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The Covenant and the Contradiction

Lilian B. Yeomans, M.D.

GOD made a covenant with Abraham. He said to him, "My covenant is with thee, and thou shalt be a father of many nations. Neither shall thy name any more be called Abram, but thy name shall be Abraham" (father of many nations) "for a father of many nations have I made thee." Genesis 17:4, 5.

Abraham had a covenant with God, who is ever mindful of His covenant, who remembereth it forever, who confirmed it with an oath, swearing by Himself, because He could swear by no greater.

Abraham also had, in his bodily condition as revealed by the evidence of his senses, an absolute contradiction to the provisions of the covenant God had made with him.

God's Word pronounced Abraham fruitful, with progeny as the stars of heaven, and as the sand upon the seashore for multitude; common sense pronounced him, so far as possible paternity was concerned, as dead as the rods of the rebellious princes of the children of Israel when Aaron's rod budded, and produced blossoms, and yielded almonds, before their startled gaze.

The whole world sided, and sides, with the common sense view, i. e. judging after the sight of the eyes and the hearing of the ears. Let us not forget that, while we are in the world, we are not of the world.

Let us not, after singing lustily, "Do not look for me way down in Egypt's sand, For I have pitched my tent far up in Canaan's land," be found walking in the "counsel of the ungodlike" (Psa. 1:1), who refuse to believe the promises of God and . . . to "call those things which be not as though they were." Rom. 4:17.

Athanasius, the intrepid champion of the true deity of our Lord Jesus Christ, against the attacks of the Unitarian, Arius, at the Council of Nicæa, 325 A. D. was warned by a wishy-washy well wisher, "Have a care, Athanasius; the world is against you."

"Then I am against the world," he replied.

Athanasius against the world!

Believers are necessarily "against the world." They cannot for one moment accept worldly beliefs and standards, for "All that is in the world . . . is not of the Father." 1 John 2:16.

Thank God, like Abraham and Athanasius, they are also overcomers of the world, for "This is the victory that overcometh the world, even our faith." 1 John 5:4.

But, to resume the thread of our meditation, Abraham, the covenant, and the contradiction.

How did he reconcile these two irreconcilables? You remember what they were; God's Word which declared him the father of nations, and the deduction of human reason, based upon the evident physical impossibility of his begetting offspring.

Now get your mouth ready for a delicious morsel, a luscious tidbit, a spiritual feast.

Abraham *didn't* reconcile the two. Didn't even attempt to reconcile them. There could be no necessity for such reconciliation for, as Abraham well knew—

"What God's Word says is . . . is."

Having *divine light* upon conditions, why give a moment's thought to deceptive appearances? Under such circumstances they are to be *ignored utterly*. This is the only course a believer can consistently, and safely, pur-

sue, for "Whatsoever is not of faith is sin." Rom. 14:23.

"Considered *not* his own body, now dead . . . and it was imputed to him for righteousness. . . . It was not written for his sake alone . . . but for us also."

Yes; God has given us a covenant, "I am the Lord that healeth thee." Ex. 15:26.

Claim it; meet the annexed conditions by the power of the indwelling Christ. If you fail, fly like a bird to your Mountain—

"Death and despair, like the sea waves cold,
Threaten the soul with infinite loss;
Grace that is greater; yes, grace untold
Points to the Refuge, the mighty cross."

Then, stand fast in the liberty, *Physical* as well as spiritual, wherewith Christ hath made you free.

When Satan comes along with some bodily appearance, or sensation, which contradicts the covenant God has made with you, covering healing, and immunity from disease, what are you to do?

"Consider not your body." Consider the covenant. Consider the Apostle and High Priest of our profession whose precious Blood seals the everlasting Covenant.

"Consider not." Blessed words! Unfailing refuge from all the fiery darts of the wicked one; "Consider not." Heavenly atmosphere in which no disease germ can survive for the fraction of a second! "Consider not." Do not accord to physical symptoms a passing thought: ignore them. Refuse to take them into your calculations. Would that I had some medium, other than cold ink and dry paper, in which to convey to you the blessedness of the relief from distressing symptoms of all kinds that *invariably* attends this

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IN 1912, the Lord baptized me in the Holy Spirit in a little city on the Tibetan border, two thousand miles from Shanghai, with not less than two thousand miles of heathenism on every side. And He gave me utterance in tongues just as you have it here in this country, and as they have had it in nearly every nation of the earth for the past twenty-five years. Immediately after I received the Baptism, the Lord confirmed two others in the same room; and the next morning a Chinese pastor received.

I was then a missionary of the Christian and Missionary Alliance, and the Lord opened the door for me to go to all the Alliance mission stations on that field, and wherever I went the Lord confirmed the Word with signs following until about fifty of the believers, Chinese and Tibetans, had received the Baptism of the Holy Spirit as on the Day of Pentecost. And there were many miraculous healings, and demons were cast out.

But the Christian and Missionary Alliance could not tolerate this movement and so they wrote for me to come home. We did not want to return, we had been there for thirteen years and wanted to stay. We went down to Hankow and there we received a written statement from the mission board as to their position in regard to the Baptism. The last sentence was, "We hold that the consecrated believer may receive the Holy Spirit in His fullness without speaking in tongues or without any supernatural manifestations whatever." We could not sign that statement and so they asked us to resign. They gave us enough money to bring us to New York, but we remained in China another year and the Lord opened many doors for us, and wherever we went He confirmed the Word with signs following.

But my wife became ill and we returned to America, and in 1915 we met with the General Council in St. Louis and became affiliated with it. Because of my wife's continued ill health we were forced to remain in America until 1917, when the Lord took her to Himself, and in 1918 the way opened for myself and family to return to China.

When we resigned from the Christian and Missionary Alliance we were asked by them not to return to the mission field on the Tibetan border in northwest China, and I promised that I would not go simply of my own volition, that the Lord would have to

When a Chinese Woman was Raised from the Dead

W. W. Simpson

show me definitely that it was His will for me to return there before I would go. But in a camp meeting in 1916, a sister was prostrated under the power of the Spirit and spoke in the Chinese language, and I interpreted. She was saying, "Ask, ask, ask; receive, receive, receive." Since I was the only one on the grounds who understood Chinese, Brother Tunmore suggested that perhaps the Lord had something to say to me, and he advised me to speak in the Chinese language. So I went near and said, "What shall I ask?" In a minute or two she spoke most definitely in the Chinese, saying, "Ask, ask, ask, receive, receive, receive, to get back to Taichow." After that, if there had been a thousand mission boards between me and that city, I would still have done all in my power to return.

Knowing it was the Lord who was sending me back, I asked for just one thing—"Lord, if You can use me to accomplish a work on that mission field that will compare favorably with anything recorded in the Acts of the Apostles, I will gladly go." The Lord took me at my word. Immediately on my arrival there the Spirit began to work. During my absence the Christian and Missionary Alliance missionaries had succeeded in persuading the Chinese who had received the Baptism to quench any manifestation of the Spirit. But as soon as I arrived on the field the Lord began to work and in two months' time about a hundred Chinese had received the Baptism according to Acts 2:4. It was not long until I was being asked by the natives to come to their villages and cities, and soon assemblies were formed not only in our country but in the adjoining one.

In 1919 we made our headquarters in Minchow, close to the Tibetan border. Thirteen miles south of us was a village in which three Christians invited me to hold a meeting for them. My second daughter and I went there for eight days, and in that time the three Christians were baptized in the Holy Spirit and fifty others with them, the majority of whom had never heard the gospel before! And thus a new assembly was formed. *Ten years later*

there were more than five hundred saints in that assembly, all baptized in the Spirit. In addition to that the Lord called out from their number quite a few young men, and after an intensive training in our Bible school they went forth into other places, preaching the unsearchable riches of Christ, the Lord working with them and confirming the Word

with signs following. And through them new assemblies were formed in other places.

When Paul and Silas went to Thessalonica they preached in the Jewish synagogue for three consecutive weeks, and then a riot occurred and they were driven from the city. But when Paul got to Corinth he wrote the first epistle to the Thessalonians, showing that although he had been there for only three weeks there was an assembly formed in that city. While I was a missionary in the Christian and Missionary Alliance, not having received the Baptism in the Spirit, I wondered how in the world an assembly could be formed in three weeks' time. But after I had received the Baptism I found it required only one week to form an assembly on Scriptural grounds and set it in order so that they would not backslide.

The man who had received the Baptism the next morning after I received, became pastor of the church in Taichow. In order to believe in the Lord Jesus Christ and follow Him in baptism, he had to forsake all he had and sign a legal document giving up his rights to the family property and to his four sons and two daughters, and go out alone into the world. But the Lord prospered him and soon gave him another property five miles from the city. He prayed for his children, and one by one they were saved and filled with the Spirit, and two of the sons are now preaching the gospel.

But his brother was so bitter against him and his new religion that he carried a dagger to stab him to death. This continued for many years. In January, 1926, the married daughter of this brother was taken sick. Her father, being a doctor, had his daughter brought to his home that he might treat her himself. For five months she was there, and he used all his skill in trying to heal her, but she grew worse and worse until it was apparent to everyone that she was dying. According to Chinese custom they put her burial robes on her. She knew she was dying and so she called her father and said, "Please send for my uncle, I am going out into the dark and don't

know where I am going. Send for my uncle to pray for me."

The uncle (the pastor of our church) was sent for, and when he reached his niece she was almost beyond the ability to speak, but she managed to say, "Pray that the Lord Jesus will save me before it is too late." When he had prayed she smiled and whispered, "I believe in the Lord." The pastor went home, knowing he was not welcome in that home. Shortly after he had gone her father felt her pulse and heart and pronounced her dead. They brought in the coffin and were preparing to put her in it when the pastor came rushing back and laid his hands on that dead body in the power of the Holy Ghost. Immediately from those dead lips a voice went forth. It called her father and said, "Unless you repent and believe in the Lord Jesus Christ your daughter cannot be raised up." The father's many years of opposition to the Lord Jesus vanished and he fell to his knees, lifted up his hands, and tears streamed down his cheeks as he cried, "Lord Jesus, forgive me for my sins and save me." Then again from those lips the husband was called and told, "Unless you also repent and accept the Lord Jesus your wife cannot live." So the husband also fell on his knees and confessed his sin and asked for forgiveness." Then the Spirit of life in Christ Jesus filled that dead body and she spoke in another tongue as the Spirit gave utterance. Not only that, but the Spirit also interpreted into the Chinese language and said, "To give the last chance to this city Taochow, the last opportunity to repent and accept salvation through Jesus Christ, this body which was dead shall stand in your presence today. She shall sit up tomorrow, and she shall walk the third day." And the prophecy was fulfilled to the letter. Immediately the Spirit lifted her right up and stood her on her feet.

She was so emaciated she hardly had strength to stand, but she stood there filled with the Spirit of God, and for three hours the Spirit spoke through her, giving the substance of the entire book of Revelation. She had never heard it read, she could not read herself, she had never even seen the book. Then she lay down. But the next day she sat up and dressed herself, and on the third day she dressed and walked out. She is today one of the mightiest witnesses for the Lord in that entire field. It did not require a second definite work with her father, he went right through and in a few days received the Baptism in the Spirit, and became one of the most remarkable witnesses for the Lord on that field.

The prophecy had gone forth to give this city (which was a second Sodom), its last chance to repent and accept salvation, and a mighty miracle had been wrought, one raised from the dead gave her testimony there. That was in 1926. From that time forth in our meetings there the Spirit would speak, saying, "Destruction is awaiting this city." The year 1926 passed, and 1927, and 1928, and the prophecies became more definite concerning destruction. The Spirit said to the Christians, "When a certain event takes place, the Mohammedan population of this city will rise in rebellion; then you must flee because the destruction determined shall overtake this city." In August, 1929, that prophecy was fulfilled. The Mohammedans rose in rebellion and killed as many of the Chinese and Tibetans as they could lay hands on, but the Christians had taken warning and had fled to a Christian community five miles south of the city. Just as the Christians in Jerusalem were warned by the Lord Himself that they should flee when a certain event took place, so these were warned through the Spirit. But there were two of the Christians who did not believe in prophecy and so did not flee, and they were both killed.

In October the same year a Chinese army was sent by the provincial government to retake the city. The Chinese surrounded the city, had a battle with the Mohammedans and defeated them, and then a treaty of peace was made between them. But the Chinese used deceit, and slew 2996 of the able-bodied men at one time. The old men and women and children of the Mohammedans dispersed to their homes, but the country people rose up and killed them, and the whole city was destroyed. Every building was either burned or torn down. There remains in that city today but one building, and it is the one I myself put up while a missionary with the Christian and Missionary Alliance, and in which I received the Baptism of the Spirit.

When speaking of my returning to America the Spirit has said repeatedly, "You must go to America and tell them that what has occurred on this field will occur in the home land. The gospel must first be preached in the power of the Holy Ghost to give every one the last chance to believe; and when they reject this last opportunity then destruction and tribulation; the wrath of God shall be poured out without mixture from the cup of His indignation."

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

A Good Letter from Africa

Paul K. Derr of Tgali, Tanganyika Territory, East Africa, writes: "We have been working here now about three years and have had many hardships to draw us close to Jesus. On the other hand we have had many blessings and great rejoicing, for Jesus our dear Saviour and Friend has saved about one hundred and sixty souls. He has also healed many afflicted in body, led many into a real life of holiness and baptized over twenty African men and women in the Holy Ghost. He has enabled us to build a brick church seating three hundred and fifty people, a big brick school of two rooms for regular school branches, a young native men's Bible training school and a nice brick house of eight rooms. Of course being the only white man, I have found it necessary to be mason, carpenter, etc., as well as preacher. God has helped us gloriously with language study, finances, and best of all spiritual blessings. To Jesus be all praise and glory forever and ever!

"When the week is over about noon on Saturday in comes the mail boy from his long trip and we open the bag and out rolls the Evangel. It is like being back in Glad Tidings Temple in San Francisco, where we used to raise our hands to heaven and praise Jesus as Brother Craig called us to prayer, or in some other good meeting. We read with joy and sometimes with tears, the blessed news of revival fires here and there and of folks baptized in the Spirit or healed of terrible diseases. We usually fast and pray for our work here on Saturday and the reading of the Evangel fills us with joy and inspires us to praise Jesus anew and then the same Jesus blesses us and we feel His mighty power and praise Him with other tongues as the blessed Spirit gives utterance."

Have you some friend who would be cheered and helped by a weekly visit from the Evangel like these dear missionaries? Why not subscribe for them? The Evangel can now be had for 50c from now until the end of the year. Send in a subscription for a friend today!

Learning to Spell

Salvation by Christ is simple, free, universal, and yet how many are puzzled by the artless plan! A while ago we were in company when the conversation turned on spelling, and upon the life-long difficulty some experience in spelling the simplest words, when one of the party observed, "Yes, 'believe' and 'receive' are the last words we learn to spell." They are certainly in the spiritual life, the last words that many find themselves able to exercise. —*Sunday School Chronicle.*

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Will the Present Day Merging Lead to the Mark of the Beast?

Albert J. Lebeck

I wish to make it clear before I enter into my subject, that it is not the purpose of this article to combat the chain stores and other mergers which I shall mention; but to bring out the significance of the present day merging and its relationship to prophecy, the mark of the beast, and the second coming of Christ.

In Rev. 13:16-18 we read, "And he (the Antichrist) causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their foreheads: and that no man might buy or sell save he that had the mark, or the name of the beast, or the number of his name. Here is wisdom. Let him that hath understanding count the number of the beast; for it is the number of a man; and his number is six hundred and three score and six."

According to 2 Thess. 2:3,4 we know that when the Antichrist shall be revealed, the second coming of Christ (His glorious appearing) will not be far off. In order for the Antichrist to be able to force all the people to receive the mark of the beast, before they can buy or sell, he will have to have supreme power in the world. The question arises, How will it be possible for the Antichrist to obtain such great authority? Evidently he will have to be at the head of a gigantic commercial union. When we note the active merging of the business world today we can readily see how this great union can be effected.

Labor and Farmer's Unions

Today nearly all trades of any significance are unionized. Unless a tradesman belongs to his respective trade union it is almost impossible for him to get work. This is especially so in the large industrial cities. The farmers also have formed unions or co-operative associations such as, "The Poultry Producers Association" and

"The Apple Growers Union." In many places unless the farmer belongs to such an organization it is practically impossible for him to dispose of his products at a reasonable price.

Chain Stores

We already have quite a number of chain stores. Mr. J. C. Penney (founder and head of the J. C. Penney Stores) stated in a recent chain radio broadcast, that the chain stores are now to be found in almost every community of the country, that they did a gross business in 1929 of \$9,000,000,000, and spent \$20,000,000 for advertising. He said that there are now 32,841 chain grocery stores which, together with units of small local concerns, would bring the total number, classed as chain units, to 59,000. In the course of time these various chain stores may combine into a union of chain stores—thus practically monopolizing all the retail business. They would then be able to sell to whom they would at their own prices.

Raw Material Producers Combine

There are also the big producers of raw material such as oil, lumber, mining products, and manufacturing companies who are merging into great trusts in order to be able to control production and prices. On July 27, 1929, the coal capitalists met at Cleveland, Ohio, and formed a merger of all bituminous coal interests of seven states amounting to \$2,000,000,000. This is one example of the many mergers that are taking place today among the producers of raw material. They will no doubt work together with the chain stores who are the retailers and thus control prices.

Transportation Consolidations

Again, the merging spirit is manifested among the transportation systems such as the taxicab, bus, railroad, steamship and aviation companies. For

example, a New York paper (dated Sept. 17, 1929) stated that sixteen eastern railroad lines, covering 13,553 miles of railroad and totaling the immense fortune of \$2,629,391,328.00 were asking permission to combine. By the amalgamation of the various transportation companies they would, in time, be in the position to monopolize all of the commercial transportation.

Propaganda Mediums Merging

Newspaper presses have formed into syndicates. Mr. Herbert Tracey, stated in the *Labor Magazine*, "A dozen men around a dining table have within their power to decide what the millions of newspaper readers shall see or not see. These combines, which have arisen in the last few years, control the newspaper in nearly every city and district in this country." The International Paper Company, with its capital of \$500,000,000 is regarded by the *New York World*, as a most profound disturbing development in the history of American press for many years.

The radio stations are combining, forming great chain hook-ups, such as the National Broadcasting Company. They have at times as many as fifty to sixty stations on their hook-ups at once.

The Moving Picture Theaters are also consolidating into large companies. Through these three mediums—the press, the radio stations, and the theaters it would be possible for a few capitalists to direct the news and propaganda of the world.

Bank Trusts

Just recently I noticed in the paper where two banks in New York City were planning to combine and form the largest bank in the world with resources of over \$3,000,000,000. If a dollar weighs an ounce, then this \$3,000,000,000 would weigh 93,750 tons and if loaded on five-ton trucks it would take about 18,750 trucks to carry this silver. Allow about 100 feet of space between trucks and they would make a parade of about 400 miles long. If this is the value of one bank what a powerful trust all the banks combined together would be. The completion of

this vast combination may not be far hence when we note how rapidly the banks are merging into great trusts today.

Federation of Churches

Even the churches are getting the merging spirit. Already we have the Federated Council of Churches and the ministerial associations. Rev. Staggs said that alert Christian minds, the world over, see the futility of the present competitive system and are looking forward to great mergers in the Christian organization. He personally hopes that the present flirtation of the Methodists and Presbyterians will end in matrimony. In a few years the leading churches will no doubt unite, creating a powerful influence in the world.

Nations Uniting

Nations are being brought into union by the League of Nations, the World Court, the Kellogg Peace Pact and through secret treaties. Just recently the French Minister of Foreign affairs, Aristide Briand, suggested that the best solution of Europe's many problems would be the formation of a "United States of Europe." This may be the beginning of the "Restoration of the Roman Empire," over which Antichrist will reign.

Since we have these various unions, mergers, and trusts, the next step would be for all these various consolidations to amalgamate into one *great federation* having one leader. This leader would of course be the Antichrist chosen because of his super-executive ability. This gigantic world union will control labor, capital, industry, production, religion, and nations with their large armies. We can readily see, with the Antichrist at the head of this union, that he will be able to compel all the people to take his mark, and if they refuse they will not be permitted to buy nor sell nor carry on any commercial business. Not only will they be subject to starvation but will be persecuted as slackers, law breakers, criminals, rebels, and traitors; as the people today are persecuted in Russia if they will not unite with the communists.

The world has seen some terrible times; such as the slaughter of the Jews by Titus; the cruel oppression of the Roman Emperors; the tortures of the Inquisition, and the Bloody French and Russian revolutions. It is now seeing frightful times in Russia under the Communistic rule, but the word of God says that the coming tribulation will be such a time as the world has never seen. This terrible persecution will come upon those people who refuse to take the mark of the beast; a mark which will, no doubt, be the

license number or the membership certificate of this great world-wide union under the leadership of the Antichrist.

In Rev. 14:9-12 God warns all people against taking the mark of the beast, which is the number 666. All people who receive this mark will be terribly tormented by God during the Tribulation and will spend eternity in the lake of fire. It will pay us Christians to be true to God and abstain from taking the mark, though it may cost us our lives; for doing so we shall retain our salvation, obtain life everlasting, and escape the terrible judgments of God. Still better, let us watch and pray that we may be found worthy to escape, through the rapture of the saints at the coming of our Lord and Saviour Jesus Christ (1 Thess. 4:16, 17), all these things which will come upon the world. Luke 21:36.

An Old Warrior Promoted

Chas. E. Robinson

To die with his boots on has been the boasted expectation of many a hard man; and, more delicately phrased, that has been the ambition of W. Jethro Walthall. Just as we were ready to go to press the telegraphic news of his promotion to the glories among the celestials reached the writer. The first thought that came was, "He has fought a good fight; he has finished his course." Then the thought followed, "How big his eyes are now and how round with wonder, as he glimpses the joys that are to be his eternally." He died on Sunday the 24th of May. Whether he died in the pulpit the writer does not know as yet, but it is sure that at least very recently before his being crowned he was proclaiming the glorious news of redeeming love. Only this morning there came to hand an article from his pen, to be edited and made ready for publication. It tells of some of the wonders God wrought through his ministry and you may look for it in the next issue of the *Evangel*. He was a father in the gospel to the writer in his early days in Pentecost, as he has been to many. He was a doughty warrior for the truth. God's Word was to him absolute verity; and the service of God his vast delight. It is customary to send words of regret and condolence to the loved ones of those who die, and we do so; however, if it were not so out of the ordinary, we should send hearty congratulations to dear Sister Walthall, saying, "We rejoice with you in great satisfaction over the crowning of your departed husband."

"Giving is not just a way of raising money. It is God's way of raising men."

The Covenant and the Contradiction

(Continued from Page One)

Abrahamic method of meeting contradictions. Invariably? Yes; I repeat it, "invariably." "Jesus never fails." "According to your faith *be it unto you*" stands, though heaven and earth pass away.

"O why don't these distressing symptoms disappear? I was prayed for by the elders according to James 5:14!"

Your speech betrayeth you. You are considering your own body and that is why they persist.

"But," some one asks, "is it possible to 'consider not your own body' when it so unpleasantly, even painfully, obtrudes itself upon your notice?"

Yes; it is *gloriously* possible, for the God of Abraham is our God. As we unflinchingly take our stand on the naked promise, there springs up within us the "faith of God" (Mark 11:22, margin) which makes walking on the water a delight, and swinging out over the aching void with nothing beneath us but His Word, heavenly bliss. Hallelujah!!!

Healed of Burns

When six years old our little girl was seriously burned all over the right side of her body. She was mercifully kept from pain in answer to prayer, but the sores would sometimes bleed until she seemed almost dead. Once she bled until she was so nearly blind she could only see us when we would pass between her and the window. This stirred us to more active faith and God answered our cries so that she never bled again. Her leg was drawn up to her breast, and she had to go on crutches when she got able. She took both measles and pellagra while in her burned condition, but finally, and without doctors or medicines, when she was eight years old God undertook and she became entirely well. She has remained well since, and is now a strong well child aged thirteen, like other children. Elder A. S. Peters, Cedar Grove Station, Shreveport, La., knows these facts to be true. Mr. and Mrs. C. F. Smith, Route 5, Box 108B, Marshall, Texas.

Bishop Brooks said, "We should not pray for easy lives, but pray that we may be stronger. We should not pray for tasks equal to the powers we have, but pray for power equal to our tasks. Then the doing of the work will be no miracle; but we shall be the miracle. Every day we shall wonder at the richness of life that has come to us."



The Editor's Notebook



A Call to Awaken

"Hats off to the past; coats off to the future," was Dan Crawford's motto. And as he sought to evangelize more and more of Africa's millions he declared, "In the end, real earnestness is going to have a glorious reward." The Master's commission still stands—"Go ye into all the world and preach the gospel to every creature." The Lord did not baptize us in the Spirit merely for us to have a good time in meeting. Just before He ascended on High He gave commandment to His own not to depart from Jerusalem, but to wait for the promise of the Father. He promised them, "Ye shall be baptized with the Holy Ghost not many days hence." For what purpose? "Ye shall receive power, after that the Holy Ghost is come upon you; and ye shall be witnesses unto Me, both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth." That is the word of the King. Our spiritual obligations commence just where we live, and they do not end until we come to the uttermost parts of the earth. A missionary who has recently gone to be with the Lord, cried out at one of her last meetings, "I turn to you people present, and ask you as Joshua did Israel of old, 'How long are ye slack to go in and possess the land?' Shame on us that there are not ten thousand volunteers! Why are there not? Because of your slackness! Slackness in your interest! Slackness in your prayers! Slackness in your giving! Slackness in your going! *Slackness!* Let us cry shame on ourselves."

* * *

What Principles Shall Control

From Moscow there is coming forth a world-wide propaganda of hatred. In the last prayer bulletin of the World Dominion Movement, a writer states he was recently in a Chinese city and heard a declaration of tremendous hatred. Said a Chinaman concerning foreigners, "We shall hate them forever, and we shall enshrine our hatred in our school books and teach it to our children!" The writer comments, "Terrible declaration! as terrible for those who uttered it as for those against whom it was directed; a double-edged weapon, the use of which would simply mean mutual extermination, a wrong principle, which, like a faulty compass, would point a course straight to destruction. It is the adoption of wrong principles today that creates

the confusion which everywhere abounds. Once upon a time, One appeared at the junctions of the world, and His voice rose above the storm and there was a great calm. That voice rises still if men would listen to it, and utters a principle which if accepted would bring universal peace at once, "Thou shalt love the Lord thy God with all thy heart, and thy neighbor as thyself." But like a lawyer of old, willing to justify ourselves, we may inquire, "Who is our neighbor?" If we read Luke 10:27-37 we shall see that every wayfarer in the world who has been wounded by that archthief, the devil, is the neighbor to whom we should bring succor.

* * *

The Sin of Blood-Guiltiness

Dear old Sister Sisson, now nearly 88 years of age, said to the writer, "When the Lord baptized me in the Spirit there was just one thing I wanted, and that was maps. I wanted to see every part of the world on those maps, and to pray for every part." She lived in our home for a short while but you would never see her until noon. Each morning from her bedroom could be heard sounds of weepings and groanings as she bore to God all the people of a sin-cursed earth, and prayed for a glorious revival and a great awakening in every corner of the globe. But we should not leave it to one or two to pray down the Rain in the time of the Latter Rain. Andrew Murray once wrote, "Millions are perishing today without the knowledge of Christ, and will go on perishing simply because the church is not doing the work for which she was redeemed and endowed with God's Spirit. Our hearts should cry out in humiliation and shame, and make confession of our sin. The sin of blood-guiltiness; the sin of disobedience; the sin of unbelief; the sin of selfishness and worldliness; these are grieving the Holy Spirit and quenching Christ's love in our hearts. We need to repent of the sin of not living wholly for Christ, for His love and for His kingdom."

* * *

Conditions in China

With the aid of the World Dominion Prayer Bulletin let us take a few minutes' trip around the world. In China there is a challenging Buddhist revival; government legislation against Christian schools; heartless brigandage over wide regions; slaughter and

famine in Kansu; Communism of the ruthless Russian type at Kiangsi, Fukien and Honan; insecurity of life in evacuated mission stations, and relentless persecution of Chinese converts. Yet at this time the Chinese church has launched a five year movement for nation-wide evangelism. Purged by fire, Christianity gains in quality and usefulness. Mass illiteracy is being met by a new system of teaching by which converts quickly read John's Gospel and simple Christian literature. The sale of Scriptures is being stimulated, fourteen million were circulated in 1929 and this was well maintained in 1930. Chiang Kai-shih China's president, has built a church in his native town, since his baptism, and encourages Christ's flock. His Christian mother-in-law is praying for him "that he may be a Paul for Christ in China."

* * *

The Challenge of Japan and Korea

Eighty per cent of Japan's sixty-four millions live in rural areas and are still largely unevangelized. There are forty-eight million members of the Buddhist church in Japan. The Oriental Missionary Society is doing a splendid work in training native evangelists who are laboring all over this country. Our own Pentecostal workers are catching this same vision. In Korea there are 7000 new rural churches which have sprung up as the result of evangelism of the natives themselves. Korean Christians give 40,000 days to voluntary evangelism every year.

* * *

Turmoil in India

A question is arising as to whether the new Indian government that is now being created will not demand the withdrawal from India of all missionaries who are not engaged in educational, medical and humanitarian work. Mr. Gandhi, who is the mouthpiece of millions of Hindus, says, "I would certainly like them to withdraw. Every nation considers its own faith as good as that of any other. Certainly the great faiths held by the people of India are adequate for her people. India stands in no need of conversion from one faith to another." A prominent British journalist, Mr. James Douglas, makes his comment on this, "There will be martyrs in India, but the blood of the martyrs will once more be the seed of the church. Britain may go, but the Christian missionaries will not go. They will die at their posts. It may be that Gandhi's challenge to Christianity may save India. It may set a flame of faith leaping through all the Christian churches. It may be the

harbinger of a great religious awakening."

Politics are engrossing public attention in India. Native Christians however are arranging for Christian melas to be held at different points. Pray for this country which is now at the crossroads. Bear in mind the story of the Telugu mission. The Canadian Baptists had one station which was off by itself and they called it the Lone Star Mission. It was resolved by the board to close down the station. The one missionary left there bluntly refused to close, and said he would carry it on himself, even if he had to leave his bones there as a witness for Christ. Just one helper was sent to him, and together they prayed down a revival, and as a result they baptized 2222 converts in one day.

* * *

The Moslem Lands

We have heard Sister Sisson say, "I am praying for God to sweep through the Moslem system, the Roman Catholic system, and the Greek Catholic system." The Nile Press in Egypt is turning out quantities of Arabic Scriptures and reports that sixty per cent of the many thousands circulated is being purchased by Moslems. Some English lady missionaries have been trekking through Central Asia and report there are many hungry hearts eagerly listening to the old old story. In Palestine there is a good deal of propaganda seeking to secure the transfer of the mandate from Great Britain to Italy, and this is causing unrest. The Moslems are doing missionary work among nominal Christians and report that many Copts in Egypt are embracing Islam. The Communists are seeking to spread atheism throughout these lands.

* * *

In Darkest Africa

A letter received from Brother Wm. Burton this week says, "God is doing a most amazing thing. Souls are tumbling into the kingdom. In my little section of the work alone over three hundred professed faith in Christ during January and February, bringing out and burning charms for which they have paid big sums. Many of the old men, who until recently have regarded our message as an exotic craze, are now tremendously under conviction as one after another yields to the Lord Jesus. At Mwanza seven chapels have gone up recently, built entirely by and for the natives. In five villages the natives are holding regular school and meetings without any help whatever from us." We read concerning Madagascar, "Hundreds of churches have been established, many of them in

strongholds of satanic spiritism, witchcraft, and indecency. Criminal wild tribes of inland Madagascar, untamable by the government, have been entirely changed by the gospel. This is largely the work of native Christians. Pray for the opening up of Pentecostal work in the Gold Coast, and also for our laborers in Liberia.

* * *

In Latin America

Ecuador has a population of 1,785,800 but there are only 41 missionaries laboring in that land. The World-wide Christian Couriers of Chicago are arranging to put up a radio station at Quito, Ecuador, and broadcast the gospel throughout Latin America from a 5000 watt broadcasting station and by this means they expect to reach from eight to ten million souls. In Venezuela there is great opposition to the gospel, and missionaries on furlough are not being allowed to return. Sister Adah Winger, who is now on furlough, asked prayer that the Lord would enable her to get back to that land. The most needy country in South America is Colombia, which has a population of 7,967,788. There are only 59 missionaries working there, and only about 1000 Evangelical Christians. In Peru it is reported that there are sixty organized indigenous congregations which have recently arisen, mainly as the fruit of native effort and Christian literature. The Swedish Pentecostal brethren are doing a great work in Brazil, and there is a glorious Pentecostal work going on in Chile under our dear brother Dr. Hoover, who was formerly a Methodist minister. Pray for more laborers to be thrust forth into South America, the most neglected of all the mission fields.

* * *

In the Islands of the Sea

Dr. Northcote Deck states that in the Solomon Islands 7,845 natives have been baptized on profession of faith. In the New Hebrides it is estimated that 100,000 ferocious cannibals have been converted during the past forty years. In Paton's autobiography he tells us of his first communion service on the island of Aniwa. He says, "For three years we had toiled and prayed and taught for this. At the moment when I put the bread and wine into those dark hands, once stained with the blood of cannibalism, now stretched out to receive and partake of the emblems of the Redeemer's love, I had a foretaste of the joy of glory that well-nigh broke my heart to pieces. I shall never taste a deeper bliss until I gaze on the glorified face of Jesus Himself." There are millions yet in

the Islands of the Pacific who have not yet heard the gospel.

* * *

Cigarettes or Evangelism

Last year \$750,000,000 was spent in this country in cigarettes. The average flapper probably pays about ten times as much for these "coffin nails" as Christians give for the great task of world evangelization. Contrast the words of Dan Crawford as he sent funds from his own station to those far outlying, "Please God, you will get more and more, *though we have to deny ourselves in the straining of an effort.*" His nephew writes of him, "He did deny himself. With him there was no stinting of the work of God in order to ceil his house with cedar. He died as he always lived, in a mud house, constructed like any native's, of simple materials, walls of wattle and daub, roof of thatch, floors of beaten mud covered with grass mats, beds of native wood strung with rawhide thongs." He denied himself to help the lepers and cripples, the abjectly poor and needy, the cast-off and the aged. In a land where Christ's golden rule had hitherto been unknown, he said that all these poor unfortunates must be his pensioners until death. The words of the Master, "If any man will come after Me, *let him deny himself,*" apply not only to missionaries but to every disciple of Christ. World evangelization is our task as a Pentecostal people. Let us not fail Him who has filled us with His Spirit.

Two Wonderful Healings

Our little girl had scarlet fever and was sick for some time. Large blisters formed in her mouth and throat and she was so poor and weak she was not able to be up at all. But one night as we were desperately pleading with God to spare her she was instantly healed. The next morning she got up and wanted something to eat.

Our eleven-year-old boy Guy was playing with an old rifle which he had loaded with powder and shot; it exploded and something hit him in the eye, bursting the eye ball so that the jelly-like fluid ran out. His grandfather, being a physician, advised us to take him at once to the hospital, saying that that eye was gone and that he might lose the other one as well. But we went to prayer, and later in the day carried him to the pastor at Iberia. He rested well that night and the next morning the fluid had returned to its place and now his injured eye is just like the other. Mr. and Mrs. Fred Curtman, Dixon, Mo.

Send 25 cents for sample packet of tracts.

∴ The Gospel in Foreign Lands ∴

A Call to War

The Nation's heaviest expenditure is the payment for past wars or the preparation for those of the future

What are wars all about? Are they not for the protection or the enlargement of the interests of nations or individuals? This is considered so important a matter that the greater part of a nation's finances are sacrificed for it and often the flower of its manhood.

May we ask another question? Is it not equally true that the war against Satan and his hosts, against sin and unrighteousness should occupy the first attention of the children of God and also our strength and means? The Reubenites and Gadites and the half tribe of Manasseh were instructed by Joshua that they should not rest in their inheritance on this side of Jordan until their brethren had also possessed the land. In other words, we have a responsibility for our brethren, and while there are still children of Adam's race who are outside of the inheritance in Christ Jesus, we must equip ourselves for battle and in the strength of the Lord go forth and assist our brethren to enter the glorious inheritance God hath prepared for them.

We have brethren in Africa, India, and China, in South America, and the islands of the sea, multitudes who are yet outside the fold. Can we rest in our inheritance with such a situation confronting us? Are not those things which were written aforetime written for our admonition and learning on whom the ends of the age have come? The present call comes from across the seas for men and money and power. You may help us in supplying these that the great spiritual war may continue and the banner of Jesus Christ be brought into fresh victory.

Looking at the receipts for missions so far this month, we are startled to see a drop of over two thousand dollars, and we pass on the urgent appeal to you for reinforcement of funds and for men and women of prayer who will stand like Moses in constant supplication until victory is achieved. Reports come to us concerning other missionary societies who are struggling under heavy obligations and decrease in funds. In all humility we can say "hitherto hath the Lord helped us," but if we as individuals of this blessed Pentecostal fellowship fail we shall also face similar defeat.

Will you step into the ranks and help now? It is the greatest and most im-

portant work and warfare in which man is privileged to engage. No offering or sacrifice is too small or too great to be accepted, in view of what is involved. The widow's mite brings blessing to the one who gives as well as to him who receives, and those who have been blessed with more of earthly treasures will, of course, be able to help more liberally. Remember all funds sent to us designated for missionaries or foreign missions go 100% to the field.

MISSIONARY SECRETARY

An Encouraging Report from South China

Brother W. R. Williamson writes: "Greetings in the Name of our Beloved, our coming King! 'Be ye steadfast, unmovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.' Hallelujah! We have just closed a meeting at Fatshan especially for the Christians. We have enjoyed a little bit of heaven in our souls as we have been helping to revive the saints. I wish you might have been there some early morning when everyone was getting up. You would know of a verity that God was in our midst. The voice of one was happily singing, 'Glory, glory how the angels sing,' another 'Hallelujah, Thine the glory,' and yet another singing prayerfully, 'Give me oil in my lamp,' and just as the voice of this one died down someone else started up the Hallelujah chorus which we Pentecostal folks love so well, and which we have been teaching them. The Chinese get real joy out of the songs of Zion, and they love to sing them.

"We had three services a day. The Lord blessed our own souls while giving out His Word. (Of course, everything was in Chinese, and what with eating rice, sleeping on bedboards, and talking Chinese, we almost needed to rub our faces to be sure whether they were yellow or white.) I preached at both the 12 o'clock and the 7 P. M. services, and Mrs. Williamson at the early service at 7:30 A. M. Brother McKinney and Brother Johnson came up for the last two days and gave some very precious and helpful messages. Young and old came out faithfully, and it gave us joy which words can't express to see them endeavoring to sing the new choruses we have been teaching them, and as we have had them stand up to praise the Lord with uplifted hands, one would think they

were back in one of our Pentecostal services at home. Our hearts were touched to hear the testimonies of some who have been discouraged. One was that of an evangelist who had lost his position because of his testimony of receiving the baptism. He came to Fatshan because he had an uncle there and didn't know there were special meetings on. He became discouraged and downhearted, ready to give up everything. But his soul has been revived, and the Lord has given him a fresh vision. Last night when I asked how many more wanted oil in their lamps and wanted to be filled with the Holy Spirit, a Presbyterian preacher who has come several times raised his hand with the rest. Praise Jesus! It's the old-time religion for which the world is hungry.

"One day we had four services. We were out to meeting by 6:30 in the morning. One of the Christians was opening her store in a new location. The heathen custom (in some places) of worshipping idols is very elaborate at such a time. In this case this Christian lady had a gospel meeting instead. A number of the saints including the native pastor, the Bible woman, and ourselves gathered there at this early hour, to sing praises to God for His blessing, instead of burning incense; and read God's Word instead of having the chant of the priest. We couldn't help feeling the presence of God with us as we wound our way through the narrow streets in the quietness of the early morning, while the rest of the city lay in quiet sleep. The native pastor and people were very kind to us. Like Abraham of old they have set before us their very best, and because it was given with such love it has been like honey in our mouth.

"Dear China still needs our prayers. God has marvelously answered prayer, and He is still working. The people's faith in idols is crumbling, and it is up to us to bring them Jesus. He alone can satisfy. In a big park which is under construction there, the building which in olden times would have been given to idol worship is now to be a library. This is just a glimpse of what is happening in China today. While there we were made to realize the need of God's protecting power. While out walking, Mrs. Williamson was hit in the face with a sharp stone, but there were no serious results. Satan hates God's messengers and does everything in His power to hinder God's work.

But we are more than conquerors through Him that loved us!

"Two days before we went to Fatshan we closed meetings in Canton at Big East Gate. Brothers McKinney and Johnson did most of the preaching, and I interpreted for them. The presence of the Lord was with us in a real way, and in spite of the cold weather the attendance was very good. Sometimes the cold and dampness was most penetrating, until we felt like chunks of ice, shivering in spite of all the clothes we had on. It was precious to see the dear old men and women, some very stooped and wrinkled with age, and for the most part so very poor yet happy in Jesus. Their faces shone with the love of Christ, and they were very happy to raise their hands and praise the Lord. Some with whom we talked who had accepted Jesus as their Saviour but hadn't yet been baptized, were happy in their new-found joy. When we asked them if they prayed, they made it very emphatic that they did, and upon asking them who had taught them to pray, a dear old lady standing behind them beamed as she proudly told us she had. Thank God for the gospel seed that has been sown. 'It shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it,' saith the Lord. Others raised their hands expressing their desire to accept Christ at the evening services.

"Here in Canton at Lam Sam Koo's place, a young boy sixteen years old with a message from God has been speaking to a packed house every night, and one couldn't help but thank God for some of China's own who have stepped out for a victorious life."

Blessing Amidst Opposition in El Salvador

Ralph Williams

I have just returned home after a long trip visiting some of our assemblies and little groups of brethren scattered throughout this district. It has been three weeks of great blessing, and I feel encouraged in my soul to believe that God is doing a great work and answering prayer in a definite way for El Salvador. During the trip we journeyed afoot more than 50 leagues in stages of from 2 to 7 leagues, preaching almost every night and sometimes three times a day.

We held a fellowship meeting in one assembly where the struggle had been hard for some time. God graciously blessed the efforts made and the place was filled almost to its capacity, there being no less than 150 pres-

ent, while the worship and praise that continued all day was nourishment to the soul.

Leaving this point, Las Lomas, accompanied by an earnest young native worker, we struck out for a town hidden away in the hills where the gospel has hardly ever been heard. Reaching there after dark we looked for a place to pass the night, but it took no time for the people to find out that we were "heretics" and everywhere we were told that there was no room. We at last found a small dirty place that we were able to rent. The owner was drunk so had no scruples. In fact, it seemed that he was the instrument in God's hand to prepare a way for the gospel in that town, for in the morning he let us rent a much larger room right on the street that served admirably for a hall for our services. From the same man we also secured planks, and after a great deal of hunting, finally found a store who would sell us boxes with which to make our benches. I can tell you that they were not the kind of pews that induce sleep in church, but with them, a few hastily made texts on the wall, a table for a pulpit, and a couple of guitars we began our first gospel service in Tepecoyo. We had prayed much, and now wondered what would happen. We were not long in uncertainty for a slight murmur outside soon became a regular bedlam as the mob increased in number and fury. They beat old cans, banged the doors with their fists, shouted, whistled, threw rocks, dust, water, mud, and other filth, knocked over the seats and several times I had to retrieve the planks that they tried to steal. We looked to God and continued singing, though well nigh choked with dust, knowing that it was better to wait till God made an opening than to try to calm their madness. After about an hour, we were able to get in a few words—very few—and then we got them all out of the place, locked up, and went to bed.

We continued the meetings for a week with practically the same results except that each night we got a little more of a hearing as we presented the Word of God. The Word of God and prayer worked, and little by little we could see a division among the people, and they began to say, "These men are preaching the truth." The number of those who lingered behind to talk about the Word each night increased, and Sunday, our last meeting, the interest was so great that they asked for another message after the service was closed, which we were only too glad to give them.

We gave away many tracts and gospels and before leaving rented the

hall for a month, feeling it to be God's plan to return and continue the work. We plead an interest in your prayers for this new field that the "wherewithal" and heavenly blessing may not lack.

We reached Guayabo December 22 where many brethren were congregated to celebrate the opening of a fine new church the assembly has just completed. The enemy was evidently stirred because of the joyous victory in the Lord, and Christmas Eve the authorities, for absolutely no reason whatever, took the pastor and threw him in jail some six miles distant. Early next morning before breakfast, I went with some others to see about getting him out. The mayor, who was still suffering from Christmas Eve intemperance, said nothing could be done as it was Sunday. We went to our little Pentecostal church in that town and had a season of prayer when we learned that the pastor would be let out on a fine of \$5.00. We returned, and I told the mayor that the delinquency was on his part, and that he had no right to impose any fine, feeling sure that God would grant the answer to our prayer. After a few minutes more the \$3.00 already paid was returned to the pastor, and we went back to our meetings rejoicing. Many hands were raised for salvation, but as the place was so tightly packed, it was impossible to reach them with a personal word, but we believe that God touched many hearts.

Use Our Literature

The souls of your boy and girl must be nourished. They will read something. We suggest that you fill that need with the best material available. The *Gospel Gleaners*, with up-to-the-minute stories, illustrations, and solutions of life's problems, will meet that need for the advanced young people. Price, 60 cents per year; in orders of more than 5 to one address, per year, 50 cents per copy; per quarter, 13 cents.

Our Pentecostal Boys and Girls contain messages of persuasiveness toward God in that most perplexing period of youthful life the adolescent age. Prices same as *Gospel Gleaners*.

Our Little Folks with its tales of Christ's love, simplified to the child's understanding, helps to guide the younger ones heavenward. Single copy, per year, 30 cents (Canada, 40 cents). Five or more copies to one address, 25 cents each copy per year, 7 cents per quarter.

All Sunday school literature half price to schools placing order for first time.

The Faithfulness of Jehovah

How He Provides, by a Central Bible Institute Student

"Only fear the Lord and serve Him in truth with all your heart: for consider how great things He hath done for you." 1 Sam. 12:24.

I am sure that if we tried to tell of all the wonderful things He has done for us, we would find it an endless story; so often has He lifted burdens, supplied our needs, encouraged our hearts, and bestowed other blessings too numerous to mention.

However, I shall endeavor to tell just a few of the marvelous ways in which He has led in connection with Bible School, and trust that it may encourage some dear heart to launch out in the deep upon God's promises, take Him at His Word, and perhaps at a later date, to be led to Bible School.

In 1923 I first felt the Spirit speaking to my heart about the millions of lost souls in India, but being young and in a formal denominational church, I learned little of trusting God's great leadership. He did lead, however, and in 1927 I found myself in a Pentecostal church, sealed with the Spirit of promise. A year later, May 27, 1928, while some of our Christ's Ambassadors were waiting before the Lord (in the afternoon), His glory broke upon us. Then it was that the Master definitely called me to foreign missionary service.

I saw the need of training in every line, but Bible School seemed quite an impossible goal, as the financial problem loomed high, and I felt I could never leave my dear, little widowed mother. However, His way was already planned, and in the course of time, He worked things out.

Very little was said concerning Bible school for almost a year, but we went on with our C. A. meetings and our county farm and mission work.

In the meantime, one of our dear mothers in Israel felt led of the Lord to begin a young people's Bible class in her home. This she did, and month after month our hearts looked forward to those Monday night services. They can never be forgotten, as they were always times of delightful study and refreshing from the Lord. Even with these times of studying our hearts were not satisfied, for we felt God wanted all of our time for His service.

In August, 1929, a surprise missionary shower was given for the writer, when many useful articles were received. I wondered if this was God's

first step in my preparation for the field, but I needed the "infit" more than the "outfit."

Bible school! Bible school! How the very thoughts of it thrilled my soul. Yet no way was opened. In September a dear friend and I received a catalogue, indirectly, from Central Bible Institute, and we began to plan. School was to begin the last week in September. We packed our trunks by faith, and when a few heard of our plans, the news traveled fast. Some had heard that we were going regardless of anything and everything, so a meeting of some of the assembly was called to find out our plans. That afternoon we were very much discouraged, but through it all, His comfort and peace reigned supremely in our hearts. That was Sunday. We had neither our fare nor other needed expenses, nor did we know where this was coming from or how we should go. We had heard of others putting out "fleeces," so we said that if the Lord would send us seventy-five dollars (\$75.00) each, we would launch out and trust Him for the rest. We were careful, however, that others did not know our plans about the seventy-five dollars.

Monday came, and with it a decision to be made. A letter was received from a friend in West Virginia asking me to come to her home for a long vacation. I was to let her know by return mail, and she was to send my fare. Then since the friend would come to our state for the winter, we would drive back. It sounded so promising and I said, "Perhaps we can do some home missionary work; surely the Lord has let me pack my trunk for some purpose." By return mail I wrote that I would come.

In the meantime I was not at rest over my decision. The Spirit within seemed grieved, but I could do nothing but stand still and see how things worked out. My Bible teacher called in a short time asking me to come to her home as soon as possible. I took the first car, and ere long had reached my destination, and was greeted with smiles that told me something had transpired somewhere. She told me that a party had been there that morning who said they would give us one one hundred and fifty dollars (\$150.00) for Bible school if we could trust the Lord for the rest. Was not this the answer to our fleece? God had

definitely shown us His will, or rather confirmed it, for the conviction in our hearts was that we were to go to school. I followed the first letter to my friend in West Virginia with a second, telling her how God had changed those vacation plans.

Registration was to be the following Friday, and we did not know if there would be room at Central Bible Institute for us. Nevertheless, God was working at the other end of the line. We telegraphed to the School, and Tuesday the answer came in the affirmative. When Tuesday evening came, we were all ready to leave, but as yet had no way to go. When we had first spoken of going, a young man in our C. A. group told us he would take us the 1,500 miles for twenty dollars (\$20.00) each, but we heard that he was out of the city, and we were not sure that his offer remained the same. I went to the assembly and found that he had returned, and was willing to take us.

An offering was taken for us that same evening amounting to over sixty dollars (\$60.00). Our dear people did all they could to help us get off, regardless of the revival which was going on that same week which meant much added expense.

The financial problem was solved for at least a time, but the problem of leaving my dear little mother remained the same. We took it to the Lord and, amidst the flowing of tears, the Spirit of laughter and joy of the Lord rested upon us to the extent that the separation question was soon settled. We left early Wednesday morning with God's benediction upon us, and reached Central Bible Institute Saturday morning, rejoicing in God's great salvation. "Faithful is He that calleth thee—who also will do it."

Part II

We found Central Bible Institute all that we had expected it to be, and even more. Its happy Spirit-filled faculty and students made it seem like home from the very beginning.

As I am writing this from the financial point of view, I must leave out much that He has done that is equally as wonderful.

After paying my registration fee, board, and purchasing my books, I found that my finances had reached through October and half of November. I had not the promise of a cent from any one for the rest of the year, except from Jesus, and that was all that was necessary as you will soon see.

One day, toward the close of October, our matron sent for me. I went to her office, and she asked me if I would like to work in the dining room for two months. You may guess the an-

swer. I was so happy to know He had opened still another door. January first soon came, and my waitress days were over.

In the meantime small offerings had come in from God's faithful people, and I could see my way through to the middle of January. Time went on, and for a number of weeks nothing came in.

I saw, on the mail table, a notice as I was walking through the hall one day, the last week in February. The notice said that I was to see our matron again so I went, not even thinking of the financial problem. This time she asked me if I would like to iron in the laundry from March first until school closed. How God does answer prayer! The evening before I had prayed with another student, concerning finances, until real victory had come, and already God had answered in a way I had never thought of.

Offerings from loved ones were small as the financial depression had begun, and the last week of school I found I was very much in debt. Wednesday of the last week I discovered I owed the school a little over eighty-six dollars (\$86.00), and had just five days left until school closed to pay it in. I wanted to leave school all paid up so I took it to the Lord in a desperately earnest manner, standing firmly on His promises.

Thursday, I found a receipt on my dresser saying that fifty dollars (\$50.00) had been paid on my account. Friday, a money order for five dollars (\$5.00) came in. Saturday, an air mail letter arrived with another five dollars (\$5.00). Sunday, when I came in from a service at one of the out-stations, I found a special delivery letter with fifteen dollars (\$15.00). I had reserved enough for my fare to Chicago where the Lord led for the summer, and had I paid that on my account, I believe He would have supplied my fare. As it was, I failed to trust Him after all He had done for me, and left school with an unpaid bill of a little over fourteen dollars (\$14.00). In a very short time, however, He enabled me to pay it.

Now I come to the close of my second year. Just yesterday, twenty dollars (\$20.00) came in from an unexpected source, and I can see my way through to the middle of May, the closing of school.

Do you wonder why I praise Him? I am sure there is no question about His great love and care. Can you not hear Him say, "Call unto me, and I will answer thee, and shew thee great and mighty things which thou knowest not"?

A VISIT TO MONTE VISTA CHRISTIAN SCHOOL

I was very glad when circumstances permitted me to accept the kind invitation of the faculty of the Monte Vista Christian School to pay then a visit, and to hold a Bible Conference with them recently.

The school is most excellently located in beautiful Green Valley, near Watsonville, California, and I was quite surprised when we drove our car on to the sixty acre tract of land comprising the campus and surrounding acreage.

The first thing that caught my eye was the fine new stucco building which has just been completed, and which contains the large auditorium where our Bible Conference was held.

The auditorium, seating 200, has a fine platform, and is well lighted by electricity and heated with steam. The chairs are regulation folding opera chairs, and were filled every night with the students of the school, as well as neighboring farmers and ranchers and their families, and people from the surrounding towns, who were delighted to avail themselves of the opportunity to hear the Bible lectures.

This new building also contains the various class rooms where the students gather daily for their studies, besides business offices, reception room, library, a large dining hall and kitchen, and nineteen dormitory rooms for girls upstairs. The building is modern throughout, and is a credit to the school.

The boys' dormitory is in a separate building across the campus, and they too, are well provided for in the line of home comforts and environment.

The barns, workshops, garages and other outbuildings are ample for present needs, and there is an excellent water system in all the buildings and dormitories, the water coming from natural springs right on the grounds.

Being situated out in the country on a sixty-acre ranch, the school has tubercular tested cows providing fresh milk and butter for the table, and several stands of bees providing delicious honey, and flocks of chickens for meat and eggs. Hundreds of fine fruit trees in full bearing fill up the surrounding acres. There also is plenty of room for all sorts of outdoor athletic activities.

Monte Vista is not a Bible school for the training of preachers and missionaries, but is just what its name implies, a CHRISTIAN school where parents may send their boys and girls for regular elementary and secondary educational training without fear of their being contaminated with the "poison gas" of Modernism and Evolution.

The Faculty and Teaching Staff are all genuine Christians, and are also well qualified to impart knowledge to the young minds in their charge.

The founder of the school, Robert O. Price, was for many years a principal in some of the best public schools in the state of California, but gave up his lucrative position for the sake of making it possible for boys and girls in humble circumstances to secure an education at a

minimum expense, which they otherwise might not be able to do.

My visit to the school has made me a "booster" for it, and I am glad to join with others in recommending it to parents who are in a quandary as to where to safely send their children to be educated.

Anyone desiring further information about this splendid school, write to Principal R. O. Price, R. F. D. No. 1, Box 193, Watsonville, California. He will be glad to correspond with you.—Frederick W. Childe.

"GOD'S VISION FOR THE HELP OF THE UNEMPLOYED"

Sister Cornelia Jones Robertson, of the Emanuel Gospel Mission, San Francisco, Calif., sends this account: "It is my custom at the close of each year to ask God to use us in a larger way in the ensuing year to reach the unsaved with the gospel. While thus waiting for the revelation of His plan for this year, He laid upon our hearts the burden of the unsaved among the unemployed. We were impressed to endeavor to 'feed the hungry, clothe the naked, preach the gospel to the poor.' Realizing that the nearest route to the soul of a hungry man is through the provision of food, we have thrown open our doors to men of every nation in every walk of life down in the notorious Barbary Coast of this great city, where we have labored for the past 10 years. We had nothing in hand to begin with, nor any knowledge of how the need should be met, but we 'were not disobedient unto the heavenly vision' and without solicitation from any earthly source, God has supplied the needs of the hungry. We have in the past 4 months fed 8000 hungry men, have preached the gospel to every one, and have had the joy of seeing many brought to Christ, we have been assisted by students from the Glad Tidings Bible Institute, also by Evangelist J. R. Masters, of Los Angeles; Sister Mary Ayres and Sister Louise Quitch have just closed a successful campaign which shall long be remembered by the boys of the Barbary Coast. Sister Grace Thomson Masters, wife of the Evangelist rendered a gracious ministry last Sunday; deep conviction rested on the unsaved and the saints were edified. Through the ministry of each of these God-filled evangelists many have accepted Christ. Our welfare department, through which clothing and food are dispensed as received, is still functioning, under God's direction. All Council ministers are welcome."

ARE YOU WANTING A TENT?

Those who are wanting to purchase tents for their summer work should get in touch with Brother Fred Vogler whose address is 1034 S. Lawrence St., Wichita, Kansas. Brother Vogler buys so many tents that he is able to get a large discount. He is willing to arrange to get the full discount for any preacher who is wanting a tent. He himself will not make anything out of the tents sold.

Send 25 cents for sample packet of tracts.

-:- In the Whiten'd Harvest Field -:-

WHEN DARKNESS VANISHES

Brother Elmer E. Gore, Gainesville, Tex., reports: "I have just closed a 3 weeks' meeting at Frederick, Okla., where 5 were baptized with the Holy Ghost, 7 were blessed with pardoning grace, and one was healed of heart trouble. As the glorious light from heaven streamed into hearts and the darkness of sin vanished, faces marred by sin were lit with a radiant glow that told of the marvelous touch of the Saviour's hand."

THE HARVEST HAS COME

Pastor A. F. Gardiner, of Luling, Tex., writes: "In April, 1930, I accepted the pastorate at this place, and have spent the past year in seed sowing; but now, thank God, the harvest has come. The revival conducted by the boy evangelist, Guy Strain, of San Antonio, Tex., was a great success. From the very start the Lord blessed. About 30 were saved and reclaimed, several were filled with the mighty Holy Ghost, and 20 new members were received into the assembly."

CHRIST'S PREVAILING GOSPEL

Pastor S. V. Harvey, of Manhattan, Kans., writes: "The Lord has been blessing in the revival here in the old-time way. Sister Oda B. Teets, of Aurora, W. Va., and Brother and Sister Saleskey, of Westernport, Md., have been putting forth the prevailing gospel of Christ in messages and in song for several weeks; the people of the town became so interested it was impossible to accommodate the crowds. Several were saved and a number were filled with the Spirit, as on the Day of Pentecost."

SPIRIT OF POWER AND MIGHT

Evangelist Nimrod Park writes: "In answer to the earnest prayers of the saints here, I felt led to come and hold a revival. This meeting lasted 4 weeks, and God broke through in a marvelous way. The Spirit of might and power fell upon the church and almost every member sought to get more of His fire within. The last night the altar space looked almost like a battlefield; at that time a number received the Baptism, according to Acts 2:4. Brother Shelley, an elder in the York, Pa., assembly was selected as pastor. Others have since come into the fullness of the Spirit, and the church is progressing under this heavenly leadership."

"PENTECOSTAL SUNSHINE HOUR"

Brother Harold Snelgrove, writes from Buffalo, N. Y., "We are praising the Lord for the showers of blessing that are falling upon us here. A brother coming in from a city near by said it was like being at camp meeting. Sister Lloyd Shirer was with us for a week, followed by Brother Percy T. King, evangelist from Canada, for 2 weeks. Four received the Baptism, some were saved, several were definitely healed, and the Spirit keeps on falling, sweetly drawing all into the satisfying presence of the Master. We are broadcasting the 'Pentecostal Sunshine Hour' every Thursday from 8:00 to 9:00 P. M., over station WSVS, Buffalo."

HALLOWED PLACE OF PRAYER

Pastor Theo Kessel, Ava, Ill., writes: "We have just closed one of the best campaigns our assembly has had for some time. Brother R. B. Hall, of Venice, preached for us 2 weeks; 7 were saved, as well as many being brought nearer to the Lord. The place of prayer became a more hallowed spot than it had been before, and we were made to feel a greater need of keeping in vital touch with the Saviour, that many more may find His grace. Six were buried in baptism on the last day of the meeting."

LOST IN BOUNDLESS LOVE

Evangelist W. T. McMullan, of McMullan Evangelistic Party, Mutual, Okla., writes: "Last night saw the close of a 6 weeks' campaign with Brother H. E. Bowley, in Tulsa. God blessed in a great way; as the unsaved came to the Cross, contritely surrendering all, they were lost in the sea of His boundless mercy and love and arose with a newly found joy within. Fifty-three new members were received into the assembly, and 58 received Christian baptism. Our next revival is to be in Bristow."

FREEDOM AT LIBERTY GROVE

Evangelist David Hogan writes from Liberty Grove, Ark.: "Yesterday I closed a meeting here in which God's gracious Spirit had been sweetly present throughout. All rejoiced in the precious freedom brought by the power of the gospel; the bonds of sin were loosed and about ten found pardon through the blood. The assembly was increased by the addition of 8 members; 9 followed the Lord in Christian baptism; and 4 received the blessed Holy Ghost. A Christ's Ambassadors class was started, with about 50 in attendance. We plan to begin a meeting soon at London assembly, in charge of Brother Dunn."

"EXCEEDING PROFITABLENESS"

Reported by J. Roswell Flower, District Superintendent: "The second prayer conference for the Eastern District during 1931, was held at Altoona, Pa., April 27-30, and exceeded, if possible, the first one, held at Tottenville, N. Y., April 6. Ministers from the entire western section of Pennsylvania assembled with the sole purpose of praying through. The attendance was good, and the spirit of prayer ran deep throughout the entire 4 days. One night, Brother Thomas Brubaker brought about 30 or more of his people from Bedford: they have all come into Pentecost during the past eight months and are the product of the excellent pioneer work of Evangelist H. E. Hardt. It was thrilling to see their happy faces and to hear them sing together the songs of Zion! The assembly in Altoona received a real impetus in faith and expectancy, and there were many testimonies to the blessing of God having been received by the ministers present. The Eastern District believes in the exceeding profitableness of 'Prayer Conferences.'"

"DARK SAYINGS" MADE CLEAR

Brother Wm. Burton McCafferty writes from Oklahoma City, Okla.: "We wish to praise the Lord for the way He is blessing in our present campaign in Faith Tabernacle, the second in a period of 2 months in Brother Kitchen's work. The first was in the Book of the Revelation; the present one is outlined in 'Prophecy and its Fulfillment.' The hearers are being blessed and God is working, for which we offer praise. We broadcast the full gospel message every day, from 2:00 to 3:00 P. M., over station KGFG, Central Standard Time, 1370 kilocycles."

"INTO THE HEAVENLIES"

Pastor W. L. Shevel writes from Monessen, Pa.: "We have just closed a 3 weeks' revival at our mission with Evangelist H. E. Hardt, known as 'The Plowman Preacher,' of Falling Waters, W. Va., in charge. Quite a number came seeking the Lord, and found the blessed experience of old-time salvation; also one brother who had tarried long received the precious Baptism. Through the ministry of this evangelist the congregation were often melted to tears and at times, by the abounding love of Christ, seemed to be lifted into the heavenlies. This work is but a year old but is moving steadily onward."

UNDER HEAVEN'S CONTROL

Brother Carl P. Lockwood, Cuyahoga Falls, Ohio, writes: "An evangelistic campaign began March 15 and continued for 4 weeks under the leadership of Brother Wilbur J. Cox, of Jasonville, Ind. It resulted in 36 confessing faith in Jesus; 4 received the Holy Ghost, and 6 Christian baptism. Both the spiritual songs by Brother and Sister Cox and his sermons were appreciated by the audience and brought deep conviction to many hearts. At times the Holy Spirit took control of the services; man's plans were ignored and God's power was mightily manifested. The work is going forward under our beloved pastors, Brother J. A. Shank and wife, and Sister Lucile Bisset."

OVERFLOW AT SILOAM SPRINGS

Sister Ruth Thompson, of the Thompson Evangelistic Party writes: "We want to praise the great King for the abundance of overflow at Siloam Springs, Ark. Just closed a 3 weeks' meeting there, and God poured out His Spirit in a wonderful way. Men fell like dead men, under the mighty power of God, and each night folks prayed through. It was wonderful. A number of people of the Christian church attended, and were persuaded that 'this is that.' Brother Webb and his wife are doing a wonderful work there. They co-operated with the party in a most precious way, and their dear young people, so filled with the Spirit of God, were quite an inspiration to us. We are now in Kaw City, Okla.; last night was our first night of revival in the tent, and 8 prayed through to real old-time salvation. We plan for a greater harvest of souls during the summer months."

GLORY FELL AROUND

Brother J. W. Friend, Deacon, Seneca, Mo., writes: "Early in April Evangelist Jacob Miller closed a 2 weeks' revival at this place, where the Lord specially poured out His Spirit upon the unsaved winning them by His love. About 57 received the Baptism with the Holy Ghost, praising God in other tongues while the glory fell around, and 33 testified to having been born again. Brother C. E. Friend and wife began a revival at No. 8 school 6 miles from Seneca, where 13 received the Holy Ghost and 20 accepted pardon."

BRACE LAID ASIDE

Pastors Mr. and Mrs. Dewey Crabb, Shelton, Wash., write: "Just a note of praise for the blessings of the past revival with Loyd L. Smith Evangelistic Party in charge. Quite a number were graciously saved, and about 20 received the Baptism with the Holy Spirit. Numbers were also healed of various diseases, among them a woman with varicose veins, and ulcers of the lower limbs. A man with a split vertebra, who had worn a steel brace for a year and 8 months, was made whole. Twenty received Christian baptism. The Lord is still present in power, and the work is going forward in His name."

OVER THE GREAT GULF

Brother and Sister Crass, Oliver Springs, Tenn., write of a stirring revival: "Evangelists Mr. and Mrs. Philip Lowe, of Humboldt, Kans., have just closed a 4 weeks' meeting in the M. E. church. The town was stirred as the Pentecostal message was preached with power, the first of its kind in this ripened field; 27 prayer through to old-time salvation, 19 followed the Lord in baptism, and many others were made hungry for the peace of God as they saw their comrades crossing over the Bridge of Calvary spanning the great gulf that lies between."

HIS MIGHTY HAND PREVAILED

Sister Lucy Stickney, Pastor Mannsville, Okla., writes: "I want to give the Lord praise for the way He is blessing. Eight months ago I was pressed in spirit to come here to work for God. The church doors had been closed for some time, but in answer to earnest prayer God's mighty hand prevailed to open them and things are now moving forward for our King. The old debt on the building is at last lifted, and some improvements have been made; we have a good Sunday school; some have been saved; and the whole church has been revived. We extend a welcome to Council brethren passing this way."

"ONLY BELIEVE"

Pastor W. S. Pearle, Wynne, Ark., writes: "I came here last November and began to pray, believing for the things which have since been coming to pass. God has been pouring out His Spirit upon many. About 45 have wept their way through to victory, and a number have received the Holy Ghost. Evangelists Hilda and Lyda Busch have been with us the past 3 weeks in a great revival. About 30 of this number found Christ during this time. The church was filled beyond comfortable capacity each night, and the

interest in the town was marvelous. The Presbyterian minister extended us an invitation to continue our revival in his church, which we greatly appreciated. At the close 17 were buried with Christ in baptism. We plan for these evangelists to return the 2nd week in August."

WHERE HEALING WATERS FLOW

Evangelists Earl W. and Beula O. Clark, write from Frostburg, Md.: "We are in the last week of the revival effort here in Eleanor Hall. God has wonderfully manifested His power in our midst. Many have found Christ in the pardon of their sins, and one drunkard, who testified that he had not seen a sober day for 8 months and who had been drinking for 20 years, has been gloriously converted. He was a nervous wreck, but is now completely changed. Many have been healed of diseases of various kinds; cancer, gall stones, total deafness, kidney and bladder trouble, and a large goiter being healed. A Mr. McCormick, of Cumberland, with T. B., put to bed by the firm he worked for, who was spitting blood, suffering constant pain in one lung, and coughing continually, called for prayer. Later his wife declared that the next morning he too began to read his Bible and has not had a single pain in his lung since neither any other of his former T. B. symptoms. He had been ordered to remain in bed for an extended period. Thank God the day of miracles is not past. We gratefully acknowledge the co-operation of the saints from many points. We plan to go home for a few weeks, and then out into the harvest field again. Mail will reach us at 3911 E. Wash., Indianapolis, Ind."

LUTHERANS RECEIVE COMFORTER

Evangelist Louis O. Rynning, Crosby, N. Dak., reports: "I have just closed a 3 weeks' meeting at Buffalo, S. Dak., where God began to work at the very beginning; the country was moved for miles around. As the meeting progressed numbers yielded to the sweet call of the Son of God. It was truly a wonderful sight to see young men and women coming to the altar, weeping and confessing their sins, and going away new creatures in Christ. Twenty-two received the Holy Ghost, with the manifestation of new tongues, and 18 were made white in the blood of the Lamb. Great was the joy of those who received the blessed Comforter. A great crowd witnessed the immersion of the eleven candidates who followed the Lord into the watery grave. This field was opened to the Pentecostal message through the radio sermons of Pastor M. C. Miller, of Bismarck. We spoke in the Finnish-Lutheran church, bringing them the gospel in preaching and song. In these 4 services a great number of their young folk took their stand for Christ, and 4 received the glorious Baptism. There are many hungry hearts all around but thank God we have Christ who is all-sufficient for every need."

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13. Pray for this meeting and do your best to attend.

WORK APPROVED IN HEAVEN

Brother I. J. Bolton and wife, Plant City, Fla., report: "We have just closed a very blessed meeting in Danville, Ill., with Brother and Sister Paino. They have a very precious work there and one which we feel sure is approved in heaven. The crowds could not be accommodated on Saturday and Sunday nights, and during the week people filled the building at almost every service; some came from 15 to 130 miles to attend. One family of 10 didn't miss a night. Calvary's fountains were opened wide, and many hearts were broken and contrite as they came forward, weeping over their sins. About 32 were saved and 12 received the Holy Ghost as in Acts 2:4. As we came on our way to Tulsa we stopped for a brief visit in Springfield, where we were accorded a warm reception. We praise God for these brethren at Headquarters, who are laboring so faithfully. We also visited the Central Bible Institute and saw some of our dear young people from Tampa and other places. We were entertained at the Missionary Rest Home, a place where missionaries, weary from their labors, may find a quiet haven. We are now in a blessed meeting at Tulsa."

A CANADIAN REVIVAL

Brother W. Page writes from Vancouver, B. C.: "Last September Brother A. N. Glanville became pastor of this assembly, and since that time God has wonderfully undertaken both spiritually and financially; the work has gone steadily ahead and on a real solid foundation and we see the results in the uplifting of the saints, a fine choir and orchestra and the sweet presence of the Lord felt in our midst. On April 1st, our dear Brother A. C. Valdez came to us after a campaign in Spokane and then the fire began to fall. When this was noised abroad the multitudes came together with the result that souls were saved, backsliders reclaimed, and sick bodies healed. The prayer room being crowded out the lower auditorium was turned into a prayer room and every night without exception some came through to the glorious experience of the Baptism in the Holy Spirit according to Acts 2:4. The church has a seating capacity of about 750 and it was practically full every night; Sunday night extra chairs were used; people flocked to the altar and hundreds stood with uplifted hands singing and praising God; this surely repays the saints for the hours of prayer and supplication. Our pastor's offerings were greatly increased; the evangelist's remuneration was splendid; all the bills have been met and still we have some to spare. Our God is rich. The evangelist's mother was with him and her labors with those who were seeking the Baptism will never be forgotten."

SPIRITUAL SONGS

"Beauty for Ashes," "I Fell in Love with the Nazarene," "Daughter of Jerusalem," "Drink Ye All of It," "Thy Broken Heart I'll Mend Again," "He Is My Hiding Place," "Rest Awhile."

The above songs, and many others by Sarah Haggard Payne, may be had for 25¢ each by writing to Miss Clara Stedde, 1150 1/2 LeMoyné St., Los Angeles, Calif.

REFUGE FROM THE STORM

Pastor H. E. Murray writes from Robinson, Ill.: "The presence of the Lord was graciously manifested throughout a 5 weeks' campaign in charge of Sister Edna Jacks and her two helpers from Indianapolis, Ind. At the very outset some found the joy of salvation through the blood of Christ, and many others followed; in all, there were about 69 saved and 25 were filled with the Spirit, as in Acts 2:4. The evangelist preached often from a large hand-painted chart on The Book of the Revelation, revealing things which must shortly come to pass. This moved many hearts to seek in Christ a refuge from the gathering storm of God's fury. The house was packed to overflowing, and on Sunday nights it was necessary to have two services."

WINDOWS OF HEAVEN OPEN

Pastors Fred and Gladys Voight, Ft. Myers, Fla., write: "We praise the Lord for the victories won during the year we were in Winter Garden, as pastors. Two months ago we felt led to resign the work here and accept the pastorate at this place. At almost every service God has opened to us the windows of heaven and poured out His blessings. We have had the joy of seeing many lost ones coming home to God. We are now in the midst of a revival with Sister Mayme Williams in charge, and God is meeting His people in a precious way. Hearts broken and contrite are weeping their way through to God, many are receiving His fullness, 'the poor have the gospel preached unto them,' and the church is on the firing line against the enemy."

BRIEF MENTION

Pastor Walter H. Clifford writes that they have just closed a 3 weeks' evangelistic campaign at Crosby-Ironton, Minn., in which some were saved and some testified to the healing of their bodies.

Brother John H. Sellers, writes that he has recently opened a mission in Cottonwood, Ariz., where some are becoming interested in the full gospel message, and plans to organize a Sunday school immediately are being made. He states that all ministers in the fellowship will find a welcome there.

Brother Edgar L. Gibbs, Secretary, writes of the advancement of the work in Wichita Falls, Tex.: "Our new church, having a seating capacity of approximately 750, was built under the direction of our pastor, Brother Chas. L. Robinson, and is almost filled Sundays nights although not yet completed. People in this city are very hungry for God and some are finding His grace at almost every service."

Pastor W. C. Peirce, Toronto, Can., tells of continued victories for Christ at the Evangel Temple; "Many come to the altar every week for salvation, and a number are receiving the Baptism with the Spirit. Mrs. Peirce is having a splendid campaign with Miss Evelyn Becker, Pastor of Bethel Tabernacle at Frederick, Md., and reports that a number have been saved and filled with the Holy Ghost."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

General Council of the Assemblies of God, San Francisco, Sept. 6 to 13.

DAVENPORT, OKLA.—Revival June 7-30, J. A. McPhail, of Coffeyville, Kans., in charge.—Ben L. Hooper, Chandler, Okla., Route 6, Box 26.

MORGAN HILL, CALIF.—Brother and Sister M. Tan Ditter, singing evangelists, will begin meeting at the Full Gospel church June 3.—Pastor C. A. Ellenwood.

DALLAS, TEXAS.—Evangelist Willa Short will conduct an old-fashioned tent revival in Fair Park, Dallas' summer recreational center, May 17-June 14.—Albert Ott, Pastor.

VINELAND, N. J.—Fellowship meeting June 8, church at 6th near Park Ave. Services 10:30, 2:30, 7:30.—Pastor Leo S. Starner, Box 332, Route 4.

MALVERN, ARK.—Old time Pentecostal revival to begin May 31, with Brother H. C. Mears, of Hominy, Okla., in charge.—P. F. Ramsey, Pastor.

SHREVEPORT, LA.—Bible conference, June 16-21 at assembly tabernacle, Pastor P. C. Nelson, President Southwestern Bible School, Enid, Okla., will be in charge.—Pastor A. S. Peters.

GRAND RAPIDS, MICH.—The Christ's Ambassadors of the West District of the State of Michigan will hold rally June 7, at 548 Ionia Ave., N. W.—Elva Milholm, Flint, Mich., 624 E. Kearsley St.

IRON MOUNTAIN, MICH.—Brother R. S. Peterson will be with us at the Gospel Tabernacle May 31 to begin a 2 weeks' meeting. This date has been changed from May 24.—Pastor Edwin G. Johns.

E. ST. LOUIS, ILL.—Evangelist Otto J. Klink will conduct a 3 weeks' campaign at the Pentecostal Gospel Tabernacle, 57th St. near State, May 24-June 14. Services every night.—Everett L. Phillips, Pastor, 5712 State St.

BOULDER, COLO.—Prophetic full-gospel revival campaign, corner 12th and Mapleton Sts., beginning June 14, conducted by Evangelist Wm. F. A. Gierke, of Los Angeles.—Walter B. Jones, Pastor, 735 Concord St.

BEAVER FALLS, PA.—Brother Bert Williams will be with us for services June 7-20, at the church, 27th St. and 9th Ave. We have planned a Pentecostal rally, June 12, 7:45 P. M. at the Alliance Tabernacle, 14th St. and 8th Ave.—Milton R. Searles, Pastor.

SAN FRANCISCO, CALIF.—Evangelist A. H. Argue, and daughter Zelma, will be at Glad Tidings Tabernacle for evangelistic services each night, June 13-28. Special lectures will also be given by these well known evangelists in the summer school classes.—Robert J. Craig, Pastor, H. Wesley Cook, Ass't Pastor, 1441 Ellis St.

AMBASSADORS INTERSTATE CONVENTION
TOLEDO, O.—Interstate convention of Christ's Ambassadors of Central District Council, comprising Ohio, Indiana, and Michigan, at corner Palmwood and Lawrence Ave. July 4-5. Three sessions daily, 9:00, 2:00, and 7:30. Special features of interest to all young people have been arranged. Rev. J. D. Menzie, Canton, O., Rev. S. Raymond Fostekew, Bethel Temple, Chicago, and others will speak. All Ambassadors are urged to be present.—Pastor J. R. Kline, Chairman of Committee, 14867 Fairfield Ave., Detroit, Mich.

NORTH CENTRAL DISTRICT COUNCIL
CAMP MEETING

ALEXANDRIA, MINN.—Fifth annual camp meeting June 21-July 5. Dr. Chas. S. Price expects to speak twice each day. Many other preachers and Bible teachers will be present. The camp grounds consist of 13 acres on Lake Geneva. Splendid meals will be served in dining hall. Tents may be rented on grounds, or rooms may be secured about 1½ miles from camp. The annual District Council meeting will convene June 23. All ministers of the North Central District are requested to come. Candidates for license or ordination must be present in person to meet the presbytery.—Pastor F. J. Lindquist, 3015 13th Ave. S., Minneapolis, Informant.

MT. VERNON, MO.—Evangelist A. J. Burk will begin a revival June 7, in the assembly church.—Pastor L. C. Ramsey.

PITTSBURGH, PA.—Special meetings at the Bethel Pentecostal Tabernacle, Chatham St., June 15-28, Evangelist M. W. Richards in charge. We are now broadcasting over station KQV, Pittsburgh, each Wednesday morning at 9:30, D. S. T.—Pastor Chas. Shuss.

FAYETTEVILLE, ARK.—Beginning June 14 we plan for a great revival in the Gospel Tabernacle. All Council members, ministers and laymen, who can assist us, kindly lend a hand in this undertaking for God. As this is a big territory, virgin soil, and a splendid base for evangelization of surrounding territory, a successful revival at this time will mean an immeasurable victory for God.—Pastor, J. P. Mason.

GRAND RAPIDS, MICH.—Tent campaign June 14-28. Pastor Alvin L. Branch, of Gary, Ind., will conduct afternoon Bible Studies, and Evangelist Peter Jepsen, of North Haven, Conn., will have charge of the evening services. Music in charge of Pastor G. A. Uldin, of Grand Rapids. Plenty of room to camp. Meals reasonable or do your own cooking. Located on S. Division Ave., near Home Acres.—Beauford F. Miller, 134 Gregg St., S. W.

EASTERN DISTRICT CAMP MEETING

GREEN LANE, PA.—Maranatha Park, 22 miles south of Allentown on Route 29, July 17-August 9; on new 27 acre tract of grove and meadow belonging to the Pentecostal fellowship. Prominent speakers. Write for information to E. C. Sikes, Secretary, 282 Lincoln St., Long Branch, N. J. Credential committee will meet for examination of candidates for ministry on July 28.

KANSAS DISTRICT CAMP MEETINGS

The Eastern Kansas camp meeting will be held July 16-26. Location to be announced later. North Central, at Woodston, July 30-Aug. 9. South Central at Attica-Sharon, Aug. 13-23. Brother Myer Pearlman, instructor at Central Bible Institute, will be Bible teacher at all camp meetings. Brother Stanley Cooke, Funkston, Md., will be evangelist in the last two camps.—Fred Vogler, District Superintendent, 1034 S. Lawrence St., Wichita, Kans.

NORTHWEST DISTRICT COUNCIL

OLYMPIA, WASH.—The 13th annual meeting Northwest District Council will convene June 16 to 21 at Assembly of God church, 2nd and Pear Sts. Ernest Williams, General Superintendent, Springfield, Mo. will be with us throughout the session; also other ministering brethren from adjacent Districts. Those wishing accommodations or information write Pastor W. Morton, 219 Pear St. All applications for license should be in secretary's hands not later than June 1.—T. A. Sandall, Secretary, 408 5th St. S. W., Puyallup, Wash.

ADVANCE NOTICE—CAMP MEETING

POTOMAC PARK, MD.—Camp meeting at the Potomac Park District July 24-Aug. 16. Potomac Park is on Route 11, between Hagerstown, Md., and Martinsburg, W. Va. Brother Loren B. Staats of Blue Rock, O., will be the speaker, assisted also by pastors, evangelists, and teachers of the home District. Booklet and other advertisements will be mailed in ample time to all addresses on file. If we are to build camp tabernacle, enlarge cafeteria, and install waterworks, we are compelled to ask that all subscriptions be paid in advance if possible, or that each subscriber write us stating when he can pay.—Harry V. Schaeffer, Secretary, 319 Douglas St. N. E., Washington, D. C.

SOUTH CENTRAL DISTRICT COUNCIL

BRECKENRIDGE, TEX.—District Council of Texas and New Mexico, June 9-11. The Christ's Ambassadors rally will be held in connection with the Council, June 7-8. The Council proper will begin at 9 o'clock, June 9. There are matters of great importance to be attended to at this meeting, so we urge all who may be interested to attend. We expect to be favored with the presence of Brother Ernest S. Williams, Superintendent of the General Council. Ministers and delegates entertained free as far as possible; special rates for those who may need to find rooms. Every pastor should take an offering from his assembly to help defray the expense of the convention. Write Pastor H. H. Wray, Breckenridge, or District Superintendent, E. L. Newby, Box 447, Grand Prairie.

OPEN FOR CALLS
Evangelistic

Evangelists Vernon M. Murray and William A. Edwards, of Dallas, Tex., young singing evangelists; reliable recommendations; experienced in Pentecostal ministry, Box 352, Covington, Okla.

Brother Harry Sloan, 425 E. Seminole St., Route 1, Box 19, Tulsa, Okla., experienced in ministry; now engaged in pastoral work.

Brother Alex Benjamin, having resigned the pastorate at Dinuba, Calif., may be reached at 1006 N. Wells St., Chicago, Ill.

Brother John L. Wiggins, 625 W. Division St., Springfield, Mo., will be using tent in evangelistic meetings this summer.

Brother S. W. Welch, resigning from Bethel Mission at Elko, Nev., may be reached at Box 32, Cotati, Calif. In fellowship with California District Council.

Pastoral

Brother Alvin Walls, Box 92, Sentinel, Okla., experienced in fellowship with the Oklahoma District Council.

MISCELLANEOUS NOTICES

WANTED.—Used Pentecostal literature, also Gospel portions and salvation tracts. Can use unlimited amount among the needy, all to the glory of God.—Miss Marion E. Barker, 40 Berkeley St., Y. W. C. A., Boston, Mass.

WORLD MISSIONS CONTRIBUTIONS

May 15 to 21 inclusive

- All personal offerings amount to \$1560.27.
- .50 Dante Pentecostal Assembly Dante Va
- 1.00 Sunbeam Class Havelock Nebr
- 1.00 Marietta Gospel Mission Marietta Ill
- 1.00 Assembly of God and S S St Aubert Mo
- 1.10 Stem Full Gospel Church Calhan Colo
- 1.25 Ladies' Missionary Prayer Band Pine Bluff Ark
- 1.60 Claremont Sunday School Columbia S Dak
- 1.75 Assembly of God Melcher Iowa
- 1.84 Midway Assembly Hoxie Ark
- 1.85 Riverton Assembly Riverton Nebr
- 1.93 Mt Pearl Assembly North of Kit Carson Colo
- 2.00 Christ's Ambassadors Brimson Mo
- 2.00 Passover Prayer League Chicago Ill
- 2.00 Assembly of God Allemands La
- 2.10 Huiscamp Pent'l Mission Palmyra Mo
- 2.13 Assembly of God Eakly Okla
- 2.15 Cannelton Assembly Cannelton W Va
- 2.25 New Bethel Assembly Bonifay Fla
- 2.25 Pentecostal S S Seadrift Tex
- 2.64 Pentecostal Hall and S S Marysville Wash
- 2.70 Assembly of God Indian Valley Idaho
- 2.90 Assembly of God Shawnee Okla
- 3.00 Magnolia Park Women's Missionary Council Houston Tex
- 3.00 Christ's Ambassadors Miami Okla
- 3.00 Assembly of God Uhrichsville Ohio
- 3.22 Assembly of God Goodrich Colo
- 3.30 Newark Missionary S S Amherst S Dak
- 3.34 Pentecostal Assembly of God Holly Colo
- 3.54 Full Gospel Church Delano Calif
- 3.75 Full Gospel Tabernacle Napa Calif
- 3.91 Full Gospel Assembly Guerneville, Calif
- 3.98 Assembly of God and S S Ottawa Kans
- 4.00 Assembly of God New Castle Nebr
- 4.00 Assembly of God New Castle Tex
- 4.00 Mexican Women's Missionary Council San Antonio Tex
- 4.00 Grace Tabernacle Lyman Wash
- 4.00 Assembly of God Hartford Ill
- 4.30 Assembly of God S S Conneaut Ohio
- 4.33 Assembly of God S S Harper Kans
- 4.35 Pentecostal Assembly of God Cottage Grove Oreg
- 4.36 Assembly of God Turon Kans
- 4.56 Pent'l Assembly of God Hoquiam Wash
- 4.60 Glad Tidings Mission Ceres Calif
- 5.00 Pent'l Assembly of God Orlando Fla
- 5.00 Assembly of God S S Pensacola Fla
- 5.00 Pentecostal Church Havelock Nebr
- 5.00 Full Gospel Tabernacle Raymond Wash
- 5.00 First Pentecostal Church S S Jamestown N Y
- 5.00 Pent'l Assembly of God S W Miami Fla
- 5.00 Christ's Ambassadors Radio Prayer League Church Denver Colo
- 5.00 Colusa Full Gospel Assembly Colusa Calif
- 5.00 Young People's Society White Plains N Y
- 5.10 Assembly of God S S Bridgeport Nebr
- 5.16 Assembly and S S Brave Pa
- 5.20 Assembly of God Church Scottsbluff Nebr
- 5.37 Pentecostal Tabernacle Shenandoah Iowa
- 5.65 Assembly of God S S Bird City Kans
- 5.84 Full Gospel Tabernacle San Pedro Calif
- 5.95 Glad Tidings Temple Reno Nev
- 6.30 Full Gospel Assembly Chula Vista Calif
- 6.56 Assembly of God Columbus Ga
- 6.61 Elm Grove Assembly Chester Okla
- 6.70 Glad Tidings Assembly Weed Calif
- 7.00 Upper Room Mission Roseburg Oreg
- 7.00 Full Gospel Mission San Luis Obispo Calif
- 7.10 Meridian Pent'l Assembly Meridian Calif
- 7.35 Heyburn Full Gospel Mission Heyburn Idaho
- 7.50 Full Gospel Church Hamilton Mont
- 7.75 Assembly of God S S Pratt Kans
- 7.85 Glad Tidings Tab'n Irving Tex
- 7.85 Sunday School Birthday offering Crosby S Dak
- 8.00 Assembly of God El Centro Calif
- 8.05 Gospel Tabernacle Fort Morgan Colo
- 8.25 First Pent'l Church Union Gap Wash
- 8.60 Full Gospel S S Sunnyside Wash
- 8.67 Highway Church Garibaldi Oreg
- 8.70 Full Gospel Assembly Selma Calif
- 8.71 Pentecostal Assembly Marysville-Yuba City Calif
- 9.00 Oak Park Holiness S S Tampa Fla
- 9.34 Bethel Church Galesburg Ill
- 9.41 Pentecostal Tabernacle National City Calif

- 9.45 Assembly of God S S Enid Okla
- 9.64 Georgia Sunday School Freehold N J
- 9.65 Beacon Light Class Faith Temple Kansas City Mo
- 9.92 Glad Tidings Temple Lodi Calif
- 10.00 Willowbrook Assembly Willowbrook Calif
- 10.00 Full Gospel Temple Grants Pass Oreg
- 10.00 Gospel Tabernacle S S Newport News Va
- 10.16 Full Gospel Assembly Mayfield Calif
- 10.38 Full Gospel Tabernacle Crosby N Dak
- 10.75 Gospel Tabernacle Muskegon Heights Mich
- 11.15 Pentecostal Assembly St Paul Va
- 11.32 Full Gospel Assembly Brainerd Minn
- 11.85 Pentecostal Church Lewiston Idaho
- 12.50 Peniel Assembly of God Massillon Ohio
- 12.60 Full Gospel Church Marshall Minn
- 13.00 Pentecostal Assembly Ripon Wis
- 13.21 Assembly of God Truesdale Iowa
- 14.00 Pentecostal Church Harrisburg Pa
- 14.72 Assembly of God Chico Calif
- 14.75 Bethel Assembly Louisville Ky
- 15.00 Full Gospel Mission S S Corcoran Calif
- 15.00 First Baptist Church San Jose Calif
- 15.01 Pentecostal Gospel Tabernacle E St Louis Ill
- 15.31 Full Gospel Church Sunnyside Wash
- 15.95 Los Banos Assembly Los Banos Calif
- 17.25 Pentecostal Assembly Clarks Summit Pa
- 17.40 Assembly of God Oroville Calif
- 17.86 Pentecostal Gospel Tabernacle S S Dallas Tex
- 18.00 Assembly of God Church and S S Wood River Ill
- 18.00 Full Gospel Church Redlands Calif
- 18.42 Assembly and S S 11th and Garfield Sts Phoenix Ariz
- 18.49 Full Gospel S S and C A Tulare Calif
- 19.00 Pleasant Grove Assembly Durant Fla
- 19.26 Gospel Tabernacle Sioux Falls S Dak
- 19.27 So Cumberland Assembly of God Cumberland Md
- 19.74 First Pentecostal Assembly Savannah Ga
- 20.00 Bethel Pentecostal Assembly Cortland N Y
- 20.00 Bethel Tabernacle Canton Ohio
- 20.00 Pentecostal Church Dinuba Calif
- 20.00 Central Park Assembly Central Park N Y
- 21.00 Laurel St S S Indianapolis Ind
- 21.89 Pentecostal Assembly Grenora N Dak
- 22.37 Church of the Full Gospel Richmond Calif
- 22.37 Full Gospel S S Raymond Wash
- 22.40 Glad Tidings Assembly Escalon Calif
- 25.00 Assembly of God S S Miles City Mont
- 25.00 Wells Memorial Pent'l Church Tottenville N Y
- 25.25 First Pentecostal Church York Pa
- 25.56 Pentecostal Tabernacle Altoona Pa

- 26.00 First Pentecostal S S Wilmington Dela
 - 26.56 Assembly of God 1900 Lawrence St Denver Colo
 - 28.67 Evangelistic Tabernacle Salem Oreg
 - 30.00 Assembly of God Noonan N Dak
 - 31.00 Medina Pentecostal Church Medina Ohio
 - 31.79 Grace Pentecostal Church Atlantic City N J
 - 32.00 Assembly of God Olympia Wash
 - 32.94 Bethel Tabernacle and S S Watsonville Calif
 - 34.50 Pentecostal Gospel Hall Yonkers N Y
 - 35.16 Full Gospel Tabernacle Big Springs Nebr
 - 37.30 La Crescenta Pent'l Church La Crescenta Calif
 - 41.29 Assembly of God Miles City Mont
 - 43.45 Assembly of God and S S Coffeyville Kans
 - 44.00 Full Gospel Tabernacle Hammond Ind
 - 46.15 Gospel Tabernacle Sioux City Iowa
 - 49.10 Assembly of God S S North Hollywood Calif
 - 50.00 Assembly of God North Hollywood Calif
 - 51.49 Full Gospel Tabernacle Granite City Ill
 - 55.00 Full Gospel Assembly Washington D C
 - 55.00 Assembly of God River Rouge Mich
 - 57.00 Faith Home S S Zion Ill
 - 57.22 Four Fold S S Bellflower Calif
 - 60.00 Full Gospel Church and S S Neptune N J
 - 67.80 Pentecostal Mission and S S Philadelphia Pa
 - 69.00 Full Gospel Tabernacle Sacramento Calif
 - 70.00 Christ Covenant Church Chicago Ill
 - 79.51 Pentecostal Church Bellingham Wash
 - 84.30 Upper Room Pentecostal Mission San Jose Calif
 - 100.00 Pentecostal Bible Class Avoca Pa
 - 100.00 Pentecostal Mission Turlock Calif
 - 110.00 So Calif Bible School Missionary Society Pasadena Calif
 - 120.00 Highway Mission S S Philadelphia Pa
 - 135.00 Christian Assembly Zion Ill
 - 158.00 Full Gospel Tabernacle S S and C A Tulsa Okla
 - 346.05 Minneapolis Gospel Tabernacle Minneapolis Minn
- | | |
|---|--------------|
| Total amount reported | \$5130.45 |
| Home missions fund | \$238.92 |
| Office expense fund | 30.32 |
| Deputational expense fund | 27.81 |
| Reported as given direct to mission-aries | 93.95 391.00 |
| Total for foreign missions | \$4739.45 |
| Amount previously reported | 10183.56 |
| Total amount to date | \$14,923.01 |

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