeff boys."—Noel Perkin, Missionary Secretary.

ter, would not cause men and women to be so forgetful of their own comfort as to do these things. We have looked into their faces and have seen the deep longing for God. Man has not created this heart yearning. It is the work of the Holy Spirit.

In our text we notice a rather strange expression. The Apostle Paul states, "For a great door and effectual is opened unto me, and there are many adversaries." It will be observed that in the last clause he uses the word "and." If we had written this we probably should have used "but." If he had said "but" it would have indicated that he feared the many adversaries who he knew were seeking a convenient opportunity to take his life. I believe he employed the word "and" because he had no fear of the enemy, knowing that God was with him. This can

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A Call to Arms

David H. McDowell, Alton, Ill.

This is a continuation of the article commenced last week under the title of The Importance of Divine Revelation.

Napoleon once said that "God is on the side of the heaviest battalions." If Napoleon had known his Bible he would not have made this statement. "There is no restraint to the Lord to save by many or by few" was written long before Napoleon set out to conquer the world. That God is not the God of the hills only but the God of the valleys as well was brought home to Israel's king at a time when the strongest battalions were on the enemies' side and Israel won. God and Shamgar was a battalion; God and Jonathan, with his armour bearer, were a mighty host; God and Samson with the "jaw bone of an ass" and the hair of consecration still unshorn upon his head brought fright and terror to the enemy.

I insist that the army on the offensive has the decided advantage and that it is the purpose of God that His forces lead in the attack against sin and the devil. The weak defense that some Christians are offering to hell's assaults against God's word and the character of Christ, must be a painful disappointment to God. Therefore the importance of the divine revelation is seen:

First: By its place of importance in our lives as an offensive weapon. We must not be deceived about this important experience. If we would have the Word of God effective in us and through us in ministry to others we must walk in the Spirit and be filled daily with His life and power. Too much emphasis cannot be laid on this phase of Christian experience. If you do not have the Baptism with the Holy Ghost begin at once to seek until you are filled. Don't parley, but pray. If you have been filled and have leaked out in your experience and become dead to the Word of God and

things spiritual and the needs of a lost world all around you, then turn and seek God's face in humble repentance and receive a refilling of the Spirit for victory in service for these last hours of our opportunity.

Third: By the duration of its testimony. "Until the day dawn and the day star arise in your hearts." There is no period in the history of man that the whole of the revelation of God is not needed. The "all that is written."

The world is the battle field and every force is being prepared for the last final struggle. Every branch of human life and industry is preparing for "that day." Hell is arraying its forces and preparing its messengers of destruction; God is marshalling His armies in earth and heaven, and a sense of the fierceness of the great impending struggle is being forced upon us until at times we can feel the heat of the coming conflict. All nature is out of order and revolting against the sin and rebellion of man against his Maker. The earth is reeling like a drunkard and tottering with the weight of iniquity upon it and when it falls it shall not rise again. And we, what are we doing? Taking in the scenery, living at ease in Zion, letting up in prayer, neglecting the Bible, forsaking the assembling of ourselves together, making Sunday a day of picnicking and joy-riding under one pretext and another! Saints it is time to get to God. It is time to awaken out of sleep. It is time to put on the whole armor of God and stop complaining about the terrible times and the lack of power and a lot of other things. Raise the morale by taking on a greater supply of courage and faith in the Word of God, and joy in active service for others and God will give us the victory.

In General Pershing's account of the world war, I was greatly impressed with his description of the conditions that existed among the Allies at the

time of the last great German offensive in the Spring of 1918, the tremendous show of strength on the part of the enemy; his victorious attacks and large gains in territory, in prisoners and guns taken. The weakening of the morale among the Allies, and the war weariness of those who had lived and reeked in blood and death for four years, all pointed to a disastrous end for the Allied armies and the boasted cause of civilization. The American troops held some encouragement but not sufficient to produce much hope of any decisive victory. Had the American forces at this time imbibed the spirit of defeat that was creeping, like a pall of death, through the ranks of the Allied forces, the war would have been over in a short time with a different looking map of Europe than we have today. But the never-say-die spirit that took possession of the American soldiers; their faith in the righteous cause of protecting their country and homes from the ruthless invasion of a designing foe, put a spirit of courage in their hearts that could not be downed. They faced the enemy and drove him out of his trenches into the open and then kept him there. They changed ignominious defeat into glorious triumph and victory.

In comparing these things with the great spiritual warfare now going on I see a parallel. We see as they did the strength being presented by our enemy in his great offensive against the Word of God and the Christian religion and we see the weakening elements among God's children engaged in a defensive battle. We see that we are giving ground gradually but surely. Where will the line be drawn? When shall we stop retreating? When shall we determine to take new courage in a cause that brought Christ from glory to suffer and die and which has strewn the age with the dead bodies of the faithful saints of the past? Where and when shall we launch an offensive and start out to put the enemy on the defensive? I answer, In that day when we return as a man to our knees to call on God to fill our hearts with fresh courage and reinforcements of power from the homeland; in that day when our vision is renewed in the cause for

which Christ died and rose again; in that day when we lay aside our trifling differences as to minor matters and launch together, armed with the "sure word of prophecy" and drive the hordes of hell out into the field into open conflict. There we shall come forth more than conquerors through Him that loved us.

When we as Christians awaken to the import of attending every service possible; when we see the need of continuous communication with heaven; when we realize the important part each one is to take in this last battle of the Christian age; when we esteem the house of God a better place to be on Sunday than lying in bed or out joy riding to the country relatives or at home in the easy chair trying to fend against an accusing conscience by feeding it on some radio quiet hour

sermonette instead of being on the firing line at the meeting encouraging the preacher with our presence and means; when we stop lying at ease in the barracks or marking time in pseudo training camps; when we get back to practical Christianity and real Apostolic praying and loyalty to the Word of God—then things over the country are going to assume a different aspect and we shall find the enemy of the defensive instead of leading in the fight. His great show of strength will wane, our own flagging forces will take new courage and again rally to the standard, and soon the flag of truce will be waving over the enemy trenches and the great armistice parley will sit in Jerusalem. Hell will be defeated; the prince of darkness banished and Christ will reign as King of kings and Lord of lords before all His ancients gloriously. Even so come Lord Jesus.

wings of an eagle above the clouds, and cried, "Hosanna to the King of heaven!" And he tells us that although he was asleep, he sang so loud, that he awakened all the people in the house.

The dream reminds us of Ezekiel's vision of the waters, waters to swim in. We Pentecostal folk know that the secret of rising upon wings as of an eagle, and soaring above the earth, and above earth-dwellers, is in praising the Lord who inhabits the praises of His people. And how can we praise God with hearts that are unclean? God has provided a river in which we can wash and be clean. And he who has been cleansed will not praise God mechanically; the praises of the Lord will burst spontaneously from his lips, flowing from the depths of his soul as the water flows from an artesian well.

Two Remarkable Dreams

By Pastor J. Narver Gortner

I recently ran across a worth while little book, entitled, "Extract from the Journal of John Nelson: Being an Account of God's Dealing With Him from His Youth to the Forty-Second Year of His Age. Written by Himself." I paid a dime for it. It is worth, I had almost said, its weight in gold. It is out of print, and cannot be found for sale outside of a second-hand book store, and can rarely be found there. I have been visiting second-hand book stalls for years, and this is the first copy I have ever seen.

John Nelson was associated with John Wesley in the early days of that mighty spiritual awakening that shook England and the whole world to their very foundations and resulted ultimately in the formation of that great ecclesiastical organization to which some of us used to belong, and that claims more adherents today than any other such organization in Christendom, with the single exception of the Roman Catholic Church. Would that the organization alluded to had remained true to the faith, as true as Wesley and his coworkers were!

God has ever at times of great religious revival spoken to His people in dreams and in visions. During the great revival under the Wesleys in England He thus spoke, and spoke often, as every one acquainted with John Wesley's Journal, and with the history of those times, knows.

John Nelson had some definite revelations from God through dreams, and

thus his heart was often encouraged, and his faith often strengthened. Two of these dreams I feel impelled to narrate here. I am sure God would have them encourage the hearts of other saints as they encouraged the heart of John Nelson whose faith in God was thus vitally quickened and whose soul was thus mightily refreshed.

One night Nelson in a dream saw a tall young person in a white garment standing at the foot of his bed. His face shone as the sun. And he said to Nelson, "Arise, and praise the Lord." Then Nelson tells us that a great light shone around his bed, by which he saw himself defiled from the top of his head to the sole of his feet. He inquired, "How can such an unclean creature show forth the praises of the Lord?" Then in his dream he saw a river, as clear as crystal; and fine green grass was growing at the bottom of it, and in this he was commanded to wash and be clean. At the bidding of the messenger God had sent he proceeded to step into the river; and as soon as his feet were dipped into the water, the filth dropped from his whole body; nevertheless the water was not defiled by it; and when he came to the middle of the river it was deeper than he was high, and he knew he could not swim, but his soul was so filled with the sense of God's love that his head was kept above the water. Then in his dream he spread out his hands, as a swimmer does, and as he endeavored to swim he rose up out of the water and was carried as on the

Nelson tells us that in another dream he was on his way home one evening, when he saw a great crowd of people, and they began to scream and tumble over one another; he inquired what the cause of it was, and was told that Satan had been let loose among them, and he was begged to get out of the way, for Satan was coming. He said, "By the grace of God, I will not turn to the right hand or to the left for him." Then he saw Satan in the form of a red bull running through the crowd as a beast runs through the standing corn, and he made directly at Nelson as though he would run his horns into his heart. Nelson in his dream cried out, "Lord, help me!" and immediately he caught him by his horns and twisted him on his back, setting his right foot on his neck in the presence of a thousand people; and at the same time he exhorted the people to cry unto the Lord, assuring them that what they had seen him do the Lord would enable them to do. When he awoke, he was in a sweat, and his body was as much fatigued as though he had been at hard labor; but his soul was filled with joy.

It is quite certain that God was showing John Nelson that the devil was going to assail him in a real way, but that God was with him, and it was not necessary for him to fear. Paul said, "I can do all things through Christ which strengtheneth me." The devil is mighty, but our Lord is mightier. He may assail your soul as a red bull assails a man. But just as Nelson in his dream successfully met the devil who assailed him in the form of a red bull you can meet the enemy in whatever form he may assail you. Hear the Apostle shout triumphantly

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The Editor's Notebook



A Stimulant to Faith

We have just finished reading *Miracle Lives of China*,* written by Dr. Jonathan Goforth and his wife. The book is surely a faith tonic. This volume tells of many Chinese lives—those of proud Confucian scholars and of degraded opium sots—miraculously transformed by the grace of God.

One story tells of a military Mandarin named Li, who lived a very dissolute life. After hearing the gospel a number of times he decided to follow the Lord Jesus Christ. He went to his home and tore down all his household gods and made a bonfire of them. His neighbors predicted that within three days the gods would bring down dire vengeance on the offender, but after three days he was healthier and happier than ever. This man had three wives and all three turned to the Lord. Before the Lord came into that home these wives were always disputing and pulling out one another's hair; and Li would sometimes have to intervene with a horsewhip. But after their conversion there were no more quarrels and they loved each other like sisters. And believing it was not scriptural to be living as they were, they agreed to separate; one went away to a distant station to be a Bible woman, another went to be a helper in a mission hospital, and the original wife remained at home.

* * *

Proving God

Li became an evangelist and a man of great faith. At one time he found that all his neighbors were anticipating the coming of a great swarm of locusts from the southeast, and were sacrificing to the locust king, hoping thereby to head the locusts off. Li said to them, "This won't hinder them. They will come all the same, and eat your grain too." The neighbors replied, "Well, won't they eat yours when they come to eat ours, then?" "No, they will not, for the God of heaven whom I serve will hear my prayer and protect my grain." The locusts came in vast swarms, devouring everything before them. Li had three plots of grain; these were left untouched while his neighbors' grain was all eaten. Each plot was left as Li had declared it would be. There was a poor Christian neighbor of his who had just one little field. The locusts did not touch it but ate everything around it. When at a later

period Dr. Goforth went evangelizing in this district, Li went with him and constantly would throw out the challenge, "Do you not know how the God of heaven heard my prayer and saved my grain and my Christian neighbor's from locusts? Do you not own that my grain was all saved from them?" "Yes," "Was not all your grain devoured at that time?" And again would come the answer "Yes."

* * *

A Chinese Shakespeare

Hu I-chwang was one who had written more than a hundred plays for Chinese theatricals. He and his brother had been left a great estate by their father, but through opium, gambling, and women they became quite poor. The Lord saved this man and he became an apt student of the Word and "memorized it wholesale." At one time when some 4000 to 5000 students from the seven counties were coming to Changte city for their examinations, Dr. Goforth asked Mr. Hu I-chwang to come and help get the gospel to these young men. He came, and God made him a great blessing to the students. One day when it was blowing a cold northeastern wind Mr. Hu came in without his overcoat. Dr. Goforth said to him, "Where is your overcoat? When the weather is ordinary you come in day after day wearing your overcoat, and now the weather suddenly turns cold and you come in without it." "Oh, don't mind about me, I am all right," he replied. "But I must mind. I am afraid you will become ill and we shall lose your help with the students." "No, no; don't mind about me. I am not cold," he said. "But I must mind. Where is your overcoat?" asked Dr. Goforth. "Since you are bound to know, my food money ran out and I did not want to lose this splendid opportunity with these young men, so I just pawned my overcoat to have enough money to keep me until the end of the month." Dr. Goforth questions, "How many of us in western lands have so much of the love of God in our hearts that we would pawn our overcoats in winter in order to get an opportunity to save our fellow men!"

* * *

How Revival Came

The brother of Hu I-chwang was Hu Feng-hwa. He too was saved, and became the pastor of his home town church at Changtsun. Dr. Goforth was asked to hold a revival at this place. He went, and for three

days it was hard sledding. On the fourth morning the pastor came in, greatly agitated, and said, "We have started an extra prayer meeting; these services have been going on three days and there is no indication of revival. If God does not revive us now we might as well close up the church on Sunday." Dr. Goforth writes, "When I gave the address on the fourth morning and threw the meeting open they were breaking everywhere. One of the leaders and his son were at such enmity they were ready to kill each other. They were under the most intense conviction and confessed this in public. I thought the pastor's heart would burst he was so broken. He went on to confess, 'I have kept after the church people to come to church on Sunday, but I allow my wife and daughter to go on doing all their sewing on Sunday. I have my hired man and my animals working in the fields on Sunday when the church service is going on. If I, the pastor, thus openly steal God's time, how can I expect to move the other people to obey Him?'"

Dr. Goforth continues, "The meeting might be going on for three hours and in despair I would pronounce the benediction, wanting them to scatter. Even then I have known people to rush up to the front and pour out all their hindering sins. Two noted witches living near by attended the meetings and were convicted of sin and saved. They begged the pastor and leaders to go home with them and take down all the gods and burn them." There were many souls saved in that meeting.

* * *

Helping an Opium Addict

One convert of this Changtsun revival was a noted sinner named Kwoa Lao-ts'wei. At the age of eighteen his father had died and had left him a splendid farm and a prosperous business. But through opium and gambling he was brought down to the direst poverty. Some of the Changtsun Christians walked five miles to where this poor opium addict was, and carried him in a feed basket to where the revival was in progress. The poor fellow maneuvered to stuff the linings of his garments with opium pills, but the Christians felt the linings and took them all out. Up to this time he had not been able to sleep any night unless heavily doped with opium. They brought him to the meetings, and at night when the craving was on him very heavily two of them marched him around the city until he was tired out, then they gave him a cup of tea and knelt and prayed for him. Kwoa went asleep and did not waken until daylight the next morning. He had not had such a sleep for years.

*Published by Harper Bros., New York. Can be obtained from the Gospel Publishing House, Springfield, Mo. Price \$1.50. Add 10 cents for postage.

A Transformation

The following night when the craving was upon him again the Christians repeated what they had done the night before, and again Kwoa slept. Before the meetings were over he was a new creature in Christ Jesus, completely delivered from the opium habit. He became an evangelist, a most eloquent one, and would testify in his own and neighboring villages, "Friends, you know what had become of me at forty-five years of age. You know that through opium and gambling I was regarded as the lowest. I had no property; I could not sleep a wink unless dosed with opium. At that time there was no hope for me, no hope for my wife and child. Then the Lord Jesus came, reached down and took me right out of the horrible pit and the miry clay. Before the change I could not walk two miles to save my life, I was too weak. Now I am sixty years of age and can walk to Changte, thirty miles without noticing it. I have my property back; I am as well off as ever I was; I have a wife and four happy children. Surely if any man has the right to commend the Lord Jesus to sinners, I have that right, because I have proven He is able to save to the uttermost."

Delivered from Demons

A witch doctor named Ch'en had a mother he loved very much, but she became afflicted with an evil spirit. One day a Christian relative dropped in to his home. Mr. Ch'en asked, "Can your God cast out demons?" "Of course He can." "But can He cast out big demons?" "The Saviour who saved us is the Lord Jesus Christ, the Son of God. He has all power in heaven and on earth. Big demons and little demons are all the same to Him. He has no trouble in casting them out." "Then won't you pray for my mother and ask the Lord Jesus Christ to cast the demon out of her?" "Of course I will." The Christian forthwith prayed and the demon was cast out. The following morning the Christian had no sooner left than the demon returned and took possession again. Two days later the Christian came to see how they were getting along. Mr. Ch'en said, "Your Jesus works while you are here, but as soon as you go the demon comes back and takes possession." "It is little wonder," said the other, "look at all these gods around your house. Jesus sees this home does not belong to Him. You must have these gods removed." Mr. Ch'en agreed to give up his idols, and together they tore all the gods down, smashed the incense pots, and threw them out. He prayed again and the demon was cast out, and the old mother

to the end of her days lived in the happy consciousness that Jesus Christ dwelt in her heart by faith. And Mr. Ch'en became an evangelist.

* * *

Attempting Great Things for God

In 1914 a young missionary was asked to take charge of the work in Changte, and he asked Dr. Goforth to help him. The work had become thoroughly run down and the people were not going to church. Dr. Goforth proposed putting up a mat shed as near the center of the city as possible, and holding meetings in it morning, noon, and night for two weeks. The missionaries poured cold water on the scheme and declared he should have no money for the erection of the shed. But Dr. Goforth said, "A lady in Australia has just sent me a gift of fifty pounds (\$250) to do what I like with, and I will put some of this money into a mat pavilion." God blessed from the beginning. After fifteen days one of the missionaries said, "This is one of the greatest surprises we have ever met with. It will never do to stop the meetings now." And so they went on for twenty-nine days. Dr. Goforth writes, "A great many in the city were converted. There was one street leading off from the place where we were holding meetings, where so many of the merchants became converts that they called it 'Christian Alley.'"

There was in that city a man named Su. It was on the twenty-ninth day that he was several parts drunk and on his way to a part of the city where there were plenty of harlots and gambling dens. Passing the tent he heard the sound of an organ and violin and ordered his 'ricksha man to stop. He went into the meeting, and being half drunk and not a bit bashful he went forward and took a front seat. Dr. Goforth preached; and as Mr. Su said afterwards, "It was not long before he made me hopping mad." All his sins and failures were exposed. At the close of the meeting decisions were called for, and as it looked a good proposition to Mr. Su he accepted Christ as his Saviour.

* * *

A Man of the Word

This man became an evangelist later, and Dr. Goforth writes of him, "Mr. Su has been with me ever since. I have never met a more consecrated man in my life. He gets a salary of forty-one Chinese dollars a month (about \$10 American money at this time) and out of that he keeps an evangelist in his native city. He has a wife and five children but never saves anything for the future. He is the most tireless worker I have ever known. He has

been converted seventeen years, and his knowledge of the Bible is remarkable. I ought to know a good deal about the Bible. When I was five years of age my mother started me memorizing passages in it. It became a habit with me, so that I never could find the Sunday school teacher who could take time on Sunday to hear all my memory verses. In the Mandarin language of North China we have a new version of the Bible out during the last twenty years. Since it came out I have gone over the New Testament fifty-seven times in Chinese, comparing it with the English version, and I have spent considerable time with the Old Testament, but I would not like to be put on a test examination with Mr. Su. He would beat me every time. I hear him quoting the New Testament and I am amazed. He seems to be able to quote the whole of it, chapter and verse, and much of the Old Testament. I have seen audiences melted as by judgment when he has spoken. I have known a high school of more than a hundred pupils all broken to the uttermost, and the teachers as well."

* * *

What a Gift Meant

Dr. Goforth continues, "For many years, in all my evangelistic work in different provinces Mr. Su has gone with me. He is my tried and trusted coworker in Szepingkai, Manchuria. With him there to take my place, I have every confidence in the result. To save one such man from among China's millions is surely worth while. How much hinged on the timely gift from the woman from far off Australia! But for her gift the putting up of that pavilion would have been impossible. Humanly speaking, Mr. Su would have had no possibility of coming into the kingdom of God at that time. Not only would the results in the life of many others have been delayed, but multitudes who have been since converted through Mr. Su also would have been hindered in the way of life eternal."

Dr. Goforth further says, "As I look back over the years of service in Honan I can count up about fifty men who have become evangelists and pastors, all of whom were induced to enter the service of the kingdom (by the grace of God) through me. I say this not for self-glorification but to impress on young missionaries especially the fact that *definite faith in God and obedience will certainly bring results.*"

I wish a million copies of this soul-inspiring book could be put into circulation. As one lays the book down it is with the prayer, "Lord, don't let me fail Thee in my missionary giving."

General Council, Assemblies of God San Francisco, September 6-13, 1931

For Those Coming by Rail

Special summer rates are now being offered by various railroads to San Francisco, with privilege of visiting Los Angeles and San Diego. These rates are cheaper than clergy rates from any point in the West. It will probably pay our Eastern ministers to use their Eastern clergy books as far as Chicago, or St. Louis, and then avail themselves of the special summer rates to California.

The Southern Pacific, Union Pacific, Western Pacific, and Santa Fe all serve San Francisco and there are many railroads that connect with these.

Many trains from Chicago, Kansas City, and other points carry not only Standard Pullmans, but also Tourist sleepers, which are less expensive.

Many of our Pentecostal friends from the Central District will be traveling in a special car on the "Pacific Limited" which leaves Chicago at 11:20 p. m. on Wednesday, September 2, (Chicago & Northwestern Railroad.) This same train will leave Omaha at 12:55 p. m. on Thursday, September 3, (Union Pacific line,) and will leave Ogden at 3:30 p. m. Friday, September 4, (Southern Pacific,) and arrive at San Francisco at 4:50 p. m. on Saturday, September 5. All who want to join this special party should write at once to Elder A. B. Cox, Assistant Supt., Central District, 374 Verona Road, Dayton, Ohio. State whether you wish Standard Pullman or Tourist sleeper, and how many will be in your party.

For All Those Who are Going

The brethren of the Northern California District Council have appointed a special committee to take care of accommodations of those attending. This committee consists of H. W. Cooksey, chairman, 1441 Ellis Street, San Francisco, California; R. H. Moon, and Paul H. Ralstin. This committee have asked us to publish the following statement:

"All delegates to the General Council convention to be held in San Francisco should apply at once to the 'San Francisco Convention and Tourist Bureau,' who will send to each delegate a copy of the special hotel rates and a map of the city of San Francisco."

Registration of Delegates

The San Francisco Convention and Tourist Bureau will register all dele-

gates as they arrive. This Bureau with the assistance of local girls, will register all delegates, assign them to hotels and issue a name badge to each. This registration will greatly facilitate the work of the Roster committee.

Convention Badge

A special badge is being prepared, a badge that fits in a neat celluloid frame. In the center of the badge there will be typewritten the name of the delegate and the name of his assembly, so that all will know "who is who" during the days we are together. These badges and frames will be sold complete for ten cents.

Suitable Clothing

The average temperature of San Francisco in summer is 58 degrees, so each person attending should take some heavy clothing.

The Meetings

Come praying. Remember that Sunday, Sept. 6, and Labor Day, Sept. 7, and Sunday, Sept. 13, will be devoted entirely to spiritual meetings. The business of the Council will commence on Tuesday, September 8.

Special Transportation Offer

Transportation to the GENERAL COUNCIL MEETING at San Francisco, California, is offered to ministers and their wives, at the low rate of \$25.00 a Round Trip, by specially equipped auto trucks, leaving Battle Creek, Michigan, August 25th.

All applicants shall secure their reservations not later than August 8th, with \$10.00 accompanying their application for reservation, and the remainder on date of leaving.

Each person will be allowed a suit case, bed and bedding (Folding bed).

These trucks are late models, specially equipped with comfortable cushions and backs for easy riding, driven by bonded, experienced drivers.

The entire trip of approximately 5,500 miles will take about five weeks, going the Northern route and returning the Southern route.

Any reservations remaining will be granted friends of the ministers after Aug. 8th. To insure certainty make reservations early. Address: Frank Swartout, 50 Wentworth Ave. or C. A. McKinney, 45 Poplar Street, Battle Creek, Michigan.

"All These Things Are Against Me"

(Continued from Page One)

God, nor calling upon Him as he had done in past crises of his life.

Have we not known people who one time had "power with God and with men," as was said of Jacob when he prevailed with the angel (ch. 32:28)? Yet, because God would take away their Joseph, they would rebel and become so hard-hearted as to lose all joy and peace with God and become quite useless and be unable any longer to prevail with God and men. But God our heavenly Father knows the end from the beginning. He looks on the selfishness of the heart and knows that to have us separated unto Himself, we must be separated from the creature—whether it be "Joseph" or "Benjamin"—to which we so desperately cling. As we read the full account of God's dealings with Jacob, we can see how God had planned, through Joseph, the greatest blessing of Jacob's whole life; but because of his lack of humble trust in God, he felt that all things were against him, and that God was hard on him and was requiring too much of him; but had he been in the place where he could meditate on the goodness of God he would have known that God never requires anything of His children that is not entirely and absolutely for their good.

Did God ever take from you something that seemed to cost you so dearly and not give you in return what was for your good and for His glory? Here, we know that God wanted to get Jacob away from Canaan where there was no bread, into Egypt, the richest country in the world, where he could "eat the fat of the land,"—this is proved in the invitation of Pharaoh (45:17-20, especially vs. 20), "Also regard not your stuff; for the good of all the land of Egypt is yours."

We, also, know that God did not want to take Benjamin away entirely, but wanted to use him to open the way to the greater blessing reserved for Jacob, that he might have the joy of spending his declining years with his beloved Joseph and with Manasseh and Ephraim, also, the two little boys of Joseph of whose existence he had not so much as heard.

Jacob had seventeen happy years with Joseph and saw how God had blessed and prospered and preserved and used him to bring deliverance, not to his father and brothers and their families only, but to thousands in Egypt. I am sure that many times in those years Jacob humbled himself before the Lord and confessed his failure when he had bitterly cried, "All

these things are against me," and with thankful heart, joyfully exclaimed: "All things work together for good to them that love God, to them that are the called according to His purpose."

In closing let us read also, 2 Cor. 4:15; "For all things are for your sakes, that the abundant grace might through the thanksgiving of many, redound to the glory of God." How about this? Are we sending up our thanks for the trials and testings that come our way so that the abundant grace, which is in Christ Jesus our Lord, many redound to the glory of God? Read vv. 17 and 18. "For our light affliction, which is but for a moment worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal." 2 Cor. 5:18. "And all these things are of God." Phil. 3:13. "This one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." So, with that wonderful promise in Romans 8:32, part of which we know was wondrously fulfilled on Calvary for us, shall we not believe for the rest of it? "He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?"

Beloved, shall it any longer be our feelings or shall it not rather be the truth of the Word of God? Because of the wonderful dealing of the Spirit of God and the unchanging truth of His holy Word, let us not say with Jacob, "All these things are against me," but let us say with our beloved Paul, "And we know that all things work together for good to them that love God, to them that are the called according to His purpose."

Imprisoned for Preaching Christ in Russia

(Continued from Page Three)

order that they might have protection during baptism.

At the close of this service the policeman marched them to the station, where they arrived about 9 o'clock at night. The commandant was angry and accused them of holding services without a permit. They protested that they had a proper permit. Upon being asked for his documents, Brother Rieske showed his American passport, a translation of his Bible School diploma, and a local preaching permit. Upon seeing these papers the commandant apologized

profusely, bowed to them and said he was very sorry that he had made a mistake in having them arrested. They left the station rejoicing and returned to the meeting place at 11 p. m. The Lord had been with them throughout the day and given victory, so their cups were running over with joy.

(To be continued)

Two Remarkable Dreams

(Continued from Page Five)

—let us all join in the shout—"In all these things we are more than conquerors through Him that loved us." Mark the fact that he does not say "we shall be conquerors;" he affirms that we are conquerors; "more than conquerors" here and now.

What God taught Nelson He would teach us. I believe that the things written by such man as John Wesley and John Nelson and Charles G. Finney, the things written concerning God's dealings with them, and God's goodness to them, and God's operations through them, are in at least one respect like the Scriptures, or the things recorded in the Scriptures concerning which we read, " whatsoever things were written aforetime were written for our learning."

May all our reading be for profit; and may it prove to be profitable. Longfellow wrote,

"The pleasant books that silently among

Our household treasures take familiar places,

Are all to us as if a living tongue

Spake from the printed leaves or pictured faces."

And from the printed leaves of such books as I have mentioned God is speaking to human hearts; and He would speak to each of us. No book should be allowed to displace the Bible in any Christian's mind or heart, but every good book can be made to illustrate and enforce the great truths that are set forth in God's Word.

General Council Program

The General Council Program Committee will welcome suggestions for speakers and singers who can introduce and demonstrate the true power and anointing of the apostolic church, that all may receive profit, and that the whole movement may obtain a new vision and impetus. Brethren pray earnestly. Write, R. J. Craig, chairman, 1441 Ellis St., San Francisco, Calif.

Deaf and Dumb Healed

The following joyous testimony was taken from *Redemption Tidings*, the official organ of the Assemblies of God in Great Britain:

"I do wish to thank God for all He has done for me and my three children. My daughter, who is now twenty-one years of age, has been deaf and dumb since birth. After being anointed and prayed for by Mr. Howell Harris, in Wigan Campaign, she can now hear perfectly. She can hear the piano, singing, baby crying, and anyone knocking at the door, and her speech is coming more clear every day. My son also, who has been deaf and dumb since birth, can now hear perfectly. He is quite interested in his new experience. Everything seems so lovely to him, and the different sounds and music charm him. Also I had a baby, three years of age, deaf and dumb since birth, who can now hear plainly. Praise the dear Lord for His blessing to me and my family."—Mrs. Molyneux, 2 Seed St., Wigan, England.

What One Tract Did

A son of one of the chiefs of Burdwin was converted by a tract. He could not read, but he went to Rangoon, a distance of 250 miles; a missionary's wife taught him to read, and in forty-eight hours he could read the tract through, and was saved. He took a basketful of tracts, and despite much difficulty preached the Gospel at his home, and was the means of converting hundreds to God. He was a man of influence; the people flocked to hear him, and in one year 1,500 natives were baptized in Arecan as members of the Church. And this through one tract, in the hand of a man who was in earnest!

We have just printed an edition of 600,000 copies of 30 new tracts at the Gospel Publishing House and we are selling them at the low price of 50 cents per pound. Twenty-nine out of the thirty tracts are illustrated.

"NO MORE'S" OF REVELATION 21:4, 25

There is a good time coming when the following seven things shall be "no more."

God's Love will "wipe away all tears";

God's Life will remove all "death";

God's Comfort will kill all "sorrow";

God's Joy will quench all "crying";

God's Health will annihilate all "pain";

God's Power will cause all the past things to cease:

God's Light will expel all darkness.

∴ The Gospel in Foreign Lands ∴

Opening of New Building at Likiang, S. W. China

Mr. and Mrs. J. H. Andrews

Thanks be to God and to you faithful saints at home who have enabled us to complete the Lord's house at Likiang. It has been a very trying time and heavy work, but we can rejoice for the willingness of the Christians in helping. We did not have any paint brushes but the mission horses were willing to give their tails so we cut them off and made out of them brushes to paint the house.

On December 16th, 1929, Mrs. Andrews made the first cut in the earth for the foundations of this house and we have been almost a year in the building. Once on this very ground where we have built our gospel hall, there stood a temple called "Ch'ng-uang" or city temple, better known as the "Gates of Hell" or "Buddha's Hell." It was on this ground people were mercilessly butchered. Today, we see a marvellous change. The city god has gone—the God of heaven has come. The gates of hell have given place to the gates of heaven. The merciless execution ground is now redemption ground, the ground of mercy and peace.

On November 9th, Mr. H. Fisher of Lam-P'ing opened the two leaved gates of the Gospel Hall which we pray will never be closed. It was a very impressive time to us and we took possession of the building by singing and praising God. Mr. Bolton of Wei-hsi preached the dedication service, pointing out that we must keep the house of God clean and never use those things that have been dedicated to the Lord for our own personal advantage, as did Belshazzar. Mr. Chao followed with a message on the necessity of giving our bodies to God since God is a spirit and the temples he requires are, first of all, our bodies. During the afternoon, Mrs. Bolton gave us a very beautiful message on the wisdom of Solomon—how he built a house for the Lord.

During the evening services the hall was filled to its capacity, not only so, but the street outside was crowded

and in order to cope with the situation, we had to have three meetings with a different crowd each time. We had to do this during the week a number of times.

As the meetings went on, the Spirit of the Lord led us into deeper truths as the different missionaries and workers ministered. We praise the Lord it was a time of real blessing during the whole week and Jesus was precious to us. How pleased we were to have Mr. and Mrs. Bolton, Mr. and Mrs. Fisher, and Miss Kucera with us. We were weary and burdened, and the past 12 months work had had its effect on us. Our spirits needed a reviving and these precious servants of God came



The new gospel hall building at Likiang, China.

to our help.

Before we opened the hall, we paid in full all accounts so that we would not have to offer up to God our debts. Everything was settled before we dedicated the building so that it is now wholly the Lord's.

We thank Mrs. Brooks who was used of the Lord in supplying the funds for the building and we thank all the friends who have stood by us with their prayers. We trust that very soon the building may be filled with precious souls whom we can entrust with the things of the Master and rest assured that they will ever hold this house as a house of prayer.

The strain has really been too much for my dear wife, and just when we had about finished, she suffered untold pains with all her teeth, unable to rest night or day. It was sad to see her, who had stood by me so faithfully have

to leave to take the journey to Yunnanfu alone, over a road full of robbers, but God went with her. How I would have enjoyed it to see her partaking of the blessings of the opening services. Please pray for her that she may be built up in body and mind during her stay at Yunnanfu.

A Later Report

Since our report of the opening services, it has been my privilege to make a trip to Chine-Ch-uan. I had longed for this journey and I was in need of a change. Thank God, I was refreshed and it did me good both in spirit and body.

During my stay there, I visited many villages from one side of the plain to the other, and trudged from early morning to late at night, sometimes only returning as they were closing the gates of the city. What a work there is in this place for a Spirit-filled couple.

As we traveled around and saw the havoc Chang-ch'ieh-pa or (Stammering Chang) did, and to think how my dear wife and I passed through the territory at such a time, we pour out our hearts in thanks to our heavenly Father for keeping us. Home after home, and village after

village, has been burnt to the ground. He led captive 800 people from Chien Ch'uen and killed all who could not keep up in the march—men and women, old and young, suffered alike.

One day we made a trip to a Mohammedan village far across the plain. On entering the mosque, we found three poor fellows in deep meditation over a few characters written on the wall. On hearing us they got up, and we preached Christ to them as Saviour. I must say they listened very attentively and promised to read the gospels we gave them. We were so pleased to find one of the young men who gave his heart to the Lord during the opening services here, living in a village on the way and not far from the mosque. We had sweet fellowship together and he provided food for us. It was very kind of him as we had had nothing to

eat since early morning and we had no money with us to buy food with. The Lord sent His angel before us.

The meetings at Chien-Ch'uan were well attended and we had a very encouraging time. We opened a work in the town and put a man in charge of it. We paid the rent of a street chapel for five years. Mr. Li, the worker, is a very trustworthy fellow and I believe the Lord will bless him there. We should be pleased if friends would hold him up before the Lord Jesus as he has a strong power against him in that land. Send old post cards for the children by *book post* to the Mission, Kikiang, Yunnan.

News Items

A cable message has been received from French West Africa as follows: "Three deaths among the missionaries of the Christian and Missionary Alliance at Sikasso from yellow fever. Our own missionaries are all well." This message comes no doubt as a suggestion for prayer that our missionaries may be kept from this dread disease which surrounds them.

A note from Syria advises of the marriage of Miss May H. Thompson of San Diego, Calif. to Mr. Najeeb Abraham Khalif. The marriage ceremony took place July 8th at Beyrout, Syria.

We are pleased to report the arrival of a baby daughter in the home of Brother and Sister W. J. Fuchs who are home on furlough from Palestine. Little Alice Irene Fuchs was born in Richmond Hill, L. I., July 17th.

Brother and Sister J. R. Hardt have now arrived home safely and may be reached at 820 Chestnut Street, Hagerstown, Md. Our brother and his wife have put in a number of years of faithful service first in Egypt and later in the Belgian Congo.

A Devoted Missionary with Christ

In the early days of the Latter Day Pentecostal outpouring of the Holy Spirit, Pastor T. B. Barratt of Oslo, Norway, was led to visit India, and among those who received the Baptism of the Spirit in those days was

a Baptist missionary named Emily Lynne. She returned to her station at Cuttack and within a short while some eighty of the girls in this Institute were gloriously saved and filled with the Spirit in Pentecostal fashion.

The Baptist church did not endorse this revival and so Miss Lynne was compelled to sever her connection with them, and she later became a missionary of the Assemblies of God.

During the past few years Sister Lynne has been very tested in body. She went to be with the Lord whom she so much loved on Sunday, June 28. Miss Elsie Gordon who was with her writes: "She went into His Presence saying very softly, 'My Jesus, my Jesus, my Jesus.' Raising her left hand and with fast failing strength, she said, 'Hallelujah, hallelujah, hallelujah!' Before that she said, 'The

A Remarkable Deliverance in Chuchowfu

George C. Slager

Our native pastor, Brother Chang, has recently sent us an interesting account of the remarkable healing of one of the Christian women at an outstation near Chuchow. He says:

"The woman became very ill. Her husband, an unbeliever, called native doctors and also followed the usual heathen custom at such times of burning incense, candles, etc., before the idols, in an endeavor to procure healing for his wife. It was, however, to no avail, for the poor woman's condition kept growing worse until all hope for her recovery was gone. Then as a final resort, the husband walked to the mission station at Chuchow, a distance of several miles, to request Brother Chang to come out and pray

for his wife. Brother Chang exhorted the man to desist from burning incense and candles to the idols and to trust the Lord alone to heal his wife. He agreed to follow Brother Chang's advice. As Brother Chang wended his way with the man toward his home he prayed very earnestly for the healing of the woman. God answered prayer before they arrived at the home for when they were within thirty or forty steps from the door her children came out to meet them declaring that their mother had suddenly become perfectly well. Praise the Lord!

"This was an especial testimony to the power of the true God to the heathen husband and the woman's father. They have both turned to the Lord as a result of this healing. Thus God works, drawing souls here and there to Himself. Praise His Name!"

Pray for Sick Missionary

A Cable has just been received from South China dated July 26th as follows: "Earnest prayer is solicited for Miss Gerda Adolfsen, who is very sick and in great danger." Sister Adolfsen has been laboring in South China under great physical strain for some time, owing to ill health. She has been engaged in translating tracts and gospel messages into Chinese for circulation through the printed page. Let us pray for this dear worker.



Some of the congregation and missionaries assembled at the dedication of the new church building at Lik'ang. Brother Andrews is seated at the extreme left of the picture.

Lord Himself is here,' repeating it several times, and then, 'The Lord of hosts is here.' During the last two weeks of her life of suffering she was so conscious all those days of *just Himself*. Once she said, 'How they love Him up there,' and 'the Blood is everything there. Here we squabble over creeds, and doctrines, and divisions. I wish you could hear the music,' she said again and again to me. 'Can you hear it now?' I asked. 'I hear it all the time,' she replied."

Sister Lynne has labored faithfully for the Lord for many years and now it must be a great joy for her to be with Christ which is "far better."

Send 50 cents and receive a full pound of our new illustrated tracts.

-:- In the Whiten'd Harvest Field -:-

LIVING WATER AT SPRINGFIELD

Brother Thomas R. Justus writes from Springfield, Colo.: "We have had a 4 weeks' meeting, which has been fruitful in the salvation of a few who were thirsting for living springs. About 7 found the Lord, and many others were deeply moved by the Spirit of God. This is a new field and much opposition had to be overcome, but we are expecting God to plant His truth permanently in this place."

GOD DOING WONDERS

Pastor C. H. Eckles writes from Haskell, Tex.: "I took the pastorate here May 14. God is undertaking for the work. The Sunday school has increased from 21 to 79, and we are in the midst of a revival which is stirring the town; the meeting is in charge of Miss Estelle Barnett, of Electra. We need Spirit filled workers to help us push this battle. Council brethren will be welcomed to help us in this needy field. We plan by God's help to have a real New Testament church in this place."

REVIVAL TIME AT BOKCHITO

Evangelists E. M. and Mrs. Bice write from Wilson, Okla.: "We are grateful for the manner in which God poured out His Holy Spirit at Bokchito. About 18 surrendered their lives to God at the old-fashioned altar and 16 received the Baptism with the Holy Ghost. The blessings of the Lord thus poured out upon His people produced a great stir in the community, and the meeting closed with many seeking God and others greatly interested. As they have no pastor there, the saints are still going on with their services. Any minister of the Council who may be passing that way will be heartily welcomed. We are now in a meeting at Wilson, and the Lord is already pouring out His Spirit."

"SWEETER THAN ALL"

Mrs. Pearl E. Bostwick, Pastor, writes from Mangum, Okla.: "Sister Alpha Fortenberry and party have just closed a revival of 4 weeks, in which 22 were saved, 19 received the Baptism with the Holy Spirit, and many were wonderfully healed. The cases of some of those who received the healing touch had been very serious. At the close of the service 10 presented themselves for Christian baptism. The pastor delivered the baptismal sermon at the water's edge, and was then assisted with the baptizing by the evangelist. Our work is growing rapidly. We now have 40 in Sunday school and have organized a Christ's Ambassadors band with 14 character members all of whom manifest great interest. We have services, Tuesday, Thursday, Saturday, and Sunday. At times our place of worship cannot accommodate the crowds, so on suitable nights we conduct the meetings in the yard using the porch for a platform. We have good singing and a small orchestra."

WEEKS AND WEEKS OF BLESSING

Pastor C. A. Haines writes from Huckmac, Okla.: "The Lord has graciously visited us with a glorious revival, in charge of Evangelist A. R. Shaffer. It continued 6 weeks. The power of God fell upon many and they rejoiced in the glorious deliverance they had found. There were 15 at the altar for salvation, a number found pardon through the blood, 3 received the Holy Ghost Baptism according to Acts 2:4, and the power of the Christ continues in our midst."

"THE LORD IS IN OUR MIDST"

Pastor S. M. Padgett, of the North Utica Assembly, Tulsa, Okla., writes: "We want to praise the Lord for what He has been doing in the revival just closed. The Lord was truly in our midst. Evangelist J. A. McPhail was in charge, and the Word went forth in the fear of the Lord and the power of the Holy Ghost. Many were convicted of their sins, and a number were saved and received the Holy Ghost. The power of the Lord was present to draw men to His side, from which came cleansing from sin. We are encouraged to press forward in His name."

CITY SEARCHING AND CALLING

Pastors Brother and Sister McKinley, Greenville, Tex., write: "Evangelists Mr. and Mrs. H. L. Bayless have been with us in a 3 weeks' revival; they had to leave to fill an appointment at Pharaoh, Okla., so we carried the meeting on another week. There was a great interest from the first night until the last; about 14 wept their way through to Calvary's cross, quite a number received the blessed promise of the Father, the Holy Ghost, with the evidence spoken of in Acts 2:4, and many afflicted people were healed. One woman who was reported dying was carried from the car one night, and after prayer was offered she was healed; she attended the remainder of the meeting giving her thrilling testimony of God's power to heal. This entire city is stirred, some are searching their Bibles, some are calling for information about the Pentecostal message, and many are looking on the Pentecostal movement with more favor than ever before. Our church was set in order here Jan. 22, 1931 with 34 on the roll. About 75% of the members are baptized with the Holy Ghost; about 6 ministers have been raised up and called forth from this band, 3 of whom are now conducting revivals of their own, and another one plans to start one soon. We expect to assist our young ministers in every way possible, and put this part of the District over the top for Jesus this year. We are now in a revival at our other church at Hendrix, 16 miles from here, where the Lord has also worked in the past months. This church was set in order Jan. 23, with 24 members. All ministers in good standing with the Council are invited to visit us if passing this way."

FORWARD VICTORIOUSLY

Pastor G. W. Pitts writes from Turkey, Tex.: "We are moving forward in the name of Christ victoriously. We closed a revival meeting the last of June with good success, with Brother Ralph Nickleson and family in charge. At the close of this endeavor we stretched our tent at Quitaque, 10 miles from Turkey, where the Lord is blessing His Word in a wonderful way. So far 16 have been saved, 6 have received the Holy Ghost as in Acts 2:4, and the power of God is abundantly in our midst."

A GOD-HONORED WORK

Pastor Otis R. Keener, writes from Okmulgee, Okla.: "I came here May 8 to succeed Brother Fred Eiting as pastor. Through Brother and Sister Eiting God did a wonderful work in the five years of their labor here, and I found the church in a healthy, spiritual condition, earnestly praying for a revival, which we began immediately. God honored His Word as in days of old and we had a good revival that is still continuing in our regular services. Several saved, one or two baptized with the Holy Ghost, sick healed and saints are greatly encouraged in the Lord. At the close of last Sunday evening service, six were buried with Him. We are expecting a great revival with Evangelist W. T. McMullen and party in the early fall."

ROYAL VISITOR AT PETERSBURG

Sister Mayme E. Williams, Evangelist, Toledo, O., writes: "God has visited Petersburg, Va., with a shower of old-time Pentecost. In January Mr. and Mrs. R. F. Cass opened a mission hall and began to faithfully sow the seeds of the gospel in its fullness. They had to make many sacrifices, but God never fails those who labor for Him. I was asked to begin a tent meeting there and from the opening night the tent was full; soon the people came in such great crowds that it became necessary to have 3 officers to manage the overflow. In one week 24 prayed through to the Baptism with the Holy Ghost. The entire body of the B. Y. P. U. (young people of the Baptist church,) were saved and filled with the Holy Spirit, and many from other denominations received similar blessings. About 104 were gloriously converted, and 39 received the Baptism with the Holy Ghost. The city officials kindly offered us the use of their private city park pool, and the last Sunday of the campaign a beautiful baptismal scene was witnessed by more than 2000 people as 33 followed the Lord in Christian baptism. Many shouts of joy arose from the candidates as they were baptized. After 4½ weeks I had to go to other appointments, but other evangelists carried the meeting on and God is still pouring out His Spirit. I plan to open my next meeting in Charlotte, Mich., July 19."

NORTH CENTRAL DISTRICT COUNCIL AND CAMP MEETING

The 5th Lake Geneva camp meeting, at Alexandria, Minn., has just closed. The attendance this year was much greater than ever before, and truly God is working in a marvelous way throughout this whole District. We praise God for the new assemblies springing up as "willows by the water courses"; the new workers going out bearing the precious seed; and the increase we can see in the work in every line. Dr. Chas. S. Price was the principal speaker for the two weeks of the camp meeting. How we could feel the throbbings of the Holy Ghost throughout the services. Many were saved, and baptized with the Holy Ghost, and many felt the healing virtue of Christ making them every whit whole.

The 10th annual meeting of the North Central District was held in connection with the camp meeting. A sweet spirit of unity and love prevailed throughout the business sessions. Brother F. J. Lindquist was re-elected District Superintendent; C. C. Beatty, Assistant; Herman G. Johnson, Secretary; and the following brethren, presbyters: Arthur F. Berg, W. J. George, J. R. Buckley, W. Paul Jones, Marvin C. Miller, H. H. Ness, Ivan Miller, Bert Webb, R. K. Reed, and Oscar Johnson. A number of new workers received credentials, and the number of preachers in the District is steadily growing.—Herman G. Johnson, Secretary.

"ALL NATIONS OF ONE BLOOD"

Brother A. H. Argue writes that he and his daughter Zelma have just closed one of the best campaigns of their entire ministry, in San Francisco, at the Glad Tidings Temple, Brother R. J. Craig, Pastor. He says: "Large crowds attended, the entire auditorium being filled, and the adjoining school section being thrown open and filled also. One night the power in a healing meeting was so strong that 4 received the Baptism in the midst of the sick who were being anointed. In the adjoining prayer room also the Holy Spirit was working, and numbers were constantly coming through. Another night the power of God came down upon a group of Russians; they sang in their own language and rejoiced in the power of the Spirit. On different occasions numbers testified that they felt the translation power so strong in their bodies, that they thought they would open their eyes to find themselves in the glory world. Many nationalities, including Finnish, Japanese, and Jewish, were represented. I witnessed an Italian, a Russian, and a young American woman all come through to the Baptism within a few minutes of each other. God also was working among the young marines of the U. S. navy in special power; intense conviction, and great agony of soul, coming on some.

"Waves of power and glory swept over the assembly at times until hundreds would be on their feet praising God with uplifted hands. Powerful messages in the unknown tongue followed by interpretation were given. Many testified to healing and other blessings received from God.

This work has grown tremendously. The Temple is 131 by 137 feet, with a total seating capacity, when the sides are opened, of about 2500. The choir and orchestra lofts seat 300. They publish a monthly paper, and operate their own broadcasting station. Adjoining the Temple is their splendid six story Bible college, where last year about two hundred students were in attendance, seventy of these graduating just recently. A six weeks summer Bible school course is also conducted. About eighteen years ago Brother Craig opened up the work in a small square building that had been used as a bar room, and from this it has grown to the present size. Brother C. Wesley Cooksey is the assistant pastor. Those who can attend the General Council session to be held at this place in September will find their visit here a great inspiration."

INTERSTATE C. A. CONVENTION

The first interstate convention of the Christ's Ambassadors of the Central District convened at Toledo, O., July 4-5. It was a time of great blessing to a large number of young people, who came from far and near to attend. It is estimated that between 300 and 400 were present at some of the meetings. The "Spirit of glory and of God" rested upon us, and showers of blessing fell in our midst.

Brother Elsea, Sr., of Findlay, O., gave the testimony of his remarkable healing, which was a real miracle, for doctors had said he would never be able to walk again. Saturday morning was given to receiving reports from various presidents. Brother E. J. Morgan, of Marysville, O., president of the Ohio Ambassadors presided. Pastor James D. Menzie, of Canton, O., spoke in the afternoon. Our hearts burned within us as he told of the power of Christ which should be upon us in a real way as servants of the living God. Brother John Panda, Michigan C. A. President, presided at this meeting. On Saturday night Brother G. F. Lewis, District Superintendent, brought a very timely message on the "Building of a Home," giving the walls as: reverence for the Word of God, establishment of the family altar, reverence for the Sabbath, and obedience to those who are over us. The Sunday morning service was beautiful in the Spirit of worship which characterized it. "We shall never forget how the fire fell." Pastor J. R. Kline, of Berea tabernacle, Detroit, Mich., brought the message on the subject, "God's Beauty Parlor," Psalm 96:6. "Strength and beauty are in His sanctuary."

A wonderful feature of the convention were the addresses to young men and women, held separately. Brother F. G. Lewis addressed the young men, and Sister Estella Maffett the young women. The listeners were warned of the dangers of the snares laid for the young and told how to avoid them. Sunday afternoon brought another great service, led by Brother Menzie, continuing the thought of "The Power of Christ." Brother Morgan's leadership of the praise and fellowship meeting was also appreciated. His enthusiasm was catching and we all took it on. The musical specials, instrumental and vocal,

solos and choruses, were Spirit anointed and helpful. Sister Maffett spoke on the last night and the meeting closed with a fine altar service and many seeking more of God.

THE WONDROUS TOUCH OF GOD

Secretary Irvin R. Johnson, Burr Hill, Va., writes: "Evangelists Gladys and Reba Pound, of Elkwood, Va., have just closed their first campaign of 2 weeks, in which God marvelously blessed. We are praising God that He is thrusting forth laborers into His whitened harvest field. Several testified to having received a definite healing touch from God. Four who had once known the joy of salvation were drawn back from the downward road, and 2 found the joy and peace which only Christ can give. All have been drawn closer together and are working with one interest—the salvation of souls. Brother Stottlemyer is pastor."

BRIEF MENTION

Mrs. C. P. Praytor writes from Birmingham, Ala.: "The Lord has already begun to work with us in our ministry in Birmingham. Some have received pardon through the blood, and others have been healed of their diseases."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

YAKIMA, WASH.—Revival services beginning Aug. 6, to continue 4 weeks at the First Pentecostal church, 4th and A Sts. Evangelist W. W. Clark will be with us.—Arne Vick, Pastor.

HOLLISTER, CALIF.—Evangelists Meyer and Alice Tan Ditter will conduct revival in Full Gospel Mission, 4th and East Sts., Aug. 23-Sept. 6.—Marion Minogue and Elsie Rehb, Pastors.

LEXINGTON, KY.—All day meeting Aug. 2, on American Ave., where Sister Oda B. Teets, Aurora, W. Va., and Evangelists Mr. and Mrs. Pete Saleskey, Westernport, Md., have been conducting a tent meeting.—Pastor L. D. Warren.

ST. LOUIS, MO.—Old-Fashioned Bible Conference beginning Aug. 2, under tent, seating 1500 or more, 19th and Penrose, Evangelist Edith Mae Pennington, converted movie star, will speak at each service. Rooms near by at reasonable rates.—Pastor Henry Hoar.

BURLINGAME, KANS.—Evangelist J. A. McPhail, of Coffeyville, Kans., will conduct an old-fashioned Pentecostal tent meeting beginning Aug. 2 and continuing through the month. We shall appreciate the co-operation of the saints near us in this new field.—Pastor L. M. Rouland.

EAST PROVIDENCE, R. I.—Seventeenth annual convention of the Faith Home, Inc., Sept. 2-7, Labor Day included. Brother Donald Gee, of Edinburgh, Scotland, expects to be with us. Services daily at 10:30, 3:00, and 7:30. All who expect to be present for more than one day please write to the manager, 846 Broadway.—Christine A. Gibson, Pastor.

DALLAS, TEX.—Evangelist and Mrs. Watson Argue will conduct a revival campaign in a tent seating 2000 in Fair Park, Aug. 2-30. Brother Argue will speak each Sunday over station KRLD, 9 to 9:30 A. M. and 11 to 12 P. M., the Christ's Ambassadors full gospel hour program. Station WRR, Sundays 2:30 to 3.—Pastor Albert Ott.

SECTIONAL CAMP MEETING

PARIS, ARK.—Sectional camp meeting Northwestern Section Aug. 5-16, under direction of Superintendent David Burris, Assembly of God Park; tents or rooms furnished free, bring bedding. Daily Bible study, old-fashioned tarrying meetings, healing and evangelistic services; free entertainment to all ministers.—Write Pastor T. J. Gotcher.

SAN JON, N. MEX.—Sectional camp meeting beginning Aug. 9, with Evangelist Jacob Miller in charge.—Pastor W. A. Van Zant.

BEAVER FALLS, PA.—Our tent campaign will be held Aug. 23-Sept. 13, at north end 7th Ave., every night except Saturday. Evangelist Bert Williams will be here in his second campaign.—M. R. Searles, Pastor First Pentecostal Church, 27th St., and 9th Ave.

WEST CENTRAL DISTRICT CAMP MEETING CHARITON, IA.—Camp of West Central District, Aug. 6-16. Entertainment on usual plan.—Roy E. Scott, Mercer, Mo., Superintendent; Chas. E. Long, 610 N. 15th St., E. Cedar Rapids, Ia., Secretary.

NORTHWEST OKLAHOMA SECTIONAL CAMP

WOODWARD, OKLA.—Annual camp meeting August 7-16, 3 services daily, local and visiting ministers in charge of day meetings; Chas. C. Robinson, Evangelist. Good camp ground, rooms at reasonable rates. Bring own camp equipment.—Gordon H. Millard, Mooreland.

ALABAMA-GEORGIA DISTRICT CAMP MEETING

DOTHAN, ALA.—Annual camp meeting of the Alabama-Georgia District, August 1-16. Evangelist Lovic P. Shaw, of Atlanta, in charge.—J. C. Thames, Route 3, Elba, District Superintendent.

SOUTHWEST VIRGINIA DISTRICT CAMP BLUEFIELD, VA.—Aug. 6-16, Southwest Virginia Pentecostal Camp Meeting, on State Highway 19, 2 miles west of Bluefield, one mile west of car line. Private rooms near camp. Pastor Ray S. Armstrong, Newark, N. J., Evangelist and Bible teacher.—H. H. Peek, Chairman, Bristol, Va.

TENNESSEE DISTRICT COUNCIL

KNOXVILLE, TENN.—The District Council will be at Meads Quarry church, Sept. 1-3. We urge every church to send a delegate, and all the licensed ministers to have their licenses renewed. If you cannot come send them to Brother W. A. Spain, Route 4, Milan. Entertainment free to all. We urge every one to be present at the business session Tuesday morning.—I. A. Smith, District Superintendent; John Rogers, Route 9, Pastor.

TEXICO DISTRICT SECTIONAL CONVENTIONS

Big Springs Section, Seagraves, Texas, July 24-25; Childress and Amarillo Section, Amarillo, Texas, Aug. 7-8; Tucumcari Section, San Jon, N. Mex., Aug. 14-15; Roswell Section, Roswell, N. Mex., Aug. 28-29. The first days of these fellowship meetings will be devoted to the Christ's Ambassadors and Woman's Missionary Council.—A. C. Bates, District Superintendent.

KANSAS DISTRICT CAMP MEETINGS

Attica-Sharon, Aug. 13-23. Annual Camp Meeting for Southwest Kansas 6 miles West of Attica and 5 miles East of Sharon, on U. S. 160. Write Pastor Victor Greisen, Attica, Kans.

SPEAKERS

Myer Pearlman, will speak at all Camp Meetings. Stanley Cooke, well known Evangelist of the Eastern District will have charge of Evangelistic Services in the last two camps. A large number of pastors and evangelists will be present to assist in all the services. Tents and cots can be rented on grounds, meals served in dining hall; fly-proof tents at very reasonable prices, except as stated above.—Fred Vogler, 1034 So. Lawrence St., Wichita, Kans.

POTOMAC DISTRICT CAMP MEETING

POTOMAC PARK, MD.—July 24-Aug. 16, at Potomac Park Camp, half way between Hagerstown, Md., and Martinsburg, W. Va. Brother Loren B. Staats, of Blue Rock, O., chief speaker; Evangelist Etta E. Reckley, of Miles City, Mont., and Pastor E. F. M. Staudt, of Baltimore, Bible Teachers. The new tabernacle will be ready and will add much to the comfort of the camp. Meals on cafeteria style, tents and cabins for rent, some rooms available near grove, camping room for your own tent. Bring bed linen and blankets. Cabins are being built; grounds prepared. If your subscription for 1930 is not paid in full, please forward at once if possible to pay for labor and material. Write or phone Potomac Park Camp, Falling Water, W. Va., Phone, Martinsburg 801F3, %Harry V. Schaeffer, Chairman.

MISCELLANEOUS NOTICES

PASTOR WANTED.—The assembly at Grace-mont, Okla., will be open for a pastor about Aug. 15. Address Secretary Ernest S. Drake, Box 322.

CHANGE OF ADDRESS.—I have accepted the pastorate at Meridian, Miss. Address, 4603 8th St.—A. T. Hickman.

CHANGE OF ADDRESS.—I have accepted the pastorate of the Morrell St. church, Dallas, Texas, address 1303 Claude St.—C. Andrews.

SPECIAL NOTICE.—Evangelists Thomas and Lyda Pains, of Illinois District Council fellowship, will travel east about Aug. 20, from Danville, Ill. to Norwich, N. Y. If any of the assemblies near our route would like for us to visit them we shall be glad to give them a call. Have been in evangelistic work 8 years. Write to 814 Tennessee St., Danville, Ill., or 29 Sheldon St., Norwich, N. Y.

OPEN FOR CALLS

Evangelistic
Everett Parten, 1210 South Alamo St., San Antonio, Tex., "Special singing in connection with my ministry. In fellowship with the District Council."

Evangelistic or Pastoral

Pastors J. O. and Bonnie B. Highfill, Puxico, Mo.: "After nearly 3 years of blessed fellowship with the saints of this city, we are resigning our pastorate and will respond to calls after Aug. 16."

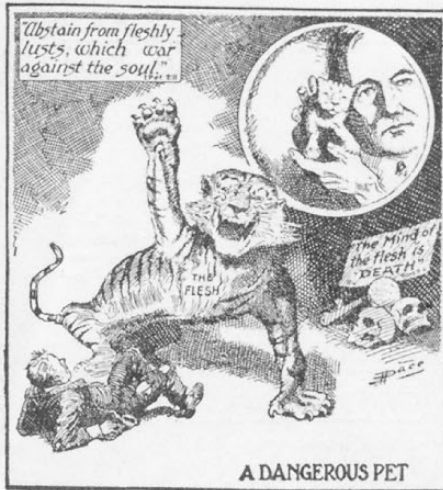
WORLD MISSIONS CONTRIBUTIONS

July 17 to 23 inclusive

- All personal offerings amount to \$3,487.14.
- .44 Childress Chapel Monette Ark
- .75 Assembly of God S S Picher Okla
- 1.00 Full Gospel Tabernacle Fresno Calif
- 1.00 Assembly of God S S & Church Drumright Okla
- 1.00 Mountain View S S Gillette Wyo
- 1.15 Christ's Ambassadors Cottage Grove Ore
- 1.16 Sunday School Senath Mo
- 1.25 Bear Creek Assembly Atlanta Mo
- 1.30 Assembly of God Boyd Texas
- 1.46 Assembly of God Afton Okla
- 1.48 Assembly of God S S Cairo Ill
- 1.50 Lighthouse Church Kendrick Colo
- 1.90 Full Gospel Assembly Redondo Beach Calif
- 1.96 Assembly of God Panama Ill
- 2.00 Green Ridge Assembly Flintstone Md
- 2.00 Passover Prayer League Chicago Ill
- 2.00 Christ's Ambassadors Tulsa Okla
- 2.00 Assembly of God Poplar Bluff Mo
- 2.00 Sunday School Sitkum Oregon
- 2.00 Pentecostal Assembly of God S S Moscow Ohio
- 2.07 Assembly of God Myrtle Point Ore
- 2.14 Assembly of God Church Beaumont Texas
- 2.34 Assembly of God & S S St Aubert Mo
- 2.50 S S Birthday offering Pottsville Ark
- 2.50 Pentecostal Assembly Front Royal Va
- 2.55 Jester S S Jester Texas
- 2.75 Christ's Ambassadors Kansas City Kans
- 3.00 Gospel Tabernacle Sauk Center Minn
- 3.00 Pent'l Assembly of God Chivington Colo
- 3.00 Full Gospel Assembly Springfield Ore
- 3.00 Christ's Ambassadors Topeka Kans
- 3.00 Assembly of God S S Avant Okla
- 3.00 Assembly of God S S Hereford Texas
- 3.01 Assembly of God S S Brave Pa
- 3.16 Trinity Pent'l Assembly Belvedere Gardens Calif
- 3.38 Assembly of God Milan Mo
- 3.40 Faithful Followers Class Sacramento Calif
- 3.50 Assembly of God Church Delta Colo
- 3.85 Church of the Full Gospel Paso Robles Calif
- 3.81 Full Gospel Assembly Windber Pa
- 4.00 Red Oak Flat Assembly Troup Texas
- 4.00 Oakland Evangelistic Association Oakland Calif
- 4.19 Assembly of God S S Ottawa Kans
- 4.25 Assembly of God Frankford Mo
- 4.34 Pentecostal Church Lynden Wash
- 4.37 Assembly of God S S Corneaut Ohio
- 4.48 Assembly of God S S Turon Kans
- 4.50 Assembly Dorothy W Va
- 4.60 Christ's Ambassadors Bethel Temple St Louis Mo
- 4.68 Assembly of God S S Leedy Okla
- 5.00 The Pentecostal Mission Moresse Pa
- 5.00 Assembly of God Indian Valley Idaho
- 5.00 Bald Hill Assembly Haskell Okla
- 5.00 Magnolia Park Woman's Missionary Council Houston Texas
- 5.00 Sunday School & Christ's Ambassadors Cuero Texas
- 5.00 Full Gospel Tabernacle Belleville Ill
- 5.00 Glad Tidings Mission Ceres Calif
- 5.00 Assembly of God Plymouth Ind
- 5.00 Christ's Ambassadors Cortland N Y
- 5.00 Assembly of God Mortonsville Ky
- 5.00 Assembly & S S Pensacola Fla
- 5.20 Assembly of God Church Knoxville Iowa
- 5.30 Assembly of God Kennett Mo
- 5.40 Assembly of God Sunnyside Wash
- 5.82 Assembly of God S S & Christ's Ambassadors Grace-mont Okla
- 6.00 Full Gospel Church Guinea Corners Willard Ohio
- 6.00 Assembly Pavette Idaho
- 6.00 Pentecostal S S Lewiston Idaho
- 6.00 Glad Tidings Tabernacle Kennedy N Y
- 6.00 First Pentecostal Church Beaver Falls Pa
- 6.14 Assembly of God Van Buren Ark
- 6.17 Assembly of God Perry Iowa
- 6.45 Grace Tabernacle Lyman Wash
- 6.45 Assembly of God Church Scottsbluff Nebr
- 6.51 Full Gospel Assembly Selma Calif
- 6.52 Pentecostal Mission Key West Fla
- 6.72 Full Gospel Church Medford Oregon
- 6.75 Pentecostal Assembly of God Holtville Calif
- 6.86 Full Gospel Tabernacle San Pedro Calif
- 6.92 Full Gospel Assembly Springfield Ill

- 7.00 Bethel Mission New York N Y
- 7.00 Full Gospel Mission San Luis Obispo Calif
- 7.00 Pentecostal Church East Liverpool Ohio
- 7.15 Assembly of God S S Pratt Kans
- 7.46 Assembly of God S S Bird City Kans
- 7.77 Glad Tidings Temple Reno Nevada
- 8.00 Young People of First Pent'l Church Cheseb Mass
- 8.00 Assembly of God Church Columbus Ga
- 8.05 Assembly of God Santa Rosa Calif
- 8.08 Full Gospel Assembly Dayton Oregon
- 8.16 Assembly of God Enid Okla
- 8.20 Bethel Assembly Louisville Ky
- 9.00 Assembly of God Gridley Calif
- 9.20 Pentecostal Assembly St Paul Va
- 9.30 Full Gospel Assembly Mayfield Calif
- 9.31 Gospel Tabernacle Muskegon Mich
- 9.35 Full Gospel Assembly Glendora Calif
- 9.46 Assembly of God St Joseph Mo
- 10.00 Pentecostal Mission Philadelphia Pa
- 10.00 Kitzmiller Sunday School Kitzmiller Md
- 10.00 Full Gospel Church Morgan Hill Calif
- 10.00 Full Gospel Assembly & S S Astoria Oregon
- 10.00 Glad Tidings Tabernacle Hornell N Y
- 10.00 Pentecostal Church Midland Pa
- 10.11 Full Gospel S S Centralia Wash
- 10.50 Assembly of God Westby Mont
- 11.29 Assembly of God & Christ's Ambassadors Miami Okla
- 11.53 Assembly of God Harbor Beach Mich
- 12.00 Assembly of God Bayard Nebr
- 12.50 Assembly of God Rush Springs Okla
- 12.55 Stem Full Gospel Church Calhan Okla
- 12.87 So Cumberland Assembly of God Cumberland Md
- 13.15 Bethel Full Gospel Church Hayward Calif
- 13.20 Full Gospel Tabernacle S S Bakersfield Calif
- 14.60 Pentecostal Full Gospel Assembly Chula Vista Calif
- 14.71 Assembly Los Banos Calif
- 15.00 First Pentecostal S S Yakima Wash
- 15.00 Full Gospel Temple Grants Pass Ore
- 15.00 Bethel Pent'l Assembly Cortland N Y
- 15.00 Pentecostal Assembly Clarks Summit Pa
- 15.00 Full Gospel Mission S S Corcoran Calif
- 15.00 Assembly of God S S Coldwater Kans
- 15.26 First Pentecostal Mission Savannah Ga
- 15.33 Glad Tidings Assembly of Oak Park Sacramento Calif
- 15.38 Assembly of God Chico Calif
- 15.50 Assembly of God Nelsonville Mo
- 17.85 Assembly of God Bethel Church Quincy Ill
- 18.53 Assembly Porterville Calif
- 18.60 Full Gospel Assembly Maywood Calif
- 18.75 Laurel St S S Indianapolis Ind
- 19.00 Assembly of God Church & S S Wood River Ill
- 19.00 Pentecostal Assembly Dinuba Calif
- 19.75 First Baptist Church Egg Harbor N J
- 20.00 Trinity Pentecostal Church Elizabeth N J
- 20.00 Assembly of God Newton Iowa
- 20.74 Glad Tidings Assembly Escalona Calif
- 25.00 Full Gospel Assembly Westbrook Maine
- 25.00 Assembly of God Chappell Nebr
- 25.00 Calvary Tabernacle Camden N J
- 25.00 Bethel Church Sisseton S Dak
- 25.00 Pentecostal Tabernacle S S Puyallup Wash
- 25.00 Assembly of God S S Miles City Mont
- 25.00 Wells Memorial Pentecostal Church Tottenham N Y
- 26.00 First Pentecostal S S Wilmington Del
- 26.00 Assembly of God Toledo Ohio
- 27.46 Central Park Assembly Central Park N Y
- 27.60 Full Gospel Assembly El Monte Calif
- 30.00 Assembly of God Church Dallas Texas
- 30.00 Pentecostal Tabernacle Buffalo N Y
- 32.90 Assembly of God Church Miles City Mont
- 33.00 Pentecostal Church Fredonia N Y
- 33.11 Mississippi District Christ's Ambassadors
- 33.50 Pentecostal Gospel Hall Yonkers N Y
- 34.00 Gospel Tabernacle Sherburn Minn
- 37.28 Assembly of God S S Pittsburg Kans
- 37.72 Full Gospel Assembly Chicago Ill
- 38.50 Pentecostal Tabernacle Puyallup Wash
- 40.00 Full Gospel Tabernacle Hammond Ind
- 43.07 Assembly of God Church Corneaut Ohio
- 45.00 Pentecostal Church La Crescenta Calif
- 46.42 Bethel Pentecostal Assembly Juneau Alaska
- 50.00 Michigan Christ's Ambassadors
- 50.00 Bethel Church Modesto Calif
- 50.00 Full Gospel Assembly Washington D C
- 50.00 German Pentecostal Church Benton Harbor Mich
- 50.00 Pentecostal Mission & S S Philadelphia Pa
- 50.85 Pentecostal Assembly of God S S Spokane Wash
- 55.96 Upper Room Pentecostal Mission San Jose Calif
- 61.45 Pentecostal Tabernacle Madera Calif
- 62.80 Full Gospel Assembly Sacramento Calif
- 92.75 R No 2 S S Class Youngstown Ohio
- 96.00 Glad Tidings Tabernacle Reading Pa
- 105.00 Southern California Bible School Missionary Society, Pasadena Calif
- 143.00 Berea Tabernacle Detroit Mich

Total amount reported	\$6,226.43
Home Missions fund	\$178.19
Denotational expense fund	19.00
Office expense fund	42.70
Reported as given direct to missionaries	155.05
Reported as given direct to home missions	4.54 399.57
Total for foreign missions	\$5 826.86
Amount previously reported	\$13,550.16
Total amount to date	\$19,377.02



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A Dangerous Pet

ERNEST S. WILLIAMS

Nothing could seem more innocent than young lion or tiger cubs, and many have taken such for pets thinking that by constant companionship and care they may be nurtured into innocent friends when they have grown to their full development. But it is difficult to tame a wild and ravenous beast. How many blood curdling tales have come to us as the result of such mistaken confidence. One day without warning, the instinct of the forest has rushed through the veins of the creature and its confiding master has suddenly become its prey, pounced upon with one hideous growl as the only source of warning, and its victim a torn and mangled mass has been borne down to the grave. Friends had warned, but false confidence could see no harm in the gentle purring of the beautiful animal, even though the gray and shifting eye bespoke the possibilities of trouble.

Be warned, my friend. You may be housing a most dangerous pet. Have you ever read, "The wages of sin is death"? Do the warnings which you have received mean nothing to you? You have indulged in fleshly lusts which war against the soul. When told of the bitterness in which they would finally overpower you and make you their prey, you have felt secure, dreading no danger. You know others have sunken into perdition and despair, but have thought that you would escape. It would not hurt you.

No sin is little. No warning from God should go unheeded. One thought himself a tamer of the beasts of the jungle. His confidence was so great that he would even sleep among them. He was one day aroused from his slumber when it was too late. While he slept one of his trusted treasures had begun to lick him on the arm. As

its rough tongue lapped the same spot over and over again the skin was opened and the taste of blood received. It was enough. All the wild ferocity of the beast was stirred, and with a mighty roar he plunged his teeth into the flesh of his victim. Too often had the man played his self confident folly. With cries of anguish was he soon pulled limb from limb.

We have been warned to flee from the wrath to come by fleeing from fleshly lusts which war against the soul. "Time enough yet," has been the damnation of many. Self confident pride, "I can stop when I choose," has ruined many more. Before we are aware the evil has gotten a strangle hold upon the vitals of our manhood, and while we do not like to confess the fact even to our own selves we know we are no longer masters, but are victims of influences and powers which we never thought would hold mastery over us. The drunkard never thought he would become such; the gambler never expected to become victim of the game. The soul that is lost did not think he would ever come to the brink of the grave without God and without hope in the world. None of these in perdition thought they would end there. Yet there they are.

Christ came to save the ungodly. He, the Creator, is the only one who can fully master the dangerous power which you have taken to your bosom. A greater than the beasts of habit is He, for He is Lion of the tribe of Judah. A greater than sin is He for He is the sinner's Saviour. A greater than Satan is He, for He is the only begotten Son of God. Are you conscious that fleshly lusts are taking mastery over your soul? Stop, be honest with yourself, confess the need and helplessness of your soul to Him who will never turn a deaf ear to your cry. "Believe on the Lord Jesus Christ and thou shalt be saved." "The blood of Jesus Christ His son cleanseth us from all sin." "Look to Him in faith my brother and thou shalt live."

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A Visitor All Must Receive

A few years ago Lord Curzon was on his death bed. It was reported in one paper that, "For days the statesman had been lying on his sick bed, fully conscious, his mental faculties made alert by his sufferings. Every morning he appealed for one of his favorite newspapers; but his physicians, fearing the effect their own published bulletins recording the gravity of his illness might have on their patient, were forced to refuse his request.

The physicians, seeking every possible means to buoy up the dying marquis, appealed to the "Daily Graphic." It is not usual for a great London daily to agree to halt its presses, even for the highest in the land, but the editors replied that they would issue a special edition of ONE COPY announcing Lord Curzon's recovery.

"And so, in the early hours of this morning, while Lord Curzon's life was fast ebbing away, this special 'bedside edition' was prepared." It hailed the "great improvement" in his condition. But, almost at the moment the huge presses turned out their message of encouragement, *the end came!*

The one copy edition never was read by the one for whom it was published.

Reader, you will have to receive this visitor some day. Is death a terror to you, or servant to bring you into God's presence?

The Bible says, "It is appointed unto men once to die, but after this the judgment." And it adds, "Christ was once offered to bear the sins of many." If you will accept His sacrifice for your sins you will not have to fear that judgment.

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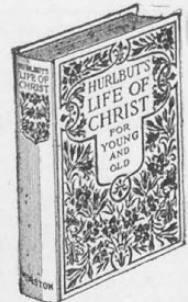
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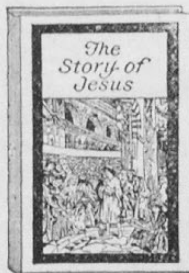
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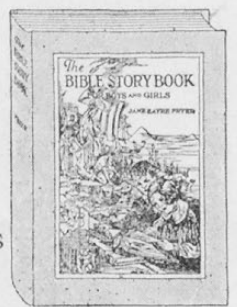
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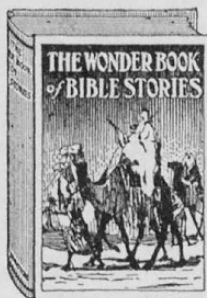


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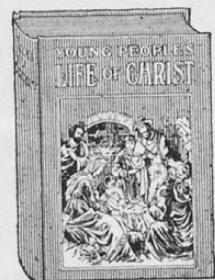
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