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∴ *A Suicide's Story* ∴

Elizabeth Reynolds

THROUGH bitter experience I learned what salvation by the blood of Jesus means. God brought home to me in a very forceful way the price my Saviour had to pay for the salvation of my soul when He shed His blood on Calvary's cross.

Brought up in the Unitarian church, I did not believe in a personal God; I thought that Jesus was just a great moral teacher; I thought I was not a sinner; and I laughed at every mention of the devil, thinking he was just a creature of somebody's imagination. Because I denied the blood of Jesus and wondered why anyone would ever talk or sing about it, God finally allowed me to be so desperate for salvation that I was willing to pay for it with my own blood.

I married a Methodist, but he could not make me understand the gospel. I attended church only occasionally because we were near no "liberal" church. My husband attended the Methodist church alone for a while, but finally because my health became so poor, he too stayed at home on Sunday to help me. We even neglected to ask God's blessing on our meals. At last my health became so bad that I went to a well known dietitian, after medicine had failed. The diet seemed to help me for a few months, until suddenly I collapsed when my third baby was about two months old. Then I called one more medical doctor, with no help. I was then at the end of human resources. Everything seemed to turn against us financially. My baby had fainting spells. I became so nervous that I lived in fear and trembling all the time, as told in Deut. 28:66-67. At last I gave up struggling, and resigned myself to the thought that I would die soon. Not knowing I was

unprepared to face eternity, I thought everything would be all right, but had not the slightest idea what was ahead of me. We telegraphed for my mother, as I felt I had not long to live.

Then, one night, I saw a vision of Jesus suffering on the cross, and all the next day I kept saying, "He died for me; would I be willing to do that much for Him?" The Holy Spirit had convinced me "of sin, and of righteousness, and of judgment." John 16:8. I went about saying how great a sinner I was. I knew now I was not prepared to die and meet God, and feared that I might die before I was ready. The Holy Spirit also convinced me that the Bible was true and consistent, facts that I had been taught to deny. Then I started reading my Bible day and night to find how to atone for my sins and get right with God. I could hardly sleep or eat. I wanted to get saved right away before I should die. Not knowing of the devil, nor that one of his works is to deceive those who are turning to the true God, and to pervert the Scriptures (Matt. 13:19; 2 Cor. 4:4), I was easily led astray.

A voice kept telling me that my own life had to pay for my sins, which voice I thought was the Holy Spirit. Being ignorant of the Bible, I did not know how to understand the scriptures I read, such as "they that are in the flesh cannot please God." I did not know it was wicked to take my own life. ("Thou shalt not kill." Ex. 20:13.")

I told God one night to take my life, thinking that the faith to overcome fear of death might atone for my sins. I knew He could do it. The effort of really yielding my physical life to Him was such that the sweat poured out all over me. The scripture came to

me of Jesus praying in the garden, "and His sweat was as it were great drops of blood." Luke 22:44. How I could appreciate His agony there. I did not know how to pray, so repeated the Lord's prayer three times. Every time I came to the word "power," my body was shaken as if by a big hand, but I did not die. Such an experience for one who had not believed in a personal God!

I went to the altar for prayer at a well known evangelist's meeting, hoping to get closer to God, but somehow was still blinded to the sufficiency of Jesus' blood as the atonement for my sins. Satan told me, "That is too easy a way; you have to take your life yourself." I tried to argue out of it, but thought of Abraham and the sacrifice God required of him to show his faith in God. I thought God would stop me too as He did him. I went to the altar for prayer at another meeting, hoping to be freed from what I thought God required of me.

One day I saw the scripture, "Without shedding of blood is no remission." Heb. 9:22. I thought that meant my own blood. I said to God, "I'll do it if You show me the way." Immediately I thought of the army pistol. I did not know where it was, but something led me to the trunk in the garage, and I put my hand right on it. I said again, "I'll do it if You will show me the bullets." The next morning something led me to a little box in the chiffonier, and there they were. I thought, if I did not obey right away I might have to do something worse to get right with God later. I kept seeing such cases in the newspapers, and in my belief that we were all children of God, I thought He had made them do those things too.

(Continued on Page Twelve)

Does Science Affect Personal Worship?

By Alice E. Luce

There are those who tell us that worship is a lost art in these materialistic days, and that the more scientific a man becomes—in other words the more knowledge he acquires—the less will be his instinct of worship and the greater his sense of independence, self-sufficiency, and neglect of God. This, I believe, is a misleading statement, because it is based upon a wrong conception of what science (or certain knowledge) is; and I submit that true science invariably conduces to a spirit of reverence, dependence, and recognition of God in the works of His hands.

First a few words as to what *worship* is. Derived from the Anglo-Saxon *worthship* or *worthiness*, it denotes the courtesy or reverence paid to merit or worth, and seems to have been originally applied to man as well as God. As an example of this use of the word we may quote the King James Version (A. D. 1611) of Luke 14:10, "Thou shalt have *worship* in the presence of them that sit at meat with thee." It is plain that the word here means simply honor, glory, or recognition, and does not imply any act of adoration. In Rev. 19:10; 22:8 however, when John fell down with reverence to worship an angel, he was reprov'd with the command: "See thou do it not: *worship* God."

The very word itself seems to carry the key to its application: for *worship* or *worthiness* must mean the rendering to each one his *due*—that which he is worth or worthy of—and hence it leads our thoughts up to the highest reverence and those acts of adoration which we could not render to any created being, for we feel instinctively that no one but the Creator is worthy of them. "Thou art worthy, O Lord, to receive glory and honor and power: for Thou hast created all things, and for Thy pleasure they are, and were created." Rev. 4:11. Thus we read in Psalm 29:2, "Give unto the Lord the *glory due* unto His Name; *worship* the Lord in the beauty of holiness."

Not only as Creator, but even more as *Redeemer* does our Triune God merit the worship of His children. "Thou art worthy to take the book and to open the seals thereof: for Thou wast slain, and hast redeemed us to God by Thy blood out of every kindred and tongue and people and nation: and hast made us unto our God kings and priests: and we shall

reign on the earth. Worthy is the Lamb that was slain to receive power and riches and wisdom and strength and honor and glory and blessing. And every creature which is in heaven and on earth and under the earth, and such as are in the sea, and all that are in them, heard I saying: Blessing and honor and glory and power be unto Him that sitteth upon the throne, and unto the Lamb for ever and ever. And the four living creatures said, Amen. And the elders fell down and worshipped." Rev. 5:9-14.

Mountain climbers in India tell us that viewed from one side Mount Everest, the highest mountain of the great Himalayan range, takes the form of an old man with hands uplifted and clasped in prayer. It is a beautiful thought that earth's highest peak thus represents the spirit of worship—her sense of dependence, her reverence, and her adoration of her Creator. It is a fact which has often been commented on that dwellers in mountainous regions where they are in constant contact with the majestic works of God are in general more reverent and worshipful in their attitude towards Him, than the more materialistic inhabitants of plains and cities. But this does not mean that the city dwellers are in reality the more scientific. They may think they are, and may boast of their superior civilization; but the true *knowledge* always lies with the less boastful and the more reverent souls.

"Fools rush in where angels fear to tread"; and never is man's foolishness more apparent than when he tries to become independent of the God who made him. "The God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified" might be said with truth to many a modern Beshazzar. They are the fools, the small men, the ignoramuses, who "did not like to retain God in their knowledge" and whose boasted science the apostle speaks of as "science falsely so called." 1 Tim. 6:20. The truth is that man is a being who was made to worship—a "religious animal" as some philosophers have called him—and in all tribes and nations, even among the most degraded savages, we find this instinct of worship. It is an instinct which cannot be eradicated from the human race. The modern atheists who think they have stifled it have only changed the *object* of their worship.

They have dethroned God, and in His place they are enthroning money, fame, intellect, and other gods of their own making. To them may well be applied the word of Jesus in John 4:22, "Ye worship ye know not what." Their science is not the right brand, because it has taken away their bread and given them husks.

This brings us to the consideration of what true *science* is. The word is defined as "Knowledge gained and verified by exact observation and correct thinking." Also, "The sum of universal knowledge." We cannot apply the word *science* to the knowledge of one single fact or of many unrelated ones, but it is always used of *knowledge reduced to law and embodied in system*. Webster defines it as "Accumulated and accepted knowledge which has been systematized and formulated with reference to the discovery of general truths or the operation of general laws; knowledge classified and made available in work, life, or the search for truth; comprehensive, profound, or philosophical knowledge."

"By science we mean a systematic arrangement of the laws which God has established, so far as they have been discovered, of any department of human knowledge."—*Wayland and Chapin*. "Modern science may be regarded as one vast miracle, whether we view it in relation to the Almighty Being by whom its objects and its laws were formed, or to the feeble intellect of man, by which its depths have been sounded and its mysteries explored."—*Brewster*.

The sciences have been divided into (1) the mathematical, (2) the physical, (3) the biological, (4) the anthropological, and (5) the theological. These last two, embracing what man knows about himself and about God, are specially conducive to worship; although in all the other branches of science the reverent student is often constrained to stop and exclaim: "O Lord, how manifold are thy works! in wisdom hast thou made them all; the earth is full of thy riches." Psa. 104:24.

Science proper embraces (a) exact knowledge of *facts*; (b) exact knowledge of *laws*; and (c) exact knowledge of *proximate causes*. We may illustrate this by the science of astronomy. "In the progress of human knowledge a science in its earliest and simplest form is usually a mere collection of observed *facts*, like the knowledge of the movements of the heavenly bodies possessed by the ancient Egyptians. The next step is to correlate or generalize these facts, forming a *system*, like that of Ptolemy or Copernicus; the next step is to

formulate these generalizations into laws, as was done by Kepler; the final step is to proceed to some principle or *force accounting for these laws*, usually by the aid of mathematical analysis, as was done by Newton in his theory of universal gravitation."

Is it conceivable that the study of the works of God's hands, and this close application of man's reasoning powers to finding out more about the laws which govern them, should result in driving him farther away from the Maker and Controller of those laws? Surely not! Such a result is unthinkable. The shallow contenders for "science falsely so called," as we have seen above, though they make more noise than the true scientists, are not the real exponents of what mankind has learned by honest investigation of the laws which control the universe. Sir William Ramsay, one of England's greatest scholars, recently described a Modernist as "One who knows all that I do not know, who fixes the limits of the possible, and knows exactly what is impossible. The world is not dark to him: he is born and cradled and grown to manhood in the intensity of a great light. He knows all things, and is content and happy in his utter ignorance." So we may well disregard their foolish boastings and their "assured results" which often turn out to be mere hypotheses or *guesses*, and turn to the testimony of men who have thought and studied deeply and in whose writings we may place our confidence.

The Nineteenth Century Magazine of August, 1886, published an account of a debate the previous year between Gladstone and Huxley as to whether or not the creation story of the Bible was in accord with the findings of modern science. The arguments of both men were handed over to Dana, the great American geologist whom all the scientific world regarded as the highest authority then living; and his decision was worded thus: "I agree in all essential points with Mr. Gladstone, and I believe that the first chapter of Genesis and science are in accord." At another time the same great geologist wrote: "When one reads the creation story in Genesis, the first thought that strikes the scientific reader is the evidence of divinity, not merely in the first verse of the record and the successive *fiats*, but in the whole order of creation. There is so much that the most recent readings of science have for the first time explained, that the idea of man as the author becomes utterly incomprehensible. By proving the record true, science pronounces it divine: for who could have correctly

narrated the secrets of eternity but God Himself?"

Another great geologist (Hugh Miller) writes: "It is only as the fullness of time comes, in the brighter light of increasing scientific knowledge, that the grand old oracles of the Bible, so apparently simple but so marvelously pregnant with meaning stand forth at once cleared of all erroneous human glosses and vindicated as the inspired testimonies of Jehovah."

Let us hear the testimony of Sir Wm. Dawson who is considered by many to be the greatest scholar of Canada, and who has written: "The order of creation as stated in Genesis is faultless in the light of modern science, and many of the details present the most remarkable agreement with the results of sciences born only in our own day."

Professor Arnold H. Guyot is another great scientist who has expressed his findings thus: "To a sincere and unsophisticated mind it must be evident that the grand outlines sketched by Moses are the same as those which modern science enables us to trace, however imperfect and unsettled the details furnished by scientific inquirers may appear on many points. The same divine hand which lifted up before the eyes of Daniel and of Isaiah the veil which covered the tableau of the time to come, unveiled before the eyes of the author of Genesis the earliest ages of the creation; and Moses was the prophet of the past, as Daniel and Isaiah and many others were the prophets of the future."

In 1865 the six hundred and seventeen members of the British Association for the Advancement of Science, including the very greatest scientists of the British Empire, drew up a document setting forth their views on the relation between science and the Bible. This remarkable document with its 617 signatures may be seen by anyone in the Bodleian Library in Oxford, England. These are the first three paragraphs:

"We the undersigned students of the natural sciences, desire to express our sincere regret that researches into scientific truth are perverted by some in our times into occasions for casting doubt upon the truth and authenticity of the Holy Scriptures.

"We conceive that it is impossible for the Word of God as written in the Book of Nature, and God's Word as written in the Holy Scripture, to contradict one another, however much they may appear to differ.

"We are not forgetful that physical science is not complete, but is only in a condition of progress, and that at present our finite reason enables us

only to see as through a glass darkly; and we confidently believe that a time will come when the two records will be seen to agree in every particular."

These scientists and many others who might be quoted—such as G. F. Wright, Sir Henry Howarth, Wincheel, Isaac Newton, Cuvier, Leibnitz, Lavoisier, Liebig, Secchi, Faraday, Agassiz, Sir Wm. and Sir John Herschel—were men who "dugged deep" and were not content with merely scratching the surface of scientific knowledge; and *the more they knew the more they worshiped*. The Modernists who sneer at "the unscientific trash of Genesis" are the small men who have studied only enough to inflate their own heads and fill themselves with an overweening sense of their own importance. Well did the poet write:

"A little knowledge is a dangerous thing;
Drink deep, or taste not the Pierian spring;
There shallow draughts intoxicate the brain,
And drinking largely sobers us again."

If our young people in high school and college today only know in what good company they are when they believe the Bible from cover to cover, they would pay less heed to the Modernistic teachings which surround them. May God grant that they may have courage to think for themselves, to read the books of our *best* scientists, and to acquire knowledge with such a humble, reverent spirit that it may lead them to an ever-increasing sense of dependence upon our Triune God and to a worship of the Father in the Spirit and in the Truth, even in His Son Jesus Christ our Lord.

At the Feet of Jesus

Baron von Webz, who renounced his title and estates and went as a missionary to Dutch Guiana, where he filled a lonely grave, said as he gave up his title: "What to me is the title 'well-born' when I am born again in Christ? What to me is the title 'lord' when I desire to be a servant of Christ? What is it to me to be called 'Your Grace' when I have need of God's grace, help, and succor? All these vanities I will away with, and all else I will lay at the feet of Jesus, my dearest Lord, that I may have no hindrance in serving Him aright."

"As the stars are beyond the reach of the watering pot of man and cannot be quenched by the ocean spray, so is God's Word established in Heaven, far beyond the reach of all disturbing causes."

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cents; 25 copies, 45 cents;
100 copies, \$1.80.*The Editor's Notebook**Rifts in Zionism*

A converted Jew said to the writer, "I have not much faith in Zionism, its program is largely political; what Jewry needs is a spiritual revival." Today there is a lamentable lack of accord in the ranks of Zionism. The party who call themselves "Revisionists" bitterly criticize the action of Dr. Weizmann, the retiring president of the World Zionist Organization, and claim he has led them a false way. They are not satisfied with Palestine merely becoming a home for Jews who want to return, but demand the establishment of a Jewish state. They believe that Palestine should become as much a possession of the Jews as the United States is the land of the Americans. When the people returned from the Babylonian captivity in the days of Zerubbabel and Joshua, it is quite clear from the prophecies of Haggai and Zechariah that God was much more concerned with their spiritual condition than with their political prospects. His message, twice repeated through the prophet Haggai, was, "Thus saith the Lord of hosts, Consider your ways."

* * *

Restored to God

A careful examination of the prophetic writings of Haggai and Zechariah prove clearly that they go beyond the restoration of their day to the latter-day regathering of Israel. The Lord said through Zechariah, "Behold, I will save My people from the east country, and from the west country; and I will bring them, and they shall dwell in the midst of Jerusalem; and they shall be My people, and I will be their God, in truth and in righteousness." Zech. 8:7, 8. In the days of Zechariah they were simply being delivered from the captivity in the eastern lands of Persia and Babylon, and not from the west at all. This indicates that the prophet is here speaking of that greater regathering of Israel in the latter days, of which

Isaiah foretold, "And it shall come to pass in that day, that the Lord shall set His hand again the second time to recover the remnant of His people, which shall be left . . . and He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth." Isa. 14:11, 12. This will be more than a restoration to the land—it will be a restoration to God. As David Baron puts it, "The restoration of Israel to their own land after the many centuries of dispersion and wanderings, will be a great mercy and a wonderful event in the world's history; but a still greater mercy and a still more wonderful thing will be the restoration of the long-interrupted covenant relationship and communion between them and their God."

Through the prophet Hosea God says to Israel, "I will betroth thee unto Me forever; yea, I will betroth thee unto Me in righteousness, and in judgment, and lovingkindness, and in mercy. I will even betroth thee unto Me in faithfulness; and thou shalt know the Lord." Hos. 2:19, 20.

* * *

*Universal Unemployment
Foretold*

In the 7th chapter of his prophecy, Zechariah calls the people to repentance, and in the 8th chapter tells of the Lord's coming to make Jerusalem a city of truth. He states, "And before these days there was no hire for man, nor any hire for beast." Verse 10. The millions unemployed in these days, for whom there is no hire, are surely a notable sign of the times. Men have looked in vain to political leaders for help in the present universal depression and general unemployment, but these leaders have no solution. Thank God, He has. It is good to turn from the newspapers with their daily stories of world-wide unrest to the "good words and comfortable words" (Zech. 1:13) of the

prophecies. With the coming of the King will come prosperity. He says, "For the seed shall prosper; the vine shall give her fruit, and the ground shall give her increase, and the heavens shall give their dew, and I will cause the remnant of their people to possess all these things. And it shall come to pass that as ye were a curse among the heathen, O house of Judah and house of Israel; so will I save you, and ye shall be a blessing." Zech. 8:12, 13. And Romans 11:15 shows that the whole world will share in Israel's blessing.

* * *

When Israel Is Changed

People seem to be reluctant to pray these days. A petition has been drawn up by the Business Men's Council of the Pocket Testament League asking the President to appoint a day of prayer to ask for divine favor on the nation at this time. We do not know whether the President will grant this request, or how much of a response there would be if such a day of prayer were appointed. But a day is coming when men will be eager to pray. Zechariah tells us, "And the inhabitants of one city shall go to another, saying, Let us go speedily to pray before the Lord, let us seek the Lord of hosts; I will go also. Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord." Zech. 8:21, 22. People have despised the Jew in the past, but in his coming day he will be highly esteemed and sought for. "Thus saith the Lord of hosts, In those days it shall come to pass that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you." Zech. 8:23. But first there must come on the part of the house of Judah and the house of Israel a getting right with God. But He who revealed Himself to Saul of Tarsus on the road to Damascus and changed him from a bigoted zealot of Judaism to a humble follower of Him who was crucified at Calvary, will in like manner reveal Himself to His

own and turn away ungodliness from Jacob.

* * *

Our Business of Evangelization

We believe the Lord is coming back very soon, but we know not the day nor the hour, and our business is to "occupy" until He comes. "Preach the gospel to every creature" is His marching order to His saints. In writing to the Romans Paul expressed his desire to preach the gospel in Spain. Rom. 15:24, 28. Although we do not read in the Scriptures of Paul's getting to this land we gather from the writings of Clement of Rome that God gave the apostle the desire of his heart in allowing him to preach in the extreme western part of Europe. Spain today presents a unique opportunity for the gospel. The principal hindrances to the spread of the truth have been removed since King Alfonso has been deposed and the land has become a republic. The people have awakened to the fact that the worst enemy to their country has been the Catholic priesthood. In *Current History* we read that on May 11 rioting took place in Madrid with a general "looting and burning of churches, monasteries, and other ecclesiastical buildings, especially those belonging to the Jesuits, including their national headquarters." At Malaga no less than thirty ecclesiastical buildings were despoiled between midnight on Monday, May 11, and Tuesday evening. "The radicals in Spain demand the expulsion of the religious orders, especially the Jesuits, the confiscation of their property, and division of the land. On May 30 the Municipal Council of Barcelona, after a stormy debate, overwhelmingly voted for their expulsion," states *July Current History*. Rome is beginning to reap what she has sown in Spain.

* * *

Persecutions of Saints

We read in the *Churchman's Magazine* concerning the situation in Spain, "No other nation has so persecuted the saints of God with an organization so devilish and so complete. The groans of the poor victims from the dens of the Inquisition resound in many hearts, yet the persecutions are not merely of ancient date; many have been under the regime of the expelled king. Pablo Fernandez Garcia, a young naval conscript, in 1912 refused to bow before the uplifted Host. He was commanded to kneel, but refused, and was arrested and cast into prison. In 1913, Colonel Labrador of the Spanish Marine Artillery refused to go to mass as contravening his Prot-

estant convictions. He was court-martialed and sentenced to a lengthy term of imprisonment. Again in 1928, Dona Carman Padin was condemned to two years of imprisonment for having declared to a few neighbors that the blessed virgin Mary had other children subsequent to the birth of our Saviour, a belief fully confirmed by the Roman Catholic Bible itself. These are but samples. How many colporteurs carrying the Word of God, and how many evangelists proclaiming it in the fastnesses of Spanish Romanism, have been the victims in recent days of terrifying persecution. Thank God that now the new Spanish government has given to everyone the right "to worship in peace under whatever faith he wishes."

* * *

Spanish Protestants Jubilant

The *Sunday School Times* gives part of a sermon preached by Pastor Cabrera, a Protestant minister in Spain. He said, "You recall all the abuses committed upon the Spanish evangelicals in the villages. How many persons, weary of superstition and church tyranny, have shown their sympathy for our religious ideas, yet in spite of their love for the gospel of Christ, they have been unable to take the decisive step because of the 'what would they say?' of parents and relatives. And those who have had the courage to lift high the flag of the gospel, how much bitterness have they had to undergo, and how many tears to shed! What could we hope from a monarchy in submission to the Jesuits, the real rulers of Spain? What would we expect from the monarch who offered his sword to the pope for the extermination of heresy? It is the monarch who made us republicans. Those who have established the republic can count on our constant prayers. We must work to make a greater Spain from the spiritual point of view. Our war cry must be, 'Spain for Christ.'"

* * *

A New Day for Spain

John Kensit, a militant Protestant, has just visited Spain and writes in the *London Christian Herald* concerning his visit. He inspected the ruins of burned out churches and convents. On a large school that was run by nuns a notice was put up after the destruction, "Burned because thieves." He states that the crowd that was burning down convents and other religious buildings in Madrid stopped before the Fleidner mission, but recognizing it was a Protestant building, raised the shout, "Up with the Protestants; down with the priests!" He tells of many happy gospel services

he attended. In one place they sang gospel hymns and choruses in the street. He says, "Under the dictatorship Protestants had been persecuted for singing hymns in their houses." He states, "Our conviction is there is no more fruitful field for the gospel in Europe than in Spain today."

* * *

A Great Opportunity

Mr. Kensit further writes, "We found all the evangelicals in Madrid alive with new hope for the future. That liberty had come seemed almost too good to be true, but it was an actuality already realized. 'Only last Sunday I addressed a gathering of over a thousand persons in the plaza at Castrogenzalo' said the Bible Society representative, 'and I am proceeding to a section where a number of open air meetings as well as other preaching engagements are planned. There has never before been such a day in Spain.'" Let us pray that the Lord of the harvest will thrust forth many laborers into this widely open door. And let us unite in prayer that the Lord will open the way for a band of our Pentecostal Spanish-speaking ministers to go and give this dark land the full gospel message.

Miracles in South China

Mrs. George M. Kelley

I want to report the remarkable healing of a young man who was invited to our meetings by a friend. He knew nothing of God and certainly was not interested in religion, but came to the meeting to please the friend. As he sat there and heard the testimonies of those who had been healed, he closed his eyes and said, "O God, if you are God heal me too." And immediately the Lord touched his body. For a long time he had suffered with stomach trouble. The next night he had a dream or vision and saw Jesus. He prayed, "Jesus, if you can heal stomachs, you can heal my crooked foot." When he awoke he felt of his foot and lo! it was straight and well, the soreness all gone. He gave his heart to Jesus and has followed the Lord in baptism. A young atheist who was saved is very happy in the Lord and expects to give his life in the Lord's work.

In San Wui District God continues to work. A sister whom Brother Kelley baptized the last trip he made out there has given the land to build a church on, and around Easter they are to start building. Thank God for the open doors and hungry hearts. Over seventy were baptized in the little mission last year. We are believing for greater things. God is able.

The Importance of Divine Revelation

David H. McDowell

"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place until the day dawn and the day star arise in your hearts." 2 Peter 1:19.

The need of an aggressive, offensive warfare in the Christian Church is quite apparent. The army that takes the offensive has the decided advantage. The best means of defense is a strong and vigorous offensive. We have been too long using defensive measures in trying to defend our positions. The Christian Church needs to take the field in a definite offensive.

The days are upon us and the call is to every man to stand by the guns. Throughout the world the battle is raging between the forces of right and wrong; the armies of Christ against the hoards of Satan. The lines are being clearly drawn through every walk of life and decisions are being made that are fixing destinies for eternity. Amidst the noise and fury of battle, through the poisonous fumes of hell's gas attacks and the blinding smoke screens thrown out to deceive, if possible, the very elect, comes the call of the Holy Ghost to every Christ-loving saint to stand loyally by the revelation of Holy Writ, and in the boldness and power of a risen Christ press the battle out into the open and on to certain victory. This is no time for bickering and fussing with one another over matters of minor importance. We must stand together on the main fundamentals of God's revelation. Every child of God should be diligent to provide himself with a knowledge of God's Word and to become skilled in its use and to learn how to wholly depend upon its un-failing truths and then in the fullness of a genuine Pentecostal Baptism of the Holy Ghost press on and out into the enemy's camp and take prisoners and bond slaves for Christ.

With all the developments in modern infidelity and the skill with which the enemies of Christ are equipping themselves against the truth of God's Word, it is high time for believers everywhere to bestir themselves to a definite purpose and arm themselves with a fighting knowledge of the sword of the Spirit against the great conflict of the days that are just ahead. We must not be caught unprepared. God is counting on us and we will be held accountable in that day for the

privileges we are now enjoying and for the manner in which we are treating our responsibilities as witnesses to a lost world.

Concerning the Word of God there are two important things connected with its form:

1st. Inclusive. We need no more than is revealed in the Bible.

2nd. Exclusive. We can do with no less than is written therein.

In these days of new things the devil is also busy with new revelations and a strong endeavor to get the saints off into bypaths in spectacular visions, messages and prophetic ventures without the least regard as to their harmony with the Word of God as written, just so it is something new, fascinating, thrilling, flesh-exalting. Like a rocket shot into the dark, it is illuminating, entrancing and glorious to the senses. But it is short-lived. They flare, flicker and die and the darkness becomes more intense and dreadful than before. In the mad rush for power and leadership many are being led away by the subtle tactics of the "angel of light" into an abyss of disappointment and gloom.

God's divine revelation brings to us only those things that are absolutely necessary and that we could not get in any other way. Nature tells us of God's omnipotence and omniscience, but only the Word of God tells of His love for a ruined world and of the supreme sacrifice He offered to save us from eternal doom.

"Man shall not live by bread alone, but by EVERY word that proceedeth out of the mouth of God" is a statement given by the Master Teacher and the generations that have followed since then have had ample time and experience to prove the truth of that word.

The mountain peaks in the earthly ministry of Jesus are expressive of His absolute reverence as well as loyalty to the Divine revelation. He could have enjoyed and no doubt did enjoy many hours of communion with His Father in which special and direct revelation was granted Him, but His ministry was never garnished with spectacular thrills of religious fancy. His sermons were always packed full of the Word of God. In the crisis hours of His great conflict with Satan, He relied wholly on the power of the written revelation and used it freely against every attack of His

arch enemy and drove him from the field of battle in complete confusion. The devil jumped into the battle putting Christ on the defensive but the fearless undaunted Captain of our salvation used the same word of God and taking the offensive drove the devil down to absolute defeat. To His matchless and wonderful Name be honor and power and dominion and glory and majesty forever. Five high points might be noted as follows:

1st. His presentation in the Temple at the age of twelve. That was the age when, according to Jewish custom, He was compelled to come up to this feast and as a son of the Law he would be permitted to incur legal obligations, learn a trade and take up some course of training. It was at this feast He met the doctors of the Law and it was here He made the statement that was the key stone of His whole ministry. "*Wist ye not that I must be about My Father's business?*" His Father's business took precedence over every other thing throughout His career.

2nd. His Baptism in water and Anointing of the Holy Spirit at Jordan. "*Suffer it to be so now for thus it BECOMETH US to fulfill all righteousness.*" God's prophet had spoken centuries before and now the minute fulfillment of every detail must be enacted. God had given the revelation. "Holy men of God spake as they were moved by the Holy Ghost." God directed the fulfillment. Holy men of God moved as they were directed by the Holy Ghost.

3rd. His temptation in the wilderness. After a stormy battle with the king of night for forty days and nights in which His Sonship and Saviourhood were threatened, He emerges victorious after a threefold attack in which His only weapon was "*It is written.*" That was sufficient. He would use no less. He needed no more. From here He came forth to present Himself to man as the Saviour, a victor over the world, the flesh, and the devil.

4th. His introduction to His Life's Ministry. "*The Spirit of the Lord is upon Me, because He has sent Me to heal the broken hearted, to preach deliverance to the captives*"; "*Go and tell John . . . that the poor have the gospel preached unto them.*" "*I must preach the kingdom of God to other cities also: for therefore am I sent.*" This thought is amplified on the Emmaus road after His resurrection. "And beginning at Moses and all the prophets He expounded unto them in all the scriptures the things concerning Himself." Here Christ taught them to believe that it was so (from

the beginning) before he revealed to them that it is so. Christ could have satisfied the two by a special revelation and thus reached them at the outset, but the Lord desires that we have our bearings and faith as to the facts, resting securely in the divine revelation rather than have us depend upon special mental infusions by other means.

Such times of illumination and mental exhilaration are perfectly scriptural and granted to us by God as we wait on Him but *it is necessary to have a firm footing of faith in God's Word first* as a background and safeguard to all other methods and means of communications. "A wicked and adulterous generation seeketh after a sign, but there shall be no sign given except the sign of the prophet Jonah." "Send Lazarus to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham said unto him, *they have Moses and the prophets; let them hear them.*"

Signs should follow every ministry for it is the will of God and ordained by Christ. The more faithful we are in standing by God's Book and resting our every claim on its promise, the more we will see of the real manifestation and work of the Holy Ghost in our midst. God is bound to honor His Word, not our theories about His Word. "Preach the Word" and God will stretch forth His hand to heal and signs and wonders shall be wrought in the Name of Jesus."

5th. His last utterance on the cross. "*It is finished.*" What a wonderful life of faithfulness and devotion to the word of God. He knew it; He loved it; He preached it; He taught us to do likewise. "Go ye therefore and teach all nations."

(To be continued)

A Little Heroine

"During the last Armenian atrocities an Armenian Christian girl was offered clothes and food if she would become a Moslem. Though hungry and with scant clothing she refused. So she was taken to a den of dogs and cast in with the remark, 'If you will not become Mohammedan we will leave you to these wolf-dogs.' The door was made fast. In the morning her persecutors opened the door cautiously and found the little girl sleeping quietly with her head on the body of a dog for her pillow. Presently she opened her eyes and, seeing her astonished enemies, quietly said, 'I will not become a Mohammedan.'"—Ernest Gordon, in *Sunday School Times*.

How the Baptism Came to Me

Chas. E. Robinson

I have always had to get along with a one-track mind; so, when at sixteen years of age I was soundly converted I entered at once on such work of the church as a boy could do, with the most unfaltering zeal. Almost at once I was put in charge of the County Sunday School Association, and drove that summer about a thousand miles, visiting Sunday schools and inducing them to enter the Association. My pastor warned me that I must not associate with unsaved people so, as there was no boy that I ever ran with who was trying to be a Christian, I went alone. The only company I had was saved girls and the older people of the church. I attended everything about the church that I could get into, not even missing the meetings the women held to arrange for fairs, suppers, and so on. A good old friend of mine, Sister Tanner once said, "Charlie is always under foot." Still I had to confess sin every night, and did so with the knowledge that I would do the same things again the next day. I was in the seventh of Romans.

While in the seventh of Romans, but serving God in a way that reminds me now of the fiery zeal of Saul of Tarsus, I was called to preach. The same week I secured exhorter's license and the ensuing Sunday I preached my first sermon.

The next year while reading Dr. Keen's *Pentecostal Papers*, I came upon the statement that whatever is put on the altar is sanctified, for the altar sanctifies the gift. Rushing into the house from the porch where I had been reading, fell on my knees and placed my entire self on the altar. There and then, by faith, I received what the Methodists call the gift of perfect love. A vast change took place in my life. I was no more zealous, no more conscientious, tried no harder to do right than before, but I had victory over the temptations that hitherto had always defeated me. It was a wonderful and delightful experience. It greatly changed my life.

A few months after this I read a paper that was sent to me by someone and from it learned that God is unchanged, and will heal His people today just as He did in Bible days. I read this as I walked from the post office to my home, and by the time I got home I was a full fledged believer in divine healing. My wife was sick of a lingering illness, and the doctor

held out no hope for her recovery. I was able to persuade her, though it took a few weeks, that Jesus is the Healer, and we cleared the house of everything from the drugstore, discharged the doctor, and committed her to the Lord. God wonderfully healed her. In the meantime I was preaching in my Methodist pulpit that people should not send for the doctor but send for me when they got sick, assuring them that God would heal them.

After this for twenty years I pushed ahead, preaching holiness of life and divine healing. God graciously blessed my ministry and healed a large number of people. After twenty years then, in 1914, a minister called on me saying that the unchanging God is baptizing people today in the Holy Ghost, just as He did in Bible times, and they speak in tongues just as they did then. I had always shaped my course by the Bible, without regard to what anyone might say or think and so, at vast expense of influence and prestige, I began seeking the Baptism with the Holy Ghost. In my single-track-mind way I made a real business of seeking the Baptism, but it eluded me. I thought I had to "get" it and I just could not do so. Months passed but my energetic pounding at the door of heaven asking for the Baptism did not grow a whit less earnest or persistent.

Finally I went to Memphis, Tenn., and while listening to a sermon by L. P. Adams, I realized that a difference between me and my wife must be surrendered. It was so trifling a matter that I am unable now to recall what the nature of it was, and it in no way affected the peace and quietude of our living together, but still there was that difference, and sometimes when we would be praying together I would think of it and find my mind wandering from God on account of it. As the preacher preached I realized that **this must be surrendered**, and when the altar call was given I rushed to the altar to tell God that it was given up. With my head in the sawdust I confessed the thing to God, and obtained forgiveness. Then I began to speak in tongues. I was tremendously elated but as much surprised as joyful. Surprised, because in all my seeking I had failed, and now when I was not seeking I had *received*.

That is all. It was just as simple as that. When I obeyed Him He gave me the Holy Ghost.

∴ The Gospel in Foreign Lands ∴

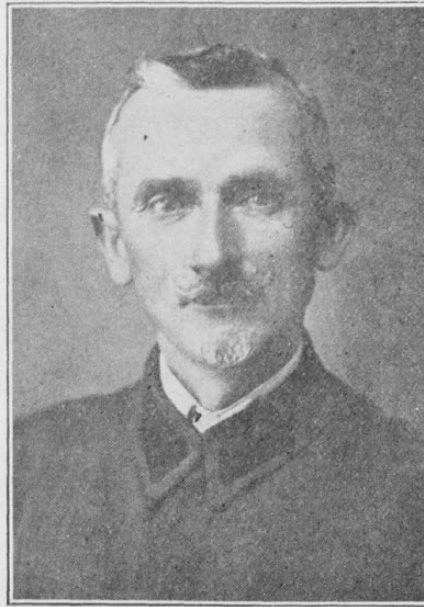
The Testimony of a Converted Greek

For 27 years I was employed by the street car company of Athens as a conductor and up until the time I found Christ I lived a worldly life. I was brought up in the Greek Orthodox religion, but in the year 1912 someone told me that the Bible was the only book in which I could find the way of salvation. However, when I read the Bible and it condemned my sinful ways, I tore it up and continued my worldly life as before. Still my heart was longing and looking for something which inwardly I knew the Bible contained and I needed. I could not get away from this feeling, and at length bought another copy of the Bible and again began reading it. Once more the devil, to whom I was a captive, aroused me against the book, and I tore up this second copy and determined never again to read such a book. But God in His mercy was working in my heart, and I bought a third copy. This time things were different, and somehow I liked it, but I did not find salvation until a little over five years ago when God allowed me to meet our dear brother Harry Mamalis, who came from far away America to preach to us the gospel of deliverance.

When Brother Mamalis explained to me the truths of the Bible, I accepted Christ and the truth hath set me free. I invited Brother Mamalis to my home in Athens and gave him freedom to hold meetings there. Through these meetings my family of four were also saved, besides many other precious souls.

The time of my retirement from the street car company has now arrived, and since I shall have a small pension, I have resigned my work in order to give my whole life to the ministry of the gospel. I do, however, need the Baptism in the Holy Spirit, and I ask you to pray for me that God may baptize me in His Spirit and use me for His glory.—John Anagnostu.

Brother Mamalis adds, "This is another result of your prayers. Our Brother Anagnostu is the first fruit of our ministry in Athens. Since his salvation God has wonderfully used him in personal work. He has given out thousands of tracts and hundreds of Bibles to his fellow conductors on the street railway and to other people. He is known all over Athens as 'John the preacher,' He is very faithful to



"John Anagnostu of Greece" known in Athens as "John the Preacher."

God and is strong in the Scripture. We are convinced, now that he is planning to devote his entire time to the work, that he will be one of our best personal workers. Please pray for our dear brother as he goes forth sowing the seed."

News Items

We very much regret that through an oversight we failed to put an announcement in the Evangel of the homegoing of little Florence Chastagner, daughter of Brother and Sister Chastagner of the French Sudan. Many were no doubt interested when we inserted a notice of the fact that Brother and Sister Chastagner had been blessed of the Lord with twins, a boy and a girl. This was on July 3, 1930. Little Florence therefore only had a brief visit to this old world since she departed to be with the Lord March 10, 1931. Our hearts go out to the dear parents in their bereavement. Let us pray for them.

Brother and Sister Clinton E. Finch, formerly missionaries in South China, have received the approval of the Missions Department to return provided arrangements can be made for their financial support.

Brother and Sister Eric M. Johnson from the Belgian Congo, expect to arrive in San Francisco about the 18th of August. Mail will reach them if addressed c/o Mrs. Sunde, 113 Prospect Ave., San Francisco, Calif.

A Trip to a Cannibal Tribe

J. M. Perkins

We call Dorobo the Cannibal Tribe because they used to be cannibals, and because that just before we arrived in this part of Liberia about twenty-three years ago, they had eaten a man. I shall not soon forget my first trip there. Jasper Toe and I had preached the gospel in several towns and had stopped in one of them for breakfast. I do not remember now what kind of meat the woman put in the palm butter whether it was dried rat, snake, or monkey, but I do remember quite distinctly what she said about me. While I was eating, the woman said to Jasper, "This white man does not open his mouth wide and show his teeth when he eats as we do." After looking at me eat for some time, she came to where I was and stroking the back of my hand with her black fingers said, "His hand is nice and white and soft." Knowing their fondness for human flesh, I just wondered what the woman was thinking about, but they did me no harm then nor the many times I have been over there since.

I left Newaka Mission Station at 6 A. M. April the 11th with two boys and three girls who were going along to help sing and preach and to carry some few things we needed to take along. One took a tin trunk with a change of clothing, as we almost always get wet with the heavy dew on the grass and bushes, and often by a sudden downpour of rain. Another carried a lunch box with some bread and milk in it, so that I could have a bite before eleven o'clock when they usually cook breakfast. Another took a cot for me to sleep on, and still another took about twenty-five pounds of Portland cement, as I was to make two headstones for two graves there. One grave was that of a Miss Maria Tee, from Scotland, who died there about 18 years ago, and the other was that of Bennie, our native worker from this same tribe.

In about three hours we reached the mission station, held now by a native Christian, and at once sent for sand and began operations. By one o'clock we had the stones made. Then we had breakfast, rested a little, and started for the big king's town about two miles farther on. We reached there just before a shower of rain. The king was on his farm and had to be called. One of his wives opened up his house for us, and while we were

waiting for him, I counted the furnishings of his house. There were over a hundred earthen and enamel plates hanging on the wall for decoration and for use in an emergency; ten iron pots, some hanging up and others being used; a number of earthen water pots, several rice fanners; and three or four white man's chairs.

I went over to arrange about placing a native worker in the tribe, as they had been begging for one for a long, long time. Then I wanted to talk to them about building a small chapel in each of their towns where they could meet to hear God's Word through the native worker or from any missionary who might visit them. The big king sent and called all the other kings, and the next day we talked the palaver.

They seemed pleased at the thought of having these chapels in their towns, and said they were willing to build them. They were pleased too to know that the native preacher could teach their children to read and write. Before dismissing, they thanked me for the interest I was taking in them and for the native worker I was giving them. They asked me to pray especially for them and also asked that I write to our friends at home to pray that God will send them a white missionary. Please remember this request.

Since returning from Dorobo, a chief man has been here from a tribe some three days away from here to beg for a native worker or a missionary if it is possible for us to send them one. Ethiopia is surely stretching out her hands to God.

It might be of interest to you to know what kind of food they gave me at Dorobo. Of course, we had palm butter and rice. As the light was not very good one evening, I could not see clearly what kind of meat was in the palm butter, but began to eat what was set before me. At first I dipped up some very small fish about three fourths of an inch long. I believe they cook them just as they catch them in their baskets. They tasted fairly good. Then I got hold of a white grub with a red head. It was hard and tough and did not taste good, so I concluded I had had enough palm butter and meat for that time and gave the remainder to the boys and girls. Of course, I did not tell them why I had had enough. Well, I reached home alive, and was so thankful to sit down to a real table, covered with a clean tablecloth where I was not afraid of finding undressed fish and white grubs with red heads.

Send 50 cents for a full pound of our newest tracts.

Home on Furlough

Brother and Sister G. R. Bender

After several years of labor in Japan, the way opened for us to return on furlough, arriving in San Francisco June 17th. Our hearts praise our God in opening the way that we could return for a much needed rest. We are looking to the Lord for a time of refreshing for body, soul, and spirit. Will you pray for us?



Brother and Sister Gordon R. Bender

We were sad as our boat left the pier at Yokohama, Japan. Many of the missionaries, native pastors, and Christians were there to see us off. Their message to us was, "Return as quickly as possible." As they stood on the pier they shouted, "Victory—Victory—Hallelujah" over and over again. God has wrought a change in their hearts, and the fire is burning in their souls. I asked them what their message was to the Pentecostal people of America. They answered, "Our hearts are burning with the Pentecostal fire, believing God for a mighty revival in Japan and looking for the coming of the Lord." Oh, hallelujah! Isn't that a fine testimony? We believe God is giving the people a greater vision of the need in taking the gospel to their people. The native workers and Christians have banded together, praying for 120 souls baptized with the Holy Spirit as on the Day of Pentecost for this year who will do as they did in the early days—go preaching the Word everywhere. Shall we not in America stand with them and pray that God will answer their prayers?

We desire to be made a blessing to our Pentecostal assemblies in assisting in missionary meetings or in any other way. We are planning to stay in California until the close of the General Council meeting. Those desiring to communicate with us, write in care of Mr. H. L. Halleck, 1116 Ellis St., San Francisco, Calif. After September our home address will be 804 Harbor St., R. F. D. 2, New Castle, Pa.

Blessings in South India

Mrs. Lillie D. Maltby

We praise God for blessing and for His presence with us through the severest financial test we have ever had,

and for His keeping power, enabling us to keep on amid the heat of these months. It is now eight months since we came to labor in Palamcottah. It has been amid stout opposition of the Modernistic church that we worked. This place is the center of the Tamil speaking people. It is spoken most purely in this section.

The Lord has given a little band of true disciples (Tamils) who are standing and having to withstand much against them. God is able to keep us all. Hallelujah!

Modernism has wrought great havoc among so-called Christians, so much so that some who had come out of Hinduism and joined them are returning to Hinduism. The moral state is on a very low plane indeed. The Hindus are quite willing to hear and to be led to Christ as yet. The time seems very short, however, that this shall last, so we have to labor constantly as far as possible ere the door of entrance among them will close.

Since we came here eight months ago, twenty-three have received the Baptism in the Holy Spirit. Praise God! Twelve of these received during the two conventions we held at Courtallam, five at Trichionopoly, and six at Palamcottah. We held three meetings at Trichionopoly, a large railway center, with marked results. A missionary couple should be stationed there as it is a day's journey by rail from us and a real field in itself. But there is as yet no one for that work. Of those baptized in the Holy Spirit, some were out of heathenism but a year, other a few years, and some from Catholicism. Again others were unsaved church members. We do not count the number saved as one cannot be certain of their stand until lives are cleaned up and restitution made. We encourage native workers to step out and open work themselves. Although they are slow about this, there is encouragement there too, through these conventions we have held for them.

As both Mr. Maltby and myself have labored incessantly these months, we found we must get a change by all means during the very hot season. Mr. Maltby's time is much taken up with the getting out of the little paper, "The Full Gospel Messenger," as he attends to proofreading, etc. We are glad to say that although the publishing of this little paper costs what one evangelist would need for his support, yet we are reaching many well educated Tamils, Telugus, and others through it with good results.

We have come to a little cottage on the mountain side, nine miles below Kodaikanal. Here it is cool and quiet and a place to be alone with God.

-:- In the Whitened Harvest Field -:-

COUNTRY INTERESTED—34 SAVED

Mr. and Mrs. C. E. Haddock, Pastors, write from Siloam Springs, Ark.: "We have just closed a 4 weeks' revival 15 miles south of Tahlequah, Okla., at Ryder schoolhouse, where 34 were saved by grace, 6 received the Holy Ghost Baptism, as in Acts 2:4, and 29 witnessed to salvation from sin by being buried in baptism. We praise the Lord for the great interest which was manifested throughout the country round."

VICTORY FIRST AND LAST

Pastor Ed Williamson writes from Lawton, Okla.: "We have had a revival on for 5 weeks, which was characterized by victory from first to last. The Lord wonderfully blessed those in attendance. About 38 found redemption through the precious blood, 14 received the Holy Ghost; 12 were buried in baptism. Brother B. H. Wood, of Cash, and Brother E. H. Henegar, of Shawnee, were in charge. The meeting closed with a large crowd and several at the altar."

FORWARD IN HIS SERVICE

Pastor J. F. Shackleford writes from Kalispel, Mont.: "We wish to praise the Lord for the gracious visitation of His presence in the assembly here. For the past 4 weeks we have had Evangelist Harold Robeson, formerly a student of Central Bible Institute, and Clarence Strom, of Minnesota with us. Backsliders were reclaimed, some were healed, and 7 were baptized with the Holy Ghost, as in Acts 2:4. All were blessed of the Lord. The assembly is going forward, in the service of the King."

17 RENEWED BY HOLY GHOST

Pastor Milton R. Summers, Glad Tidings Tabernacle, Dallas, Tex., writes: "Brother Finis Lewis, of Tulsa, Okla., has just been with us in a revival meeting. This was one of the most fruitful and blessed meetings ever held in this section of the town. There were 17 people, all adults, who received the Baptism with the Holy Ghost, in the old-fashioned way. We were thankful for the presence and anointing of the Spirit manifested in every service. We are going forward in the work of soul gathering for our loving Master."

GOD'S POWER AND LOVE

Evangelists Chas. and May Miller write from the Texico District: "We want to praise the Lord for His wondrous power and love manifested in a 2 weeks' meeting which we held with Brother Haymaker, at Bartlesville, Okla. From the beginning God was working in our midst and a number were saved; 9 received the Holy Ghost Baptism. We are now in a new field, in Canyon, Tex., and are expecting the Lord to give us a full gospel mission in which to labor. The Christ's Ambassadors, from the assembly in Amarillo, under the pastorate of Brother Guy Shields, are assisting us every night."

20-YEAR-OLD CANCER HEALED

Evangelist E. N. Murgatroyd writes from San Antonio, Tex.: "The Anthony evangelistic party closed a wondrous old-time revival at Bethel Community July 5, in which 21 were saved, 15 received the Baptism with the Holy Ghost, 9 followed the Lord in Christian baptism, and many were healed of their diseases. One brother was healed of cancer of the stomach of 20 years' standing. A church of 34 members was set in order by our District presbyter, Brother J. C. Wilder, and the assembly is now endeavoring to erect a tabernacle."

RIPENED FIELD WAITING

Evangelists Mr. and Mrs. Norman Rhodes report a meeting they have just closed in Memphis, Tenn., with Pastor W. B. Jessup: "There were 60 or 70 who found Jesus in the old-time way, and many were filled with the blessed Holy Spirit. The work in Memphis is moving on to victory. We are now in Ripley—a new field; our meeting has been going on for only a short time yet 26 have already knelt for pardon, and 13 have received the Holy Ghost. Any ministers led of God to come to this state, where Pentecost is almost unknown, will find Tennessee a ripe field and very much in need of help."

WAITING FOR GOD'S BEST

Pastor Joe H. Woolridge, Willow Springs, Mo., writes: "We started a meeting here May 31, Brother Dan Butler was with us the first week; a good interest was shown and as the Word went forth in the power of the Spirit conviction rested on many. As the evangelist had to leave we continued the meeting for 2 weeks. About 15 were saved and are now seeking for the fullness of the Spirit. We are looking forward in faith for God to send a mighty Pentecostal outpouring in our midst. Ten new members came into the church; 14 were buried with Christ in baptism, and the Sunday school has been growing rapidly. On July 5 there were 135 in attendance."

40 PREPARE TO MEET GOD

Pastor C. A. Lasater writes from Ft. Smith, Ark.: "We have just closed a successful revival at South 12th and Dodson Avenue, where the blessings of the Lord were prevalent in our midst. Evangelist Clara A. Grace and husband, from Phoenix, Ariz, were in charge; the Lord blessed their labor from the very first service. Sinners were made to realize the condition of this lost world, and what it would mean to meet God unprepared. Many were convinced of the truth, the sick were healed, about 40 were saved, more than 20 received their Baptism, and 24 were buried with the Lord in Christian baptism."

"This year has been a glorious time for the church here; many have been born into this wonderful fellowship, and the church as a whole is encouraged to fight the battle to the end."

A NEW 5-DAY TABERNACLE

Pastor W. F. Voodre writes: "We want to praise the Lord for the way He has been working in Hornell, N. Y. Evangelist H. E. Hardt, of Falling Waters, W. Va., known as the Plowman Evangelist, came to us on May 17 for a 2 weeks' meeting. At the close of the first week we decided to try to secure a lot in a more central location and erect a tabernacle where we could hold all summer meetings. We found a lot on the main street, took a 4 months' option, and in 5 days we had a nice tabernacle, 40x70, and seating around 500 people erected, Brother Hardt directing the work of building. God has been blessing and quite a number have been saved. We regretted that our brother could not remain longer, but we praise God for the meeting, which all have enjoyed and its results. On July 4 we had an all day meeting, Brother Douglas Scott, of Detroit, Mich., bringing the message in the forenoon; the afternoon service was held in a park near by. We are planning on continuing the revival with Evangelist Hattie Hammond, of Hagerstown, Md., in charge; each evening at 7:30, except Mondays."

"GREATEST CONVENTION EVER"

The Sixth Annual Convention of the Christ's Ambassadors of the Oklahoma Council was held at the Full Gospel Tabernacle, at Tulsa, June 5-7. "This is the greatest convention that we have ever had," were the words upon the lips of nearly 200 young people who gathered from all over the state of Oklahoma. During the entire session of the Convention the Spirit of God moved in mighty waves of power and glory. A chain of prayer was kept going nearly all the time and God did answer the cry of the young folk. Entertainment was furnished by the Tulsa churches, and splendid entertainment it was. On Saturday morning at 7:00 o'clock 200 Ambassadors gathered in beautiful Mohawk Park for family worship and then breakfast in the open air. Brother H. E. Bowley, pastor of the Full Gospel Tabernacle brought a message that stirred many hearts. A large basket dinner was served Sunday afternoon in Central Park.

Brother E. S. Williams, General Superintendent, spoke to us each night, the Spirit of God mightily resting upon him. Saturday was Kansas day. C. A. President of Kansas, Silas Rexroat, brought the message in the morning. Brother Charles Sheall and his band of Ambassadors, from Coffeyville, furnished the music at the evening service. Brother Bolton, Superintendent of the Florida District and Mrs. Bolton, along with representatives from a number of other states, were with us. Election of officers as follows: Clarence H. Gordon—President. Glenn E. Millard—Vice-President. Mrs. Clarence H. Gordon—Secretary-Treasurer.

From the inspiration received at this great Convention we trust to go forward to new victories through Christ our Lord.

Clarence H. Gordon, President

THE WORN PATH TO CALVARY

Pastor J. R. Richardson, writes from Marlin, Tex.: "Brother George Hayes, of Houston, has just been with us in a 3-weeks' revival. The Lord blessed the Word to many, and 28 traveled the worn path to Calvary, weeping their way to the Saviour; 15 were filled with the Holy Ghost, according to Acts 2:4, 15 were reclaimed. The Spirit fell abundantly on the assembled crowds; we were not able to accommodate all who came. The last night of the meeting more than 100 people stood on the outside. God has blessed our efforts here for the past year, but we plan to go into the service elsewhere after August 2, which will be our farewell Sunday here. We are resigning, leaving the church in fine shape."

ON VERGE OF OUTPOURING

Pastor-Evangelist Evelyn D. Becker writes from Frederick, Md.: "God has been graciously blessing our work here in Frederick. We began a year ago with a tent meeting, with opposition on every hand; we have built a little church, dedicated November 9. A goodly number have been saved, quite a few have been reclaimed, some have received the Holy Ghost, and faith has been inspired generally. In the recent revival campaign, held by Evangelist Edith Mae Pennington, in Washington, D. C., which we attended in delegations once a week, 10 of our flock received the Holy Ghost, as at the beginning. On July 3 we had our third baptismal service; in the 3 services 29 thus followed the Lord's example. July 4 we celebrated our spiritual and religious liberty with an all-day meeting and basket lunch, various delegations from the District participating. Inspiring messages were brought by Brother Staudt, of Baltimore, Brother Jeffrey, from Hagerstown, and Brother Collier, from Washington. We believe this town is on the verge of a mighty outpouring of the Spirit and are going forward in that faith."

RUPTURE INSTANTLY HEALED

Pastor James A. Painter, of Coatesville, Pa., writes: "It has been our privilege since taking the pastorate here to see God work in old-time power and blessing. The few saints have been greatly revived and God has graciously saved 19 and filled 2 with the blessed Holy Ghost, according to Acts 2:4. Several have been instantly healed. One little girl who suffered greatly because of a rupture, which was taking the very strength out of her little life was prayed for one afternoon, and on Wednesday evening, following, she came back and her mother testified to complete healing. We have been in touch with her ever since and her case still proves that 'Jesus Christ is the same, yesterday, today, and forever.' Praise His name. New people are now coming in at almost every service, for which we praise the Lord. In the near future our District Superintendent, Brother J. Roswell Flower, expects to set the assembly in order. We are situated in a thickly populated Catholic district, and God is causing them to investigate and find out what is causing the fire to burn. Any

Council brethren passing through will find a hearty welcome. Lord's Day services, 3:00 and 7:30, Wednesday, 7:45, prayer and praise."

BLOOD OF CHRIST PREVAILED

Brother David Hogan writes from Havana, Ark.: "The assembly at Blue Mountain called us there for a meeting 3 weeks ago, and God did certainly bless our efforts for Him. The powers of darkness were arrayed against the Word, but through constant and earnest prayer the blood of Christ prevailed and God gave good victory. Several nights the power of God fell so that it was after midnight before the services broke. On the last night 4 were saved and one was baptized with the Spirit; we dismissed at midnight and had just reached home when we were summoned to pray for a man who had started home but God had poured such conviction upon him that he stopped on the way to ask for prayer. At one o'clock his burden rolled away and he found sweet rest in Jesus. During the revival 14 were saved, 4 received the Holy Ghost, 9 received Christian baptism, 12 names were added to the church roll and a good band of Christ's Ambassadors was organized.

We hold our next meeting at Hector, where Sister Agnes Stokes, C. A. Supervisor of the District, is in charge."

Evangelists Earl W. and Beula O. Clark write: "God blessed our efforts at the old Board Tabernacle in Springfield, Ill., for two weeks although the heat in the Tabernacle was intense. God gave us quite a number of souls and some were delivered from afflictions for which we praise Him. We are home for a week or ten days and then off for the San Flat meeting which starts July 15 and runs indefinitely. Inquiries concerning this revival should be addressed to W. G. Weitzell, Accident, Md. We enjoy reading the accounts in the Evangel."

Pastor W. V. Kneisley writes from Paris, Ill.: "We have had a very precious 3 weeks' meeting which closed July 5, conducted by Evangelist K. A. Auten, of Springfield, Ill. Mrs. Auten and little daughter accompanied him. The meeting began in a tent but was concluded in the church building. There were many hindrances to the progress of the campaign, but God got much glory out of the Spirit anointed messages faithfully given, and we feel sure that the seed sown will bring forth abundance of fruit later. Brother Auten will be in Panama in a revival soon, and after that in Springfield, Ill., where mail will reach him in care of the pastor, Brother Anderson."

SPECIAL NOTICE

Will all missionaries who expect to attend the General Council Session, Sept. 6-13, please write at once to Pastor R. J. Craig, 1441 Ellis St., San Francisco, Calif., so that he can make arrangements for their accommodation.

BROKEN BREAD AT BROKEN BOW

Pastor L. O. Waldon writes from Broken Bow, Okla.: "Our meeting which closed more than a week ago was a success for God. We secured the services of Evangelist Dollie A. Simms, of Eldorado, Ark., who with an assisting band of workers came with the burden of the lost on their hearts. We all united in prayer and God answered. Great interest was shown; about 30 were saved through the power of the blood, some were baptized with the Holy Spirit, 16 followed the Lord in Christian Baptism, and 27 identified themselves with the assembly. So far as we are able to determine, all are going on with the Lord, seeking more of Him. We praise the Lord for the success of this and other revivals here; all are encouraged and we plan to secure property and start building a tabernacle as soon as possible."

WHO'S TO BLAME?

His mother was heartbroken, of course. She had just overheard an argument between Mildred and Ralph. She had listened with interest as Mildred tried to tell her brother that of course the Bible is the inspired Word of God, but her heart sunk as she heard him retort, "Well, believe it if you want to, but I'm through with the whole business. You can't tell **why** you believe it, and when I try to get an intelligent answer to some of the questions that I ask those who believe as you do, all I get is a scolding because I'm too 'full of questions.'"

His mother tried to tell herself that she couldn't help it because he was skeptical, but down in her heart was a sense of condemnation, for she remembered how many times when he had asked her simple questions about the Bible she had had to evade him, or put him off till some other time. Then she had forgotten all about the question he had asked her. **She** had forgotten, but not **he**, and he had decided that after all, his teacher was right when he had said that there was no proof that the Bible is the inspired Word of God, for of course if there were proof his mother would know and would have told him, as good a Christian as she was.

How fine it would have been if his mother had really known a "thus saith the Lord" for his questions. If **your** child should ask you simple questions about the Bible such as, "Why were four Gospels written?" and "Why do they differ, some omitting points that others add?" could you answer them intelligently? Could you show that Christ's crucifixion was foretold in the twenty-second Psalm a thousand years before it occurred, and five hundred years before crucifixion was know as a form of execution? This is one of the many convincing proofs that Jesus is the Messiah of the Old Testament.

The C. B. I. CORRESPONDENCE SCHOOL, 336 W. Pacific St., Springfield, Mo., waits to help you learn what the Bible teaches, and will aid you in preparing your children to meet the unbelief, modernism, and skepticism of this day. Write today for information about these courses.

Send 50 cents for full pound of tracts.

General Council, San Francisco, California

A Timely Word from Pastor
R. J. Craig

Owing to the extreme financial depression resulting in wide spread unemployment and consequent suffering extending as it does to California, it is hereby suggested that those planning to come to the General Council, Sept. 6-13, should *lay by in store enough* to pay the full cost of transportation both ways and for possible exigencies en route, if traveling by auto. Also the full cost of maintenance according to the usual status of living while at the General Council and returning.

As many thousands of families are out of employment in San Francisco and vicinity, NO ONE should come in the hope of earning money for the return trip or even think of earning a livelihood upon arrival, or of continuing in California unless self-supporting, for this would only entail unnecessary suffering.

Some have an idea as I did, that California is a land flowing with milk, honey and plenty. This is positively untrue. Hundreds of thousands of our citizens are in financial distress at this time. It seemed better to us that the true condition be fully known by our constituency that proper financial arrangements should be made before coming and with these made, all who can come certainly should come.

Earnestly pray that God will meet with us in a rich renewal of old-time Apostolic power, infilling, and glory.

A Suicide's Story

(Continued from Page One)

Something kept urging me on, showing scriptures that "if a man vow a vow unto the Lord . . . he shall not break his word." Num. 30:2. I wanted to ask human advice, but feared to, thinking that would be trusting man instead of God, and that God would be displeased. In my ignorance I allowed Satan to put all kinds of false beliefs into my head, such as reincarnation.

My mother had to leave about Sept. 26, 1925, and two nights later my husband was away on business, so I was alone with my three small children. At about 8 o'clock I did what I thought God wanted me to do—went to the garage and shot myself with my husband's 45 calibre army pistol. I prayed just before doing it, "If this is just to show my faith, I know you can raise me up again." I was unconscious for a time after being shot, and then came to, and walked into the house and lay down on the floor. I

kept expecting Jesus to reveal Himself to me, but all was as dark as ever. The pain was very great with every breath I took, and my breath was short. I thought of Jesus suffering on the cross for six hours, feeling that God had forsaken Him.

At about 11 o'clock my husband returned, lifted me into bed, and started to pray to the Lord to heal me. I had lost a great deal of blood by this time, and I felt very weak. I asked him to send for the pastor of the Gospel Tabernacle in the next town where we had attended some services, so that he could pray for the salvation of my soul. I surely thought I would soon be out of this world. Through a mistake of the taxi driver he was not reached until 6 A. M. Meanwhile, at about 3 A. M., my husband received the assurance that I would be healed. When the pastor came and heard what had happened, he said, "Don't you know the devil told you to do that?" I answered, "No." He said, "You ask God to forgive you." He showed me I had sinned, so I did so. Then he anointed me with oil (Jas. 5:14), and prayed for my healing. I fell asleep for the first time in 24 hours.

A few hours later, two of the sisters from the tabernacle came and washed my wounds in plain water, pouring in oil as they too prayed for my recovery. The bullet had entered my left breast and left my body just above my left hip in the back, breaking a rib in my chest. As I had no doctor I never knew what other damage was done, but Jesus healed it all, praise His Name. The two sisters stayed all day and prayed and praised the Lord, and fasted. They talked to me of Jesus and of His love and power. I could not hear enough. One scripture that helped me especially was Jer. 32:27: "Behold, I am the Lord, the God of all flesh; is there any thing too hard for me?" I never had any fever nor infection from the powder smoke. The wound in my back was scarred over the third day, and about the eighth day I was out of bed. I feel that the Lord allowed me to stay in bed, receiving visits from the saints who testified to me and taught me, until I learned fully how Jesus' blood "cleanseth us from all sin."

I shall never forget the joy in my heart when at last I really could believe without any more doubts that Jesus paid all for me, and I could do nothing to gain my salvation. I was accepted of God as soon as I repented and believed in the blood of Jesus and confessed Him before men. Rom. 10:10. We were never so happy as in those days we lived so fully in the love of Jesus.

The tenth day I went to the tabernacle and testified to my healing. The wound in my breast had not entirely scarred over, but it was healed. I learned that day what it meant to overcome Satan "by the blood of the Lamb, and by the word of their testimony." Rev. 12:11. Satan tried to keep me back by making me suffer such pain all morning that I could not help crying, and every time I stood on my feet everything would become black. When the pastor showed me it was due to Satan, and told me to keep praising the Lord, I did so all afternoon and, with the prayers of others upholding me, I managed to get to the evening service, but was so weak I doubted if I could speak. When the songs of praise started I found truly that "the joy of the Lord is your strength" (Neh. 8:10), for I could feel strength flowing into my body. I made my first public testimony, and came home happy. Satan fled, for I never had that pain nor dizziness after.

A week later I was baptized in water, and about a month after that, God gave me the wonderful Baptism with the Holy Spirit, with the evidence of speaking in another tongue as in Acts 2:4. My husband received the same gift the same day.

For a few days after my healing, whenever I would think of my experience I would live over that terrible darkness I had been in, and smell again the powder smoke. One day when this sickening feeling came on me, I instinctively appealed to Jesus, and it seemed as if two big, strong, tender hands reached down from heaven and, taking mine, lifted me up so that I stepped up on something solid, and I was free from all the horror of it and have been ever since. "If the Son therefore shall make you free, ye shall be free indeed." John 8:36.

Over five years have passed since then, and the Lord has blessed us with three more strong healthy children, and with all kinds of material and spiritual blessings too. Jesus has healed all of our diseases and has kept us rejoicing in Him. I am looking forward to the glad day when He will come to receive His own out of this world, and I shall see Him face to face—"Jesus Christ, who loved me so."

REDONDO BEACH, CALIF.

Our Pentecostal Number

Circulate the Pentecostal message. Our last special Pentecostal No. is now on sale, 100 copies for \$1.00; 25 copies for 25 cents.

THE WONDER WORKING JESUS

Tacoma, Wash., has just experienced its second glorious, city-wide revival campaign, with Dr. Charles S. Price and party in charge. The campaign opened April 19th, in the tabernacle constructed where the one of the previous year was erected, seating about 3000. It was almost filled the first Sunday, and the seal of God's approval was felt in the sweet, abiding presence of the Lord. The following 8 weeks the people came from far and near, and out of every denomination. At no time did the interest wane. The morning meetings were wonderfully attended, and grew to such proportions that Dr. Price stated that in all his evangelistic career he had never had such morning crowds. The evangelist spoke at that hour on the deeper Christian life, and a real hunger was created in the hearts of the saved to go deeper with the Lord, and those that had not yet received, to tarry for the blessed Baptism with the Holy Spirit. Not a morning passed but one or more hungry souls were inquiring the way to the Saviour and His pardoning grace.

The evening meetings were evangelistic, with the exception of a few prophetic messages; and night after night the altars were filled with those seeking salvation, and those consecrating their lives to the Master.

Hundreds of adults and children were prayed for, for healing. Two meetings towards the last of the campaign were devoted to public testimonies, at which many outstanding testimonies were given from last year's meeting as well as this year's, some being real modern miracles. One Saturday night a man who had had a deformed foot from birth, telegrapher's paralysis for 26 years, and hemorrhoids for 7 years, felt the power of the Lord surge through his body while sitting praying, as the crippled and sick children were being prayed for. On arriving home he found that his arm was healed. As he removed his shoes he saw that his deformed foot was as straight as the other one, and the hemorrhoids also were healed. He is giving all the praise and glory to Jesus for his deliverance. There was another case of a little girl who had been operated on twice in one day, in August 1930, for double mastoid and abscess on the brain, who never recovered from the operation. Pus was continually draining from a hole behind the ear, the size of a half dollar, as well as from the ear itself. The second day after she was prayed for her mother removed the cotton pad the child had been obliged to wear, and found that the ear had stopped draining and that the hole behind the ear was completely healed up. She was to have been operated on a third time the following week, but after the doctor had carefully examined her, she was pronounced well and had no need of another operation. We could not begin to write the scores of testimonies from this city alone, which stand as living witnesses that Jesus Christ heals today.

We are praising God for the sweet spirit manifested throughout the campaign and for the precious harvest of souls for His kingdom.

Frank Gray, Pastor.

THE SPIRIT IN HIS TEMPLE

Pastor M. L. Davis writes from Aurora, Mo.: "We have recently had a 4 weeks' meeting here in which 30 were redeemed through the Blood and 2 were baptized with the Holy Ghost and fire. The pastor conducted the meeting the first week, Brother S. L. Johnson, District Superintendent, the second week, after which Brother and Sister DeVries continued for 2 weeks. The church was built up spiritually and God's presence was wonderfully manifested. Brother DeVries is now in a campaign at Thayer."

GERMAN PENTECOSTAL LITERATURE

If you wish German Pentecostal literature for yourself, or to send to your friends, you can obtain it by writing to Brother H. A. Ulrich, 2419 N. 28th St., Milwaukee, Wis. Brother Ulrich edits a splendid Pentecostal paper called Wort und Zeugnis.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

OSHKOSH, WIS.—H. R. Winburn is to conduct a revival lasting four weeks beginning July 19. Service every night.—R. L. Scharnick, Pastor.

SAN JON, N. MEX.—Sectional camp meeting beginning Aug. 9, with Evangelist Jacob Miller in charge.—Pastor W. A. Van Zant.

HONESDALE, PA.—Tent evangelistic services Aug. 2-17, in charge of Evangelist Joseph Tummore.—Roger E. Raught, Pastor.

ST. LOUIS, MO.—Old-Fashioned Bible Conference beginning Aug. 2, under tent, seating 1500 or more, 19th and Penrose, Evangelist Edith Mae Pennington, converted movie star, will speak at each service. Rooms near by at reasonable rates.—Pastor Henry Hoar.

TATUM, N. MEX.—Evangelist J. G. Garland, of Oklahoma, will be in charge of a camp meeting here beginning Aug. 1. We are just completing our new mission and will be heavily burdened, so please come to lift and assist, and take care of yourselves as far as possible.—Pastor J. H. Brown, Secretary T. E. Fisher.

DALLAS, TEX.—Evangelist and Mrs. Watson Argue will conduct a revival campaign in a tent seating 2000 in Fair Park, Aug. 2-30. Brother Argue will speak each Sunday over station KRLD, 9 to 9:30 A. M. and 11 to 12 P. M., the Christ's Ambassadors full gospel hour program. Station WRR, Sundays 2:30 to 3.—Pastor Albert Ott.

SECTIONAL CAMP MEETING

PARIS, ARK.—Sectional camp meeting Northwestern Section Aug. 5-16, under direction of Superintendent David Burris, Assembly of God Park; tents or rooms furnished free, bring bedding. Daily Bible study, old-fashioned tarrying meetings, healing and evangelistic services; free entertainment to all ministers.—Write Pastor T. J. Gotcher.

SOUTHERN MISSOURI DISTRICT CAMP MEETING

FLAT RIVER, MO.—Southern Missouri District camp meeting, July 31-Aug. 9. Evangelistic services every night; also meetings at 10:00 and 2:00. Beds free; meals on freewill offering plan. Those desiring license or ordination meet District presbytery.—Write Pastor K. H. Lawson, or District Superintendent S. L. Johnson, Dexter.

EASTERN DISTRICT CAMP MEETING

GREEN LANE, PA.—Maranatha Park, 22 miles south of Allentown on Route 29, July 17-August 9; on new 27 acre tract of grove and meadow belonging to the Pentecostal fellowship. Prominent speakers. Write for information to E. C. Sikes, Secretary, 282 Lincoln St., Long Branch, N. J. Credential committee will meet for examination of candidates for ministry on July 28.

WEST CENTRAL DISTRICT CAMP MEETING CHARITON, IA.—Camp of West Central District, Aug. 6-16. Entertainment on usual plan.—Roy E. Scott, Mercer, Mo., Superintendent; Chas. E. Long, 610 N. 15th St., E. Cedar Rapids, Ia., Secretary.

NORTHWEST OKLAHOMA SECTIONAL CAMP

WOODWARD, OKLA.—Annual camp meeting August 7-16, 3 services daily, local and visiting ministers in charge of day meetings; Chas. C. Robinson, Evangelist. Good camp ground, rooms at reasonable rates. Bring own camp equipment.—Gordon H. Millard, Mooreland.

ALABAMA-GEORGIA DISTRICT CAMP MEETING

DOTHAN, ALA.—Annual camp meeting of the Alabama-Georgia District, August 1-16. Evangelist Lovic P. Shaw, of Atlanta, in charge.—J. C. Thames, Route 3, Elba, District Superintendent.

SOUTHWEST VIRGINIA DISTRICT CAMP BLUEFIELD, VA.—Aug. 6-16, Southwest Virginia Pentecostal Camp Meeting, on State Highway 19, 2 miles west of Bluefield, one mile west of car line. Private rooms near camp. Pastor Ray S. Armstrong, Newark, N. J., Evangelist and Bible teacher.—H. H. Peek, Chairman, Bristol, Va.

TEXICO DISTRICT SECTIONAL CONVENTIONS

Big Springs Section, Seagraves, Texas, July 24-25; Childress and Amarillo Section, Amarillo, Texas, Aug. 7-8; Tucumcari Section, San Jon, N. Mex., Aug. 14-15; Roswell Section, Roswell, N. Mex., Aug. 28-29. The first days of these fellowship meetings will be devoted to the Christ's Ambassadors and Woman's Missionary Council.—A. C. Bates, District Superintendent.

NEBRASKA DISTRICT CAMP

MAXWELL, NEB.—Nebraska District camp meeting July 30-Aug. 9. Dr. Chas. S. Price, of Seattle, Wash., will be the main speaker. Location, 14 miles southeast of North Platte, and 1½ miles south of Maxwell, on Federal highway 30 Temporary. Four services daily. Bring bedding. Tents and cots for rent at camp. Meals in dining tent at cost. Wood for cooking for selves. Bring instruments and assist in large orchestra.—District Superintendent Edgar W. White, Pastor J. C. Burkey.

KANSAS DISTRICT CAMP MEETINGS

Woodston, July 30-Aug. 9. Annual Camp Meeting for North Central Kansas, 3 miles East of Woodston and 6 miles West of Alton on U. S. 40. Write Pastor Oria Bray, Alton, Kans.

Attica-Sharon, Aug. 13-23. Annual Camp Meeting for Southwest Kansas 6 miles West of Attica and 5 miles East of Sharon, on U. S. 160. Write Pastor Victor Greisen, Attica, Kans.

SPEAKERS

Myer Pearlman, will speak at all Camp Meetings. Stanley Cooke, well known Evangelist of the Eastern District will have charge of Evangelistic Services in the last two camps. A large number of pastors and evangelists will be present to assist in all the services. Tents and cots can be rented on grounds, meals served in dining hall; fly-proof tents at very reasonable prices, except as stated above.—Fred Vogler, 1034 So. Lawrence St., Wichita, Kans.

AMARILLO, TEXAS—Fourth annual camp meeting of the Southern District, July 31-August 9; the meeting will be known this time as the Texico District Camp Meeting and will be under the supervision of the District officials. It is hoped that all pastors of this District and their members will be able to attend and co-operate. Brother Chas. C. Robinson, of Wichita Falls, principal speaker, and will speak every night. Meals served at the church for 15c, good, full, plate lunch; sandwiches, milk and pie, served at cost; rooms and camp cottages at special rates. In order to make this possible we expect churches in our District to donate what they can in food supplies or offerings.—Mrs. R. L. Miesse, 500 Cleveland, Secretary Camp Meeting Committee.

POTOMAC DISTRICT CAMP MEETING

POTOMAC PARK, MD.—July 24-Aug. 16, at Potomac Park Camp, half way between Hagerstown, Md., and Martinsburg, W. Va. Brother Loren B. Staats, of Blue Rock, O., chief speaker; Evangelist Etta E. Reckley, of Miles City, Mont., and Pastor E. F. M. Staudt, of Baltimore, Bible Teachers. The new tabernacle will be ready and will add much to the comfort of the camp. Meals on cafeteria style, tents and cabins for rent, some rooms available near grove, camping room for your own tent. Bring bed linen and blankets. Cabins are being built; grounds prepared. If your subscription for 1930 is not paid in full, please forward at once if possible to pay for labor and material. Write or phone Potomac Park Camp, Falling Water, W. Va., Phone, Martinsburg 801F3, %Harry V. Schaeffer, Chairman.

CHICAGO, ILL.—Dr. Lilian B. Yeomans, well known evangelist, will conduct a campaign at the Full Gospel Assembly, 538 Laverne Ave., 2 blocks west of Cicero Ave., beginning July 30.—M. J. Hagli, Pastor.

OPEN FOR CALLS

Evangelistic

Mrs. Selthy Bray, Box 135, Marionville, Mo.: "In fellowship with District Council. Good recommendations."

The Anthony evangelistic party, 529 Winnipeg St., San Antonio, Tex., consisting of Evangelist B. O. Anthony and wife, Evangelist E. N. Murgatroyd, and Sister M. D. Mitchell. "Prefer calls in Southern District or California."

Pastoral or Evangelistic

Pastor J. R. Richardson, 721 Coleman St., Marlin, Tex., "We are resigning from the work here Aug. 2; have been in the Pentecostal ministry for 10 years. Can give best of references."

Evangelist B. B. Boland, 3627 York St., Dallas, Tex., "Have been in fellowship with the Texas and New Mexico District Council 12 years. Prefer calls in Texas and surrounding territory. Free after Aug. 26. For reference write Pastor Willie Dunn, Cleburne."

Pastor J. Willis Rilea, Hendley, Nebr.: "Have been in active ministry and with the Council more than 10 years. Have resigned the pastorate at Hendley after 3 years."

Pastor H. M. Savage, Burkburnett, Tex., "After serving the church here for 5 years I have now resigned the pastorate. The church at this place is open for a pastor."

Pastor P. D. Rutherford, 812 N. 6th St., Sayre, Okla.: "Have had 15 years' experience in pastoral work. In fellowship with the general Council."

MISCELLANEOUS NOTICES

WANTED.—A home with a Christian family. Am a widow with daughter of 10 years.—Mrs. Effie L. Young, Brixey, Mo.

WANTED.—Bible lesson pictures, Sunday school cards and papers, old Evangelists or other Council literature. Can use any amount for these people are hungry for the gospel. Thanks.—James Chapman, Route 1, Box 117, Barnesville, Ga.

WORLD MISSIONS CONTRIBUTIONS

July 10 to 16 inclusive

- All personal offerings amount to \$1,480.98.
- .56 Monette Assembly Monette Ark
- .85 Assembly of God S S Davenport Okla
- .95 Assembly of God S S Cushing Okla
- 1.00 Assembly of God Greenville Tex
- 1.00 Assembly of God Ilmo Mo
- 1.00 Christ's Ambassadors Brimson Mo
- 1.05 Assembly of God S S Cement Okla
- 1.10 Christ's Ambassadors Delta Colo
- 1.25 Assembly of God Greeley Colo
- 1.34 Assembly of God S S Bridgeport Nebr
- 1.41 Assembly of God Sandy Va
- 1.50 Assembly Harvard Ill
- 1.50 Assembly Mannford Okla
- 1.60 Assembly of God Hillsboro Oreg
- 1.65 Christ's Ambassadors Arcadia Kans
- 1.66 Thelma Assembly Tribune Kans
- 1.70 Assembly S S Hertford N C
- 1.70 Assembly of God Wesson Ark
- 1.78 Assembly of God S S Bridgeport Tex
- 1.81 Pentecostal Assembly S S Clovis Calif
- 1.97 Assembly of God S S Pearl Ill
- 2.00 Assembly of God Bethel Mission Melrose Oreg
- 2.00 Assembly of God S S Chester Ill
- 2.00 First Pentecostal Church Beardstown Ill
- 2.00 Assembly of God S S San Angelo Tex
- 2.00 Assembly Chariton Iowa
- 2.00 Assembly of God Homer Nebr
- 2.06 Assembly of God S S McCracken Kans
- 2.07 Assembly and S S Danforth Mo
- 2.13 Assembly of God Plymouth Ill
- 2.13 Assembly of God Mission Attica Ind
- 2.15 Full Gospel Assembly Colusa Calif
- 2.30 Full Gospel Tabernacle Shawano Wis
- 2.30 Assembly of God Cliff N Mex
- 2.37 Stone Station Church Blue Rock Ohio
- 2.50 Ladies' Missionary Prayer Band Chanute Kans
- 2.61 Assembly of God Mission Hershey Nebr
- 2.85 Assembly of God Melcher Iowa
- 2.91 Assembly of God North Venice Ill
- 3.00 Assembly of God Uhrichsville Ohio
- 3.00 Bellbrook Mission Bellbrook Ohio
- 3.00 Elmer Assembly Elmer Mo
- 3.00 Women's Missionary Council Amarillo Tex
- 3.00 Bethel Mission Sidney Ohio
- 3.00 First Full Gospel Church for the Deaf Los Angeles Calif
- 3.00 Assembly of God S S Childress Tex
- 3.00 The (original) Church of God Wilton Me
- 3.00 Harpersfield Sunday School Austinburg Ohio
- 3.02 Full Gospel Assembly of God Tillamook Oreg

- 3.03 Miller Assembly of God Hill City Kans
- 3.06 Gospel Assembly Corinth N Dak
- 3.11 Assembly of God Corwin Kans
- 3.15 Congregational Church San Juan Bautista Calif
- 3.25 Pentecostal Assembly Paonia Colo
- 3.33 Pentecostal Hall and S S Marysville Wash
- 3.50 Assembly of God Morland Kans
- 3.60 Mehida Pentecostal S S Canaan Center N H
- 3.63 Glad Tidings Tabernacle Irving Tex
- 3.65 Sachse Pentecostal Church and S S Sachse Tex
- 3.71 Glad Tidings Assembly Hanford Calif
- 3.80 Pentecostal Free Mission and S S Ford City Calif
- 3.90 Full Gospel Assembly Corvallis Oreg
- 4.00 Assembly of God S S El Dorado Ark
- 4.00 Pentecostal Assembly Sayles Pa
- 4.00 Gospel Mission Marietta Ill
- 4.05 Assembly of God Shawnee Okla
- 4.26 Enid Christ's Ambassadors Enid Okla
- 4.31 Assembly of God Webb City Okla
- 4.31 Assembly of God S S Harper Kans
- 4.40 Full Gospel Assembly Lebanon Oreg
- 4.40 Assembly of God Hartford Ill
- 4.40 Pentecostal S S Sumas Wash
- 4.65 Evangelistic Full Gospel S S Salem Oreg
- 4.90 Assembly of God Alton Kans
- 5.00 Pentecostal Assembly Pawnee Ill
- 5.00 Women's Missionary Council Full Gospel Church Dallas Tex
- 5.00 Christ's Ambassadors Eldorado Springs Mo
- 5.00 Young People's Society White Plains N Y
- 5.00 Mossyrock Pent'l S S Mossyrock Wash
- 5.00 Pentecostal Church Rocky Ford Colo
- 5.00 Full Gospel Tabernacle Raymond Wash
- 5.00 Assembly of God Emerson Nebr
- 5.00 Assembly of God Hoquiam Wash
- 5.00 Pentecostal Full Gospel Assembly Thomaston Me
- 5.00 Pentecostal Church Quanah Tex
- 5.00 Pentecostal S S Grafton Ill
- 5.00 Assembly of God S S Cleveland Kans
- 5.00 Acampo Sunday School Acampo Calif
- 5.00 Full Gospel Assembly Petaluma Calif
- 5.00 Exeter Assembly Exeter Calif
- 5.48 Full Gospel Assembly Santa Ana Calif
- 5.60 Bethel Full Gospel Church Stockton Calif
- 5.70 Christ's Ambassadors Hannibal Mo
- 5.75 Pentecostal Church and S S Zephyrhills Fla
- 5.90 Glad Tidings Temple Lodi Calif
- 6.00 Assembly of God New Castle Tex
- 6.00 Rosalie Sunday School Rosalie Nebr
- 6.00 Manhattan Assembly Inglewood Calif
- 6.00 Assembly of God Allen Nebr
- 6.00 Assembly of God Lincoln Nebr
- 6.00 Assembly of God Fort Madison Iowa
- 6.15 Crichton Assembly Crichton Ala
- 6.15 Full Gospel Assembly Guerneville Calif
- 6.25 Upper Room Mission Roseburg Oreg
- 6.40 First Pentecostal Assembly Coatesville Pa
- 6.50 Assembly of God Edina Mo
- 6.87 Full Gospel Tabernacle Los Angeles Calif
- 7.00 Farmers Mills Gospel Mission Stormville N Y
- 7.00 East Side Gospel Mission Davenport Iowa
- 7.00 Calvary Tabernacle Waynesboro Pa
- 7.00 Assembly of God Storm Lake Iowa
- 7.07 Jesus Helpers' Class Trumansburg N Y
- 7.36 Assembly of God S S Gerlane Kans
- 7.38 Manhattan Assembly of God Inglewood Calif
- 7.50 Maumee-Swanton Prayer Band Maumee Ohio
- 7.55 Assembly of God Collinsville Okla
- 7.61 Pentecostal Tabernacle Riverbank Calif
- 7.62 Risley Sunday School Risley N J
- 7.65 Full Gospel Church and S S Deer Park Wash
- 7.75 Pentecostal Assembly Meridian Calif
- 7.95 Gospel Tabernacle S S Aberdeen Wash
- 8.00 Beacon Light Class Faith Temple Kansas City Mo
- 8.00 Oak Park Holiness Church Tampa Fla
- 8.00 Assembly of God S S Arabi La
- 8.15 Lincoln Full Gospel Church Lincoln Calif
- 8.25 Oak Lawn Gospel Mission Oak Lawn Ill
- 8.25 Full Gospel Tabernacle Portola Calif
- 8.26 Faith S S Southeast of Chadwick Mo
- 8.42 Assembly of God S S Bethalto Ill
- 8.50 Linn Grove Assembly of God Linn Grove Iowa
- 8.55 Pentecostal Assembly of God Cottage Grove Oreg
- 8.60 Full Gospel Assembly Woodland Calif
- 8.90 First Pentecostal Assembly of God Gooding Idaho
- 8.92 Assembly of God Brimson Mo
- 9.00 Christ's Ambassadors Puxico Mo
- 9.00 First Pentecostal Church Eaton Ohio
- 9.10 Glad Tidings Assembly E San Diego Calif
- 9.11 Kauffman Park Meeting Princeton Mo
- 9.51 Pentecostal Church Artesia N Mex
- 10.00 Assembly of God S S (Hungarian) Detroit Mich
- 10.00 Gospel Tabernacle S S Newport News Va
- 10.00 Hayfield Assembly Winchester Va
- 10.00 Grace Pentecostal Church Johnstown Pa
- 10.00 Gospel Gleaners Calvary Tab Camden N J
- 10.23 Salem Pentecostal S S Salem N J
- 10.66 Georgia Union Sunday School Freehold N J
- 10.85 Assembly of God Milford Nebr
- 11.00 Ladies' Missionary Council 11th & Garfield Assembly Phoenix Ariz
- 11.00 Assembly of God Bethel Church Rock Island Ill
- 11.35 Assembly of God Truesdale Iowa
- 11.55 Egeland Free Mission Egeland N Dak
- 11.60 Bethel Church Galesburg Ill
- 11.71 Pentecostal Tabernacle National City Calif

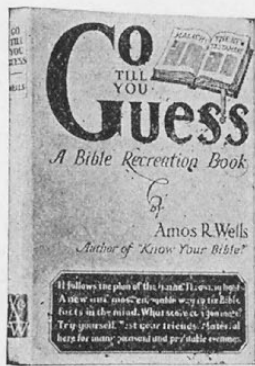
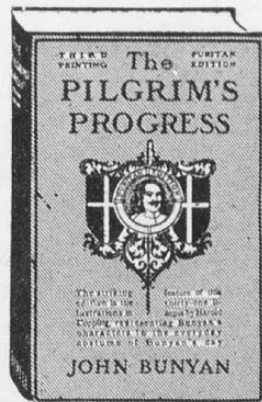
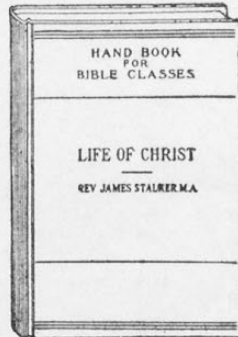
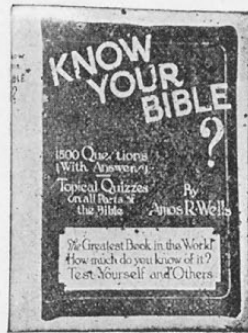
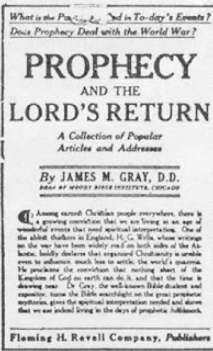
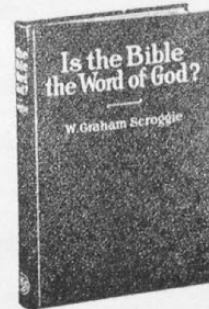
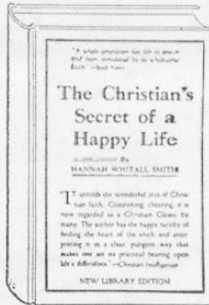
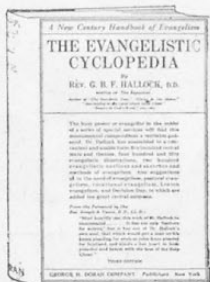
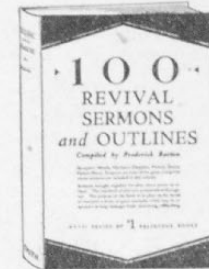
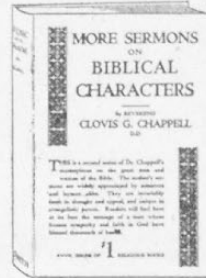
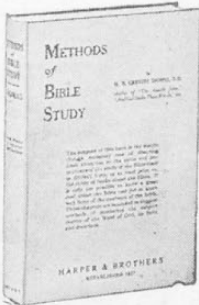
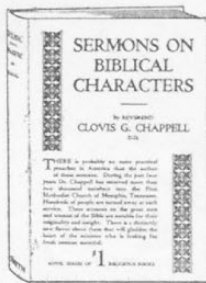
- 11.95 Full Gospel Tabernacle Westernport Md
- 12.00 Pentecostal Church Bridgeport Conn
- 12.49 Pentecostal Assembly Grenora N Dak
- 12.75 Glad Tidings Mission Tracy Calif
- 13.13 Full Gospel Assembly Portland Oreg
- 13.19 Full Gospel Tabernacle Oceanside Calif
- 13.50 Assembly of God Brookfield Mo
- 13.55 Assembly of God Chanute Kans
- 14.03 Busy Bee Band Grand Island Nebr
- 14.04 Pentecostal Gospel Tabernacle S S Dallas Tex
- 14.35 Assembly of God Fort Collins Colo
- 15.00 Full Gospel Assembly Ironton-Crosby Minn
- 15.00 Full Gospel Tabernacle Napa Calif
- 15.00 Klamath Temple Klamath Falls Oreg
- 15.00 Full Gospel S S Lindsay Calif
- 15.00 Oak View Pentecostal Assembly Ojai Calif
- 15.93 Pentecostal Church Lewiston Idaho
- 16.00 Full Gospel S S Inglewood Calif
- 16.00 Chambersburg Assembly Chambersburg Pa
- 16.25 Girard Assembly Buffalo Okla
- 16.30 Assembly of God Whittier Calif
- 16.30 Assembly of God S S Raceland Ky
- 17.00 First German Pentecostal Church Akron Ohio
- 17.68 Assembly of God Douglas Ariz
- 18.00 Full Gospel Church Redlands Calif
- 18.53 Sioux Falls Gospel Tabernacle Sioux Falls S Dak
- 20.00 Christ Covenant Church Chicago Ill
- 20.00 Emmanuel Mission Harveys Lake Pa
- 20.00 Bethel Church Sisseton S Dak
- 20.00 Pentecostal Tabernacle Seattle Wash
- 20.49 Portland Gospel Tabernacle S S Portland Oreg
- 20.84 Peniel Assembly Massillon Ohio
- 20.95 Assembly of God Oroville Calif
- 21.99 Pentecostal Assembly Altoona Pa
- 22.12 Full Gospel Tower Chapel Huntspoint Via Bellevue Wash
- 22.45 Assembly of God Mission Leavenworth Wash
- 22.59 Riverside Tabernacle and S S Flint Mich
- 23.06 Full Gospel Tabernacle Big Spring Nebr
- 23.20 Pleasant Grove Assembly Durant Fla
- 25.00 Full Gospel Tabernacle Auburn Calif
- 25.00 Glad Tidings Assembly Newburgh N Y
- 25.18 Full Gospel Tabernacle and S S E St Louis Ill
- 25.62 Dunsmuir Pentecostal S S Dunsmuir Calif
- 26.46 Full Gospel Tabernacle Reedley Calif
- 27.80 Assembly of God Saginaw Mich
- 29.00 Trinity Missionary Band Youngstown Ohio
- 30.00 Bethel Temple Chicago Ill
- 30.00 Pilgrim Class So Calif Bible School Pasadena Calif
- 30.00 Bible Hall Assembly Washington D c
- 30.00 Knoxville Pentecostal Assembly Knoxville Pa
- 30.00 Toledo Assembly of God Toledo Ohio
- 30.00 Assembly of God Noonan N Dak
- 30.01 Fourfold Gospel Mission Wasco Calif
- 30.90 Full Gospel Tabernacle Granite City Ill
- 30.70 Bethel Pentecostal Church Hagerstown Md
- 31.29 Gospel Tabernacle Houston Tex
- 33.15 Assembly of God and S S Minot N Dak
- 33.87 Stoneway Pentecostal Tabernacle Seattle Wash
- 36.00 Full Gospel Assembly Inglewood Calif
- 36.00 Assembly of God N Hollywood Calif
- 37.00 Assembly of God Sioux City Iowa
- 37.87 Full Gospel Tabernacle Meckling S Dak
- 38.00 Assembly of God Terre Haute Ind
- 38.42 Assembly of God and S S Coffeyville Kans
- 41.28 Church of the Full Gospel Richmond Calif
- 48.90 Pentecostal Church Wilmington Calif
- 50.00 Gospel Lighthouse and S S Asbury Park Park N J
- 51.00 First Pentecostal Church Warren Ohio
- 51.63 Assembly of God 1900 Lawrence St Denver Colo
- 54.27 Pentecostal Tabernacle Anacortes Wash
- 54.40 Trinity Full Gospel Church and S S E St Louis Ill
- 56.00 Lighthouse Church Brooklyn N Y
- 59.23 Portland Gospel Tabernacle Portland Oreg
- 63.83 Four Fold Sunday School Bellflower Calif
- 64.00 Assembly of God and S S Topeka Kans
- 68.75 Women's Missionary Society Pent'l Church Pacific Grove Calif
- 72.40 Bethany Pentecostal Church Springfield Mass
- 75.00 Pentecostal Bible Class Avoca Pa
- 77.29 Ohio State Christ's Ambassadors
- 77.98 Pentecostal Tabernacle Wichita Kans
- 80.00 First Pentecostal Church New Castle Pa
- 88.00 Pentecostal Church Akron Ohio
- 100.00 Pentecostal Mission Turlock Calif
- 107.66 Assembly of God Springfield Mo
- 120.00 First Pentecostal Church Chelsea Mass
- 125.05 Bethel Tabernacle Canton Ohio
- 125.77 Grace Pentecostal Church Atlantic City N J
- 167.00 Christian Assembly Zion Ill
- 179.30 First Pentecostal Church Oakland Calif
- 207.38 Bethel Tabernacle Oakland Calif
- 250.00 Pentecostal Church Cleveland Ohio

Total amount reported	\$6,225.88
Home missions fund	\$204.04
Office expense fund	64.86
Deputational expense fund	39.76
Reported as given direct to mission-	
aries	295.50
608.16	
Total for foreign missions	\$5,617.72
Amount previously reported	7,932.44
Total amount to date	\$13,550.16

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These tracts were written by Ernest Williams; Myer Pearlman, of the Central Bible Institute; S. A. Jamieson; George B. T. Davis; the Editor of the Evangel, and others.

Following are the titles:

Doing Your Best
A Visitor All Must Receive
Dying Words
Making God a Partner
How Tobacco Smoke Killed Conviction
Blotting Out the Past
The Power of God's Book
Come
A Dangerous Pet
The End of the Way
How Long Does It Take to Get Saved?
Escape from the Snare of the Fowler
Do Miracles Happen?
The Greatest Event of History
The Little Man in Black
The Humorist Who Could Not Amuse Himself
A Friendly Word to Jewish People
How a Presbyterian Preacher Received the Baptism

A Marvelous Miracle
Is There Anything in Divine Healing?
Swallowing a Bitter Pill
The New Motto
Prayer, the Keystone of Revival
The Miracle of the New Birth
The Secret of Moody's Power
Jesus Is Coming Again
A Strange but True Story
The Conquest of Doubt
The Transforming Power of the Divine Chemist
The Power of Pentecost
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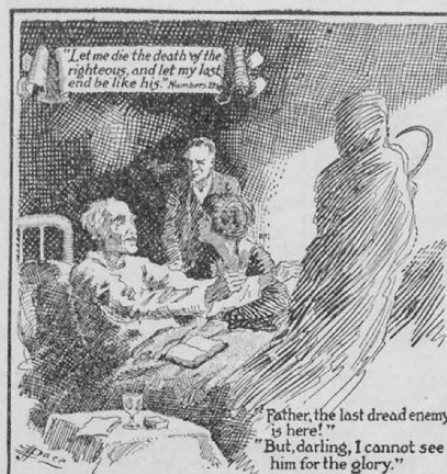
NAME _____

STREET OR R. F. D. _____

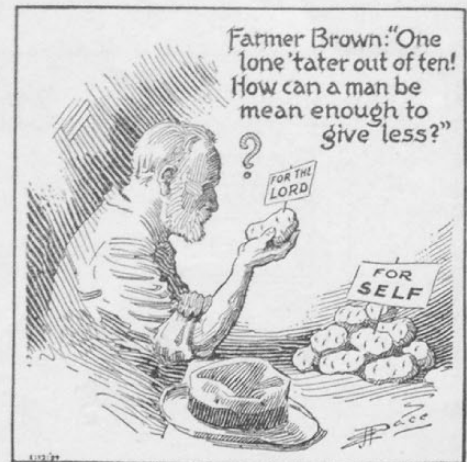
CITY _____ STATE _____



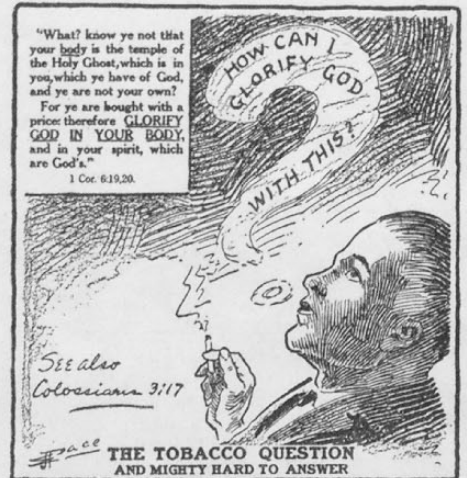
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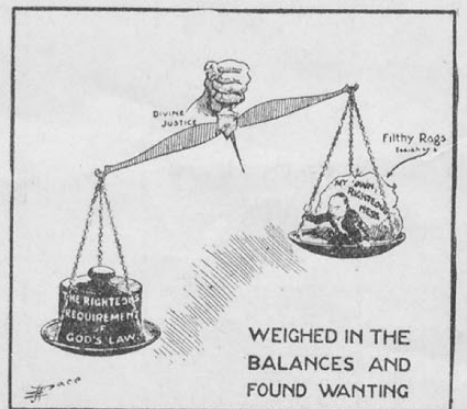
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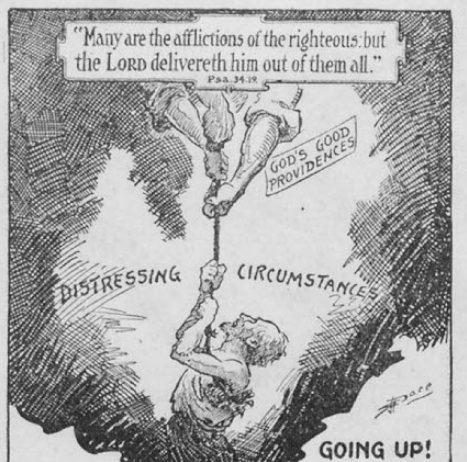
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