

∴ The Signs of the Times ∴

Pastor S. A. Jamieson

THE disciples came unto him privately, saying, Tell us, when shall these things be? and what shall be the sign of thy coming and of the end of the world?" Matt. 24:3.

Christ answered His disciples' question, not by telling them the date of His return, but by saying that when certain signs should take place they would know that His coming back to this earth was at hand.

When Jesus was at Magdala He was surrounded by the Pharisees clamoring for some sign from heaven. He said to them, "You can discern the face of the sky; but can ye not discern the signs of the times?" He practically said to His disciples at another time, When certain events foretold take place, then you will know the time is near. As the mariner learns his location by consulting the stars above him, so we may learn our position in God's plan through the study of the fulfillment of prophecy. The school boy knows that the circus is soon coming to town because the billboards are covered with advertisements announcing its coming. Even so, the Lord has also His signboards announcing that His coming draweth nigh.

The sign of the Lord is "His sure word of prophecy." In 2 Peter 1:19 we are told to take heed unto prophecy as unto a light shining in a dark place "until the day dawn and the day star arise in your hearts." Our guide in this study of the signs of the times must be prophecy fulfilled and about to be fulfilled.

Because of the fulfillment of prophecies at the present time, we know that we have reached the eleventh hour of this dispensation. The following are some of the prophecies fulfilled.

1. The Revival of the Roman Empire

This is actually taking place under the leadership of Mussolini. E. E. Hatchell has recently said, "Mussolini's ambition regarding the revival of the Roman Empire is too well known to require much comment here. 'Fascismo' is a studied revival of imperial Rome." He is rapidly preparing the way for the staging of the nations for the last great conflict. "Italian imperialism has been raised to a pitch of enthusiastic confidence in its destiny such as the peninsula has not experienced since the days of the Caesars."

"The Master-mind of Europe" is known as, "the man of mystery." This is one of the names of the coming world-ruler (Antichrist) who will recognize no law except his own will. "Mussolini assumes the same rule." In this respect Mussolini surely foreshadows the Antichrist. He declares Italy's armed forces "must be perfected and be able at a moment's notice to mobilize an army of 5,000,000 men and the air forces be made so numerous that the surface of the wings of the airplanes will obscure the sun. Italy will soon have a navy that none can rival in speed." He also says, "The whole of the Mediterranean must be ours." The magic word in Italy today, from Mussolini down to the street urchin, is "Latinity." If you lack that keynote in any part of Italy, you may become a suspicious character.

"The Fascist salute comes from old Rome, but that is only the beginning of the borrowings from the past. Even the hotels and inns evince an ancient Roman spirit of which Rome is now the center. The new mood is manifest in the classical *Latinity* of the placards and signs. Everything is marked as

nearly as possible in the style and wording that was used in the days of ancient Rome. The restaurants word their menus in the style of ancient Rome. In hotels, barber shops, and in nearly every walk of life they are showing the craze to become modernly ancient." These things clearly prove that Rome swiftly is coming into its own according to prophecy. What is taking place in Italy will soon be taking place throughout the whole sphere of the revived Roman Empire.

The new Rome is being built after the architecture of ancient Rome. Mussolini the Dictator of Italy declares, "In less than six years the Roman Empire will be established and the City of Rome restored to the splendors of Augustus, so that it will be once more the center and wonder of the world." This prophecy is certainly being fulfilled at the present time.

2. The Revival of Judaism

The Jew in Scripture is symbolized by the fig tree. Christ said, "Now learn a parable of the fig tree: When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh. So likewise ye, when ye shall see all these things, know that it is near, even at the doors." Matt. 24:32.

The Word of God foretold that there would be a widespread movement on the part of the Jews to return to Palestine. This is a present-day fact. "They ask the way to Zion with their faces thitherward." Jer. 50:5. This movement has begun. The fig tree putting forth its leaves is the Zionist movement. A hundred years ago this nation was inert and despised. Many Jews now occupy prominent positions. In politics we have the astute Disraeli; in finances, Lord

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From Soap Box to Pulpit

Otto J. Klink at the Assembly of God, Springfield, Mo.

COME and hear, all ye that fear God, and I will declare what he hath done for my soul." Psa. 66:16.

I was born on the fifth of June, 1888, in the central part of Germany. I am quite an old man, being in my forty-third year. I am the husband of one wife, thank God, and I wear a wedding ring. I was in a certain place once, and was asked whether wearing a wedding ring was not adorning myself with gold and with wealth. "Nothing of the kind," I answered, and said to the brother who called me down, "Why do you wear this pin?" I saw a little pin, and there were two letters on that pin—C. A. "I wear this pin for I want the whole world to know that I am a Christ's Ambassador," he explained. "Now listen here," I said, "I want the whole world to know I am the husband of one wife, and for that reason I am wearing a wedding ring." And by long experience I have found wearing a wedding ring is a mighty good protection in some places!

I was a year old when my father was transferred to the city of Berlin, Germany, and I received my education in the high schools of that city. They began to teach me Latin when I was eight years of age; I learned to speak French when ten; and they tried to teach me Greek when I was eleven. In Germany they believe in education, they believe that the trained mind will rule the world; for when you put about eighty million people in a state smaller than Texas, you know they cannot have large farms, they have to work with their brains, inventing a lot of things.

The Holiness movement was very strong in Germany when I was sixteen years' old. Their theme was, "Without holiness no man shall see the Lord." They preached holiness rather strong and the State church and the German government objected, and the result was a number broke off from the State church and went out in tents preaching holiness. And so into Berlin in those days came such a preacher. I was hungry for God. I had just been confirmed, was not saved at all, but knew that I needed God. I got into one of their meetings one Sunday afternoon when the young evangelist was speaking on John 3:16. He preached a wonderful sermon and I got under deep conviction. Upon his invitation to sinners, I made my way

to the platform. He asked me what I wanted and in answer I said, "I do not know what I want. I need the Lord Jesus Christ to save me from my sins. He turned me over to Pastor Jonathan Paul, now the leading Pentecostal minister in Germany. We prayed together for two long hours that Sunday afternoon until finally God spoke peace to my soul and called me to the foreign field.

I finished high school, and was conscious all that time of God's call upon my life. God never told me just what country I was to go to, but I knew that I must leave home and loved ones and I objected to that and argued with God. I told God I would go to the University of Berlin and study theology. And so I did. One of my professors believed that no man or woman with any brains or with even a small amount of intelligence could acknowledge the virgin birth of Christ, or could accept His blood as a means of salvation. He claimed we receive salvation by character. I was eighteen years of age and my unsettled mind readily grasped and believed this man's teaching.

There was another professor who taught us in the afternoon. He believed, on the contrary, that the blood of Jesus Christ was the only means of salvation, and that Christ was the son of the living God. This latter man was termed "old foggy," and all the boys ridiculed him. I lost all confidence in the church of Christ and followed Modernistic teaching. But one thing I never did forget, and haven't forgotten yet. I always wanted to help the poor. I pitied them. We would give out New Testaments to the poor, and on Sunday mornings give tracts to the sailors who brought us good American apples from Hamburg.

The poor people of Germany, the working class, had their own political party. Most of them did not understand anything of the teaching of Socialism, but there were social democratic unions which all laboring men were supposed to join. I had the books of Karl Marx, Fredrick Engles, and Ferdinand La Salle. I read about the theories of Socialism and I thought that the theory was wonderful. It is a marvelous theory all right, but it is only a theory, and it cannot be worked out. It is impossible; for the human mind is not deep enough, and sensible enough, and not honest enough to

work out the philosophy of radical socialism.

In my efforts to help the poor man I started out preaching a general strike, and wherever I went I taught a general strike. My preaching was to this effect, "Let us have a general strike, a universal strike, and we will overturn the governments of the world and then the poor man will be the ruler."

I still preach a general strike. A general strike for the poor by all means! Not against the organized government, however, or against the rulers that are now in power, but a general strike against the old devil. Let us quit working for him. The rich man can help himself. There is a certain joy in possessing money, in men and women knowing that they have power. There is pleasure around the wine table to a certain extent. The poor man hasn't got these pleasures. He has nothing in this world, and if he doesn't accept Jesus Christ he has nothing in the world to come.

There was a large group of poor people out of work in Berlin and they had a mass meeting one night. Five thousand fathers of families came to that meeting trying to force the city of Berlin to give them work. I had to go too, like a fool. On my way I passed the palace of the German crown prince. When the latter was in Berlin a flag indicated his presence there, and when he was not in Berlin the flag was not put up. As I passed the palace I noticed that the flag was up and knew therefore that the crown prince was in Berlin and was at that time probably having his supper. So I got into that meeting of protest. There were two police officers there to keep things in order. One of them took down all that was said in shorthand, and if anything was said against the government of course trouble followed for the offender.

I did not know much about the proceedings of law, and when the president of the meeting got up and said, "Well, the matter is now open for discussion. Does any one have a word to say?" I answered quickly, "Here's one." I thought I had something really fine to say and started out, "Now folks, I am sorry you are out of work and that I haven't the money wherewith to help you. I do know of one, however, who does have a big salary and I know he is in the palace right now for I saw his rag was out (meaning the flag). Listen, when the rag is out the rascal is in, and when the rascal is out then the rag is in." By "rag" I meant the flag and by "rascal" the crown prince. One of the officers interrupted me right here, disbanded the meeting, and informed me that I was

under arrest for insulting the oldest son of the German Kaiser.

My father was a judge. He was judge over three letters—k's, l's, and m's. Since my name begins with K, I came under his jurisdiction, but according to German constitution he had the right to hand the case over to another judge when it came to judging his own son. One of the hardest judges took his place. Of course there was no need of a lawyer for the case was an open and shut one. The day came and the judge began to talk, "This awful teaching of anarchism and of socialism is penetrating the minds of our young university students. We must teach them a lesson, and I propose this young man be sentenced to six months imprisonment for insulting the German crown prince." I felt like sinking through the floor when the judge said those words. The jury had the right to set the penalty, however, and they put it to two months. I had a good time in jail, for any one who does not have to be in jail over three months is not forced to work or to eat prison fare, but is allowed to have his meals sent in from a nearby restaurant.

Upon the completion of my term I went to the university, only to discover my name had been removed from the attendance list and that I could not return. I blamed God for the way things had turned out and reasoned to myself that if God were just and kind He would not have allowed my efforts to help the poor come to such a dreadful climax. I determined I would not believe God any more, and turned to black atheism and black infidelity. My father helped me get a position with a bank, pointing out to me that I might as well become a banker as a preacher as there wasn't much difference anyhow! It was not long until the president of the bank learned that I had served a prison term and I was dismissed. I was again out of work and broached the subject to my father. I told him I would work hard, so hard if necessary that the blood would ooze from beneath my finger nails if he would give me money enough to get to America. I got my passport and set sail in the year 1909. Before leaving Germany a man connected with the Samstag and Hilder Brothers Company of Broadway, New York, promised me to write a letter of introduction to his boss and secure a position for me, at a salary of \$15 weekly.

As soon as I landed I naturally wanted to see the places of interest in New York. I knew how to speak German, French, Latin, and some Greek, but I only knew three words

in English, which were—yes, no, and roast beef. I had roast beef three times a day for about 10 days until I got more adjusted. My hopes of earning \$15 a week did not materialize and I only got \$5 on my first job. However I got another job as a newspaper reporter making \$12. I worked up gradually, getting \$15 and later \$18. In 1909 that was considered good pay for a young man. I was then twenty-one years of age. As a newspaper reporter I was supposed to go out every night to get news for the morning paper. We had to have something to fill space and we would go out "gathering atmosphere." The first thing was to gather atmosphere at a saloon. Perhaps we would see a man striking a match to his pipe, or cigarette, and then of course the atmosphere began to work. We could imagine a whole fire in the Bowery and relate with eloquent language the whole story by just seeing that match flare up. You had better not believe everything you read in the papers!

At that time I was working for a raise; and thinking I could get a good news item, I made my way to the Bowery to a cheap restaurant where I knew a number of men stayed all night. On this night I sat at one of the tables and hoped that I might find material for a "writeup." It was not long until I heard some one speak in Latin, the voice seeming to come from about three tables away. He was saying something to the effect that boys will always be boys and do something boyish. I thought it very strange that some one was speaking Latin here in "Beef Steak John's," for that was the name of the place to which I had come. A few minutes later I heard the same voice, this time in Greek. I understood the import of what he said, which was that the man who never gets a whipping will never become a real hero.

I recognized my chance for something interesting and approaching the man, I introduced myself and told him my ideas were in exact harmony with his and asked him all about himself. He was very willing to let me know all the details of his life, and among other things he told me he was a member of an anarchistic party and that I could join too if I so desired. He told me there were certain things I must obey on the peril of my life if I were to share in their secrets. For one thing, I must obey implicitly all that was asked of me. He went on to say that he would have one of his agents watch me for four nights and days, and on the fifth night I should go to Jerry McAuley's mission on Water Street, take a seat at the very back,

and if I were accepted a man would place his right hand on my left shoulder. I was at the mission and in my proper place on the night appointed. It was not long until I felt the hand upon my shoulder.

I immediately got up and left with the man, who I found was the same I had spoken to in "Beef Steak John's" four nights back. He wanted to know whether or not I was still game, and I let him know I most certainly was. He told me it might result in electrocution, murder, or life imprisonment, if I joined with their crowd, but I held my ground firmly. So we made our way down Third Avenue near Fourteenth Street on the East side. When we got there my companion informed me he must blindfold me. I consented and was led down into what I supposed to be a cellar. He questioned me further as to my desire to join and I confirmed my word. Upon the removal of the blindfold, I did not see at all clearly, but gradually saw about thirty figures dressed in red dusters, red masks, and red gloves on their hands. The man who had come with me then bared his arm, cut a small place on it with a stiletto, and extracted a few drops of blood which he put into a glass half full of water. Each one of the men and women did the same, and at length it came my turn. Then they passed the glass around and each took a drink of the liquid, and I was commanded to drink the remainder, which I did. I was now told that I was blood of their blood and they were blood of my blood, and that I was a member of the anarchistic society of "The Red Mask." I later became the president of this society.

1910 rolled around, and then came the climax. We heard that President Taft, President of the United States at that time, would come to New York City to give a dedication speech, as far as I can now remember, for a new bridge over the Hudson River. I believed this occasion would give us the chance to start our riot and told my followers so. We purposed to kill President Taft. I went to the Ten Cent Store and purchased fifty-nine visiting cards. One of this number I painted red. Then I put all the cards into separate envelopes. That night each member drew a card and I drew the red one, thereby giving myself the unwelcome task of killing the President.

The plan was to go to Bronx Park, and while the President was speaking, kill him. Twenty of the members would be among the crowd and would start a riot by fighting with the men
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The Editor's Notebook



Communism Today

Our Lord Jesus Christ declared, "The thief cometh not but for to steal, and to kill, and to destroy. I am come that they might have life, and that they might have it more abundantly." Today in every land men are rejecting Jesus Christ, who came to give the life more abundant, and are choosing the way of the Antichrist—the thief who comes to *steal*, to *kill*, and to *destroy*. In a recently published booklet entitled *Christianity and Communism*, written by a Russian missionary, N. I. Saloff-Astakhoff, we have the testimony of one who has seen with his own eyes the working of the spirit of Antichrist in Russia. He states "Communism produces agitation and revolt among all tribes and people. . . . It exalts everything that is vicious, unprincipled, and degrading; the most abandoned scum of society make up the leadership of Communism, and in due time it will give birth to, or bring up from the depths of the human sea, the most vile and vicious man—the Antichrist—and will exalt him to the throne of the world."

* * *

War Against Christianity

This missionary tells a little of what they suffered at the hands of the Communist government. He says, "In May, 1919, Mr. Dyck, the president of our mission, went to Moscow to register our mission. He received the following reply from the government: 'We should not allow you to work at all in this country, but rather shoot you, which will happen sooner or later. As soon as we have destroyed our armed foes, we will get you—you saints of God. You are our bitterest and most dangerous enemies. You are the worm that destroys the root of our growth and we will destroy you.' At first we paid but little attention to such threats, thinking them but empty sounds, but six months later Jacob Dyck and six other missionaries

were killed while preaching the gospel. Shortly after, two other workers were also slain."

* * *

The Wild Beast Spirit

The Antichrist is described in Rev. 13:1 as the beast; or to give a more exact translation, the *wild beast*. Wild beasts crave blood, and as this missionary says, "Communism cannot live without shedding human blood. At its inception Communism destroyed all people that belonged to a cultured or higher class of society. Now it is continuously seeking and finding new victims." At one time, when a number of his missionary friends had been slain, he was surrounded by a Communist mob. He started to preach to them and continued one entire evening. One of the mob became so moved by his preaching that he made the following confession: "On our way we set fire to a village (It was a dark, cold November night). Lighted by the crimson glare of the fire, the inhabitants fled in their night robes to the orchards, woods, and fields for protection and refuge. We galloped after them and cut them with our sabers, grown-ups and children without any discrimination. One family we hacked to pieces in their home, although one girl escaped and hid.

"When all noise ceased she came out of her hiding place to see what had been done to her loved ones. When she saw their mangled corpses lying in a bloody heap on the floor, she threw herself upon them and embraced them. A piercing shriek made me turn back again and go into the house. Seeing the girl still alive I decided to kill her also, and drew my sword, but she had gone mad. And when her fixed gaze met mine, my arm sank down and was rendered powerless. Leaving the house I sent a companion to finish her, but he also came back unnerved, so we set fire to the place and burned her alive."

Blasphemy Against God

This missionary tells what happened in one village where he went to hold evangelistic services in 1921. "At a large Communistic meeting, held because of famine conditions, one of the orators raised a revolver toward heaven and began firing shots into the sky while he gnashed his teeth and cursed God with the most blasphemous oaths. 'You, God,' he shrieked in frenzy, 'while the capitalists ruled our land, you gave them bread, and all material things in abundance. But now since we—the proletarians—are governing the country, you have closed your heaven against us and we do not even get rain! You are torturing millions of our proletarian children with hunger! We have razed the palaces of these earthly rulers and have dragged them from their thrones, and we will destroy your heavenly mansions, and pull you from the skies!! You will be compelled to recognize the proletarian power!' God's judgment came suddenly and swiftly upon the blasphemer for he was killed on the street the very next day."

* * *

Training Children in Atheism

This author tells of a special interview he had with a superintendent of child education. He protested that the children who believed in God were scoffed at and ridiculed. The superintendent said, "That is a fact. We do not deny it either! We use every available method to suppress and destroy the last vestige of faith their parents have implanted in their hearts. We do this to free them from all religious prejudice. The children of today are our future men and women; *they are our bulwark for the coming world revolution*. We must train them to be loyal subjects who will fight against your God of heaven and all earthly gods." When in 1926, this missionary was on a gospel tour through the southern part of Russia he met a man who told him the following incident. His seven or eight year old son coming home from school started to sing blasphemous Communistic songs. When the father told him to stop singing these awful songs he looked in-

solently into his face and answered, "What do you want, father? Do you want to go to prison for three or six months? If not, keep your mouth shut and listen to what I am singing."

* * *

The Spread of Communism

Mr. Saloff-Astakhoff writes, "At present China and Germany are on the verge of being overcome by the same spirit, and as soon as this happens the whole world will be made subject to it, because the one country is mighty in population and the other in technically trained men, and then—woe unto all the world and those who live in it!" A fear of this has been expressed by David Lloyd George, Great Britain's war-time Premier, "You have Russia and Germany in a state of semi-antagonism to the rest of Europe. Anybody who imagines you can keep down these two great bodies, representing two-thirds of the people of Europe, must either be blind or blind-folded regarding its impossibility. When hunger in Russia is equipped by anger in Germany, how long will it be before Europe is devastated? I am alarmed at the storms gathering over Europe. They may not break immediately, but will inevitably, unless the atmosphere can be cleared."

* * *

Advocating Race Hatred

During the war a German aviation officer was taken prisoner. He was put in a cage and sent down to the south of France and there for two years was put "on exhibition." He was given no water nor soap wherewith to wash himself, nor was he allowed to have a razor or scissors. His beard and hair grew long and, naturally, he was very dirty. The ignorant French peasants were told, "This is the kind of dirty Boche that is wanting to rule our country," and they were urged to do all they could to prevent Germany winning the war. After two years the Swiss Red Cross intervened and this man was sent back to Germany at the time of an exchange of prisoners. He is now a professor in a German High School. In response to a letter from a cousin in this country who urged him to forget about the war, he wrote, "Never! Six hours a day, six days a week I am sowing the seeds of hatred, revenge, and war in the hearts of German lads—hatred against France, Great Britain and America especially. The Allies imposed terms on Germany to prohibit our making arms and munitions, but at this time we have 300,000 Germans in Russia making airplanes, poison gasses, and ammunition, in preparation for the next war."

War Preparations

Mr. J. L. Garvin, writing in the *Observer*, says, "Germany is saturated with war mentality, war thinking, and war dreams. . . . If opportunity came, owing to change in the world's political situation, Germany could create a great fighting power in a few months, and would do so." A well-informed friend writes us, "The secret pact entered into between Soviet Russia and Germany in 1922, is in full force. The Soviets have been making airplanes for Germany at Trotsk since 1924. A junker firm at Fili, Russia, has been making the same war gas the Stoltzenburg Co. of Hamburg made for the German army since 1923, for which the German war ministry paid them a subsidy of ten million gold marks. The old beast of Revelation who started the last war is busy back of the stage setting, and in due time will start a continuance of the war begun in 1914. I believe it will end up with the battle of Armageddon."

The *Mercure de France* recently stated that "Germany today has an army of 500,000, ardent in spirit and organized for quick offensives. They are not officially enrolled in the German army but they are organized by private societies."

* * *

Undermining the Faith

In every land this Antichrist spirit is working. He knows that if he can first destroy the faith, the rest is easy. In the *China Fundamentalist* there appeared a copy of a letter written by a missionary, Edgar E. Strother, to Dr. Harry Emerson Fosdick, the leading Modernist minister of New York: "While on furlough in 1922, I was invited to the home of one of the leading Christians in New York City, and was shown a catalogue published by the 'Reds' in which a number of your well known books were listed, along with books by Socialist and Communist authors, all being recommended as suitable for use by the 'Reds' for propaganda purposes among church people and various other classes of people. I wondered if you were aware of the fact that your books were thus listed, although I was not surprised that the Bolshevik leaders realized that *no books were better suited for undermining the faith of Christian people than your popular volumes.*" Thus the Modernists, questioning the authority of the Word of God, are paving the way for world revolution.

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God's Counteraction

We may expect the enemy to do his worst, causing his emissaries to steal, to kill and to destroy, but his power

is limited, thank God. But the power of our God is unlimited, and in response to believing prayer He will manifest His power in this our day. The need of the hour, to counteract the Antichrist program, is *Revival*. The editor of the *London Christian Herald* is enlisting a hundred thousand souls to unite in praying daily for revival. If the children of God everywhere would shut off their radios for a few months, and give themselves to prayer, to days of prevailing prayer, and to whole nights of passionate intercession, this world would see the greatest revival of the faith it has ever witnessed. "Blood and Fire" was the slogan of Wm. Booth; and we need a revival that will make much of the blood of Christ and welcome the fire of God. When Dr. F. E. Marsh, the editor of the *Prophetic News*, passed away on Feb. 19 last, he gave as his testimony, "I am just where I started, resting on the Blood!" The Blood is that which Satan hates most, for it is by means of the Blood that the saints will overcome him. The precious Blood is the only passport that will avail when Christ returns for His own. And we need the Fire also, the Pentecostal Fire, the Spiritual Flame they had in the first days of the early church.

The Pentecostal Work in Italy

In a recent number of *We*, a Baptist paper, there appeared an article by Stefano L. Testa, a Protestant missionary who recently visited Fascist Italy. This missionary visited many Catholic churches and was struck by the small numbers attending. He wrote: "In Rome I visited a great congregation of Pentecostals, packed like sardines in an ill-ventilated subcellar, like a catacomb excavated under a building. Seven baptisms took place that night in my presence. One of the converts there was an engineer who last year rebuilt the campanile of the Catholic Church of St. Lorenzo and collected the money for the work among his friends. Some of these congregations in Sicily march to the brook near their towns, singing hymns, to baptize their new converts."

Tickets to Heaven

Several years ago, when a Presbyterian missionary gave Bible pictures to the women of Cameroon, Africa, these poor women thought that they were tickets to heaven. Alas that many people in this land of boasted enlightenment think that a card signed during an evangelistic campaign, or a baptismal certificate, or a church letter, is a ticket to heaven!



momentous principle uttered by no one but our Lord—"there are last that shall be first, and there are first that shall be last" (Luke 13:29)—is embodied forever in Esau and Jacob, the two patriarchs who are a set and studied incarnation of interchange of destiny. For God had foretold the interchange before their birth (Gen. 25:23); they were born twins and, in the very act of birth Jacob sought to supplant Esau by a grip on the heel. The interplay of their later life fills a large part of the Old Testament drama; the birthright—a Throne: "let nations bow down to thee" (Gen. 27:29)—was the shifting prize; and Esau, to whom it belonged, lost it, and Jacob, whose it was not, gains it.

This is the concrete example for all time of a dramatic interchange of position—the first last, and the last first—possible, and perhaps frequent, among the children of God. And what reinforces our Lord's words with tremendous emphasis is that the Holy Spirit applies the type, and on its dark and dangerous side, to Christian believers. "Look carefully," he says, "lest there be anyone (among you) that falleth short of the grace of God; lest there be any fornicator or profane person, as Esau, who for one mess of meat sold his own birthright." Heb. 12:15. All down the ages, and in every camp of the saints, Esau and Jacob reappear, and will to the end of time.

Now we have the Holy Spirit's analysis of Esau: "a profane person, as Esau." Bluff, generous, impulsive, daring; an athlete, living in the open; a man of quick emotions and strong passions; Esau had a large and lovable character; and, as the eldest son of the sole God-chosen family on earth, what a primacy was his! But the Holy Spirit says he was unhallowed, unsanctified; defiled, polluted, common. In the crisis of his life his unsanctity, sprang to light. "For one mess of meat he sold his own birthright." With tremendous irony and perfect truthfulness all earth's transient passions are catalogued under "a mess of meat." It is the bartering, for present passion, of future glory. It is mortgaging the Kingdom for worldly gain. It is counting God's conditional promises

Present Passion or a Future Throne

cheap—"Esau despised his birthright" (Gen. 25:34)—and present advantage dear. Esau disobeyed that later-given exhortation: "Buy the truth, and sell it not." Prov. 23:23.

Both Esau and Jacob awake at last; but Esau wakes only after the prize is irrevocably forfeited. "Esau cried with an exceeding great and bitter cry, Bless me, even me also, O my father." Gen. 27:34. It was the bitter cry of Mirabeau: "If I had not degraded my life by sensuality, and my youth by evil passion, I might have saved France." It was the bitter cry of Lysimachus, when, famished by thirst, he bartered his kingdom to the Goths

for a drink of water: "O wretched man, who, for such a little pleasure, has lost so great a kingdom." It is exactly the exceeding great and bitter cry our Lord has foretold. Of that servant who says in his heart, "My lord tarrieth," Jesus says, "there shall be weeping and gnashing of teeth" (Matt. 24:51) — the gnashing of teeth which springs, like Esau's, from bitter self-reproach.

Now we turn to the other twin in the great race. All down the years Jacob—the word means "supplanter"—has seen visions, but never lived them. The most defective of all Bible saints, he is a man whose unsanctified subtlety amounts to craft. Now, in the last lap, when ninety-seven years of age, we find him the only character in the Bible a suddenly complete victor in his sunset. For Jacob had originally bought what Esau sold; that is, all his life, faultful and stumbling though it was, he coveted God's highest, he acted on the prophecies, and never lost the heavenly vision. Exactly reversing the action of Esau, he barter earthly passion for coming royalty, and sacrifices the body to the Spirit, the present to the future, time to eternity.

Jacob is the embodiment of all the wrestlers who through the midnight of this dark Age reach the dawn, and supremely of racers who started badly. Through the midnight at Peniel he wrestles until the dawn, "with tears" (Hos. 12:4), a soul suddenly and for ever awake. The literal in a type is the spiritual in the antitype. The clenched fist, the taut muscle, the ceaseless vigilance, the unyielding grip—it is not only strength, but concentration; not only concentration, but intensity; not only intensity, but endurance. Salvation is received by resting, the prize is won by wrestling. Eph. 6:12. It is holy tenacity of purpose, dogged refusal to be beaten, quick recovery when knocked out. God's tremendous earnestness — the wrestling Angel — must be matched by an earnestness as tremendous by all who would be Godlike and God-crowned.

Parabolically we are next shown what invariably follows the great awakening and the complete consecration. "And when the angel saw that he pre-

THE MIDNIGHT WRESTLE

*Come, O Thou Traveller unknown,
Whom still I hold, but cannot see!
My company before is gone,
And I am left alone with Thee;
With Thee all night I mean to stay,
And wrestle till the break of day.*

*I need not tell Thee who I am,
My misery and sin declare;
Thyself hast called me by my name;
Look on Thy hands, and read it there:
But who, I ask Thee, who art Thou?
Tell me Thy name, and tell me now.*

*In vain Thou strugglest to get free;
I never will unloose my hold!
Art Thou the Man that died for me?
The secret of Thy love unfold:
Wrestling, I will not let Thee go,
Till I Thy name, Thy nature know.*

*I know Thee, Saviour, who Thou art,
Jesus, the feeble sinner's Friend;
Nor wilt Thou with the night depart,
But stay and love me to the end;
Thy mercies never shall remove;
Thy nature and Thy name is Love.*

*Contented now upon my thigh
I halt, till life's short journey end;
All helplessness, all weakness, I
On Thee alone for strength depend,
Nor have I power from Thee to move;
Thy nature and Thy name is Love.*

—Charles Wesley

vailed not against him"—that no block, no barrier, not even the guillotine or wild beasts in the Colosseum, could throw the wrestler—"he touched the hollow of his thigh"—he shrivelled the sciatic nerve: and "Jacob halted upon his thigh"—carried forever the withering touch. God asks of His victors not medals or ribands, but scars. "I bear in my body," says Paul, Christ's stigmata, the weals of the floggings. Exactly as Esau's sin pampers the flesh, so Jacob's devotion withers it. As rocks are scarred and grooved with the convulsions of long ago, so the saint carries the wounds of a lifetime of holiness: "It is better," says the Saviour, "to enter into life *halt*," like Jacob, "rather than having two feet to be cast into Gehenna." Mark 9:45. Both Esau and Jacob had seen the vision: the one, clutching at earthly pride and power, sells his glory; the other, wrestling through the midnight, reaches the dawn. Gen. 32:31.

So now the Jehovah Angel sets His seal on the victorious wrestler. "And he said, Thy name shall be called no more Jacob"—"supplanter," layer of snares; for the old unsanctity has died in the midnight wrestle—"but Israel"—"a prince *with* God," a joint royalty, a God-crowned, God-associated king; and so enthroned when Christ is enthroned.

This peerage of the loftiest creation the Angel attributes, not to a gift of God through grace, but directly to the midnight wrestle: "Thy name shall be called Israel, *for* thou hast *striven* and hast *PREVAILED*." The last runner first breasts the tape; and it is expressly in relation to the Kingdom that our Lord states the principle. "They shall come from the east and west, and from the north and south, and shall sit down in the Kingdom of God; *and behold, THERE ARE LAST WHICH SHALL BE FIRST.*" Luke 13:29. So throughout Scripture, and supremely to the Churches, a new name, required when there has been a profound revolution in disposition, marks the listing of Kings-designate. God throws Jacob, but He knights Israel. "To him that *overcometh*"—the victorious wrestler—"I"—the Jehovah Angel (Christ) who renamed Jacob—"will give A NEW NAME WRITTEN." Rev. 2:17. "There is time to win a victory," cried Napoleon, "before the sun goes down"; and the quintessence of Jacob's life-story is his sudden and final victory at the age of ninety-seven. The very last can be the very first.

All down the ages it is an ever-repeated story. The cardinal of Lorraine, Charles de Guise, First Peer of France, and Pierre Ramus, a fellow-student whom he loved, so exchanged

destinies. "Among all the favors you have heaped upon me," Ramus writes to the Cardinal, telling his friend that he must cast in his lot with the Huguenots, "there is one I shall ever remember, and that is your saying at Poissy that of the fifteen centuries since Christ the first was truly the age of gold, while the others became poorer and more worthless in proportion as they receded. When the time came for me to make my choice, *I chose the golden age.*" The first orator of his age, with princely gifts to use for God or to sacrifice for Christ, the Cardinal goes to Trent to defeat the pure Gospel of God: Pierre Ramus goes down in the midnight massacre of St. Bartholomew. *But Ramus has won the birthright.*

From Soap Box to Pulpit

(Continued from Page Three)

nearest them. In the hustle and commotion I would escape and no one would ever know who had done the act. I did not enjoy the thought very much. At last the day appointed came, the president was supposed to come to Bronx Park at 3 o'clock; I was there prepared to do my dirty work at 2:30. Three o'clock came—no President Taft; 4 o'clock—no President Taft; 5 o'clock—no President Taft; 6, 7—no President. At 7:15 the bands began to play and everybody rushed to the band-stand and I supposed the President had arrived. Instead a telegram from President Taft was being read, stating that he had forgotten his engagement and was at that time in Washington, D. C. This little act of forgetfulness, my friends, prevented me from becoming a murderer for I had fully intended in my heart to kill that man as soon as I could lay my hands on him.

In closing, who do you think helped and protected me during those awful days when I cursed the name of God on Times Square, N. Y., speaking from a soap-box. My friends, God had called me to preach the unsearchable riches of Jesus Christ and His hand was upon me even while I was a sinner and did not deserve the protection of my living God. The society turned against me and the next day I was taken for a ride into Hoboken, N. J., and was told never to come back to the State of New York. I obtained a job on a Cleveland steamship and took a trip around the world. I went back home, for some time went to France, and returned to the U. S. A. in 1914, just three months before the war started.

In 1916 I went to Atlanta, Ga., and met a lady by name of Miss Ida Ball.

What I said to her a few months later is none of your business, but she is now Mrs. Klink. That wife of mine began to pray and pray for me; for I was an atheist, so I thought.

We got into a ten-day camp meeting conducted by Paul T. Barth and we attended every night. The last night came and the invitation was given. Nobody went to the altar. I heard God speak, "Your last chance." I was the only one in a ten-day camp meeting, the last night of the meetings, to be reclaimed. I prayed through to victory and before two thousand people I put my arms around my dear wife and asked her to forgive me; and I promised, by the grace of Jesus Christ, to be a better husband and a better father in the future. We had to pass through a wooded section on our way to the street car line and the stars were smiling, the moon was smiling, and my wife put her head upon my shoulder and began to sob as she said, "Sweetheart, I am so glad." The tears came to my eyes and streamed down my cheeks, and that innocent baby girl of mine looked up into my face and inquired in her baby voice what was the matter with Daddy. I answered, "Honey, Daddy is saved and he is so glad!" Glory to God!

My brother, this same God that has saved and baptized in the Holy Spirit a wretch like me, and has made a man out of me, and a husband and a true father, is willing and able and anxious to do the same for you!

Sham Rock or Solid Rock

A street preacher in London was preaching to a crowd that had gathered around him. It was at the time of the *Shamrock Races*, and everyone was talking of the event.

A ruffian on the edge of the crowd thought he would have a little fun, so he called in, "Mr. Preacher! What do you know about the Shamrock?" The preacher never paused, but went right on preaching. A second time the disturber called in, "I say, Mr. Preacher, What do you know about the Shamrock?" Still the preacher paid no heed, but went right on. Finally, the third time, not to be silenced, the ruffian called again, "Mr. Preacher! I'm asking you what you know about the Shamrock!"

This time the preacher paused. The crowd became very still. Pointing upward with one hand, he said, clearly and distinctly, that everyone could hear him,

"On Christ, the Solid Rock, I stand—
All other rocks—are sham rocks."

As told by Zelma Argue.

How I Received the Holy Spirit

Fred Eiting

It was in the spring of 1909 that I left Bisbee, Arizona for the Northwest. I enjoyed perfect health, my outlook at the time was better than for most young men. A restlessness came over me, that I did not understand, and I could not altogether explain to others. Up to this time I had not met any one who, as I thought, was saved. I had not known of the Holiness Movements, nor read a book or religious paper dealing with salvation as an experience to be had in this life.

My father died before I was two years old. However his life had been changed three years before he died. Mother was left with seven children to care for, and though she had an inner consolation and was devoted to religion, she did not seem to be able to explain it and lead us into a religious experience, such as she herself knew. Attending the Evangelical Church and Sunday School, upon moving to Keokuk, Ia. my sister and I went to Catechism at the Evangelical Lutheran Church, and were confirmed according to the custom of that church.

Not having inner light or a satisfying religious experience I rebelled at the age of sixteen years, my reason being that I did not wish to be recognized as a Christian, as I was persuaded that I was not one at heart. The world also called to me, and like all unconverted youth of today, I had nothing to hold me. The pastor was considered a good man by the members of this church; however one day I told Mother that he did not preach sermons that enlightened me, that I really could not understand religion anyway, and that until I could understand religion in a way convincing to me, I would no longer make a profession as a church member. This indeed saddened Mother, but I was sincere. I attended church, and continued to search for truth; but as I look back now I can see that the church tried to teach religion, and save its adherents by precept instead of through the blood of Jesus Christ, first leading the sinners to repentance.

Upon leaving home, it was mother who spent hours praying for me. She stated that such travail of prayer came upon her that she felt the burden would take her life. Then suddenly this burden was lifted, and a holy fire came upon her, bringing great joy and peace. From that day she had an assurance that God would care

for me and save me. This she told me afterward.

Business reasons caused me to go to the Coeur d'Alene country in Northern Idaho where I spent the winter. Here my brother-in-law and I discussed religion and read the Bible many times until after midnight.

The first minister of the gospel having a born-again experience that I met was J. B. Matthews, who held services four nights in a schoolhouse. This man was different, he talked with directness. I promised this minister that I would serve God. In my room that night—twenty degrees below zero outside—I spent hours praying, and my burdened heart said "Praise God!" for the first time. I knew God saved me. But I could find only one person, a middle-age woman, whose name was Mulvainia, with whom I could talk about the things of God. I decided to go to some other state in search of the people who had a similar experience to that of Brother Matthews.

On coming to Spokane, Washington, I joined a company of people conducting a street meeting, and accompanied them to a hall on the corner of Front and Burnside Streets. Elders Riley and Bursell were in charge. The first miracle of healing through prayer I witnessed there was when a woman who had scalded her hand was prayed for. I had not known of people praying for the sick. Each finger was bandaged separately, and her face plainly showed distressing pain. As the elders prayed, her face relaxed, tears flowed, she raised both hands, and praised God with a loud voice, then clapped her hands—one had been carried in a sling. All pain had left, she stated, and she pulled off the bandages, enjoying the balance of the service with the rest.

I had not known that church was ever held except in a regular edifice built for the purpose. Everything was strange, the people were friendly and took a personal interest in me, they all smiled and seemed to be very happy—this I liked. They asked me if I was saved, to which I gladly replied that I was; but I did not understand when they spoke of "an altar," "victory in the soul," of being "sanctified" or "baptized in the Holy Spirit." I could only reply to their questioning that I was seeking more of God.

Four weeks passed. Mrs. Brewer and Mrs. Thomas helped me greatly.

They invited me to their home, read the Bible to me and prayed with me. My joy increased daily, but I also wept much; tears flowed almost unceasingly. The workers prayed for me so faithfully until I pitied them, and I felt so unworthy of the interest of these strangers, and the goodness of God. Services were held all day on Sunday, many times with no intermission.

The day I received the Baptism in the Spirit I had an assurance in my heart that I would be baptized that day. A baptismal service took place in the Spokane River, but I did not go, although I had never witnessed such a service. I was interested in God's promise to me and stayed to wait and tarry before the Lord. Waves of glory swept over me, and I laughed with joy intermingled with weeping. Finally a great rest and peace came over me, and my vocal organs began to move without effort on my part. A melody, changing from one tune to another, graciously came from my lips, followed by a stammering which changed to a language, these also changing frequently. This continued for three hours. The regular service was conducted but I did not disturb them nor they me.

During this gracious operation of the Spirit I was caught up and looked down upon the world. The cities seemed very small; my heart became burdened for the lost. This burden remains to this day. In this service Mrs. Lillian Dawson gave an exhortation in another tongue; a number of people were saved at the close of the service. After the service a man who had been a soldier in the British army eight years in B. E. Africa asked the minister how long the lady, who had given the exhortation, had been back in America. He stated that she had told him in the East African language that this was his last call to be saved; that Jesus was coming soon; and also reproved him for committing sins of which no one knew but himself and God. Upon learning that Mrs. Dawson knew nothing about that language and that she had never been abroad, he was deeply stirred, and soon yielded to God. He was happy in his new found joy.

I immediately began to pray for others in great earnestness. My own sister, among others, soon received the Baptism. We had no official publications, and no schools. Local churches gave letters of introduction and recommendation—I still have a letter issued in 1910 which I prize very highly. Cottage prayer meetings were conducted everywhere. All-night prayer was common.

Joy and zeal were abundant, praise services were accompanied with such power and joy that at times the congregation in one accord sang anthems and spiritual songs in words unknown to them, but in gracious harmony. These were called heavenly choruses. Thus I learned to "worship God in Spirit and in truth." I feel like I am home born. I have been in the ministry constantly since then. The World-wide Camp Meeting held in 1913 near Los Angeles, was the first general gathering I attended. Reinforcements have come, but the Baptism was a necessity to us then, and just so today is the Holy Spirit necessary to all.

OKMULGEE, OKLA.

The Signs of the Times

(Continued from Page One)

Rothschild; in medicine, Dr. Lombroso; in religion, Saphir, Delitsch, and Edersheim; in science, Einstein.

"Who are the masters in art? in literature? and science? Who are the composers of our music? the authors of drama? the occupants of the leading chairs in the universities? in short, the leading scholars of the world? Who are the great factors in business and the controllers of finance?—*the Jews.*"

Since the surrender of Jerusalem to General Allenby, December 9, 1917, the fig tree has been putting forth leaves with amazing rapidity. "In 1840 there were only 3,000 Jews all told in Palestine. Of recent years they have been returning at the rate of 3,000 a month. In June, 1927 there were some 125,000 Jews in Palestine. Every Jew that now enters Palestine is a nail in the coffin of the Gentile dominion." Ezekiel 36:24 is being fulfilled today before our very eyes. "I will take you from among the heathen and gather you out of all nations and will bring you into your own land." The Turkish government has no longer the control of the land, and so, under Great Britain's mandate the Jew is once more becoming a participating citizen in a covenant land. Through the Zionist movement the Jews are returning to Palestine according to the prophetic word.

There are twelve flourishing agricultural colonies in the valley of Jezreel which a few years ago was nothing but a malarial swamp. The Zionist movement is largely responsible for the construction of the new harbor at Haifa which will soon become one of the finest parts in the Mediterranean. It is estimated that, "The bromide in the Dead Sea is sufficient to supply the world for 35,000 years." "A silk factory at Tel Aviv is the first mill of the kind in Palestine and may become

the silk center for the entire Orient."

It is said, "Today the ancient Hebrew flag—now a national flag—is flying from the tower of David in Jerusalem after having been furled nineteen centuries." Only a few weeks ago, "*The Jews lodged an application with the League of Nations for the allotment of a site in the heart of Jerusalem for the building of the Temple.*"

The changes among the Jews are being made with such rapidity that it is difficult to keep pace with them. A few years ago they were under the heel of the Turk and without a home. Not so now. The last great war liberated their land from the oppressor and opened the way for the Jews to return to the land that God promised them.

The restoration of Palestine to the Jews certainly bespeaks the soon return of Jesus Christ their King. Seeing these things we know that the kingdom of God is at hand. A noted statesman once said, "If you want to know where we are in God's plan, keep your eye on the Jews."

3. *The Political Sign*

In Luke 21:25-27, Christ said, "... upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth . . ." In this strong passage we have another prophecy revealing what will take place in the last days of this dispensation. "The sea and waves roaring" stands for war and revolution. There is much talk of peace while there is an almost breathless haste to be ready for war. There is a fearful expectation of those things that are coming upon the world in the near future.

Nihilism, Communism, Bolshevism, Socialism, and Anarchism are all abroad in the world at the present time. "Human governments are being tested as never before. Crowns are falling, scepters are breaking, thrones are tottering, and a wave of democracy is rolling with lightning rapidity and desistless power all through Europe."

The spirit of fear which is ensnaring the world is like the octopus, which having seized its prey, holds it with an almost strangling grip. Miss Pankhurst, the noted suffragette, has recently said, "Lawlessness abounds; fear is in the heart of many, even the *millionaire*, as well as the beggar on the street, is fearful for the next day. Justice is breaking down. Law courts are failing. Man loves to feed on the devil's food of sin. Virtue is gambled away. Never was the rate of suicides among intelligent people so high as it is at the present time. Man has failed

to solve the terrible problems of today in spite of his increased knowledge."

The complexity of events is so great among the great world powers that it is today baffling the skill of the wisest statesmen to produce a solution for them. Statesmen endeavor to be optimistic in their messages to the people, but the Word declares, "Unto the end wars and desolations are determined." Dan. 9:26. It is also written, "I will overthrow the throne of kingdoms and I will destroy the strength of the kingdoms of the nations." Haggai 2:22. This is what God is doing at the present time. The League of Nations, peace conferences, and the disarmament plans cannot stop God the Ruler of the universe from carrying out His program. God today is having a controversy with the nations through judgments.

Remember that every prophecy will be literally fulfilled, man's wisdom to the contrary. All these things mentioned in Luke 21:25-27 are taking place *now*, because Christ said they would. This is nothing less than the fulfillment of prophecy pointing to the soon coming of the Lord. Man has turned away from the truth of God's Word to worship the god of this world and is suffering on account of it.

(To be continued)

Tract Evangelism

Howard W. Pope says: "One of the greatest secrets of success in Christian work is to have something to give away. Thus you can always secure attention, even among strangers, and it will open the way for conversation. You can hand one a leaflet with a kindly smile, saying, 'Would you like something to read?' After it is read the most natural thing is to talk about it. Often people can be detained after church service by giving them a tract. In this way nine people recently remained to get a leaflet and finally all of them knelt with me and accepted Christ."

At the present moment we are offering our readers a good opportunity to secure attractive leaflets at cost price. To introduce 32 new tracts we are offering them at 50c per pound, or \$5.00 for 12 pounds. This offer is good to the end of this month. Send for a quantity of these "Silent evangelists" today!

As a bird usually pulls all the old nest out of its way before starting to build, so let Christ take every sin out of your heart and build a nest there for Himself.—J. M. Bovee.

∴ The Gospel in Foreign Lands ∴

A Report from Laheria Sarai, India

Hettie L. Steffen

"The Lord has done great things for us whereof we are glad." We desire to sound a note of praise to Him for His continued blessing in our midst. All through the past year the Lord has been working, and although only one month of the New Year has passed, yet He has manifested Himself in a very precious way. Two weeks ago we had a few days of special meetings at which time three of our workers were baptized in the Holy Spirit according to Acts 2:4. For about four months we have set aside one day each week for prayer, and feel that this time of waiting on God has meant as much to our Indian Christians as to us. The days of special meetings were days of real heart searching and confession, and then He poured in the oil. The workers who were filled say they do not know how they ever preached the gospel without the Baptism and they are now praying for their friends and relatives that they too may enter into this wonderful experience. We are happy to say that all of our workers have been baptized and are on fire for God and souls.

Our work in the district has been encouraging, and we have reached many new villages with the gospel. The political feeling has hindered neither our preaching nor the sale of Gospels. In fact we have sold more Gospel portions and the people seem anxious to buy. Last week we attended a mela (fair) about six miles from here. It was a large bathing festival where thousands of people gathered to perform their ceremonial baths and worship. There was a constant stream of worshippers for about four miles from the mela grounds, so since we could not get near we stationed ourselves along the roadside and began to sell the Gospel portions. In less than five hours we sold four hundred books—all the

Word of God. We could have sold many more had we had more of them. We find Gospel selling a wonderful opportunity of reaching untouched places, for as the pilgrims return to their villages, they carry the Word with them and there are always some in every village who can read.

Our most recent convert was a young Mohammedan zenana woman of high caste. She, like most other Indian girls, was married when but a wee child. Because her marriage was unhappy her parents brought her home to live, so that for years she has lived with them in a village near us. She often heard the gospel and wished for an opportunity of speaking with us,



Leif and Florence Erickson of Peru with their three children, Arnold and Dwight and the baby, Evelyn

but that was not her privilege. She was too closely watched by those of her household. But a short time ago she settled the question in her own heart regarding her soul need and slipped away to the mission. She is now away in school, and we look forward to the time when she may be able to bring the gospel to her own Indian sisters who sit in darkness.

There are those of our friends who have prayed for the work here in Laheria Sarai, so that we want to say He has heard and His blessing has been upon this field and its laborers. May we count on your prayers throughout the year?

Returning for a Brief Furlough

Leif Erickson

"Say not ye, There are yet four months, and then cometh the harvest? Behold I say unto you, Lift up your eyes and look on the fields; for they are white already to harvest."

We are living in the most wonderful age that the world has ever known. Those who care to thrust in the sickle can reap the golden grain wherever they are. Poor humanity is surely coming to the end of itself and falling in despair. God is dealing quickly with men. What used to take months or years to perform, is accomplished in a few weeks through the blessed Latter Rain.

In our preaching here blessings, and terrible judgments as well, have fallen speedily wherever the Word has been preached. It seems hard for the police force to understand why we continue to preach the gospel publicly no matter how many times they arrest and threaten us. But the truth is that we know the night is fast coming when no man can work, and that our God whom we serve is able to deliver us out of their hands. Hallelujah!

When Evangelist Charles G. Finney was old and broken in health, he said, "If I were young and had

my health, I would spend my life going through the churches and awakening the Christians to their duty in evangelizing the world."

We have been strongly impressed for some time to take a few months away from the work here and go through as many assemblies as possible, warning hearts and encouraging the saints to see their vast privileges to proclaim the full gospel message to millions at home and abroad who are as yet without Christ. During my absence my brother Arthur will carry on the work here with the help of the native brethren, and no doubt the extra responsibility will do the natives good.

We hope to leave Peru about the

first of May for New York so as to have the summer months to spend through the Eastern and Central States. This seems a big undertaking, but we believe you will all stand with us and help us pray through. We haven't any time to spare in getting away from Peru, as the summer is the only time when we can travel by auto in the cold States.

Those who wish to co-operate with us in this may send offerings to us through the Missionary Secretary, 336 W. Pacific St., Springfield, Mo. indicating that it is for our passage home.

We hope to have the pleasure of seeing you all soon if the Lord tarries. May God bless you with His eternal love until we meet, whether it be in this world or in that glorious land.

Called Home

The sad news has just reached us of another worker who has left our ranks on earth, but we are thankful for his sake to know that our dear brother, K. A. Timrud from India, is now rejoicing in the presence of his Lord. Our brother first went to India in 1918 and located for a time at Banda, afterwards moving to Partabgarh in the United Provinces, where he conducted an evangelistic work with the co-operation of his wife. We are sure there are many Indian hearts that will be sad at the news of Brother Timrud's death, especially those he had the privilege of pointing to the One who has conquered death and robbed it of its sting.

Owing to a breakdown in Mrs. Timrud's health, Brother Timrud felt it imperative that they should return to America last year, and accordingly means were secured for their sailing in April. The family located in Brooklyn, which has been their headquarters from that time until the present. Only a few weeks ago, Brother Timrud had expressed his desire to return to India and thought he was in good enough health to do so. How little we know what is ahead of us. Within the space of a very short time, our brother was afflicted by some internal trouble which caused him intense suffering until finally he passed away on Sunday March 15. God graciously overshadowed the sick bed. Although physical deliverance did not come, yet our brother died triumphant in the Lord.

He is survived by his widow, Mrs. Gertrude Timrud and two little boys, David Hugh age ten and Herbert Wilbur age five. Let us remember to pray for our dear sister and her boys in their bereavement that God Himself may comfort their hearts.

Dedication of the Cotton Memorial at Kaya

A. E. Wilson

Word had come that the money had arrived for the building of the memorial chapel at Kaya, made possible by the kindness of Sister Cotton.

Soon sun-dried brick were being made as fast as men could be secured, which was not very fast as the harvest was late. After three weeks' time enough bricks were made to begin work on the building. Brother Smith of Yako had come over with the mission truck and he hauled brick and dirt from morning until evening. Missionaries don't always have white collar jobs, you know. On Nov. 22nd Brother Chastagner came over and the men laid out the foundation for the church, and work was begun in real earnest. Much comment was made as to the possibility of completing the building before we should leave on furlough. God was with us, and although in previous years it had been impossible to get many volunteer workmen, this time we soon had more men than we could use. As we had no trained native foreman it meant that a white man must be on hand all day, supervising all parts of the work, as natives know nothing about the white man's building. As you may know, building in mud in Africa is very different from building in America.

Christmas week the floor and roof were being pounded as women sang to their native tune "Jesus came to help everyone," and "King Jesus is Coming on the Morrow." What joy when the day came to whitewash the walls with a native dirt dug from the ground in certain places. We printed invitations on the multigraph machine saying that the dedication service would be held both in French and in the native vernacular. These invitations were sent to all of the white Government officials and to the black employees of the government, as well as the native chiefs and other French speaking natives.

The evening of the 27th found us rushing around getting ready for the service on the morrow. We had a few mottoes in French and the native language, and these were hung in the best

places. Oleanders were transplanted into gasoline tins and the tins wrapped with green crepe paper and set at each side of the church at the front. A large water jar of blooming petunias was placed in a high window in the center back. We borrowed chairs from the French school teacher to seat the white people should they come. Soon all was finished and we went to bed tired but happy, thinking of the blessing of the morrow.

Sunday dawned bright and warm and everyone was excited about this wonderful day. All of the missionaries were coming. The Smiths had come the night before. Soon the yard was full of natives. As service time approached the white population all arrived, and also many French speaking natives and chiefs. We were watching the road every moment for the folks from Ouagadougou. Brother Chastagner was to have the French service and Brother Shirer the native service. Here the people were all assembled and no speakers. Finally Brother Smith decided to go and look for them. Soon we heard the honking of horns and here they came; car trouble was the explanation. Soon the church filled and service opened with singing and prayer in the native tongue, then the message in French, and a duet in French by Sister Smith and Brother Chastagner. Brother Shirer was too ill to speak until evening.

There was to be a baptismal service in the afternoon. All of the water holes were dried up and so a fount had to be built of mud brick on Friday. It did not have time enough to dry. All available water pots, tubs, cans and jars were filled with water and set near by, and after lunch the water was poured in, but almost at once the fount began to leak, so some of the men were kept busy daubing it with mud while the service was going on. Nine were baptized, including an old man from the bush, whose wife had been healed in the summer. Space will not permit me to tell you about them all.

The day ended with communion in the evening. The church was packed and the service was very precious. How we wished that our Sister Cotton could have been there. What a memorial to leave, one that will be continually bringing souls the message of life and hope.

Note: It should be explained that this church was made possible through the generosity of Mrs. P. Cotton of Binghamton, N. Y., who gave the money that a church might be erected as a memorial for her daughter who has passed on to be with the Lord.

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

∴ In the Whitened Harvest Field ∴

"BY HIS OWN MERCY"

Evangelist C. H. Elwood, Glencoe, Okla., reports: "I have just held a short revival at Cushing, where the Lord manifested His wondrous mercy in the forgiveness of sins. There were 17 who prayed through to a sweet experience of salvation in Christ Jesus, and 5 received the promised Holy Ghost. It was indeed a precious meeting and the results we believe, will be enduring."

THE TIDE IRRESISTIBLE

Evangelists Mr. and Mrs. Frank L. Cook, singing evangelists and musicians, closed a 4 weeks' campaign with Pastor E. M. Jones, of Guthrie, Okla., in which 54 plunged into the irresistible tide from Calvary and 10 received the Holy Ghost, magnifying God as at Pentecost. Among this number was a Baptist minister. Twenty-one names were added to the church roll.

TABERNACLE AND ALTAR FILLED

Brother E. A. Ellison, Beaumont, Tex., writes of victory in their revival: "Sister Lucille Young, of Quincy, Ill., is with us in a blessed revival. About 36 were prayed for on a special healing night and many rejoiced in deliverance. 'Come out of the Tombs' was the subject for one night; both the tabernacle and the altars were filled with earnest listeners and those seeking God for their soul's need. We are grateful for His blessings, which continue to fall."

GREATER MISSIONARY VISION

Pastor John Eiting, writes from Douglas, Ariz.: "The fellowship meeting of the Southern California and Arizona District Council, held at this place, was indeed a great blessing. District Superintendent A. G. Osterberg brought inspiring and helpful messages. A goodly number of ministers and delegates from other parts of the state were present and we had a blessed time of fellowship together. The last day of the meeting God sent into our midst Brother and Sister Jackson, missionaries from Singapore. They stayed with us for several services after the convention and through their messages we were spiritually blessed and given a greater vision of the need on the foreign fields."

THE GOD-BREATHED WORD

Sister Myrtle Snair, girl evangelist writes of Southern victory: "We are filled with gratitude to our heavenly Father who hears and answers prayer, for the revival He has given us in Haines City, Fla., the past 4 weeks. The people showed splendid interest from the beginning. Some 20 knelt at the altar and received pardoning grace; 9 received the Baptism with the Holy Ghost; 12 were immersed, and 13 united with the assembly. The interest continued to the end of the meeting and many are still hungry for God. Many were touched by God's power and received healing. This is a young church—not yet one year old; Brother Howze is pastor. They are trusting God for a church building to be given soon."

40 ENROLLED IN NEW FIELD

Brother L. M. Powell and Brother M. M. McGinnis write: "The Lord has given us a new church in this new field around Hamilton, Mont.; it is known as the Full Gospel Church of Hamilton. There are about 40 names already enrolled. Our Sunday school attendance is between 75 and 80. Our District Superintendent, Brother Samuel Swanson, was with us for the dedication services, March 1-3. During this time 8 were saved, 5 received the Holy Ghost, Acts 2:4, and 11 were immersed."

WORD ALL-EMBRACING AT GLOBE

Pastor B. H. Crawford, Globe, Ariz., writes: "During the past 7 weeks Globe has been in the midst of an old-fashioned revival, conducted by Lillian Powell, youthful evangelist. About 27 have been saved or reclaimed and 12 have been immersed. As the Word was preached all felt the warmth of the invitation of God, embracing all who would seek His face. On March 1 we dedicated our church building to the Lord, and are now looking forward to the District fellowsip meeting to be held here May 19-20."

BLESSED LATTER RAIN

Pastor H. L. Ettinger, writes from Salineville, O.: "Thank God for the blessed Latter Rain that is falling here. We have just closed a successful revival campaign with Evangelist L. A. Hill, of Lancaster, Pa., in which several were saved and 5 received the Baptism with the Holy Ghost. The last Sunday morning the power of God fell in copious showers and for one hour wave after wave of glory rolled over the assembly and all were powerless to do aught but praise. The work still goes forward with victory."

NOT 3000 BUT 100 RECEIVE

Pastor C. A. Lasater, Fort Smith, Ark., reports this sweeping revival: "On March 8 we closed a wonderful revival in Fort Smith, conducted by Evangelist Edith Mae Pennington, of Pine Bluff. Torrential showers have fallen in our midst; and 'the slain of the Lord' were many. The saints were refilled and edified, and the sinners, convicted by the power of the gospel message, were heard weeping their way to Calvary. Many who were Christians in name only were convinced of the real power of a Bible experience and were filled with the Holy Ghost according to the Bible pattern of Acts 2:4, the number thus baptized reaching on the last night to 100 even. This was an unusual visitation of God's Spirit in power even as on the Day of Pentecost. The sick were prayed for and received healing, at special services; the assembly was built up in faith; 117 received pardon at the cross, and 88 united with the church placing their names on the assembly roll. There was a shout in the camp as the walls of opposition were broken down and many accepted the truths of the full gospel."

CANCERS VANISH; LAME WALK

Pastor C. D. Waters reports victory in a glorious meeting in Wapato, Wash.: "We began our campaign March 1 with Brother W. L. Butcher, of Lewiston, Idaho, in charge, and have had to move into larger quarters to make room for the hungry, halt, lame, and blind. God is visiting His people here, with a true gospel revival. Night after night the unsaved come seeking the pardon of sins and the precious Holy Ghost; numbers have been saved and baptized in the manner described in Acts 2:4. Over 200 have been prayed for for healing and the mighty power of God has delivered them before our eyes. Cancers vanish, deaf ears are unstopped, the lame walk, and the end is not yet, praise His name. This is but the 9th day of the campaign. Brother Butcher just closed the Lewiston campaign where scores were saved and healed, and the work continues with the blessing of the Lord."

PRAISES ON THE HEIGHTS

Brother F. C. Woodworth writes: "The annual mid-winter convention of the Rocky Mountain District, comprising Colorado, Wyoming, and Utah, convened at Pueblo, Colo., Feb. 17-22. The services were held in the large steel works 'Y' auditorium. General Superintendent Ernest S. Williams was the main speaker, and his Scriptural, inspirational messages were greatly appreciated and enjoyed by all. One of the largest delegations in the history of the District attended. Another indication of the splendid growth of the District was the fact that 44 men and women received credentials to preach the gospel, 11 being ordained to the full gospel ministry. Brother Floyd C. Woodworth was re-elected District superintendent, Brother O. L. Mabry, secretary-treasurer, and H. J. Ketner, C. F. Ferguson, and J. E. Austell were re-elected District presbyters. The Christ's Ambassadors rally and convention was held Feb. 21-22. Brother Melvin L. Hodges was re-elected District president and Brother Albert J. Lebeck secretary-treasurer."

SWEEPING INTO GLORY

Our Canadian brother-minister, Solomon Eby, after many years of service as a soldier of the Cross, went home to be with his Lord on Feb. 5th. He was in his 97th year. "Precious in the sight of the Lord is the death of His saints." Brother Eby had a long life of service here, but he will have an eternity of it over there. We look forward to the time when "we shall meet at Jesus' feet."

Brother J. A. Scurlock, pastor of the church at Mirando City, Tex., was accidentally killed on Feb. 5th. Pastor J. C. Wilder conducted the funeral service. Our deepest sympathies are extended to the beloved wife and five children whom he left behind. May the Lord Himself become their comforter. We take this opportunity to remind them of the precious promises made to the fatherless and the widows.

100 SHEEP IN THE FOLD

Pastor A. R. Colbert, Pampa, Texas, writes: "We have just closed a glorious 5 weeks' revival with Brother and Sister Smith and Viola Nettrour, the Phoenix Evangelistic Party, in charge. There were about 100 knelt at the altar for pardon, 16 received the Holy Spirit Baptism, 12 were immersed, and 33 names were added to the church roster. A blessed communion service was enjoyed by all on the closing night. Much interest was manifested by Christians of other churches. A noticeable feature of the meeting was the many young men who surrendered to the Lord; among these were the pastor's sons. The evangelists are now in a meeting at Borger. Our assembly is constantly growing and reaching out to possess new ground. All Council brethren are invited to visit us."

SOME OF THE "GREAT THINGS"

Pastor L. G. Baker writes from Lewiston, Idaho: "'The Lord hath done great things for us whereof we are glad.' Over 4 months ago Evangelist Butcher came to Lewiston, erected a frame tabernacle, and began meetings. The meeting ran for 111 nights without an intermission; and much and lasting good was done. There were over 70 at the altar, most of whom received a real experience. More than 100 people testified to the healing touch in their bodies, and a good number received the Baptism with the Holy Ghost. People are still seeking and finding God right along in the meetings since the revival closed. We have just organized the work and are in fellowship with the General Council. Lewiston has been considered one of the hardest fields in the Northwest, but there is nothing too hard for our God."

GREAT NON-STOP REVIVAL

Pastor W. C. Anderson, writes from Springfield, Ill.: "About one year ago we came to this city and found a small band of worshippers. Their meeting place was in the old German Methodist church. At once we began a revival and accepted the call of the church to take the oversight of the flock. The Lord began to bless by saving and baptizing in the old-fashioned way. As time moved on and the church kept gaining new victories through prayer, our faith rose higher and higher until on Jan. 14, 1931 we moved into a large tabernacle seating about 2500 people, with the Carmichael evangelistic party, of Quincy in charge. From the very first God put His seal of approval on the effort; during the first 6 weeks 160 came to the altar for salvation. The mighty healing power of the Son of God was manifested before the eyes of all. Lockjaw, paralysis, goiter, rheumatism, and many other diseases yielded to the touch of the Great Physician. The crowds were great; sometimes every seat was taken and people were standing all around the walls. The evangelistic party has gone, but the revival moves on. We have called it the non-stop revival. We are now in the first week of a series of special services with Evangelists Willard C. and Mrs. Peirce, of Toronto, Can. Last night the altar was full of hungry seekers."

FRUIT FOR ETERNITY

Pastor C. E. Leib, Hominy, Okla., writes of a glorious time in revival work: "God certainly met with us in a wonderful way in the recent revival held here by the Thompson party, sending conviction to many hearts. The party said they had never witnessed such deep conviction in any meeting before. The building was filled to more than its capacity many times. About 49 came forward for prayer who afterward witnessed to the pardon received through faith in the Blood of Christ; and a number received the blessed Holy Ghost. The good seed sown in the city during their 4 weeks' stay will, we are sure, continue to bear fruit for eternity. We invite ministers passing through to stop with us, especially for the Wednesday or Friday night services."

MIGHTY NEBRASKA INGATHERING

Sister Inez Ferrias and Sister Mirian Harrison, youthful evangelists of Wichita, Kans., write from the Middle West: "God has been in our midst pouring out His Spirit in a great revival wave in Nebraska City, Nebr. More than 150, have found Christ as their personal Saviour, and about 10 have received the Holy Ghost as He was given at the beginning, while many others are tarrying for the fullness of the Spirit. On March 22 we expect to dedicate the tabernacle, 40x80, which has been newly erected. This will mark the beginning of a revival by Brother Lamar, of Milford, president of Christ's Ambassadors. The dedicatory address will be given by Brother E. White, District Superintendent. We expect this revival to continue until the coming of the Lord Jesus."

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We would like a great many new friends to get acquainted with the Pentecostal Evangel, and so we are offering the paper for three months to new subscribers for 25c. We would be so grateful if every reader would speak to four of his or her friends who do not now take the paper and get their subscriptions at this small price and send them in to us. We believe the paper will be a help to your friends, and it is a great help to us to get new people to take the paper. (Please add 13c to pay for extra postage on Canadian and Foreign subscriptions.) You can use the form below:

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Sent in by: Name _____

Street _____

City _____ State _____

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

FLETCHER, OKLA.—I will open a campaign in the assembly church April 5; Brother E. H. Henegar is pastor, Box 155.—A. H. Gilpin, Evangelist.

BROCKTON, MASS.—Evangelist Nimrod Park, 119 W. 75th St., New York City, for 3 weeks, beginning March 29. Brother Howard Shelley, Pastor. Co-operation appreciated.

SIOUX CITY, IOWA.—Evangelist G. A. Comstock will begin a campaign in the assembly tabernacle, 14th and Myrtle Sts., March 25, to continue 2 weeks or longer.—Willis E. Smith, Pastor.

GLENDALE, CALIF.—Evangelistic campaign conducted by Brother and Sister Tan Ditter, in Bethel Chapel, corner of Chevy Chase and Harvard, April 1-19.—J. F. Flathers, Secretary.

SPRINGFIELD, ILL.—Evangelist and Mrs. Watson Argue will conduct an evangelistic campaign March 29-April 26, in large tabernacle seating 2,500. Broadcasting over WCBS, 1:30 P. M. daily.—W. C. Anderson, Pastor.

ZION, ILL.—Evangelist Stanley Cooke, of Maryland, will conduct revival meetings in the Christian Assembly, Eschol Ave., and 27th St., Apr. 5-19.—Pastor A. N. Trotter, 3011 Eschol Ave., Zion, Ill.

CORTLAND, N. Y.—Easter revival at Bethel Pentecostal assembly, April 5-19. Evangelist H. A. Christopher, of Mt. Holly Springs, Pa., in charge. Meetings every night except Saturdays.—Veredon K. Fries, Pastor.

GLENWOOD, N. J.—Sister Mae Eleanor Frey, will conduct a revival in the Glenwood Baptist church, beginning March 15 to continue over Easter. Co-operation from adjoining assemblies invited.—W. H. Shawger, Pastor.

DANVILLE, ILL.—Evangelist and Mrs. I. J. Bolton, of Tampa, Fla., will conduct a revival in the church, corner 5th Ave. and North St., April 12-May 3.—Thomas Paine, Pastor, 114 Tennessee St.

SCHULTER, OKLA.—Fellowship meeting April 12, all-day services, with basket dinner, also dedication service at 3:00 P. M. conducted by Brother James Hutsell, District Chairman.—J. L. McMullin, Pastor.

SCHEDULE OF CHILDE MEETINGS
Watsonville, Calif., March 31-April 12; Monte Vista Christian School, Modesto, April 14-26; Auburn, April 28-May 10.—Frederick W. Childe, 244 N. Ave. 25; Los Angeles, Calif.

GRAND RAPIDS, MICH.—Evangelist R. S. Peterson, of Pelican Rapids, Minn., will conduct a revival campaign in the Gospel Tabernacle, corner Ionia and Michigan Sts., one block north of post office, April 8-26, every night except Saturdays.—G. A. Uldin, Pastor.

CLEVELAND, OHIO.—Evangelist Ben Hardin will conduct a 3 weeks' campaign at the Pentecostal church, Lexington Ave. and E. 55th St., April 5-26. No meetings Mondays and Saturdays. Write for accommodations.—Pastor Harry J. Steil, 451 E. 143rd St.

LEOMINSTER, MASS.—Third anniversary meeting, April 16-19, Sister Christine A. Gibson of East Providence, R. I., will be the speaker. Services every evening at 7:45, Saturday, 3:00 and 7:45, Young People's rally Sunday, 10:30, 3:00 and 7:00.—E. E. Voland, Pastor.

NUTLEY, N. J.—Evangelist Harry C. Ring will conduct a revival campaign at the Bethel Pentecostal Assembly of God, 388 Franklin Ave., opposite post office, April 10-26. Services nightly at 7:45 except Mondays; Sundays at 3:00 and 7:30.—O. Olsen, Pastor, 441 Franklin Ave.

WEST CENTRAL DISTRICT C. A. RALLY
PERRY, IA.—Pastor R. E. McCauley has invited the Christ's Ambassadors of the District for a 2 weeks' rally at his assembly March 29-April 12. Two services daily. Rooms and breakfast free to all visitors.—Stanley E. Comstock, President West Central District.

OKLAHOMA SECTIONAL COUNCIL
SAYRE, OKLA.—April 2-3, starting Thursday night. Those desiring credentials with the Council may obtain them April 4-5, starting Saturday night. The Christ's Ambassadors rally will also convene at this meeting. Location of church, 9th St. and Maple Ave.—P. D. Rutherford, Pastor, 812 N. 6th St., James Hutsell, District Superintendent.

EASTERN DISTRICT PRAYER CONFERENCES
TOTENVILLE, S. I., N. Y.—April 6-9 at Wells Memorial church. Write Pastor A. Newton Chase, 7355 Amboy Road.

ALTOONA, PA.—April 27-30, Pentecostal Tabernacle, 217 Fifth Ave. Write Pastor Chas. D. Peters, 324 4th Ave.—J. Roswell Flower, District Superintendent.

TRI-STATE EASTER RALLY
CARTHAGE, MO.—Great tri-state Easter rally of Christ's Ambassadors and local churches of Southeast Kansas, Northeast Oklahoma, and Southwest Missouri April 5, at Memorial Hall.

TEXAS DISTRICT CONVENTIONS
Sectional conventions will be held in the sections of the District Council of Texas as follows:
Waco section: At the Gospel Tabernacle in Marlin April 7-8. Begins 7:30. **Austin section:** At South Austin assembly April 9-10. Begins 7:30. **Harlingen section:** At the Harlingen church, April 15-16, 7:30 P. M. These conventions will afford a blessed time of fellowship as well as time for business.
E. L. Newby, District Superintendent

WASHINGTON, D. C.—Revival continued at Bible Hall, corner 6th and G. St., N. W. Mar. 30-April 19. Evangelist Emma Van Dalen, of Seattle, Wash., in charge. Sundays, 11:00 and 7:30, and every night except Saturdays.—Harry V. Schaeffer, Pastor, 319 Douglas St., N. E.

FROSTBURG, MD.—Evangelists Earl W. and Beula O. Clark, of Indianapolis, Ind., will hold an evangelistic campaign in Eleanor Hall, Mechanic St., beginning April 8. Prayer for the sick will be a special feature. We invite the co-operation of other assemblies.—Pastor L. F. Stewart, Deer Park, Md.

POTOMAC DISTRICT COUNCIL
SOUTH NORFOLK, VA.—The second quarterly session of the Potomac District Council at the newly erected tabernacle of the Assembly of God, April 7-9. The officers of the District will gather for the dedication service April 5. A revival of old-time religion will be carried on at the same time, continuing after the Council as God may lead. Entertainment provided for ministers and delegates by local assembly.—J. M. Oliver, Pastor, 1001 Elwood St.

SOUTHERN MISSOURI DISTRICT COUNCIL, Springfield, Mo.—The seventeenth annual session of the Southern Missouri District Council will convene at the Assembly of God Church, Campbell and Calhoun Streets, April 7-10 inclusive. All regular business will be transacted at this convention. Those desiring licenses or ordination should be present with application properly filled. The local church will provide rooms for ministers as far as possible. Come prepared to pay for your own meals. For further information write Pastor J. R. Elsom, 227 W. Lynn St., Springfield, Mo., or Dist. Supt., A. A. Wilson, 3308 E. 13th St., Kansas City, Mo.

ENID, OKLA.—The 2nd annual commencement Southwestern Bible School will be held at 7:30 p. m., April 14, in the First M. E. church. Addresses will be given by 4 representatives of the class of 22 splendid young men and women. A special consecration service will be held in the same church the previous evening. Pastor Harry E. Bowley of Tulsa, will speak. The baccalaureate sermon will be delivered in the Tabernacle by our general superintendent, Brother E. S. Williams, at 3:00 p. m., April 12. The same evening he will give a missionary address, and in the morning he will preach the dedicatory sermon, provided the new two-story addition to the Tabernacle can be completed in time.

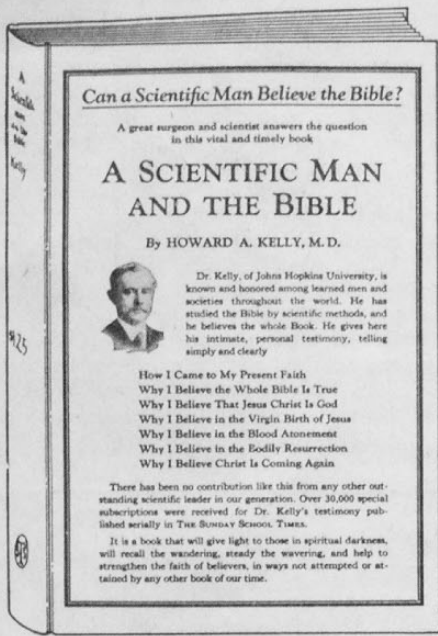
OPEN FOR CALLS
Evangelistic
A. H. Gilpin, Fletcher, Okla., address mail in care of Pastor E. H. Henegar, Box 155. Prefer assemblies that are having a hard struggle. Experienced and can furnish references.

Guy Dunlap, Duncan, Okla., in Council fellowship, 19 years' experience in gospel work. Good references.

Pastoral
W. E. Atkinson, Route 7, Box 808, Springfield, Mo., have had 8 years' experience in evangelistic work, have no children. Mrs. Atkinson plays piano and we sing specials.

Evangelistic
Louis Draper, 1011 E. 6th St., Alton, Ill., reference, District Superintendent, Arthur Bell, Box 133, Mattoon, Ill., have had several years' experience.

MISCELLANEOUS NOTICES
CALL FOR PASTOR.—Holiness has not been preached here much, and the field is ripe for a revival; we need a pastor who will help the small flock.—Write J. R. Walker, Route 4, Rocky Mount, Va.



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PASTOR WANTED.—At the church in Grafton, Ill.—Write Mrs. Ruth Fosha, Secretary.

CHANGE OF ADDRESS.—I have accepted the pastorate in Bourbon, Mo., and will receive mail here.—Pastor Roy E. Crane.

CHANGE OF ADDRESS.—For the present I will receive mail at 2521 S. 9th St., Springfield, Ill.—K. A. Auten.

NOTICE.—Mrs. Nellie R. Cox, 1108 W. Lowell, Shenandoah, Ia., desires to get in touch with Mr. De Witt, of Ohio.

WANTED.—To buy folding chairs for gospel work, at a bargain if possible.—S. C. Johnson, General Delivery, San Antonio, Texas.

WORLD MISSIONS CONTRIBUTIONS

March 13 to 19 inclusive

- All personal offerings amount to \$2,080.48.
- 1.06 Mannford Assembly of God S S Mannford Okla
 - 1.20 Assembly of God Bourbon Mo
 - 1.25 Assembly of God and S S St Aubert Mo
 - 1.30 Full Gospel Church Burbank Calif
 - 1.35 Assembly of God Paris Ill
 - 1.50 Christ's Ambassadors Chappell Nebr
 - 1.59 Assembly of God S S Pilot Point Tex
 - 1.91 First Pentecostal Church Cullasaja N C
 - 2.00 Christ's Ambassadors Broken Arrow Okla
 - 2.00 Assembly of God Bethel Mission Melrose Ore
 - 2.01 Pentecostal S S Seadrift Tex
 - 2.03 Mountain View Sunday School Gillette Wyo
 - 2.11 Assembly of God S S McCracken Kans
 - 2.20 Pentecostal Assembly of God High Bridge Ky
 - 2.30 Bethel Mission Sidney Ohio
 - 2.30 Full Gospel Mission Healdsburg Calif
 - 2.50 Women's Missionary Council Burkburnett Tex
 - 2.60 Pentecostal Church and S S Sachse Tex
 - 2.82 Glad Tidings Tabernacle Irvin Tex
 - 3.00 Assembly of God Homer Nebr
 - 3.00 Christ's Ambassadors Fort Collins Colo
 - 3.00 Christ's Ambassadors Elk City Okla
 - 3.00 Christ's Ambassadors Topeka Kans
 - 3.00 Christ's Ambassadors Miami Okla
 - 3.00 Christ's Ambassadors Holly Colo
 - 3.00 Seaboard Assembly Richlands Va
 - 3.10 Christ's Ambassadors Weverton Md
 - 3.12 Assembly of God S S Warsaw Mo
 - 3.12 Assembly of God S S Hereford Tex
 - 3.20 Congregational Church San Juan Bantista Calif
 - 3.24 Full Gospel Tabernacle San Pedro Calif
 - 3.26 Bethel Temple Shelton Wash
 - 3.29 Pentecostal Assembly of God Sheridan Wyo
 - 3.35 Glad Tidings Tabernacle St Charles Mo
 - 3.40 Full Gospel Assembly Windber Pa
 - 3.46 Pentecostal Mission Auburn Wash
 - 3.70 Elmer Pentecostal Assembly Elmer Mo
 - 4.00 Hesler Pentecostal Assembly of God Owenton Ky
 - 4.00 Pentecostal S S Pasadena Tex
 - 4.00 Christ's Ambassadors Rally Cleveland Kans
 - 4.00 Concilio Misionero Femenil San Antonio Tex
 - 4.06 Bascom Assembly Tyler Tex
 - 4.37 Glad Tidings Assembly Weed Calif
 - 4.58 Assembly of God Great Falls Mont
 - 4.73 Pentecostal Full Gospel Assembly Thomaston Me
 - 4.90 Women's Missionary Council Austin District Tex
 - 4.95 Assembly of God Morland Kans
 - 5.00 Paradise Pentecostal S S Paradise Mo
 - 5.00 Pentecostal Assembly of God Chivington Colo
 - 5.00 Mossyrock Pentecostal S S Ajlune Wash
 - 5.00 Church of the Full Gospel Los Angeles Calif
 - 5.00 North Peoria and Haskell S S Tulsa Okla
 - 5.00 Pentecostal Assembly Moscow Idaho
 - 5.00 Young People's Society White Plains N Y
 - 5.00 Full Gospel Tabernacle Napa Calif
 - 5.00 Assembly of God Red Ash Va
 - 5.00 Christ's Ambassadors Irvington N J
 - 5.00 Pentecostal Assembly Grangerville Idaho
 - 5.00 Full Gospel Church Delano Calif
 - 5.08 Full Gospel Assembly Tillamook Ore
 - 5.21 Assembly of God Gray Iowa
 - 5.50 Pentecostal Assembly Ore Hill Pa
 - 5.58 Pentecostal Full Gospel Assembly Albany Ore
 - 5.70 Glad Tidings Temple Reno Nev
 - 6.00 Trinity Pentecostal Church St Louis Mo
 - 6.00 Assembly of God Overland Park Kans
 - 6.00 Assembly of God S S Conneaut Ohio
 - 6.00 Mehida Pentecostal Assembly Canaan Center N H
 - 6.50 Calvary Pentecostal Church Willits Calif
 - 6.65 Assembly of God Bristol Va
 - 7.00 Christ's Ambassadors Class El Bethel Church Ariton Ala
 - 7.00 Gilroy Glad Tidings S S Gilroy Calif
 - 7.05 Assembly of God Church Scottsbluff Nebr
 - 7.11 Full Gospel Assembly Santa Ana Calif
 - 7.14 Assembly of God Douglas Ariz
 - 7.19 Gospel Mission La Grande Ore
 - 7.52 Assembly of God Bazine Kans
 - 8.00 Assembly of God Ash Grove Mo
 - 8.00 Full Gospel Mission Vallejo Calif
 - 8.00 Full Gospel Tabernacle Big Spring Nebr
 - 8.09 Full Gospel Church Sonnette Mont
 - 8.27 Full Gospel Assembly Mayfield Calif

- 8.50 Full Gospel Assembly Glendora Calif
 - 8.60 Assembly of God Santa Rosa Calif
 - 8.60 Meridian Pentecostal Assembly Meridian Calif
 - 9.00 Polytechnic Assembly of God S S Fort Worth Tex
 - 9.00 Fairhaven Gospel Mission S S S Bellingham Wash
 - 9.35 First Pentecostal Church Union Gap Wash
 - 9.90 Pentecostal Full Gospel Assembly Chula Vista Calif
 - 10.00 Gospel Tabernacle S S Newport News Va
 - 10.00 Assembly of God Holland Ohio
 - 10.00 Full Gospel Assembly S S Alexandria Va
 - 10.00 N Utica Assembly of God Tulsa Okla
 - 10.00 Bethel Church Rock Island Ill
 - 10.00 Assembly of God S S Oakwood Okla
 - 10.00 Pentecostal Ambassadors of Christ San Francisco Calif
 - 10.00 Beacon Light Class Faith Temple Kansas City Mo
 - 10.00 Assembly of God Bad Axe Mich
 - 10.32 Assembly of God Chanute Kans
 - 10.35 Pentecostal Assembly of God Lynn Mass
 - 10.55 Assembly of God Truesdale Iowa
 - 10.81 Pentecostal Gospel Tabernacle E St Louis Ill
 - 11.30 Full Gospel Assembly Dayton Ore
 - 11.45 Bethel Full Gospel Church Stockton Calif
 - 11.50 Pleasant Grove Assembly Durant Fla
 - 11.82 Pentecostal Tabernacle National City Calif
 - 12.30 Selma Full Gospel Assembly Selma Calif
 - 12.45 Assembly of God Bethalto Ill
 - 12.78 Bethel Chapel S S Glendale Calif
 - 13.00 Glad Tidings Mission Tracy Calif
 - 13.16 Full Gospel Assembly Granite City Ill
 - 13.29 First Pentecostal Church Oldale Calif
 - 13.34 Full Gospel Assembly Colfax Wash
 - 13.55 Assembly of God St Joseph Mo
 - 13.98 Assembly of God So Haven Mich
 - 14.50 Glad Tidings Mission Seminole Okla
 - 14.68 Sioux Falls Gospel Tabernacle Sioux Falls S Dak
 - 15.00 Laurel St S S Indianapolis Ind
 - 15.00 Gospel Tabernacle Muskegon Mich
 - 15.00 First Pentecostal S S Yakima Wash
 - 15.25 Pentecostal Assembly Clarks Summit Pa
 - 15.35 Girard Assembly Buffalo Okla
 - 15.58 The Pentecostal Gospel Tabernacle S S Dallas Texas
 - 15.76 Evangelistic Tabernacle Salem Ore
 - 16.00 First Pentecostal Church York Pa
 - 16.17 Bethel Pentecostal Church Maple Shade N J
 - 16.26 Assembly of God Alexandria Minn
 - 17.00 First Pentecostal Assembly Savannah Ga
 - 17.94 Full Gospel Church Marshall Minn
 - 18.27 The Gospel Tabernacle New Kensington Pa
 - 18.46 Heights Assembly of God Houston Tex
 - 18.77 Glad Tidings Assembly Escalon Calif
 - 20.00 Bethel Pentecostal Assembly Cortland N Y
 - 20.00 Pentecostal Church Dinuba Calif
 - 22.00 Emmanuel Mission Harvey's Lake Pa
 - 22.00 Assembly of God Bethel Church Quincy Ill
 - 23.35 Glad Tidings Tabernacle Jamestown N Y
 - 24.00 Dalton Pentecostal Church Dalton N Y
 - 24.00 Assembly of God Okmulgee Okla
 - 25.00 Calvary Gospel Chapel Newark N J
 - 25.00 Calvary Tabernacle S S Camden N J
 - 25.00 Wells Memorial Pentecostal Church Tottenville N Y
 - 25.00 Mt Zion Pentecostal Assembly Newark N J
 - 25.76 Pentecostal Gospel Mission Millvale Pa
 - 26.00 Pentecostal Sunday School Wilmington Dela
 - 26.10 La Crescenta Pent'l Church La Crescenta Calif
 - 26.55 Magnolia Park Assembly of God S S Houston Tex
 - 27.18 Church of the Full Gospel Richmond Calif
 - 30.00 Bethel Church Sisseton S Dak
 - 30.00 Pilgrim Class So Calif Bible School Pasadena Calif
 - 30.03 Assembly of God S S Pittsburg Kans
 - 31.00 Glad Tidings Tabernacle Reading Pa
 - 32.00 Missionary Society Pent'l Church Pacific Grove Calif
 - 35.40 Bethel Sunday School Watsonville Calif
 - 40.00 Klamath Temple Klamath Falls Ore
 - 40.00 Trinity Full Gospel Church & S S E St Louis Ill
 - 40.00 Pentecostal Church Lancaster Pa
 - 40.00 Full Gospel Tabernacle Hammond Ind
 - 40.25 Portland Gospel Tabernacle Portland Ore
 - 44.17 Assembly of God Church Miles City Mont
 - 45.00 Christ Covenant Chicago Ill
 - 45.76 Upper Room Pentecostal Mission San Jose Calif
 - 46.50 Assembly of God Olympia Wash
 - 50.00 Pentecostal Mission and S S Philadelphia Pa
 - 50.00 Glad Tidings Tabernacle Everett Mass
 - 51.00 Bethel Church Modesto Calif
 - 55.00 Assembly of God River Rouge Mich
 - 60.00 Bethel Assembly Pasadena Calif
 - 78.00 Full Gospel Tabernacle Sacramento Calif
 - 85.18 Pentecostal Church Bellingham Wash
 - 155.00 Christian Assembly Zion Ill
 - 200.00 Woll's Assembly Toledo Ohio
- | | |
|---|-------------|
| Total amount reported | \$4,806.94 |
| Home missions fund | \$ 96.38 |
| Office expense fund | 26.45 |
| Deputational expense fund | 15.96 |
| Reported as given direct to missions | 93.20 |
| Reported as given direct to home missions | 6.00 237.99 |
| Total for foreign missions | \$4,568.95 |
| Amount previously reported | 9,315.80 |
| Total amount to date | \$13,884.75 |



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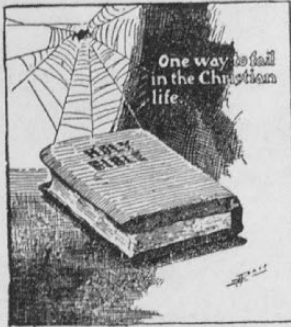
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MILLION TRACT CAMPAIGN STILL ON

IN ORDER TO OBTAIN OUR OBJECTIVE WE ARE CONTINUING OUR MILLION TRACT CAMPAIGN THROUGH THE MONTH OF APRIL

We hope that every Church, Sunday school, Literature Boxholder, and Christ's Ambassadors Group will rally to the last call and help to put this campaign over the Million mark for the Lord. We appreciate the way many have responded and feel that others are going to enlist in these last few days with hopes that many souls will be saved through this ministry.

We have printed eleven more new tracts making a total of thirty-two tracts (thirty of them being illustrated). These are assembled in pound packages each containing about 300 tracts. The price for this month is the same, 50c per pound, 12 pounds for \$5.00. They are listed below.



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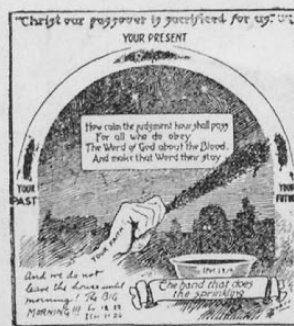
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ERNEST S. WILLIAMS



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A Return to Pentecost
BY STANLEY H. FRODSHAM



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The Trumpet Call of the Lord of the Harvest
NOEL PERKIN

- An Actor's Conversion. By Duncan McNeil.
- Be Sure Your Sins Will Find You Out. S. H. Frodsham.
- The Baptism that Christ Gives. P. C. Nelson.
- A Call to Holiness. A. W. Frodsham.
- Christ Is Coming Back. P. C. Nelson.
- The Conversion of an Episcopal Clergyman. Adapted from Wm. Haslam.
- The Double Cure. P. C. Nelson.
- For the Maid's Sake for Christ's Sake. Stuart Robinson.
- Getting the Best Out of Life.
- How to Become Strong in Faith.
- How to Live the Christian Life.
- How to Become a Christian. R. A. Torrey.
- How to Be Strong in Faith. From Geo. Mueller's Counsel.
- Have Ye Received the Holy Ghost Since Ye Believed? S. H. Frodsham.
- Instructions to Those Seeking Healing. P. C. Nelson.
- If a Man Die Shall He Live Again? E. S. Williams.
- Let Go! E. S. Williams.
- Lay Hold. Stanley H. Frodsham.
- Moses' Medicine Chest. Lilian B. Yeomans, M.D.
- Made Clean, Joseph Frazier.
- The Maelstrom, James Coughy.
- The Power of the Name. Ivan Panin.
- A Return to Pentecost. Stanley H. Frodsham.
- A Remarkable Warning. A True Story by Wm. Haslam.

- Something to Hold on To!
- The Trumpet Call of the Lord of the Harvest. Noel Perkin.
- A Transformed Life. By F. B. Meyer.
- When Christ Returns, E. S. Williams.
- What Must I Do to Be Saved? D. L. Moody.
- What Are You Choosing? Stanley H. Frodsham.
- What Will You Do With Jesus? H. Suso.
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