

The Pentecostal Evangel

When I see the blood,
I will pass over you.
EXODUS 12:13

The Whole Gospel to the Whole World

I will pour out of my
Spirit upon all flesh.
ACTS 2:17

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An Open Door in Africa

By W. Lloyd Shirer

I WAS born and reared around Pittsburgh district, in a Baptist family. Many times I have taken Mother's basket of pies, doughnuts, and sandwiches to the church supper.

When just a lad of ten years, some union gospel meetings were held in our town; and I felt the call of Christ, and went forward to the altar each time the invitation was given. I received the experience of salvation at that time, and a pocket New Testament was given me, which I carried to school. I was quite well along in my studies, so I would slouch down in my seat behind my big geography book and read the Testament. Once the teacher caught me doing it; she told me it was a fine Book to read but I would have to get my studies. However, I did not receive much spiritual encouragement in the Baptist church and soon lost my experience.

Some time later Mother began going to a gospel mission, and of course I went along. There I gave my heart to the Lord again. Later we moved to Braddock, Pa., where there was a Pentecostal church, and much against our will we attended it. My brother had been converted in that church, and since we were staying in his home we also attended. The first summer we were there they had a camp meeting, and we began to seek

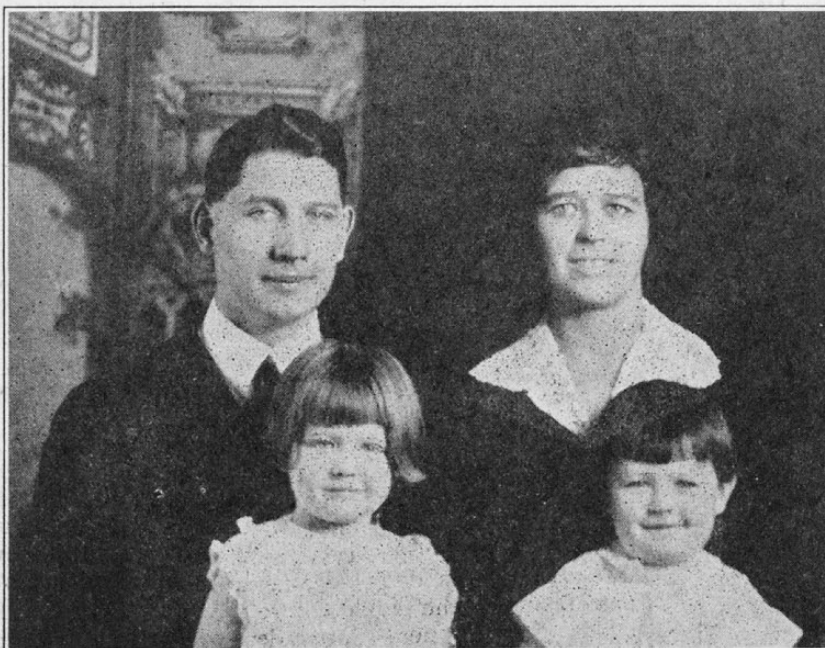
the fulness of the Spirit. In 1918, at a camp meeting at a little country cross roads, both Mother and I received the Baptism; the Word of God opened up to us in a new way and we became more earnest in our Christian experience. For miles around, the farmers came to that little meeting in all sorts of rigs, and the power of God came down. One old farmer testified he was so blessed that when his alarm clock went off in the morning he thought it was saying "Praise the Lord!" and quite forgot it was ringing to waken him.

Some time later I was attending a Christian and Missionary Alliance convention in Pittsburgh but my heart was not specially touched by anything I heard from the speakers. However, across the front of the hall there was

a large banner with two words on it—"Go Ye." Between those two words was a large hand with the index finger pointing outward. That finger pointed to me, and it seemed as though a voice in my innermost being said, "It means you." I wanted to get away from that finger pointing at me, so I moved to another location, but it still pointed to me there. I changed my location many times, trying to avoid that finger.

Then the last day of the convention came, the day in which they appealed for volunteers and took up a missionary offering. I had become desperate concerning this inward voice, and I decided I would certainly get away from that finger; so I went up to the balcony which was above the level of the sign. But it seemed as though the

hand turned round and pointed to me even there; and when the appeal was made for those who would really consecrate their life to the foreign field, should God call them there, I was one of the great number of young people who stood up. I had no definite call to a specific foreign field, but I knew God had laid His hand on me for foreign service. The following fall I entered Bethel Bible School and received the necessary training. After a year of fruitful ministry in Pennsylvania I was accepted for the foreign field and sent to the French Sudan.



Lloyd Shirer, Sister Shirer and their two children

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ESUS said in His great shepherd discourse in the tenth chapter of John, "The thief cometh not but to steal, and to kill, and to destroy." What is the purpose of the thief? And when is he most likely to appear? He does not come where he thinks nothing may be obtained. He comes to where he believes there is something worth while. They tell us that theft and robbery today is carried on very differently from the way it was carried on years ago. Now keenest minds become the unseen instigators of the plot. Under these are subordinates, who also never appear on the scene of robbery, while those who do the actual deeds are persons further down in the scale of ability. In similar manner we are warned that those who would strip and rob us band together. "For we wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in heavenly places."

When Jesus warned of the thief, He did not expand the thought as to the greatness of the power and the manifold agencies and activities employed. He just reminded us that there is a thief.

What thefts has Satan made from poor mankind? First he stole innocence and purity from our first parents. Soon afterward he robbed marriage and the home of their sacredness and Lamech took to himself two wives. Advancing in skill and fiendish delight, he robbed the earth of its peace and the earth became filled with violence. Virtue, moral respect, and rectitude were taken and the sons of God saw the daughters of men that they were fair and took them wives of all that they chose. Moral sense and moral values had passed from men into the hands of the thief resulting in corruption so great that God had to destroy man whom He had created.

The thief has continued to steal since then, continued to steal peace, virtue, and the fear of God from the hearts of men. He has robbed multitudes of the strivings of the Holy Spirit, leaving them to remorse and ever lasting doom.

The thief comes also to the believing Christian heart and home, to plunder the blessings of gospel grace from the hearts of the children of God. What things of great price which the thief would seek to steal, have Christians? They have gold of the finest sort, gold tried in the furnace, free from alloy and mixture. What is this gold? The

"The Thief"

Ernest S. Williams

divine Saviour and the divine nature. When God instructed Moses to build the tabernacle, the boards and bars, the table of shewbread, the incense altar, and the ark of the Covenant were all to be made of shittim wood overlaid with gold. The table of shewbread, incense altar, and ark of the Covenant, represent particularly our Lord Jesus Christ, while the boards overlaid with gold typify Christian believers as members of the body of Christ, partakers of the divine nature having escaped the corruption that is in the world through lust. How would Satan steal from us this blessed standing in grace? By tempting us through carnal desires in contrast to spiritual blessings.

Israel lusted after the leeks and the garlic of Egypt. Later they lusted after a king that they might be like the other nations. Carnal desires corrupt. The only safe way to escape the thief is through mortifying the deeds of the body and the lusts of the flesh. The enemy comes in the dark and evil hour, he lulls to sleep, and then, when we are unwatchful, robs to our humiliation and ruin. Our holiness is our gold. We need to watch it carefully lest in an unexpected moment the thief come in to steal.

A brother had a new suitcase filled with belongings and among these a small sum of money. He left it only a few feet from him in a railroad station while he stepped into a booth to telephone. When he had ceased talking the suitcase was gone. Too often while Christians are busy either idly talking or carnally disputing the thief comes and steals their gold. The Saviour's face and the sweetness from their lives is gone. Well might the prophet say, "How is the gold become dim! how is the most fine gold changed?"

Then the thief comes to steal the Christian's silver. Silver in the Old Testament typifies redemption. It is spoken of as redemption money. The boards of the table were set in sockets of silver. Our standing in grace and our partaking of the divine nature are the fruit of redemption. And redemption is found only in the blood of Christ. Tin or plated ware is not

sought by this thief. He is not seeking to take from those who do not believe in the atonement of Christ the inferior goods of their religion. He exercises all his wiles to rob, if possible, the saints of the benefits of the cross.

Assurance of sins forgiven is precious silver. There are many redeemed souls who either allow Satan to rob them

of their confidence or deprive them of the peace which salvation brings. We are not redeemed by the way we may feel from time to time; for feelings are very uncertain and changeable. Our redemption is in the shed blood of Christ and through faith in the same. "In whom we have redemption through His blood even forgiveness of sins." When Jesus said "It is finished," salvation was perfected forever for all who believe. The thief would steal this confidence from us. May we never allow him to rob us of this assurance, but may we ever be strong in faith giving glory to God.

A pure conscience is the fruit of atonement. "How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?" A defiled conscience leads some to open confession and deep repentance, while others allow it to drive them further and further away. How deep does the record show David's repentance to have been. Conscience led Zaccheus to his great confession and to his willingness to make restitution. These men were brought to God. On the other hand, when Adam and Eve were warned of their sin, they sought to hide from the face of the Lord. And Cain, instead of humbling himself and accepting atonement which was provided, went out from the presence of the Lord with the remorseful words "and from Thy face shall I be hid." God help us that no guilt may cause us to run from God, but may He help us to run to Him in confession, seeking mercy.

Conscience is a monitor, an inward voice urging us to choose the right and reject the wrong. When the tender soul has gone astray conscience pierces it through. This wonderful monitor can, however, be stifled until its possessor can do most unscrupulous things without compunction. The Christian should with the apostle exercise himself to have always a conscience void of offence toward God and toward man.

Conscience too needs correct instruction. The conscience of some is weak, their viewpoint not just correct.

The Bible needs to guide conscience into all truth. How beautiful when our conscience also beareth us witness in the Holy Ghost. Thank God conscience can be purged of dead works, or works worthy of death, to serve the living God in righteousness and true holiness.

Then the believer has the precious stones of gospel grace, the ornament of a meek and quiet spirit, the joy of the Lord, unction and freedom for worship, prayer, and service. How the thief likes to steal these. When they are gone Holy Ghost worship is taken away—displaced by man-made substitutes. But the soul is left empty, robbed of that for which Christ died. Nothing can take their place either in the heart of God or in the heart of redeemed man. The joy of the Lord is our strength. We are commanded to worship in spirit and in truth, service is to be the fruit of zeal, the outflowing of holy love. Glorious liberty of the children of God! God protect us from destruction from the evil one who comes to steal, to kill, and to destroy.

How a Baptist Pastor Received the Baptism

Arthur Bell, Mattoon, Ill.

Through the earnest prayers of a devout Christian mother I was converted at the age of eighteen. God soon called me to preach the gospel, and after some time of preparation I gave my full time to gospel work. In 1909 as a Baptist preacher there came a hunger in my heart for greater power with God. That year I labored very zealously for my denomination trying to show them the need of a closer walk with God, and a deeper spiritual life. Besides my pastoral duties I conducted seven special meetings. At the close of one of these meetings I was met by an elderly minister who told me that I could not turn the world upside down, that if I continued as I was going I would have a break in my body, and that my future would be hindered; but the cry of my heart was to see things move for God.

My heart was honest before God and I was longing for a closer walk with Him. I then began searching the Scriptures on the subject of the Baptism with the Holy Ghost, and soon

discovered that my theology was wrong. We were taught in school that the "Baptism with the Holy Spirit" was only for the apostles and not given in our day. Thank God for the day when we found it was for all, "as many as the Lord our God shall call." The more I studied my Bible the greater was my hunger to be filled with the Spirit.

This was camp meeting time and a holiness camp meeting was in session. My wife and I attended this meeting and found God working in a very special way. Oh, the number that were

hungry for more of the Lord! When the altar call was given they literally filled the altar, and when the workers began to work and pray for those who came forward, they found they were seeking the Baptism with the Holy Ghost. The workers told them that if they were sanctified they had the Baptism. However this would not satisfy the seekers and they continued to wait and tarry for the Baptism. The workers found themselves at a loss to know what to do and a meeting of the committee of the camp was hurriedly called together with the preachers and workers.

As a result of this meeting announcement was made from the platform that the speaker of the afternoon would speak on the subject of "Modern Tongues." This subject I was greatly interested in, as I had been making it a special study and had never heard any one attempt to expound the Scriptures on this all-important subject. In listening to the minister I soon became convinced that he was not dealing with it according to the Word of God. All this helped to create a desire to know what was the truth concerning this matter.

I went away from the meeting with a greater desire to search the Scriptures, and to find the truth of God. As I studied and prayed the light began to be made plain. During the camp a sister that had received the Baptism gave witness of how God had filled her with His Spirit, and of how the glory of God had flooded her soul. Before she sat down, she told of a Pentecostal camp meeting that was to be conducted in the southern part of the state, saying that if anyone desired the Baptism with the Spirit they were invited to attend, and to tarry until they were endued with Power from on high.

I felt that this was God's call for me, and decided to attend. When my father-in-law and I arrived on the camp grounds we found small groups here and there talking about the Lord, and of
(See Page Seven)

AT THY FEET

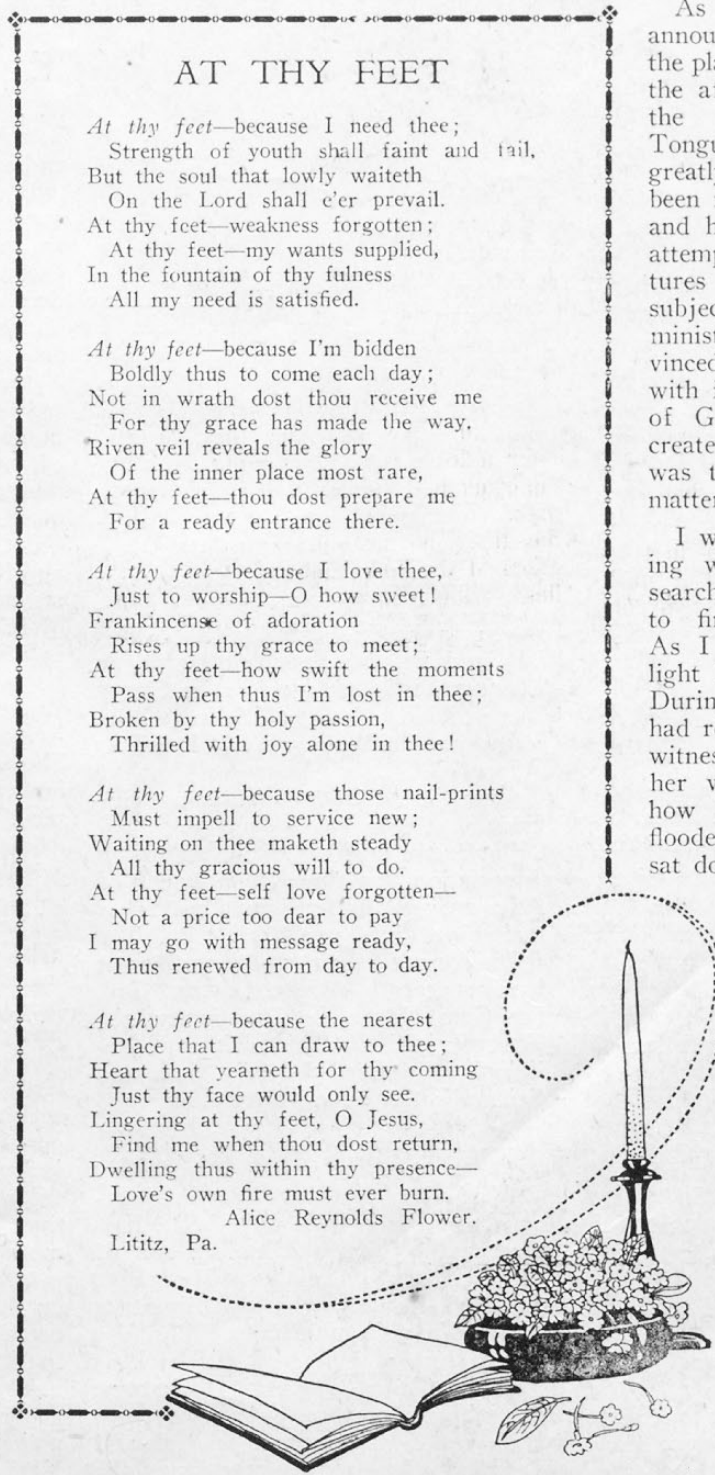
At thy feet—because I need thee;
Strength of youth shall faint and fail,
But the soul that lowly waiteth
On the Lord shall e'er prevail.
At thy feet—weakness forgotten;
At thy feet—my wants supplied,
In the fountain of thy fulness
All my need is satisfied.

At thy feet—because I'm bidden
Boldly thus to come each day;
Not in wrath dost thou receive me
For thy grace has made the way.
Riven veil reveals the glory
Of the inner place most rare,
At thy feet—thou dost prepare me
For a ready entrance there.

At thy feet—because I love thee,
Just to worship—O how sweet!
Frankincense of adoration
Rises up thy grace to meet;
At thy feet—how swift the moments
Pass when thus I'm lost in thee;
Broken by thy holy passion,
Thrilled with joy alone in thee!

At thy feet—because those nail-prints
Must impell to service new;
Waiting on thee maketh steady
All thy gracious will to do.
At thy feet—self love forgotten—
Not a price too dear to pay
I may go with message ready,
Thus renewed from day to day.

At thy feet—because the nearest
Place that I can draw to thee;
Heart that yearneth for thy coming
Just thy face would only see.
Lingering at thy feet, O Jesus,
Find me when thou dost return,
Dwelling thus within thy presence—
Love's own fire must ever burn.
Alice Reynolds Flower.
Lititz, Pa.



POSTAL ENTRY

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We boast much of our advanced civilization, but it might be better if we closed our mouths. The report of the number of murders that occurred last year in the city of New York has just been published—a total of 498 known to the police, to say nothing of those not discovered. This year the total is likely to be higher, for this morning's paper tells of eleven murders which occurred in that one city during the past twenty-four hours.

* * *

Dishonesty

Banditry seems to be ever on the increase. On the front page of last night's paper I read of two bank hold-ups, bandits getting away with \$15,000 in one case and \$20,000 in the other. On Friday last we read of eleven men holding up a Philadelphia bank and getting away with \$35,000. But these figures are nothing compared with the wholesale robbery of the people's money by folks whom they have trusted. During the past ten years there have been 6000 bank failures in this country—nearly 1000 last year. Of course not all these failures have been due to dishonesty, but alas, a great many have. Concerning the failure of the Bank of the United States in New York, which closed Dec. 11th last, a bank which had 400,000 depositors and \$162,343,255 in deposits, Howell Carson writes in the April number of *Capper's Monthly*, "On the day the bank closed loans totaled \$148,026,977, of which \$108,525,526 were listed on the books as 'unsecured by collateral.' The bank even lent money on its own stock, the value of which was constantly sinking. Of the bank's 33 directors, 17 borrowed \$2,578,632. In addition, \$2,618,225 was lent on paper endorsed by the directors. Furthermore, the bank lent to affiliated corporations, with interlocking directors, \$21,872,596 without collateral.

Most of these affiliates are in bankruptcy."

* * *

Spread of Infidel Literature

Before us lies an advertisement which appeared in a paper that has a circulation of over a million. Papers all over the land are carrying such advertisements. It advertises books that are being sold at 5c a copy, and the publisher states he hopes to sell a billion. We give just a few of the titles:—Self-Contradictions of the Bible; Evolution Made Plain; Sexual Rejuvenation; Best Jokes About Preachers; Revolt Against Religion; Why I Am an Infidel, Luther Burbank; Did Jesus Ever Live? What Atheism Means; Companionate Marriage; Breakdown of Marriage; Trial Marriage; Is Birth Control a Sin? Sins of Good People; President Harding's Illegitimate Daughter; Are the Clergy Honest? How to Get a Divorce; Why Preachers Go Wrong; Why I Am an Agnostic, Clarence Darrow; Can We Follow Jesus Today? Rational Sex Code.

Under the auspices of the American Association for the Advancement of Atheism, an "Anti-religious center" is maintained in New York City. The following are the titles of a number of lectures recently delivered there. "God, the Great Hoax"; "Christianity, the Enemy of Life"; "Absurdities of Religion"; "Married Love," "Sex, and Science"; "The Real Russia."

* * *

What People Are Reading

A new book entitled "War in Heaven" has recently been published. It is written by Jonathan Daniels, son of the well known Southern Methodist, Josephus Daniels, who was Secretary of the Navy from 1913 to 1921. We quote from a review of this book as given in *Time*. "He begins his story, not with the creation of man but with the creation of heaven. Jehovah and Lucifer woke to consciousness at the

same time and discovered themselves in a green turfed paradise. As they wandered together through this finite Eden they encountered other angels, male and female. Most of them were beautiful; they enjoyed themselves accordingly. Then Jehovah had a dream . . . from much brooding, this dream became a vision; so religion started, and strife in heaven. Jehovah's first two converts were not believers but served him faithfully anyhow; Lucretia loved him, Gabriel used him. They encouraged Jehovah's religious mania, finally suggested to him that he make himself God. Then came war with Lucifer and his cheerful unbelievers. After Lucifer's defeat heaven was so well organized that Jehovah had nothing to do, so he amused himself by creating earth. Meaning to compliment Gabriel, (who was pot-bellied, puny,) he made his favorite man in Gabriel's image. Afterwards Lucretia and Gabriel laughed about it. 'He meant well,' said she, 'he is very proud of it.' 'I know,' Gabriel agreed. 'He is always reminding me of it. I wish he wouldn't.' 'He is absorbed in it,' Lucretia declared. 'He is always having floods and earthquakes and the like, or listening to prayers or giving laws. It serves to keep him occupied.'"

* * *

Going Down Hill

The Federal Council of the Churches of Christ in America, representing twenty-seven churches, having a membership of twenty-three million, has just published a report of a committee that has been discussing the matter of birth control. According to the Associated Press, "The majority report opens with the statement, 'The majority of the committee holds the careful and restrained use of contraceptives by married people is valid and moral.'" Thus the Protestant church puts its approval and benediction upon that for which there can be found no Scriptural grounds from Genesis to Revelation, and on that which is essentially sinful. We have seen no protest from any Protestant and it remains for a Catholic priest in New York to say, "Contraception is in-

trinsically wrong, wrong in itself, and therefore can be justified by no set of circumstances whatever." If Susanna Wesley had been governed by this Modernistic report she would doubtless have not had her fifteenth son John Wesley, and in consequence there would have been no Methodist church today. We need to beware of the leaven both of the Sadducees and the Pharisees of today. The *Sunday School Times* of April 5 states that the leaders of this Federal Council of Churches are doing their best to "influence the various Christian denominations to abandon Jewish missionary work," despite the fact that the great apostle to the Gentiles shows us concerning the gospel that it is "to the Jew first." Thus the great apostasy progresses. Is it any wonder that we learn from a recently published book, "The United States Looks at Its Churches," that the Methodist Episcopal, Northern Baptist, Congregational, and Disciples of Christ have fewer churches today than they had in 1906, but that the Roman Catholic churches in the same period of time have increased from 12,472 to 18,940; and that because the churches have rejected the truth of Divine Healing, Christian Science churches have increased from 635 to 1913?

* * *

Y. M. C. A. Movies

Years ago Sir George Williams started the Y. M. C. A. movement in order to get young men under Christian influence. The father of the writer of this article was saved in the first Y. M. C. A. that Williams started. What would godly old Sir George say if he saw the advertisement of a show that is advertised in the Y. M. C. A. in Peking: "Close Harmony, a melodious mixture of song and dance. Shapely steppers, tantalizing tunes, backstage youth and beauty at its best. All dancing, hotter than hot, a dazzling jazz revue." Another advertises, "Inside dope of Broadway night life." And another, "The love affairs of the first flapper queen. Maria Corda in 'The private life of Helen of Troy.' She lived—and how! Naughty but wise. Nifty but smart. Just a doggone dangerous darling. Take a peep." The *China Fundamentalist* adds, "The sinister, demoralizing influence of pictures like these on young Chinese boys and girls, who day after day are crowding the big Y. M. C. A. auditorium, is not difficult to imagine. But the saddest part of it is that these young people, many of whom come from Christian homes, are invited to watch obscene scenes in a building that bears the name 'Christian' on its sign-board and by an organization that sanc-

tions these cinema-performances with the word 'Christian.'"

* * *

God's Judgment

David tells us, "The Lord is in His holy temple, and the Lord's throne is in heaven; His eyes behold, *His eyelids try the children of men.*" In the days of Israel's great apostasy, as described by Ezekiel, the Lord said, "Is it a light thing to the house of Judah that they commit the abominations which they committed here? For they have filled the land with violence, and have returned to provoke me to anger. . . . Therefore will I also deal in fury; mine eye shall not spare, neither will I have pity." Ezek. 8:17, 18. The prophet was told, "Go through the midst of the city, through the midst of Jerusalem, and set a mark upon the foreheads of the men that *sigh and cry for all the abominations they have done in the midst thereof.* . . . Slay utterly old and young, both maids and little children, and women; but come not near any man upon whom is the mark; and begin at my sanctuary." And think you that God does not see the greater abominations of our day? Judgment must come, and His judgment must begin at the house of God.

* * *

God's Challenge

However we should not despair of praying for revival despite present day conditions. D. M. Panton once wrote: "It was in the midnight of the dark ages that the great revival, which we call the Reformation, broke out in an Augustinian monastery, convulsed Europe, and changed the history of the world. The condition before the revival of Wesley and Whitefield has been thus described, 'Death in the churches, rottenness in public morals, infidelity coming in like a flood.' Blackstone, the commentator on the laws of England under George the third, says he went to every church of note in London and found it impossible to discover whether the clergyman was a follower of Confucius, Mohammed, or Christ. So, before the last great general revival, that of 1857-59, the lands the revival visited were those lying under a pall of reckless waste, an unparalleled fever for riches, deepening doubt, and alarming ungodliness. Historically, conditions of appalling darkness have not been *against* revival, but *for* it, for revival is God, by a mighty uprushing, saving the world from its down grade to hell."

* * *

A Call for Intercession

Shortly before his death, Thos. E. Stephens, of the Great Commission Prayer League, wrote, "God's re-

sources are not exhausted. That worldliness has all but engulfed the professing church; that rationalism has swept like a devastating flood through our colleges and universities; that eighteen million children are said to be growing up in America with practically no religious instruction; that a large part of the professing church of Christ has turned its back on the enemy in cowardly despairing defeat—these things do not constitute a situation too hard for God! Rather, they constitute the mightiest call to *simultaneous prayer* ever sent forth to the members of the body of Christ. They are God's challenge to intercession!"

* * *

Stir Up

Someone has said, "God is looking for intercessors as a miner looks for gold. An intercessor is one who prays for another *as if he were that other.* How many of us pray like that?" In the days of Isaiah there was one thing which caused the Lord to wonder. Iniquity was abounding on every hand and He "*wondered* that there was no intercessor." Isa. 59:16. Again, in Isa. 64:7 we read, "There is none that calleth upon thy name, that *stirreth up himself to take hold of thee.*" God counts upon our *stirring ourselves up* to pray in these days when iniquity is abounding and the love of many is growing cold. Finney used to tell the following story, "In a certain town there had been no revival for many years. The church was nearly run out. The people were unconverted. Spiritual desolation reigned. There lived in the town an old blacksmith, who stammered so greatly in his speech that it was painful to hear him. At work in his shop his mind became greatly exercised about the church; his agony was so great that he locked the door and spent the afternoon in prayer. He prevailed with God. He then obtained the reluctant consent of his pastor to appoint a meeting, but with no hope on the preacher's part of any attendance. But the room was more than filled. All was silent for a time until one sinner broke out in tears and begged, if any one could pray, to pray for him. Others followed, and it was found that persons from every quarter of the town were under deep conviction—all dating their conviction from the hour the old man was praying in his shop. A powerful revival followed. This old stammering man prevailed and, as a prince, had power with God." Let us ever remember the Chinese translation of James 5:16, "*The energy put forth in prayer by a righteous man accomplishes tremendous results.*"

The Signs of the Times

Continued from last issue

By Pastor S. A. Jamieson

4. The Present-day Apostasy Sign

The present religious apostasy is the fulfillment of prophecies spoken by Jesus Christ and the apostles about two thousand years ago. Christ, relative to His second coming, asked this question, "When the Son of man cometh shall he find faith on the earth?" Luke 18:8. The apostle Paul also makes the statement that before the appearing of the Antichrist there would be a falling away or apostasy. (2 Thess. 2:3.) Paul, in 2 Tim. 3:1-5 says, "This know also, that in the last days perilous times shall come." In these few verses there are twenty-two particulars of the last days and every one of them is to be seen in our midst today.

As a result of the present apostasy "we have a new type of theology in the pulpit and consequently a new type of religion in the pew." This new type of theology is now taught in most of our theological institutions. A good name for it would be "Jericho theology." The students of Jericho believed that the spirit of Elijah was now in the world and resting upon Elisha, but did not believe that the body of Elijah was in heaven. They were sure the body was lying on some mountain side or in some secluded valley. Thus, you see that the faculty of Jericho College accepted the presence of the spirit of Elijah, but repudiated the presence of the living body of Elijah in heaven.

Jericho Theological Seminary is a good type of our modern theological idea. The modern theologians admit the presence of the spirit of Christ in the world. They talk a great deal about the spirit of Christ. They see the spirit of Christ in every human being, but they repudiate the thought that Christ Himself is seated in a living body on the throne of God in heaven. As Dr. Haldeman says, "The modern theologian preaches that Christ never rose from the dead in the body in which He died." Masses in Christendom are following the widespread heresies in this great apostasy and what the Scriptures denounce in strong terms is looked upon as harmless sentiment.

Because of false teaching the world is fast plunging into the gall of bitterness. Christian Science, Spiritualism, and Modernistic teaching are growing by leaps and bounds all over the world. The seducing spirits vitalizing these

cults are taking possession of the world instead of the Gospel doing so. Our institutions of learning are poisoned by their teachings to a degree that is alarming. The people are truly "giving heed to seducing spirits, and doctrines of devils; speaking lies in hypocrisy; having their conscience seared with a hot iron in these last days." 1 Tim. 4:1, 2. Men who deny the virgin birth of Jesus Christ, rob Him of His deity, repudiate His resurrection, and deny the miracles in the Scriptures, are today ordained to the gospel ministry.

The present condition of things simply reveals to us the fulfillment of prophecy concerning what is to take place at the close of this dispensation. Nothing can deliver the world from this terrible thralldom but the return of Jesus Christ.

5. The Noahic Sign

Here Christ gives us another explicit sign by which we may know that we are in the last days. "As the days of Noah were, so shall the coming of the Son of man be." The days of Noah were days of practical atheism. We know such days prevail now for the American Association for the Advancement of Atheism reports that they have eight million members in their organization. We also read that in Noah's day the earth was filled with violence, and that every imagination of the thoughts of men were only evil continually. All of these particulars are repeated in the days in which we are living.

6. The Scoffers Sign

"In the last days there shall come scoffers, walking in their own lusts, and saying, Where is the promise of his coming?" 2 Peter 3:3. The word "atheism" embraces not only those who say there is no God, but those who have no belief in the God of Christianity. In atheistic reports we read, "Evolution is Atheism—Humanism is godless." When it is said that Evolution is Atheism it substitutes mechanical law for supernatural intelligence, banishing God from biology. There is now a world-wide anti-Christian campaign. It is said that twenty colleges and universities have established atheistic societies and other colleges are fast coming into line.

There is an increasing number of clergymen who conduct services at

which no prayers are offered and in which no reference is made to God. Billions, not millions of pieces of atheistic propaganda are to be sent all over the world this year. Atheism is spreading by means of lectures broadcast regularly over the radio.

It is reported on good authority that the atheists have requested permission to erect a booth at the World's Fair in Chicago in 1933, for the purpose of presenting to the public their philosophy, history, and proposals. According to a report it seems likely the request will be granted. The aim of this Atheistic movement is to drive Christ and the church out of this world, but praise God, they will *never* succeed.

The apostle John says, "And I saw three unclean spirits like frogs come out of the mouth of the dragon, of the beast, and of the false prophet." Dr. A. B. Simpson, says "These three spirits are already doing their dire work. The unclean spirit from the mouth of the dragon may well be recognized in the croakings of Spiritualism; the frog from the mouth of the beast, or Antichrist, is busy in the swamp of Socialism and Anarchy; and the emissary of the false prophet is abroad in the varied forms of present cultism, Christian Science, Theosophy, and even Religious Liberalism."

All these anti-Christian movements are now existing in the world through the agency of these evil spirits. All these *isms* the devil uses as narcotics to put the people to sleep, but before long the world will wake up when the wrath of God's judgments are sweeping untold millions into the castle of despair.

7. The Industrial Sign

This is surely an age of federation. Combines and unions are the order of the day. Through the press our attention is called to the amalgamations of stores, banks, railways, and newspapers. There is now a step being taken towards the federation of churches. I read recently in one of the eastern journals that a number of prominent business men of six nations are to meet shortly at Geneva to discuss a scheme for creating a kind of commercial league of nations—an international institute.

Speaking on this new era in industry, it has been well said, "The combinations of industry are taking place; for the world must be welded into one economic unit in preparation for the world ruler of Revelation thirteen."

8. Running to and Fro and the Increase of Knowledge.

This is another great prophecy which is being fulfilled now. Never

before in the history of the world was there as much traveling done as is being done now. In the United States in 1927 six hundred million railroad tickets were sold at a cost of \$13,000,000,000, and in the whole world during the same year two billion tickets were sold at a cost of \$29,000,000,000. The Traveler's Association is my authority for the above figures. Millions more traveled by autos, buses, and airplanes.

We also know that knowledge has greatly increased in every industry during the last fifty years. We look with amazement upon the wonderful achievements of the inventor and the discoveries made. All of these testify that we are very near the close of this dispensation.

9. The Earthquakes and Flood Signs

"Great earthquakes shall be in divers places." Luke 21:11. Thus spoke the Lord referring to His return. Mr. Noble, who is a scientist and a Christian, says, "The whole world has recently felt three thousand tremors, a thing unknown before in the history of the world. The daily papers recently called our attention to the following headlines: "The Shaking Earth—Is its Crust Unstable?" "Another Great Earthquake," "One Earthquake Lasting Three Hours."

Seismologists tell us that within the last few years the earth has never ceased to tremble and that the record of earthquakes, floods, and storms during the past twelve months, in all parts of the world, has been unprecedented. The severe earthquake in Palestine, July, 1927, was so serious that a scientific authority of the Palestine government has warned the people that the Mount of Olives is very dangerous, and that no more houses should be built in that locality. This is the very spot where the cleavage of Zech. 14:4 will take place.

Astronomers state that there are "extraordinary movements just now in the starry regions." Strange happenings are reported on the planets Saturn, Uranus, and Neptune, which have been wandering from their usual orbits. This is also the fulfillment of the sayings of Christ that in the last days "fearful sights and great signs shall there be from heaven." All these signs that I have mentioned are the fulfillment of prophecy of the things to take place during the closing age of this dispensation.

Studying the signs of the times, the following picture presents itself to our view. The Word of God and the signs of the times give us a true picture of the present condition of the world, viz., "The world is a volcano of unutterable unrest, a vast camp where great

preparations are being made for another war. Hastening these preparations are a seething race hatred, the awful perils of Bolshevism, fiendish atrocities in Russia, and the alarming increase of lawlessness and violence."

Rapidly is the world being prepared to welcome its super-Human, the Antichrist, but he will not be able to deliver this world from its present thralldom. The present condition of things is due to men worshiping the god of this world instead of worshiping the true God. But Jesus Christ, the Lord of lords, will soon deliver this world from its present thralldom and will establish a kingdom of righteousness. O praise His holy Name!

How a Baptist Pastor Received the Baptism

(Continued from Page Three)

how they were receiving the Baptism of the Holy Spirit; all this helped me on to God. I only had one thing left that I was waiting for, I wanted to hear some one speak in tongues. God will always satisfy the honest heart. As we were gathered for the morning service the minister came on the platform and gently knelt behind the stand and lifted his hand toward heaven and suddenly burst forth in a new tongue. It seemed to me that the glory cloud of God's presence was hovering over the mercy seat, and that it was time to seek the Lord until He came and rained righteousness upon us, for truly the fallow ground was already broken.

At the conclusion of a short prayer the altar call was given and the altar was well filled with earnest seekers. As I knelt before the Lord the Spirit of prayer came and for some time I was moved in the power of prayer. Then I felt so empty and dry, and got up from prayer and sat on the altar trying to study it out. Then came the thought that the natural mind could not understand the things of the Spirit, and again I fell on my knees and poured out my heart to God. So mightily was God praying through me that a man beside me, whom I had never met, ceased to pray for himself and began to ask God to give me the Baptism with the Holy Ghost. After some time the Spirit of prayer was again lifted and again I found myself empty and dry. After some time of meditation I again sought the Lord, and as I felt His presence coming near, the call was given for dinner but as I was hungering for the God of all grace I did not heed the call for dinner but continued to wait before the Lord.

For hours I was dying to things of this life but was being made alive to

the things of God. As He began to move inwardly the pent-up glories began to burst forth from my innermost being, and I became conscious that the Scriptures were being fulfilled and that "rivers of living waters" were literally flowing through my being; I was being immersed in the Holy Spirit. For years I had lived in the joys of salvation, living up to the privileges that came to me through the Lord Jesus Christ, but never before had I felt the joy of the Holy Ghost. Thank God for the memory of that day that lingers with me yet. The Comforter had come to bring the things of Christ and show them unto me. It is now past twenty-one years since He came, and I want to testify to the fact that *I know* that the *Pentecostal Baptism is real*, and that the fire of God is still burning in my soul.

Since receiving the Baptism with the Holy Ghost, the Lord Jesus Christ has become more precious to me. His invitations are more appealing, His promises more secure, and His Word has been made a new book to me. He increases the power of prayer for we know not what we should pray for as we ought, but the Spirit Himself maketh intercessions for us with groanings which cannot be uttered. Rom. 8:26. He promoted faith until we were able to trust the Lord Jesus as the Healer of all our diseases. The Spirit of evangelism was awakened until the command, "Go ye and disciple all nations" was shown in its true light. One who has been called of God cannot be satisfied until he sees them coming, repenting, confessing, believing, yes, and made new creatures in Christ, going forth to tell others the good news, and this will not cease until our blessed Lord shall come again and catch His waiting bride away. Even so, come, Lord Jesus.

Seed Sowing Time

J. Hudson Taylor, the founder of the great China Inland Mission, was converted by a leaflet when he was fifteen years old. Dr. R. A. Torrey used to say that there were two kinds of ammunition which he always carried with him—the Bible, and a package of leaflets. Watchful service tells here. A ticket agent who gave away a tract with every ticket sold, said that over twenty persons wrote him saying that the leaflets which he gave them had been blessed to their conversion.

Take this opportunity of getting a good stock of tracts. We are sending out a full pound of our 32 new illustrated tracts for 50 cents, or 12 pounds for \$5.00. This offer is good until the end of the month.

∴ The Gospel in Foreign Lands ∴

A Visit to Central America and Mexico

Mrs. H. C. Ball

Mexico City, February 24

Here we are in Mexico City. We arrived here between ten and eleven. Our train ran over a poor fellow and severed his head from his body just as we were coming into a little town a few miles from Mexico City. We didn't see it, and I am glad we didn't.

We had a nice trip from Monterrey here, and the blankets and pillows came in handy on the hard board seats. I managed to sleep quite a bit. We bought fruit and eats through the train windows, and it was an interesting sight to see and hear the people sell their wares.

We went to see an old convent erected in 1606, and they took us through the subterranean cells where they tortured the Christians during the Inquisition. Such horrible things! After we had lunch, they took us a long way on the beautiful new highway to Puebla, where we got a grand view of two snow-capped mountains. One is a volcano—Popocatepetl. We climbed up and up and up making curve after curve. They told us there were 144 curves on that road between here and Puebla.

We were in the service tonight. Our hearts were made to rejoice to see the Christians here. Brother Ball preached, and I also gave a little talk. We leave here in the morning at seven.

Huixtla, Mexico, February 27

It is very hot here like August in San Antonio. Yesterday it was so rainy and cold that I traveled all day with a wool dress and all my wraps on. Today I have on the coolest dress I have and still I am hot. The people, their habits, huts, and all are so different from other parts of Mexico. Vegetation is so dense and tropical, and elephant-ear plants are so large and grow wild everywhere. We are passing through mile after mile of banana plantations. The trees are very high. A man standing below looks small beside them. The pigs, chickens, and even the buzzards all seem to live in the same little quaint huts in these villages.

This is the longest, hardest part of our entire journey, as we have been on the train since 8:40 a. m. yesterday when we left Vera Cruz. We will reach Sutiache about seven to-night. We have both stood the trip quite well and managed to sleep some in spite of the hard benches.

Guatemala, Central America, March 2

Here we are in quaint old Guatemala! We arrived here in the evening at five. Some Presbyterian missionaries had invited us to stop over with them, so we did. Miss Ethel Baker is the principal of their college here; she is from Denton, Texas. These people have surely treated us royally. We are the guests of Dr. and Mrs. Ainsley. He is head doctor in the Presbyterian American Hospital, and they are lovely people. What church you belong to doesn't seem to make great difference with the missionaries we have met. They seem so glad just to see other Christians.

Yesterday we went to Sunday school and church in the Presbyterian mission. There were 390 present at Sunday school. Brother Ball gave a short talk. The people were all delighted to know us because of "Himnos de Gloria" and "Cantos de Triunjo" we have published, which they are using. They are anxious to know about other publications and when there will be another song book ready.

We had dinner with Miss Baker and Miss Beck (another teacher) yesterday, and afterward the doctor took us through the hospital. We saw three of the dearest little brown babies not yet ten days' old. The doctor showed me the bones in my hand and arm with the X-ray machine.

At night we went to the Central

American Mission. After coming home we went over to the head nurse's home with her and listened in to WOAI, San Antonio, Texas, to a program given by the Spiritual Negro Choir. They sang old negro melodies and religious hymns. It was surely fine, and we couldn't have gotten it any clearer right in San Antonio. We also heard Buffalo, N. Y., Chicago, St. Louis, Omaha, Nebr., and Shreveport, La. The radio surely makes the world seem smaller. It is a wonder!

This morning we went to the devotional service in the hospital at eight, after having had breakfast with Miss Baker. Brother Ball spoke to the doctors, nurses, and a few of the patients. Everyone welcomed him because of "Himnos de Gloria" and "Cantos de Triunjo." We sang out of those Cantos Evangelicos in the service last night. We printed these books in our San Antonio Publishing House for these Central American mission people. Surely we shall never know the good these books and publications have done and are doing until the day of rewards. God help us to be faithful.

After the service in the hospital, they asked me to come over to the college to speak to the teachers and pupils. I first gave just a short talk thinking the time was short and not wanting to hinder their usual program, but they called me to my feet the third time asking me to tell them about the Mexican work in the States, how our work began among them, then about our school, our missions in Texas, and the publishing house in San Antonio, Tex. They were so interested, and Miss Baker asked me to go to her room to tell her still more about the details of our work.

Oh, my heart is so stirred! My vision has been so enlarged by the things I've witnessed just thus far on the trip. If I had ten thousand lives to give I'd love to give them to help evangelize in these ripe harvest fields of Central America. The laborers are so few. The poor people are so hungry. My heart goes out to the Indians, and I've so enjoyed watching them. Last night I sat by a little barefoot Indian woman wrapped in a bright red blanket and how glad I was to hear her say she knew Christ. Oh, if our young Christian men and women in the States, who fold their hands in ease, could only see the terrible need and hear the Master's call to the needy fields! How I wish I could be used of God to help stir them to action!



Brother and Sister Maynard Ketcham with little Marjorie

Shall we stand guiltless before God if we heed not their call?

I love Guatemala, high up in the mountains, always cool but never cold. Flowers, fruits, and ferns abound.

Quezaltepeque, El Salvador, March 7

It would interest you to see the two-wheeled ox wagons that are passing our door just now. They make such a noise, rumbling over the cobblestones.

March 8

I started this yesterday, but they called us to dinner, and in the afternoon Brother Williams (the only Assemblies of God missionary we have in El Salvador) was with us all afternoon, so I didn't do any more writing. He is doing a good work here, and the Lord is blessing.

San Salvador, El Salvador, March 9

This is surely a "continued story." I started Saturday, and here it is Monday. Yesterday I had hardly started writing when some Christian girls came in to see me, so I had to quit writing. Brother Williams and Brother Ball walked to Nejapa, a town four miles away, and had a good meeting last night. They walked back after meeting, reaching Quezaltepeque at eleven o'clock. Brother Francisco Arribizu preached in the service in which I assisted. This part of the Lord's vineyard is truly "ripe unto harvest but the laborers are few. Pray ye, therefore, the Lord of the harvest to send laborers into his harvest."

Brother Ball was real sick Friday night. We came over to San Salvador that day to get our passports visaed and to see if we had any mail. By the time we got back to Quezaltepeque he had fever and was feeling bad. He didn't go to service that night. I was asked to take his place and gave the message. We prayed for Brother Ball, and we thank God he was able to be up and about next day. It was very cool in the early morning of the first night we were there, and as we were sleeping on camp cots with only one blanket each, we must have both caught cold in this way. We shall have a service in the little mission tonight and early in the morning we leave for Leon, Nicaragua.

A Letter from Sister Minnie Williams

We never realize how much the Lord means to our hearts until trials come upon us and then how we cling to Him, the One who can comfort above any earthly friend. It is hard to write. I hardly know how to begin, yet God has done a great thing in my life since He has taken my dear husband to be with Him. I cannot

express the peace—peace which passeth all understanding—which He has placed in my heart. When the dearest one on earth is taken away from you, it is a blessing to be able to say, "Thy will be done, O Lord." I truly feel that all through Dick's sickness I could say that, even though my heart was broken. At times it seems like a dream that he isn't here any more, while at other times God gives grace.

It was on Sunday, February 8, that Dick felt a slight headache and fever. He had gone near the "plaza" or market place in the morning to conduct a meeting in a home. I usually accompanied him with the brethren, but that Sunday I did not go. Shortly before the evening service he asked me to preach, but as I also had a headache and had not prepared a message, he took the service. When the meeting was over, he told me that he had preached with all the strength that was in him, and that surely God had given him the message as he had preached right to the hearts, and had said some things that he would not have said if it were not that God had made him say them. It proved to be the last sermon he preached. On Monday morning he did not arise from his bed. We prayed that God would touch him with His healing hand, but he remained in bed and did not care to eat much. On Wednesday and Thursday he ate more so that we thought he was getting better. However, on Friday the fever rose higher. His temperature continued high until Monday when he was too weak to raise himself in the bed. We cried to the Lord but seemingly he did not recover the slightest. It was either on Monday or Tuesday that he said to me, "Maybe I am going to die, Mother." I replied, "Oh, no, the Lord will raise you up." I must confess that even though I answered him in the negative, I felt in my heart that the Lord might take him. On Tuesday morning he told the native worker that the death angels had been by his bed during the past night. That evening we talked about taking him to Callao to the British American hospital. I could see that he was getting worse and the work was too much for me. He needed so much attention. Dick was in his right mind at about five o'clock and when we were taking him to the station in the car he seemed to be anxious to go. I think nearly all the members of the church gathered to say good-bye, and the last words he spoke to them was telling them to keep on with the services. The journey was a hard one as he had to sit up all the way. We had plenty of pillows and quilts to try to make him comfortable, but by four

o'clock he told me he could hardly stand it much longer. He was worn out. I may mention here that the Lieutenant of the Peruvian Army who was saved under Dick's ministry had come with us on the train to help care for Dick. I certainly was thankful for his help. God always provides a means one way or another. We left Dick in the hospital and retired to the home of the missionaries, which was only two blocks from there. In the morning we returned to see how he was but he was asleep all the time. The doctor did not give me much hope. I felt sure that he didn't expect him to live only wouldn't tell me so. In the afternoon they had aroused him, but he was delirious. Sisters Couchman and Pitt helped me greatly in taking shifts of staying in the room at the hospital. He would recognize anyone who came to see him but could not hold a conversation. Of course, the visitors were only allowed to go to the door. We would pray with him and he would say "hallelujah" and raise his hands. Sister Olga said one night he sang so many different songs. He carried the tenor perfectly. We think that sometimes he must have been in his right mind as the things he said seemed so sensible; while at other times one knew he was delirious by the things he spoke. He remained about the same until Tuesday morning when he called for me and the children. I had expected to be with him all that day, my shift being at 8 a. m. We took the children, and he took their hands, several times repeating their names, "Dany"! "Evelyn"! I remained with him all morning in which time he told me he loved me and didn't want me to leave the bedside. I hardly sat down all morning because he wanted me to stand right by him. He did not speak, only a few things in his delirium. Then at 1:30 he became unconscious. The end came at 6:45 when he gave three heavy breaths and was gone. It was a peaceful death, as I had often heard of people dying with struggles. According to the doctors the cause of his death was typhus fever.

Needless to say I felt as though I was alone in this wide world, but God is sufficient for all cases, even when death calls the dearest one on earth away. I went home and told my little boy that Daddy had died. He started to cry bitter tears. Then I tried to comfort him by telling him that Jesus wanted him in heaven, and that soon Jesus was going to take us to heaven too. Then he said, "Oh, then we'll see Daddy again." It rejoiced my heart

(Continued on Page Eleven)

An Open Door in Africa

(Continued from Page One)

In March, 1924, Brother and Sister Smith and myself set sail for Africa.

The railroad carried us to within four hundred miles of our station, but from the end of the railroad we had to make the journey some other way. Brother and Sister Smith obtained passage in an automobile, with just a few pieces of their baggage. I followed them on foot, with twenty-five porters each carrying fifty pound loads. We made frequent changes of porters, so using fresh men, and traveled approximately twenty miles a day, making camp at night, with each porter sleeping beside the load for which he was responsible.

After we had gone a week's journey our food supply began to run short. I sent the boys to a village to see what could be obtained, and they came back with some seed corn still on the cob. After this had been boiled five hours it was still hard and almost uneatable. At this town there was a market so I went over to see what was there. I found a pot of native honey, and purchased it. As my men were all loaded to capacity I asked the chief to give me another porter to carry the pot of honey. This was arranged, and all the porters started out in the morning, the new one along with the rest; but when I caught up to them I found the man with the pot of honey had disappeared.

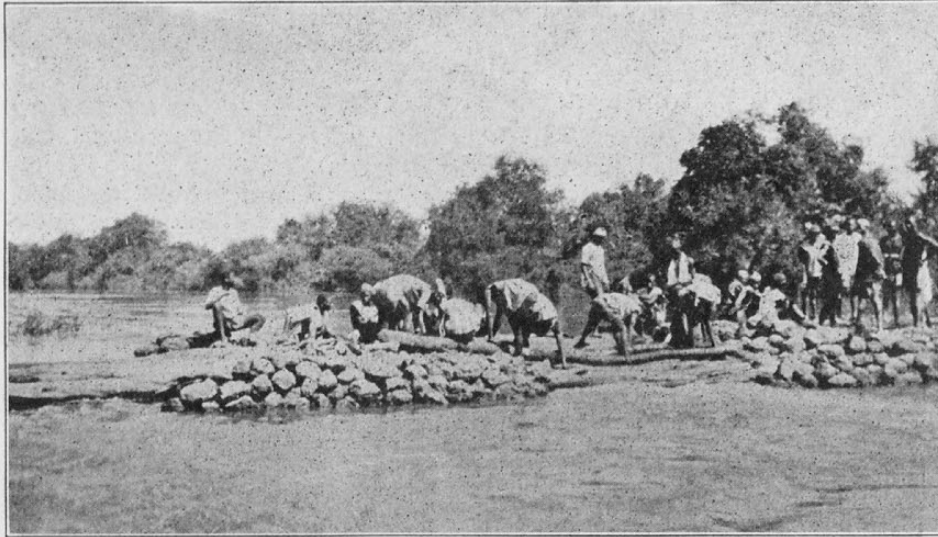
At another stop we met a French captain taking some black troops down to Senegal. He invited me to dine with him, and of course I had to converse with him through an interpreter. I put my boy at his disposal, and he said, "Since your boy is to act as interpreter, we will let him serve the table, and my boy will do the cooking." During the meal I was offered a food which I had never seen before so I asked my boy what it was. He replied, "Master, it is sense." I said, "What do you mean?" He answered, "Sense, common sense." It was brains. That is some of the interpretation we get over there.

Toward the end of the trip my food

supply was much depleted and I was anxious to finish the journey. The last day I traveled with the porters we had accomplished twenty miles and

in the other, and a canteen of water on the handlebars of my bicycle.

Never having been in these parts before, I was quite startled by the various animals which leaped across the road in front of me, and did not know whether to stop or pedal faster. At one time an animal stopped in the ditch beside the road, and I was going to get off the bicycle to take a shot at it but I stumbled and fell and the shot gun went off. I happened to be near a village and dozens of dogs started barking. Of course the animal disappeared so I continued my journey, and at



Traveling from the French Sudan to the Gold Coast. Making a road over a river for our car.

there were forty still to go. I asked the one in charge of the men if he and the interpreter would not take the responsibility and let me go ahead by bicycle. They consented, saying they would see me in two or three days' time. It was full moon, and at ten o'clock I started out with a few dried biscuits in one pocket, roasted peanuts

two-thirty in the morning I rode into the mission compound. The Smiths were asleep, but I knocked and asked if they had any bread for a passing man. They were greatly surprised to see me, and there was no sleep that night.

Our work among the Mossi people was intensely interesting. God had blessed the labors of previous missionaries and He blessed our ministry there. Two outstations were opened, and today these are going on splendidly, with fine groups of native Christians.

We were on French territory, under French jurisdiction; but the adjoining colony is English, and in this English colony—the Gold Coast—are tribes related to the Mossi people, also thousands of the Mossis who have emigrated there. The Gold Coast is of tremendous importance since the war. Half of the world's supply of cocoa comes from there, and a great deal of the Manganese used in the steel industry in America comes from this colony. It received its name from the early adventurers and merchants who traded on the coast in the fifteenth and sixteenth centuries, because of the amount of gold the natives used. For similar reasons other parts are called Ivory Coast, Grain Coast, Slave Coast.

The land is being developed rapidly. The government has a very peaceable rule and the natives are well satisfied. Government posts are located in all parts of the colony, motor roads are being made, and telephone and telegraph wires are being put up to con-



A Mossi Chief of the Gold Coast

nect all coasts. But the Christian Church has been very slow in catching the vision of the possibilities of winning these people to Christ. Christian missions were started in the early part of the last century but were confined to the coastal area and never penetrated far into the interior.

Since the northern part of the Gold Coast adjoined our present field, and since so many of the people were akin to the Mossi, our hearts were burdened for them for a long time. A trip was recently arranged whereby we could survey this territory, to see what the possibilities were of opening this territory to the gospel. The trip has revealed how wide open is the door. We made it in an ancient model T Ford which had neither lights nor windshield, but with continual coaxing we were able to go upwards of 2000 miles with it.

We crossed the border of French territory into English country on Dec. 13, 1930, and immediately began to visit the government officials of this northern territory. We visited district, provincial, and chief commissioners and received a hearty welcome from them all. At Tamale, the headquarters of the government for the northern Gold Coast, we spent more than a week. The provincial commissioner there asked me to have dinner with him. Other guests were invited, and among them a man I had met three years previously, who insisted that I stay at his home with him. He put his car at my disposal, saying that the old Ford was not presentable in government circles. Other officials were invited to his home to meet me, and we accepted invitations to their homes. Thus the Lord wonderfully opened the door and provided for me to make these important acquaintances. This latter friend is the son of a Scottish minister and is head of a department of the government, and is also a member of the board of education.

Another gentleman invited me to his office to talk with him, and while there he asked me wherein our society differed from those like the Church of England societies which were laboring on the coast. I told him we believe and preach all the Evangelical fundamental truths, but we believe further than that, and then I began to tell him of the coming of the Lord as one of the differences between us and them. I had not gotten very far in relating about His coming, when he rose from his chair and grasped my hands, saying, "Oh, I am so glad to hear it, so glad to know you believe it, I believe it with all my heart." In a later conversation he said, "I am so glad your church is considering com-

ing to this territory to preach a real saving gospel, and especially the coming of the Lord. I would like to make a contribution of fifty pounds (\$250.00) to your work, will you take it now or do you want it when you come back?"

The official welcome was wonderful. One district commissioner of a district in which there are tribes other than the Mossi, begged us to consider his territory. He asked that I visit another district, saying he would advise the officials of my coming. I went over to see these officials and found that the man in charge of the district had at one time studied for the ministry but did not feel he was good enough and so had entered government service. He sat down to a folding organ and we sang some old time hymns together. He offered all the help he could give me should we locate in his territory. It was a very profitable visit.

On returning to Tamale I found my visit had excited considerable interest in official circles, and that the invitations for our church to open work were very cordial. I was invited for Christmas dinner to the chief commissioner's. There were about twenty-five high officials present, but I was placed at one end of the table and requested to ask a blessing on the food. The men who are governing this colony are the finest type, men from Oxford and Cambridge.

We are ready to go back at any time. Our fare and support has been raised. But we do not want to go without the proper force to open such a tremendous and wide-open territory. It is one thing to get government favor but you can get out of favor if you don't open up in the proper way. We have recruits for this field, with the highest recommendations, but they have no support promised. The government has offered to co-operate in opening vernacular schools, and to stand a great share of the expense if we can produce the required workers. There is a young married couple, graduates from a university, who are filled with the Spirit and have all the requirements, and who would like to go back with us, but their support, fare, and outfit are not in sight. There are also other promising candidates. We would like to leave for the field this summer in order to get there before the rains are finished, so that we can get all our transportation done and begin building the first part of the dry season.

The opening up of this wide-open territory for the Pentecostal gospel truths is now depending on you. We can do no more until you send the funds.

A Letter from Sister Minnie Williams

(Continued from Page Nine)

to think that God could put that hope in the little child's heart.

The next day was the burial. I bought a lot in the English cemetery two blocks from the hospital. The cemetery is owned by the British government. Brother Brewster of the Methodist church (Spanish church) took charge of the funeral service. Quite a number of the members of the Callao church gathered. Also some English and Salvation Army folks were present. The service was conducted partly in English and partly in Spanish. The service touched my heart as some spoke about Dick's influential life in the gospel. Then as we passed to the interment I did not shed a tear. God just filled my heart with such a peace. I felt that Dick was not in the coffin but in heaven.

The brethren at Huancayo are looking for me to come back, and I feel the burden for Huancayo. As to the work in Huancayo, the native worker, Juan Astete, who had been with Brother Cragin for four years, is taking charge and doing the colportage work in the nearby towns. He is a fine brother. Also the married brother, who had charge of the young people's meetings, preaches under the anointing of the Spirit. He, together with several other young folks, can easily carry on the work of preaching on Wednesday and Sunday nights. It is only the question of the Friday and Saturday evening Bible school which my husband had begun which has no doubt been abandoned now. They have not written me concerning these studies. There are several who are zealously seeking the Baptism, and it may be that the Lord will surprise us by filling some with the Spirit while no one is there to help them.

In closing I ask your special prayers for my husband's parents that God will sustain them in the trial. I wish to thank all the Evangel friends who prayed for all concerned. Prayer means much. I could feel I was borne up and still am. God bless you all.

Art Thou the Man?

A little girl had five cents, and she spent it for some ice cream. Some one said to her, "I thought you were going to give it to missions." "I did think about it," she replied, "then I thought I would buy the cream, and let the ice cream man give it."

Send 50 cents for full pound of tracts.

∴ In the Whitened Harvest Field ∴

INTO THE CRIMSON TIDE

Secretary C. R. Lewis, of Quapaw, Okla., writes: "Evangelists Brother and Sister Fulshur, of Commerce, Okla., have conducted a very precious meeting in our midst, where 15 plunged into the crimson tide of Calvary and came forth rejoicing in the knowledge of sins forgiven. Many were influenced by the Word to seek a closer walk with God and to prepare for His coming to receive His own. Two were immersed."

THE CALL OF THE DAKOTAS

Sister H. A. Willard, Spearfish, S. Dak., writes of victories in the Northland: "We have a very nice work started here. Through much prayer the Lord has brought 9 seekers through to the Baptism of Pentecost; 20 were immersed recently. Last Sunday we organized a Sunday school with 21 in the adult class. The Dakotas are ripe and ready for harvest but the reapers are few. We are praying for a real outpouring of the Holy Spirit in this great Black Hills country."

CONSECRATIONS AMONG YOUTHS

Pastor Jack Heinrich, of Chambersburg, Pa., writes: "Brother Nimrod Park conducted a 3½ weeks' meeting with us here in which God moved in a marked way. The meeting was scheduled to close in 3 weeks but the Lord's blessings were falling in such a way we thought it best to continue. After the evangelist left the meeting continued and also the showers. About 12 were saved and 10 received the Holy Ghost. Sometimes there were about 400 people in attendance. At a special young people's rally a number of youths consecrated themselves to the King's service."

POSSESSING NEW LAND

Pastor W. J. Nelson, Ord, Nebr., writes: "Evangelist E. N. Stanley, of Topeka, Kans., held a meeting—the first for Pentecost—here in December, 1930. It was a hard pull at first but it ended with glorious victory. Only one had received the Baptism before the meeting began, but in the 7 weeks' campaign more than 30 were saved and the majority of these also received the Holy Ghost. There were some definite and wonderful healings and these still remain. Following this meeting Brother H. D. Stanley, the father, planned to come to hold another meeting, but was delayed. In the meantime I was sent to take his place and was asked to become pastor, which I did. This meeting continued for five weeks; and more than 60 were gloriously saved and baptized with the Holy Ghost; for 'we heard them speak with tongues and magnify God.' We moved into the Baptist church over 2 months ago, and have now bought it; so we can praise the Lord that we are possessing new land for God. We are expecting Brother White, our District Superintendent to be with us in another meeting early in this month. Brother Stanley had a good meeting at Burwell, 22 miles north of here. They built a tabernacle which was dedicated March 1."

THE PHYSICIAN'S BALM

Dr. C. C. Self, a former medical physician, sends this report: "We have just closed a precious 2 weeks' meeting at West Laurel, Miss., where God gave us a splendid revival. As we pointed men to the Lamb of God as the only balm for earthly ills, there were 36 came for salvation, 4 for reclamation, and 16 to seek the mighty Baptism with the Holy Ghost; all were gloriously filled and blest and went away rejoicing in the peace of their Saviour. A number were also healed and some who were out of work found positions at once in answer to prayer. All glory belongs to God. We go from here to Meridian, Miss., for a meeting."

KANSAS TOWN RESPONSIVE

The Teets and Saleskey evangelistic party write from Ulysses, Kans.: "We have recently closed a five weeks' meeting here. This is a new field, and God has helped us to win the lost for His kingdom; 13 were gloriously saved and one was filled with the Spirit; others saw the light on the Pentecostal message and became seekers. They have organized a Sunday school and are now going on with the work with 3 services a week. The flock needs a pastor; they plan to build a tabernacle soon. Some came from Garden City and materially assisted in the meetings. This is our second week at Bucklin. Some are praying through to salvation and 4 have received the Holy Ghost."

THE WONDERFUL CHRIST

Brother N. E. Layne, writes from Troup, Texas: "We have just had a very precious 2 weeks' meeting at Red Oak Flat assembly, near Troup. Brother Thomas M. Gray, of Whitesboro, Okla., has been with us, and the Lord has been working both among the saved and those outside the kingdom. About 15 came for pardon and received the wonderful Christ into their hearts. The Holy Ghost descended in old-time power and 4 or 5 received the precious Baptism. There were many cases of healing, among them an infant which had been given up to die. In answer to prayer God touched the child and raised it up. The testimony of the parents to this great miracle was very convincing to the public, and many were brought under deep conviction."

NOTICE TO LICENTIATES

Complying with a ruling made by the clergy bureaus regarding the granting of clergy rates to licentiates, we beg to inform you that hereafter all licentiates desiring clergy rates will be required to confer with their District Superintendent who has received instructions as to the ruling and will be in position to give you the necessary instructions.

No clergy certificates will be issued to licentiates unless they comply with the above.

J. R. Evans, Secretary

THE INTERRUPTED SERMON

Sister Verba Gilbert, Secretary, Golconda, Ill., reports a recent revival: "Evangelist Myra G. Connell, of Los Angeles, Calif., has been with us in a most remarkable revival. In one week 24 had wept their way through to the foot of Calvary's cross. At the very first meeting the fire fell from heaven until, as it was in Solomon's temple, the ministers could not minister by reason of the glory. Sinners began to rush down the aisle in the middle of the sermon—which was never finished. Brother Skyles is the founder and present pastor of this sturdy little work, founded about 6 years ago."

40 RECEIVE THEIR PENTECOST

Pastor J. Paul Thommen, Lodi, Calif., reports a glorious meeting held in the Glad Tidings Temple with Evangelists F. J. Betts, and George and Mrs. Clough: "The meetings opened Jan. 1 and continued for 6 weeks. God's blessings were upon them from the very first and the church seating 400 was packed nightly; many times people stood through the entire service. More than 50 were blessedly saved, about 40 received their glorious Pentecost—the Baptism with the Holy Ghost, and 31 were immersed. God's power was also present to heal those who applied in faith, and the revival is still among us. We praise God for this great outpouring of His Spirit."

A RELIABLE PRESCRIPTION

Pastor Jesse Van Winkle, Coats City, Texas, reports a precious meeting in South-erland Springs: "God was graciously present to give the victory to every one who sought Him diligently in this revival. About 20 were saved, 16 received the Holy Ghost, a number were healed, and 12 were immersed. Conviction rested heavily on many who have not yet yielded to the Lord. Brother and Sister Glasscock assisted in the meeting, also other brethren. Many were healed through prayer and the anointing with oil prescribed in James 5:14. God works just as in days of old where similar faith is exercised. Brother E. C. Baker is in charge of the assembly and the Lord is still working."

47 CONVERTS AT JOPLIN

Pastor S. K. Biffle, Joplin, Mo., writes: "We have just closed a very successful revival with Evangelist Ruth Cox, of Oklahoma City. The presence and power of God were manifest in each service in saving and healing power. Christ was exalted in heavenly praise as the Word of God went forth and the lost came in penitence seeking their Saviour. About 47 were saved, a number received the Holy Spirit, several were healed of various diseases, and 11 new names were added to the assembly roll. The tri-state fellowship meeting was well attended, and the messages delivered by Brother E. S. Williams, our General Superintendent, were a blessing to all present."

Send 50 cents for full pound of tracts.



Pastor Elsie Peters preaching in the sign language to the deaf mutes at their church in Los Angeles, Calif. Three deaf mutes received the Baptism in the Spirit during the last four weeks, speaking in other tongues just as any hearing people do.

Oct. 29, 1929 marked the opening of the "First Full Gospel Church for the Deaf," the same being a mission located at 6200 So. Hoover St. After much prayer and waiting on God for a real church building for the deaf, a beautiful stucco church, seating three hundred; also a 5 roomed parsonage was found. This property is located at 216 E. 31st St., Los Angeles, California.

ACCEPTABLE GLEANINGS

New work reported by Sister A. E. Whitworth, Tucumcari, N. Mex.: "About 14 months ago we built a small frame building 24x38, and began the work by having prayer meetings and Sunday school and some preaching. We began with about 10 regular attendants, but the Lord has added others and the number has now increased to 30, with 40 enrolled in the Sunday school, and 20 in Christ's Ambassadors Band. A few have been saved and 2 have received the Holy Ghost. The prospects are good for a revival in the near future. We are grateful for the gleanings God has been pleased to accept from this new missionary field."

THE DENVER RADIO VOICE

Brother S. H. Patterson, Pastor of the Radio church at Denver, Colo., reports: "We have just closed a revival conducted by Brother William A. and Miss Esther Coxé. The Lord gave us a rich refreshing and about 20 sought and found deliverance from sin through the blood of the Lamb. Our Sunday school reached the highest point yet, 223, during this meeting. Brother Coxé, having been a successful pastor, knows how to build a work and leave the interest in the pastor's hands for continued success. God's blessings attended Brother Coxé's radio messages broadcast on our every morning program over KFXF. Sister Esther's mandolin solos were especially beautiful on the air. They assisted greatly in the celebration of our fifth anniversary of broadcasting the gospel in Denver."

CONSECRATION DEEPENED

Secretary William Blanka, of Canton, Okla., writes: "Through the efforts of Brother F. A. Toller, of Tulsa, the work has been strengthened and much opposition to the full gospel message has been overcome. Brother Toller has been with us in a 5 weeks' meeting held at the Fonda Community church. There were 7 new converts and the Sunday school was doubled. Many are still waiting in prayer for the 'promise of the Father,' and the saints have been moved to deeper consecration and greater unity."

BRIEF MENTION

Evangelist Nolon B. Rayburn, of Grimes, Okla., reports: "Since resigning our pastorate at Sweetwater, where we had been wonderfully blessed of God for eight months, we have been out on the battlefield for Jesus. We have held meetings at Hoffman, Council Hill, and Wainwright, Okla., also at Range and Port Lavaca, Texas. God has blessed in all these meetings and the hungry have found their Saviour. We expect to labor in Southern Texas this summer. Mail will reach us at Harlingen."

Pastor Theo. Kessel writes from Ava, Ill.: "Evangelist Effie Cope of Reevesville, has just held a two weeks' meeting for us which was victorious from the very first. Many received a precious refilling of the Spirit and the church was greatly strengthened. We shall welcome any brethren who may find it possible to visit us here."

SOUTHERN BIBLE CAMPAIGN

Evangelist Wm. B. McCafferty, Portales, N. Mex., writes: "I have just returned from Oklahoma City where the Lord gave us a wonderful meeting. For two weeks we put on a Bible campaign in the Book of the Revelation with Brother William Kitchen and his splendid company of people. The interest here was remarkable and the presence of the Lord was with us in every service. We were kept busy in the ministry of the Word, preaching and teaching several times a day; we broadcast some of our messages over station KGFG, 1370 kilocycles. It seemed easy for people to get to God in this congregation. During our stay 15 or more were saved and some received the Baptism with the Holy Spirit in the Pentecostal fashion. The prophecies of the Book of the Revelation are truly the message of the hour—the last hour."

TUBERCULAR THUMB HEALED

Pastor W. L. Selby, Knoxville, Ia., writes: "We have had a five weeks' revival, conducted by Evangelists Bernice Sorensen and Dorothy Tubbs, of Lake City. God was with us from the beginning to bless, save, baptize, and heal. Sister Sorensen's message gripped the hearts of the people in a special way; the house was well filled almost every night. Something over 30 found pardon at the cross and a number were baptized with the Holy Ghost. Also some were healed when prayer was offered for the sick. One woman with tuberculosis of the bone had a day appointed by her physician to go to Des Moines to have her thumb amputated; that was the only hope of recovery held out to her. But instead of going to the hospital she came as a humble seeker after God and after prayer was offered for her affliction she was healed, and is well today. The girl evangelists are now conducting a meeting in Tracy and God is blessing."

WARM WAVE FROM THE NORTH

Pastor Ivan O. Miller, Brainerd, Minn., reports: "Brainerd has been visited by a real wave of salvation. Many, both young and old have sought God for a definite born-again experience, in the 18 days' campaign recently closed here. No exact count has been kept, but our hearts have rejoiced as night after night the church has been filled to capacity. The aisles have been filled with extra chairs and benches on Sundays and special nights, and still there were those standing who could not find seats. Sister Zelma Argue, of Winnipeg, has been with us, assisted by her younger brother, Elwin, who played the cornet and sang a number of gospel solos. Their nightly duets on the trombone and cornet added greatly to the interest of the campaign. Outside meetings in railroad shops and the jail reached many additional people with the gospel message. We have truly rejoiced as we have seen young men, young women, parents, and many boys and girls of school age start for Christ. A real spiritual awakening is here and we desire to see it carried on for the glory of God. Pastor Wm. J. George, of Meckling, S. Dak., is here for another campaign and God is already blessing his effort."

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

ALTOONA, PA.—April 27-30, Pentecostal Tabernacle, 217 Fifth Ave. Write Pastor Chas. D. Peters, 324 4th Ave.—J. Roswell Flower, District Superintendent.

MT. VERNON, MO.—Sister Myrtle M. Snair, girl evangelist, will begin a campaign April 5, every night at 7:45.—L. C. Ramsey, Pastor.

LODI, CALIF.—Evangelist Meyer and Alice Tan Ditter will open a 3 weeks' revival at Glad Tidings Temple, E. Walnut and Washington Sts., April 1.—J. Paul Thommen, Pastor.

GLENDALE, CALIF.—The 3 weeks' meeting to be conducted by Evangelists Meyer and Alice Tan Ditter in Bethel Chapel will begin April 22, instead of on date formerly announced.—J. E. Flathers, Secretary.

HEREFORD, TEX.—April 6 Brother Wm. Burton McCafferty, of Portales, N. Mex., will begin a Bible campaign at the assembly church, teaching from the Book of the Revelation. Brother Jack Thomas is pastor.

LANCASTER, PA.—Old-fashioned missionary convention, April 23-26; Brother and Sister Lloyd W. Shirer, Sister Marguerite Flint, and others, speakers. Pentecostal Tabernacle, W. Orange and Concord Sts.—Walter I. Palmer, Pastor.

DANVILLE, ILL.—Evangelist and Mrs. I. J. Bolton, of Tampa, Fla., will conduct a revival in the church, corner 5th Ave. and North St., April 12-May 3.—Thomas Paine, Pastor, 114 Tennessee St.

SCHULTER, OKLA.—Fellowship meeting April 12, all-day services, with basket dinner, also dedication service at 3:00 P. M. conducted by Brother James Hutsell, District Chairman.—J. L. McMullin, Pastor.

SCHEDULE OF CHILDE MEETINGS

Watsonville, Calif., March 31-April 12; Monte Vista Christian School, Modesto, April 14-26; Auburn, April 28-May 10.—Frederick W. Childe, 244 N. Ave. 25; Los Angeles, Calif.

GRAND RAPIDS, MICH.—Evangelist R. S. Peterson, of Pelican Rapids, Minn., will conduct a revival campaign in the Gospel Tabernacle, corner Ionia and Michigan Sts., one block north of post office, April 8-26, every night except Saturdays.—G. A. Uldin, Pastor.

CLEVELAND, OHIO.—Evangelist Ben Hardin will conduct a 3 weeks' campaign at the Pentecostal church, Lexington Ave. and E. 55th St., April 5-26. No meetings Mondays and Saturdays. Write for accommodations.—Pastor Harry J. Steil, 451 E. 143rd St.

LEOMINSTER, MASS.—Third anniversary meeting, April 16-19, Sister Christine A. Gibson of East Providence, R. I., will be the speaker. Services every evening at 7:45, Saturday, 3:00 and 7:45, Young People's rally Sunday, 10:30, 3:00 and 7:00.—E. E. Voland, Pastor.

NUTLEY, N. J.—Evangelist Harry C. Ring will conduct a revival campaign at the Bethel Pentecostal Assembly of God, 388 Franklin Ave., opposite post office, April 10-26. Services nightly at 7:45 except Mondays; Sundays at 3:00 and 7:30.—O. Olsen, Pastor, 441 Franklin Ave.

MONESSEN, PA.—Evangelist H. E. Hardt, the "Plowman Preacher," of Falling Waters, W. Va., will conduct a campaign at the Hall, 409 Donner Ave., beginning April 12. Services every evening 7:45, Sundays, 2:30 and 7:45. This is another new field.

ROCHESTER, N. Y.—Evangelist Loren B. Staats, will conduct an evangelistic campaign at Elim Tabernacle, Broadway near East Ave., Mar. 29-Apr. 20. Services every evening except Saturdays. The sick will be prayed for at each service.—B. A. Baur.

COFFEE SPRINGS, ALA.—A revival, known as a "Home-Coming Meeting," will be held April 18-31, at Weeks' schoolhouse, Pastor M. C. Whitaker, in charge. Brother M. L. Smith, from Ohio, will preach 2 sermons; April 26, at 10:30 and 6:30. Address Pastor M. C. Whitaker, New Brockton.—J. H. Powell.

PORTLAND, ORE.—The Full Gospel Assembly 163 2nd St., announce the opening of their new hall, located in the heart of the city. We are in accord with the General Council principles, and any Council minister passing through will be welcome.—Address Secretary Leif Normo, 3904 49th St., S. E. Portland, Ore.

SPRINGDALE, ARK.—April 30, in Silent Grove, a new field. Denferd Benight, Evangelist, Route 8, Box 194, Tulsa, Okla.

WICHITA, KANS.—Evangelist Harvey McAlister, of Denver, will conduct an evangelistic campaign at Pentecostal Tabernacle, corner S. Main and Lincoln Sts., May 1-18.—Pastor H. B. Garlock.

WASHINGTON, D. C.—Evangelist Edith Mae Pennington, whose call to the ministry while engaged in a successful stage career is a modern Pentecostal miracle, will lead a city-wide evangelistic campaign April 19-May 17, at the Full Gospel Tabernacle, North Capitol & K Sts. Services every night, except Saturday, at 7:45; Sundays at 11:00 and 7:30. Special healing services will be conducted.—Harry L. Collier, Pastor.

ENID, OKLA.—The 2nd annual commencement Southwestern Bible School will be held at 7:30 p. m., April 14, in the First M. E. church. Addresses will be given by 4 representatives of the class of 22 splendid young men and women. A special consecration service will be held in the same church the previous evening. Pastor Harry E. Bowley of Tulsa, will speak. The baccalaureate sermon will be delivered in the Tabernacle by our general superintendent, Brother E. S. Williams, at 3:00 p. m., April 12. The same evening he will give a missionary address, and in the morning he will preach the dedicatory sermon, provided the new two-story addition to the Tabernacle can be completed in time.

CENTRAL DISTRICT COUNCIL

DAYTON, O.—The Central District Council of the Assemblies of God will convene April 28-May 1 at Bethel Tabernacle, corner of Buckeye and Pulaski Sts. Arrangements are being made for special missionary and young people's meetings. The ordination service will be held on Thursday evening; the commencement exercises of the first graduating class of Peniel Bible Institute Friday evening. Brother Flem Van Meter now of Philadelphia, will be one of the principal speakers. Brother J. N. Hoover, of Santa Cruz, Calif., will be conducting a revival at Dayton during the period of the Council meeting. All who expect to attend should notify A. B. Cox, 347 Verona Drive, Dayton, O. Free rooms will be provided for all delegates and ministers by members of the Dayton assembly. Applications for credentials must be in by April 15.—James Menzie, Secretary.

OPEN FOR CALLS

Evangelistic

Brother W. S. Ferguson, Sachse, Tex.; has been pastor there for one year; expects to go to Arizona by way of El Paso, starting April 25, and will be glad to hold meetings en route. Mrs. Ferguson also preaches and plays piano. Good references, in Council fellowship, no children.

Leon Frank, 523 Broad St., Conneaut, Ohio, will accept calls as singing evangelist or pastor; has had experience in both fields. Also plays piano. Reference, Brother G. F. Lewis, District Superintendent.

M. E. Stubblefield, Box 53, Hull, Tex., has been doing pastoral work for over 2 years, experienced in evangelistic field. Can begin May 1. Good references.

Evangelist Denferd Benight, route 8, Box 194, Tulsa, Okla., in fellowship with Oklahoma District Council, experienced; can give references; will answer calls to new fields.

Jim Medley, Murchison, Tex., Route 2. Can begin at once; references; in good standing with Council.

MISCELLANEOUS NOTICES

WANTED.—A good used gospel tent, 50 ft. circle preferable, other size may be considered.—Lloyd R. Logan, New Brockton, Ala.

WANTED.—A good used gospel car. Also we are near beautiful Winona Lake, and have rooms to rent at reasonable rates. Good quiet place to spend your vacation. Write before coming.—Flora F. Miller, 2234 E. Center, Warsaw, Ind.

WANTED.—Clean copies of the Evangel and adult lesson quarterlies. Back numbers will do. Will distribute prayerfully. Please send postpaid.—Frank Jeffers, 1676 Douglas Ave., Racine, Wis.

WORLD MISSIONS CONTRIBUTIONS

March 20 to 26 inclusive
All personal offerings amount to \$721.30.
.80 Assembly of God Mission Quapaw Okla
1.20 Pentecostal Sunbeam S S Palacios Tex
1.66 Assembly of God S S Turkey Tex
1.70 Assembly of God S S Anadarko Okla
1.75 Assembly of God Needham Ala
1.90 Acampo Sunday School Acampo Calif
2.10 Assembly of God Great Bend Kans
2.39 Assembly of God S S McCracken Kans
2.75 Pentecostal Assembly of God S S Manhattan Kans

3.00	Mehida Pentecostal S S Canaan Center N H
3.00	Assembly of God and S S Chetopa Kans
3.00	Missionary Society Auburn Wash
3.00	Assembly of God Glenrock Wyo
3.00	Junior Church Glad Tidings Tabernacle Pueblo Colo
3.01	Huiscamp Pentecostal Mission Palmyra Mo
3.10	Christ's Ambassadors Hannibal Mo
3.10	Dante Pentecostal Assembly Dante Va
3.40	Bethel Mission Sidney Ohio
3.43	Women's Missionary Council South Austin Assembly Austin Tex
3.52	Christ's Ambassadors Meridian Miss
4.00	Cannelton Assembly Cannelton W Va
4.25	Belair St Church Brockton Mass
4.25	Pentecostal Prayer Band Assembly of God Allentown Pa
4.36	Sweet Home Sunday School Crocker Mo
4.80	Busy Bee Band Big Stone Gap Va
4.85	Bethel Mission Arkansas City Kans
4.90	Assembly of God Church Delta Colo
4.91	Pentecostal Free Mission and S S Ford City Calif
5.00	Assembly of God S S Robinson Ill
5.00	Assembly of God Jasonville Ind
5.00	Full Gospel Tabernacle Alvin Wis
5.00	Assembly of God Indian Valley Idaho
5.00	Assembly of God Mortonsville Ky
5.00	Faith Tabernacle Burlington Wash
5.00	Assembly of God S S Highlands Texas
5.00	Springfield S S Battle Creek Mich
5.60	Full Gospel Church Scooby Mont
6.00	Christian Co-Workers Mission S S Millville N J
6.05	Assembly of God Fredonia Kans
6.15	Road Ridge Assembly Raven Va
6.75	Church of the Full Gospel Paso Robles Calif
7.00	Glad Tidings Assembly Ceres Calif
7.00	Assembly of God and S S Dorrance Kans
7.58	Pentecostal Mission Key West Fla
8.00	Sand Flat S S McHenry Md
8.00	Pentecostal Mission S S Bakersfield Calif
8.00	New Castle Assembly New Castle Nebr
8.50	Full Gospel Assembly Chicago Ill
8.55	Full Gospel Mission Palo Alto Calif
8.75	Assembly of God Barnsdall Okla
9.00	Assembly of God Knox City Mo
9.20	Full Gospel Assembly El Monte Calif
10.00	Rainy River Assembly Rainy River Ont Can
10.00	Assembly Ripon Wis
10.00	Assembly of God Hall Chetopa Kans
10.00	Pentecostal Mission Philadelphia Pa
10.00	Assembly of God Toledo Ohio
10.00	Full Gospel Assembly Westbrook Me
10.00	Christ's Ambassadors Mansfield Ohio
10.40	Rocklin Assembly Rocklin Calif
11.50	Assembly of God Bayard Nebr
12.00	Pentecostal Church Bridgeport Conn
12.50	Assembly of God Church Rush Springs Okla
12.65	Assembly of God S S Excelsior Mo
12.90	Pentecostal Assembly St Paul Va
13.25	First Baptist Church Egg Harbor City N J
14.00	Ripon Gospel Tabernacle Ripon Wis
14.40	Christ's Ambassadors Crosby N Dak
14.80	Lebanon Full Gospel Assembly Lebanon Ore
15.00	Full Gospel Mission S S Corcoran Calif
15.00	Full Gospel Tabernacle Watertown N Y
15.00	Bible Class Springfield Ill
15.35	Assembly of God Joplin Mo
15.50	Bethel Chapel Assembly Bethel Mo
15.50	Assembly of God Church Westly Mont
16.00	Pentecostal Church of God New Haven Conn
17.32	Young People's S S Sterling City Calif
17.71	Assembly of God McCook Nebr
18.77	Full Gospel S S and C A Tulare Calif
19.00	Group of Pledgers Palo Alto Calif
19.90	Assembly of God Saginaw Mich
20.00	Gospel Tabernacle Alton Ill
20.00	West Hollywood Bible Class West Hollywood Calif
21.00	8th Ave. Pentecostal Church Gary Ind
22.20	Central Park Assembly Central Park N Y
25.00	Sunday School Elyria Ohio
25.00	Assembly of God Newton Iowa
25.91	Pentecostal Tabernacle Buffalo N Y
30.00	Group of Friends Des Moines Iowa
34.04	Grace Pentecostal Church Atlantic City N J
34.79	Full Gospel Assembly S S Monrovia Calif
35.10	Pentecostal Church Fredonia N Y
36.00	Gospel Hall Yonkers N Y
37.27	Stoneway Pentecostal Tabernacle Seattle Wash
44.19	Full Gospel Assembly Brainerd Minn
50.00	Pentecostal Prayer Band Allentown Pa
51.62	Assembly of God S S North Hollywood Calif
60.00	Full Gospel Church and S S Neptune N J
79.86	Full Gospel Tabernacle S S and C A Tulsa Okla
80.00	Full Gospel Assembly Washington D C
106.50	Southern California Bible School Pasadena Calif
113.60	Minneapolis Gospel Tabernacle Minneapolis Minn
192.49	Pentecostal Tabernacle Tacoma Wash
1731.00	Glad Tidings Tabernacle New York N Y
Total amount reported	\$4,242.66
Home missions fund	\$133.35
Office expense fund	22.81
Deputational expense fund	10.01
Reported as given direct to missionaries	113.07 279.24
Total for foreign missions	\$3,963.42
Amount previously reported	\$13,884.75
Total amount to date	\$17,848.17

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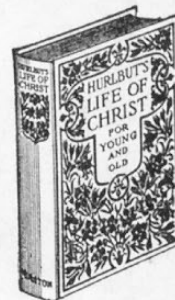
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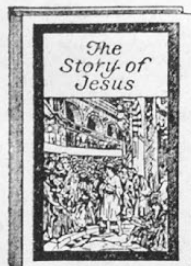
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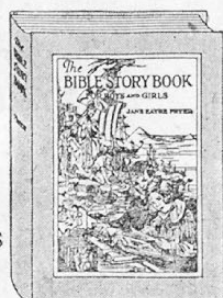
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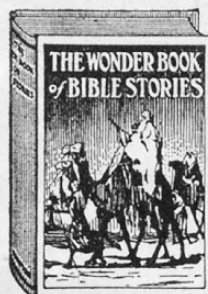


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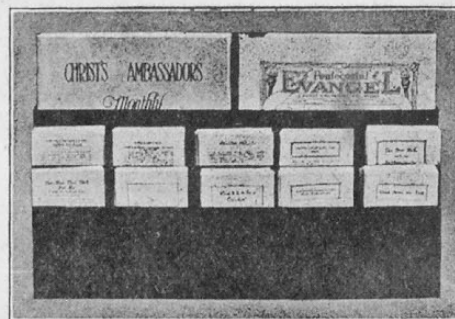
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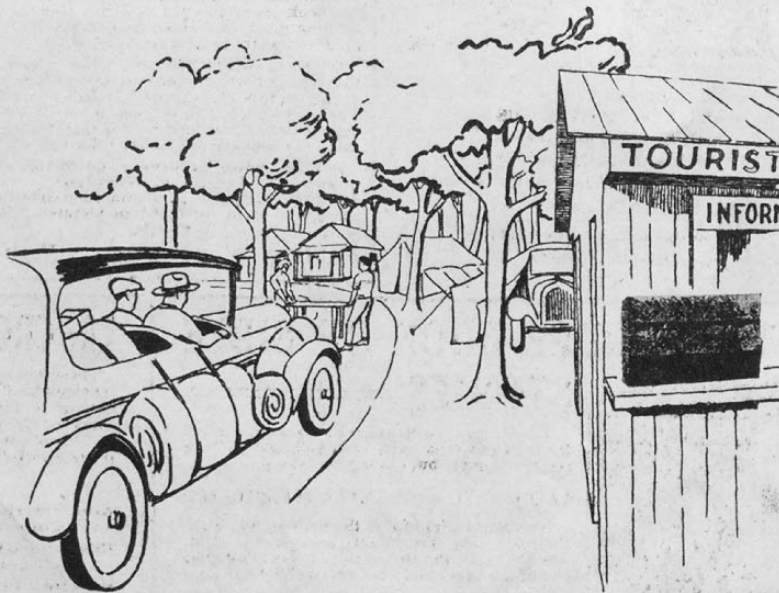
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