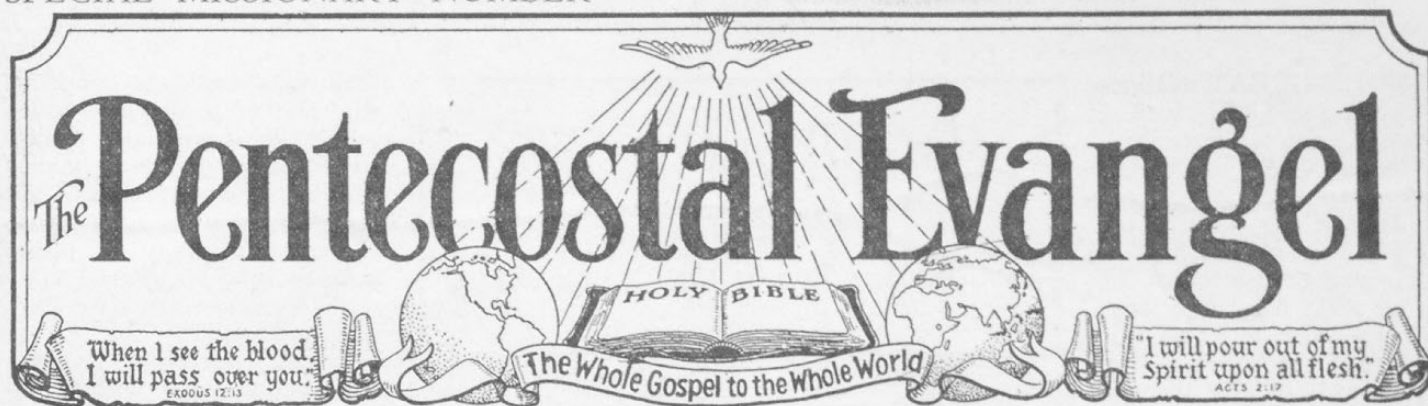


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Heralding the Pentecostal Message in Japan

By Marie Juergensen

THOUGH I was only a little girl 12 years of age I was very much excited at the thought of taking a large steamer and going across the ocean to Japan. Still I knew we were going there to tell those who had never heard of Jesus and His love.

This is how it all came about. About a year before this, God very definitely spoke to my father who was living in Cleveland, Ohio, giving him a call to Japan. It was not easy for him to say yes—to give up business and go to a strange land since he was not a young man. So for months he struggled saying, "O Lord, not Japan. What can I do there? How can I speak to the people?" He struggled much over the language, feeling he was too old to try to learn it. It became such a burden to him that it took all the joy out of obeying the Lord and answering the call.

But one day while riding on the street car and meditating on the language problem God spoke to him, saying, "Just as I gave Aaron for a mouthpiece to Moses, so will I give you a mouthpiece—and it will be your daughter." Immediately he was filled with such joy that right in the street car he began to praise the Lord, and everybody turned around to see

what had happened to him. When he approached my mother on this subject she said, "I know God is calling us to Japan. He has been speaking to me about it also." So it was they united their hearts to obey God—giving up everything they had worked hard to obtain. How well I remember the last piece of furniture leaving the house, and the last goodbyes.

With just two trunks as our earthly possession, with not a promise from a single person but with the promises of God to stand on, we set sail on July 26, 1913, my father and mother, sister Agnes, and myself. It was very hard for mother to think of leaving her unsaved boy behind, but she realized that taking an unsaved boy would be a hindrance to the work. Our parents had prayed through, and had felt God wanted them to leave him behind. They got down to pray definitely for

his salvation, and after some time the assurance came. Then they stood on the promise the Lord had given them, though they did not see its fulfillment for some time. It was not until they reached Japan that the joyful news came that their boy had been saved. The first letter they received in Japan from him was a long one, telling how happy he was that God had saved him. He went to Bible school for a year, then entered the ministry for five years, and the Lord gave him a definite call to Japan. He arrived in 1919 and has a station in Nagoya, 250 miles south of Tokyo where we are.

Seventeen days our steamer plowed the waters of the Pacific bringing us to the shores of that island kingdom. No one knew that on that hot day in August some of God's messengers were arriving. No one knew, only He who had called and sent. There was not

a friend to welcome, or pave the way, or assist in the first hours and days when one feels so strange. Today I understand more fully what it meant for my dear parents to step out as they did in utter dependence upon Him. What feelings must have been astir in their hearts!

An hour or two before the steamer was to dock, while wondering what we would do after we arrived in the strange (See Page 6)



MARIE JUERGENSEN, JESSIE WENGLER AND AGNES JUERGENSEN

Heralds of the Pentecostal message in Japan



HE GREAT missionary said, "The love of Christ constraineth us." We will never know by personal experience what the love of Christ is until it takes such complete control of us that we will gladly suffer anything in order to bring His salvation to those who have never heard—to give them at least one opportunity to accept what His love has purchased for them. "The love of Christ constraineth us"—His love pouring through us.

Once in China on the Tibetan border we were having our annual convention. I was still in the Christian and Missionary Alliance, but had received my Baptism in the Spirit. The Alliance people did not see any need for seeking the Baptism in the Spirit that is accompanied by speaking in other tongues, but they were talking along the line of receiving a baptism of love. I knew that we did not need exactly "a baptism of love" because that is not a scriptural term, but we needed the love of God shed abroad in our hearts. So we had a prayer service at the close of an address on this subject, and we prayed for the love of God to be a practical force in our lives. The Spirit came upon me and I had an utterance in the Spirit which was indeed a word of wisdom. It was this: "There will be just as much of the love of God come into our hearts as we are willing to pour out upon others, and no more!"

So many seek and ask for love, and pursue after love, just simply that they may feel the emotion of the love of God, without living a life that would give opportunity for the love of God to do something for others. A life of love is a life of sacrifice. We would never know anything of the love of God toward us if His Son had not obeyed that love to the point of sacrifice—the utter sacrifice of Himself. The love of God becomes operative in us as we take His salvation to the uttermost. When we put ourselves in the place where God can use us, and

God's Purpose in This Generation

W. W. Simpson at the Central Bible Institute

have no concerning for ourselves, then God pours the mighty river of His love through us in such a way as to bring salvation to those who have had no opportunity. Oh, there is no life like it! It is heaven below! You lose sight of difficulties and hardships and inconveniences; and you are all taken up with just letting Christ live over again His life of sacrifice and love and service in you.



Brother W. W. Simpson baptizing a Tibetan convert

My own station in China is in the largest province. There were sixty millions of people there without a single witness to Pentecost until we came there a few years ago, and now we have a few Chinese preachers located there. It is four hundred miles from north to south and three hundred miles from east to west; one hundred and twenty thousand square miles. My wife and I are the only Pentecostal missionaries in that field. They tell me that California is about one hundred and fifty odd thousand square miles, so you know about how large this province is. The terrible famine that has devastated the land has reduced the population about one half. But praise the Lord, we were able to make an opportunity for all those people to hear the gospel and be saved before the famine came. We have saved the lives of five hundred chil-

dren who would have otherwise starved to death or have been killed if we had not taken them into our famine home. We know that at least half of them believe in the Lord Jesus Christ, and nearly half of them have received the Baptism in the Holy Ghost as on the day of Pentecost.

It just took eight days to form one assembly with fifty-three saints, and elders and deacons in charge; and they have gone right on until they have become three assemblies with a total of over five hundred members of Spirit-filled saints. But now we have on that field fifty assemblies, the majority of them already set in order with elders, deacons, and preachers to carry on the work. Others are just in the process of formation. The people are hearing the gospel and receiving the Baptism in the Spirit continually. There are fifty assemblies with a total membership of over 3,000. All have been formed since June, 1918. Three-fourths of all believers are filled with the Spirit. Hallelujah! Not only that, but they witness to the Lord Jesus in the power of the Holy Spirit. They have gone out and spread the gospel all over, and not only our part of the field has heard

the good news but in other parts of the province they have heard the Word.

I want to tell you about a young man in one of our assemblies. I had never seen him and he had never seen me. A Spirit-filled evangelist came to this young man's city and preached the gospel. In China we never consider using anybody until He is filled with the Spirit. And so our evangelists are Spirit-filled men and women, nearly all of whom have received a most definite call into the work—just as definite as I myself have received, just as definite as the call of Barnabas and Paul. The Lord has told them where to go, and given them instructions just as definite as He gave to the twelve apostles, telling them what they would meet with.

This young man went to the city and heard the evangelist preaching on the street about Jesus Christ. His heart

was touched and he inquired more about it. After some time he believed in the Lord Jesus Christ, and received the Baptism in the Holy Spirit. He was also baptized in water. Not long after that the Christian Army (it is no longer called Christian Army but Anti-Christian) got into the province. They wanted men, and they practically drafted men from every county. And so this young man was drafted into the army. He got into one corps of the army of about 30,000 men, the majority of which were Mohammedans. The officers were almost all Mohammedans. I went to call on one of them and was received kindly. He looked at my visiting card and saw that I was the pastor of the "God-called Assemblies."

"You are a member of the God-called assemblies? Well, I know about that," he said.

"Why, how did you come to know it?"

"Well, we have one of your men in our army."

"Did he tell you?"

"It was this way. When he was drafted into the army he would kneel and pray every evening before retiring and every morning also. He would pray a while in Chinese and then he would begin praying something we couldn't understand. It

made no difference to him what was going on around him, he would go on praying in a loud voice; and so we began to inquire what it was. He told us that he had believed in Jesus and that he had been baptized in water and in the Spirit. He told us that frequently when he would get down to pray the Holy Spirit would take control of his tongue and he would pray in another language. Our whole army corps of 30,000 men know about this man, and that he prays in other languages."

Just think of that! All this happened through just one man—and he is an illiterate country boy with no education. He had never been to a Bible School. But he had heard the gospel and he was baptized in the Holy Spirit.

I am sure that the Lord Jesus is disappointed every day when He sees the many who have received the Baptism

all to no purpose. It does not result as He wants it to. "Ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto Me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." And His purpose has not changed today. He is still baptizing people in the Holy Spirit in order that they may be His witnesses to the ends of the earth. Ever since I have reached the shores of America my heart has been burdened because there are so many who have received the Spirit and have failed to obey Him. I know that many have failed to understand the purpose of the Lord.

The first and most important purpose is that the truth may be given to every creature all over the whole



A company of women and children in the Kolung Assembly, 15 miles south of Minchow, Brother Simpson's headquarters

wide world. The second purpose is that we ourselves may behold with unveiled face the glory of the Lord and that we may be changed from glory to glory, that at His coming we will be ready to meet Him. It is not to build up a great denominational body. No, that is not His purpose at all. It is to send us forth to the ends of the earth—all the world—every creature. The same opportunity that has been given to us must be given to every creature. I don't see how the Lord can return until this has been accomplished. It is the one thing for which the Lord has been waiting for the last 1900 years. "This gospel of the kingdom must be preached to all the world as a witness, and then shall the end come."

Tribulation came upon us in 1928 and it lasted three years. There was

war, lawlessness, and rebellion. We had first militarism, and then dictatorship, resulting in a rebellion, and peace was taken from the country. Then famine in two provinces in north and south China until at least one-half of the people had perished. There were pestilences and plagues until whole towns were wiped out, and no one was left to bury the dead. Travel was hindered for months afterwards because of the unburied dead along the way. And in addition to that there was persecution. So we have had just a sample of what will occur when the first five seals are opened. You couldn't find a place in the province where you were sure of being preserved one day. Numbers have been killed because of their faith in the Lord Jesus. What has happened on

that field I believe will take place in all the world. Instead of this world getting better it is getting worse and worse. Don't let us think America will escape.

I know the time is short, and I know that there are at least three hundred millions of people in China who have never fully heard the gospel, and the number of missionaries is not increasing but decreasing. Oh, it just breaks my heart. The love of God is yearning. The love that

sought me and you longs to seek those three hundred millions who have never yet heard!

"How then shall they call on Him in whom they have not believed? and how shall they believe in Him of whom they have not heard? and how shall they hear without a preacher?" That is what Paul says in Romans the tenth chapter. I am not speaking alone of the five nations that make up the republic of China. India comes next. China and India have nearly one-half of the population of the world—about eight hundred millions altogether. Perhaps three-fourths of these have never heard the gospel in the power of the Holy Spirit. When I reached this country and found so much indifference it broke my heart. The churches are so busy putting over their own
(Continued on Page Seventeen)

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The PENTECOSTAL EVANGEL

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The Editor's Notebook



A Helpful Biography

Some books have the power to transform lives. Years ago the writer's life was completely changed through reading the story of Hudson Taylor, written by his able daughter-in-law, Mrs. Howard Taylor. During the past few days it has been our privilege to read another volume by the same gifted authoress, and this too has stirred us to the depths. The book, *Borden, of Yale '09*,* is the story of a young man whose life was characterized by "an instant and full obedience to God." I wish I could put a copy of this book in the hands of every young person in Pentecost—and of the older folks too, for that matter.

* * *

Christian Activity

Borden seems to have been soundly saved at the age of seven. He kept true to God while attending school, and later went to Yale. As soon as he entered college he commenced to do personal work for the Lord. While he flung himself into all the activities of college life, God came first. Every morning he conscientiously observed his "quiet hour" alone with God. At prayer meeting time Borden was never an absentee. Although it cost him not a little to make the decision, he positively refused to join any of the secret societies at Yale, believing it was inconsistent for a Christian to do so. In his second year there, together with a few of the other fellows, he was instrumental in opening up what is known as the *Yale Hope Mission*, a rescue work where a great many poor unfortunate men heard the gospel and were transformed into new creatures through the saving grace of the Lord Jesus Christ. Borden loved to preach in this mission and to lead men to Christ. A much-traveled visitor was asked, "What has impressed you most since you came to America?" Without hesitation came the reply, "The

sight of that young millionaire kneeling with his arm around a 'bum' in the Yale Hope Mission."

* * *

Called to be a Missionary

It was when a freshman at Yale that he heard Dr. Samuel Zwemer tell of the two hundred million slaves of Islam "held in a bondage than which none on earth is more relentless, more deadening, and to its womanhood more degrading." Dr. Zwemer stated that in China there were fifteen million Moslems without a single missionary set apart for their evangelization. It seemed to be the greatest need in the whole realm of missions and so Borden yielded his life to become a missionary to the Moslems of China. In those days at Yale he wrote in his diary, "Lord Jesus, I take hands off as far as my life is concerned. I put Thee on the throne in my heart. Change, cleanse, use me as Thou shalt choose. I take the full power of the Holy Spirit. I thank Thee."

* * *

The Grace of Giving

Borden later went to Princeton Seminary. While studying there he was engaged in a number of Christian activities. He was especially interested in the open air work of the National Bible Institute of New York. One time this institution had a deficit of five thousand dollars, and a special meeting of the board, to which he had been elected a member, was called. His biographer states, "His financial contributions to the work were considerable, and no one was looking to him to do more. The morning had passed in earnest conference and prayer. 'I must take the 2.4 train,' he said at last, 'and shall have to run for it.' He was writing on a slip of paper as he spoke, and pushing it across the table to the treasurer, he made for the door. It was a check for \$5,200. Without a word he had taken up the entire indebtedness."

Rich Toward God

Borden had inherited wealth, but he recognized himself as only a steward of it. He believed in our Lord's injunction to "let not thy left hand know what thy right hand doeth." After his death, when his mother was looking through the stubs of his check book, she discovered that during his three years at Princeton he had given about seventy thousand dollars to the Lord's work. That always came first. As he saw a fine car flash by one day he said, "Oh, wouldn't I like a car like that!" "Why do you not get one, Will?" asked the friend who was with him. "I cannot afford it," was the unexpected reply. His biographer says, "His money was not his own, and there were always ways in which it was needed for the Master. A Princeton classmate wrote, 'I have been told that he felt one of his temptations was to own a car. He never purchased one because he thought that for him it would be an unjustifiable luxury.'" His mother stated, "I think William's real reason for the stand he took about a car was that he deprecated the luxury seen in the lives of so many Christians. He did not feel justified in using his money, which he held distinctly as a stewardship, for any such purpose."

* * *

The Last Mile

At the age of twenty-five he went to Cairo, Egypt, there to learn Arabic and become familiar with the Moslems and their religion. He immediately flung himself into missionary activity. Dr. Zwemer says, "Borden had not been in Cairo two weeks before he organized the students of the theological seminary to attempt a house to house canvass with Christian literature for the whole city with its eight hundred thousand people. He said to the students, 'I will pay for the literature, if you fellows will help me carry it.' It was in the distribution of these tracts that he must have become infected with the deadly germs of spinal meningitis, and suffered greatly for nearly three years. Although much prayer was made for his recovery, yet the Lord took him to Himself. His

*Can be obtained from the Gospel Publishing House. Price \$1.00. Add 10c for postage.

mother was on her way to Egypt when Borden was taken sick, and arrived in Cairo just four hours after his spirit had gone to be with Christ. Together with her daughter, the mother went to see all that remained of her boy. She wrote shortly afterwards, "I was so shocked at the change that I turned to beg Joyce not to look or to come in, but she had already done so, and said in the gentlest voice—afterwards I thought, like the voice of an angel—'But mother, did you see how he looks like all the pictures of Christ—the crucified Christ?' I looked again, and then indeed I saw. I hardly dared speak of it to others, feeling it would be thought irreverent or fanciful. But I did mention it to Douglas in Mr. Gairdner's hearing, who quietly said, 'Yes, and you only stood at the threshold. If you had gone nearer you would have seen the resemblance more clearly.' I said that, standing there, I could only think of the words, 'His visage was more marred than any man's.' 'Yes,' said Mr. Gairdner, 'His visage—more marred than any man's.' It put such a holy, wonderful touch upon all."

* * *

The Work Goes On

It has been well said, "The Lord buries His workers but His work goes on." The Lord has not forgotten the field to which Borden was called. He was expecting to go to Kansu, China, and in this very number of the *Evangel* Brother W. W. Simpson tells of how God is visiting Kansu province in these days. The Lord is also graciously working in the province of Yunnan in the southwest of China. In the city of Yunnanfu there is a Pentecostal refuge known as the Adullam mission, where they have about a hundred rescued children. Two years ago they reported a gracious Pentecostal visitation, and recently God has again been pouring out His Spirit. Brother H. A. Baker, who is in charge of the home, states, "More than half of those now in Adullam have come in since the outpouring two years ago. There has been a need for another outpouring to make the things of eternity real as nothing else can do. This outpouring began one evening after the regular prayer meeting when a few of the boys returned from preaching in a village and went to the prayer room to have a short season of prayer. The power of the Lord fell upon them as they were praying. An older tribal boy was lost in the Spirit for several hours. He had never seen any special manifestation of the Holy Spirit of this kind. While 'in the Spirit' he prophesied of the soon coming of the Lord, and through him the Lord over and over

urged the necessity of our rapidly preaching the gospel. Day after day the power of the Lord increased in the meetings, and one after another became a partaker of the blessings of the 'Latter Rain.'"

* * *

Visions of Things to Come

Mr. Baker further writes, "The children who were given visions and revelations this time were those who had come into the home more recently. Some of these knew scarcely anything of the Bible and were either too young or had come in too recently to have learned much more than to trust in Christ and His blood for salvation. Some of this number had most wonderful visions of heaven, of Christ, of angels, of mansions in heaven, or paradise with its trees, flowers, animals, birds, and the unspeakable glories of the Eden that shall never pass away. They also saw hell and its victims. They saw the devil and demons. They saw the great seven-headed dragon, that serpent the devil, cast out of heaven, dragging the stars along with him in his descent. They saw the Antichrist, the battle of Armageddon, and the great feast of God where the beasts of the earth and the birds of the air were called to a supper of the flesh of kings, captains and mighty men of the earth."

* * *

And They Shall Prophesy

Mr. Baker continues, "The last trumpet they heard, and saw the Lord coming with all His angels, to take His great power and reign. The sun and moon refused light, and they saw the darkness upon the earth. The earthly inhabitants fled to the mountains and caves in a vain hope to escape the wrath of a holy God, and in a vain attempt to hide from the descending Judge and King. They saw the resurrection of the saints. While lost in the Spirit they enjoyed the heavenly life, worshipping the King, playing harps, blowing trumpets or wandering about the golden streets among the angels and the redeemed, or exploring the marvels of other parts of the New Jerusalem that is coming down soon. Some seemed to be in the presence of the Lord Jesus as He sat upon His throne high and lifted up, and gave in prophecy what they heard the Lord say. When the Spirit lifted and the vision had departed they would repeat to us what we had already heard. Even little children would say with absolute assurance, 'Thus saith the Lord,' as the prophets of old spoke as the direct mouthpieces of God."

* * *

Singing Songs of Redemption

Mr. Baker further writes, "A husband and his wife whom we baptized some years ago are here with us. Over a year ago, within a few days' time, the Lord took both of their two boys, little John and little Joseph. The two parents had become lukewarm, and this loss left the mother still cold in spirit. She was among the first in this recent outpouring to receive a refreshing shower from heaven. She was first convicted of sin and got right with God. Then she was given many wonderful visions of heaven. Several times she saw her own little boys and talked with them in their heavenly rooms or among the happy angel bands. Night after night the Lord had both her and her husband dancing while they were under the power of the Holy Spirit. You cannot tell that mother there is no heaven where Jesus is, where the angels play their harps, where the redeemed sing their joyful songs of redemption, and where little John and smaller Joseph have joy unspeakable and full of glory in the city that needs neither sun nor moon, the city whose light is the Lamb. She has seen that city."

* * *

Spirits of the Just Made Perfect

Some might inquire, "Is this absolutely scriptural?" We believe it is. In the early days of the revival at Dallas, Texas, many were given somewhat similar visions. Brother Bosworth told me he was quite disturbed about it and prayed much, asking the Lord whether this was right. He hated Spiritualism, recognizing it as of the devil. The Lord gave him Heb. 12:22, 23, and he saw that there was all the difference in the world between people going to mediums who had familiar spirits, who peep and mutter, and the saints being caught up in the spirit "unto Mt. Zion and unto the city of the living God, the heavenly Jerusalem, and to an innumerable company of angels, to the general assembly and church of the first born which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect." Paul tells us that he knew a man who was caught up into the third heaven.

* * *

An Answer to Modernism

Mr. Baker says, "It is easy to see how easy it was for God to write a Bible. If He can now take an ignorant, illiterate beggar boy from a dirty Chinese street, or a half wild little tribes boy from a remote Chinese solitude, and fill him with the Holy Spirit and have him 'in the Spirit' escorted

(Continued on Page Eighteen)

Heralding the Pentecostal Message in Japan

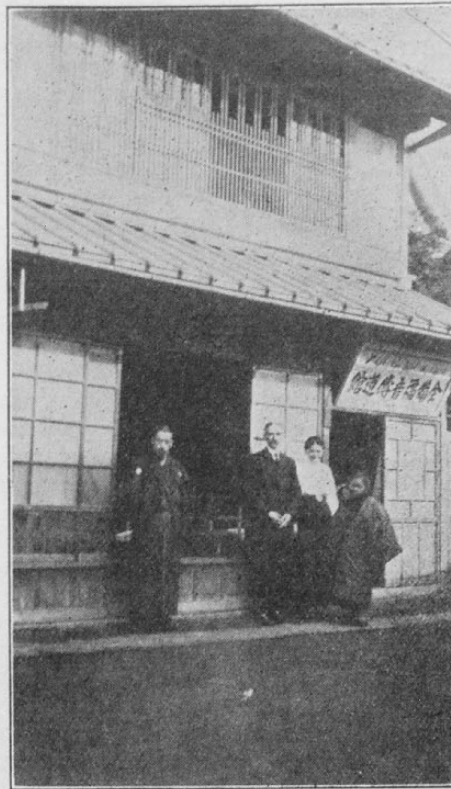
(Continued from Page One)

land, my father went down into his cabin and prayed very definitely that God would show him. After praying he came up on deck and watched the scenery of the islands as we passed. A fellow passenger, a Korean going to his own people to preach the gospel, turned to father and said, "Soon we shall be at our destination; is some friend coming to meet you?" My father said, "No." "Does anyone know of your coming?" "No." "Well, what are you intending to do?" "I don't know." "Where do you expect to go?" "I don't know." After a moment of silence the Korean said, "My wife and I are going to a Japanese inn. I cannot speak Japanese but she can, and if you would like to join us we can make a party and she can interpret for us all." God had provided! Surely He is faithful!

Thus it was that our first day and night were spent in a Japanese inn where we found the rooms held not an article of furniture. We sat on the floor, ate our first Japanese meal of rice and fish boiled with head, tail and fin, from little tables brought in which were no more than a foot high, and slept on the floor on quilts spread down for a bed.

The following day we took a trip to the large city of Tokyo—Tokyo with a population of nearly three million people—little houses with paper doors, paper windows, and straw mat floors built one on another—narrow streets, dusty and unpaved—numerous temples and shrines, with millions of souls for whom He died, in darkness and superstition!

Would it be possible to find a house to live in, to call home, to shelter us in this densely populated city? It so happened that on the first day a Japanese Christian man came across our way, and when he learned we had come to his people as missionaries he offered to assist us in finding a house. For hours he tramped those narrow streets with my parents until a little house such as we have



Where the work began. Brother and Sister Juergensen in front of their first gospel hall

described was found. To us it seemed God had sent an angel to help us, for of course it would have been impossible for us to rent any place being strangers and foreigners. Over and over again we have proven His promise, "Lo, I am with you always!"

For many weeks in our little native house we too sat on the floor and slept on the floor. And then we moved into

one of the main districts of Tokyo where we opened our first mission station. It was only a native house, and over the mud floor a wooden floor was put in so we could hold meetings. One room we used for a bed room which was quite filled up after a bed for mother and father was secured. That, with another tiny room 9x9, was our home and station for over six years.

After one year I taught my first Sunday school there; and after two years held my first women's meeting, though only a little girl with my hair down my back.

About this time we opened our second mission station in an adjoining district, and it was then I began to interpret for my father in all of our services. Two years later we opened our third mission station, and it kept us busy going from one to another.

Women's meetings, three Sunday schools, and services every night, was pretty much for a little girl; but as I look back those were happy years absorbed in the service of the King. In those early years many a month went by only bringing us an offering of \$5.00 or \$10.00. How well I remember one occasion when for nearly a month we ate rice and red peaches three times a day. But with the blessing of God on it, it tasted delicious every time it was set before us. It was a wonderful experience to us.

One morning mother said to us girls, "How I wish I could make something special for dinner today as it is father's birthday. But I cannot." About an hour later a young man came to the door, and with many bows made his greeting took off his shoes, and came in to see the missionary. Tied up in a furoshiki (cloth) he had brought a present. He gave it to us with many apologies, saying his brother had gone hunting and he was not sure we would like this but felt he would like to give us a present. We thanked him and put it aside—according to Japanese custom—not opening it until our guest had left. When we opened it—there in a little green basket was a wild duck!



The work grows and larger premises are needed. Here we see a group of Japanese Sunday School children

A birthday dinner from the Lord!

One of our first converts was a peddler. One day we saw him coming down the road with a pole on his shoulder, and hanging from each end of the pole was a basket in which he had chestnuts. His head hung down, his whole manner was dejected. When he reached the front of the mission he noticed the building was different; and the signs outside, printed in Chinese characters, attracted his attention. He put down his baskets as though he intended to come in, then he hesitated, then picked up his pole again, then put it down. Finally he decided to come in. Once inside the door he met the missionary, and without raising his head or looking into his eyes he began to pour out a pitiful story. He told how he had gotten into a quarrel with another man, had wounded him, and the man had died, and how for many years he had been in prison. Only a few weeks before this he had come out of prison and now he was trying to make a living by selling chestnuts.

He asked whether the terrible sin he had committed and which had haunted him all these years, could be forgiven. Was there a God who could forgive sin? He had been to many temples but had found no peace. He read the signs on the front of the mission and wondered if here he might find a God who could wipe away sin from his heart. He was told the old story of Jesus whose precious blood washes whiter than snow. And before he left that little mission he was converted, he had left his load of sin at Jesus' feet; and when he went out to pick up his pole even the way he called out "Chestnuts" sounded different. The missionary visited him in his home several times, and had the joy of knowing that God had done a definite work in his heart.

Seventeen busy years have passed, telling the old, old story. And back of those seventeen years of service in far away Japan is the faithful and sacrificing ministry of a mother that has made it possible. A mother who in those early years could take ten cents

and make a meal for her family, who would turn clothes inside out and every imaginable way to make them do a little longer, who sent her daughters and husband off to services; and when they returned in drenching rain or scorching sun, was there to care and do only what a mother can do; who still found time to go out from house to house with tracts and invite the people to the mission station, and time to walk down to the poor district and bring the gospel message; and found she could make room in our tiny home for one more bed on the floor when a little girl was to be sold into a life of shame.

Today as I look at our work in that

of the departed ones were faithfully worshipped.

One summer day a man with quite a bundle in his hand came to their door. He said he had a special book he would like them to read, which only cost a few cents to buy. The elder son said they did not want a book which told of another god besides the gods they already worshipped. Just then the younger son came along, and the man said to him, "I have a book here in English. If you are studying English perhaps you would be interested in reading this." The elder brother said, "Oh, you may buy it and improve your English that way." And so it was that the younger boy, Yumi-

yama, in one month of his summer vacation read an English New Testament from cover to cover, it being the first time he had ever heard of Jesus Christ.

Strange, but the next year, leaving his village to go to school in the nearby town, Yumiya had a classmate who had become a Christian and was so earnest that he would gather the school boys around him and preach to them about Jesus and salvation. He was so earnest that it



Starting off in procession, led by Pastor Yumiya, to invite folks to a special tent meeting

island kingdom I want to say softly, It has been built on sacrifice—sacrifice such as cannot be written on paper.

Seven years ago we went into a new district of Tokyo called Takinogawa, which has a population of 82,000 people, and there God has enabled us to build our first Assembly of God mission station. It stands as a lighthouse and testimony to what our God can do. Many precious souls have been saved. We have also had five different tent campaigns in that district. Within its walls God has laid the foundations of a splendid native church.

You may be interested in the story of one of our first Pentecostal native workers, who is now a pastor. On one of the southern islands of Japan lived a very happy family. The father being head man of the village, the family had a very nice home. In the home were two god shelves; on one were three different idols, on the other were the ancestral tablets where the spirits

alarmed the teachers and they forbade him to say another word about Christianity. But he gave Yumiya a Japanese New Testament, which he put away among his other books without reading it.

Several months later Yumiya's oldest sister lay dying and he was called home. It was the first time he had met death. During the funeral and for several months afterwards he kept thinking, "What does death mean? Where is my sister? Shall I meet her again? Must men all die?"

Before long he entered medical college in a larger city on the main island. Sitting at his desk in his small room in the far away city, many thoughts of home came to his mind, and with them came the old questionings about death. Suddenly he thought of the little book his classmate had given him a year or so before, and he decided to see whether it could give any solu-

(Continued on Page Seventeen)

A Gift that Keeps on Giving

By G. H. Schmidt

One day I glanced over the pages of a newspaper and in an advertisement I found these very practical words, "Give the gift that keeps on giving." This phrase remained in my thoughts and I found it very suggestive for our Christian work and activity for Jesus.

As I meditated there came an echo from my heart—*Jesus is the gift that keeps on giving.* We find this truth in Eph. 4:7. "But unto every one of us is given grace according to the measure of the gift of Christ."

He came down from His glory. Not only did the Father give His Son because of His eternal love and compassion, but Jesus gave Himself; and He became the great gift to mankind that keeps on giving. When we receive this great gift—Jesus Christ our Saviour—He becomes a well of living water in our hearts, flowing day by day, giving us never ending joy and satisfaction; and it keeps on flowing from our lives into the lives of others, 'till they too are drawn under the wonderful and life-giving influence of Jesus Christ. How joyful we ought to be for this wonderful and eternal gift of Jesus Christ, the Son of God. But there are other gifts Jesus Christ has for mankind.

The Holy Spirit is a Gift that Keeps on Giving

When the disciples gathered in the upper room they went there with the definite promise of Jesus Christ stored in their minds, and they waited before Him that His promise might be realized in their hearts and lives. And when the day of Pentecost came, the power of the Holy Spirit overwhelmed them. That glorious gift of Jesus Christ and the Father had come.

They began to proclaim the message of Calvary with great unction and power, three thousand souls finding peace with God that very day, and from that day forward their lives were channels of mighty blessing to thousands of weary hearts, and the Holy Spirit in them kept on giving. Hallelujah!

When we look into the life of the apostle Paul we see what is possible when the Holy Spirit is given right-of-way in the life of any one. Those who have given themselves into the hands of God and who permit the Holy Spirit to sway their lives and actions, will become a blessing wherever they are, therefore we can say that

Our Life is a Gift that Keeps on Giving

Jesus commands us to "go into all the world and preach the gospel." If we are faithful to this charge, our lives will be a gift that keeps on giving, as we pour out our lives in service for Him who has brought us out of darkness into His marvelous light; and those who are today still lingering in their night, but have an irresistible longing to come out of sin and superstition, will experience the power of salvation. This is especially true when we glance over the fields of Russia and Eastern Europe. Great and mighty things have happened there, millions have already received eternal life, but there are still other millions of souls yet to accept Christ and His salvation if only someone will come and show them the way to Calvary.

Shall we let our lives be a gift that keeps on giving? May God grant it, but not only our lives can become a gift, there are our possessions as well. The majority of the children of God will never be able to go out themselves into the field and proclaim the message of the Cross which those millions need in order to live, still there is a way for those to have a part in bringing precious souls into contact with Christ their Saviour.

Our Money is a Gift that Keeps on Giving

At this moment I recall a scene from our early ministry in Poland. One day my wife and I were on a journey and had a change to make on the way from one train to another, but had to wait an hour and a half for it. We remembered that in a nearby town there was a family of Pentecostal believers. The Lord directed us to visit them. As we entered, we found the parents were

Seven Months for Fifty Cents

It has been decided to extend our campaign for new subscribers to the Pentecostal Evangel for one more month, and we are offering the paper from now until January 30, 1932, for the sum of fifty cents only. We shall greatly appreciate the co-operation of our pastors and evangelists in making this offer known to their congregations and sending us in new subscriptions at this time.

quite sad, and soon they told us that their son who had been in the war was very ill with asthma and the physicians gave him only a very short time to live—there was no hope. As this young man was an unbeliever the parents were in great distress not only because of his illness but because of his soul which would be lost.

I desired to see him but the mother remarked that he would not receive any children of God. Still I insisted, and I went up to his room while the others prayed. First he did not want to enter into any conversation about his soul, but when I finally asked him whether he wanted to surrender to Christ, he said, "Yes." He wept bitterly and called upon the Lord for salvation. I had to leave him on his knees. After earnestly praying for his deliverance we rushed to the train, and God not only saved his soul but also healed his body there on his knees, so that he walked down to the kitchen asking for something to eat.

We met him again many months later and could hardly recall this incident, but the Lord had saved him and he was now quite well. Later we sent him to school and finally to the Bible School in London. Many souls have been saved through his ministry already.

Someone had made it possible for us to be in the missionary work here in Poland by supporting us, and this in turn made it possible for us to minister to this young man. How wonderful it is to realize that even though one is not able to go personally to the field, still by supporting others, we can bring the gospel into hearts and families, some of whom do not only receive salvation but become workers in the Lord's vineyard leading others to Christ. It is a positive fact that the support which you are giving does not only bring results in the first instance, but the Lord turns the investment over and over until it brings not only 100 per cent achievement but 10,000 per cent and more. Hallelujah!

If you desire these gifts to become effective in and through you, then you must give time for prayer. The Lord has a possibility for you to become a gift that keeps on giving.

Shall we praise the Lord for the unspeakable gift that He has become for us? Shall we praise Him for the gift of the Holy Spirit, and then make our lives a gift to Jesus Christ and also to perishing souls? May the Lord find us responsive in every way in which we can be gifts, and give in order that His name may be glorified and that those who are still in darkness may be brought into His glorious light speedily.

∴ The Spread of the Gospel in China ∴

Revival Showers at Ningpo, China

Mrs. Nettie D. Nichols



WILL seek that which was lost, and bring again that which was driven away and will bind up that which was broken."

For twenty years prayers have been going up for a revival in Ningpo. We have spent hours crying out to God to send the old-time power. Letters have been written to faithful prayer warriors all over the world, "Pray for Ningpo." Yes, God has done marvels in these years, bringing in the little ones for us to care for and to tell of Jesus; and many poor, lost souls have been brought into the fold. God has given a special ministry of prayer for the sick ever since the home was opened. We have had a number of outpourings of the Spirit among our children, and in many other ways God has been gracious to us; but how we longed to see His mighty power sweep the city of Ningpo!

A few months ago God began to move in our midst wonderfully. At the new year we had ten days of special meetings; and the floodgates of blessing were thrown open wide upon us.

We were expecting a brother from Soochow to be with us to help minister the Word, but in some way there was a misunderstanding, and he was not able to be with us. However, it was all of God, since instead of the people having their eyes on the preacher, they got them on God, and the power of God fell. Hallelujah! The meetings were glorious, and there were times when as a body we were lifted up into the very presence of the Lord. After services, the prayer room, dining room, and office were filled with seekers for the Baptism. At first we began to count those that received, but they began to come through so fast that we lost count. Praise God! It isn't numbers we

want but rather to be lost in the glory of God. A special work has accomplished among the men. There were some really wonderful conversions among these who were notable sinners. Some who formerly after business hours spent their time in brothels, gambling and drinking, and some who were addicted to opium found Christ, and He won the day. These souls were born into the great family of the children of God. Oh, glory to God! He is a wonderful Saviour. Praise God with us that He has indicated His choice in the Chinese brother whom He would have to minister to these men. Pray also with us that he may be set free to obey fully the call of God for service. Mighty power was manifested in delivering those who were demon possessed, and many were set free through the all-powerful name of Jesus. Although the meetings have closed, still God continues to work mightily in our midst.

Our Sunday services are so well attended that standing room is at a premium. The precious thing about it is that there is a growing hunger for the Word of God, and a desire in the hearts of many to give much time to the study of the Word. Calls are coming continually for us to hold meetings out in the country districts, but many times we are unable to answer these calls because we have not the workers who are armed with the Word

of God. We are praying that within the next year we shall be able to go out two by two to these country districts with the gospel of Jesus Christ. Will you not join us in prayer that His will be done.

Fruit from Calvary's Sacrifice at Hongkong, China

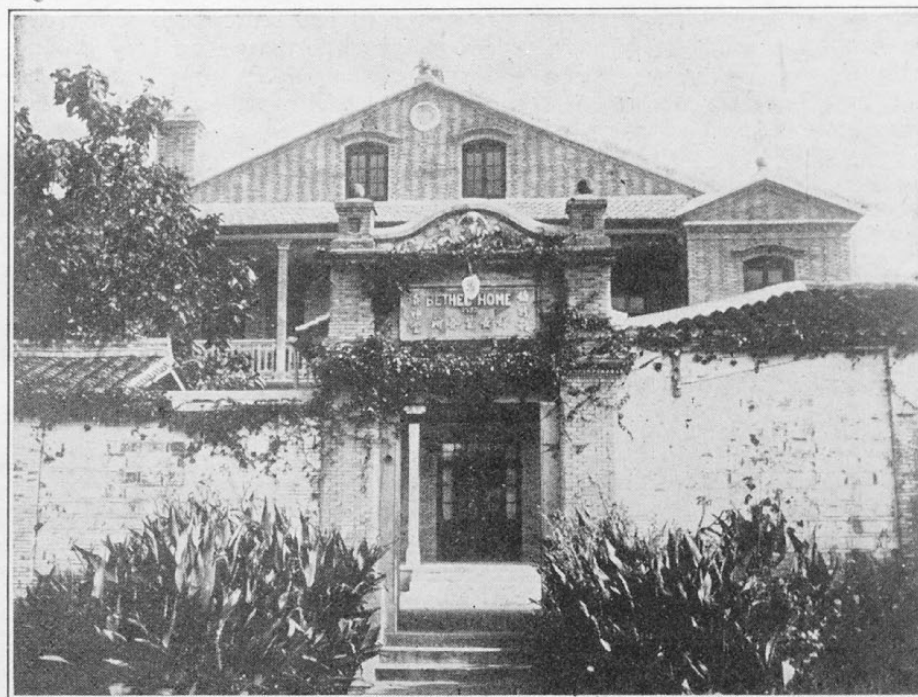
Blanche R. Appleby

"Bless the Lord, O my soul; and all that is within me, bless His holy name." Hallelujah, Jesus is Victor!

February 18 to 28, it was my rich privilege to be associated with Miss Ledbetter and her faithful band of workers in special meetings in Kennedy Town, Hong Kong. Intercession had ascended to God for two years on behalf of the people there. The Chinese workers had fasted and prayed before the meetings began; hence the fallow ground had been broken up, so that when Brothers J. R. Spence and Yau Cheung Yang sowed the incorruptible seed, the Word of God, it fell into prepared soil.

The players on instruments, cornet, organ, and drums, made a joyful noise, attracting many until the chapel was filled, every available seat taken and scores standing in the doorway throughout the service. Our hearts were refreshed at the sight of Chinese personal workers in the audience busily engaged in fishing for men. Eleven responded in one service. Then followed the old-fashioned altar service, a fruitful feature of the ten days' meetings where sinners knelt with personal workers beside them. Hushed is my soul before this scene! Holy watchers from heaven's battlements looked down longingly and lovingly. As to the number who passed from death to life, the recording angel knows, but some forty-eight raised their hands for prayer, the majority of them remaining for the altar service. After the meeting closed, the testimonies of the

(See Page 15)



Bethel Home, Ningpo, China

A Visit to Central America and Mexico

Mrs. H. C. Ball



ON the morning of March 10 we bade "good-bye" to the brethren Ralph Williams, Francisco Arbizu and a number of native workers who came to the station in San Salvador (capital of El Salvador) to see us off. We had a very pleasant trip to La Union as we were traveling in a first-class coach for the first time since we had left Texas, and it was a pleasant change from the hard board seats. All day long we could see old San Miguel (volcano) sending forth great volumes of sulphurous smoke, and in the afternoon we passed through several miles of lava-bed. It was the second lava waste we had seen, having passed through the other just before arriving in Quesaltepeque.

On arriving in La Union we found that the gasoline launch which crosses the "Golfo de Fonseca" twice a week had already left that day and wouldn't cross again until Friday. Fortunately the "Saramaca" was in the Cutuco harbor and Brother Ball booked passage on it to Corinto, Nicaragua. We went on board about noon and oh, how we enjoyed our dinner! A real American meal, and so *clean*! Those who travel through those parts know how to appreciate a good, clean meal.

Natives bare to their waists were busy helping load tons and tons of coffee on board the steamer. They worked until two A. M. and then we left harbor. While we were being served breakfast next morning we could see the pretty harbor of Corinto in the distance. We landed at ten A. M. Just here should like to ask prayer for a Filipino, a member of the Saramaca's crew, to whom I spoke of Christ and also gave him literature.

Brother Schoeneich met us several stations down the line before reaching Leon and gave us a

hearty welcome to Nicaragua. The next night we had a good service in the mission. I presume there were seventy-five or more present. The Lord was with us in Sunday's services too, and on Monday night Brother Schoeneich took us across the city to Sutiaba, a suburb of Leon, where we held a service in a school room. Brother Ball preached and the place was crowded. Natives simply packed the doorways—some scorning, but all hearing the gospel message, and I suppose many for the first time, for they said it was the first evangelical service ever held in Sutiaba.

Tuesday morning, March 17 we took the train for Managua. Brother Schoeneich distributed tracts through the coaches and I had the opportunity of witnessing for Christ to a man who was very much interested while several other passengers listened in. I gave the man a Gospel and he promised he would read it.

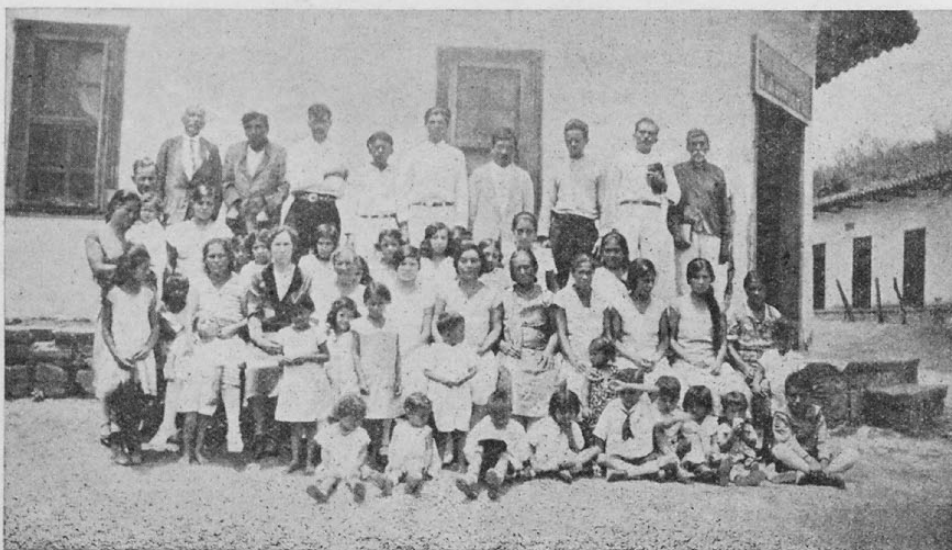
At Managua we hired an auto and left at three in the afternoon for Matagalpa—the roughest auto trip I ever made, unless it was the one we made a week later to Esteli. We were so sore and tired next day we didn't feel like moving about. After reaching Matagalpa dear Sister Schoeneich did everything in her power to make us comfortable, and we look back to those days of rest and sweet fellowship in their mission home with such pleasant memories. It seemed to me like an

oasis in that dark land. Matagalpa is high up in the mountains. A very picturesque little city with a pleasantly cool climate. We were there a week and had meetings every night except Saturday. The Lord blessed and several were saved and we were all encouraged to press the battle.

The third night we were there Sister Schoeneich was taken seriously ill before the meeting closed and we had to hold on to God in her behalf in a desperate manner. Praise the Lord! He heard and next day she was able to be up. She has seen twenty years of service and hardships in Nicaragua without a furlough, and is in a very tired and nervous condition. Do pray for her.

On the afternoon of March 21 we were privileged to attend the closing exercises of the mission school. The Jefe Politico (governor) and his secretary were also present. The children sang patriotic songs and hymns and gave several recitations after which the Jefe Politico awarded prizes to the children who made the highest grades. After they received their grade cards Brother Ball took a picture of the group.

Reluctantly we said good-bye to Sister Schoeneich and the native believers early in the morning of March 25 and left by auto with Brother Schoeneich and a native worker for Esteli, arriving there by noon. In the afternoon we visited the graves of Brother Clarence Radley and Sister Seymour. Sister Seymour was the first missionary to Esteli and died in 1920. As we went over the mission property there both of us felt as if we were walking on holy ground. And some how in my heart I have an assurance that those lives were not laid down in vain, and that yet Esteli will be visited by God. We can all have a part in bringing it to pass by earnestly praying that the Lord will send a worker or workers to carry on the work and reap the harvest from the seed already sown. Brother Ball preached that night from the pulpit used by Brother Radley. Only a few came to the meeting, but quite a number listened outside.



The Assembly of God in Matagalpa, Nicaragua, Central America

We had to stop over night in Managua on our way back to Leon, as there was no train till next day. That afternoon and night we walked about that beautiful city, admiring its nicely paved streets (the only paved streets we saw in Nicaragua), its modern buildings and inviting plazas. At night we sat by the lakeshore of Lake Managua (there are other small lakes near the city) and watched the people strolling through the plaza and along the lake front so care free and merry. Little did we or they dream that within four days their fair capital city would be a horrid mass of ruins and that many of them would be snatched out into eternity in eight seconds of time.

Once again in Leon we started a week of special meetings. Every morning from nine to ten we prayed for the blessing of the Lord to rest on the night service. And the Lord did bless. Every service seemed to be better than the one before. Several were saved and the brethren became more and more free in the Spirit.

Just as we arose from prayer on the morning of March 31 at ten-twenty, we felt the quake that destroyed Managua. No damage was done in Leon, but we felt the shock distinctly, and continued feeling slight tremors for about 48 hours. As soon as communications could be had with Managua, all Leon, in fact all Nicaragua was thrown into a panic. Train loads of wounded and sorrowing came pouring into Leon for days. I'll never forget their sad, forlorn faces. With loved ones and homes gone, many seemed dazed; truly they were "without God and without hope in the world." I thought of what the Bible says of earthquakes in divers places in these last days, as I witnessed that seething mass of poor humanity that eagerly met every train. It made us think of the "beginning of sorrows." What will it be when God's wrath is poured out during the tribulation? "Watch ye therefore and pray always, that ye may be counted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:36.

Easter Sunday we met with the native brethren at



Brother and Sister H. C. Ball, at Sister Seymour's grave, Esteli, Nicaragua.

a beautiful shady pool and after songs and a Bible lesson given by Brother Ball, Brother Schoeneich baptized three converts who had given sweet testimonies of their salvation.

In the afternoon Brother Schoeneich and Brother Ball set the assembly in order and 28 signed the roster. I believe the Sunday night service was the best of all, and we had the largest attendance. How we wished we could stay longer and help Brother Schoeneich press the battle to the gates; but felt we must hurry back to Texas to finish our work in the Bible Institute before graduation day, May 3. On Monday, April 6 we bade our Brother Schoeneich and the natives of Leon our "Adios." Poor Nicaragua! Poor in a spiritual sense, because it has a "form of godlines, but denying the power thereof." Priest-ridden but so few real true witnesses for Christ. Poor in material blessings too, for the rain in most parts of the Republic has been very scarce for the past three years, and one seems to have gone back at least a century on entering that land, for everything is done in

such a primitive way, in comparison with our modern machinery and means of transportation. No doubt the fact that the Republic has been torn by uprisings and revolutions for the past twenty years has had much to do with its slow progress. What Nicaragua needs is Christ. Are you doing your part, dear reader, towards sending the light to that dark land? Everyone has a part, either in praying, giving or going. God help us to be faithful!

We had a thrilling experience at Tempisque, where we took the gasoline launch to cross the Golfo de Fonseca. We reached Tempisque, by auto truck over the roughest, dustiest roads possible, at six in the evening. It looked as if we had reached the jumping off place of the world. There were only two or three native huts and a tumble-down shack of a building occupied by two national guardsmen in charge of the port. This port is only a swamp, fairly alive with mosquitoes, the fiercest I ever came in contact with. With hightide the launch can pull in to take on passengers. The tide came in about seven and we eagerly awaited the launch, but no launch came. They had had motor trouble and were delayed, so had to anchor several miles away on the Estero Real and wait for the next hightide, which was early next morning. Somehow we had failed to take even fruit with us, but we fared just fine for our native co-passengers shared food and fruits with us for supper, breakfast, and dinner. We were twenty-one in number, and about nine that night, as the tide had gone out, their being no more hopes of the launch, everyone began to hunt for a place to sleep, some in canoes, some on boards and others on the ground. We spread our blankets on the ground and were thankful we

had our pillows too. Mosquitoes were buzzing and biting; monkeys were screeching in the trees and at about midnight some natives came to shore with two alligators five or six feet long as their catch. Several times I felt something run across my feet and you can imagine I screamed, thinking of my surroundings, but when we turned on the flash-

(See Page 15)



The Mission House, Matagalpa, Nicaragua, Central America

∴ Testimonies of Native Christians ∴

A Testimony of a Greek Convert

I was born in Cæsarea of Greek parents and was taught in their religion—the Greek Catholic. Later I moved to Smyrna and was engaged for twenty years in the dry goods business.

In the year 1922 the Greek army was defeated and destroyed by the Turks. The Turkish soldiers and civilians together came down from the upper east, killing every Greek and Armenian inhabitant and setting fire to their homes. Thousands of women and children were fleeing before the enemy, leaving everything they had behind, and were coming down to Smyrna for protection. They were nearly out of their minds and were screaming for their loved ones whom the Turks had massacred before their eyes. In a few days the Turkish army came to Smyrna, which was the biggest port of Asia Minor and a city of great business. They entered all the Greek and Armenian homes, took the men out and killed them. I and my family were locked in my house. All we could hear was the terrible screaming all over town. We were trembling with fear, expecting any minute a knock at the door and death. Then it came to my mind to ask God for help. I went to another room by myself and knelt down to pray, but I could not pray. All my wicked and worldly life came before me and I knew that I was a sinner and that God could not hear sinners. Then I thought of my baby boy and asked God for the sake of my little baby to spare my life. In a few minutes we heard someone knocking at the door. My wife with the little baby in her arms opened the door, and there stood a wild looking Turkish officer with his soldiers asking if there was a man in the house. My wife told them that there was, and with a great trembling I went to the door. The officer said, "Come outside, you Greek, we will add your head to those of the others." The Turkish officer had glasses on, and when my little baby saw the shining glasses, he reached his little hand out to touch them. The officer saw that and right away he put his hand on his own heart and asked me if the baby was mine. I told him it was, and he said that for the sake of the baby he would spare my life. I thank God for answering my prayer even when I was a sinner.

The next day a different Turkish officer came, a good man, to take over our house, take us to the harbor, and

send us to Greece. When we got to the harbor, they separated the men from their families and took us as captives, sending the women and children to Greece. Then we were taken through the streets of Smyrna and had to step over thousands of bodies of Greeks and Armenians who had been slain by the Turks. The Turkish soldiers and civilians were free to kill with any death they pleased as many of us as they could. One Turk from Smyrna whom I knew cut the hearts out of 200 persons right before our eyes. They drove us for days into the interior. We went without food or water, and daily our number de-



Brother Karakostanoglu, converted through the ministry of Brother Harry Mamalis.

creased. I expected any minute that some Turk would thrust his knife in my heart. A Turkish civilian who knew me told the officer in charge that I was a rich man. Then the officer took my clothers off and gave me only a white shirt. He began to whip me very badly with an ox vein whip. I was unconscious for some time and when I regained consciousness found that the white shirt I had on was red with my blood.

After some days of walking we came to a place where we were to be held as captives. They were killing and beating as many of us as they wanted to. When we left Smyrna there were 1800 of us, but now there were only 700 left. They kept us there for nine months, and when the war was over the Turkish and Greek governments

agreed to exchange captives. We were taken to Athens, Greece, and God permitted me to meet my family alive.

However, I was still without God. I had no rest in my soul, and my heart was crying out for something, but I did not know what it was. Three years ago I went to a little house in one of the refugee camps where our Brothers Harry Mamalis and James Manis were holding meetings. As I heard the Word of God preached by these brethren, my heart was touched. I repented of my sin and accepted Jesus as my own personal Saviour. Since that day I have been happy in the love of Christ. My family also have been blessed. We ask you dear people of God to pray for us that God may fill us with His Spirit and keep us true to Him. Pray also for the other thousands of refugees that they may find God as I did.—
Brother Karakostanoglu.

Testimony of To-ku-gi San A Japanese Christian

"I was born in the year 1907. My father was the engineer of a steamship, and thereby made a good living. Our family was one of the happiest in our village. Unfortunately my father later led a very immoral life and became a paralytic from drinking too much wine. He was bedfast for two years. When I was eleven years old, my father died. My mother died in the next year after suffering very much physically. I then became a real orphan and was taken by my aunt into her home. I was, however, not wanted and was ill treated by her, often being beaten and kicked about. I was made to feel that I was in her way.

"At the age of seventeen, I came to Tokyo, wishing to become rich and get revenge on my aunt for the illtreatment she had given me. I went into a lumber mill as an apprentice, and soon entered into sin, drank and smoked. It seems that I did everything possible that was wicked, yet I was lonely and at heart wanted to change my way of living, but was unable to break away from my friends. I went, therefore, farther and farther into the depths of sin.

"In the month of June 1929 a great change came when I found Christ. The Pentecostal Church held a tent meeting near the place where I was living, and I went in and heard the gospel, and it sounded good. The next night found me in the meeting again with a child of my master. I was so interested in the gospel story that I

ran back home to get rid of the child. That night I was undoubtedly under conviction and came home thinking about my past and future life. At last on the fifth night I was compelled by the then unknown power to come up to the front bench and request prayer for myself. The preacher came to me and asked me many questions, as a result of which I confessed all my past life. I wanted to hide one sin, but it troubled me terribly. I therefore prayed like this, 'Oh God, I have sinned greatly, but as I have confessed all but that which I cannot speak out, I believe you forgive me.' The preacher heard this and pressed me so hard to confess the one sin which I could not speak out. I tried to hide it, my immorality, but could not. I then confessed everything, and then I really knew I was forgiven by the mercy of Christ, and I knew I was saved.

"It is now 18 months that I have been in this way, and I have a great desire to be a preacher and tell this wonderful salvation to my people. I am entirely saved from drinking and other bad habits. Moreover, my heart is wholly changed, and instead of having any intention to get revenge against my aunt, I love her and pray for her. When I thought of myself, uneducated and poor in speaking, I felt that my desire to become a preacher counted nothing. Nevertheless, I could not drive away the thought of becoming a preacher. One day as I was meditating upon the miracle of our Lord when He fed five thousand people with only five loaves and two fishes, I noticed that Andrew thought, 'What is the use of this for so many people,' but when Jesus took it and blessed it, he could feed the multitude. Now, I thought, if I am in His hand and blessed, I could satisfy the people's hunger and thus began to pray definitely for the way to be opened. By this time Mr. Yumiyama became interested in me and often spoke with me and asked me to become a preacher. I then knew that God was in it and I came into his home to study the Bible on the 16th of January of this year. I am seeking the Baptism with the Spirit, and I go out on the streets to tell the gospel to the people every afternoon, praying that my fellow men will be saved through my testimony."

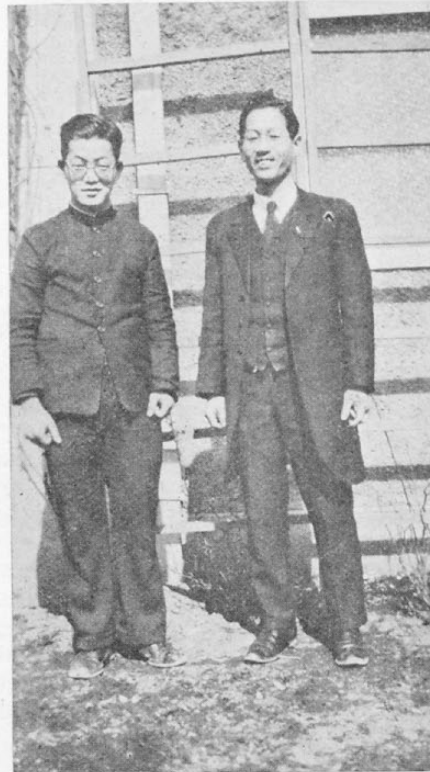
Divine Surgery

H. W. Cragin

An Indian sister here in Huaraz had been suffering severely for several months. She and her husband have both received the Baptism with the Holy Ghost, and he teaches a class in the Indian language in our Sunday school. They have both taken the Lord

as their healer. In her suffering this sister promised God that she would not use any remedies and was striving to keep her faith fixed in God alone until she saw the answer to her prayers.

Nevertheless she still suffered till one day she had a very serious hemorrhage losing much blood. Her husband asked us to pray, and my wife and I and a native worker knelt and prayed, and while we were praying, just before her husband reached the house where she was, she expelled a tumour. A few minutes later the



To the left To-ku-gi San, a faithful Christian in training for the work of the Lord, and to the right the pastor of the Takinogawa Assembly Brother Yu-mi-ya-ma.

family, not knowing what it was, called in one of the best doctors of the city who was passing by their door, to ask him about it. He said, "Woman, how fortunate you are to get rid of that tumour." He said it was a mystery how the tumour had come loose without an operation. Yes, in the natural it was a mystery, but it was just simple faith in the all-powerful name of Jesus that performed that operation. This sister has needed a few weeks to regain her strength, but now she sometimes walks two or three miles in a day and does considerable work for her family. He who went about healing all that were oppressed of the devil is the same yesterday and today and forever, and He answers prayer in Peru too. Praise His name!

Indian Christian Healed of Ear Trouble

Hettie L. Steffen

A few weeks ago during our special meetings, the wife of one of our preachers was anointed and prayed for for ear trouble. Last June her ear began to give her trouble, and since she and her husband were on the outstation, she wrote and asked if she might come to us in order to attend the hospital. Being a nurse by profession, her first thought was to come to the doctor. She had not been so long in our mission and did not know very much about healing. I wrote that if she could trust the Lord He would heal her, but if she desired to go to the doctor, we would not oppose it. The following week she came and was here more than a month going to the hospital every day. The doctor said she had a very bad ear and that the drum was perforated. He said there was also other trouble, and as soon as the ear healed a little, he would operate on it, for at the time it was very sore. There was also a constant discharge. At the end of the month she returned home as it was a little better but was continuing to treat it daily herself. It soon grew worse again and gave her more trouble. In January during our special meetings she received the Baptism with the Spirit and was afterward anointed and prayed for. She was instantly healed and had no more discharge from the ear, no more pain, and she has not touched medicine since. She praises God for performing the necessary operation. She had become quite deaf, but now has perfect hearing, and it is lasting. She was an orphan and was reared by an English Baptist missionary so she has written to her giving her testimony telling how she has proven Jesus to be the same yesterday and today and forever.

Do Foreign Missions Pay?

"Ask one of the native converts

In foreign lands today
Whose dark eye glows with inward
peace

As he kneels to God to pray.

"Ask as he walked with the dear
Nazarene

Along the Calvary way,
His life current changed from the
blackness of sin—

DO FOREIGN MISSIONS PAY?"

—Sel.

It is not enough to dream of heavenly mansions, we must build them. And the material that goes into them we must gather here below.

Gospel Spreads in South Africa When Christians Are Scattered

Anna Richards Scoble



A group of missionaries in South Africa. Mrs. A. R. Scoble is the second from the left in the front row and next to her is her husband. Mr. and Mrs. J. S. Richards are to the extreme right of the group, and friends of Mrs. A. E. Turney and Miss Hannah James will notice that they also are present.

During the latter part of 1930 our hearts were rejoicing very much over the assembly of young Christians which the dear Lord had given us. Some of them were learning to read quite nicely and were taking a real interest in the study of the Word. Then came a great disappointment, or what would have been a very keen disappointment had we not known that "all things work together for good to them that love God, to them who are the called according to His purpose." Owing to some new laws in Portuguese East Africa, all of our Christians from that part were sent back to their own country. These people had constituted about half of our assembly. On top of this a further order was given that all of the women from Basutoland must leave the Union. This took from our midst our most faithful woman worker as well as several other women whom God had given us. It was not very encouraging as we entered the hall on the first Sunday morning afterwards and saw the many vacancies. However, God gave us blessed comfort and courage to press on. Most of those who left us have had to return to heathen homes, no Christian fellowship anywhere within reach of them. We must pray that their being scattered will be truly to the furtherance of the gospel. Some of their homes are in the most deadly parts of the country where perhaps white missionaries will never be stationed. May God make each one of these dear peo-

ple faithful to Him by letting their light shine that many more may be brought out of darkness through their testimony.

Although at first there was such a vacancy in our assembly yet there was no diminishing visible among the crowds outside. Indeed there seemed many more than before. Thousands all around us are groping in darkness and sin. We gathered the remainder of our assembly together, and then we scattered out to new places and compounds to hold open-air meetings, and it was not long before the hall was more crowded than before. Praise God! At almost every service there are souls seeking the Lord.

We have been much tested at times by the unsaved husbands of some of the women converts. The men did not want to serve the Lord and did all in their power to draw their wives back into darkness, but recently God has given us a real revival among these very ones. Some have broken down before the Lord and are serving Him sincerely, and others are attending the meetings. There is a greater spirit of prayer upon the people, and we feel encouraged in every way to press on in the fight.

Just recently we have received word from some of the Christians who returned to Portuguese East Africa, and they are rejoicing in the Lord. Some have asked for literature to help them spread the gospel among their people. This has surely gladdened our hearts.

We see on every hand the signs of the end-time, and we long to press on that we may be found true and faithful when He comes. We covet the prayers of all of God's people.

The Work in Cairo, Egypt

C. W. Doney

Believing that you are all interested in us and the work God has committed to us in the needy land of Egypt, I will send you a brief report.

The past year was one of rich blessing both in the mission and school. Souls were definitely saved, baptized with the Holy Spirit, and added to the church, for which we do praise the name of the Lord.

In December a blessed spirit of prayer and supplication came upon the assembly, and long seasons were devoted to intercessory prayer in the night services after a short message from the Word of God. A Roman Catholic monk was brought to our church by our native pastor who is ever on the lookout for lost sheep, and the Lord wonderfully delivered him from the deadness and deception of that fallen church. He told of the awful sin and depravity of the monks, and how his very soul abhorred the life of the monastery. He longed to be saved from it all, and the Lord brought him out of the dense darkness into the beautiful light, and out of the bondage and pollution of sin into the liberty of the children of God. He is now earnestly seeking the Baptism with the Holy Spirit.

Two of our faithful brethren during the month pressed into this glorious Baptism as the disciples did on the Day of Pentecost, for we heard them speak with tongues and magnify the Lord.

A number of school girls testify to having been born of the Spirit. Brother E. E. Shelhammer and son, evangelists from America now visiting the Holy Land, stopped with us, and Brother Shelhammer preached to the teachers and the boys and girls in our church one morning. He asked all who were saved and loved the Lord to put up their hands. A large number of hands went up, and the old white-haired preacher broke down as he stood before them and wept at the sight. He said he never had such meetings in any foreign land as he had here in Egypt.

You will be anxious to know if we were able to pay off all the indebtedness on the mission and school property yet. We regret to say we were unable to do so.

The British and Foreign Bible Society published last year 11,888,226 volumes of Scripture in 644 different languages.

A Visit to Central America and Mexico

(Continued from Page Eleven)

light we found it was only a harmless kitten!

We had a pleasant voyage across the Gulf, calling for one hour at the port of Amapala, Honduras, where we had to have the Consul vize our passports, then on to La Union, El Salvador.

Brother Francisco Arbizu was in San Salvador to meet us and the brethren came in from several out-stations to be with us in the service that night. The Lord was there, praise His Name! The little mission was packed and how our hearts rejoiced to hear their ringing testimonies. At least two were saved that night.

Next day Brother Arbizu and Brother Ball left for Armenia, El Guayabo and Las Lomas, while I went on to be with the brethren in Santa Ana. They reported much blessing in every mission they visited, and we enjoyed the same in Santa Ana. Brother Ball noted a great growth in El Salvador since his visit there a year and a half before. On April 12 Brother Williams, Brother Ball, and others held an open-air meeting on Colon Plaza in Santa Ana, which was well attended.

Sunday night the Lord was with us in a wonderful way in the chapel in Santa Ana. It was packed to overflowing. Some of the native brethren had walked some thirty miles or more just to attend that service, coming over mountains and rough roads besides. Brother Ball preached with much liberty and while he was preaching two or three received the Baptism with the Spirit in an adjoining room. When the altar call was made three others surrendered to Christ.

We took the train April 13, and continued our long journey homeward, giving out tracts and Gospels and speaking to souls as opportunities presented themselves in Salvador, Guatemala, and Mexico. Brother Ball held a two hours' conversation with an aged priest on the train, the passengers taking much interest in the same. Pray that he may accept the true light.

The second day we traveled in Guatemala we met a rich Englishman, who chose to travel the rest of the journey with us, which was nearly three days more for him. We witnessed to him for our Christ and His cause and he seemed to regret it when parting time came. Pray for him.

Brother Francisco Rodríguez and his assembly gave us a hearty welcome in Puebla, (Mexico) on April 17, and we had sweet fellowship in the meeting. Several were at the altar seeking God.

We were only a few hours in Mexi-

co City between trains, visiting Christian brethren.

In Monterrey we came into the full Sunday night service right from the train, tired and dirty, but they were anxiously waiting for us. I gave a word of greeting and Brother Ball preached a hearty sermon—just as if he were not tired. The assembly in Monterrey seems so healthy and wholehearted. Praise God!

Monday, April 20, we finished our long journey and came back to our dear children, beloved Bible students, and fellow workers with the satisfaction that God had been with us every step of the way, and had kept them in our absence. Two students were filled with the Spirit while we were gone and one has received since we returned.

The Gospel in South India

J. H. Burgess

Surely the Lord is proving Himself a wonderful Saviour in this religious land of millions of gods who can neither see the distress nor hear the cry of the needy and distressed; nor do they have power to deliver from sin or to give peace. We are glad to say that we are seeing Hindus coming to Jesus and finding peace, pardon, and deliverance from sin. Oh, that we were able to proclaim it from the housetops of every city, village, and hamlet throughout India to the hundreds of millions who have never heard.

A short time ago we had a very blessed series of meetings in a distant station among a people who were great sinners. In spite of strong persecution, God is wonderfully working. Terrible drunkards are being saved and telling the glad story. One man gave a wonderful testimony of how the Lord saved him from stealing. He was a member of a thief caste. If I remember rightly, his family and all his relatives are still thieves. How the crowds listened as he gave his testimony. Surely those who are forgiven most, love the Lord most, and rejoice the more. While enemies throw stones at them and pull down their meeting-place (for they have done so recently), the Christians march down the streets singing praises to the Lord.

Our annual convention at our head-quarter's station, Mavelikara, has come to a blessed close. Brother and Sister Evans came as speakers. Also Mrs. Winne Kneeland and Miss Mildred Ginn came one day and spoke to the women. Mrs. Evans and Mrs. Burgess spoke in the other special meetings for women in the afternoons. I took the daily morning Bible studies on such subjects as the "Inspiration of the Scriptures" and the "Divinity of

Christ." Brother Evans spoke in the general meetings at night and on Sunday. Our brother's messages were enjoyed immensely. The keynote of the convention throughout, was "Back to the Bible" and "Forward to the speedy return of the Lord from Heaven." Conviction for sin moved sinners to tears, and as this last hour's responsibility was presented to Christians, they too were stirred to fresh activity for the Lord, and reconsecrated their lives to Him. They too wept before the Lord over past failures. What a joy to see these vast audiences melted before the Lord. Not only did the humble hear us gladly as in the days of Jesus upon earth, but many of the prominent people of our town came regularly. If these people ever heard of Jesus Christ and Him crucified, they surely heard the message in this convention in clear, ringing tones which they should not soon forget. The crowds, though large, were not as great as we have had in some years. But I believe that a deeper work was done than in any precious convention. How beautiful it was to behold the Holy Spirit moving upon these large audiences in heathen India! May God bring us on our knees before Him in intercession that great multitudes form all "the dark corners of the earth which are full of the habitations of cruelty" may be saved in the short while that still remains.

Fruit from Calvary's Sacrifice at Hongkong, China

(Continued from Page Nine)

young converts were most inspiring. One young man said, "Before these meetings, I was such a gambler that I could scarcely finish my meal in order to gamble. Now, since Jesus has saved me the desire to gamble is taken away." On Sunday night, two days after the meetings were over, five fine young men sought pardon and peace. Several were healed of diseases and returned to give thanks.

We bespeak the heart-felt praise of many to God and to you for your intercessions on our behalf. "Continue in prayer; watch in the same with thanksgiving." Please uphold Miss Ledbetter, the faithful band of Chinese Christian workers, and the saints in Hongkong faithfully in prayer. May I entreat you fellow warriors in the motto of the Moravian Brethren to please help us "to win for the Lamb that was slain the reward of His sufferings."

It is not so much what we say as it is the convincing and convicting tones in what we say.

A Note of Praise From Persia

John G. Warton

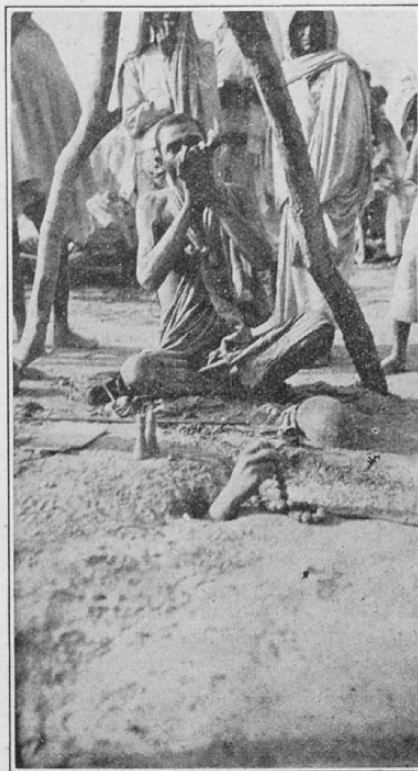
I remember several years ago in Chicago we used to sing, "On, on while his banner over us . . . victory attend us everywhere we go." It is the most important thing in Christian work to have and to know that the banner of Christ is over the work and worker. Israel in their forty years' journey through the wilderness never moved one step without the banner of God moving before them. And the disciples did not commence their work officially until they were endued with power from on high. And when they received the power, they marched to victory. No prisons nor iron bars, neither persecutions could stop them for a single hour. And in the midst of their hottest battle they could say, "Nay in all these things we are more than conquerors."

I want to give God the glory for leading us into victory. At times the battle has been hard and discouraging, but it is just then that the Lord has encouraged our hearts by showing us His outstretched arm, giving victory and saying, "Fear not for I am with thee." How blessed it is to leave our battles to Him and to let Him lead us on! During the past months there has been some opposition to the work of the Lord by the nominal Christians. They did everything to hinder the people from attending our services. But as we prayed and held steadily, God gave us a glorious victory. The power of opposition has been overcome, and now hungry souls are coming and getting saved through the atoning blood of the Lamb.

Let me give you a very brief story of what God wrought in the life of an old Syrian woman. She had an only child, a daughter, to whom she was very much attached, but several years ago this daughter died and the poor mother's heart was so broken that nothing could comfort her. Not knowing about the comfort in Christ, she sank into deep sorrow. As a sign of her mourning, for three years she never allowed her clothes to be washed. For three years she did not take a bath, nor did she light the lamp in her room. She just sat alone in the dark every evening. She would fight with any one who tried to comfort her. She was a poor, unhappy, miserable soul. One day the Lord led us to visit her. Upon entering her room I could hardly believe that any one could live in such a place, but there she was, dressed in black sitting in the dark, her face cov-

ered with tears. We talked very little with her for she was not interested in any kind of conversation, but we invited her to our service. She came and heard the gospel of salvation and was marvelously saved. Praise God! The change is so great that it can be seen not only in her face but in her clothes and in her room. Now her soul is filled with the joy of the Lord and her mouth with His praises, and her delight is to go and tell others what the Lord has done for her and invite them to hear the gospel message.

A few weeks ago I visited our little assembly in Kermanshah. We held some special services, and the people poured in to hear the Word of God. Often the place would be filled long before the appointed hour. Then some one would come after me saying, "Brother Warton come. They are all waiting for you." I would look at my



By courtesy of W. K. Norton

This picture illustrates the way in which some of the people of India think they can attain salvation. A man has been buried alive with just his hands showing in which he swings his prayer beads.

May God help us to take to these poor souls the LIGHT OF LIFE.

watch and see that it was not time yet, and would tell him to go on that I was coming, but he would insist, "I will not go. I must take you with me for the people are all waiting." As soon as the service began, the people would cry out to God. Yes, the Lord worked, and many precious souls found salvation and the fire is still burning. Souls are receiving the Baptism in the Holy Spirit.

In Urumia likewise the Lord is blessing the work. Our native brothers Jacob and Abraham and others with them are doing a splendid work for the Lord. Not long ago a minister of another denomination said to me, "Mr. Warton, your workers are whole-hearted." We know they don't have much support nor much earthly possession, but we do admit that they have the fire of the Holy Spirit in their hearts. It is this that causes them to smile at poverty and rejoice and advance under persecution. We surely do praise God for what He is doing. In the past few months a good number were saved and eighteen received the Baptism in the Holy Spirit. And the end is not yet, praise the Lord!

Ministering to the Pilgrims of India

Bessie V. Gager

We have had a good chance to give the message of salvation to many pilgrims returning from a place of worship, where they give offerings to the idols and bathe in the so-called "sacred river" hoping thus to wash away their sins. We met them on the roadside on their return through Basti. Many had come from a great distance. When we asked what they got there, some said, "Nothing." One man said, "I got this cord (a bright colored cord which he had around his neck) and some candy." Oh, the awful darkness of mind and heart of that weary multitude, foot-sore and weary, heavy laden with sin! But we are glad to say that many listened with interest, and we were able to give out many gospel portions.

This month we had opportunity to give the message to the sick people in the two government hospitals in Basti. God has wonderfully blessed our garden this year. We had such an abundance of tomatoes and flowers that we were able to give to the sick along with the message in print and also able to talk to some. We met some high class purdah (in seclusion) ladies to whom we should not otherwise have been able to give the message of His love. All seemed glad to see us and listen to what we had to tell. Pray for the people of India.

A Thoughtful Will

In the fall of 1912, there were two wills probated, J. Pierpont Morgan's, who had died at the age of seventy-five and had left behind him about a hundred million dollars; and William Borden's, age twenty-five. Although the former left about a hundred times as much as the latter, it was found that the latter had left twice as much (his all) for the work of the Lord, half to home missions and half to foreign. He left \$250,000 to the China Inland Mission, thoughtfully stating, "I suggest that \$100,000 of this amount, be invested and the income thereof be used for the support and maintenance of missionaries and other workers connected with said mission, who through age or infirmity have become incapacitated for active service in the mission field or at home, and who are in need of and deserving of aid." With some of his missionary bequests he made this stipulation, "It is my desire that the said bequests hereinbefore made, be used and disposed of in accordance with the following recommendations by me, to wit, That each of said bequests be used for and in connection with missionaries and teachers who are sound in the faith, believing in such fundamentals as the doctrines of the divine inspiration and authority of the Scriptures, the doctrine of the Trinity, including the deity of Jesus Christ, and in the doctrine of the atonement through the substitutionary death of our Lord Jesus Christ."

Heralding the Pentecostal Message in Japan

(Continued from Page Seven)

tion to the perplexing death question. Taking the little book he walked out, thinking he would find some place where he could be alone to read. He walked and walked, not heeding where he was going, and when he finally looked up he saw a sign just across the road from where he was—"Gospel Mission." It happened to be the closing of the Sunday morning service and some people were leaving the church. Yumiyama stepped up and asked if he might see the teacher. The teacher happened to be a young Japanese preacher, who took him to his room and asked if he might help him. Yumiyama said, "Can you give me any solution to the death question? I am so troubled to know what comes after death."

The preacher opened his Bible and read, "The wages of sin is death, but the gift of God is eternal life through Jesus Christ our Lord," and many other such passages. Before long Yumiyama was weeping at the feet of

Jesus and was wonderfully converted then and there. He became a witness in all that district, eager to bring souls to the light of the gospel. Some months later he felt God had called him to preach the gospel to the Japanese. Were there not thousands and millions of souls who could not solve the death problem, who had no hope beyond the grave?

Before obeying the call to the ministry Yumiyama went back to his native village to tell his people that he was going to give up his college career and go out to preach the gospel of Jesus Christ. They could not understand such a thing, and he was turned out penniless and homeless. He then went to Tokyo, hoping to be able to enter a Bible school. Finding that impossible, he started to preach there, and one day passed by one of our mission stations. He read the sign, wondered what "Pentecost" meant, and came in to inquire. This was just what he was hungry for, and so he joined our little force and began to help us preach the gospel.

A few months later he received a very wonderful baptism in the Spirit. If he had preached on fire before, now he was still more on fire. It seemed that rivers of living water literally flowed through this vessel. This was seven years ago, and during this time he has been a great blessing to our work in Japan. When we entered the district of Takinogawa with our tent he was with us from the beginning. After several tent campaigns in which many were saved, we opened a permanent work in that district and Yumiyama became pastor. Three years ago we dedicated our church building there, and he has continued in the work as pastor.

If anyone is interested in Brother Yumiyama and would like to contribute toward his support, it would be a great blessing to the work in Japan. Though it takes from \$25 to \$30 a month to support a worker there, because of the high cost of living, yet you may have a share by contributing your portion for Jesus' sake.

Native men and women must carry these glad tidings to their own people. Ten thousand villages and hundreds of towns are still untouched! The hour is late, the reapers are few. Only a few more days to gather in the sheaves, and what would the Master have us do?

We must train the natives who have the call of God upon them, and send them out in His name. This is the *most effectual and quickest* way of missionary work. If you cannot go to the heathen in person, then make

some consecrated native brother your channel, your substitute.

For \$12 a month we can provide rice and shelter for some one who has heard the call of the Master and who needs to come to Bible school for training before he can be a competent missionary to his own people. Ten people who will pledge \$12 a month, or twenty who will pledge \$6 a month for some Japanese brother to be trained to preach, will solve one of our greatest needs in Japan at this hour. The reward will more than repay you for any sacrifice. The sacrifice is temporal, but the reward is eternal.

God's Purpose in this Generation

(Continued from Page Three)

programs for the enlargement of their own work, and putting up their own palatial buildings. Forgive me for saying it, but they are palatial in comparison with the ones in which we worship in China. One place in China where the Lord's blessing has been abundant has just the earth for a floor, and of course it is dusty. In the winter time it freezes from two to three feet thick; and when we have our altar services they lay prostrate in the dust for sometimes one or two hours, and the Spirit gives such wonderful utterances. And now seven assemblies have been formed from the one.

I find that many Pentecostal assemblies think that the apostolic plan with regard to finances is that the new assemblies formed on the foreign field should become very quickly self-supporting, and that while the missionaries themselves receive support the native workers should be self-supporting. In the Acts of the Apostles and in the Epistles that is not the program. The principle is this: *That there should be equality.* That is the principle on which the first assembly was operated. They "parted them to all men, as every man had need," and if you will go according to that principle today you will increase your offerings a hundred fold in one month.

But praise the Lord, we do have some self-supporting assemblies on the field; their pastors and preachers and evangelists receive no money from any foreign country. But during the three years of famine and tribulation some of the assemblies that were formerly self-supporting had to have a little help; but since I have returned to this country the famine conditions have become slightly better and we hope that this next year when the harvest season comes that the famine will be relieved entirely. The harvest last year was sufficient in some places to

relieve the famine conditions, but in spite of the semi-famine conditions the Lord has by His Spirit started a self-supporting mission on our field. When a number of the assemblies came together in a convention the 31st of October they asked the Lord to enable them to start a self-supporting mission. They knew that the Lord had sent me to this country, and unless they would start themselves, the work would surely suffer during my absence. They waited on the Lord and searched the Scriptures for guidance as to how it should be done, and they heard from heaven that they should establish this movement on the basis of faith, hope and love, the three-fold cord which cannot be broken because these three abide and make solid foundations.

So in obedience to this vision they started the work and sent out their first self-supporting evangelists. They traveled about three hundred miles holding meetings in the various assemblies that were on the way as they went along, and it took them a little over two months to make the trip. They didn't carry any extra clothing because they didn't have it. They had received a little over \$20 in offerings. That wouldn't make very much in American money but it is a great deal in China. It was enough to pay all their expenses, because they walked. It would be easier for the assembly here to give \$200 than for them to give \$20. I tell you these things to show you how interested Jesus is in this work. Since I have received the Baptism in the Spirit I have never seen or read of anything in this country or in any other country that can compare with what the Spirit of God is doing, and the miracles that we have, on that mission field.

We formed a native council in which there was no difference at all between American, Chinese and Tibetan. The work had grown so large that I could not look after it myself. We decided to get on our knees and ask the Lord about it. We prayed and asked the Lord to show us, to direct us, and to lead us by His Spirit. We were planning to have a chairman, vice-president, and so on. While at prayer the Spirit filled one of our Chinese brethren, one of the workers with my son, and gave this message: "Who is your chairman? The Lord Jesus Christ." The word for Chairman in the Chinese language is stronger than the word in the American language. It carries with it the ruling authority. "Who is your chairman, the ruler of your assembly? *The Lord Jesus Christ is your Chairman*, and as you follow on, obeying the Spirit according to the Word of God, the Lord will place ev-

eryone of you in the place in the body which He knows you are fitted to fill." So we just looked to the Lord that He would adjust us, and He did.

From that time on the Holy Spirit did a deeper work in our mission field, and continued to go deeper and deeper as we obeyed. In 1927 all the missionaries in the interior of China were recalled by the Consul because of the terrible conditions and the Red propaganda, and it seemed as though China would go Red too. But the Lord let my wife and me remain on the field. With so many gone the responsibility was heavier than ever, and I dared not bear it alone. So towards the close of that year I called a convention. While in prayer the Lord showed me that He wanted those who came together for the convention to enter His courts with praise and thanksgiving. So I wrote Psa. 100:4 on a card and put it on the outside door of our place, and then again on the inside of our chapel—"Enter into His gates with thanksgiving, and into His courts with praise." Then on each side of the platform I had two other verses of scripture. On the right side I had this verse: "The Lord is in His holy temple. Let all the earth keep silence before Him." On the left side: "He that hath an ear, let him hear what the Spirit saith unto the churches." If we do not quench the Spirit He will continue speaking to the assemblies. "He shall not speak of Himself, but whatsoever He shall hear, that shall He speak, and He will show you things to come."

Oh, I wish I could tell you what the Spirit said to that assembly. I was led to resign all my own offices and authority—resigning everything into the hands of the Lord. I have never felt my own insufficiency as I did that day. I said, "I am ready for any ministry that the Lord puts in my hands." And when I took that position of course all the native workers did the same. They didn't need to stand and make an audible statement. And so the Lord by His Spirit took control, and everything was straightened out and every member of the body found his ministry and work. We all knew that we were going out in the will of the Lord. Our eldest Chinese pastor (12 years older than myself) and I, with two other men, were to make a tour of the entire field, and the Lord definitely showed us where to go and what kind of work to do. Accompanied by the promises of the Lord to be with us, we went out in the year 1928 in the beginning of that terrible Mohammedan rebellion and when the pestilence swept over the entire province. But through it all the Lord took care of us and we went to

every assembly but two, and oh, how the Lord worked with us!

I know the Lord has done a great work on that mission field as an example of what He wants to do in all the world ere that terrible storm of the tribulation shall burst upon us and the wrath of God shall be poured out without measure from the cup of His indignation.

Brother F. W. Childe, who lectured on the Pacific Coast was taken sick last October and had to return to his home in Los Angeles where they took him to a hospital. He was in the hospital a long time—till the end of January this year. Then the doctors gave him up. They put screens around his bed. Word went forth among the saints, and while they prayed the Lord gave him a vision. He saw a mighty revival sweeping all the world before the coming of Jesus. The Lord told him that he would be healed and that he was to go back to have a share in this revival. And now all through Southern California there is much prayer and a great deal of expectation of a great revival. Oh, that we may come together as one body—not as one body denominationally, but as one body by the Spirit of God, where the Holy Spirit will have complete control and bring every thought, every desire, and every ambition into captivity. This is what the Lord expects of us in order that this revival may come. How about your share?

The Editor's Notebook

(Continued from Page Five)

by angels to see as an eye witness the things beyond the veil, the things of the past, the things of the present, and the things to come, has it not always been just as easy for God to reveal everything that is written in the Bible to any vessel of His choosing, and have a Baruch sit by his side and write just what was seen and revealed, or to record word for word any and every prophecy just as it came from the Lord God? If our boys can be caught into the presence of the Lord and come back saying, 'The Lord said,' could not prophets of old even record their own prophecy, and without human wisdom say with absolute truth, 'Thus saith the Lord'?"

From the depths of our hearts we say, Thank God for this revival. And we further cry, Dear Lord, please make such a revival world-wide.

The sin of discontent leads to the sin of covetousness.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

From the Far Flung Field

BLESSINGS IN NEW ASSEMBLY

Brother Joseph W. Campbell and wife write from Brockton, Mont.: "God has blessed our ministry with the salvation of 6 young people since the middle of January. Twelve have recently followed the Lord in Christian baptism, several are seeking the Holy Spirit, and we now have an incorporated assembly of 16 faithful members. All Council ministers coming this way will be welcomed as visitors to our new assembly."

TWO VACANT CHAIRS

Evangelist H. D. Stanley writes from North Topeka, Kans.: "We have just closed a 30-days' campaign in Kearney, Nebr., where God came down and in loving kindness touched the people with His hand of power. As a result two wheel chairs having been robbed of their occupants are now vacant. At His command the stricken ones arose and walked everywhere just as well as anyone else. Other definite healings were performed in the name of the Lord Jesus. About 50 were saved and many were filled with the Holy Ghost."

A MODERN "LYDIA"

Pastor Bessie Hartwell, Hobart, Okla., writes of encouraging victories: "The Lord is blessing in our work in this field. We have been holding our services at Lawrence schoolhouse where the church was set in order. We have purchased lots in the city, but have not yet been able to build. In answer to earnest prayer the Lord opened the heart of an unsaved woman, who received us into her home, gave her heart fully to Christ, and later received the Baptism with the Holy Ghost. Now she has opened her home for a place of worship, but the crowds are already overflowing the building. Five were at the altar recently, seeking the Holy Spirit's fullness, and many unsaved are inquiring the way. We still have our Sunday school and morning preaching service at the Lawrence schoolhouse, with good interest."

THE GALILEAN HEALER

Mrs. Paul Rogers reports from Carthage, Tex.: "A new assembly has been raised up at Logan after a 7-weeks' revival conducted by Evangelist Oliver A. Meier, of South Bend, Ind. God graciously poured out His Spirit on a hungry waiting multitude, where Pentecost had never before been preached. About 30 received the outpouring of the blessed Holy Ghost, Acts 2:4, and 32 followed the Lord in Christian baptism. In answer to the prayer of faith large numbers were healed of their afflictions. One little girl of 12 years, whose ear drum was probed out by a physician when 2 years of age, was perfectly restored and afterward received the Holy Ghost Baptism. A little boy's broken leg was healed, also an aged man with rheumatism who had used crutches for a year was made whole and is now walking unaided. We give all the glory to the great Healer of Galilee. A Sunday school has been organized with 84 members and the revival spirit continues to flourish in our assembly."

SOUL-FEASTING PROGRAM

A member reports the 5th Sunday meeting, held at Cedar Springs, Ga.: "The glory of God was present in the devotional service at the beginning, and in the testimony period which followed. We then listened to a soul-feasting program furnished by Brother Jule Johns and family. The anointing of the Spirit continued throughout the afternoon service as Brother H. D. Johns, the former pastor, brought a message on renewing our consecration to God, and all were moved to go deeper in His love."

50 MILE TRIP REWARDED

Pastors Richard and Adele Carmichael, Quincy, Ill., write: "Evangelist Paul H. Perry, of Miami, Fla., has just concluded a 2 weeks meeting with us. The meeting was held in behalf of our young people but the older ones enjoyed it as well. The crowds were good throughout and on Sunday nights chairs had to be placed in the aisles to accommodate the people. There were several conversions and some received the Baptism with the Spirit. One young man came 50 miles to the service one night and the Lord rewarded him by filling him with the Spirit. Brother Perry's trombone playing was a great feature of every service."

"DAY STAR" ARISING

Evangelist H. B. Laws, of Oklahoma City, Okla., writes: "I have just closed a 2 weeks' revival with Pastor Lewis and his church at El Reno. The Lord's presence was very manifest in the services, and many rejoiced as they saw the glorious 'Day Star' arising in their spiritual sky. The church was much too small to accommodate the crowds that came eager to receive more of the good Word of God. The last week of the revival they began building a 40x30 addition. During the meeting 8 came to the cross and received the free gift of eternal life, and one was baptized with the Spirit."

"THEIR SAVIOUR TOO"

Brother John L. Wiggins, Springfield, Mo., writes: "God has given a good meeting at Smackout, a community about 6 miles south of Seymour, Mo., where I have been preaching some. The meeting was well attended each night for 14 nights. Many were at the altar for salvation and the Baptism with the Holy Spirit; 4 found 'our Saviour their Saviour too,' and 4 received the fullness of the Holy Ghost, according to the Bible pattern. Brother Erwing Calhoun, of Norwood, was the evangelist in charge."

"SAFE IN THE ARMS OF JESUS"

Another of our Pentecostal preachers has crossed over to the other side. Mrs. Margaret Eliza Daniels, after many years in the Lord's service, has gone to her eternal reward. What a company there is over yonder! While rejoicing in our sister's promotion, we offer our deepest sympathy to her beloved husband who is left here for a little season.

GOOD HOUSE AND GOOD VICTORY

Pastor J. H. Blair, Hamilton, Ont., reports: "Evangelist C. S. Tubby, of Stephenville, has been with us in a glorious campaign. The blessing of God was upon the services from the very first. The tabernacle was filled on week nights, and a number came along the old-time route of repentance and faith, and found the Saviour. Others received the Baptism with the Holy Ghost, and some were definitely healed. Brother Tubby has a live message on prophecy and other themes that are of vital interest to people in these days of unrest and wonder, which God uses to draw them to Himself."

GOD VISITS BEAUTY SPOT

Evangelist Mae Eleanor Frey writes: "The Lord has graciously visited Glenwood, one of the beauty spots of New Jersey. Here the doors of the Baptist church have been thrown wide open to the message of the Holy Ghost. A predecessor of the present pastor, Brother W. H. Shawger, was pastor there for 50 years. The old pastor passed to his reward, and into his place came the wide awake, Spirit anointed minister who recently invited us there for a campaign. Through Brother Shawger's active ministry the country has been stirred for miles around. He gave full liberty for the gospel of salvation, the Baptism with the Holy Spirit, of Acts 2:4, healing and the near coming of Christ to be preached. The altar calls brought all the members to their knees seeking for the Baptism, with some, confession of sin and a deep sense of their souls' needs."

A FAVORABLE ATMOSPHERE

Evangelist W. B. McCafferty writes from Oklahoma City, Okla.: "The Lord continues to bless our work in this city; in the first 2 campaigns the Lord brought a number to the fold through the melting power of His Word of love, and a number received the Holy Ghost, accompanied with the miraculous sign of the first Pentecost of the church. New families have also come into the fellowship since. We are now in a 3rd campaign for souls in the tabernacle. There is a splendid congregation here and a wonderfully spiritual atmosphere in which to work for God. The average attendance in the Sunday school is well over 300-422 last Sunday, with many more at the regular church service. The broadcasting station, KGFG, is carrying the message every day except Monday; we broadcast on Wednesday night at 10:30, and Sunday nights, 11:00 to 12:30, on a wave length of 1370 kilocycles, C. S. T."

GLORIOUS THINGS SPOKEN

Secretary Edith Conrad, Fletcher, Okla., writes: "Brother Guy Dunlap has held a precious 2 weeks' revival in our midst, and through it a number have returned to the fold of God and others have experienced the new creation in Christ Jesus of which such glorious things have been spoken. About 8 were saved and reclaimed, 4 were baptized in the watery grave, and the church was spiritually strengthened. This is still a very needy place and we will appreciate it if our brethren in the Council will visit us if passing this way."

-:- In the Whitened Harvest Field -:-

A GLORIOUS "BEGINNING"

The first commencement of the Peniel Bible Institute of Dayton, O. was held May 1st at Bethel Temple. It was a night long to be remembered because of the unusual manifestation of the presence and the glory of the Lord. Visitors from various other denominations who had been attending the District Council meeting, in joyous accord with all the saints lifted their hands in worship and adoration as the unquenchable praises of our Lord rolled from hearts overflowing with a sense of His goodness. A most gracious anointing rested upon the speakers as though in confirmation of the calls which burned within their hearts.

Thirteen students received diplomas of graduation and 4 received certificates of merit. All of the Seniors are working in the whitened harvest field. One is sailing for Africa some time this summer, probably in August, and another is to sail for China in January. Both are men of unusual spiritual caliber whom God has proved through many hard places. It is with hearts full of praise that Board and faculty see a large percentage of undergraduates in the ministry for the summer. Some are preaching in unevangelized fields, one being hidden away in the mountains of Kentucky. Out of a student body of 57, 25 have definite missionary calls. School re-opens Sept. 29; catalogs and information may be secured by addressing the principal, Brother H. L. Harvey, 104 Buckeye St.

"WE HAVE BUILT THEE AN HOUSE"

Pastor M. L. Davis writes from Aurora, Mo.: "We came here for a revival some months ago; after a 10-weeks' meeting in which a number were saved and baptized with the Holy Ghost, we were called to pastor the flock; they were then worshipping in a small board tabernacle. The Lord laid it on our hearts to build Him a place in which to carry on His work. With the aid of the dear people who donated labor, money, and materials, we erected a nice cobblestone building, 30x60 feet. The building was completed June 6, and on June 7th, with several neighboring assemblies present we dedicated it to the worship of the Lord. All enjoyed a precious day feasting in the presence of God. Brother J. Lon Hale spoke in the morning, after which a basket lunch was served, and at 2:30 Brother W. H. Boyles, of Carthage, Assistant District Superintendent, preached

the dedicatory sermon. More than \$100.00 was pledged at this service to buy new seats for the building. We give God all the praise for the things He is doing here."

INSPIRATION AT CONVENTION

Sister Eva Mae Williams, Bethel Temple C. A. Secretary, gives the following report: "Young people—hundreds of them—including evangelists, pastors, and missionaries, from Southern California and Arizona, gathered at New Bethel Temple in Los Angeles, Calif., for the annual Christ's Ambassadors' convention May 29-31. This was the largest and perhaps the best convention ever held in this District; from the first service to the last the capacious church was crowded. Expressions of grati-

a hall which had formerly been a skating rink, and began lifting up the wonderful name of Jesus. From the very beginning God began to move in the town, and the hall, 40x60 was filled to capacity night after night. Many at first regarded the Pentecostal message as false, but some began to find salvation from sin and the works of the flesh, the sick were healed, and people began to come to the altar in throngs, seeking God and finding Him precious to their hearts. Later we called Brother Hayes, of Houston, to assist in the meeting, and when it closed about 75 had plunged into the cleansing tide of Calvary and 45 were filled with the mighty Holy Ghost, with the experience of Acts 2:4. The church was set in order and the people bought the skating rink which was transformed into a full gospel tabernacle. Ministers passing this way will be welcomed."

A VICTORIOUS DAWNING

Brother T. M. Martin, Eldred, Ill., reports: "We are glad to report a victorious dawning after 3 years of testing, during which time we passed through many dark hours. Sister Dorothea Hotton, of Galesburg, has recently conducted a 2 weeks' meeting here, and a number have yielded themselves

fully to the Lord. Seven were saved, 5 received the Baptism with the Holy Spirit, a number were healed by the mighty power of God, 11 were received into the fellowship of the assembly, and 11 followed the Lord in Christian baptism. What a blessing this short revival has been to this assembly!"

THE "REFINER AND PURIFIER"

Pastor H. U. Walden, Madrid, Ala., writes: "The Lord is still blessing in this place confirming the Word with signs following. The power of the lowly Christ has been in our midst, and 17 have received a knowledge of sins forgiven and 9 have received the Holy Ghost, the great 'refiner and purifier' of the hearts of men. Recently, through the means of applying an anointed handkerchief (Acts 19:12), a woman who had been suffering from head trouble was healed. We plan for an extensive evangelization campaign during the coming months."

Did your *Evangel* come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We shall be glad to receive your renewal.



Graduating class Peniel Bible Institute, Dayton, Ohio

tude to the Lord for granting such a stimulating spiritual assemblage could be heard throughout each day. Brother Ben Hardin, of Chicago, Brother F. L. Hawkins, President of the C. A's in Texas and New Mexico, President Lamson of Los Angeles Pacific College, John Franklin, of Southern California Bible School, Cecil M. Jackson, missionary on furlough from the South Seas, and District Superintendent Osterberg, were chosen as speakers at the convention. Many musical numbers were rendered by talented representatives from visiting assemblies. Brother Carl Hatch was re-elected as president of the district. Interesting field reports were also given. Late Sunday evening the visitors dispersed, many of them facing a long journey, but nevertheless carrying home with them encouragement, knowledge of their organization advancement, new ideas for the furtherance of Christ's kingdom, and a desire for promotion of a more co-operative spirit throughout the District."

THRONGS CATCH THE FIRE

Evangelists Charles and May Miller, Houston, Tex., write from Fairview, Okla.: "We came to this place about Jan. 25, rented

SOUTHERN CALIFORNIA AND ARIZONA DISTRICT CONFERENCE AT LOS ANGELES

"The best yet," and "Fine spiritual tone," was the general feeling regarding the annual convention of the S. California and Arizona District Council held in the new handsome Bethel Temple, kindly placed at our disposal by Brother Louis F. Turnbull, Pastor. The opening meeting was Tuesday night, May 26, and the first notes were those of praise. One or two messages in tongues and interpretation brought down the power of God. The saints, standing up, sang and glorified God. Delegates came from as far away as Douglas, Ariz. 800 miles distant and nearly 300 miles from the north. Brother Osterberg, our District Superintendent gave the opening address.

There were from 700 to 1000 present at the meetings, fine singing, and a good orchestra. The committees were busy with various matters and not a single jarring note was heard throughout the conference. One resolution urged all the ministers to take the course of study recommended by the General Council so that they would be better fitted for their high calling.

The Executive committee and District presbyters in session deferred full ordination papers in several cases. They are endeavoring to raise the standard of the ministry and follow the Bible injunction that "no novice" be appointed and that a man make "himself fully approved" before being placed in full responsibility of the work of the Lord.

Brother Osterberg gave an encouraging report of the work during the year—some 26 new assemblies are in full fellowship or associated with the District Council. There are 228 ordained ministers and licentiates in the district, and finances are met. Brother Osterberg was elected last year for a two-years term, so there was no election, but a resolution was passed expressing an appreciation of his faithful work during the past year.

The retiring executives, Louis F. Turnbull, S. A. Jamieson, and A. W. Frodsham, were re-elected and Brother Milton Smith of North Hollywood was elected on the board. District presbyters were elected to represent the various sections of the field. Brother S. A. Jamieson gave the ordination charge to the various candidates. It was given in such a loving and fatherly way as to melt the hearts of those to whom he spoke.

A three day convention of the Christ's Ambassadors followed. Our hearts were stirred as we saw the great gathering of young people on fire for God. Between sixty and seventy came forward one night offering themselves for the Foreign field if the Lord opened the way. The majority were young men.—A. W. F.

DEDICATION SERVICE

About 500 people gathered at Maranatha Park, Green Lane, Pa., to dedicate the new camp meeting ground of the Eastern District, known as Maranatha Park, to the glory and service of God.

All were enthusiastic in their praises of the park ground and its environs, situated on an eminence overlooking the beautiful Perkiomen valley and river. It is a tract

of land covering 27 acres, 15 acres of which is forested with oak, hickory, ash, maple, and fir and conceded one of the finest groves in that vicinity. The other 12 acres is cleared land giving wonderful parking facilities for campers.

A portion of the park has been artistically laid out in streets and cottage sites for the convenience of those who may wish to erect a cottage on the grounds. Several of the cottage sites were leased during the day.

A large tent was erected on the site selected for the permanent tabernacle, to accommodate the service held in the afternoon. An impromptu orchestra of 14 pieces of string and wind instruments were assembled and Brother Boston Turner opened the meeting with a rousing song service, after which Brother W. I. Evans of Central Bible Institute, whom we were delighted to have with us for the occasion, offered the opening prayer.

Brother J. R. Flower, District Superintendent, brought an interesting message from Heb. 11:8,13. Brother Flem Van Meter of Highway Tabernacle followed with a short address. Brother Edwin C. Conrad of Allentown, Pa. offered the dedicatory prayer.

God's blessing and presence rested on the service and a real glory cloud of praise settled down on the people. We feel the seal of God's approval on the effort the brethren of the Eastern District are putting forth in developing the beautiful Maranatha Park camp ground. They earnestly covet the prayer of God's people.—Edwin C. Sikes, Secy., Long Branch, N. J.

BATHED IN SHEKINAH GLORY

Pastor Earl V. and Eva M. Jennison write from the Lower Columbia River country: "Astoria, at the northwest corner of Oregon, is practically a new field, which the Lord is helping us to plow and sow with His precious Word. The past three weeks have been the season of the most definite progress since our coming here last July to open up the work. The ministry of Evangelist Geo. H. Stieglitz was indeed timely and effective. Aftermeetings were scenes of heavenly glory. A lady prominent in a local church here, last week, in one of these altar services was baptized with the Holy Spirit, in the glorious Bible fashion of Acts 2:4, while the whole place was bathed in Shekinah blessing. Six have thus far received the Holy Spirit Baptism during these months in Astoria. The recent meetings have proven a great blessing to the work which to us has been a real pioneer experience."

2 SAVED AT BAPTISMAL SERVICE

Brother J. L. Bruton, Aspermont, Tex., writes: "We have been in a blessed revival at Snyder, conducted by Brother J. W. Lovell. Through the power of Christ's exalted name 15 were saved, 3 backsliders were reclaimed, 12 received the Holy Ghost, and 12 followed the Lord in Christian baptism. Two others yielded their lives to Christ at the baptismal service. The presence of the Lord fell in precious blessings on the hearts open to receive Him, and the people of Snyder are rejoicing over the glorious visitation they have enjoyed."

SCORE OF INCURABLES HEALED

Pastor E. D. Greeley, Hillsboro, Ore., writes: "Evangelists J. R. and Grace Thomson Masters have been with us for 5 weeks of special meetings, and the Lord has manifested His presence constantly in our midst. About 14 have professed salvation through the blood of Christ, 4 have received the Baptism with the Holy Ghost, and 16 have followed the Lord in Christian baptism. We praise the Lord also for the signs which accompanied the Word; more than a score were definitely healed of such diseases as ulcers, disorders of the stomach, eyes, and intestines, very serious most of them. Two men were delivered from the tobacco habit after many years of bondage to it. Three generations of one family, the father, daughter, and grand-daughter, were saved and baptized with the Holy Ghost in a weeks' time. Entire households were converted to Christ. In one year the fellowship has doubled. Since the meeting closed two young men and a young woman have been saved and a young lady school teacher has received the Holy Ghost. We praise God for the revival fire still being poured out in Hillsboro."

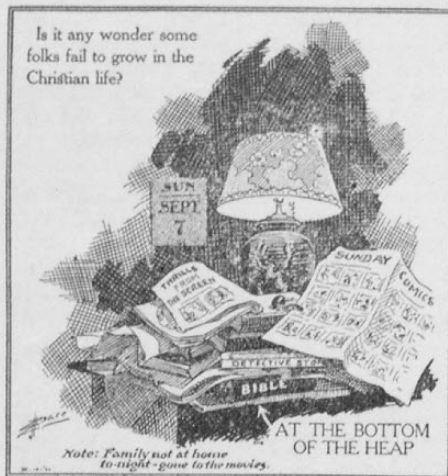
THE WORD IN ITS BEAUTY

Revival at Pensacola, Fla., reported by Brother C. L. Duck: "We wish to praise God for the wonderful way He has blessed in the recent tent meeting. We were assisted the last 2 weeks by Elder Stephen Vandermerwe, of Jackson, Miss. The large tent was filled to capacity, and a throng of anxious listeners were outside. As the Word was preached in its beauty people were impelled to cry for mercy, and God met the long line of penitents night after night with His pardoning love. We were unable to determine the exact number, but many found the Pearl of great price and arose with shouts of victory. Some were also baptized with the Spirit. It was estimated that about 2000 were present at times. A man who had been broken to pieces came forward walking on crutches, telling some opposers that he knew God was able to heal. When they asked him why he wasn't healed then, he threw his crutches down and walked in the strength of Jesus. We have had about 40 additions to the assembly since our coming in September, and we hope to erect a new church this summer."

HOPE RISES ANEW IN WILLOWS

Sister L. K. Elliot, Pastor-Evangelist, writes: "Just closed a 3-weeks, campaign in the District tent with Brother P. E. Robertson and daughter, in Willows, Calif. Violet Olson was healed of arthritis at the beginning of the meeting, by the power of God. Several others were prayed for, among them an ex-Christian preacher. Some of the leading church members attended and expressed their desire for more of the old-time gospel preaching. Brother Robertson assisted us in the street meetings, speaking 3 times a week. His messages were appreciated by a large number of men.

"We have labored here for one year, and the Lord is now enabling us to move to a new location for our worship, that has a much better appearance and better accommodations."



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WHERE IS YOUR BIBLE?

Perhaps you do not attend the movies on Sunday evenings. Perhaps you do not bury your Bible under a heap of trashy literature. Yet, are you sure the Book of Books is given the place of honor it deserves in your home?

The Word of God is indeed the foundation of the home, but how are we building on that foundation? Are we putting up a beautiful superstructure of sterling Christian character, or are we building with the "hay and stubble" of self indulgence and worldly pleasures? Our children are growing up to either be a blessing in the world and a crown of rejoicing to their parents, or be a curse to the world and a disappointment to their parents. The issue will be determined largely by our treatment of the Bible in our homes.

The Word of God is not only the foundation on which we build, but is also the very life of the home. "Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God." In order to live by the Word of God we must partake of it. Our souls, as well as our bodies, require pure, wholesome food. "Every word of God is pure," and is essential to spiritual development. The reading of a chapter in the family worship hour is not sufficient. At least one evening each week should be devoted to Bible study.

This can be done in a pleasant and profitable way by using a systematic course of study. There is a Junior Whole Bible Course that is excellent for the children, and older people enjoy it also. Hundreds of homes are being blessed by the use of correspondence courses from the Central Bible Institute. One student writes: "I can truly say this Course is wonderful. I feel that it has already paid a thousand times for itself, by its power to draw us nearer to our Master." Another says: "This course has been a great help to me. I have a greater knowledge of the Lord and of His purpose. It is a pleasure to study the Word with your lessons to help."

Information about these Courses may be obtained by writing to the Central Bible Institute Correspondence School, 336 West Pacific St., Springfield, Mo.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

LEBANON, MO.—Fellowship meeting June 28, all-day services, basket dinner. Come expecting to assist with program.—Pastor B. M. Branham.

SAN ANTONIO, TEX.—Brother A. F. Gardner, Luling, Tex., will conduct an old-fashioned tent revival beginning July 5, at corner Dittmar and Lancaster Aves.—T. P. Anthony, Pastor.

GERALD, MO.—All day services July 4 at the Brick church 8 miles south of Gerald. Basket lunch. Bring instruments and invite friends.—W. E. Pope, Pastor.

WINNIPEG, MAN.—Evangelist J. N. Hoover, Santa Cruz, Calif., will lead in 2 weeks' special services at Wesley Pentecostal Assembly beginning June 17.—Pastor D. N. Buntain.

GLADMAR, SASK.—Revival campaign in tent tabernacle at Jorgenson Lake, June 7-21, conducted by Evangelist Blanche E. Brittain.—Alfred Bendickson, Camp Manager.

TURLOCK, CALIF.—Beginning July 5, Evangelist G. H. Steiglitz, Corvallis, Ore., will begin a campaign at 3rd and A Sts., under large tent, to continue 3 weeks or longer.—J. Logan Stuart, Pastor.

PLEASANT HILL, ARK.—Revival meeting 2½ miles west of Waldron; beginning July 4, under charge of Brother Melvin Carter, of Waldron. Sisters Lealeya and Alta Coyle, of Barber, will have charge of singing and furnish special music.

MOOSIC, PA.—Evangelist H. E. Hardt, Falling Waters, W. Va., will conduct a tent campaign on Main St., July 10-26. Tent meetings, under other leaders, will begin June 24 and continue into August.—John E. Jenkins, Pastor, 529 Minooha Ave.

BONIFAY, FLA.—Local camp meeting for the 3rd sub-District of the West Florida District, June 19-July 5, at Old Cedar Tree, 6½ miles north of Bonifay on Alabama and Gulf highway. Bring tents and linens for camp.—B. F. Bullington, Graceville, Fla., District Presbyter.

KANSAS CITY, MO.—Christ's Ambassadors' rally July 4, in a tent on Chestnut between 12th and 13th Sts. Please bring your instruments. Meals provided for visiting C. A.'s.—Stanley P. McPherson, Southern Missouri C. A. President, 1230 Kellar St., Carthage.

CHICAGO, ILL.—Big outdoor union meeting of the Pentecostal churches of Chicago, July 4, at Caldwell Forest Preserve; take Milwaukee Ave. cars to end of line; signs will direct you to grounds. Real old-fashioned camp meeting; basket lunch.—Carl J. Frizen, 5003 Berwyn Ave., phone Kildare 6341.

CHANUTE, KANS.—The assembly here will begin a city-wide tent campaign June 21, to continue until Eastern District camp meeting, July 16-26 here. The pastor will have charge of the tent meeting, various ministers assisting. Council brethren welcome.—Pastor B. H. Caudle, 505 N. Washington.

DENVER, COLO.—The 14th annual camp meeting of the Rocky Mountain District Council will be held July 16-26. Location to be announced later. Brother Stanley Cooke, of Norfolk, Va., will be the main speaker. Three meetings daily; meals served and tents rented at reasonable rates. Write Floyd C. Woodworth, 1773 So. Clarkson St.

MANITOBA DISTRICT CAMP MEETING
ROCK LAKE, MAN.—The annual camp meeting for Manitoba District at Carver's Park, July 3-19. J. N. Hoover, F. M. Bellsmith, Thomas Latto, and D. N. Buntain will speak. Those attending may cook their own meals or purchase same in dining room. Tents for rent on grounds.—D. N. Buntain, Secretary.

NEBRASKA DISTRICT CAMP
MAXWELL, NEB.—Nebraska District camp meeting July 30-Aug. 9. Dr. Chas. S. Price, of Seattle, Wash., will be the main speaker. Location, 14 miles southeast of North Platte, and 1½ miles south of Maxwell, on Federal highway 30 Temporary. Four services daily. Bring bedding. Tents and cots for rent at camp. Meals in dining tent at cost. Wood for cooking for selves. Bring instruments and assist in large orchestra.—District Superintendent Edgair W. White, Pastor J. C. Burkey.

HOUSTON, TEX.—Dr. Otto J. Klink will begin a 3 weeks' revival June 21, at the Full Gospel mission, 1205 Caroline St.—Pastor Arthur H. Graves, 1218 Yale St.

HOUSTON, TEX.—Evangelist Willa Short, of Oklahoma City, Okla., will conduct an old-fashioned tent revival at Magnolia Park assembly, June 21-July 12.—Pastor E. M. Yeats.

SECTIONAL CAMP FOR SOUTHWESTERN NEW MEXICO

LAS CRUCES, N. MEX.—Sectional camp meeting, July 1-12. Brother A. C. Bates, Superintendent of the Texico District Council, main speaker.—Write D. Z. Carnes, Church Secretary.

BROOKFIELD, MO.—Evangelist Hannah Mae Steidle, a young minister whom God has been using to win many souls, will begin a revival here July 1. We shall appreciate the assistance, especially with the music, of all assemblies within reach. All day service on July 4, with basket lunch.—Pastor William Andrews.

EASTERN DISTRICT CAMP MEETING

GREEN LANE, PA.—Maranatha Park, 22 miles south of Allentown on Route 29, July 17-August 9; on new 27 acre tract of grove and meadow belonging to the Pentecostal fellowship. Prominent speakers. Write for information to E. C. Sikes, Secretary, 282 Liberty St., Long Branch, N. J. Credential committee will meet for examination of candidates for ministry on July 28.

BATTLE CREEK, MICH.—Evangelistic campaign July 5-Aug. 2, at gospel tent on Emmett St., near East Ave. Evangelist P. C. Nelson, Enid, Okla., will conduct divine healing campaign July 5-19 with 3 services daily. The Dake evangelistic party, also of Enid, will follow with a 2 weeks' revival, services every evening, 7:30. Take Capitol Ave. car east to Emmett St., walk 3 blocks west to tent.—Pastor C. A. McKinney, 45 Poplar St.

ILLINOIS DISTRICT CAMP MEETING

QUINCY, ILL.—First camp meeting of Illinois District Council, July 17-26 at 4th and Spruce Sts., adjoining Sun Set and River View Parks. Brother E. S. Williams, General Superintendent, will be with us for Bible teaching, and Dr. Otto J. Klink for the evening evangelistic services. Dining tent on grounds; meals served at cost. Tents 10x12 for entire camp, \$3.50, cots 50c. Write Arthur Bell, District Superintendent, Box 133, Mattoon, or Pastor Richard Carmichael, 839 S. 12th St.

BI-SECTIONAL CAMP MEETING

PAWHUSKA, OKLA.—Bi-sectional camp meeting of the North Central and Northeastern sections of Oklahoma, July 21-Aug. 2. Brother McMullen will bring the evangelistic messages at the evening services; other speakers to be selected from those present. Sleeping accommodations furnished to ministers as far as possible; apartments, tents with cots, etc., may be secured reasonably. Two meals a day at dining hall on freewill offering plan. Write Pastor R. H. Hoyer, Box 671, or Secretary C. O. Haymaker, Box 405, Bartlesville.

AMBASSADORS INTERSTATE CONVENTION

TOLEDO, O.—Interstate convention of Christ's Ambassadors of Central District Council, comprising Ohio, Indiana, and Michigan, at corner Palmwood and Lawrence Ave. July 4-5. Three sessions daily, 9:00, 2:00, and 7:30. Special features of interest to all young people have been arranged. Rev. J. D. Menzie, Canton, O., Rev. S. Raymond Fosteckew, Bethel Temple, Chicago, and others will speak. All Ambassadors are urged to be present.—Pastor J. R. Kline, Chairman of Committee, 14867 Fairfield Ave., Detroit, Mich.

KANSAS DISTRICT CAMP MEETINGS

Chanute, July 16-26. The Annual Camp Meeting for Eastern Kansas in City Park. No living tents for rent; rooms can be rented near by. Meals at very reasonable prices, ministers entertained free. Pastors Chas. Sheall, H. T. Owens, W. W. Childers, and others, will preach in the evening services. Write to Pastor B. H. Caudle, 505 N. Washington.
Woodston, July 30-Aug. 9. Annual Camp Meeting for North Central Kansas, 3 miles East of Woodston and 6 miles West of Alton on U. S. 40. Write Pastor Oria Bray, Alton, Kans.
Attica-Sharon, Aug. 13-23. Annual Camp Meeting for Southwest Kansas 6 miles West of Attica and 5 miles East of Sharon, on U. S. 160. Write Pastor Victor Greisen, Attica, Kans.

SPEAKERS

Meyer Pearlman, will speak at all Camp Meetings. Stanley Cooke, well known Evangelist of the Eastern District will have charge of Evangelistic Services in the last two camps. A large number of pastors and evangelists will be present to assist in all the services. Tents and cots can be rented on grounds, meals served in dining hall; fly-proof tents at very reasonable prices, except as stated above.—Fred Vogler, 1034 So. Lawrence St., Wichita, Kans.

NORTH CENTRAL DISTRICT COUNCIL CAMP MEETING
ALEXANDRIA, MINN.—Fifth annual camp meeting June 21-July 5. Dr. Chas. S. Price expects to speak twice each day. Many other preachers and Bible teachers will be present. The camp grounds consist of 13 acres on Lake Geneva. Splendid meals will be served in dining hall. Tents may be rented on grounds, or rooms may be secured about 1½ miles from camp. The annual District Council meeting will convene June 23. All ministers of the North Central District are requested to come. Candidates for license or ordination must be present in person to meet the presbytery.—Pastor F. J. Lindquist, 3015 13th Ave. S., Minneapolis, Informant.

WANTED.—Tent in good condition, must be a bargain and available for immediate use.—H. U. Walden, Madrid, Ala.

WORLD MISSIONS CONTRIBUTIONS
June 5 to 11 inclusive

All personal offerings amount to \$1,733.59.

.54	Pentecostal Assembly Monette Ark
.84	Young People's Band Pent'l Mission Auburn Wash
.98	Assembly of God S S Bridgeport Tex
1.00	Christ's Ambassadors Tri City Park Church Granite City Ill
1.00	Assembly of God Woodward Okla
1.10	Assembly of God Greenville Tex
1.15	Ladies' Missionary Band Pine Bluff Ark
1.29	Assembly of God Newark Tex
1.40	Assembly of God S S Norton Kans
1.60	Assembly of God Harvard Ill
1.73	Wiser Chapel Alton Mo
1.75	Hershey Assembly Hershey Nebr
1.76	Assembly of God Boyd Tex
1.78	Pent'l Assembly Ninekah Okla
1.80	Assembly of God Wesson Ark
1.81	Pent'l Assembly Holly Colo
1.86	Assembly of God Camden Ill
1.90	Assembly of God Church Campbell Mo
1.90	Full Gospel Church Selway Mont
1.93	Assembly of God S S Bridgeport Nebr
2.00	Assembly of God Chariton Iowa
2.00	Springdale Assembly Tulsa Okla
2.00	Sparks Pent'l Assembly and S S Sparks Okla
2.12	Assembly of God S S Willow Springs Mo
2.25	Pent'l Assembly of God Trinidad Colo
2.30	Assembly of God Columbus Ga
2.32	Assembly of God Melcher Iowa
2.50	Assembly of God Keenesburg Colo
2.50	Assembly of God Bethel Mission Melrose Oreg
2.50	Congregational Church San Juan Bautista Calif
2.50	Pent'l Assembly of God Gerald Mo
2.51	Assembly of God Las Cruces N Mex
2.60	Assembly of God S S Pearl Ill
2.63	Assembly of God S S Nevada Mo
2.73	Assembly of God Ava Ill
3.00	Painter Assembly Swanton Md
3.00	Church of God Wilton Maine
3.00	Community Heights Church Nameoki Ill
3.00	Assembly of God S S Avant Okla
3.00	Assembly of God Austinburg Ohio
3.00	Pentecostal Assembly Tallapoosa Mo
3.00	Frankston and Pine Forest Assembly Franks-ton Tex
3.00	Berean Class Ewing Mo
3.25	Assembly of God Milan Mo
3.32	Assembly of God Fredonia Kans
3.37	Assembly of God S S Cleveland Kans
3.41	Pent'l Assembly Chaneyville Pa
3.50	Assembly of God Bourbon Mo
3.51	Busy Bee Missionary Band West Graham Va
3.60	Pent'l Church Decatur Tex
3.70	Attica Assembly Attica Ind
3.71	Full Gospel Church Deer Park Wash
3.76	Full Gospel Mission Weskan Kans
3.82	Prairie Lea S S Ingalls Kans
3.95	Assembly of God S S Humboldt Kans
3.97	Full Gospel Assembly Vallejo Calif
4.00	Sitkum Sunday School Sitkum Oreg
4.02	Pentecostal S S Port Lavaca Tex
4.05	Full Gospel Pent'l S S Winter Garden Fla
4.06	Assembly of God Regan N Dak
4.10	Dorothy Assembly Dorothy W Va
4.26	Assembly of God Muskogee Okla
4.30	Cuero Assembly of God and C A Cuero Tex
4.50	Allen Assembly Allen Nebr
4.72	Tri City Park S S Granite City Ill
4.75	Pentecostal Mission Key West Fla
5.00	Assembly of God S S Attica Kans
5.00	Pent'l S S Maygar Oreg
5.00	Church of the Full Gospel Graham Calif
5.15	Goose Creek S S Goose Creek Tex
5.20	Assembly of God S S Burkburnett Tex
5.25	Elm Springs S S Elm Springs Mo
5.35	Full Gospel S S Marlin Tex
5.40	Assembly of God Warrior Ala
5.55	Assembly of God S S Broken Arrow Okla
5.75	Assembly of God Monroe Iowa
5.98	Boynton Assembly Boynton Okla
6.00	Assembly of God Shawnee Okla
6.00	Assembly of God Garden City Kans
6.00	Gospel Tabernacle Sauk Center Minn
6.00	Oakwood Assembly Oakwood Okla
6.05	Assembly of God Bucklin Kans
6.05	Assembly of God S S Kaw Okla
6.25	Assembly of God Brimston Mo
6.41	Clarissa Assembly Clarissa Minn
7.00	Heyburn Gospel Mission Heyburn Idaho
7.00	Wildhorse Assembly of God Hominy Okla

7.00	Assembly of God Eaton Ohio
7.05	Bethel Temple Valley Grove W Va
7.43	Pentecostal Mission Auburn Wash
7.50	Hyndman Assembly Hyndman Pa
7.59	Pent'l Assembly of God Lynn Mass
7.70	Miller Assembly of God Hill City Kans
7.93	Assembly of God S S Sharon Kans
8.00	Sand Flat S S McHenry Md
8.00	Full Gospel Church Montague Calif
8.15	Chappell Assembly Chappell Nebr
8.30	Assembly of God Church and S S Decatur Ill
8.32	Lighthouse Mission Springfield Mo
8.53	Assembly of God Hutchinson Kans
9.00	Gospel Mission Anthon Iowa
9.00	Assembly of God Church Tarkio Mo
9.00	Busy Bee Missionary Band Pent'l Mission Concord N H
9.14	Assembly of God and C A Miami Okla
9.37	Linn Grove Assembly of God Linn Grove Iowa
9.47	Assembly of God S S Sullivan Mo
10.00	Calvary Pent'l Church Galesburg Ill
10.00	Christ's Ambassadors Mansfield Ohio
10.00	Assembly of God S S Mt Morris Pa
10.00	El Bethel Church Davenport Iowa
10.00	Full Gospel Church Morgan Hill Calif
10.00	Bald Hill Assembly Haskell Okla
10.00	Sunday School Elizabeth N J
10.93	Assembly of God S S West Monroe La
10.96	Assembly of God and S S Sorento Ill
10.98	Assembly of God Springfield Ill
11.00	Gospel Tabernacle and S S Antler N Dak
11.10	Assembly of God West Point Ill
11.14	Trinity Pent'l Church Midlothian Md
11.58	Assembly of God Plymouth Ill
11.67	Prayer Band Huntington Park Calif
12.23	Assembly of God S S Covington and Garber Oil Field Okla
12.30	Tri City Park Church Granite City Ill
12.32	Assembly of God Chanute Kans
12.70	Assembly of God S S Whittier Calif
12.85	Busy Bee Band Grand Island Nebr
14.81	Glad Tidings Tabernacle Pueblo Colo
15.00	Chambersburg Assembly Chambersburg Pa
15.00	Girard Assembly Buffalo Okla
15.00	Lettish Pent'l Church Philadelphia Pa
15.10	Full Gospel Mission Houston Tex
15.17	First Pent'l Assembly Coatesville Pa
15.82	Assembly of God S S Carthage Mo
16.55	First Church of the Assemblies of God Ft Worth Tex
17.00	First German Pent'l Church Akron Ohio
17.99	Four Fold S S Bellflower Calif
18.31	Full Gospel Tab'n Westernport Md
18.35	Glad Tidings Christian Assembly S S Media Pa
19.06	Fellowship Meeting Yale Okla
19.57	First Assembly of God S S Oklahoma City Okla
19.58	Aberdeen Gospel Tab'n Aberdeen Wash
20.00	Pentecostal S S Oxford Pa
20.00	Pent'l Church and S S Long Branch N J
20.00	Emmanuel Mission Harvey's Lake Pa
20.90	Pent'l Church Latah Wash
21.00	Missionary Rest Home and Full Gospel Mis-sion Lakewood N J
21.00	Bethel Church Sisseton S Dak
21.86	Dothan Assembly and S S Dothan Ala
23.25	Pent'l Assembly of God Hoquiam Wash
25.00	Full Gospel Temple Grants Pass Oreg
26.27	Pent'l Church and S S White City Kans
30.00	Bible Hall Washington D C
30.00	Christ's Ambassadors Four Fold Church Bat-tle Creek Mich
30.00	Knoxville Pent'l Assembly Knoxville Pa
30.00	Pent'l Assembly Kelso Wash
30.00	Assembly of God Church Peak & Garland Dallas Tex
37.48	Portland Gospel Tab S S Portland Oreg
40.00	Four Fold S S Taft Calif
46.00	Riverside Tab'n Flint Mich
48.94	Assembly of God S S Springfield Mo
50.00	Full Gospel Assembly Lyons N Y
50.00	Bethel Temple Dayton Ohio
50.00	Pentecostal Church Jeannette Pa
50.00	Irvington Pent'l Church Irvington N J
51.00	First Pent'l Church Warren Ohio
52.00	Edwards St Pent'l S S Alton Ill
55.00	Lighthouse S S Brooklyn N Y
55.00	Assembly of God German Branch Chicago Ill
58.00	Trinity Full Gospel Church and S S E St Louis Ill
73.01	Full Gospel Assembly and S S Vineland N J
90.00	Pentecostal Church New Castle Pa
90.00	Full Gospel Assembly Washington D C
100.00	Bethel Church Newark N J
115.00	Pent'l Church Akron Ohio
127.28	First Pent'l Church Wilkes-Barre Pa
135.00	Bethel Temple St Louis Mo
190.20	Church of the Four Fold Gospel Battle Creek Mich
371.00	Pentecostal Assemblies of Canada
468.00	Bethel Temple Los Angeles Calif
Total amount reported\$5,435.93	
Home missions fund\$ 44.03	
Deputational expense fund 9.41	
Office expense fund 48.50	
Reported as given direct to mis-sion-aries 519.54 621.48	
Total for foreign missions\$4,814.45	
Amount previously reported 2,279.89	
Total amount to date\$7,094.34	



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Torrey	3.00
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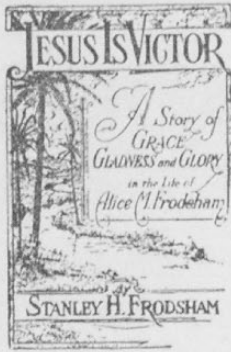
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ity in their Final Conflict.	
—Andrews	2.00

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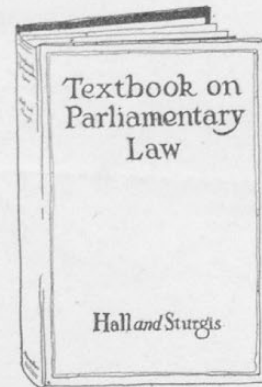
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