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A Wonderful Healing of Cancer

Lydia Ferguson

I SHALL try to tell what the wonderful great God of heaven did for me. February 12, 1930, I had a chill and awoke with a severe pain in my left breast. A lump came in it but the family physician assured me it was nothing serious. It grew worse, burning constantly. At times lancinating pains shot through it. The lump had grown almost as large as a hen egg. August 14, I went to Oklahoma City to Lane and Roland Cancer Clinic. They pronounced it a malignant tumor and advised an immediate operation. They gave me three years to live unless I had it removed.

A month later I went to Interstate Clinic in Tulsa, had a fluoroscope picture taken, and spent two days going through the clinic. The doctor told me I had a cancer, that I could not live eighteen months without an operation, and that in ninety days I would be a hopeless case. That day I went also to Dr. Houser, Trust Building, Tulsa. He tried to get me to let him operate on me the next morning, and said he would refuse my case in three weeks, for he thought it had already gone too long. He has the reputation of being one of the best surgeons in the State. But I still had faith in our family doctor who, however, was away in Colorado. In October I went to him and he also said that nothing but an operation would save me; but still I refused.

I had once known the Lord and knowing as I did that sometimes people fail to revive after an operation I was determined to never go under the ether until I was ready to meet God. My friends urged me

to have the operation and could not understand my refusing to do so. But the thought kept coming to me that I should never be cured until I returned to God.

Then I heard of Dr. Nichol's Can-

cer Sanatorium in Savannah, Mo. They do not operate but remove cancers by caustic plaster and give hypodermics to keep down misery while the caustic eats off the breast. I thought: "Now I have found the place. I can go there and get well and I can continue to go to dances, card parties, and lodge rallies, partake of the world, and have a good time generally."

I went to Savannah Nov. 11, 1930. They pronounced it cancer of the breast with fifty per cent chance for recovery, fee \$300. November 13 I went to the hospital to commence the treatment. They examined me again that morning and Dr. Methaney said to me, "You have cancer of the womb also, and you can't stand the treatment." He advised me to go back home and be with my children until the end came.

Then I started for Long Beach, Calif. to a cancer sanatorium, but when I got on the train at St. Joseph, Mo., God began to talk to my heart. It seemed as if my nerves gave way and all the strength left my body. I couldn't go on without divine help. I promised God that if He would spare my life till I got to Kansas City, where I was to get the train for California, I would try to find some of His saints and seek Him.

At the Union Station I asked the matron if she knew where there was a Pentecostal church. She did not, but we looked in the City Directory and found the nearest one to be at 13th and College. I took a Yellow Cab and got there. They were singing when I went in, and it certainly soothed my soul. They

(Continued on Page Three)

Christ My All

*Christ for sickness, Christ for health,
Christ for poverty, Christ for wealth,
Christ for joy, Christ for sorrow,
Christ today and Christ tomorrow.
Christ my life, and Christ my light,
Christ for morning, noon and night,
Christ when all around gives way,
Christ my hope and stay.
Christ my rest and Christ my food,
Christ above my highest good,
Christ my well-beloved, my Friend,
Christ my pleasure, without end.
Christ my Saviour, Christ my Lord,
Christ my portion, Christ my God.
Christ my Shepherd, I His sheep,
Christ Himself my soul doth keep,
Christ my leader, Christ my peace,
Christ hath bought my soul's release.
Christ my righteousness divine,
Christ for me, for He is mine.
Christ my wisdom, Christ my meat,
Christ restores my wandering feet.
Christ my advocate and priest,
Christ who ne'er forgets the least,
Christ my teacher, Christ my guide,
Christ my rock, in Christ I hide.
Christ the ever-living bread,
Christ His precious blood hath shed,
Christ hath brought me nigh to God,
Christ the everlasting Word.
Christ my Master, Christ my head,
Christ who for my sins hath bled,
Christ my glory, Christ my crown,
Christ the plant of great renown,
Christ my Comforter on high,
Christ my hope, draws ever nigh.*



HE "Holy City!"
The "new Jerusalem!"
The "holy Jerusalem descending out of heaven from God!"

When in reading from the pages of Holy Writ, our eyes fall upon these words, a holy stillness is breathed upon our spirits. With John the Beloved, we are admitted to gaze upon the rapturous vision of the Revelation.

There, at the close of the Scriptures, lies the vision, "the holy city, new Jerusalem, coming down from God out of heaven." Its various beauties unfold before our wondering and admiring eyes. Its glory. Its light. Its jasper wall. Its twelve gates of pearl. Its solidity, lying foursquare. Its twelve foundations, glorious and sure. We read of its river. We read of its tree of life, yielding her twelve manner of fruit, each according to its month, and the leaves for the healing of the nations. We read that there shall be no more curse, but that the Throne of God and of the Lamb shall be in it. We read that His servants shall serve Him. That they shall see His face, and that His Name shall be in their foreheads.

We read, and we desire with great desire to be there. We read how it is unattached to this earth, coming down from God. We observe too, that it is not of this earth, but is found descending from heaven. Its qualities are heavenly qualities.

Looking closer, there is one striking characteristic repeatedly mentioned, that displays the non-earthly, but distinctly heavenly qualities of this City. That is its *transparency*.

"The city was pure gold like unto clear glass."

"Her light was like unto a stone most precious, . . . clear as crystal."

"The street of the city was pure gold, as it were transparent glass."

"He shewed me a pure river of water of life, clear as crystal."

A crystal clear city!

A transparent city!

Now the value of transparent materials is not so much inherent in the object, but in the fact that such materials permit the light to shine through them. We have transparent glass in our window panes to let in the sunshine. We have transparent bulbs for our electric light to let the light shine out. Even diamonds, the most precious of crystal-clear substances that we know, are but carbon such as the black coal we burn, but so altered by pressure within the earth, chemists tell us, that they have lost their soft

A City Like Glass

"And the City was Pure Gold, Like
Unto Clear Glass"

Its Transparent Character May Be Ours

By Zelma Argue

black character, and have crystallized into marvelous purity and beauty. No longer do they show forth their own character, of earth's substance, but instead constantly reflect, with great beauty, the many colored rays of the light from the sun, according as the stone is cut.

We are told what the new Jerusalem is. "Come hither, and I will shew thee the bride, the Lamb's wife. And he carried me away in the Spirit, and shewed me that great city, the holy Jerusalem, descending out of heaven from God." We are told also that there shall in no wise enter into it anything that defileth, neither whatsoever worketh abomination, or maketh a lie. Works of sin and darkness would be like a black flaw in clear glass, marring, spoiling its beauty, and hindering the light from shining out of it.

Jesus is the Light. He said He was the Light of the world. We read that this city has no need of the sun nor moon to lighten it, for the glory of God does lighten it, and the Lamb is the light thereof. In Him is light. In Him is no darkness at all. "In Him was life, and the life was the light of men."

This glorious City is yet going to show forth the radiance and light of the Lord. "And the nations of them which are saved shall walk in the light of it." "Her light was like a stone most precious, even like a jasper stone, clear as crystal."

Jesus is that stone, the stone cut out of the mountain, without hands. Jesus is the Bridegroom. His beloved bride will be shown as the holy city, pure and white, without blemish, and shining clear as crystal. Not with her own light, but with the glory of the Lord.

Christ the Bridegroom is called the Word of God—an open Book that all may read. His bride too will have that open transparent character, that all may read.

Now our Lord is preparing such a people, guileless, blameless in character, separated from all hidden works of darkness. Now He is purifying His people as pure gold, tried in the furnace, purified by the refiner's fires until the face of the Refiner is accurately

ly reflected therein. Now He is building that city—that city clear as glass, to show forth to the nations the glory of God. What an honor, should He prepare us, blameless, transparent, that the glory and grace of our God may shine forth, unhindered, through us. "That we should be to the praise of His glory."

The Nick of Time

By Aphra White

"Not that I speak in respect of want: for I have learned in whatsoever state I am, therewith to be content."—Philippians 4:11.

"Not that I speak in respect of want, for I have learned in whatsoever state I am to be sufficient," is the alternate Greek rendering. Paul did not complain of want for he had learned the secret of sufficiency. As Abraham had learned it when he stretched forth his hand and took the knife to slay his son, and the angel of the Lord called unto him out of heaven "Abraham, lay not thine hand upon the lad." And he lifted up his eyes and looked, and behold a ram caught in a thicket by his horns. And he went and took the ram, and offered him up for a burnt offering in the stead of his son.

As Joshua had learned it, when it came to pass as he was by Jericho, that he lifted up his eyes and looked, and behold there stood a man over against him with his sword drawn in his hand; and Joshua went unto him, and said, "Art thou for us or for our adversaries?" And he said "Nay, but as Captain of the Lord's hosts am I now come."

As Mary Magdalene and Mary the mother of James and Salome had learned it, when they said, "Who shall roll us away the stone from the door of the sepulchre?" And when they looked they saw that the stone was rolled away, for it was very great.

Do we speak in respect of want? Does the thought of the morrow fill us with forebodings? Is our vision filled with the immensity of some future task, and the painful realization of our own utter inability to perform it? God is able to make all grace abound toward us, that we always having all sufficiency in all things may abound to every good work.

Sufficiency! Paul used the same Greek word when he said, "I have learned in whatsoever state I am to be content—to be sufficient." But the abounding grace that brings the all sufficiency is only promised for the nick of time. As it was in Abraham's case, for not until he had stretched

forth his hand to take the knife was the ram revealed. As it was with Joshua, for not until he was by Jericho did the Captain of the Lord's host appear. As it was with the women by the tomb; for not until they had reached the sepulchre did they find the stone was rolled away. And as it also will be in our own case, for not until we too reach our mountain of difficulty has God promised to manifest the sufficiency which will make it melt like wax at the presence of the Lord.

And with the sufficiency will be granted an increased revelation of Himself. To Abraham it was a ram for sacrifice; a type of Christ who died for us. To Joshua it was the Captain of the Lord's host; a type of Christ who lives in us. To the wondering women it was the angel's message concerning the faithfulness of the risen living Lord: "He is risen, as He said . . . ; there shall ye see Him as He said." And to us also will be granted with the sufficiency a deeper realization of His delivering work for us, a manifestation of His life in us, and a fresh realization of the unfailing faithfulness of the Lord.

"Let us therefore come boldly unto the throne of Grace, that we may . . . find grace to help sent in time. Hebrews 4:16 Var. Ver. "Sent in the nick of time."—(Gk.)

Abundant Life Repelling Disease

"Sin shall not have dominion over you." Rom. 6:14. This promise includes the results of sin—disease, dependency and despair. Sin, *the root*, shall not have dominion over you, and you can be equally free from *the branches* and *the fruit* that come from the root. Get away from the dominion of both root and branches. Take the axe of the Word and cut the root out. God wants spiritual *axe-men* to remove root and branch. Christ was the spiritual *Axe-man*, He came to lay His axe to the root of and put away sin by the sacrifice of Himself.

The seeds of sin and disease are springing to life all around. God wants spiritual *weeders*, to hoe up the shoots before they grow into trees; that is to look after the young people. You can supplant the planting of the devil by planting the good seed of the Word. "That they might be called trees of righteousness, the planting of the Lord, that He might be glorified." Isa. 61:3. There is a call for spiritual *gardeners*, to tend the Lord's trees, and to see that the devil's planting may, root and branch, be taken out. Christ dealt with the root and branch of the fig tree (Mark 11:20, 21), and He can deal with the root of sin, and

the branches of sickness and disease in those who seek Him.

Men talk today about inoculated soil, disease-resisting soil. God wants to inoculate your soil and to make you disease-resisting by the life of the Lord Jesus Christ within. You can be sin-proof and germ-proof because you have the Fortified One within. Christ in you is the Life; Christ in you, the Repellant; Christ in you, the Adjuster; Christ in you, the Quickener; Christ in you, the Glory radiating out divine radium. They charge a quarter of a million dollars for a grain of radium; but you can have the One who made all the radium within you free—without money and without price. There is an outward application of radium, but you can have as an inward store Him who made all the radium in the world, and this will make you disease-proof. Let Him radiate from you.

Christ is your life, and the life more abundant. The abundant life is the mysterious, the unaccountable; but it can be obtained by an *extra faith*—the faith that believes for the supernatural, the faith that believes He will give you supernatural life. The Lord Jesus Christ said, "I am come that they might have life, and that they might have it more abundantly." "I am come." Don't expect the life abundant without the "I." "I am the resurrection and the life." Having abundant life is having Him who is the resurrection; the resurrected One living His life through the resurrected ones.

Lazarus had natural life, he had resurrected physical life, and he had the life that shall never die. Lazarus resurrected was a wonder to all. They saw him eat, and many believed on Christ because of his resurrection. Lazarus was on a different plane after that; he had an abundant life. And he also had eternal life in Him who is the Resurrection and the Life. "He that hath the Son hath life, and he that hath not the Son hath not life."

"If ye then be risen with Christ seek those things which are above." Though down here, we are to seek the things which are *above*. Remember the pit from which ye were digged. Doubtless the grave clothes of Lazarus were kept as mementos, but they were kept in the background, and his resurrected life was the apparent thing. It was really Lazarus who sat down with his sisters. He ate with them, he was one with them, but he was very much one with Him who was his Resurrection and Life.

If you are risen with Him, though doing your normal work down here, associate with Him who is your life,

your Resurrection; and walk in this *newness* of life. This newness of life, this new life, is hid with Christ in God. Christ is within you, out of Sight but not out of touch.

A Wonderful Healing of Cancer

(Continued from Page One)
all testified and I could see the glory of the Lord shining in their faces.

Finally I got up and asked them to pray for me. I cried and told them how I had backslidden. I went to the altar and there God rolled away my burden. Then Brother Wilson anointed me with oil in the name of the Lord and I felt the power of God as it encircled the cancer in my breast. Brother Wilson said,

"Sister, the Lord has healed you."

He gave me one of his cards and asked me to write back and tell him. I knew God's children do not lie, so I just kept on believing God, and went back home instead of to California. November 15th the cancer bursted. November 22nd it was completely healed. At this time there is no sign of it left save a blue scar, and I am able to do all of my work, caring for six children.—Box 23, Drumright, Okla.

A Russian's Testimony

A Russian recently arrived (as *World Dominion* notes) in Manitoba says: "I was an editor in Russia, and, for allowing an article to be published favoring the Bible and the Christian religion, I was imprisoned. From prison I escaped and worked my way to Constantinople. There my family joined me. We finally came to Canada. When I arrived and the agent of the British and Foreign Bible Society presented me with a portion of the Scriptures in Russian, it dawned upon me as a revelation that I had come to a country where the Bible was not only allowed but encouraged and where a copy was even thrust upon people. Whereupon, I bowed my head and worshipped and said, 'This is my country and the country for my children.'"

Healed of Drug Addiction

For about twenty-five years prior to sixteen years ago I was a drug addict. Then for the first time I heard the full gospel preached and a dear minister called on me. I confessed my sin, hands were laid on me, I was anointed with oil, and God healed me. I was entirely delivered and have been free ever since. Hallelujah, what a Saviour! I shall be glad to answer correspondence.—Mrs. Mary Talmage Gish, Protestant Home, Evansville, Ind.

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The PENTECOSTAL EVANGELSTANLEY H. FRODSHAM, *Editor*

EDITORIAL STAFF

CHAS. E. ROBINSON BLANCHE KOON CLARA M. BROOKS

NOEL PERKIN, *Missionary Editor*

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*The Editor's Notebook**Dark Days Before the Dawn*

Mr. Thos. M. Chalmers, writing in the *Jewish Missionary Magazine*, warns us, "A great darkness is spreading over the earth, the darkness of coming judgment. It will be a judgment by war, famine, pestilence, earthquake, and other horrors. The multiplying inventions of men in the conquest of the earth, the sea, and the air, are all hastening the crisis. Satan seizes upon them, manipulates them to his own deadly purposes, and deceives men into glorying over their achievements to the ignoring of God. It is said that the nations of Europe are far better prepared now for war than in 1914. Unemployment is preparing the minds of millions for the deadly teaching of Communism. The Russian peril is imminent, Russia spending millions to broadcast her foul propaganda over all the earth. With France fearful of war, Germany growing stronger daily and cherishing revenge in the minds of millions, with Italy restless for empire, the Old World is shaping the stage for such a stupendous conflict as never was waged in all her history."

* * *

Financial World Warned

Roger Babson, the well known statistician whose whole training is to "think in futures," has sent out a warning to American investors of the great possibilities of war between Italy and France. He states that Premier Mussolini of Italy may consider it necessary to declare war on France in order to prolong his own regime. In the past many a leader has done this, knowing that nations seldom change leaders when at war. Mr. Babson states that France's vast hoarding of gold may create jealousy in other nations which may result in war; also that Russia, which has a large standing army, may want to take over China, and this would bring Japan in. He points out that those who hold vast

quantities of the world's supplies, such as wheat, copper, steel, cotton, and rubber, may be guilty of doing their best to precipitate war in order to get a great outlet for their products.

* * *

Modern Warfare

With heavy bombing planes traveling at 130 miles an hour, and having the ability to fly 700 miles without refueling, and carrying bombs weighing 4000 pounds each, modern warfare is inconceivably awful. Professor Gilbert Murray told a League of Nations meeting held at Glasgow University a few days ago, that a certain powder has been invented, one teaspoonful of which, distributed through the air, would be enough to kill a million people. Imagine a cordon of a hundred of the latest type of "pursuit planes" traveling at 192 miles an hour and sprinkling many tons of this powder over a country! And yet it is possible that the firing of a shot will bring the whole world into war again as it did in 1914.

* * *

Failing Banks and Crooked Finance

Of late there has been a shocking epidemic of bank failures, sometimes as many as one hundred breaking in a single month, bringing much hardship upon those who thus lose their money. One nonagenarian friend in Kentucky writes of the failure of the bank in which she has had her money for over fifty years, a bank which was considered as strong as the Rock of Gibraltar. The cause? She states that the president of the bank has been gambling. One returned missionary wrote that the bank in which she had her money broke. Her brother sent her a check to help her out, but before she could cash it the bank in which he had his money failed. A building and loan company in Los Angeles has failed and the secretary is charged with

embezzling \$8,000,000 of the people's money. People have invested their savings in bonds that they thought were gilt edged, only to find them almost valueless. A Chicago builder told the writer a few days ago that he had been assessing some large apartment-hotels of late and found that the builders had actually sold five million dollars worth of mortgage bonds when the buildings only cost about four and a half million to build. With high taxes, great depreciation, and tenants unable to pay their rents, no wonder such bonds have become of small value. This kind of iniquity goes on and the people are unprotected. As in the days of Isaiah, "We look for judgment and we find none . . . judgment is turned backward and justice standeth afar off." Isa. 59:11, 14. But thank God, One is coming, He who is known as the "Righteous Branch," a King who "shall execute judgment and justice in the earth." Jer. 23:5.

* * *

Unprecedented Unemployment

During the past few years there have been great mergers of different industrial firms. This has meant the closing down of many factories and consequently many have become unemployed. With new machinery invented, production is increased but payrolls are decreased, and many are thrown out of employment. Dr. Riley of Minneapolis stated last Sunday, "Science is imperiling the world." He told of one company that makes iron pipes. It did employ 2000 men. They have put in certain machinery and in consequence have discharged 1800 men, and now their output can be one hundred times as great as formerly, thus causing many in other plants to lose their jobs. He stated that on a farm managed by his son in California, fifty acres of potatoes are sprayed by an airplane in ten minutes—in consequence many formerly employed are out of work. And the unemployed are being fed on Communistic propaganda. Hungry men, fed on the propaganda of atheistic anarchy, bathed the land of France in blood in 1788, and within a few years we may see the same kind of

propaganda cause the whole world to have a baptism of blood.

* * *

A Word of Comfort

In such times as this the children of God need to live "by every word that proceedeth out of the mouth of God." The 37th Psalm is one especially good for these days. The Psalmist exhorts us, "Rest in the Lord and wait patiently for Him." Praise God, He is returning soon and will make all things right. He tells us in verse 9, "Evil doers shall be cut off; but those that wait on the Lord, they shall inherit the earth." He assures us He will look after His own, "They shall not be ashamed in the evil time; and in the days of famine they shall be satisfied." The Lord Himself will deal with the wicked, "Transgressors shall be destroyed together; the end of the wicked shall be cut off." Verse 38. To His own He says, "But the salvation of the righteous is of the Lord; He is their strength in the time of trouble. And the Lord shall help them, and deliver them; He shall deliver them from the wicked, and shall save them, because they trust in Him."

* * *

The Last Hour of Testing

What testings David had just before he ascended the throne! And does not Paul warn us that through much tribulation we shall inherit the kingdom? David's greatest test was the last one—the one described in 1 Sam. 30. In returning to Ziklag he and his men found their homes burned and all their loved ones taken into captivity. It was such a blow that "David and the people that were with him lifted up their voices and wept, until they had no more power to weep." And we further read, "David was greatly distressed, for the people spake of stoning him." Surely David must have felt like giving up everything. But he did not do that. What did he do? We read, "David encouraged himself in the Lord his God." That is the thing for us to do today. Then he inquired of the Lord, and the Lord showed him that he should "without fail recover all." Later we read, "David recovered all." Verse 19. There may be multitudinous losses today, but praise God, in the dawning of the day of the Lord we shall recover all. After this David was made king. Beyond the tests of today is the crown of tomorrow. We are to reign with Christ!

* * *

The Exodus

It is well to remember the conditions that prevailed in Egypt before God stretched out His mighty hand and

drew His people out from that "iron furnace." Those were hard days for the Israelites, for when Jehovah said, "Let My people go," Pharaoh hardened his heart and instructed the Egyptian taskmasters to make the bondage of Israel much harder. And God sent His tremendous plagues of judgment. But He preserved His own. And the last and greatest judgment was the one in which the blood was the test. There was only one way to escape that judgment—to come under the shelter of the blood of the slain lamb.

In the days before our exodus we may have a hard time. We are already seeing, and have been seeing these past sixteen years, God's judgments in the earth. But the greatest judgment is yet to come. But there will be a way of escape, an escape by resurrection and rapture as described in 1 Cor. 15, when those who are Christ's will be raised at His coming. In that hour of final judgment neither our good works, nor our philosophy, nor our reputation, nor our church membership will save us. *It will be the blood of Christ, and that alone.*

Others may strain for this and that, but as for me I am resting my whole eternity on the merits of Calvary's Lamb. I am convinced it will be enough. I may be forgiven for using an illustration given once before. A child of God was given a vision of a company ascending to heaven. They were inclosed in something red. He inquired, "What is the meaning of that red covering?" The Spirit of God answered, "It is the blood! Nothing else is needed, nothing less will do."

* * *

A Solemn Warning

But we must not overlook the fact that for the seven days before the Exodus, the children of Israel were being put through a special test—a test of obedience. They were told, "Seven days shall ye eat unleavened bread, even the first day ye shall put away leaven out of your houses; for whosoever eateth leavened bread from the first day until the seventh day that soul shall be cut off from Israel." What are we taught by this? That judgment must begin at the house of God. All leaven must be put away. What is the meaning of leaven? Our Lord warned us against the leaven of the Pharisees and the Sadducees. What was the leaven of the Pharisees? It was a hypocritical making much of the letter of the Scripture and missing the whole spirit of it. It was the keeping of the outward, the tithing of mint, anise, and cummin, and omitting the weightier matters of judgment, mercy,

and faith. And of the Sadducees? That was exactly what Modernism is today, a hollow thing which eliminated all the supernatural from the faith.

Paul warned the Corinthian church, "Purge out the old leaven that ye may be a new lump . . . let us keep the feast, not with the old leaven, neither with the leaven of malice and wickedness, but with the unleavened bread of sincerity and truth." And in the keeping of that feast whereby we remember the Lord's death till He come, He warns us, "Let a man examine himself; for if we would judge ourselves, we should not be judged. But when we are judged, we are chastened of the Lord, that we should not be condemned with the world."

Remember that God has declared, "Thou shalt not offer the blood of My sacrifice with leaven." Ex. 34:25. Surely this means that unless there is a confessing and putting away of all the leaven of iniquity, the blood will not avail. But, praise God, if we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness; and if we walk in the light as He is in the light, the blood of Jesus Christ His Son cleanseth us from all sin. And that will be sufficient!

Preparation for Death

We cannot think of fourteen hundred millions of graves being dug every thirty years on this old planet of ours without realizing that our little day will soon be passed. When a student asked old Rabbi Duncan, the professor of Hebrew in Edinburgh University, how long before death a man ought to be prepared for it, the professor replied, "About five minutes." The young man was just turning away with a sigh of relief when his old tutor exclaimed, "Stop, young man, and tell me, when are you going to die?" "I cannot tell," replied the student. "Then you had better be prepared for death now, for you may not have five minutes to live."

A Question Answered

Elder P. C. Nelson writes, "One of our sisters who is very poor wants to take the Evangel for 6 months, as 50c is all she can raise. Shall I send in her subscription?"

There may be many more asking this question. Yes, we know that dollars are scarce these days and we are very glad to receive these six month subscriptions. Tell your friends this and volunteer to send in 50c for them for a six months' subscription. We are glad to give this accommodation to our friends.

How I Received the Baptism in the Holy Spirit

Pastor Aaron A. Wilson, Kansas City, Missouri



IN February 1914 a converted Jewess came to our town. She conducted her first services in the home of a Holiness man, then secured the Dunkard Church building, and for several weeks preached the unsearchable riches of Christ. My friends and neighbors attended and were saved. Among these were my sister and her husband who persisted in urging that wife and I attend the revival. One Sunday night, after the meeting had been in progress several weeks, we went to "see the sights." When I entered the building a peculiar feeling went over my whole being and settled in my heart. That same evening the evangelist took three offerings and each time I gave liberally and would gladly have emptied my pockets to have been out of the building, but the Lord had his hand on me.

A few nights later when the altar call for sinners was given they were singing, "I will follow where He leadeth; I will pasture where He feedeth." I shall never forget the song, for my soul was so hungry. I wanted to go forward and unload my poor heart, but I found my strength was gone and I could not move. I kept a song book before my face so that no one could see me, or I see the preacher; but suddenly I felt a tender touch on my arm, heard a kind voice say, "Please go forward and pray," (during my struggle my wife had gone to the altar). It was my own sister speaking to me. I replied, "I will go if my wife will go with me." Sister answered, "She is already there"; and so leaning on my sister's arm I went to the altar, confessed my sins and that evening wife and I returned from church, saved by the blood of Jesus.

Before retiring we decided to erect an altar in our home, so we knelt in prayer. I was sure I could pray but to my surprise I could only weep. After a few minutes of holy hush, my wife repeated the Lord's prayer. Fresh to my memory are those first two words, "Our Father." Praise to His name! From that night He has proven more and more to be *our Father*.

Three months later the Lord took our only children, two and four years of age, yet through this dark valley He was with us to keep, strengthen, and comfort us. We were happy in

Him, helping to point others into the way. We had special seasons of prayer each morning before breakfast, that meant much to us in our Spiritual growth. All along there was a hunger for more of God in my heart. I had peace, joy, love, and enjoyed the Word and prayer and attended every service. My wife experienced a wonderful healing by prayer, we not knowing that such was taught in the Word.

In 1915 I noticed a peculiar heading to an article on a piece of paper which was lying in the street. I picked it up and read the account of how the Lord provided food for a Pentecostal preacher, also telling of his great revival and how men, women, and children were being saved, healed and filled with the Holy Spirit. After reading this my heart witnessed to me, "This is what you have been hungry for—to be filled with the Holy Spirit." I heard no more of the Pentecostal people until the following year and then nothing good, yet I felt their work was of God and longed to hear them preach. Soon after this they erected a tabernacle twenty miles from my home where an uncle of mine lived. He was a Baptist preacher. He received the Baptism with the Holy Spirit in this meeting and visited us soon after to tell us the good news, but we thought he had gone too far. My father went home with my uncle to hear them preach and when he came back, he informed us that he had arranged with them to come to our place for services. By the time they arrived they had been so misrepresented by our pastor that I was strongly opposed to them. However the first sermon I heard them preach convinced me of the truth of their message; but I would not yield.

I was a member of our church (Baptist) board, also song leader. All this caused me to dread breaking rank with our church, yet hearing the Word preached about the Baptism with the Holy Spirit, and searching the Scriptures myself, I was soon convinced that I must obey the command of my Lord, and "wait for the promise of the Father," for He said, "If ye love me, keep my commandments," and I truly loved Him. My first time in the altar seeking the Holy Spirit was a real crucifixion (that I needed), but I meant to "tarry until." So I kept

going to the altar, as well as seeking at home.

The more I sought the drier I became, until oh, how my words would rattle! The devil said, "It's not for you, why be so foolish?" but I had gone too far. The devil arrived too late. I was determined to have the experience of Acts 2:4 so I began a fast, neither eating nor drinking; this I continued four days and nights. The fourth day I went to church feeling as dry as the Sahara. All the songs were out of tune (by this time I had quit singing, I was sitting in the corner); all I wanted was a place in the altar. When the altar call was given I found a place, began praying and suddenly a cloudburst of the Latter Rain came upon me, the Holy Spirit took charge of my vocal organs and I began to speak in other tongues (languages) as the Holy Spirit gave utterance. Oh Hallelujah! From that moment Jesus has been more real to me, the Bible an open book, prayer a constant delight, and the coming of the Lord my blessed hope.

From the time of my conversion I felt the call to preach the gospel but when I was baptized with the Holy Spirit I received the "Go Ye," and since that time I have had the pleasure of seeing many saved from sin, baptized with the Holy Spirit, and many healed of all manner of diseases, as I have preached the gospel under the power of the Holy Spirit.

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst let him come unto me and drink. He that believeth on me as the scriptures hath said, from within him shall flow rivers of living water (praise), but this spake he of the Spirit, which *they that believe on Him should receive*, for the Holy Spirit was not yet given, because that Jesus was not yet glorified.

Oh for a passionate passion for souls,
Oh for a pity that yearns,
Oh for a love that loves unto death,
Oh for a fire that burns,
Oh for a prayer power that prevails,
That pours itself out for the lost,
Victorious prayer in the Conqueror's Name,
OH, FOR A PENTECOST!

"Prayer is not a monologue, but a dialogue; God's voice in response to mine is its most essential part. Listening to God's voice is the secret of the assurance that He will listen to mine."
—Andrew Murray.

"Don't have your concert first and then tune your instrument afterward. Begin the day with the Word of God and prayer, and get first of all into harmony with Him."

Deliverance From a Desperado

A True Story by W. G. Humphrey



HE following story in substance was related some years ago by a United States surgeon—a man of sterling character. The story is almost in his exact words.

"After the Mexican War about the year 18— a train was sent from San Antonio to establish military posts on the upper Rio Grande, particularly at El Paso.

"I was surgeon of the quartermaster's department, numbering about four hundred men. While the train was being made up, cholera prevailed in camp for about six weeks. At the beginning of June it had subsided enough for us to take up the line of march.

"After about four day's march from San Antonio the health of our men became fairly good and continued so throughout the entire route.

"One evening in July, after coming into camp, I received a call to go to see a man who had been taken sick on the march. I found him lying under his wagon. It was loaded with bacon, and was about two tons in weight. The heat had caused the bacon to drip freely.

"I asked him to come out from under the wagon so that I might examine his case and prescribe for him. He distinctly refused to do this, demanding very insolently that I crawl under the wagon to him, which, of course, I would not consent to do. No amount of persuasion on my part would induce him to change his position in the least. Finally I decided he was not really sick and I left him. His profanity, threats, and imprecations were fearful indeed to hear.

"Perhaps at this point it would be well to give a very brief sketch of his life for the three years previous to my acquaintance with him. I got the story from those who knew him and who had been with him for considerable portions of that time.

"At the beginning of the war he went to Mexico and joined the regular army. When his term of service was over he was discharged and sought employment in the quartermaster's department as a teamster. He had the reputation of a thief, robber, and also a desperate assassin.

"In a few months he was ignominiously discharged and turned out of the service. At the close of the war he went to Texas and obtained employment as a teamster in the train which

was at that time organizing at El Paso. But—to resume my narrative:

"On the morning after the occurrence at the wagon a teamster came to me and said in a very hasty and abrupt manner, 'Doctor, Mac will kill you today or tonight. He is full of rage and muttering terrible threats. He was out very early this morning and emptied his six-shooter, and then came in and reloaded it and put it in first-rate order. I said, 'Mac, what's up now?' He replied, 'I will kill that doctor today or tonight.' And I am sure that he will do it. I have known him to make many threats before, and have never known him to fail to carry them out. But I must go now, as he must not know that I have seen you or there will be further trouble.'

"Knowing the man, I realized my danger, and I felt that I was powerless either to resist or avoid it. I retired within my tent and closed it up. There I prostrated myself before Him 'who is able to save to the uttermost.' I prayed for deliverance from the hand of that cruel and bloodthirsty man, and that I might not be kept in the power of him who was my enemy entirely without cause. I submitted my cause 'into the hand of Him who doeth all things well,' and prayed for complete submission to His blessed will. I prayed that I might be really willing for *all* that will, no matter what it might be.

"My anxiety subsided; my fear was removed, and a holy calm and peace pervaded my soul and I commenced the duties of the day with my usual cheerfulness.

"Soon after this the camp broke up and we were on the march again. I fell back with the officers of the rear guard, and the excitement of the morning was forgotten. About ten o'clock a courier came back urging me to come quickly to see a man who had been thrown from his mule and crushed under the wheels of his wagon. He did not know who the man was. He said he was about one-half or three-quarters of a mile ahead.

"The thought came to me that I would probably have to pass Mac's team, so I decided to ride square up with the courier and keep him between myself and Mac's team. When we arrived at the spot I inquired who the man was, for he was so badly mutilated that he could not be identified. Those around informed me that it was Mac.

"God was there! Awe and terror took hold upon me. I was dumb with horror and amazement. They told me that Mac had dismounted and walked some fifty rods by the side of his team. Attempting to remount, his mule whirled and pitched, and he was thrown upon his back. His team with fourteen others instantly stampeded. Two of the wheels of the wagon passed directly over his face and crushed every bone in his head, thereby causing him to lose his identity. It was indeed a fearful and awful sight to behold. Not a feature of the human face could be discerned. Oh what a terrible retribution, both in its suddenness and in its effectiveness! It certainly did not pay to temporize with God's offer of mercy.

"The stampeded teams were flying wildly all over the prairie in spite of every effort made by the teamsters to control them.

"I directed the head of the corpse to be inserted in some new, thick sacks, in such a way as to prevent the oozing of the blood. Then I had them wrap it in his own blanket, and take it to the next camp for immediate burial.

"After some time the whole of the stampeded teams were brought into camp, and upon close examination it was discovered that no other person had been injured, nor any damage done to wagons or any of the impedimenta.

"The philosophers may tell us of the reign of law; of the coincidence of circumstances; of the action of natural causes; but to the child of God the fact still remains—prayer was definitely offered up to God and prayer *was* answered, thereby proving that 'God heareth the petition of His little children when they cry unto Him.'

"He is the *same* yesterday, today, and forever, so may we be encouraged to be obedient to Him in all things and ever seek His will first—before acting—then can we be sure that according to our faith so shall it be unto us, for our heavenly Father is only waiting to be gracious unto us."

Unfit

The preacher who leaves the sin offering out of his message is not a Christian minister; he is merely a Gentile philosopher.—Myer Pearlman.

"Prayer accomplishes wonders, for it tightens the connections with the divine dynamo so that the power may flow freely and uninterruptedly through us to others."

Whate'er Thy sacred will ordains,
O give me strength to bear.
And let me know my Father reigns,
And trust His tender care.

—Anne Steele.

∴ The Gospel in Foreign Lands ∴

Open Doors in Fyzabad, India

A. Helmbrecht

We have had some special meetings recently when Brother Mahaffey ministered the Word to us and everyone was blessed and helped thereby. We are glad to say that we are finding open doors everywhere. There seems to be a general awakening around here and many people gather in the villages to hear the Word of God. Also many are buying Gospel portions and inquirers are coming to ask about the true way.

Yesterday a sadhu came here to talk to me about our Lord and about the Word. He claims to be a secret believer in our Lord Jesus Christ. I was simply amazed at his knowledge of the Word of God from Genesis to Revelation. He had scripture at his tongue's end for nearly everything. He affirmed Jesus Christ to be the Son of God with Power; believes in the atonement and declared the Bible to be the Word of God. He said, "Christ is the way, if he is not, then there is no way, and man's case is hopeless."

Still with all this there seems to be something lacking. He claims to belong to Christ, yet does not go by the name of Christian. He promised to come back again, and then I intend to go into the Scripture with him along this line for I believe if he will give me a chance to prove it to him from the Word he will be convinced. I do not know what the outcome will be for the future, but I know that it has given me one good glimpse of some of the hidden things in India and I am taking a new hold to preach on and pray on "knowing that our labor will not be in vain in the Lord."

Today noon a man of the warrior caste came to inquire more about the way. Last Friday we went out some distance in the district. I went with the one Bible woman, and we met up with a Zemindar who allowed us to preach in front of his house. While there he took the address of the mission, and since he had work that called

him to Fyzabad today he came over. He seems anxious to learn about the way and we would ask prayer for him.

We could baptize a number, but are holding them off and going on teaching them the way of salvation and telling them that they must not expect work. They must accept Christ for Himself alone. Much prayer and many groanings have gone up before the Lord for the work here, and the Lord is answering prayer in working in the hearts of men. As far as finances for the work are concerned and prospects on the compound for enlarging the work, there is not much encouragement; but, as far as the spiritual side is concerned, I have much to praise our Lord for. The buildings

Lord working in their lives, teaching them to know Him in a personal way, and to know also the power of the gospel to save, heal, and keep in this dark land of China. One of these young men has been ill and the doctor did not encourage him very much, so he told the doctor he could make out his bill and he would pay him, saying, in Chinese, "Wa you bea de fa tze," meaning I have another plan. And indeed he had for he had learned that God heals the sick. So he sought the Lord and He healed him and he is going on with his school work rejoicing in the Lord. God is preparing others here for His service and it rejoices my heart to see them going on with God. The father of one of the

boys has given his home for the work of the gospel and is preaching the gospel in his village. His son, one of my pupils, has yielded his life to the Lord and, of his own accord, promised his father he would help him when he was through at the Orphanage. Pray very much for this young life and for the village work. There are a number of villages near this one. None have gospel work. So this is a real opportunity to sow the precious seed.

You have doubtless read of the Civil War in China the past spring and summer.

There was a battle at Taian in August when the city was shut up about three weeks. The Northern troops who were in the walled city would not surrender to the government troops on the outside, so these troops dug a tunnel leading to the West gate and by using a large amount of powder blasted the gate and part of the city wall. The rocks were thrown high in the air and fell burying the soldiers and others underneath. Many houses and shops were demolished also. God spared the Christians and not one is known to have been killed. The soldiers tried to blast the East gate but the soil was too sandy to permit digging the tunnel. How we praise God for this as the Orphanage is located only a little distance outside this gate. Mr. Anglin has written a letter telling of God's



One of the village Sunday Schools in India under Miss A. Helmbrecht's supervision. Miss Helmbrecht is standing in the center at the rear.

on the compound, aside from the bungalow, I do not think will stand another rainy season, and nothing is being done in the way of repairs. But "I know that my Redeemer liveth."

Home of Onesiphorus

Grace P. Nicholson

I hardly know where to begin telling you of the Lord's goodness to us at this large Orphanage this past year but those of you who have "The Harvester," the little paper that Mr. Anglin publishes, are able to keep in touch with us.

Two of the young men and one young woman who were studying with me, have finished the course, and they are attending Bible school this year. It has indeed been precious to see the

loving protection during that time, so I will not write more now.

During the spring the American consul wrote urging that women and children leave for a port city. I was not afraid and continued my work as usual until about the middle of June. On the morning of June 13 while in prayer the Lord spoke to me through Mr. Bee telling me not to waver but to prepare at once to leave. This was not an easy thing to do but in His strength I obeyed and He wonderfully met me. I left Taian the next afternoon on the last Express going through to Tsinan, the capital of the province. Quite a number of missionaries were on the train and we were able at Tsinan to get the night train for Tsingtao. At this port city prices are very high as many are compelled to leave the interior. I had no place engaged and did not know where I was going, but I knew God was leading and that He would not fail me. On the train was a Presbyterian missionary from Tenghsien who had a cottage by the sea. One of the rooms would be vacant for about two weeks and she offered me the use of the room for that time. How thankful I was and when the time had expired another home was open for me. Thus God led step by step. Oh, how faithful He is to us!

Last year I wrote you of my broken arm, and the step of faith I took that God would deliver me from the atrophy that had set in in the muscles of the hands. This He did. Praise Him! And I have long been free from it. It seems I want to praise God continually for giving me back the use of my right hand and arm. How true it is that we often do not appreciate our blessings until they are taken from us. Oh, how we should praise Him who "daily loadeth us with benefits" and use the golden opportunities which are ours today to win souls for Him. Some one has said "opportunity is one of Heaven's divinest gifts." The opportunities which come to us today may never come again. I remember one day feeling I should write a friend in a distant state. I did so, and it reached her just before she left for her heavenly home. How glad I was that I had obeyed the voice of the Spirit.

Victory in Jesus

RAE BARELLI, INDIA

We are busy visiting the villages with the native workers. We try to reach the out-of-the-way places and we have found big villages where they have not heard before and they are very friendly and eager to hear the gospel. How glad we are that in many

places, we can still preach the gospel unhindered. There are, however, some places we have to stay clear of because of the Gandhi trouble. We had a meeting in a big bazar out in the country ten miles from here, the day before yesterday and a crowd of close to 300 had gathered around us, when suddenly a man ran through the crowd shouting: "Mahatma Gandhi ki jay." The crowd went with him yelling and screaming, but some came back, then he started a meeting next to us talking against our religion as well as against the Government. Then they kept on shouting their "Victory to Gandhi" so they drowned our words and we did not know what to do. We almost thought they would beat us up but we then started to say, with a loud voice and our hands raised, "Yisus Masih ki Jay" (Victory to Jesus) and the Lord did give us the victory for soon the trouble makers disappeared. Praise the Lord! We continued the meeting in peace.

Hedvig Hansen

The Best Hour of the Month and A Subject for Prayer

Last week, a man of twenty-four, who was taking orders for portraits, called at the door. Sister Narcisa Rio, one of my faithful native helpers, answered the door. She told him we would not buy, but for him to wait a moment and she would bring him something to read. She brought him the Gospel of John and the Sermon on the Mount in tract form. He said he could not accept them and asked to have a talk with the leader of the work. He was seeking light. We talked for over an hour. He proved to be a university student from Brazil, preparing to be a priest. He showed me a copy of their recent translation of the New Testament. I told him I had a copy of the same and gave him a copy of ours from the Bible House in Los Angeles, also two numbers of our Pentecostal paper in Spanish. At first he defended the Roman Catholic faith but before he left he confessed that he hardly believed in it himself. He only lacked three years of graduating but left his studies because he was afraid he might get into something that he would re-

gret when it would be too late. First he told me he left Brazil on account of the recent revolution, but now the truth had come out. He showed me documents, talked Hebrew and German, said he knew some seven languages, comes from a devout Roman Catholic family. The Argentine priests want to help him continue his studies in La Plata, but he has refused their generous offer. He was in town for only a few days, canvassing, and visiting one of the priests who is a relative of his.

During our long discussion, which was in good spirit, I asked him how he accounted for the Inquisition. He told me that the Roman Catholic church today disapproves of it and prays for the souls of the martyrs of the Inquisition.

He was deeply impressed when I told him of how God called me into His work. He drew nearer and said in almost a whisper, "Is that true? Did God speak to you?" I assured him that He did, and that he could have the same experience that moment if he would meet the conditions. He said he had conversed with many Protestant pastors but none had ever told him they had heard God speak to them. I explained that I, and thousands more today are baptized in the Holy Spirit, by the grace of God, therefore we enjoy "The communion of the Holy Spirit."

Next he was very sure that we missionaries and pastors are in the work for the sake of a large salary. I told him that I have no fixed salary and of how I started out for South America not only with nothing, but with not even the human promise of anything; depending solely on the promises of God. I told him how He had supplied my every need, and that finally He had even supplied money for the purchase of this property, in answer to prayer. He put out his hand and shook hands with me in proof that he believed my testimony of the wonderful faithfulness of God. Then he went on making boasts of his high education, but before he left he said humbly, "You know my religion better than I know yours." I told him to read and compare the two Testaments which he promised to do. He bade me a kindly goodbye, saying he was glad and thankful for the conversation and that he had enjoyed it; then he departed. I am sure the Holy Spirit worked that morning. So let us follow him with our fervent prayers for his salvation and usefulness in this needy field, for he is evidently sincere.

Alice C. Wood

Do not let our missionaries suffer. Send in an offering today.

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

∴ Great Opportunity in Peru ∴

Walter Erickson

I have been caused to greatly rejoice in this last trip, as I have seen how the Lord is opening to the gospel, doors which have hitherto been closed. In Hualas we had patiently sown the Word for some three years without a chance to gather the people together for a public meeting; but the last time we were there it was our privilege to raise our voices on one of the principal corners, play and sing, and soon to have a good attentive crowd who listened with care to the preaching of the Word. In Huallanca, Mato, and in many other towns we have been privileged to gather the people together in big open-air meetings. In Carhuaz we had awaited an opportunity to preach to the great multitudes for some two or three years. Carhuaz is an Indian town, some 23 miles from Huaraz. In this last trip I took three of the native brethren and we arrived in Carhuaz on Saturday night, the 15th of November. The next day was festival, but we did not know that until morning. We went out into the plaza and found hundreds of people congregated, most of them being Indians. I was perplexed to know what to do, for I knew that there were sufficient Indians in the plaza to kill us if stirred up by the priests. I estimated the crowd at between 1,500 and 2,000 persons. I asked the brethren what to do and after considering the situation they said that we had better go ahead and preach and look to the Lord to protect us, so we lifted our voices and sang a song in Spanish and another in Quichua, the Indian language of Peru, and the people gathered from everywhere to listen. When I saw the great gathering I had fear, not so much for my own life, as for the possibility of creating a riot and confusion, for the constitution of Peru gives us liberty to meet and gather and hold meetings anywhere as long as we do not disturb the public order. But if our meetings produce riots and disorder, which will possibly need the police to settle, then the authorities have a right to stop us, and put an end to the wonderful opportunities which the Lord has placed before us by this new order of things brought about by the recent rebellion.

Thoughts such as these ran through my head as we sang and I saw the hundreds of people gathering to listen. However, the Lord was manifestly with us and the native brethren preached to the assembled crowd in Quichua, their own native tongue. The

people listened with great attention and respect, and although in the midst of the meeting, the priest caused the church bells to be rung, no one moved until we had finished. Considering the ignorance that is found in the darkened mind of the uneducated Indian of Peru, who is also bowed down and bound by Romanism, it is only by the power of God that an impression can be made upon them; but seemingly, the Lord was with us that day, for the people approved of our meeting and, I understand, are wanting us back for another. It is so everywhere now. Where once there was fanaticism, superstition, and ignorance, there is now liberty and liberality, too much of it perhaps, for I believe that it is the forerunner of Communism which is finding its way into Peru at an alarming rate. However, God has set an effectual door open before us, and by His grace we are going to enter and work in this whitened harvest while there is opportunity. I feel sure that we shall not have forever the freedom which we are enjoying today.

A Good Book on Healing

A Review by Arthur H. Graves

The reader of "He Healed Them All"* cannot help wishing that all those who teach Divine Healing and pray for the sick might have the tender and sympathetic understanding of sick people and how to minister to them which this writer reveals in these pages. The compassion of Jesus is here in the beautiful atmosphere of the book.

"He Healed Them All" is a series of meditations (not studies) on the healings recorded in the Gospels. From the very first pages to the end of the book a quiet sense of authority, the feeling that here is reality and the consciousness that this writer knows the power of God, impress the reader. This gives the book great teaching value although it is not written like a textbook. There are not many who have this writer's insight into what the healing ministry of Jesus has to teach us.

The book reveals a very clear understanding of healing in the Bible, a wide familiarity with healing throughout the history of the church, and a skill in dealing with the subject which has grown out of Miss Home's years of healing ministry. Although

*He Healed Them All, by Georgina Home, can be obtained from the Gospel Publishing House, Springfield, Mo. Price \$1.25.

one may have read much on the subject of Divine Healing, this book will be fresh, for here is a writer who really shares the compassion of Jesus for the suffering. And who knows how much of the wisdom of her words has been given to her because of this Christ-likeness?

The sick person who reads these meditations will be soothed and cheered and brought close to the Healer in new faith. The one who prays with the sick will learn very much from this book. Many a preacher might be "made over" in compassion and power through these pages. Here are explained many of our failures, and much of the short-coming of the church as a body, in the healing ministry.

It is a very real pleasure to recommend such a book as this, for it leaves a glow of faith and love with the reader.

Pentecostal Sunday Schools Without Pentecostal Literature!!!

Two or three days ago a minister dropped into the Publishing House from a state which we will not name, and stated that in his district quite a number of Pentecostal Sunday Schools were using literature that did not contain the Pentecostal message.

We somehow believe it would be far better for our Pentecostal people to have literature written by Pentecostal Spirit-filled writers. Those who write our Sunday School quarterlies—Brother Milton Fish, Brother Charles E. Robinson, Sister Blanche Koon, Sister Helen Boyd, and Sister Alta Wetmore—have all been filled with the Spirit according to the pattern in Acts 2:4. They hold up the standard of the Scriptural Baptism in the Holy Spirit and the Spirit-filled life as set forth in the Scriptures in the New Testament.

Those who purchase Pentecostal Sunday School literature incidentally are helping the whole of the Headquarters' work, which includes the taking care of the missionary department, and the Pentecostal Evangel, which is gotten out at a loss. By purchasing Sunday School supplies from us you are helping to keep a stream of pure Pentecostal literature flowing from the presses of the Gospel Publishing House. In these days of nation-wide depression we would greatly appreciate all orders for S. S. literature that are turned our way.

Does your Sunday school use our literature?

Send 25 cents for sample packet of tracts.

Victories in Many Fields

A HALLELUJAH REVIVAL

Evangelists I. J. and Mrs. Bolton, write of victories in the South: "We are glad to report victory in a 3 weeks' meeting with Sulphur Springs assembly, at Tampa. The cold, wet weather was against us, but it did not keep the hungry from coming to the service every night. God met with us from the very beginning and drew men by His tender Spirit. Brother M. R. Perry and his coworkers are doing a grand work in Sulphur Springs. We are now in a hallelujah revival which started about one week ago, with Brother Snow at Wauchula. In the first service 5 came forward to find pardon, and up to now about 13 have professed conversion and 4 have received the Holy Ghost. This is one church where the saints believe in 'letting go and letting God.' We expect the meeting to continue for 3 weeks, and are looking for great things from God."

BUILT ON THE ROCK

Sister E. Gano gives the following report of the work at Hill City, Kans.: "The latter part of November and the first part of December the Lord sent us a blessed revival, with Brother Gilbert Cunningham, of Agra, in charge. A number sought the Lord for salvation, about 17 prayed through to a blessed knowledge of salvation, and 2 received the Holy Ghost. In January we decided to call Brother U. V. Scroggins and wife as pastors. Our Sunday school is growing, and although our assembly is out in the country 15 miles from Hill City, our attendance last Sunday was more than 70. Two have sought the Lord in our regular meetings and one has received the blessed Baptism since our new pastor's arrival. We are now in another revival where God is working to bring the lost to Himself; two have already found the loving Shepherd's arms. Our work is growing, slowly but surely, and we rejoice to know we have dug deep and laid the foundation on the Rock."

METHODIST TRADITION BROKEN

Pastor J. R. Richardson writes from Marlin, Texas: "We have had a glorious time here for the past 5 weeks in a revival in charge of Brother Daniel D. Lewis, of Tyler. The power of the Lord accompanied each message sending it straight to the hearts of both the unregenerated and the Christian, drawing all nearer to the cross. Twenty-two were saved in the old-fashioned way and 10 received the Baptism with the Holy Ghost. Among the latter was a German minister who had been in the gospel work for 13 years. He was greatly surprised when the Lord's power came upon him so mightily as to sweep him from his feet into the sawdust beneath; and his joy was unbounded as he received the Holy Ghost into his very being, and magnified Him in a new tongue which he knew his new Guest had bestowed. On the closing night about 50 were around the altar seeking the love and fulness of God. We shall welcome ministers of the fellowship at any time."

VICTORY SWEEP AT KENEDY

Brother W. H. Whelchel writes: "We have just closed a 7 weeks' revival at Kenedy, Texas, where God met with us in a mighty sweep of victory from the very first, and there was not a barren service in the entire revival. Often there were 60 seeking God at one time. Many children were saved and filled with the Holy Ghost; we had a special altar for them and it was wonderful to see them pray through and to hear their shouts of victory. On the last night there were 28 people still seeking salvation and a closer walk with God. We are now in a meeting in San Antonio; God is blessing every service; souls are praying through and a mighty revival, we are confident, is on the way."

GOD MOVING IN OUR MIDST

Sister Lucy A. Murphy, Pastor Bethel Assembly of God, Phoenix, Ariz., sends an encouraging report: "During the past 12 months there have been about a score who have received the glorious Baptism from on high, and 31 have followed the Lord in water baptism. At present a number are seeking the fullness of the Holy Ghost. We have just dedicated a new addition to the church to be used for a Sunday school, prayer, and council room, and for our Ambassador's meetings. We have been privileged to have several revivals during the year; Brother E. J. Axup, of Stockton, Calif. was with us a short time ago, and through his ministry the church became more deeply established in grace and are going forward."

A CHANCE TO SERVE HIM

We are in the midst of a MILLION TRACT CAMPAIGN and are urging every Church, Sunday school, Literature Box Holder, Christ's Ambassadors' Group and individual to join in this great move to scatter the Gospel in printed form. Our Goal is a MILLION tracts for the months of February and March and to do so we greatly reduced the price on all our new tracts which we are selling in pound packages. We appreciate the way many have responded yet we are sure there are many who have not yet taken advantage of this wonderful opportunity. We have printed eleven more new tracts, making a total of thirty-two, thirty of these being illustrated. These are assembled in pound packages each containing about three hundred tracts. The price is, for a limited time only, 50c per pound, 12 pounds for \$5.00.

"AS AT THE BEGINNING"

Pastor C. C. Comer, Putman, Okla., writes: "We have just closed a meeting here which lasted 7 weeks, and God's approval was upon the efforts of all who co-operated. Brother A. A. Jackson was with us at the beginning, and was later succeeded by Brother Walker, of Custer City, Brother Willie Carter, of Lenora, and Brother Walter Ratch, of Taloga. Many received the message of the glorious Saviour and Baptizer of men with eagerness. Several yielded themselves to Christ for cleansing from sin, and about 12 received the Holy Ghost, these included members from three of the prominent denominations of the town; how they rejoiced as the Holy Spirit fell upon them 'as upon us at the beginning.' Brother Walker is now caring for the work and will be glad for visits from Council brethren who may be passing their way."

51 BAPTIZED WITH SPIRIT

Pastor W. D. Hall, Big Spring, Tex., writes: "The recent past has been one of continual victory for the Lord in this city. All departments of the work are in a splendid growing condition, and people are still getting to God in every service. Evangelist E. R. Winters has just been with us in a 3 weeks' revival in which the mighty power and blessing of God were poured out without measure on those who opened their hearts to receive. Thirty-eight received salvation through the blood of Christ, a number were reclaimed, and 51 were baptized with the Holy Ghost, in the blessed way of the Word, Acts 2:4. We praise the Lord for more than 200 members in this assembly, and for the way the young people's work is being carried forward. Brother Winters is now conducting a meeting in the oil fields and numbers are constantly getting saved and filled with the Holy Ghost. Sister Gertie Massey is assistant pastor."

123 REGENERATED

Pastor Marvin C. Miller, Bismarck, N. Dak., writes of a mighty ingathering of the lost there: "Evangelist and Mrs. Watson Argue have just been with us in a glorious 4 weeks' campaign which has been a blessing to the assembly, the capital city, and the community. We had to procure the largest theater in town to accommodate the crowds, and this was inadequate. Many came from great distances to attend the services, some from 400 miles away. About 123 responded to the call for salvation, and 27 received the Holy Ghost, as in Acts 2:4. Many also received the healing touch of the Great Physician. Prayer with those who were hungry for the fullness of God was sometimes continued all night. The Sunday afternoon services were broadcast through station KFYZ from 3:00 to 4:30; this proved to be a very effectual way of advertising. Letters of appreciation of the spiritual program came from people living in a radius of many hundreds of miles. Mrs. Argue had charge of the Sunshine choir which was composed of many children. Their singing on each Friday night was a great impetus to the campaign. All expenses of the revival were met, and we can but praise Him for His outpoured blessings."

∴ In the Whitened Harvest Field ∴

ANCHORED IN GOD'S ARK

Pastor Walter B. Jones, Boulder, Colo., writes: "Evangelist Wm. A. Coxe of Zion City, Ill., has just closed a series of meetings for Church of the Full Gospel here. During his short stay 7 anchored their souls in God's ark of safety and many were brought closed to Him who never casts aside those who come. Brother Coxe preached the Word without fear and many, who were doctrinally in doubt and darkness, were made to understand. We feel that solid foundation is being laid for a large full gospel work in Boulder."

THE SAVIOUR AMONG MEN

Pastor A. R. Devoll, Clovis, N. Mex., reports: "We have had a 4 weeks' meeting here with good results. There were several conversions, 3 were baptized with the precious Holy Ghost, and a number expect to follow the example of Christ, Matt. 3:15, on Sunday. The instructions received from the evangelist were uplifting and upbuilding to the saints, and through obedience to them we are a stronger assembly than before the meeting began. Sister Pinkie Gray was in charge, and Sister Ragland was assistant and pianist."

A SUBSTANTIAL GROWTH

Pastor and Mrs. Marvin L. Smith write: "We wish to thank God for the way He has been working in the past few months in Warren, O. We closed a meeting a short time ago, in charge of Evangelist and Mrs. Loren B. Staats, in which much good was accomplished. During the 3 weeks' campaign many humbly bowed at the altar for salvation and many others for the Baptism with the Holy Ghost. Our membership and attendance have been steadily growing. At present we are planning for a new church building to accommodate the people. We are enjoying precious refreshings from the presence of the Lord, and the good work is moving on in a substantial way."

TRUE SPIRIT OF FELLOWSHIP

Sister W. Frimmel, Dorrance, Kans., gives the following account of the recent fellowship meeting there, which was arranged by Brother Fred Volger, District Superintendent. "Many ministers and laymen were present from all parts of the state, as well as missionaries from China, India, and Africa. Special numbers were rendered in almost every service by some of these talented saints. Of special interest were the selections given by Brother Carl F. Graves, son of the late Brother F. A. Graves, who was the author of many of our church songs. He plays the cornet and autoharp and gives vocal selections. For the accommodation of the large crowds the Methodist church was procured for the meeting. The true spirit of fellowship prevailed in every service, and all were drawn in closer union with each other and with the Spirit of Him who presided with manifestations of His approval over all."

THE DESTROYER DESTROYED

Sister E. E. Howard, Pastor, Dade City, Fla., writes: "Sister Myrtle Snair has just closed a revival here with great interest. How sweetly the Lord did hover over and about us with His melting tenderness. About 10 were saved, 3 were baptized by immersion, 3 received the Holy Ghost and 6 united with the church. The healing power of God was manifested as one who came for prayer was delivered from the destroying disease, tuberculosis, and another from cancer on the face. The meeting closed with a large crowd of interested people present."

WAVES OF SWEET DEVOTION

Brother and Sister Johnson, pastors at Spiro, Okla., write that God is still blessing in their midst and that some are being saved. "Brother Burl Dodd has just been with us in a 2 weeks' meeting, in which a number wept their way through to the cross of Calvary. Many voices were mingled in praise as waves of sweet devotion swept over the audience again and again, and His blessings of glory came drifting down upon us. All are greatly encouraged. We should appreciate visits from ministers in the Council who are passing this way."

15 MAKE THRILLING ESCAPE

Brother E. E. Baker, Drumright, Okla., sends an encouraging report: "We have just closed a revival in which the dear Saviour walked in melting tenderness in our midst. His message of pardon to those seeking Him before too late, and of wrath upon those who preferred death, stirred many hearts and about 15, thrilled with hope, made their escape from sin and took refuge in His offered mercy; 5 received the precious Baptism promised in Acts 1:5, 'magnifying God in other tongues as the Spirit gave utterance.' Sister Hurt and the writer conducted the services."

HEAVENLY JOY CONTINUOUS

Dr. C. C. Self and family, Hornbeck, La., report their recent activities: "Late in November we came from Texas to West Monroe for a 2 weeks' meeting with Brother Tanner. Here several were saved and 14 received the Holy Ghost. Later, in a revival at Bastrop, 37 received the glorious Baptism of Acts 2:4 and between 50 and 60 were saved in a most wonderful way. We then went to El Dorado, Ark., where, through the hospitality of Brother Simms and family, we enjoyed a fine turkey for Christmas dinner. At Camden, Ark., we joined Brother Tanner and family in a glorious meeting where 7 received the Holy Ghost and 16 found the precious Fountain opened for sin. From here we went to McComb, Miss., and had a good meeting with Brother and Sister Noles and their good people, and more sheaves were gathered for the Master's 'barn.' We go next to Biloxi to lift up the blood stained banner. We want to be among those who assist in keeping the angels continually rejoicing over the salvation of penitent sinners."

WHERE HIS GLORY FALLS

Pastor W. V. Kneisley, Paris, Ill., writes: "I have been pastor here now for one year, and have seen the glory fall in torrents of Latter Rain on the assembly. We are now in the 5th week of a revival which is being conducted by Sister Valera Long. God's presence is continually in our midst winning the hearts of the people to His cross. About 48 have already found His matchless love in the pardon of their sins, 33 have received the Pentecostal Baptism, and 29 have been received for membership. Many from far and near are deeply interested."

INFANT CHURCH FAITHFUL

Pastors S. W. and Mrs. Noles write from McComb, Miss.: "We answered a call from the church at this place last August, and found the work in its infancy, but the saints have been faithful and stood by us in every test and undertaking. The blessing of God is upon the work; the indebtedness has been nearly lifted, quite a number have been saved and filled with the Spirit; the Sunday school has doubled; and many new names have been added to the assembly roll. Dr. C. C. Self and family have recently closed a successful revival with us, in which 22 were saved and 9 received the Holy Ghost. We are planning an extended evangelistic effort in and around the city this summer, in which we expect God to give a great harvest of souls."

BRIEF MENTION

Pastor O. O. Huguen, Bonifay, Fla., reports good success in their regular services, where the power and presence of Christ are noticeably felt. Some are finding pardon, and the sick are being healed through obedience to James 5:14.

Brother Hans Rasmussen writes of a good work being done in Marshall, Minn., through cottage prayer meetings. One sister was recently baptized with the Holy Ghost and others were moved to seek salvation and for the fulness of the Spirit.

Brother David Burris, District Superintendent, reports that their winter campaigns in the Arkansas-Louisiana District are proving very successful, even exceeding those in previous years. A genuine revival spirit prevails in the many campaigns now in progress and they are greatly encouraged in the Lord.

Evangelist Harry White, Casper, Wyo., writes: "I have been holding a short meeting at Edgerton. Through the 'Eternal Security' and 'Grace and Glory' bands, many hindrances arose which made it hard to reach either the unbeliever or the backsliders, and there were many of both kinds there. Am expecting a great meeting with Brother Boothman, here at Casper, and expect later to open in Denver and then in Boulder."

THE PRESTON HOME

The large farm situated near Jamestown, N. Y. with buildings, stock and equipment was offered to the Eastern, Central and Potomac Districts of the Assemblies of God in good faith by Mrs. Stella A. Preston.

Representatives of the three districts together with Brother Ernest S. Williams, General Superintendent of the Assemblies of God, met with Mrs. Preston and a suggested constitution was adopted and Board of Directors chosen. Elder and Mrs. Alvin L. Branch of Battle Creek, Mich., were asked to serve as superintendents.

Brother and Sister F. E. Sickles of Oakland, Calif. generously offered their services as assistants and came all the way at their own expense and at great personal sacrifice. Brother and Sister Branch and Brother and Sister Sickles worked hard from May until September to get the place in readiness so that children could be received the first of September in time to begin the fall term of school.

There were many applicants, but only eleven children could be received at first. They were all worthy and thoroughly appreciative of the Home life they were enjoying.

Brothers Ernest S. Williams, Robert A. Brown, J. Roswell Flower, Alvin L. Branch and Alex I. Lawson met with the State Board October 21st and presented the situation and the need and the resources back of the work. The blow fell like lightning out of a clear sky when it was reported to these brethren that the charter had been refused. One reason given was that the State had changed its policy in regard to the care of dependent children and were finding it more advisable to place them in foster homes or assist the mother in the care of her own children wherever this was possible.

As a consequence the children had to be returned. There was much weeping and many heartaches when they were told that they would have to leave. What the ultimate outcome will be we can not say.

Brother Branch has been called to accept the pastorate of the Gary Gospel Tabernacle in Gary, Indiana and will soon be settled there. Their present address will be 808 Connecticut St. Brother Branch succeeds Brother James D. Menzie who has accepted the call to the Assembly in Canton, Ohio.

Brother and Sister Branch desire to express their sincere appreciation of the many loving gifts and services extended to the Home during its brief existence. Special mention should be made of the hearty cooperation of the Glad Tidings Assembly in Jamestown who completely furnished a room and labored and toiled and gave of their best continually.

GOD'S WORKING IN BELGIUM

While in Brussels studying French in preparation for our work in the Congo, we had the privilege of staying in the home of Pastor Viquerat for a few months. What a relief and what a joy to find this "Haven of Rest" in a foreign country where there is so little spiritual power felt. I am sure it will rejoice the heart of every Pentecostal believer to

know that God has gathered unto Himself a faithful company of baptized saints. Through the faithful work of Pastor Viquerat and his wife there has grown a company of thirty members who are on fire for God. Besides the assembly here, he has two others in the country. He finds the people very open and hungry for the Word of God in the country districts, but it is a different matter in this gay city of Brussels where worldliness, indifference and the love of pleasure prevail. The pastor is in need of other workers and most of all prayer should be offered continually for His manifestation and power in this dark land.

In connection with the work of the assembly he has a home for missionaries. One could not ask for any better treatment and attention then they receive here and I highly recommend this home for all missionaries from the assemblies in the homeland who desire to stop in Brussels for the study of the French language. The address of the Assembly and the home of the Pastor is Pastor Leon Viquerat, 43 Rue Bara, Brussels, Belgium.

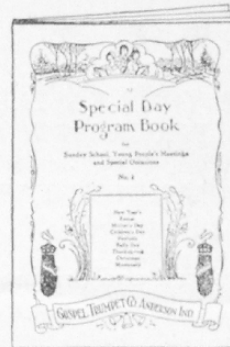
Jennings M. Patterson

HUNGRY PRESSING THROUGH

Evangelist Earl W. Clark writes from Washington, D. C.: "God is graciously blessing here in the Capitol city; Sunday night the Bible Hall, at 6th and G streets, was packed to capacity, and the blessing that flows from heaven is like the old-time Pentecostal days. About 15 have been saved to date, and they are standing firm for the whole gospel message. Two have received the Holy Ghost and many others are seeking; also some have been healed by His wonderful power. On Monday night there were 25 seeking the Baptism; 20 have driven about 90 miles to seek the glorious fullness of God. What a hungry people they are; and many are pressing right through. Just before coming here we closed a meeting in Gettysburg, Pa., where about 150 have found the Lord through the efforts put forth there. Many were healed of serious diseases in that revival, such as gall stones, fallen arches, varicose veins, blind eye, and many others. We had the pleasure of baptizing 86 in Hershey Park. The last 3 times we had to cut the ice. One man 76 years of age asked for baptism at a special service on one of the very coldest days."

HEALING OF LAME WOMAN

Sister B. B. House, Gonzales, Texas, writes: "We have had a wonderful 3 weeks' holiday revival, in charge of Brother W. E. Blackburn, of Los Angeles. The Lord gave us mighty outpourings of His blessed Spirit. Up to this time there have been 20 professions of salvation through the blood of Christ, 19 have received the blessed Comforter promised by our Lord, and at every service people are still seeking. There have also been some wonderful healings. Last night in the Young People's meeting a lady who had not walked in 5 months without the aid of crutches was prayed for. She left the church without crutches and walked 4 blocks. How we rejoice in the manifestation of the old-time power. We should appreciate the visits of any Council ministers who are passing this way."



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Rom. 10:17



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Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

TURLOCK, CALIF.—Evangelist Clarence H. Jensen, will conduct a revival Mar. 1-22.—Pastor J. Logan Stuart.

DALLAS, TEX.—Evangelist Harvey McAlister will conduct an old-time revival at the Full Gospel Church, corner Peak and Garland Sts., Mar. 6-23.—Albert Ott, Pastor.

SPRINGFIELD, MO.—Three weeks' revival campaign beginning March 8. Otto J. Klink, Evangelist. Meetings every night except Saturdays. J. R. Elsom, Pastor.

BOULDER, COLO.—Evangelist Harry White will hold a revival at the church of the Full Gospel, 12th and Mapleton Sts., Mar. 1.—Walter B. Jones, pastor, 735 Concord St.

CHICAGO, ILL.—Special Evangelistic services will be conducted in Bethel Temple, 1901 W. Washington Blvd., Mar. 1-22, in charge of Sister Hattie Hammond.—S. R. Fostekew, Pastor.

ZION, ILL.—Evangelist Stanley Cooke, of Maryland, will conduct revival meetings in the Christian Assembly, Eschol Ave., and 27th St., Apr. 5-19.—Pastor A. N. Trotter, 3011 Eschol Ave., Zion, Ill.

DUMONT, N. J.—Evangelist Claribel Lape Fries, of Cortland, N. Y., will conduct an evangelistic campaign Glad Tidings Mission, E. 45th Madison Ave., March 8-22, or perhaps longer.—Milton T. Wells, Westwood, N. J.

ROCHESTER, N. Y.—Evangelist Loren B. Staats, will conduct an evangelistic campaign at Elim Tabernacle, Broadway near East Ave., Mar. 29-Apr. 20. Services every evening except Saturdays. The sick will be prayed for at each service.—B. A. Baur.

ELKHART, IND.—Evangelist R. S. Peterson, of Pelican Rapids, Minn., will conduct a revival campaign in the Bethel Assembly of God, 1128 Johnson St., 3 blocks north of St. Joseph dam, Mar. 13-Apr. 5, every night except Saturdays.—Pastor Herman R. Rose, 803 Emerald St.

FARGO, N. DAK.—Evangelist and Mrs. Watson Argue will hold an evangelistic campaign in the new Fargo Gospel Tabernacle, Feb. 24 to Mar. 22. Service will be broadcast every Sunday, from 9:00 to 10:00 A.M. over WDAY.—Henry H. Ness, Pastor, 515 7th Ave., N.

NEWARK, N. J.—Evangelist Loren B. Staats, of Blue Rock, O., will conduct a campaign at Bethel Pentecostal Church, 4th and Dickerson Sts., Mar. 1-22. Services at 7:45 every night except Mondays. Sundays 3:00 and 7:30.—Ray S. Armstrong, Pastor, 51 Montgomery, Bloomfield, N. J.

OKLAHOMA CITY, OKLA.—Brother Wm. B. McCafferty, of Roswell, N. Mex., will be in Faith Tabernacle for a Bible conference Mar. 1-15. This is to be a series of studies on the Book of Revelation and prophecy. We welcome both ministers and laymen to the conference.—William Kitchen, Pastor.

WASHINGTON, D. C.—Evangelist Ettie C. Reckley, of Miles City, Mont., will conduct a 2 weeks' special evangelistic meeting at Bible Hall Assembly, March 15-29, corner 6th and G Sts. N. W. Evangelistic and prophetic preaching Sunday, 11:00 and 7:30 and every night except Saturdays.—Harry V. Schaeffer, pastor, 319 Douglas St., N. E.

SOUTHEAST OKLA. DISTRICT MEETING
McALISTER, OKLA.—The official sectional Council meeting for the Southeast section will convene at 401 S. Main, night of March 11, closing March 13. The official board will be present. Those wishing license or ordination please appear in person. Entertainment free to all.—Frank Postelle, Pastor.

JACKSONVILLE, FLA.—The Riverside Gospel Tabernacle, Perry W. Haddock, Pastor, will broadcast their church service March 8, 7:30 to 9:15 P. M. Eastern Standard time, over station WJAX, the municipal broadcasting station in Jacksonville, operating on a frequency of 900 kilocycles. A nice souvenir of the city of Jacksonville will be mailed to the one picking up this service at the greatest distance. We shall appreciate it if all who hear the service will write us or wire us. Address Perry W. Haddock or the Riverside Gospel Tabernacle, in care of Station WJAX.

KANSAS DISTRICT FELLOWSHIP MEETINGS
The Kansas District Presbytery will meet during the Coffeyville Fellowship meeting, March 9-12. At this time we will consider those that

apply for license, or any other matter that needs to be presented. The assembly will provide entertainment as far as possible. The church is located at 7th and Lindon Sts. Meetings will be held three times daily beginning Tuesday 10:00 a. m. Chas. Sheall, Pastor, 602 W. 11th St., Coffeyville, Kansas.—Fred Vogler, Dist. Supt.

TEXAS SECTIONAL CONVENTIONS
Houston Section, March 3, 4, at the Pasadena Church. Yoakum Section, March 14, 15, at the Cuero Church. Services begin each day at ten o'clock.—E. L. Newby, Dist. Supt.

BUCKLIN, KANS.—Evangelists Oda B. Teets, of Aurora, W. Va., and Brother and Sister Saleskey, of Westport, Md., will conduct a revival campaign in the assembly of God church, Feb. 17-Mar. 15.—Chelsea Melvin.

ILLINOIS DISTRICT COUNCIL
EAST ST. LOUIS, ILL.—The 9th annual session of the Illinois District Council will convene at the Full Gospel Tabernacle 26th St., near State, March 24-27. All regular business will be transacted at this meeting. Those desiring license or ordination should be present with proper recommendations. The local church will provide free entertainment for ministers only. May write District Superintendent Arthur Bell, Box 133 Mattoon, or Pastor Guy Phillips, 1324 N. 40th St., East St. Louis.

OPEN FOR CALLS
Evangelistic or Pastoral
Brother Homer V. Foley, Macon, Mo., a student of Southwestern Bible School, in the ministry 5 years; a member of the General Council; good references.

Evangelistic
Elder William M. Allison, Miami, Okla., specializes in evangelistic teaching, and in giving Bible conferences day and night of one week's duration. Subjects, Prevailing Prayer, and Christian Evidence.

MISCELLANEOUS NOTICES
NOTICE—As an answer to the many letters received concerning the pastorate at Memphis, Tex., I wish to announce that Brother A. B. Sharp, of Holliday, was chosen to fill the place.—C. L. Easley.

WANTED—Old Evangels, picture cards of any description, Christmas cards and all others, Sunday school books or quarterlies. Will distribute all to eager children and grown-ups.—James Chapman, Route 1, Box 117, Barnesville, Ga.

NOTICE—Council ministers passing through Denton, kindly stop at our home, 5 miles east, and hold prayer meeting.—Lucy Mills, Denton, Tex., Route 2, Box 199.

WANTED—A good used gospel tent, 50x80 or 60x90, in good condition, priced right.—A. A. Wilson, 3308 E. 13th St., Kansas City, Mo.

FOR SALE—A 40x60 khaki gospel tent in very good condition.—Evangelist Alvin Ruchmann, Sauk Center, Minn.

CHANGE OF ADDRESS—I will hereafter receive mail at Farber, Mo., Route 1.—S. D. Smith.

CHANGE OF ADDRESS—I have resigned as pastor at Hartford, and have taken up the work at Olive Branch, Ill., kindly address me here.—Pastor Amos Louie.

NOTICE—Will be glad to correspond with a lady who has had experience as a personal worker; much could be done for God in this section. We are also furnishing rooms and garage to Pentecostal tourists at reasonable rates. Location, one block west of public school. Council ministers welcomed.—Mr. and Mrs. H. Larsen, Box 104, Warren, Ill.

- WORLD MISSIONS CONTRIBUTIONS**
February 13 to 19 inclusive
All personal offerings amount to \$989.15.
- 1.00 Pentecostal S S Palacios Tex
 - 1.15 Women's Missionary Council Austin Tex
 - 1.15 Bethel Assembly of God Elkhart Ind
 - 1.25 Assembly of God Afton Okla
 - 1.29 Full Gospel Mission S S Weskan Kans
 - 1.30 Assembly of God S S Siloam Springs Ark
 - 1.35 Full Gospel Church Burbank Calif
 - 1.50 Christ's Ambassadors Chappell Nebr
 - 2.00 Christ's Ambassadors Creston Iowa
 - 2.00 Pentecostal Mission Warren Ill
 - 2.00 Assembly of God Attica Ind
 - 2.10 Pentecostal Assembly of God Regan N Dak
 - 2.10 Dante Pentecostal Assembly Dante Va
 - 2.15 Pentecostal Assembly of God High Bridge Ky
 - 2.25 Assembly of God Hillsboro Ore
 - 2.30 Assembly Chattaroy W Va
 - 2.40 Pentecostal Ambassadors for Christ Bethel Church Modesto Calif
 - 2.64 Springdale Assembly of God Tulsa Okla
 - 2.75 Pentecostal Assembly Saco Mont
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- 3.00 Christ's Ambassadors Holly Colo
- 3.00 Huiscamp Pentecostal Mission Palmyra Mo
- 3.00 Christ's Ambassadors Topeka Kans
- 3.00 Christ's Ambassadors Miami Okla
- 3.00 Sachse Pentecostal Church and S S Sachse Tex
- 3.00 Brimson Pentecostal Church Primary Class Brimson Mo
- 3.00 Christ's Ambassadors Burkburnett Tex
- 3.16 Pentecostal Assembly of God S S Hoquiam Wash
- 3.25 Guerneville Full Gospel Assembly Guerneville Calif
- 3.25 Pentecostal Assembly of God S S De Leon Tex
- 3.25 Assembly of God Delta Colo
- 3.50 First Pentecostal Church Lonaconing Md
- 3.65 Full Gospel Assembly Colusa Calif
- 3.75 Pentecostal Full Gospel Assembly Chula Vista Calif
- 3.80 North Hollywood Assembly Hollywood Calif
- 3.96 Assembly of God Perry Iowa
- 4.00 Pentecostal Assembly of God Sheridan Wyo
- 4.05 Full Gospel S S Walker Minn
- 4.26 Fowler Full Gospel Mission Fowler Calif
- 4.30 Bascom Assembly Tyler Tex
- 4.50 Full Gospel Assembly Lebanon Ore
- 4.54 Full Gospel Mission Healdsburg Calif
- 4.66 Full Gospel Assembly Windber Pa
- 5.00 Sunday School Washington N J
- 5.00 First Full Gospel Church for the Deaf Los Angeles Calif
- 5.00 Full Gospel Tabernacle Napa Calif
- 5.00 Christ's Ambassadors Riverside Calif
- 5.00 Trinity Pentecostal Assembly Youngstown Ohio
- 5.00 Mossyrock Pentecostal Assembly Ajlune Wash
- 5.00 Bible Class Springfield Ill
- 5.00 Students' Missionary Band Springfield Mo
- 5.10 Glad Tidings Tabernacle St Charles Mo
- 5.18 Full Gospel Tabernacle Arlington Wash
- 5.55 Assembly of God Scottsbluff Nebr
- 5.68 Assembly of God S S Puxico Mo
- 5.85 Pentecostal Assembly of God Cottage Grove Ore
- 6.00 Busy Bee Band Portsmouth N H
- 6.00 Full Gospel Church Delano Calif
- 6.16 Full Gospel Tabernacle San Pedro Calif
- 6.20 Assembly of God Raven Va
- 6.40 Full Gospel Mission Hollister Calif
- 6.50 Assembly of God and S S Rohnerville Calif
- 7.00 Assembly of God S S Pawhuska Okla
- 7.00 Gospel Mission Marietta Ill

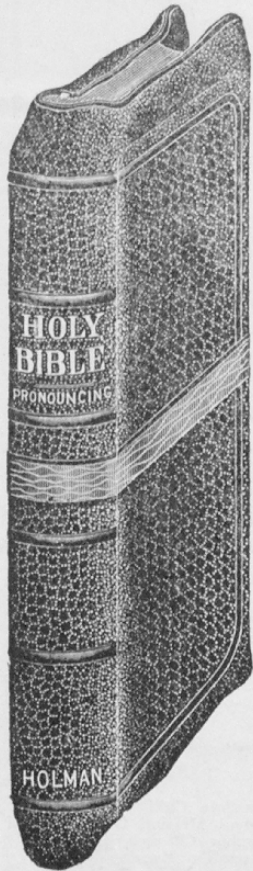
- 7.00 Bethel Mission New York N Y
- 7.00 Pentecostal Missionary Society Kalispell Mont
- 7.25 Pentecostal Assembly Marysville Calif
- 7.40 Full Gospel Church Deer Park Wash
- 8.00 Grace Tabernacle Syracuse N Y
- 8.00 Sand Flat Sunday School McHenry Md
- 8.00 New Castle Assembly New Castle Nebr
- 8.39 Assembly of God S S Conneaut Ohio
- 8.55 Stem Full Gospel Church Calhan Colo
- 9.32 Glad Tidings Assembly Weed Calif
- 9.39 Assembly of God Harbor Beach Mich
- 10.00 Milan Pentecostal S S Milan Wash
- 10.00 Auburndale Assembly of God S S Auburn-dale Fla
- 10.00 Assembly of God and S S Burlingame Kans
- 10.00 Full Gospel Assembly S S Chicago Ill
- 10.00 Passover Prayer League Chicago Ill
- 10.00 Full Gospel Assembly S S Alexandria Va
- 10.00 First Pentecostal S S Yakima Wash
- 10.85 Pentecostal Assembly Bremerton Wash
- 10.90 Eagle Bend Assembly Eagle Bend Minn
- 11.50 Full Gospel Pentecostal S S Passaic N J
- 11.90 Highgrove Full Gospel Church Highgrove Calif
- 12.00 Pentecostal Assembly St Paul Va
- 12.00 First Baptist Church Egg Harbor N J
- 12.50 First Pentecostal Church San Bernardino Calif
- 12.85 Fairview Heights Church Santa Monica Calif
- 13.50 Women's Missionary Council, 5th & Broad Wichita Falls, Tex
- 13.57 Woody Assembly of God Bloomington Nebr
- 13.70 Glad Tidings Mission Tracy Calif
- 14.72 Pentecostal Gospel Tabernacle S S Dallas Tex
- 15.00 Chambersburg Assembly Chambersburg Pa
- 15.00 Full Gospel Mission S S Corcoran Calif
- 15.00 Gospel Tabernacle Muskegon Mich
- 15.50 Full Gospel Mission Palm Springs Calif
- 15.54 Assembly of God Chico Calif
- 16.00 Pentecostal Assembly Clarks Summit Pa
- 18.00 Assembly of God and S S Phoenix Ariz
- 18.03 Full Gospel Church Marshall Minn
- 18.10 First Pentecostal Assembly Savannah Ga
- 18.58 First Pentecostal Church York Pa
- 19.00 Bethel Assembly Hayward Calif
- 19.50 Laurel St S S Indianapolis Ind
- 19.50 Pentecostal Church Dinuba Calif
- 20.00 Assembly of God Church and S S Wood River Ill
- 20.00 Assembly of God Oroville Calif
- 20.00 Bethel Pentecostal Assembly Cortland N Y
- 20.80 Gospel Tabernacle New Kensington Pa
- 20.97 Heights Assembly of God Church Houston Tex

- 22.50 Bethel Chapel Glendale Calif
 - 22.90 Glad Tidings Revival Mission Oakland Calif
 - 23.00 Full Gospel Assembly Chicago Ill
 - 25.00 Glad Tidings Assembly Escalon Calif
 - 25.50 La Crescenta Pentecostal Church Montrose Calif
 - 26.00 Jerseyville Assembly Jerseyville Ill
 - 26.41 Gospel Tabernacle Sioux Falls S Dak
 - 27.00 Full Gospel Assembly Inglewood Calif
 - 28.02 Pentecostal Gospel Mission Millvale Pa
 - 30.00 First Baptist Church S S San Jose Calif
 - 30.00 Pilgrim Class S C B S Pasadena Calif
 - 30.00 Full Gospel Temple Grants Pass Ore
 - 31.60 Pentecostal Church Maple Shade N J
 - 32.94 Highway Sunday School Philadelphia Pa
 - 34.00 Assembly of God Peak and Garland Dallas Tex
 - 34.65 Full Gospel Church Fredonia N Y
 - 40.00 Full Gospel Tabernacle Hammond Ind
 - 40.00 Full Gospel Mission Lakewood N J
 - 40.00 Calvary Tabernacle Camden N J
 - 42.00 Pentecostal Church Pacific Grove Calif
 - 44.09 Assembly of God and S S Minot N Dak
 - 44.26 Grace Pentecostal Church Atlantic City N J
 - 45.00 Christ Covenant Church Chicago Ill
 - 49.87 Assembly of God McCook Nebr
 - 50.00 Pentecostal Bible Class Avoca Pa
 - 52.50 Pentecostal Tabernacle Wichita Kans
 - 55.00 Assembly of God River Rouge Mich
 - 57.00 Full Gospel Church Morgan Hill Calif
 - 60.00 Pentecostal Mission and S S Philadelphia Pa
 - 60.00 Full Gospel Church and S S Neptune N J
 - 70.00 Full Gospel Assembly Washington D C
 - 78.33 Assembly of God S S Pittsburg Kans
 - 80.85 Bethel Tabernacle Oakland Calif
 - 91.32 Assembly of God Miles City Mont
 - 99.84 Pentecostal Tabernacle Anacortes Wash
 - 150.00 Berea Tabernacle Detroit Mich
 - 156.00 S C B S Missionary Society Pasadena Calif
 - 257.35 Minneapolis Gospel Tabernacle Minneapolis Minn
 - 329.20 Central Gospel Tabernacle Long Beach Calif
 - 500.00 Bethany Church Alhambra Calif
- | | |
|---|-------------|
| Total amount reported | \$4,817.97 |
| Home missions fund | \$197.35 |
| Office expense fund | 24.75 |
| Deputational expense fund | 26.06 |
| Reported as given direct to mission-aries | 109.10 |
| Reported as given direct to home missions | 63.67 |
| | 420.93 |
| Total for foreign missions | \$4,397.04 |
| Amount previously reported | 9,701.11 |
| Total amount to date | \$14,098.15 |

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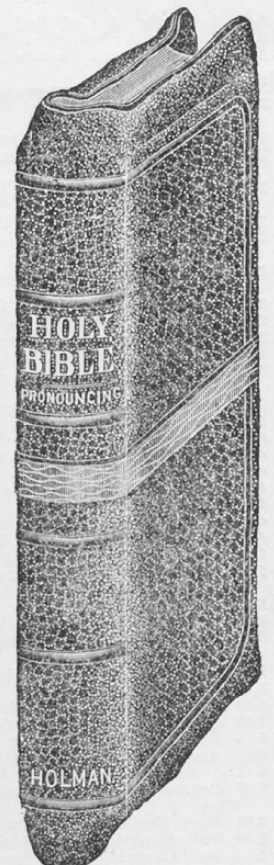
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