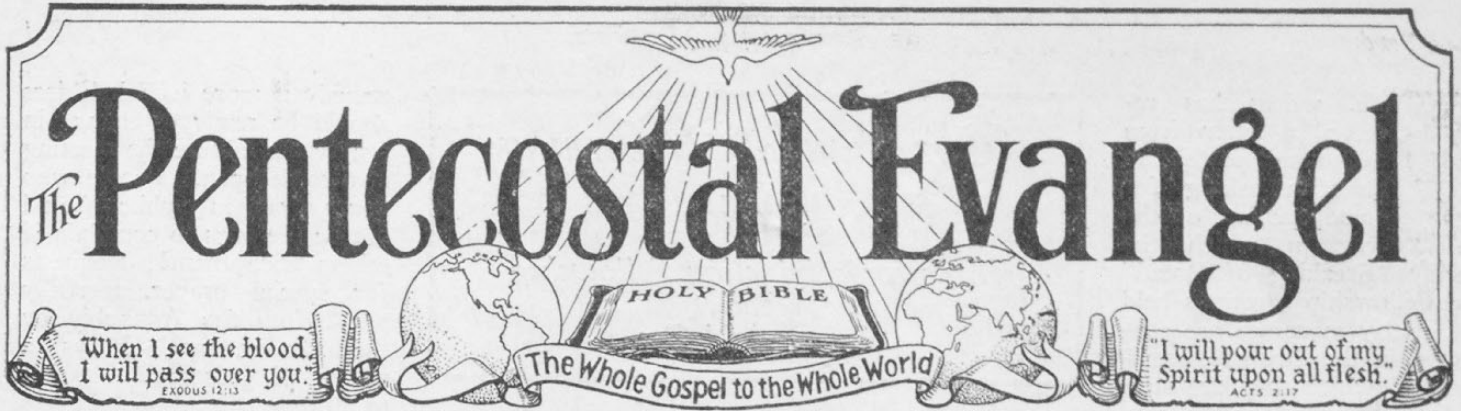


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## Fourteenth General Council Meeting

*of the Assemblies of God*

*Will Convene, God Willing, at*

**Glad Tidings Tabernacle**

**San Francisco, California**

**September 6 to 13**

**SUNDAY, SEPTEMBER 6, and MONDAY (LABOR DAY)  
WILL BE ENTIRELY GIVEN OVER TO SPIRITUAL  
FEASTING. COME AND DRENCH YOUR  
SOUL WITH THE LATTER RAIN**

*The Business of the Council Will Begin Tuesday, September 8,  
and Continue Through to the 12th*

**SUNDAY, SEPTEMBER 13, ANOTHER DAY OF  
SPIRITUAL FEASTING**

**Special  
Excursion  
Rates  
From**



**All  
Parts  
of the  
Country**



HE writer has received a letter from a young pastor in America asking for some account of the way in which the weekly "Breaking of Bread" and Fellowship Meetings held on Sunday mornings are conducted in the British Assemblies, of which they are such a distinctive and happy feature. It seems opportune to combine with the answer, and to mould it into a form suitable for publication, a few hints as to the successful conduct of such gatherings.

There can be no doubt that Sunday morning meetings, at which time it is usual for believers especially, to gather together for worship and fellowship, can fulfill a unique place in maintaining and increasing the spiritual life of an Assembly. They also provided the true and most convenient opportunity for the exercise and development of those supernatural Gifts of the Spirit without which we cease to present that distinctive and precious testimony which the Lord has entrusted to His "Pentecostal" children.

Now in most of the British Assemblies it is usual to observe the Lord's Supper, (or the "Breaking of Bread" as it is usually called,) every Sunday. Mostly this is in the morning, and often once a month in the evening. This remembering the Lord's death till He come is the *central feature* of the service; and such a point is especially to be noted in contrast to a hurried observance of the sacrament at the *close* of a meeting when everybody is tired and duties call for a speedy journey home. The full spiritual benefit of the ordinance is almost impossible then.

The aim of the service however is fellowship with Christ Himself "in the midst," and the mere breaking of bread must never be regarded as the end, but only the means to an end. It must never degenerate into a fetish; and it requires fresh Unction continually to preserve it from becoming mere custom. Rightfully entered into however it provides real point and helpfulness to the meeting by definitely centering the thought upon Christ.

Another essential feature of such services is that they represent in a special way the meeting of the Assembly as the "body of Christ." 1 Cor. 12:27. That is to say, they differ from public gatherings for the preaching of the Word, etc., where, rightly enough on such occasions, one man more or less conducts the whole service along a set line or order. The "one man ministry" idea is the very opposite to that which we should strive after at our Fellow-

## The Sunday Morning Service

Hints for conducting Fellowship Meetings  
By Donald Gee

ship Meetings. This does not do away with the Office of "Pastors," or the Gift of "Governments," as we shall see. But the ideal is liberty for expression for *all* the members of the body, along the line of their respective gifts from the Head.

We believe it is Scriptural and essential for such services to have a proper Leader or chairman. There is a mistaken idea that for the Holy Spirit to have His way the "platform" must be cleared. This is quite contrary to the consistent principles of Scripture, where Divine government comes *through* men whom the Lord has called, equipped, and appointed for leadership. In the local Assembly this will obviously be the pastor; but he will need to catch the vision that in the fellowship meeting his work is more to direct, suggest and control, than to provide all the ministry himself. The finest leadership is the least obtrusive.

Such meetings normally commence with the singing of hymns of praise and devotion; though this should not develop into a "cast iron" rule. Sometimes it is good to enter immediately into prayer; sometimes to introduce worship by the reading of a suitable Psalm or portion of Scripture. It is well for our leader to have a hymn ready, but the "open" character of the meeting is encouraged by asking for a choice from the congregation. This should be subject to the final decision of the chairman all the same;—hymns are sometimes suggested which for various reasons are unsuitable. A good pastor has lots of tact!

The period of prayer should be essentially open to all. We know that many Assemblies are regularly bored by one or two members who *always* pray at *every* such meeting, without much help to the saints. It is a poor remedy for this however to shut down on the liberty of the saints by closing the meeting up to prayer only by those called upon by the pastor. Plenty of Spiritual Life in the Assembly will probably crowd these wearisome prayers into a more suitable corner in public prayer; we know some Assemblies where it is difficult to get a chance to pray, the folk are so keen! The best

remedy is more LIFE. Elders should be ready to engage in prayer the minute the meeting is thrown open. People who *never* pray in public should not be the ones to complain if others bore them! Requests for special prayer, tactfully put before the Assembly by the Leader, are always a means of grace and blessing to all.

It is usual to definitely approach the Lord's Supper during the prayer time, as the pastor senses the leading of the Spirit. A word of thanksgiving can be uttered by the leader, or he can call upon one of the elders present, or throw the privilege open to any member of the Assembly. Sometimes a short portion of Scripture can be read, or a devotional hymn be sung, to thus call the congregation to order for this part of the service. In very large Assemblies it may be necessary to approach the actual Communion by a still more formal method; but as far as possible the "liberty" of such a meeting should be maintained by every proper means.

At this part of the service usually occurs the most favorable opportunity for the exercise of certain of the Gifts of the Spirit, such as Prophecy, or Tongues and Interpretation; and if the time of praise and prayer has been full of power and a true spirit of worship, then the place should be charged with the power and Presence of the Spirit to such an extent that exercise of His Gifts should be both easy and edifying.

After the Sacrament it is usual to have some ministry of the Word. Occasionally, and if the message will lead up to the Lord's Table, this may come first. There need be no rule. The preaching at the fellowship meeting should also partake of the liberty of the occasion, and recognize the different members of the body. We believe it is right and good, at least on certain occasions (say once a month), to allow liberty for any believer present to pass on a brief message or thought from the Word which the Lord has made precious to him.

Such meetings however can become notoriously barren and dry, and are subject to much abuse from believers who love the sound of their own voices, and have little discernment as to whether they have any ministry from God or not. Yet we believe that such "open" meetings are a heritage of the Church which must never be forfeited on any pretext whatsoever. At the same time they need gifted leadership to keep them in the Spirit.



What we need to recognize is that *Ministry of the Word* constitutes a real gift and office from the Lord, not given to all, but only to certain individuals. It is no invasion of the sacred liberty of the whole body if we make opportunity for brethren whose gifts are recognized by all, to exercise their God-given calling. If the pastor is such an one, then he is quite in order to come to the Sunday morning meeting definitely prepared with a message. Or if other brethren in the Assembly, or accredited visiting brethren, have proved gifts as ministers of the Word, then it is quite in order to make arrangements for them to exercise their gift, and call on them by name. At the same time we firmly believe that the highest usefulness of the Sunday morning meeting will be preserved when the emphasis is *not* on the preaching, but on the fellowship of the body. There are always plenty of other opportunities for preaching when it can be given all the prominence desired.

Testimonies from the saints as to special blessings received during the past week can often form a most inspiring and delightful part of a Sunday morning service if kept in the Spirit; and can be introduced at almost any point in the service which the pastor deems profitable. They also encourage the vision of the liberty and fellowship of the whole "body."

The offering of the saints to the work of the Lord on "the first day of the week" should also provide an integral part of the service, and constitute a real act of worship if rightly entered into. But in this item the writer feels that the British Assemblies have much that they can learn from their brethren across the Atlantic! A word of prayer before, and of dedication after, a collection, combined with the sheer joy of giving to the Lord, has often provided one of the most richly blessed parts of the service on the *spiritual* line. It has been a deeply moving sight on some memorable occasions to see an offering taken up in America or Australia. May God have the glory!

A weekly fellowship meeting of the description roughly outlined above, whether held on Sunday mornings, or some other time more convenient locally, is an *absolutely necessary thing for a healthy Assembly*. It provides opportunity for the corporate and individual growth and manifestation of Spiritual life which no amount of sitting "under" the most gifted ministry can supply. When such meetings are the weekly experience of hundreds of like Assemblies, representing a Great Movement, they can provide a backbone

to the spiritual side of the work of inestimable value and of far-reaching effect.

A visitor from our Canadian Assemblies remarked to the writer only a few days ago that the great thing that impressed him with regard to the British Assemblies was their spiritual depth. If this is true, then we believe that the secret of it is more than anything else in the Sunday morning fellowship meetings.

### *Instantly Healed of Paralysis*

For the glory of God I want to give this testimony to His healing power. About 5 p. m., January 15, 1931, I was stricken with paralysis, which rendered me so helpless that I could neither walk nor stand and all feeling left my body from my waist to my toes. My limbs were dead and cold and lifeless. Immediately some of God's people prayed for me, but I experienced no relief. This was at Perry, Oklahoma, where I am pastor of a small assembly.

I asked my friends to take me the same evening to Enid, forty-one miles northwest of Perry. We arrived about eleven o'clock that night, and found a few people in the Tabernacle of which P. C. Nelson is the pastor. These friends prayed for me, but I was still helpless. The next night, after the service had been dismissed and more than half the congregation had gone, Pastor Nelson and several of the "prayer-warriors" came around me and began to cry mightily to God for my healing.

It was a stubborn case, but after some time had been spent in importunate prayer, and I had made a final surrender to God, the power of the Lord began to work in my body, and feeling was restored down to my knees. The friends had lifted me up, and were holding me up on my feet.

I asked them to lay hands on my knees, and pray again. This they did, and immediately feeling was restored to my limbs clear down to my feet, and I had strength to stand and to walk and then to run. I ran down the long aisle of the Tabernacle, up a side aisle, and leaped upon the pulpit platform, perfectly sound and well. There I stood and gave glory to God for His mercy in healing me instantly and perfectly. This was late on Friday night January 16th. The next Monday morning I entered Southwestern Bible School, to prepare myself for more efficient work in the ministry.

When I was paralyzed I was urged to call a human physician as friends were afraid that the paralysis would reach my heart and I would die. But I refused to lean on "the arm of

flesh," preferring to trust my case in the hands of the great Physician who had miraculously healed me twice before.

Something over three years ago, while cranking a truck, my left arm was broken above the wrist. My hand dangled. A local physician set and dressed the arm. He said it was a bad break. On the third night I went to a meeting conducted by Sister Florence Boucher, was anointed and my arm was instantly healed. We immediately removed the splints and I went to work the next morning.

A year ago last December I was brought down with the influenza and pneumonia. The last day my friends all urged me to call a physician, but I refused to do so. About five o'clock that evening they all, except one lady, left the room, saying I was dead. This lady continued to pray, holding on to God for me. At thirty minutes past five o'clock, I was instantly healed, and in a few minutes walked down the stairs, then drove twenty-three miles and preached that night. The Roman Catholic nurse who had pronounced me dead was so moved by my healing that she turned from Catholicism, was saved and filled with the Spirit, and has been Pentecostal ever since. God still lives. His promises are yea and amen. To His adorable name I ascribe all the glory.—Ivan White, Bevington, Oklahoma.

This testimony was sent in by Pastor P. C. Nelson, with the following statement by him appended to it:

"This remarkable case of healing stirred hundreds of people in Enid, and the report went far and wide. I hope this testimony may do much good." Signed P. C. Nelson.

### *Twogetherness*

In Iowa I saw two boys fighting. In the midst of the dispute a small boy in his wagon went over an embankment to the hard pavement below. At the sudden outcry of the little fellow, the two boys immediately stopped fighting, ran to help the injured child, and together carried him into the house. Half an hour later I saw the two boys walking together, talking and laughing like the best of friends.

Doctrinal controversies between the adherents of conflicting schools of religious thought are consuming the time and energies of thousands, while millions are dying without Christ. When God's true people come to see the real need in the world, they forget their petty quarrels and join in the unselfish work of the Saviour.—H. E. Carlson.

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## The Editor's Notebook



## Our Universe

Arthur Brisbane, in his column which appears in 200 different daily newspapers, stated recently that the astronomers in Mt. Wilson observatory in southern California were "timing" stars that travel at the rate of 1,650,000 miles a minute, stars that are distant from us 120,000,000 light years; and he reminded us that light travels at the rate of 186,000 miles a second. He further stated that the known universe is so big that it would take light, traveling at the rate mentioned above, 600,000,000 years to cross from one side to the other—that is, the distance across the known universe, according to this figure, is about 3,519,417,600,000,000,000 miles. Mr. Brisbane remarked that whoever believed that a universe of this size, the stars going at the speed mentioned above, is just managed by chance, could believe *anything*.

\* \* \*

## Immeasurably High

The size of our universe, however, is probably far greater than the figures estimated above. The Lord said through Jeremiah, "If heaven above can be measured . . ." (Jer. 23:24), suggesting that it is beyond all of man's attempts at measurement. Sir James Jeans, whose new book *The Mysterious Universe* is the "best seller" of the last few months, tells us that everything that science has to say is "frankly speculative and uncertain." This scientist was probably quite unconscious that he was confirming the above quotation from Jeremiah when he wrote, "We have tried to discover whether present-day science has anything to say on certain difficult questions, which are perhaps set forever beyond the reach of human understanding. We cannot claim to have discerned more than a very faint glimmer of light at the best; perhaps it was wholly illusory, for certainly we had to strain our eyes very hard to see

anything at all. So that our main contention can hardly be that the science of today has a pronouncement to make; perhaps it ought rather to be that science should leave off making pronouncements; the river of knowledge has too often turned back on itself."

\* \* \*

## How the Stars Were Made

Jeans says, "A few stars are known which are hardly bigger than the earth, but the majority are so large that hundreds of thousands of earths could be packed inside each, and leave room to spare; here and there we come upon a giant star large enough to contain millions of millions of earths. And the total number of stars in the universe is probably something like the total number of grains of sand upon all the seashores of the world." That is a good comparison, one the Lord Himself made when showing Abraham that his seed would be as the stars of the heavens and as the sand of the seashore for multitude. But the scientist dared not attempt to tell how the stars were made. To know this we have to look for the revelation of the Word, and there we see, "By the word of the Lord were the heavens made, and all the host of them by the breath of His mouth." Psa. 33:16. Again it is revealed, "By faith we understand that the worlds were framed by the word of God." Heb. 11:3. There has been some question concerning the word here translated "worlds"; but Alford, undoubtedly the greatest Greek scholar of the past century, says, "This expression includes in it all that exists under the conditions of time and space." God had faith in Himself; He spoke the word; and all these worlds (some of them large enough to contain millions of millions of our world) were created. It is by this same wonderful word that we are born again, not of corruptible seed, but of incorruptible, by the word of God which liveth and abideth forever.

## How Many Stars Are There?

The Lord said to Abraham, "Look now toward heaven, and tell the stars, if thou be able to number them." According to the earliest catalog of stars, that of Hipparchus, there were a little over a thousand stars. In an encyclopedia published in 1915 it was stated, "The great International Photographic Chart will show the images of more than fifty million." Ten years later an astronomer wrote in the *London Times* of January 5, 1925, "Astronomers today use telescopes ranging in aperture from one-fifth of an inch to about one hundred inches. With the naked eye we see about 5000 stars; with a one inch telescope, about 100,000; with a ten inch, about 5,000,000; with a hundred inch, about 100,000,000. Our universe, so far as observation goes, is limited to about 1,500,000,000 stars, thinning out definitely with their distance from the sun, which is approximately the center." But now in this newly published book, Jeans tells us that the number of stars is probably like the total number of the grains of sand on all the seashores of the world. Just attempt to count the grains of sand on a mile of the seashore. Then make an attempt to count all the sands on all the seashores of North and South America. Add to this all the sands on all the shores of Europe, Asia, Africa, Australia, and the islands of the sea. Then when you have the total you may send it in to the editor of this paper, as he is very interested in knowing the number. In making this statement the scientist probably did not know he was giving another confirmation of the word of the Lord given to Jeremiah about 2500 years ago, "The host of heaven cannot be numbered." Jer. 33:22. God alone knows the number. He knows them every one. "He telleth the number of the stars; He calleth them all by their names." It is no wonder that the Psalmist added, "Great is our God, and of great power; His understanding is infinite."

\* \* \*

## Visited by the Maker

David once questioned, "When I consider Thy heavens, the work of



Thy fingers, the moon and the stars, which Thou hast ordained; what is man, that Thou art mindful of him? and the son of man, that Thou visitest him?" How wonderful it is that He who made the heavens, and who is so great that the heaven of heavens can not contain Him, is mindful of man and has visited him. He saw our great need, the need of the forgiveness of sins, and at the cross of Calvary, He provided for that need. Hallelujah! Who was it that went to Calvary on our behalf? He who made all things, and without whom was not anything made that was made. He came from the glory and became man, in order to redeem man and make him a fit inhabitant of glory. Whenever you go into the starlit night, always remember that it is the Man of Calvary, He of the nail-pierced hands, who is upholding *all things*, including the myriads of worlds that you see, by the word of His power. Heb. 1:3.

\* \* \*

### A Solemn Warning

In the heavens there are comets, or wandering stars. "All the great comets, all the comets that have been conspicuous to the naked eye, with the single exception of that named after Halley, have appeared but once within the period of human records, and Halley's Comet only takes eighty days to traverse that part of its orbit which lies within the orbit of the earth; the rest of its period of revolution—76 years—is passed outside that boundary, and for thirty-eight years at a time it remains outside the orbit of Neptune, more than 2,800,000,000 miles from the sun. The other great comets have only visited our neighborhood once within human experience." These comets (and meteors, which are just the debris of comets) flash out for a moment and then go out into the great unknown. As in the natural, so in the spiritual. God warns us of some, whom He speaks of as "filthy dreamers, who defile the flesh, despise dominion, and speak evil of dignities," and He refers to these as *wandering stars, to whom is reserved the blackness of darkness for ever.*" Jeans tells us that around this universe light curves and bends back on itself, showing that space itself is finite. And beyond that is darkness. The astronomer Sir Wm. Herschel, when making observation through a huge telescope of the constellation Scorpion, cried out in a startled way, "There is a hole in the heavens here." And from that moment "no telescope has been able to find any light in that loophole into the primeval dark." The Lord Jesus Christ knew all about this place of outer

(Continued on Page Ten)

## A Revival in a Smoking Car

By Pastor F. E. Heady

Recently I was riding toward St. Louis, on an L. & N. train in company with Brother Noah White. It was near midnight and we were tired but could not sleep, owing to the loud and offensive talk that we could hear in the smoking car. One of the voices was that of a woman. I sat in deep meditation over the awful fate of people who drop into hell where hope never comes and where mercy is a stranger, when the Holy Spirit spoke to my heart telling me to go into the smoker and witness to them of Christ. After some hesitation, feeling strangely urged by the Spirit, I went, feeling assured that if I went to the door the Spirit would somehow open the way for me. As I stood in the door a man looked up and said, "Come in, Cap." I entered and sat down. The brakeman said, "I've just been telling them they should keep quieter."

That was a start for me and, raising my hand, I said to the lady: "There is salvation through Jesus' blood, and He is able to deliver from sin." She threw down her cigarette and began to listen to what I was saying, as I continued talking to her about the grace of God, and of how Jesus is able to deliver from all sin.

"I joined the Catholic church," she said, "and they put holy water on my head, but that didn't do me any good. I also joined another church and that didn't do me any good." She said further that although she was but twenty-five years of age, she had lived five years in the valley of sin, had false teeth, and had one side paralyzed; that her husband was sending her home to die; and that she smoked two or three packages of cigarettes a day. She said she wanted to get rid of all of her sins but could not do so.

I told her that I was not asking her to join a church, but to yield her heart to Christ. I said, "You may have a praying mother—" and that touched her and she began to cry. She stood up and asked how she could get saved, and when I pointed her to the Lamb of God, urged her to believe on Him, and assured her that He would save her.

By this time Brother Noah White and some other passengers had come into the smoker. The lady asked us if we would pray with her, and Brother Noah and I kneeled and began to pray for her. The other men bowed their heads and some of them wept. We

prayed until God wonderfully saved her soul and rolled away her burden of sin. She went up and down the aisle of the car telling the passengers what Jesus had done for her. The Lord also gave her the victory over the cigarette habit.

The brakeman was touched. He said he had been on the road for twenty-six years, and that he had never before seen anything like that on a train. The conductor gave me permission to preach on the train any time I wanted to. I am so glad that I obeyed the Spirit, and that this lady got saved.

The next night I preached at the Glad Tidings Hall in St. Louis, where I am pastor. I took for a text, "The Son of man has come to seek and to save that which was lost," and told my train experience. Before I was through preaching the altar was filled with twenty-one people. Eighteen were saved that night, and one received the Baptism with the Holy Spirit. A few weeks later we began a revival which proved to be one of the greatest I ever saw. There were some wonderful healings effected during this revival. One child was healed of bronchial pneumonia and heart trouble; a man was healed of tuberculosis, and there were many other healings. One hundred and fifty-five were saved and many received the Holy Ghost Baptism and the revival spirit is still on. I praise the Lord for this wonderful outpouring of the Spirit.

4366 SWAN AVE.  
ST. LOUIS, MO.

### Like Him

Make haste about cultivating a Christlike character. The harvest is great; the toil is heavy; the sun is drawing to the west; the reckoning is at hand. There is no time to lose: set about it as you have never done before, and say, This *one* thing I do.—Alexander Maclaren.

### Have You a Great Bowl?

Art thou a beggar at God's door? Be sure thou gettest a great bowl, for as thy bowl is, so shall be thy mess. According to thy faith, saith he, be it unto you.—John Bunyan.

### A Warning

An Italian tombstone bears this message, "What thou art, I was; what I am, thou shalt be: consider this, and walk with God."

## ∴ With Him... All Things ∴

Mrs. C. Nuzum

Rom. 8:32 is a wonderful verse. In His Word God seeks in so many different ways to make us know how great is His love to us. He has compared it to a mother's love for her nursing babe, the tenderest, deepest love we have on earth, and tells us that God's love to those who are His own by being born again, is even greater than a mother's love for her baby.

In this verse in Romans God reasons from the fact of His marvelous love. It cost God so very much to spare His Son for thirty-three and one-half years. It cost Him far more to see His Son, who owned all things, so poor that He had nowhere to lay His head and being fed by "women who ministered to Him of their substance." What did it cost God to see the people whom Jesus had come to save from hell, abuse, afflict, and despise Him as they did? Who can imagine what it cost God to see His pure, holy Son covered with the awful sins of this world, just as though He had committed them? What did it cost God to forsake His Son, in His great agony and leave Him to bear the wrath of His enemies and die alone?

If He loved us so that He would not spare Himself all this suffering, nor His Son this humiliation, shame, and agony, would He refuse to give us any other thing? All that would be necessary, would be for God to speak the word and it would be done for us with no further cost, sacrifice or suffering to God. How strong the way in which God declares it. "How shall He not . . . give us all things." But in this, as in all God offers us, He has conditions, and the condition here is "With Him"—with Jesus.

We see an example of this in Enoch. God tells us that Enoch walked with God, and in the eleventh chapter of Hebrews we are told that Enoch was translated by faith. Enoch lived with God, and one day he trusted God to do something marvelous: "With Him . . . all things." Enoch's faith secured for him his translation and it was possible because he walked every step with God.

What needy people we are! How many of our needs only God can supply! How blessed that there is a way of never-failing supply! "With Him . . . all things." God said it and He is faithful and almighty to do it. Our part is to fully walk *with Him* in all things and at all times. When some prayer remains unanswered would it

not be well to see if we have in any way failed to walk fully *with Him*? Are we *with Him* in a love that watches over the city that persecuted Him most? Are we *with Him* in a meekness that would permit evil men to tell lies about Him that would cause His death, and never deny or speak a word in His defense; let them beat Him, spit in His face, drive nails in His hands and feet, and die to save the ones that did it?

Are we *with Him* in a humility that made Himself of no reputation? Are we *with Him* in a forgiveness that saves those who killed Him, and even in the agony of death, cried to His Father to forgive them? Are we *with Him* in mercy that rejoices against judgment and says, "I judge no man"? Are we *with Him* in the pity and the compassion that is touched by the feeling of infirmities, and succoreth them that are tempted instead of fault-finding and criticism? Are we *with Him* in the obedience that delights to do the will of God in all things and able to say truly, "I do always those things that please Him"? Christ pleased not Himself, not even in one thing.

Are we *with Him* in longsuffering and in endurance, so that no evil done us changes or affects us in the least, but we continue to love the evildoer, minister to them and do for them just as we would if they had been kind and loving to us? Are we *with Him* in His patience, sweetness, and gentleness toward the evildoer as toward the good? Does the picture look too hard? This is what it means to follow Jesus, to suffer with Him, and to be with Him. Hear God say, "My grace is sufficient for thee." He means He will enable you to do it.

Then think of what you will gain, "With Him . . . all things." Just think of the many and great and difficult things you need to have done for you, and hear God say, "You can have them all if you will be with My Son in all things, all the time." It's your part to set your will to do it; watch and believe, and God, the loving, almighty and faithful One, will see to it that you succeed. It is blessed to have the "All things" we need in this life, but this glorious promise reaches over into eternity and provides that we may have "all things" over there also, joint-heirship with Jesus, both on earth and in heaven. Is not the promise big enough and glorious enough to

cause us to lay hold with a fixed purpose to never let go or relax, and to have the grace of God that is sufficient?

SAN DIEGO, CALIFORNIA.

### "Not Wanted" Baggage

Many of you know that in going on long journeys, the baggage is divided into two great piles on the docks before the steamer sails. You are asked to paste two kinds of labels on your baggage; one, "Wanted on the voyage." That goes in your cabin. The other, "Not wanted on the voyage," goes as heavy baggage, is dumped down into the hold, and you never see it again until the end of your voyage. There is a great lesson for us in the way the baggage is divided. Socrates was a pilgrim. Walking through the streets of Athens, one day he threw up his hands, saying, "Ye gods! How many things they sell in the bazaars of Athens for which Socrates has no use whatever!" It is a glorious sensation to go along Fifth Avenue and through the department stores, and say, "Ye gods! how many things people are grasping at and hunting for, for which Socrates has no use whatever!" "Therefore I say unto you," said Jesus, "lay not up for yourselves treasures on earth." Livingstone never did, but he pitched a tent. Mary Moffat was the queen of that tent. He dug a well, and from Livingstone's well as from Jacob's, men are drinking today. And he built an altar. Are you going to do it?—Samuel M. Zwemer.

### The Secret of Joy

A young man, on his first coming to the Lord Jesus, and trusting Him for salvation, was filled with peace and joy. After a time, however, his experience was clouded, and he got into partial darkness of soul. In his distress he applied for counsel to an older Christian than himself. This good brother asked him, "Well, and when you came to the Lord Jesus, what were you?"

"I was nothing at all," was the reply.

"And what was He?"

"He was everything."

"Well, which of you has broken down? Has Christ ceased to be everything?"

"No," said the youth.

"Ah! then you have ceased to be nothing."

There is teaching for all in this simple story. It is when we cease to be nothing that we fail to "rejoice in Christ Jesus" as everything. The secret of joy is rejoicing only and always in Him.



# How a Boy Received the Baptism

Arthur F. Berg

It was twenty years ago last January! A boy of fourteen—but let us go back a few years before that. I was reared in a Christian home by a very godly mother. We were members of a church in Minneapolis and the Lord's day found us in church and Sunday school. My mother being a consecrated, deeply spiritual woman was a very ardent believer in Divine Healing.

A number of dear people, among them my mother; were hungry for the deeper things of God. They had heard of the outpouring of the Holy Spirit in California, and wrote to Los Angeles asking for someone to come to Minneapolis with the glorious message. In April of that year two ministers came. I attended the services held by these men of God, and was indelibly impressed and convinced of the power of God.

But it was not until a Revival in 1911 that I gave my heart to Jesus and was filled with the blessed Holy Spirit. The following brief description of that revival I take from the new book, "Historical Sketches of the Minneapolis Gospel Tabernacle": "In January (the book says February), 1911, Brother Durham of Chicago, Ill., was on his way to the west coast. He came to Minneapolis, then deciding to take a different route to the coast, he remained eleven days. Oh, what glorious days; days of heaven on earth. What unity, what love, it was indescribable. Hearts were melted together in the love of God. Love that knew no fear; love that sought out the unlovely one; love that could not see the mote in his brother's eye. This love of God that passeth all understanding, soon gripped the hearts of the children. They, too, felt the presence of God in the midst of the people. Parents who had difficulty in getting their children to attend church before, now found it difficult to get them to go home. Every night the altars were filled with men, women, and children seeking God. A great number were saved and about twenty-five were filled with the Holy Spirit. In the following summer a large baptismal service was held in the Mississippi River, where over thirty followed the Lord in baptism. This included many children." I was one of those children!

How God did wonderfully bless, saving precious, priceless souls and baptizing believers in the Holy Spirit.

No one spoke to me that 22nd day of January, 1911, to go forward to the altar. But when the altar call was given, the convicting power and pull of the Holy Spirit was so strong, so irresistible, that I found myself at the altar weeping and praying my way through at the foot of the cross to a definite experience of old-fashioned salvation.

The same night I continued right on in prayer, when suddenly all heaven seemed to open upon me. Its glory enveloped me; its beauty enthralled me, and I seemed to be lifted out of this world, out of self, and into the very presence of our Heavenly Father and of Jesus our blessed Saviour. Glory to Jesus! How the glories did roll!

Oh, what comfort; oh, what peace and glory—could I contain it all? And then,—I trembled as a tree shaken in the fall wind—how long would it continue to blow, and surge, and move through my physical being?

"Blow on, thou mighty, rushing wind;  
Comforting, divine;  
Till every corner thou hast filled;  
And I, supremely thine!"

I learned to yield as my "tree" continued to tremble, and there He came, in the midst of those heavenly, glorious breezes,—the Holy Spirit Himself! He had complete control, and oh, the exultant, exuberant glory that flooded my soul, as I began to speak in other tongues as the Holy Spirit gave utterance. My entire being was submerged in a glorious Baptism,—the vocal organs, the tongue, being the last member to surrender.

I was, most certainly, conscious of God's dear people about me praying and singing those wonderful and inspiring songs. I can hear them yet—"He's coming in, He's coming in; The Holy Ghost is coming in; Lord, I believe, Lord, I receive; The Holy Ghost is coming in"; "Oh, Lord send the pow'r just now," etc.

A revival—yes, a revival! It was a revival principally among the children. Children here, children there, children everywhere filling the entire altar. That was twenty years ago in January and I am pressing on to deeper depths and higher heights in Christ Jesus.

I have not the gift of tongues for the congregation, or church, so I keep silent "in the church," and "speak unto God" for my own edification. But

the Lord has been gracious unto me in giving me some of that which the Apostle Paul had when he said, "I thank my God, I speak in tongues more than ye all," and Paul was no doubt speaking of his private devotion. Scarcely a day has gone by these twenty years that I have not spoken with tongues. "He that speaketh in an unknown tongue edifieth himself," and, oh, the wealth of spiritual edification that comes in our private devotion through this divine manifestation of the Holy Spirit.

The great Triune God has been with me these many years, over eleven of which have been in the Full Gospel ministry, and about four of these eleven years in Central Africa.

"Let no man despise thy youth; but be thou an example of the believers, in word, in conversation, in charity, in spirit, in faith, in purity." 1 Tim. 4:12.

Yes, He, the Holy Spirit came into my life on the twenty-second day of January, 1911—and I, only a boy of fourteen!

SIoux FALLS, S. DAKOTA

## A Letter from China

Once more the bandits came, but Ging Hua saw them and fled to a place of safety. From his hiding-place he saw them surrounding his home and binding and beating his old father—now over seventy years of age. They also set fire to the old man's beard, thus scorching his face! It was more than Ging Hua could bear, and rushing back he gave himself up to the bandits in place of his father. They bound and carried him off and beat him terribly; and piercing a hole right through the palm of his hand, passed a cord through it and tied him up by that. Again he became unconscious under their torture. When he came to himself he found them holding him by the cord passed through his wound. "Now can your God deliver you out of our hands?" they cried. "Yes," came the faint voice of the suffering man, "yes, He can and will." "Then we will bind you tight, tight," cried the bandits in fury, and so they did. But deliverance came once more; a band of armed soldiers suddenly came and attacked the bandits, who fled, leaving their prisoner. Some weeks later to my great astonishment those terrible wounds were perfectly healed—no sign of suppuration or inflammation; and later still I could hardly find the scars. It seems to me that this miracle of healing was even greater than the former miracle of guidance.—Miss F. R. Burroughs in *The Dawn*.

Send 50 cents for full pound of new tracts.

## ∴ The Gospel in Foreign Lands ∴

### *Droppings of Blessing in Argentina*

*Alice C. Wood*

We thank God that during February two more of our people were baptized in the Holy Spirit and a number of others are very hungry. We baptized one convert in water and three more profess conversion. An agent who is helping us by distributing tracts came to town from the church at Venado Fuerto and is inviting people to our meetings. He is well educated and should be preaching the gospel like many another young man now engaged in commercial entangled life in the Argentine. Several have been healed of severe sickness during the month. Praise God!

The Argentine constitution is to be renewed in two years. Let us pray that church and state be separated and so liberate the true Christians from having to support the Roman Catholic Church against their will through taxation.

I am sending you a picture of a few of our assembly. We have over 150 names on our Sunday school list, but there are only about forty in the picture. We are sitting in the Plaza Italia, just a block from the church. The strong sun was blinding. Some day I hope to send you a picture in which the whole assembly will be shown. We are widely separated, the people being scattered over five places in our district so that all are never assembled at once. Our church building would not hold half of them if they all came at once. Angela Lettieri, my youngest helper, has been baptized in the Spirit and profitably spent two weeks visiting the meetings at Mama-guita and San Enrique. Narcisa Rio, who has been with me for six years, is going to the same places for a month. They need a pastor very badly since the Spirit has been falling on some of the people and they need teaching. Please pray. They are hard to reach and nine leagues away. With the auto we can reach them in an hour or so. I can see how God is sending

the revival as fast as we are able to take care of it.

### *God Graciously Working in Manchuria*

*Martin Kvamme*

As many are interested in the establishing of full gospel work in Manchuria, we are glad to again give a brief report of the Lord's working in our midst. No lasting work can be established without meeting difficulties, and the work here has been no exception. The first months after opening the work seemed to be a time of special blessing and outpouring of the Spirit. This, however, was followed by a period of sifting and testing, but under the guidance of the

have been held in hotels, schoolhouses, in homes, and on the streets. In most places the gospel message has been appreciated, and in a few of the places the worker has had to return and give them special meetings. While many have made known their desire to believe on the Lord, eternity alone can reveal the real results of this line of work, which thus gives the people an opportunity of turning to the Lord for salvation. We are carrying on the village work continually and hope to have more workers engaged in this line of activity as soon as possible.

Our mission in the city is located in the industrial district, and we are, therefore, working among a moving population. Our village work has revealed that many people living far out in the country have heard the gospel for the first time in our mission.

This fact has given us great courage to proclaim the wonderful message of salvation night after night, knowing that visitors in the city, with whom we come in touch, carry the glad tidings back home. During the last months we have prayed with a good many sinners. Some of them have come to the meetings faithfully for a while and have then moved on to other parts of the country. Others are attending meetings as often as they can



*A few of the Sunday school and assembly, 25 de Mayo, Argentina*

Holy Spirit we believe He has directed us aright; and after certain elements were overcome, we experienced a sweeter and deeper spirit in our midst than formerly.

Our object of establishing a work in Mukden was mainly because of this city's being centrally located and therefore, adapted to serve as a base for reaching other parts of these three provinces. Our great aim is to reach those who have formerly not heard the gospel, and in arranging our work we keep this continually in mind. During the last months it has been our privilege to bring the gospel to about one hundred towns and villages where there is no gospel work, and about 3500 gospel portions have been sold to the people in these places. Meetings

and are giving real evidence of being saved.

Some time back a native of Manchuria came to our meetings and was seemingly in a most miserable condition. His face gave every evidence of the evil life he was leading. After listening to the preaching of the gospel for a few times, he decided for Christ. This man was one of the most awkward fellows we ever attempted to lead to the Lord, and we had a hard time to teach him to say a few intelligent words in prayer. But his heart was seemingly fixed, and he was determined to receive what God had for him. God gloriously saved his soul and shortly afterward gave him a mighty Baptism in the Holy Spirit. It is very seldom we witness such a



definite change in a man's life and character, and we praise the Lord for him.

Sisters Cook and Edwards have been holding meetings for the women on the other side of the city, and there they came in touch with a woman in the most pitiable condition. The first meeting she attended she listened silently to the gospel, and after she went home, the words which she heard started to work in her heart. The message was, "All have sinned and come short of the glory of God," and in pondering over this she kept saying, "I have no sin. I have no sin." Suddenly it was brought to her remembrance the awful sin of killing her two children, one when nine months old and the other when seven months old, by dashing them against the brick k'ang (bed). Starting with these cases of murder, her sins rolled before her like a panorama. In the following meeting she confessed in the presence of her family and neighbors what she had done and her sinful life, and asked for prayer that the Lord would forgive her. A definite change has taken place in this woman's life, and her home which was a den of demons has become a house of prayer.

Recently a family of twenty-seven members (including the son's wives) moved into a house close to our mission. This family had never heard the gospel before, and it has been our privilege to see seven of them on their faces before God. The mother especially seems to have taken a very definite stand, giving every evidence of being sincere. A few days ago she brought her six year old boy to be prayed for as he had contracted a cold with a bad cough. The boy was healed immediately, and it had a most wonderful persuasive effect on the family to believe on the Lord. Yesterday this same mother was out and accidentally fell in front of a wagon, the wheel passing over her chest. Today she came and wanted us to help her thank the Lord for protecting her, as she received no injury from the accident.

In the face of many problems we are glad to state that we feel encouraged in the work as it is clearly manifested that God is with us. We are about ready for extending our activities and

wish you to especially pray that God will provide us with capable native workers. We are also praying for more missionaries to come into this field and believe that God will also undertake for this great need.

In closing we want to thank you for your hearty co-operation during the past year both in prayers and offerings for the work, and trust that this same fellowship may exist and increase during 1931, and that we shall be able to accomplish much more for God and His kingdom.

### Convention at Ningpo, China

Mrs. Nettie D. Nichols

Since my last letter to you the Lord has done great things for us for which we praise Him. We felt led to call a convention here beginning January 1. Many came from outlying country districts and lived in our compound



Sister Nettie D. Nichols with Chinese workers and orphan children in front of Bethel Home, Ningpo, China

during the ten days of meetings. From the very first day God began to work as the way had been prepared by much prayer. Previous to the convention little prayer groups were formed by the saints living near each other, and daily they met to plead with God for His Holy Spirit to be outpoured. Here in Bethel all were much in prayer for the meetings, even the little children had their part. The children had a separate meeting at the same hour as the adults. The Lord drew hungry souls from far and near and filled the chapel. The Word went forth in power and was as a two-edged sword piercing hearts. I never before witnessed such conviction as fell upon the people. Such misery and suffering over sin, and then confession with tears of repentance from one and another, and that without respect of persons! Rich and poor, old and young, learned and unlearned, were alike dealt with and many were born

into the family of God being made new creatures in Christ Jesus. What shouts ascended as each came through! The Holy Spirit also fell upon the children and a deep spirit of prayer was upon all. The slain of the Lord were many. Praise the Lord for the joy He gave those whose sins were confessed and forgiven. Then the Holy Spirit filled a number of emptied and cleansed hearts and God used these newly filled saints to help pray others through. The Holy Spirit Himself was in charge. Oh, it was truly wonderful! The power was even greater, I believe, than in the early days when the Latter Rain first fell, and there was such wonderful unity of the Spirit.

The dean of a mission high school here had been attending the meetings for some weeks being very hungry for God. He is a college graduate but did not find heart satisfaction in dead

books, and was humbly seeking to know Him whom to know is life eternal. He had been a church member for years. From the beginning of the convention God worked in his life and first gave him a very definite experience of the new birth after he had confessed his sins with tears of deep heart humility and penitence. Then the Lord filled him with the Holy

Spirit and used him mightily during the meetings. Since then God has given him a definite call to the ministry.

The Lord is especially bringing out so many men, and among these are some prominent business men. I wish you could hear their ringing testimonies and see their shining faces as they tell what the Lord has done in their hearts. Gamblers, adulterers, thieves, opium addicts, wine-bibbers, smokers, and all sorts of sinners were set free by the power of Calvary. It is very precious to note the hunger for God's Word in these new-born babes. Each has bought a Bible while some who could not read are now eager to learn to read so as to be able to read God's Word.

Formerly night meetings were almost an impossibility here in Ningpo, but now we have added a midweek (Thursday) night service, and men come from some distance. God is (Continued on Page Ten)

### The Editor's Note Book

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darkness. He gives us to understand that "the children of the kingdom" who are shut out, "the wicked and slothful servant," and the man who did not wear "the wedding garment" will be committed to this awful place. See Matt. 8:12; 22:13; 25:30. We do not want to dogmatize, but it would seem as if out there in the darkness, beyond the bounds of the universe, is a place where these "wandering stars" will be eternally committed.

\* \* \*

### A Perishing Universe

Jeans points out that the whole universe is moving on to the point of death. He says, "Unless this whole branch of science is wrong, nature permits herself, quite literally, only two alternatives—progress and death. The only standing still she permits is in the stillness of the grave." Long years ago it was written concerning the heavens, "They shall perish." But praise God, the record does not leave us there. It tells us, "Thou remainest," and He will speak again and create a new heavens and a new earth. Peter tells us that "the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat. The earth also and the works that are therein shall be burned up. Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat." The heavens which have been the habitation of wicked spirits, will be rolled up as a scroll, and every evil thing will be demolished in that great conflagration. But Peter comforts our hearts by declaring to the saints, "Nevertheless we, according to His promise, look for a new heavens and a new earth, wherein dwelleth righteousness."

\* \* \*

### Great Is Our God

A preacher once said to the writer, "I don't know which are the more wonderful, the wonders of the heavens as revealed by the telescope, or the wonders of the earth as shown by the microscope." Our God is a God of the infinitely great and also of the infinitesimally small. In some of the text books in the schools of today they teach that everything material is made of molecules, and that molecules are made of atoms, and that atoms are made of electrons. If a drop of water

were magnified to the size of the earth, each molecule in it would be just about the size of a baseball in comparison. Mr. Brisbane tells us that Professor Compton, the winner of the Nobel prize in Physics, has been putting some of these atoms out of which the molecules are made, under a powerful microscope, and finds that each one of them contains a wonderful solar system. In the center there is a nucleus like to our sun, and there are electrons revolving around it like to the planets. They are separated from one another by a fraction of a billionth of an inch, but in proportion to their size these electrons are as far apart as the earth is from the sun. Some electrons are said to revolve around their "sun" at the rate of 80,000 miles per second.

\* \* \*

### Our Guide

He who made the heavens with its millions of suns, and some of these suns are millions of times larger than our sun, also made the electrons. Nothing is too big for Him, and nothing too small. No sparrow falls to the ground without His notice. The very hairs of our head are all numbered—not only counted, but numbered. He knoweth our thoughts afar off. He numbers our very steps. How blessed to know this God of the infinitely great and of the infinitesimally small, and to be able to say, "This God is *our* God. He will be our guide even unto death." Or as the original Hebrew suggests, "Even unto death, and beyond."

### Convention at Ningpo, China

(Continued from Page Nine)

working in these meetings. Frequently these meetings last until nearly midnight and one after another testifies or confesses sin, or at times a spirit of prayer comes on the people. God is using our Brother Bang in the ministry of the Word, and it is wonderful how God is teaching him and speaking some powerful messages from the Word through him, comparing scripture with scripture. It is God's Word that the Spirit uses to stir hearts. Man's wisdom may stir the mind, but God's Word pierces hearts, for it is His power. God's Word alone will feed and nourish souls that they may grow. What a famine there is for the Word all over the world. May God help His people not to depart from the Word and substitute man's words and wisdom which can only end in failure.

Since the convention closed several others have been saved, so we have been kept busy ministering the Word to their souls as they come to us from time to time.

A union meeting in the big Presbyterian church in the city has just closed. During these five days of meetings, large crowds gathered and God worked. There is also a real stir in the various mission schools both among leaders and pupils. Many are earnestly seeking the Lord. God is answering the many prayers that have gone up for a revival in Ningpo. Please unite in faith for the spread of the revival fires and for the establishing of these many new-born souls.

Two of our sisters went out in the country in answer to urgent calls from hungry souls, and today they telephoned in that crowds have come bringing their bedding to stay and be taught the Word, and also great numbers of heathen are coming and eagerly listening to the Word. We do not know how long they will be kept there. We are certainly being engaged in active warfare against the hosts of darkness for the devil is stirred, but he is a conquered foe, so we are just going forward lifting up the blood stained banner of the cross, and the Lord is working and His Name is being magnified and glorified.

### Address of Mrs. Gertrude Timrud

Mrs. Gertrude Timrud of India wishes to announce that her address will continue to be 634 51st St., Brooklyn, New York.

### A Derelict

Some years ago a derelict American schooner was offered for sale at Liverpool. A man, in passing, noticed on the stern the date 1804. He guessed that beneath the mainmast would be a silver dollar of that year; and he bought the old vessel for a trifle. He found the dollar, and sold it for six thousand dollars.

You may soon pass a human derelict on the sea of life. Remember there may be in him or her a prize of heavenly coinage.

### The Personal Touch

I laid my hand upon the shoulder of a noble specimen of young manhood and asked him if he were a Christian. He replied, "No, sir; I have heard you preach every Sunday for seven years without one exception, but I am not a Christian yet." He is now one of the most faithful members of the church. What seven years of preaching had failed to do, five minutes of heart-contact accomplished.—Cortland Myers.



## Some Encouraging Reports

### REVIVAL SHOWERS IN MID-PACIFIC ISLANDS

"And a vision appeared to Paul in the night; there stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us. And after he had seen the vision, immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them." Acts 16:9, 10.

God hears and answers the prayers of His humble hidden children today just the same as in Paul's day. Here in the Islands some of His children distressed in soul and body were praying for help. We heard the voice of the Lord, saying, "Go." Therefore leaving California, we came to the one time "Sandwich," now Hawaiian Islands, arriving on January 24.

Before we came a man had dreamed that he and all his Hawaiian people were starving to death. They had no bread, no food to sustain them. Then they saw a ship coming from America and two white men came and brought food—enough to feed all the people. This made the people happy and encouraged them. The man told his wife of the dream, and the first time they came to the meetings he said, "These are the white people I saw in my dream. They have come with spiritual food, to save us."

From the first service God worked in a very wonderful manner. Twenty-three were saved the first week, and the Christians were blessed and helped to come nearer God.

One woman, very sick with tuberculosis, had made plans to go to the hospital and stay till she died. She came to the meetings and was anointed and prayed for. She was wonderfully healed. The pains left her lungs and she could eat four meals a day and do her own housework, which she had not been able to do for a long time. Now she is doing her own work and getting stronger every day. Her face is shining with the glory of God.

A man came from one of the other Islands to be operated on for appendicitis. His relatives brought him to the meetings. He was very weak, and the perspiration stood out on him as we prayed. God healed him, and he did not have to go to the hospital, but returned to his Island a well man.

Another woman had a serious trouble in her side of three years' standing. She was healed from all her pain. A man with arms stiffened by rheumatism was gloriously healed so he can throw his arms over his head and says he is young again. There is a sound of an abundance of rain.

Our address is Honolulu, T. H. Box 2929. B. S. Moore.

### DEEP WELLS: CRYSTAL WATERS

Pastor A. B. Cox, Dayton, Ohio, writes: "About the first of January while I was meditating before the Lord, He began to show me He wanted to work in Dayton, but in order to clear the way there must first be a confessing of wrongs, and that this should begin with the pastor. I announced to the congregation that the

Lord had shown me He wanted to give us a refreshing, and that we would hold a two weeks' confession and tarrying meeting. We met—and the first one to confess was the pastor; he went to certain ones and confessed that he had had little feelings (and some big ones) against them. This took a deep hold; and in all my 25 years of ministry, I have never witnessed such a confessing. We had looked healthy enough, but just so many things had gotten into the saints' hearts; I hardly think there was any one who escaped. Sometimes one would rise and say, 'I think I have talked about everyone and want all of you to forgive me; but this only made them feel worse than before they did it. I then suggested that possibly we were trying to take the easiest way out; that we should go to the ones we had talked about, tell them what we had said, and ask their forgiveness. This they did, and oh, such weeping and rejoicing! just the very smallest, most humiliating things were confessed. One lady said they would never give such small things a thought in their church, but I notice she continues to come to our assembly. Husbands, wives, and children from homes where they had given us very little thought hastened to the church and many of them are now rejoicing with the redeemed, and some have received the Spirit. Our District Superintendent happened to visit us; he said he felt the power as he opened the door. He arose and said, 'Some one has struck water here.' Sister Anna Kelso, one of our flock who is doing evangelistic work was asked to conduct a 2 weeks' revival; several times we announced that the meeting would close on the following Sunday night, but the crowds only increased and the altars became more crowded; this is the 10th week and we see no end. A great number have been saved and baptized with the Spirit. We are to have Brother J. N. Hoover with us April 19-May 3; our Central District Council will convene here April 28-May 1, also our first graduation from Peniel Bible Institute will be held then."

### AN IMPENDING INVERSION

The Secretary of the Glad Tidings Tabernacle, Everett, Mass., writes: "This thriving assembly has not as yet turned Everett 'upside down' but definite progress is being made toward such an event. Our latest advance into enemy territory netted a gain of 24 who, once 'alienated from the commonwealth of Israel,' now hold their citizenship in that city 'where the Lamb is the light.' Thirty-five others now profess a definite Pentecostal experience. Some were healed and the faith of all was established. The evangelist in our 2 weeks' campaign was Brother Harvey McAlister, his ministry consisting chiefly of strong teaching along strictly fundamental lines. Attendance was good, especially on the last Sunday when the aisles, platform, and stair-landings failed to hold the overflow."

### CONVICTION FALLS: 101 REPENT

The Fargo, N. Dak., assembly write: "Brother and Sister Watson Argue have been with us in a 4 weeks' campaign that resulted in 101 answering the altar calls for salvation. This does not include many children who gave their hearts to the Lord in a children's service. A number received the Baptism with the Spirit. One of these was the local manager of the Postal Telegraph Co. The crowds were the largest we have witnessed in the tabernacle. Sunday nights we were crowded out until it became necessary to install a loud-speaker in the basement for the overflow crowd. Members of the board estimated the last Sunday night crowd at 2,000. Every nook and corner was filled, including Sunday school rooms and the radio studio, and many lined the sidewalk out in front. One Saturday afternoon a children's service was conducted when by actual count 560 were present. We are grateful that all the campaign expenses were met. This was Brother Argue's second campaign here. Our pastor, Brother Henry H. Ness has been enjoying a vacation on the Pacific Coast. We are looking forward to new victories as he returns."

### SUMMER TIME AT WINTER HAVEN

Evangelists I. J. and Mrs. Bolton, Winter Haven, Fla., write: "We closed a 3 weeks' meeting here with blessed results. From the very beginning the Spirit of God was present to convict men and women of sin. About 35 went their way through to salvation and 20 received the Holy Ghost according to the promise for the 'last days.' Acts 2:17. Eleven prayed through in one night. A Baptist minister testified in our last meeting that in all his ministry he had never heard the Word preached under the anointing of the Holy Spirit as he had here. He said further that it caused him to search the Scriptures; and that instead of stopping in the 9th chapter of the Acts, he had gotten over into the 10th and found where the power came from. He, too, wants that power. Brother and Sister Hause, the pastors, are doing a splendid work in Winter Haven; they have a faithful band of workers who know the value of prayer. The Spirit of God is so abundantly present that it creates a continual summer warmth of heavenly love."

### IN NEWNESS OF LIFE

Brother Ed Williamson, Lawton, Okla., writes: "The Lord has given us a very blessed revival in the recent past in our home church. The saints were filled with rejoicing as the lost came home to Father's house with the joy of sins forgiven written on their very faces. There were about 17 who found the Saviour and arose to walk with Him in newness of life; and 7 received the Pentecostal Baptism and 'magnified God in other tongues as the Spirit gave them utterance.' We have been in charge of the pastorate here for about 2 years in which time we have witnessed the confession of many who have turned from sin to righteousness. We plan to hold revivals in other fields this summer."

## ∴ In the Whitened Harvest Field ∴

### IN THE LIFE-GIVING FOUNT

Pastor W. S. Ferguson, Dallas, Tex., writes: "We have just closed a precious revival conducted by Evangelist G. A. Burns, of Dallas. There was glad rejoicing among the blood-washed saints as 21 yielding to the Spirit's call plunged into the life-giving fountain. The church was greatly strengthened in faith and 13 were added to the membership roll."

### DROPPINGS OF LATTER RAIN

Sister Anna C. Berg, Sioux Falls, S. Dak., writes: "The Lord is working here. Every week some have been finding the Lord, and now the Latter Rain is beginning to fall in our midst; 16 have already found the glorious experience of Acts 2:4, and are rejoicing in the joy of the Holy Ghost; many others are also very hungry. We baptized 10 in water this week; this was our second baptismal service."

### THE EVER PRESENT GOD

Evangelist B. H. Powell, Canton, Okla., writes of a meeting near Tuttle: "In company with Brother J. B. Henry, I have just closed a meeting 8 miles from here where the presence of the Spirit of God was felt in every service and numbers were moved to seek the Lord. About 14 were saved, and 6 received the Baptism with the Holy Ghost and fire, according to the Word. We praise the Lord for the glorious victories gained and for His being ever present to perform His mighty acts."

### A FASCINATING SUBJECT

Pastor George A. Jeffrey, Long Beach, Calif., writes: "We have just closed a wonderful revival with Henry A. Barnett, Kentucky Mountaineer Evangelist; the influence was wide in its scope and touched a large portion of the city. A number were saved, among whom were 5 young people of one family. This is the 2nd campaign Brother Barnett has held with us, each one continuing 5 weeks. We had services every morning; the subject, 'The New Testament Church,' was studied with great interest and by large congregations."

### "THESE SIGNS SHALL FOLLOW"

Evangelist Mrs. C. Duhon and party, Crowley, La., write: "We wish to sound the praise of God for the wonderful meeting the Lord gave us at Saratoga, Tex. The promise of Mark 16:17, 'These signs shall follow them that believe,' was fulfilled in our midst in a very blessed way. There were many healed; some of these had been operated on and the doctors said they could do nothing for them. Oh, how I praise the Lord for His mighty power, and for the great work He did. There were about 40 saved and 16 received the Holy Ghost, as in the days of old (Acts 2:4). Twenty-four followed their Lord in (water) baptism. Brother J. C. Hilbert is pastor there at present. The people in and about Saratoga were stirred more deeply perhaps than ever before."

### ONE VICTORIOUS WEEK

Evangelist Wilbur J. Cox writes from Cuyahoga Falls, Ohio: "The Lord has given us a victorious week in His work in this place. As people were made to tremble under the mighty power of the Holy Ghost, about 20, most of them men, came forward seeking the Saviour. Two have received the Baptism with the Holy Ghost. I expect to remain for 2 weeks yet."

### HIS PRESENCE MIGHTY

Sister Geneva D. Matthews, Pastor Springfield, O., writes: "I have ministered in this field for 3½ years, driving from Dayton, 50 miles away. My home is at Dayton. In November we moved into our own church building and the presence of the Lord is mighty in our midst. Since Feb. 1 there have been 16 saved and 9 have received the blessed Holy Ghost, according to Acts 2:4, in our regular services."

### CHRIST PRESENT TO HEAL

Pastor C. A. Hawes writes from Huckmac, 13 miles west of Canton, Okla.: "We have had a very precious meeting at this place, where the power of the Lord was present to heal the sick, a number were saved; 2 received the glorious Baptism of Acts 2:4; and 2 who had grown cold were restored. The work is going forward in unity of prayer and faith and God continues His workings in our midst. The meeting was conducted by Brother Jim Kerr. All Council ministers coming by Huckmac will receive a hearty welcome."

### 72 GRANTED REPENTANCE

Pastor George A. Bullock, of Correctionville, Ia., writes: "God has poured out His blessings in a marvelous way in a 4 weeks' evangelistic campaign at Menville, in charge of the Steidle Sisters, of Dorrance, Kans. Under the convicting power of the Holy Spirit 72 were granted repentance and forgiveness through the fountain opened for sin and for uncleanness, and 12 were filled with the Holy Ghost as the showers of Pentecost descended. There were also several definite cases of healing. We wish to give glory to the all-conquering name of the Son of God."

### A FRUITFUL MINISTRY

Evangelists L. F. and Mrs. Stewart, Kitzmiller, Md., write: "The Kitzmiller assembly, being without a pastor last fall gave us a Macedonian call, 'Come over and help us!' We responded and have been ministering to them ever since. During a campaign held in December many were swept into the kingdom. We are now engaged in a second campaign in which the Lord is blessing in a marked way. This is the third week of the campaign and over 20 have come to the altar for full salvation. The interest and crowds have been increasing; on Sunday night we ministered to an overflowing house. We are pressing on to the victories that still lie ahead."

### MISSIONARY INTEREST CREATED

The Woman's Missionary Council rally for the Austin District was held Mar. 4 at 409 W. 37th St., Austin, Tex. Stirring addresses were given on the needs of the fields, the whiteness of the harvest, jail work, etc., also interesting reports on the organization and work of the W. M. C. in that region. The meeting was well attended, although only the North and South Austin and the Luling churches were represented. All rejoiced in the new missionary interest created by this convention.—Mrs. H. C. Kleth, Secretary, 409 W. 37th St., Austin, Tex.

### A "ROUND-UP" FOR GLORY

Pastor A. A. Anderson, Roundup, Mont., writes: "Brother D. R. Miller, of Scobey, Mont., has been with us for a month's campaign and many are the glad hearts that are rejoicing over what God has done in our midst in bringing those scattered on the plains of sin into the fold of His love. About 22 have testified to the saving grace of God in this campaign, 15 have received the blessed Holy Ghost, and a number were healed of various kinds of diseases. Our precious Lord met every need for soul and body. The whole town and community are stirred as never before and many are getting their eyes open to the full gospel truth."

### AMBASSADORS FERVENT

Sister Vivian Compton, Secretary Houston Section reports their recent rally: "On Sunday, March 8, a large company of Christ's Ambassadors from all parts of this section met for a rally in the Central Pentecostal Assembly, Houston. Clinton, Pasadena, Humble, Goose Creek, and the local bands were represented. The reports of the progress of the Lord's work were very encouraging, and the special musical numbers were enjoyed by all. Brother Hawkins brought an interesting message and at its close the altar was filled with those anxious to go deeper with the Lord. All bands are planning for forward moves in soul winning."

### TRUCK LOADS COME

Sister Pearl E. Bostwick, writes of a recent revival in Mangum, Okla.: "As the Word of the Lord went forth people came in truck loads for miles to enjoy the blessed songs and services, and to assist with the glorious work. Our song leader, a member of another denomination, testified to having received more spiritual benefit in the 3 weeks' meeting than in all his life before. Brother Clarence Gordon, returning from Blair, Okla., preached for us one night. In the entire meeting there were about 16 who came for pardon, and 2 received the Holy Ghost. A number witnessed to complete healing of their bodies through the power of the Blood. We have services Sunday nights and once in the week in a home at 600 N. Carolina St., where about 90 may be seated. Three have been saved since the revival closed."



VOLUMES OF PRAISES

Evangelist Louis O. Rynning, Crosby, N. Dak., writes: "I have just closed a revival with Pastor Stafford Anderson, at the Superior Gospel Tabernacle, Superior, Wis. The meeting was blessed of God from the very beginning and night after night the church was filled with people hungry for God. At times as the power of God moved the people, volumes of praises ascended to the throne; at other times all we could do was to weep out our thanksgivings as the Spirit would descend. Some were saved who were making their first start for heaven, others, who were backslidden, came back to Father's house weeping and confessing. Several received the Holy Ghost, speaking in the tongues given by the Spirit, Acts 2:4. As the sick touched the hem of His garment, some were remarkably healed. Truly He is the same today as when He walked by the beautiful Galilee. The Lord confirmed His Word in real apostolic power as tongues, interpretations, and prophecies came forth and moved us closer to Him. The church could not accommodate the crowd that came to attend the baptismal service at the close. I held a meeting for 12 days at Grafton which was also fruitful for the kingdom."

GREAT SUNDAY SCHOOL RALLY

Brother Earl J. Rogers, Sunday school Superintendent, Dallas, Tex., writes: "Looking back through the years we are made to wonder at the goodness of our God. In 1925, after a great spiritual storm had swept over the congregation there were less than 100 gathered together for Sunday school. Brother George L. Deskin, returned student from C. B. L., served as superintendent for one year and Brother Walter A. Bennett for 2 years, during which time the enrollment increased to 300. The writer has served in this capacity since 1928, and the number on the roll is still advancing, having reached the 700 mark, with an average attendance of 500 each Sunday. A few weeks ago March 22 was set as rally day for our school, and a goal of 750 was sought. Almost every member caught the spirit—the people had a mind to work, and when the roll was taken there were found to be present 1061. This is the result of many prayers and the full cooperation of the pastor, Brother Albert Ott. We thank God for the 'exceeding abundance above all that we could ask or think.' Brother Harvey McAlister is with us in a rich old-fashioned revival and God is blessing in a wonderful way."

NEW DISTRICT COUNCIL

The District Council recently held at Portales, N. Mex., was by far the largest ever held in these parts. The power of God was present in the old-time way. Brother E. L. Newby presided over the meeting. A forward step was taken in the formation of a new Council, to be known as the Texico District Council. The area will include all of New Mexico and West Texas, from a line starting at the south line of Oklahoma and running almost due south to Del Rio, Tex.

Brother P. C. Nelson was present and brought a stirring message on divine heal-

ing, after which many were anointed and prayed for for healing. The power of the Lord was present in a wonderful way on the last night of the meeting as Brother S. G. Shields, of Amarillo, preached with great anointing. The altar was filled with seekers, some praying through to God. Brother A. C. Bates, of Mountain Air, was elected District Superintendent, Brother Lonnie Whitworth, of Tucumcari, Secretary. Mrs. Wm. B. McCafferty was chosen as Director of the Woman's Missionary Council, and Brother Clyde C. Goree, president of the Christ's Ambassadors. A number of presbyters was selected from the various sections. When the action of this convention is properly ratified at the District Council at Breckenridge, set for June 6, this new Council and its officers will begin to function.

A GOD-GIVEN INCREASE

Sister Pauline Walker writes from West Fork, Ark.: "For several weeks showers of blessing have been falling in West Fork. At a revival held here recently the Lord sent forth His Word under the anointing of the Holy Ghost and conviction rested heavily upon the hearers, many of whom became seekers after God. About 46 yielded themselves fully to the Lord and found the joy of salvation. For many years there were but a very few young people in the assembly, but we now have an enrollment of 26 in our Christ's Ambassadors band with the attendance and interest increasing every Sunday night. Praises to God for His goodness pour forth in spiritual messages and songs. Our Sunday school is also making rapid gains, and spiritual progress."

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## BRIEF MENTION

The assembly at Haskell, Tex., write that God has blessed the ministry of their pastors, J. W. and Mrs. Long, who have been with them during the past year, and now feel divinely led to other fields. The assembly will be glad to have anyone in fellowship with the Council to visit them.

"The assembly at South 12th and Dodson Ave.," writes Brother J. D. Finley, of Ft. Smith, Ark., "are very thankful to announce that Brother C. A. Lasater has decided at their earnest request to accept the work for another year. Since our recent revival the meetings continue to increase in spiritual power and some are receiving the Holy Ghost."

Pastor A. Newton Chase, Tottenville, S. I., N. Y., writes: "We have just closed a 3 weeks' campaign with Evangelist H. A. Christopher in charge. The Spirit of God sent the straightforward message home to the hearts of the listeners with great conviction. A number yielded their lives to the Lord, and the Tottenville assembly feels that these meetings were decidedly profitable."

Pastor G. W. Hoffman, Three Rivers, Mich., writes: "We have just had a very profitable revival here, which has yielded returns for the kingdom of God. Evangelist R. S. Peterson, of Pelican Rapids, Minn., gave forth the Word of life to the hungry listeners and a number responded by yielding themselves fully to the Saviour. One was baptized with the Holy Ghost. In every particular the work was built up and the name of the Lord glorified."

Pastor W. F. Voodre, Hornell, N. Y., writes: "We want to sound a note of praise for God's movings in our midst. Since taking the pastorate here last fall we have witnessed many answers to prayer. In November the church was set in order as a regular assembly. We recently closed a 3 weeks' meeting with Sister Adah Owens, of Buffalo, N. Y., in charge. The blessing of God was upon her ministry in a marked way; some were saved and the church was greatly helped."

Pastor Paul P. Weidman, Pratt, Kans., writes: "Sister Garnett Gunter has been with us in a 3 weeks' campaign. The Lord has been bringing many into vital contact with Himself, reviving the cold and lukewarm, restoring those backslidden in heart, and bringing the lost to Himself. About 20, including children, came to the cross for pardon, and one sister was baptized with the Spirit. It was truly blessed to see the young people and children of the saints praying at the altar and finding peace."

Secretary Joe A. Miller, Ravenwood, Colo., writes: "Evangelists T. O. and Mrs. Healey are here holding services. Ten have already yielded their hearts to God, and the Lord is daily adding those who are willing to meet the conditions of His Word. We have held one baptismal service and are also getting into different homes with the gospel message; we praise God for the wonderful way in which His Spirit is carrying the work forward."

## NOTICE TO LICENTIATES

Complying with a ruling made by the clergy bureaus regarding the granting of clergy rates to licentiates, we beg to inform you that hereafter all licentiates desiring clergy rates will be required to confer with their District Superintendent who has received instructions as to the ruling and will be in position to give you the necessary instructions.

No clergy certificates will be issued to licentiates unless they comply with the above.

J. R. Evans, Secretary

## Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

**KANSAS AMBASSADORS RALLIES**  
Humboldt, April 17; Oswego, April 21; Newton, April 24; Coldwater, April 28; free entertainment.—Silas Rexroat, President Kansas District.

**GLENDALE, CALIF.**—The 3 weeks' meeting to be conducted by Evangelists Meyer and Alice Tan Ditter in Bethel Chapel will begin April 22, instead of on date formerly announced.—J. E. Flathers, Secretary.

**SHAWANO, WIS. ANNUAL STATE CONVENTION**—April 29-May 3; free entertainment to ministers and others as far as possible. If you arrive either by the Northwestern or Soo railway, call 329-J and some one will meet you and bring you to the tabernacle.—Roy K. Reed, State Presbyter.

**CULLASAJA, N. C.**—Rally to be held May 1-3; first service Friday night.—L. A. Smith, District Superintendent, Memphis, Tenn.

**EASTERN DISTRICT PRAYER CONVENTIONS**  
**ALTOONA, PA.**—April 27-30, Pentecostal Tabernacle, 217 Fifth Ave. Write Pastor Chas. D. Peters, 324 4th Ave.—J. Roswell Flower, District Superintendent.

**LANCASTER, PA.**—Old-fashioned missionary convention, April 23-26; Brother and Sister Lloyd W. Shirer, Sister Marguerite Flint, and others, speakers. Pentecostal Tabernacle, W. Orange and Concord Sts.—Walter I. Palmer, Pastor.

**CLEVELAND, OHIO.**—Evangelist Ben Hardin will conduct a 3 weeks' campaign at the Pentecostal church, Lexington Ave. and E. 55th St., April 5-26. No meetings Mondays and Saturdays. Write for accommodations.—Pastor Harry J. Steil, 451 E. 143rd St.

**WASHINGTON, D. C.**—Evangelist Edith Mae Pennington, whose call to the ministry while engaged in a successful stage career is a modern Pentecostal miracle, will lead a city-wide evangelistic campaign April 19-May 17, at the Full Gospel Tabernacle, North Capitol & K Sts. Services every night, except Saturday, at 7:45; Sundays at 11:00 and 7:30. Special healing services will be conducted.—Harry L. Collier, Pastor.

**SOUTH CENTRAL DISTRICT COUNCIL**  
**BRECKENRIDGE, TEX.**—District Council of Texas and New Mexico, June 9-11. The Christ's Ambassadors rally will be held in connection with the Council, June 7-8. The Council proper will begin at 9 o'clock, June 9. There are matters of great importance to be attended to at this meeting, so we urge all who may be interested to attend. Ministers and delegates entertained free as far as possible; special rates for those who may need to find rooms. Every pastor should take an offering from his assembly to help defray the expense of the convention. Write Pastor H. H. Wray, Breckenridge, or District Superintendent, E. L. Newby, Box 447, Grand Prairie.

**CENTRAL DISTRICT COUNCIL**  
**DAYTON, O.**—The Central District Council of the Assemblies of God will convene April 28-May 1 at Bethel Tabernacle, corner of Buckeye and Pulaski Sts. Arrangements are being made for special missionary and young people's meetings. The ordination service will be held on Thursday evening; the commencement exercises of the first graduating class of Peniel Bible Institute Friday evening. Brother Flem Van Meter now of Philadelphia, will be one of the principal speakers. Brother J. N. Hoover, of Santa Cruz, Calif., will be conducting a revival at Dayton during the period of the Council meeting. All who expect to attend should notify A. B. Cox, 347 Verona Drive, Dayton, O. Free rooms will be provided

for all delegates and ministers by members of the Dayton assembly. Applications for credentials must be in by April 15.—James Menzie, Secretary.

## OPEN FOR CALLS

**Evangelistic or Pastoral**  
C. P. Robison and son, E. J. Robison, Route 5, Box 802, Houston, Tex. Reference, District Superintendent E. L. Newby, Box 447, Grand Prairie.

## Evangelistic

A. H. Gilpin, in care of Pastor E. H. Henegar, P. O. Box, 155, Fletcher, Okla., good references, and experienced on the field.

Ed. Williamson, Lawton, Okla., experienced in soul winning work, have our own music and singing; will be free about May 30. References.

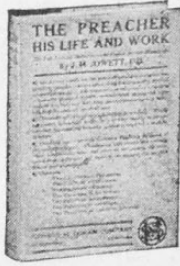
William S. and Mrs. Moore, Havana, Ark., have been pastoring the church at Havana; Mrs. Moore plays guitar and sings; have no family. Can give Council references; Write David Burris, District Superintendent, Russellville.

## WORLD MISSIONS CONTRIBUTIONS

March 27 to 31 inclusive	
All personal offerings amount to	\$514.80
.81 Assembly of God Pearl Ill	
1.47 Assembly of God S S Marionville Mo	
1.67 Assembly of God S S Sayre Okla	
1.70 Pentecostal S S Potet Tex	
2.15 New Bethel Assembly of God Fort Smith Ark	
2.75 Sunday School Elcajon Calif	
2.89 Assembly of God Columbus Ga	
3.00 Two S S Classes Full Gospel Tab'n Moosic Pa	
3.10 Assembly of God Knoxville Iowa	
3.50 Ukiah Full Gospel Mission Ukiah Calif	
3.50 Deer Park Assembly Clayton Wash	
4.00 Millville Missionary Prayer Band Millville N. J.	
4.00 Full Gospel Mission San Luis Obispo Calif	
4.75 Assembly of God S S Arcadia Kans	
5.00 Pentecostal Assembly, Carbondale Pa	
5.00 Pentecostal Assembly Moosic Pa	
5.00 Full Gospel Assembly Brea Calif	
5.50 Goose Creek S S Goose Creek Tex	
5.61 Evangelistic Full Gospel S S Salem Ore	
6.00 Full Gospel Tabernacle Washington D C	
6.60 First Assembly of God Kansas City Kans	
6.90 Assembly Fort Worth Tex	
7.35 Assembly of God Scottsbluff Nebr	
10.00 Pentecostal Church Quannah Tex	
10.00 Women's Missionary Council Full Gospel Mission Houston Tex	
10.00 Christ's Amassadors Springfield Mo	
10.25 Assembly of God Roundup Mont	
10.53 Ladies Missionary Society Surface Creek Baptist Church Eckert Colo	
11.00 Ladies Missionary Council Assembly of God Phoenix Ariz	
11.85 Full Gospel Church Waco Tex	
13.35 Whittier Assembly of God S S Whittier Calif	
14.25 Calvary Gospel Church Colorado Springs Colo	
14.35 Dunsmuir Pentecostal Assembly Dunsmuir Calif	
16.74 Summit Pentecostal Mission Girard Ohio	
18.00 Mallet Creek Pentecostal S S Medina Ohio	
18.98 Assembly of God S S Kansas City Kans	
20.00 Assembly of God and S S Wood River Ill	
20.05 Pentecostal Assembly Peckville Pa	
20.16 Sunnysvale Highway Pentecostal Assembly Sunnysvale Calif	
24.25 Full Gospel Crusaders Trinity Tab'n St Louis Mo	
30.00 Full Gospel Tabernacle Association Fresno Calif	
30.00 Calvary Tabernacle Waynesboro Pa	
31.00 The Pentecostal Church Medina Ohio	
50.00 Michigan Christ's Ambassadors	
60.00 Pentecostal Assembly Ashtabula Ohio	
90.00 Assembly of God Springfield Mo	
90.42 Full Gospel Church and S S Vineland N J	
95.59 First Pentecostal Church San Bernardino Calif	
100.00 Oklahoma City Bible Class Oklahoma City Okla	
109.00 Berean Bible Institute San Diego Calif	
115.00 First Pentecostal Church and Y P S Lancaster Pa	
121.51 Elim Tabernacle Rochester N Y	
125.73 Pentecostal Full Gospel Tabernacle San Diego Calif	
351.00 Bethel Tabernacle German Branch Milwaukee Wis	
390.00 Highway Mission Tabernacle Philadelphia Pa	
514.85 The Pentecostal Church Cleveland Ohio	
Total amount reported	\$ 3,264.91
Home missions fund	\$ 27.49
Office expense fund	56.42
Deputational expense fund	5.43
Reported as given direct to missionaries	506.56 595.90
Total for foreign missions	2,669.01
Amount previously reported	17,848.17
Total amount to date	\$20,517.18

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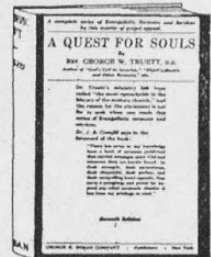
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