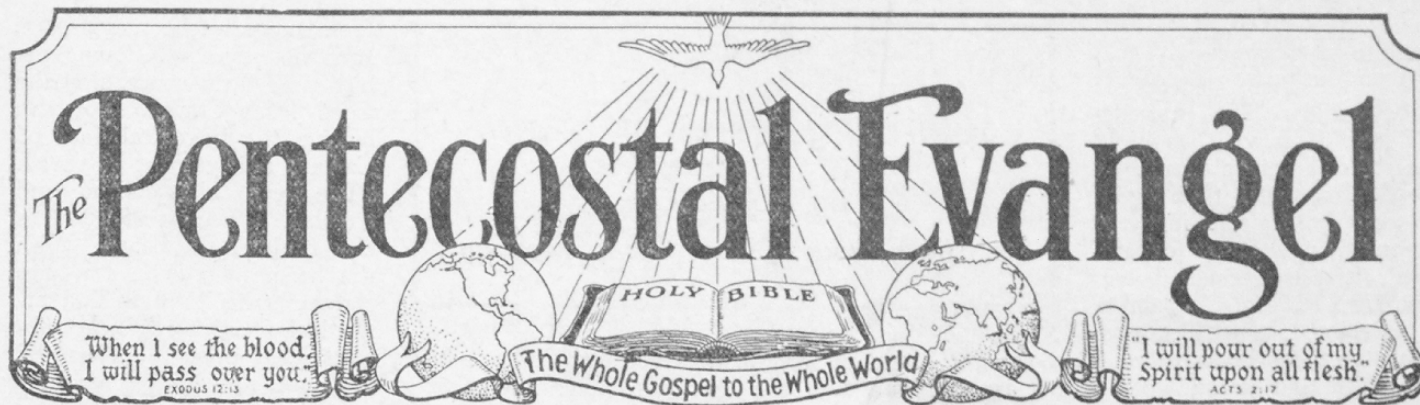


Mrs. O. O. Hunt
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FILE COPY



Number 885

SPRINGFIELD, MO., FEBRUARY 14, 1931

Price 5 cents

∴ Twisted and Straightened ∴

A True Story by Mrs. E. M. Whittemore



Y SON!" With this one cry an aged woman flung her arms around the stalwart man standing before her, to whose knock she had just opened the door of her humble Western home. Then she led him into the sitting-room. He glanced around with tear-dimmed eyes. The same furniture—yes, all seemed to be there, but so faded and worn.

Such a reception! "How little I deserve it!" was the thought that came to his mind like a flash, especially when looking into his mother's face he noticed how prematurely aged she was—the wrinkles so prominent, and her hair so white, and mostly on his account. It smote him to the heart. Placing her gently in that old well-remembered rocking-chair, big man as he was, he fell on his knees and put his head in her lap as when but a little lad he had been in the habit of doing when either naughty or in trouble. His misdeeds were too numerous to mention all at this time, but with sobs and groans he managed to pour out (and not desiring to spare himself) enough to cause one to recoil with horror.

But not so with the dear old mother. Though sadly grieved and shocked, while tears streamed down her cheeks, she uttered not one word of rebuke, but as he paused for a moment she placed her trembling hands tenderly on both sides of his face, and lifting up his head looked for a moment silently into his eyes, and then said: "O John, my boy, you need Jesus! You need Jesus!"

Oh, if every mother would but deal so with a repentant wanderer, how many a life might be spared from further disaster!

* * * *

But there is another story to be told,

News has reached us that dear Sister Whittemore of New York City has finished her course and gone to be with the Lord. Our sister was the founder of the Door of Hope work. She stated to the editor of the Evangel when he met her a year ago at Glad Tidings Tabernacle, New York: "The Lord has let me live to see ninety-seven Doors of Hope opened, and I believe He will let me see a hundred opened before He takes me Home." We believe that thousands of rescued souls will welcome her in the glory, and that from the lips of her Master she has received the words, "Well done, good and faithful servant, enter thou into the joy of thy Lord." This story is just one of many she could tell of precious souls rescued from the depths of sin.

leading up to this reunion of mother and son.

At the Door of Hope, that haven of stricken souls, a letter was received from a far-away Southern city asking for suggestions as to what was best to be done for a young girl, who was living a most wicked life, but who desired to find a place of security and seclusion. The hour was late, but a wire was immediately sent for her to be brought to the Door of Hope.

As she crossed the threshold there was a look of great weariness on her face. She was lovingly welcomed, and after several hours of rest was introduced to the head of our Homes—the blessed Lord Jesus. With wonderment she listened attentively to all that was said, and then convulsively burst into tears, exclaiming, "Oh, but He couldn't, He couldn't, He couldn't save me!" For several days after each conversation and reading of God's Word in her presence, she would make use of the above sentence, clasping her

hands in apparent anguish of soul.

The conviction of sin so rested upon her that long into the night she could be heard pacing to and fro in her little room, until one morning upon entering the Home the matron met me at the door and asked that I might have another talk with the suffering girl, adding: "I have always thought I could help a sinner to find the Lord, but in this case I feel powerless. I was pleading with and praying for her till nearly 2 o'clock this morning, but though she sobbed and sobbed no relief seemed to come; and she would cry out again and again, 'But, oh, He couldn't He couldn't save me!'"

Lifting up my heart in fervent prayer I sent for her. It hardly seemed possible that in only ten days such a change could be wrought in one's appearance. Her head, with a dejected look, was dropped on her chest, and her eyes had become bloodshot from almost constant weeping on account of her sins. I endeavored to open up to her mind the wonderful far-reaching process of God's love; but, throwing up her hand, she cried, "But, O Mother Whittemore, you don't, you don't understand! Can't I tell you my story?"

She was so evidently desirous to unburden her heart that I felt it was my place to listen. And this was her story:

"Father died when I was but a little girl, but though I was her only child my mother, who was a private drunkard, cared little of what became of me, and at an early age I mingled with those I had better never have known. When I had reached the age of fourteen there was scarcely any sin that I had to be introduced to. A great greed for gain had sprung up in my childish heart, and by the time I was eighteen others equally bad and I together

(Continued on Page Eight)

Natural Faith

I SUGGEST that there are three degrees of faith. The first degree is what we might call natural faith. A moment's thought will convince us that in every person living, saved or unsaved, there is a certain power of natural faith, a capability of believing. When you step on a street car or board a train you have faith that it will go where it is scheduled to go. This simple power of natural faith is the basis of all our business life. One of the greatest assets of a business firm is the confidence of the people. When we order something at the store we order it in faith that the store will send it, and they send it in faith that we will pay for it. Faith is the very bedrock of the business world.

Mere natural faith is the thing that makes people feel so much more comfortable if they call in a doctor to see a sick loved one. Immediately the doctor comes they feel better. I am not talking about Pentecostal people at the moment, I am talking about those who do not know how to receive help from the Lord. It is just the same if they have a bottle of medicine to swallow; the nastier it is the better they feel. It is just the simple power of natural faith in the medical profession. Two of my sisters-in-law are nurses, and I learn from them that one of the first things to do is to inspire people with confidence.

This simple, natural faith, which we all have; this power of believing and hoping and resting in natural things, is the root of what is called faith-healing. Let me say that there is a profound distinction between faith healing and Divine Healing. Faith healing is based on the simple faith that by thinking and believing and becoming optimistic enough we can get better. But Divine Healing is based on a faith that God in heaven will reach down and touch us, so that we can be healed by an agency which is not natural but which is divine. Never confuse faith healing with Divine Healing.

This power of natural faith can produce some very striking results on certain lines, and it explains a great many of the healings which take place under Christian Science. Make some people cheer up, and they become better at once; it is purely natural faith. But natural faith is limited to the natural world and the natural sphere; it can never bring us to a knowledge of God. It can never bring us to the place where heaven is open and eternity is real. As the apostle says in 1 Cor.

Three Degrees of Faith

By Donald Gee,

at the Eureka Springs Camp Meeting

2:14, "The natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned." Don't be angry with your unsaved husband because he cannot understand why you enjoy religion. He *cannot* understand it, and that is just the whole explanation. Don't get irritable with your unsaved friends because they *cannot* understand why you like coming to camp meetings; their eyes and their ears have not been opened. There is a whole wonderful world that we are alive to, to which they are dead. The natural man cannot receive the things of the Spirit of God.

On board ship, where you have such splendid opportunities of conversing with people, you can talk to them about natural things—scenery, music, nationality, etc.—and they will talk with vigor and interest, but if you speak about the things of God in many cases you immediately find they are dead, they have no interest, they look at you dumb, you are talking about something of which they know nothing. Pentecostal fellowship is the richest fellowship of all, because we can talk about the deepest things, and find that we understand each other.

There is a realm of natural faith where the natural man can exercise faith in the natural sphere, and can produce some startling results. But when it comes to the divine, eternal, unseen things, the natural man falls back helpless. Apart from divine grace he will never know God.

Supernatural Faith

The second degree of faith is supernatural faith. In ourselves we are hopeless and helpless and cannot find God; yet He comes to us in our hopeless, helpless condition and He opens our eyes, our ears, and our hearts. "For by grace are ye saved through faith, and that not of yourselves, it is the gift of God." Eph. 2:8. The faith that saves us was not in our hearts by nature. A lot of people think it was natural faith that saved them, but it never was. The faith that saves is something that comes down into our hearts by divine grace. I am frequently asked, "What is saving faith?" I answer that it is something different

from mere intellectual assent. It is not merely believing the historical facts concerning the Lord Jesus Christ. You can believe the historical fact of Calvary and yet not be saved. "The devils also believe, and tremble." The faith that saves is a faith of the heart. "With the heart man believeth unto righteousness." It is that attitude by which my heart ab-

solutely rests itself upon the Word of God. It is not necessarily feelings. Don't think that feelings are saving faith. You can be saved without having wonderful dreams and visions; you can be saved without having feelings at all,—but you will get lots of feelings afterwards. But the faith that saves is simply coming as a helpless sinner and lying flat down on the promises of God, and saying,

"Just as I am, without one plea,
But that Thy blood was shed for me,
And that Thou bidst me come to Thee,
O Lamb of God, I come."

Helpless, hopeless, absolutely undone, and not feeling anything, I just lie there on the Word of God. The faith that saves me is a faith that is the gift of God.

I think the phrase I love best of all is the one old John Wesley used concerning the moment when God saved him. He said, "I felt my heart strangely warmed." I remember the time when my heart was "strangely warmed," when everything seemed to burst into life. I may not know the moment when God saved me, but I know I am saved. I remember the testimony of a dear old Irishman who used to say, "At four o'clock in the morning, on the first Monday of May, 1889, God saved me." And then he would go on to tell how everything outside was like a new world, the sky was a wonderful blue, the grass was a richer green, the birds sang divinely, and his wife—well, he never knew before how good looking she was. He was not really in a new world, but he had gotten a new heart; God had saved him.

"Heaven above is softer blue,
Earth around is sweeter green,
Something lives in every hue,
Christless eyes have never seen.

Birds with gladder songs o'erflow,
Flowers with deeper beauty shine,
Since I know as now I know
I am His and He is mine."

This wonderful faith comes as a miracle of God's grace.

Whether you agree with me or not, I have found that God gives us this same gift of faith on other lines. A lot of people try to take the Baptism

in the Spirit by faith, and it is not a very satisfactory experience. And yet there is a real truth there, because the Word says we receive the Spirit by faith. But there is such a difference between trying to take the Holy Spirit with natural faith, and having God reach down from heaven and put a living faith within you. I believe it is the same with Divine Healing. I remember the case of one who was sick unto death, but God spoke the Word into her heart with power. "He sent His Word and healed them." Faith from God came into their heart and they were healed.

I don't think you will find fault with me if I bring us all down to the place of absolute dependence on the grace of God. I used to think I had to do a great deal, but I am finding more and more that it is grace, and grace alone. I am looking forward to going up when the Lord Jesus comes, and I am hoping to go up depending on grace and grace alone. We are far more dependent on God than we think we are. How easily we begin to pride ourselves and think we are little jugs of Pentecostal cream! Rather remember that God has been the author of all we have and of all we hope ever to be. If we have any gift it has been given to us by God Himself.

It is sweet to know that the God who gave us our first faith that saves us, sustains that faith day by day and keeps it to the end. In my pastoral work I often had to visit homes where such trouble and affliction had come, where all the waves and billows seemed to have rolled over them, that I have stood outside the door and trembled at the thought of going in, wondering whether they had lost their faith, and what I would do if they had. But God looks after His own! It is remarkable that the more the devil tries to crush us the more we grow. We are like inflated India-rubber balls, the more they try to push us under the water the more we come up each time. The devil gives us a slap, and says, "Take that." But faith in God triumphs, and we come up saying, "Though He slay me, yet will I trust Him."

I have feasted on the beautiful picture John Bunyan paints of the House of the Interpreter. When Christian comes there he is shown a fire burning, and the evil one is pouring water on the fire to try to put it out. But the remarkable thing is that the more the evil one pours water on the fire, the brighter it burns. Christian says, "Explain it to me, I cannot understand it." And so Interpreter takes him around to the other side and there he sees Shining One pouring oil on the fire. As fast as the evil one pours on water, just so fast does Shining

One pour on oil. The God who saves us is the God who keeps us. I don't believe in what is called "eternal security," but I do believe in Godly security, I do believe we are kept by the power of God. I am not afraid of losing my salvation, I have too big a Saviour. I certainly believe that backsliding is so serious that you dare not minimize the consequences, but I believe in the power of God to keep. My Christian life is becoming more and more restful the further on I go. I used to struggle so much to keep it, but now I enjoy it.

Spiritual Gift of Faith—Divine Faith

The spiritual gift of faith is of vital importance to people baptized in the Holy Ghost. It is one of that wonderful cluster of gifts spoken of in 1 Cor. 12. "To another faith by the same Spirit." And now we are not dealing with natural faith—that is thousands of miles below. We are not even dealing with supernatural faith which is given to us by God to save us. If we are believers we have that faith right now, it is the heritage of all God's children. But we are dealing with that which is given only to certain ones. "For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit." One is given one gift, another is given a different gift; all are not given this special gift of faith. I suggest we might call this special gift of faith, divine faith. In Mark 11:22 we read, "Jesus answering said unto them, Have faith in God," but in the margin we are shown that the literal Greek is "Have the faith of God." This is divine faith. How wonderful to think that divine faith can burn within our hearts.

"Jesus said unto them, . . . If ye have faith as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you." Matt. 17:20. That verse took my fancy when I was a boy. I got my faith out and put it on the chair in front of me, and I guessed it was not very much but I figured out it was at least as big as a grain of mustard seed. So one Saturday afternoon I took it out to Hampstead Heath and I began to experiment on moving hills. Fortunately for the sheep grazing there, and the people who lived around, I did not succeed. If I had had my way that day I would have had an afternoon's amusement altering the geography of London. But I went back home without having moved it an inch, which was a very good thing for other people although it bothered me a good deal. Since I have been older I have thought

much about it; I believe that the faith which will remove mountains is divine faith. It is what Jesus meant when He said, "Have the faith of God."

Every spiritual gift comes from an attribute of God. The word of wisdom comes from the wisdom of God. The word of knowledge comes from the very knowledge of God. The gift of faith comes from the very faith of God. The gifts of healing come from the life of God. The working of miracles comes from the power of God. The gift of prophecy comes from the emotion of God. Discerning of spirits comes from the understanding of God. Of course tongues and interpretation are simply prophecy coming in another form.

But think now for a minute of the faith of God. That divine attribute of the Almighty can be manifested through a Spirit-filled vessel. How marvelous is the faith of God, that faith which was in His heart when on creation's morning He said, "Let there be light." That faith which was in the Lord Jesus, who, even though He was going through the dark tunnel of Gethsemane and Calvary, endured the cross, despising the shame—for the joy that was set before Him. When He was standing before His accusers He said, "Thou shalt see the Son of man coming in the clouds of heaven." There is one who knows He is coming again, and who is rejoicing in that fact, and that is the Lord Jesus Himself. Oh, He knows He is coming, He is glad He is coming!

We have sometimes wondered why when we have prayed and longed for things, they have not come to pass. There is a principle which is so sweetly summed up by A. B. Simpson in these words:

"Once I tried to use Him,
Now He uses me."

We try to use God, to use the Holy Spirit, and to use spiritual gifts, but we never get anywhere that way. Some loved one has been very sick and we have longed for their healing and deliverance. We have gathered all our resources of faith to pray that they might be healed, and we have sent out letters and telegrams all over the country; we have gathered our united forces and have said, "Now let's all pray together." We have brought all our faith to bear upon this one thing, and have tried to shake the very throne of God. We have said, "Let us believe for it; we will believe for it until we get it." We have tried to get a crowbar and break the pearly gates open, to get a lever and move the very throne of God. But we have not succeeded, and we have wondered why.

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POSTAL ENTRY

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The PENTECOSTAL EVANGELSTANLEY H. FRODSHAM, *Editor*

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The Pentecostal Evangel is the Official Organ of
the Assemblies of God in U. S. A.

E. S. WILLIAMS, *Gen. Supt.*J. R. EVANS, *Sec'y-Treas.*

PUBLISHED WEEKLY

(50 copies a year)

by the

Gospel Publishing House336 W. Pacific St.,
Springfield, Mo., U. S. A.

Subscription price in the U.
S. A. and Possessions, \$1.00
per year; Canada, \$1.50; U. S.
Britain and Possessions, 6/6.

In quantities: 12 copies, 24
cents; 25 copies, 45 cents;
100 copies, \$1.80.

How I Received the Baptism in the Holy Ghost

Pastor Robert J. Craig, San Francisco, California

It happened to me through sheer necessity. God had driven me into a corner. Seventeen years prior to my seeking the Baptism, I had been gloriously converted to God under very humble preaching in the Methodist Episcopal Church. I then studied for the ministry and, though for a time deflected into Y. M. C. A. secretarial work, I again took up the ministry in this city less than ten blocks from where I am writing these lines, where the Lord has, definitely called me for the past more than eighteen years.

Having gone through the thrilling experience of the great fire and earthquake of 1906, in this city, out of which the Lord miraculously delivered me, shortly thereafter, I found myself a sick man. Forced to retire from my work for the definite purpose of seeking health, I tried the various schools of healing but all to no avail. God had previously brought me in touch with members of my own family who believed in Divine Healing, but for four years I proudly resisted it in my spirit. God graciously would not permit me to be healed until something was wrought out in me.

My neurasthenic affliction persisting, I finally decided after four years seeking health, that I would give up all thought of the ministry, and I bought a piece of land at Compton, California and determined to become a poultry man. While engaged in preparing this place God brought me in touch with a man on an electric train en route to Los Angeles who told me of God's healing sickness through prayer. He was then on his way to the place. In desperation I asked if I might accompany him, to which he readily assented. Lo, and behold, I was conducted right into a Pentecostal meeting on South Spring Street.

At the close of that meeting I was introduced to the leader. Prayer was

immediately offered for my condition. With such confidence and assurance did those dear people pray that it seemed as though they were inspired. I had never heard such praying before. God answered by fire; it ran up and down my spine to my utter amazement. Here was something of which we proud Methodists of the early twentieth century knew nothing, though I now know that in his day, John Wesley understood it. Oh, how wonderful are God's ways! How I have thanked Him a thousand times for those four bitter years of humbling and suffering.

In the fullness of time, when I was ready to receive healing from heaven, He led me to those despised Pentecostal people, catching me as it were by guile, but now I am one of them—Glory! The first taste was so good that my prejudice was vanishing, having received a deadly wound. After twenty years, as I think of it now, I marvel how God had a precious Brother and his wife in that very Sunday morning meeting to invite me to their home for dinner. They lived ten miles in the country—I went, and my going with Brother Finley Berry (now in the Glory) and his dear wife was the finish of Methodism for me, and the coming in of a new light. After dinner we chatted and by and by prayer was proposed. This practice must be revived in Pentecostal circles. The result was that soon Brother Berry, who was mighty in prayer, was praying in stentorian tones, in an unknown tongue, which sounded to me as though it might be Chinese. While he prayed in this language, for the first time in my life I was slain under the power of God.

There I must have lain for hours, lost to all but God and there for the first time in seventeen years of my Christian experience I saw and felt the tremendous cost of Calvary. I was

carried in the spirit through every stage of Christ's Gethsemane, His cruel scourgings, His trial, the unjust accusations, His bitter agony, His voluntary going to the cruel cross, His prayer for His accusers, His welcoming of the dying thief, His commending His Spirit to the Father, His giving up His Spirit, His dying in my place, the just for the unjust. God was dealing with me there. He was preparing the soil of my soul for something new.

I was broken now, I wept, I suffered. It seemed I could not have suffered more had I been nailed there myself. HIS LOVE HAD BROKEN MY HEART AT LAST. My heart was liquid, my eyes were tears. Every fibre and every department and cell of my triune being was responding to such love. Oh, how I repented, how I loathed my pride and my sin that drove my adorable Saviour to such a death. Shut away from the world, sounds about me were heard as though miles away. I was now preoccupied and enamoured of His love. What a fiend I would be to withhold anything from such a Friend and Lover. Had I ten thousand lives to live I felt He must have them all. He had won my heart at last.

Brother and Sister Berry had invited me to Sunday dinner. I did not leave that humble home until I was made a multimillionaire in the Spirit and a recipient of the mighty Baptism in the Holy Ghost and Fire. After hours alone with God I retired to adore, worship, and love Him all through the night. After breakfast the next morning I began at once an intensive search for the Baptism in the Holy Ghost. I gave *my whole time to God*. I spent this time out among the waving corn or in a near-by dry river bed but always seeking God. He quickly showed me that He was no respecter of persons.

Then I saw that as He was as willing to baptize me as He was any other living person, that it was my duty to be diligent and intense in seeking Him. With each new day God dealt with me on some one thing in my life that must be put away. I did not ask

to have a new difficulty shown me until I had prayed through upon the one already revealed. With every one I *prayed through* and obtained a definite witness that this particular obstacle was removed. This went on day after day for six consecutive days. At the close of the third day my joy was overwhelming as a third great battle was fought and the victory won. I said to the folks, "Oh, I must have the Baptism now!" But with great sagacity and divine wisdom they encouraged me to go right on seeking God. But how could I hold more was the question? However, I took their advice and for three more days I communed with God and He with me.

In the annals of eternity, that cornfield and river bed, a veritable Bethel to me, must be a sacred memory. On the evening of the sixth day of intensively *seeking God*, much more I now know than seeking the Baptism, suddenly, as we knelt in prayer in the evening, after the Lord for days had been preparing my vocal organs for a new language, and my body for a new Occupant, He burst forth from my innermost being as though a giant cork had been pulled from a bottle. He gushed forth in a new language that I had not known. My objective consciousness sat back in wonderment at what another Person was doing through me. It was indescribably wonderful. Could it be possible that in less than one week such a radical change could come into my life?

After the Spirit had been speaking in a clear language for perhaps half an hour I remember my mind said, "Now you can stop this," and gathering my will together, I did shut off, so to speak, the heavenly outgushing, but it was as though a river was damming up in my being and was ready to burst the physical; I yielded again to this delightful enchantment. It went on and on for perhaps two hours. A holy heavenly hush filled my being. I was spoiled that night for my church, but God had spared me for another little place in His unfolding kingdom purpose, for the last great revival in the Gentile age.

In thirty days I was as *strong as ever*. God awakened me morning after morning at a certain hour and manipulated my body as with a giant invisible hand. My friends marveled as they saw the hand of God upon me. He was performing a gradual healing.

Soon after this, when alone in the desert, God put mighty intercession upon me in tongues and in English for various parts of this dying world and one morning He called me definite-

ly to return to San Francisco, assuring me that if I would return and be faithful to Him, that He would give 100,000 souls to shine with Him in the Glory, because of our co-operative labors. I quickly obeyed and for nearly nineteen years He has proven faithful beyond all imagination.

The realization of the vision is gradually unfolding in God's way through nightly meetings for the past eighteen years, through the establishment, under God, of the Glad Tidings Temple work, through the Glad Tidings Bible Institute with its one hundred and ninety earnest students in attendance, and with three hundred and fifty having already graduated and gone forth into many lands with this last day message. The vision is unfolding by the constant use of the marvelous radio KGGC with its voice of a million tongues. It is unfolding by the Glad Tidings monthly paper carrying its pure message. Through all of these combined we confidently believe that the vision of 100,000 souls for Jesus will be fully realized.

I saw more of the power of God manifested in one month than I had witnessed in seventeen years before. The enthronement of Christ is a wonderfully purifying power. This experience makes one a normal New Testament Christian, giving one intimate audience with God. It gives a passion for souls hitherto unknown. This is no doubt the fire of divine love—fire, the symbol of divine passion for a dying world, strikes deep.

Special Notice

Our supply of the special free premium book, "Filled with the Fulness of God" is practically exhausted, because so many friends have renewed their subscriptions to the Evangel during the past few weeks. We shall be reprinting the book however, and promise to send a copy to all who send in new subscriptions, and to all those who renew their subscriptions during February. If your subscription does not expire in February, and you wish to take advantage of this special offer send in your renewal during this month and we will have your subscription extended from the time it does expire, and one of these books will be sent to you. This special premium offer will be withdrawn on February 28. Avail yourself of this offer now, and then be patient and give us time to reprint the book. If you have to wait two weeks or even three you will find it worth waiting for. Brother Donald Gee writes, "Filled with the Fulness of God" delighted me. It is just the thing to stir up hunger, and then to also help hungry souls." Do not fail to get this book.

My earnest prayer is that the whole movement including myself may be refilled with the fire, the power and love of Pentecost for a mightier ministry and also to spare us from dry, cold ecclesiastical formality that has befallen some movements and in some parts, I am informed, is already touching us. I dearly love the sweep, the power and fire of the fuller Pentecost. My soul cries for it.

We are extending an invitation to the General Council to meet with us next September. Let us come together to be touched with the fire, power, and love of the early Church as recorded in the Book of Acts.

The Divine Surgeon

The Lord wants to make the unseen things real to His children. You have not passed this way before. The enemy is real, weakness is real, sin is real; but God wants to make Himself real, to make His Son real, to make the Holy Spirit real. Where sin abounds grace much more abounds. Where the reality of the sin is, there the reality of the Sin Bearer can be made more real.

But there must be a spiritual operation to remove all that hinders. The knife of the sword of the Spirit must be used by the Divine Surgeon. There are spiritual cancers as well as physical cancers among the members of the body of Christ. God by the Spirit wants to use the sword of the Spirit to cut out the spiritual cancers in His people. They are eating into His body; they are like gangrene, and amputation is the only remedy. Be willing for the spiritual operations.

You have left the old year behind, and you have left the old sin behind. A live Christ wants a live body—alive in every detail, all parts of the body functioning properly. The enemy is busy sowing seeds of disease, discontent, and complaints. It is a real warfare between the seed of the Kingdom and the seed of Satan. Face the issue, submit to the operation. It is the hand of the Crucified that wields the knife. "Slay utterly" was the command given to Saul: but he failed and he lost the kingdom. God says today to every one of us: "Slay utterly." Act upon it, and you will have the Kingdom.

A healthy body is what the living Christ can operate through. He ever liveth, and He wants you to be living in every detail, every part. Submission to and acting upon the divine commands means that deadness will have to give way to life, failure give way to victory, weakness to power. The people that know their God shall be strong and do exploits. A spiritual body filled with spiritual diseases cannot be victorious for God.



The Editor's Notebook



The Mystery of Iniquity

The New Testament has much to say about "the mystery of iniquity." Our Lord taught His disciples to pray, "Deliver us from evil," or as it is translated, "Rescue us from the wicked one." Peter warns us, "Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour; whom resist steadfast in the faith." In the 13th of Matthew we are told that "the kingdom of heaven is likened unto a man which sowed good seed in his field, but while men slept his enemy came and sowed tares among the wheat, and went his way." In explaining this parable the Lord said, "The field is the world; the good seed are the children of the kingdom; the tares are the children of the wicked one; the enemy that sowed them is the devil; the harvest is the consummation of the age."

He further tells us, "The son of man shall send forth His angels, and they shall gather out of His kingdom all things that offend, and them which do iniquity; and shall cast them into a furnace of fire." In 2 Cor. 11:13 we are given some light on these children of the wicked. Paul speaks of them as "false apostles, deceitful workers, transforming themselves into apostles of Christ. And no marvel; for Satan himself is transformed into an angel of light. Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness."

* * *

Evil Men and Seducers

Paul wrote to Timothy, "Now the Spirit speaketh expressly that in the latter time some shall depart from the faith, giving heed to seducing spirits and doctrines of demons."

We have just received a letter from a young woman who was badly burned, the flesh dropping off to the bone. While suffering agony an elderly man came to her, saying that if she would let him lay his hands on her and pray for her, she would be healed. She consented; but immediately he laid hands on her she began to scream, and nearly went into convulsions. It took her husband and two women to hold her in bed. As one of the women tried to hold her down, this woman began to writhe and wriggle like a serpent. When the elderly man heard her screams and saw her increased suffering he stepped back and

said, "This is strange, I never had my spirits act this way before. I am a high graduated Rosicrucian, a very high-class Spiritualist." The woman writes that although she has always been truthful, yet since then she lies terribly. And her husband was almost too frank, yet now he too lies. She writes that she knows a tormenting demon entered her when this old man laid hands on her. Those who tried to hold her down also became demon-possessed. Let us pray for these poor victims of Satan's malice.

* * *

Demon Doctrines

Paul warns us of two of these doctrines of demons. The first is "forbidding to marry." Marriage was an institution given before the fall, and no wonder that Satan hates it.

In Isa. 14:4-17 we are given a remarkable picture of Satan, who is there called Lucifer. We see his ambitions, "I will ascend into heaven, I will exalt my throne above the stars of God; . . . I will be like the Most High." But we also foresee his doom, "Yet thou shalt be brought down to hell, to the sides of the pit." In this chapter in Isaiah Satan is referred to as the king of Babylon. In Jer. 51:7 we see that Babylon has been a golden cup that has made all the earth drunken. "The nations have drunken of her wine; therefore the nations are mad." Babylon became in ancient times the seat of all false religion. The Babylonian cult later transferred its headquarters to Pergamos, and it will be remembered that in writing to the church there the Lord said of that place, "Where Satan's seat is." Rev. 2:13.

* * *

Babylon and Rome

The Babylonian cult later moved its headquarters to Rome and the emperor became Pontifex Maximus, that is, the head of the Babylonian order. Later this title was transferred to the Pope of Rome, and he bears it to this day. Practically all of the idolatry of the church of Rome, its worship of the virgin, its high masses, its various feasts, are part of the old Babylonian cult. One outstanding feature of that cult was that it insisted on celibacy for its clergy; and today we see all the priests of the Roman Catholic church forbidden to marry. No wonder Rome keeps the Bible from her people, for if the people read it for themselves

they would see that this very forbidding of the priests to marry is a doctrine of demons, against which the Spirit expressly warns.

* * *

Commanding to Abstain from Meats

Matthew Larsen, who was for many years a Seventh Day Adventist preacher, told the writer that in the original writings of Mrs. White, the "prophetess" of that movement, there were these two doctrines of demons—the forbidding to marry, and the commanding to abstain from meats. In modern editions of her writings these have been edited out. Seventh Day Adventists have accepted most of her other false doctrines. A precious missionary from India spoke to us with much feeling, saying that a great deal of their work is being undone by the Seventh Day Adventists; that when they have brought precious souls into the glorious liberty there is in Christ through the gospel of grace, immediately Judaizing Adventist teachers come along and bring them into the ironclad bondage of the law. A great many of the Seventh Day Adventists advocate abstaining from meats, and so do the Spiritualists.

In *Religions and Philosophies in the United States of America* there is an article on the Rosicrucian fellowship, written by Mrs. Max Heindel, their leader, from their world headquarters at Mount Ecclesia, Oceanside, California. She writes, "There is a cafeteria where vegetarian food is served for those at headquarters. As it is a part of their religion to be kind and compassionate to the lower life wave, the animals, the Rosicrucian students are strictly vegetarians." When God supplied Elijah with food He provided him with bread and flesh; not bread and vegetable soup. Paul brands this commanding to abstain from meats, which is taught by many of the false cults of today, as a doctrine of demons.

* * *

Many False Prophets

Paul warned Timothy, "Keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so-called." The word science here is gnosis (which means knowledge), and Paul is here warning against some who professed superior knowledge, who were known as Gnostics. This "science falsely so-called," or Gnosticism, according to Dr. James Orr was a "heretical system of thought at once subtle, speculative, and elaborate, which endeavored to introduce into Christianity a so-called higher knowl-

edge which was grounded partly on the philosophical creed in which Greeks and Romans had taken refuge consequent on the gradual decay and breaking up of their religions, partly on the philosophies of Plato and Philo, and still more on the philosophies and theosophies and religions of the East, especially those of Persia and of India." According to Bousset there were many "little Gnostic sects and groups who believed they possessed secret and mysterious knowledge, in no way accessible to those outside, which was not to be proved or propagated, but believed in by the initiated, and anxiously guarded as a secret. It was laid down in wonderful mystic writings which were in the possession of various circles. All these sects and groups boasted a mystical revelation and a deeply veiled wisdom." This is exactly what most of the cults of today claim.

* * *

Trying the Spirits

John also gives very strong warning against the "spirit of error" which was in these ministers of Satan. He wrote, "Little children, it is the last time; and as ye have heard that Antichrist shall come, even now there are many Antichrists; whereby we know that it is the last time. They went out from us, but they were not of us; for if they had been of us they would no doubt have continued with us." This warning of the first century needs to be repeated in the twentieth. The most dangerous men are those who have been in the church of Christ and who have departed from the faith. One of the most prominent Spiritualists that the writer has met was formerly a Salvation Army officer.

In the days of the early church these Gnostic teachers preached a Christ who was not the Christ of Calvary. They preached a fantastic Christ entirely different from Him who is the Word of God, who was in the beginning with God, and who was God, the Word that became flesh and dwelt among them. These Gnostic teachers denied that Jesus Christ had come in the flesh. John stood firmly for the truth that Jesus Christ the Son of God had come in the flesh, a flesh which he had handled, a flesh which was pierced at Calvary. John declared that he saw blood and water flow from that flesh. The Gnostics had no use for the blood of Calvary. The redemption they taught was, as Dr. Gwatkin puts it, "rather a redemption of the philosophers from matter, than a redemption of mankind from sin." They certainly did not teach that "the blood of Jesus Christ God's Son cleanseth us from all sin."

Modern Criticism

In studying Mr. Weber's new book, *Religions and Philosophies in the United States of America*, we have been struck with the extraordinary similarity between the teachings of the cults of today with those of the Gnostics of the first and second centuries. In the article on Theosophy we read, "Theosophy teaches that every man is essentially divine, a god dwelling in a human tabernacle." Contrast this with John's statement, "He that committeth sin is of the devil." This article on Theosophy further says, "Jesus teaches us that we are all Sons of God." (The capitals are theirs.) That is absolutely untrue. He told the Pharisees who claimed to be children of Abraham, "*Ye are of your father the devil.*" This is the reason why He said to a ruler of the Jews, "*Ye must be born again.*"

* * *

Gnostic Occultism

The spokesman for Theosophy states that they believe in the doctrine of reincarnation, "that the real self or soul of man passes many successive lives on earth . . . Closely allied with this doctrine is the doctrine of Karma." In another chapter of this same book we see what members of the Karma and Reincarnation Legion believe. Their leader states, "Ours is the age of science, reborn from the ancient Egyptian time of the Pharaohs." Their principal doctrine is that of reincarnation. They identify themselves with the Gnostics of old by saying, "There seems to be good historical evidence that the Gnostics who were cast out of the early church, and the Essene community, among whom Jesus spent some years, were believers in these doctrines (those of reincarnation.) When the Gnostic doctors were cast out of the early Christian church they carried with them a body of occult knowledge which from that time was lost to the church." It is with this occultism that the Theosophites, the Karma and Reincarnation Legion, the Rosicrucians, and other similar cults, are trying to attract unwary souls.

* * *

How to Overcome

John tells us, "Whatsoever is born of God overcometh the world, and this is the victory that overcometh the world, *even our faith.* Who is he that overcometh the world but *he that believeth that Jesus is the Son of God.*" There is victory through faith. We see in Rev. 12 there is also victory over Satan through the blood of the Lamb. The biographer of Billy Bray

tells how one time he stood up and cried, "The Blood!" And then he cried again, "The Blood!" And then cried again, "The Blood!" And the power of the Lord fell in that meeting, bringing mighty victory. The pleading of the blood of Christ in faith, will bring victory every time. The all-victorious blood of Christ speaketh. Heb. 12:24. It is eloquent on our behalf to bring victory over all the power of the devil. Let us speak and sing of the Blood continually. Let us constantly magnify the blood of Calvary's Lamb. I love the words of Frances Ridley Havergal:

"Precious Blood, by this we conquer
In the fiercest fight,
Sin and Satan overcoming
By its might.

"Precious, precious blood of Jesus,
Ever flowing free,
Shed for rebels, shed for sinners,
Shed for me."

* * *

The Only Way of Salvation

In reading of the various religions and philosophies in U. S. A., including Christian Science, Spiritualism, and a score of others, there is one thing that is very noticeable—there is no mention of redemption through the blood of Jesus Christ. *But apart from the shedding of that blood there is no remission of sin.* Heb. 9:22. At a Congress of Religions held in Chicago some years ago, when the advocates of Buddhism, Taoism, Confucianism, and other religions had told of the beauties of their various doctrines, Cook of Boston rose and said, "You may say all you like about your various religions, but I want to tell you *there is only one thing that can cleanse the blood from Lady Macbeth's hands, and that is the blood of Jesus Christ.*" There is salvation in no other. All these religions and philosophies which leave out the blood of Christ, come from the enemy of Christ, from Satan himself; and they and their advocates will have the fate of Satan—they will be cast into the lake of fire.

One night shortly after John G. Woolley, the drunkard, later the famous temperance orator, had come to Christ, he was going down the street staggering from weakness. As he came to the corner where stood one of his old haunts the temptation to take a little liquor to buoy him up was the sharpest, he says, "The Lord Jesus came and whispered, 'John G. Woolley, do you want help?' I looked up and said, 'No Lord Jesus, I don't want help. I want You.'" From that moment he had the victory.

Read the Special Notice on page five.

Twisted and Straightened

(Continued from Page One)

had secured the lease of quite a large establishment, and everything that was wicked that the devil could invent was faithfully carried out in it.

"One day I was told that my mother was seen reeling around on the streets like any common drunkard. That hurt my pride, although I furnished all the liquor she craved. I became most tortured in mind, till I heard of a mission way down in the lower part of the city, and was told that there a drunkard might be helped. I never was in such a place, but down I hastened, and was told by the one in charge that everything that could be done for my mother would be attempted. Then, just as I started to go, the man to whom I had been speaking took me by the hand, saying, 'Oh, you poor child, you are a sinner and need to know Jesus!' And, believe me, I have not had a happy moment since! If I could only now go and tell other wicked women who have not fallen so low as I have, some little good might be done, but as for me hell keeps staring me in the face night and day. If it was only some personal sin indulged in that affected me individually, I believe God might forgive, but No! I truly don't see how I would dare to ask Him to receive such a fearful sinner as I am. How could He? I have enticed more than one young girl from her home fireside, laughed their scruples away when pressing the wine cup to their lips, and through my wicked influence helped to hurl them down, down, until some of them," she added, with a most heart-rending cry, "are in hell now, and it's their blood that keeps crying out against me every moment. Oh, no! God could not forgive such atrocious sin as that! I can't see how He ever would or could!"

She clutched her head with her hands, as her despairing blood-shot eyes looked into mine, and she awaited my reply. Taking her by the hand I said, "Well, you poor girl, to tell you the truth I, too, cannot comprehend how God's love could forgive such hideous and abominable sin as that, so it is not to be surprised at that you are unable to fully grasp what that marvelous love will accomplish when fully accepted. But we are told in the Word that our thoughts are not His thoughts so let us see what His Word has to say." I then quoted "Whosoever shall call upon the name of the Lord shall be saved."

Through the mysterious workings of the Holy Spirit the light dawned upon her. She dropped on her knees, and, with a tearful face, lifted her head and cried, "O God, be merciful to me a sinner!" Quickly she was told to put in, "For Jesus' sake." With trembling

lips she repeated the words, and instantly the Spirit of God bore witness with her spirit that she had been forgiven all. The matron and myself, as we knelt beside the repentant and forgiven sinner, could not but rejoice as we perceived the look of wondering joy that broke upon her face.

A few minutes later, hearing the sewing-room door open, I looked out of the room she had left and saw and heard what took place. E—— had entered and with tears running down her face she was saying, "O girls, God's just saved me, and if He could do this for such a wicked, sinful girl as I've been He can surely save any one of you! Oh, let Jesus come into your hearts!"

Two days later she came to me in great distress. With much surprise, as I knelt by her side, did I listen to what was said. It was concerning the love in her heart for one which she felt must now be relinquished. After some battling with herself and prayer the victory was won.

A letter came the following morning from the very man she had thus, as it were, placed upon the altar, entreating us to allow him at least to have an interview with her, stating he never knew how deeply attached he was to her, as wicked as he was, etc. But to this we could not consent. In refusing, however, we pleaded with him to yield also to Christ and assured him of our prayers in his behalf.

The next communication we received from him, a week or so later, was of a decidedly different tone. He had become deeply convicted of sin, and so distressed in mind that he could not sleep, and had lost appetite and interest in his business. Suddenly he felt impelled to go and see that dear old mother he had for years most cruelly neglected, after running away from home when still but a boy.

This brings us to the scene with which our story opened. To be so warmly welcomed, and to have such affection bestowed upon him, when, as he felt, he deserved nothing but blame and reproach, overwhelmed him with a sense of his wickedness and kindled in his heart a great desire to find Christ.

After a few days of quiet in that little old-fashioned home he bade his mother good-by and started on his way to New York, with a heart bubbling over with thanksgiving to God for such a mother. Several of us had interviews with him, and we agreed in the belief that God had indeed taken, as is described in Jeremiah, the marred vessel into His hands "to make it over again into another vessel."

The day following, a wedding took place at the Door of Hope. When the service was concluded we all knelt

around the library table and praised the Lord for what He had wrought.

The next question was where they should begin their married lives. The husband left it to E—— to decide. She retired, upon my suggestion, to her room to wait upon God for His guidance.

About twenty minutes later she returned, and stated that she felt it was the Lord's thought for them to return to that very Southern city from which she had come and let the people see what He had wrought.

They left with hearts of gratitude, and earnestly desiring we should pray for E——'s mother, who had disappeared during their absence. This we did, and in less than a week she was found, and a room was fitted up for her in their new home. With such love and patience did they deal with her that ten days later she wrote, stating that she had seen Christ so live Himself out in her daughter's life that it had simply broken her heart with grief and penitence, and she had decided to give herself in full surrender to God.

One small room in their comfortable home was kept open for any young girl who needed a helping hand, and thus there was in this home for Christ a Door of Hope on the quiet, and more than one who was in danger was cared for and prayed with and helped back to friends.

From time to time would I go, when journeying South, to see mother and daughter and husband, so gloriously redeemed, and learn how things were progressing with them, always coming away with blessing in my heart which was a tonic to my soul and encouragement in my work.

Some time elapsed since the last brief visit, when one night suddenly I was awakened with the sense of some unknown need in connection with E——. Oh, the hid-away service that can be rendered one for another, known only to God and the recipient! And how important is the ministry of prayer! So I waited in her behalf on God, desiring to be of assistance if possible. After continuing in intercession I felt prompted to stop on my way further South, where arrangements had been made for me to speak, and see her. When I reached their home the door was opened by the dear girl herself. Throwing her arms around me she sobbed and sobbed as she led me into their little drawing-room, exclaiming over and over again, "O Mother Whittemore! What brought you here to-day?" As I promptly told her it was the Lord alone, she answered, "Oh, yes! I know it was! I know it was! And so I thank Him, but my heart is broken,"

and then she endeavored to explain how that three Sundays before upon entering church, she had noticed two ladies looking at her and whispering together. Then, catching the glance of a few others, she was made to feel most uncomfortable. "But, O Mother Whittemore," she said, "the next service I attended many seemed to avoid me. It was unbearable."

Someone who knew of her previous life had spread reports concerning it among the members of the church where they were workers. This had resulted in their being ostracized, and the pastor had called to say he felt it would be best for all concerned if they stayed away for a time. He had endeavored to explain it was but natural that his respectable congregation should hesitate at associating with one who had been what she once was, etc. "It almost makes me feel," she sobbed, "that *no one* cares whether a poor sinful woman is rescued or lost!"

Placing my arm tenderly around her I endeavored to show her, even if it was so, that *Jesus cared*. I could not but feel, and righteously too, most indignant at such *cruel* treatment. Then in prayer I begged it all might bring her into *closer* fellowship with Him who had made her acceptable unto God.

I am pleased to say that a little later she committed all unto Him who cares, and in salvation work in the slums of that Southern city they have been permitted to bring sunshine and relief into more than one burdened heart. Her mother told me *the great secret of her power was through the study of the Word and waiting much upon God in prayer*.

May I not be permitted to plead that no one who reads this story will ever give way to the temptation to treat the redeemed of Christ as this dear girl was treated? Surely no matter how great the sinner, if pardoned and cleansed through "the Blood of the Lamb" so as to be made acceptable unto God, they should, for Christ's sake, be received into fellowship by us. If ever a thought arises as to what they *once* were, may it immediately be banished in rejoicing over what, through the atoning Blood, they *now are!*

Though sad and trying experiences have been E——'s lot, never has she withdrawn from the solemn committal made that day to be more than ever subservient to the will of her Lord.

Three Degrees of Faith

(Continued from Page Three)

And we have said, "Has God forgotten to be gracious?" Never. "Does God not answer prayer?" He does. "Does God not reward faith?" Most

assuredly. But there is a deeper lesson we need to learn, the lesson that we cannot use God, it is God who uses us. I am impressed by those verses in Rom. 8:26, 27, "We know not what we should pray for as we ought." Do you agree with that? How we need to learn that lesson.

I am helped in reading the Bible, to find men praying for things when it is very evident they did not know what they were asking for. The very man whom God intended should never die was the one who prayed that he might die. What a lesson for us! I guess Elijah is glad God did not answer that prayer. We know not what we should pray for as we ought. One of the things we are going to thank God for when we get to glory will be our unanswered prayers.

The Scripture goes on to say, "But the Spirit Himself maketh intercession for us with groanings which cannot be uttered." He makes intercession for the saints according to the will of God. There is a place in prayer—I have been there sometimes, and would to God I were there always—where you lose all desire of your own whatsoever; where as you wait before God your own desires and your own will are left a thousand miles behind, and you come by divine grace to a place of absolute surrender and emptiness. And then the Holy Spirit takes hold of you and He begins to fill your heart with desires that are the will of God; and you are caught in a stream of intercession in the Spirit which is simply God Himself desiring and longing through you. Oh, that marvelous place! I have found that when the Holy Ghost is praying through me He is also believing through me. And as I pray according to the will of God I find there is in my heart an absolute certainty that the thing I am asking for will come to pass.

I believe we would not face some of the problems we have, some of the disappointments, if we waited awhile before God to find out what is His will, for then we should not ask for things which are out of His will. Our prayer life would be inspired by the Holy Ghost, and being inspired by Him we should also have the faith of God operating in our hearts—the faith that laughs at impossibilities, and cries, "It shall be done." You ask us to explain the wonderful movement of God in Eastern Europe, those wonderful waves of divine blessing which are rolling over Poland and Russia and sweeping hundreds of thousands into the kingdom. I believe the explanation is that somewhere God has hidden servants who are praying in the Spirit and are exercising the gift of faith, until the very gates of heaven are swung open.

A True Story

In attempting to cross a river, Dr. Coke missed the ford and got into deep water. He and his horses were carried down the stream and were in considerable danger. He caught hold of a bough, and with some difficulty got upon dry land; his horse was carried down stream. After drying his clothes in the sun, he set out on foot, and at length met a man who directed him to the nearest village, telling him to inquire for a Mrs.—, from whom he would receive kind treatment. Dr. Coke found this house and received all the kindness and attention she could show him. The next morning he took leave of his hostess and proceeded on his journey.

After a lapse of five years Dr. Coke was on his way to a provincial conference when a young man requested the favor of a few moments conversation with him. The young man asked if he remembered being in such-and-such a place five years ago. He replied in the affirmative. "And do you remember, sir, in attempting to cross the river, being nearly drowned?" "I remember it quite well." "And do you remember going to the house of a widow?" "I remember it well, and never shall I forget her kindness," said the doctor. "And do you remember when you departed, leaving a tract at that widow's house?" "I do not recollect that, but it is very possible I might have done so."

"Yes, sir," said the young man, "you did leave there a tract, which that lady read, and the Lord blessed the reading of it to the conversion of her soul. It was also the means of the conversion of several of her children and neighbors; and there is now in that village a thriving church."

The tears of Dr. Coke, showed something of the feeling of his heart. The young man resumed, "I have not told you quite all, yet. I am one of that widow's children, and owe my conversion to God to the gracious influence with which He accompanied the reading of that tract to my mind, and I am now on my way to Conference, to be proposed as a preacher."

It is a good thing to scatter good tracts everywhere. Twenty-one new tracts have just been turned off the presses at the Gospel Publishing House, and 20 of these have attractive pictures on the front page. The pictures are interesting and make you want to read what follows. We trust many souls will be won through these tracts.

During the month of February we are offering these new tracts at the actual cost, for 50c a pound, or 12 pounds for \$5.

∴ The Gospel in Foreign Lands ∴

A Request for Prayer

Sister A. E. Brown of Jerusalem feels the urgent need of adding to her building in Jerusalem. The present condition, she states, makes it unsafe for the girls under her care since it is easy for thieves to gain entrance. Only a short time ago, one broke in and stole a rug and other valuables. The building also was in such a condition that the winter rains would have seriously damaged it. Miss Brown, therefore, took a step of faith and started building the addition, trusting in the promises of God that the necessary funds would be forthcoming. Some money has already been sent her which she feels is a pledge that God is back of her endeavor. The entire amount required, however, will amount to around \$10,000.00. This looks like a large sum of money, but God knows where it can be secured if this plan is of Him. Will our readers, therefore, pray with Sister Brown that her faith may be rewarded and the building provided for?

Conference at Cairo

This last month we have had a busy time and when it was decided that the Conference and Convention would be at our church the people were happy. Of course, there was considerable expense to this. The delegates and pastors from the churches had to be housed and fed, their car fare given them one way, and in two or three cases of poor churches, both ways. Some of this came from the churches and the rest fell on the missionary. But it was a success, for we were able to see and plan a way in the business meeting to help the native workers a little more, and brought to light a way of guiding the work a little better. God put His seal on all the night meetings, the congregations numbering about six hundred a night—the women were in the majority. Truths of the gospel were opened up and God put His seal by messages in Greek and French with interpretation about the harvest field being ripe and the Lord of the harvest coming soon. The saints being admonished to have oil in their lamps and vessels and that people were to seek the Lord for the time is short, the people of God to work while it is day for the night is coming when no man can work. That if the children of God should surrender and seek Him God would pour out great blessing. The Word of the Lord came to us: "Arise thou that sleepest and put on

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

the armour and stand in the Name of the Lord, I am coming soon." It made a profound impression on the people because many had never seen and heard such a manifestation of the Holy Spirit. We feel the money and time spent on this Convention were well spent, and many are asking when there will be another. We thank the Lord for the souls saved and for those who were made hungry. Pray for us, we need your prayers. My prayer for you is "Let Go—Let God."—Mrs. Faith Randall.

Sanbillick, a Mongolian Christian Thomas Hindle



Sanbillick, a jewel for Jesus from Mongolia. Sanbillick is shown by the arrow. The others are some of her relatives.

I want to tell you a little about Sanbillick, a Mongol girl whom we adopted as our daughter. Her parents died a number of years ago, and her elder brother who had helped us for a few years, gave us his young sister to raise. She soon came to love the Lord, and we sent her to school so that she might

receive a good education. God had His hand upon Sanbillick, and she became proficient in the Mongol, Chinese, and English languages, so that she became valuable in interpreting for Sister Wynn. Everything looked as if a bright and useful future was ahead of Sanbillick in the service of the Master. A young Christian Mongol who is laboring for the Bible Society had asked her to be his wife, and she had given her consent. We all loved her very dearly, but Jesus loved her more, and early in the morning of December 6, He took her to Himself. The day before she died, I asked her if she was ready to go, and in reply she said she was happy to leave this land of sorrow and go to the "Happy land." We are naturally sad at losing her, but rejoicing that another soul from this dark land has been safely landed in glory.

Times of Refreshing in Shanghai

Geo. M. Kelley

The missionaries at Shanghai invited me to come up there for a convention, which was scheduled to commence October 28, lasting for ten days. As I made preparation to go, it seemed that Satan did everything he could to make my going impossible. But by God's loving hand, He who called us to this field made possible a way, and I arrived the day before the convention was to open.

Already preparation had been made. A large church had been secured by Sister Moomau and her coworkers, the church being made accessible to us through the healing of one of the members of its organization. For ten days the Lord blessed in these meetings, and the singing, praying, and testifying sounded like the OLD-TIME Pentecostal meetings we used to enjoy years ago. But the Lord had much more in store for us than some had anticipated. There are seven different branches of the Pentecostal work in Shanghai, and this ten-day convention was sponsored by only one of these. The Lord began to work in a mighty way, putting a realization of a need for a united convention in Shanghai upon the hearts of the people. At the end of the ten days the convention was reorganized with these other saints cooperating, and to express it in the words of the Shanghai saints, "Only eternity will tell what has been accomplished in Shanghai."

The young people brought out their instruments, two violins, two mando-

lins, a guitar, and one trombone, and our Sister Moomau played the organ, while the rest of us used our harps of ten strings. Oh, how the praises in song and hallelujahs did ring out, especially in the afternoon meetings on Sunday! Practically every other church was represented in the audience and many for the first time got a real glimpse of what Pentecost really is.

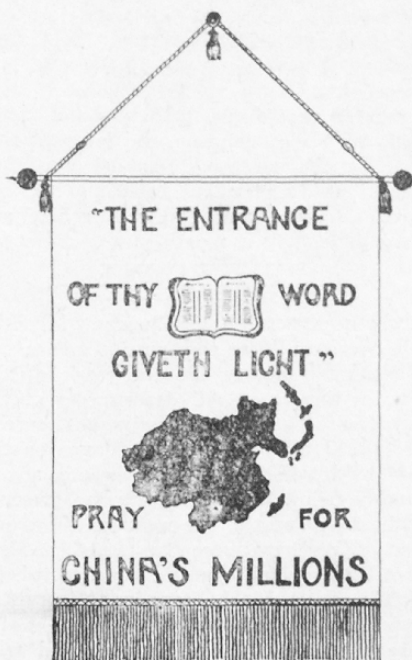
Yes, prayer changes things. It also changes human beings and human made programs. The meetings lasted about one month instead of ten days. Fellowship was restored to God's people, and many sick were prayed for during the campaign. Some sought and received the Holy Spirit, some were saved, but best of all—a fellowship meeting of the Pentecostal saints in Shanghai is to be called periodically, where in the spirit of Pentecost the Chinese and missionaries meet together and discuss their common problems. Some one expressed himself at one of these meetings thus, "Brother, I have never seen anything like this in Shanghai for 21 years." To GOD be all the glory for the mighty outpouring of the Holy Spirit in this convention.

The climax of the campaign was ushered in by a most pleasant surprise for me. I was to leave on Monday and the preceding Saturday I was unexpectedly ushered into a large hall brilliantly lighted, where I saw the missionaries, leaders, Chinese workers, men, and women standing in a circle around three long tables laden with food. I had been invited as guest of honor. Songs were sung, and then we ate together the appetizing food. But after the food had been eaten, we took this opportunity to have a testimony meeting, and it was one that I shall long remember. Every one seemed to be too full for words, and many of the testimonies ended up with a flood of tears, and it was only after the time had sped away into the late hours that, with much reluctance, the meeting was brought to a close. I was also surprised that same evening by being presented with a ticket back to Hongkong.

On the next Sunday afternoon, it seemed that the best talent in Shanghai had been organized for this last afternoon meeting, and the songs of the choir, the music made by the orchestra, the hallelujahs of the Christians seem still to ring in my ears. On Monday morning a company of the saints, Chinese and missionaries, went with me to the wharf, and the colored paper strings were thrown me while they stood their ground holding these as long as they could, singing Pentecostal songs until the boat was so far away that every paper string had been broken, and the last word I heard from

the shore was a united responsive shout "Hallelujah." The Lord united our hearts so that there will ever remain in our minds the fragrance of those blessed days spent in Shanghai when the Lord worked miracles for His people.

Hints to Missionary Bands



We have been showing from time to time illustrations of some missionary banners which prayer bands might be interested in making in order to increase missionary interest. These banners were made by the students of Central Bible Institute. The banner of China which is illustrated above is very expressive of the need of that land, for it is only the light of God's Word which can dispel the awful spiritual darkness that is China's.

For this banner it will be necessary to purchase $1\frac{1}{4}$ yards of bright yellow or orange satin, $1\frac{1}{4}$ yards of light weight black material for the back of the banner, 1 yard black fringe for the bottom, $\frac{1}{2}$ yard of 54" black felt for the map and letters, 11-3 yards black cord, three black tassels, and one curtain rod. Secure a pattern of the map of China including the islands of Japan and Formosa, as well as patterns of the letters required to form the words given on the banner. Cut the letters and the map out of the black felt. Arrange these on the satin as shown in the illustration and stitch.

The most difficult part of the banner will be making the Bible. Take a piece of light weight card board and cut in the shape of an open Bible. Then cut a piece of white sateen the same size as the card board and paste the cloth on the card board. Bind the edge with black ribbon. Inside the black

binding on the two sides and on the bottom, apply some gilt to represent the edges of the leaves. Then with India ink put on the necessary printing or lines representing printing. The Bible is attached to the banner only on the corners and some cotton was placed underneath it to give the right effect.

Then sew the facing on the back, the fringe on the bottom, and make a hem at the top for the rod. Insert the rod, attach the tassels and cord, and the banner is finished.

Incidents of Daily Occurrence

FRENCH SUDAN

A young Christian boy about fourteen years' old, who has undergone much persecution, was told by his father, who is the chief of the village, that if he didn't give up this way something serious would happen to him. The boy was heard to reply in all humility, "My father, I will do any kind of work that you give me. Every day I pray to God and ask Him to help me to take good care of your sheep and goats, that nothing will harm them, and He helps me. In all of these things I am only too glad to obey you, for so God's Word teaches me, but to give up Christ, and to make sacrifice as before, I cannot, even though you beat me or kill me, for Christ is more than life to me."

A small Christian boy, also of the village of Touega, was bitten by a scorpion and he lay on the ground writhing in pain. The townspeople stood around, some laughing at him, and some trying to persuade him to send for the medicine man, but we sent for the native preacher and had him pray for him. Although the pain did not leave at once, by morning he was able to go to work. His own father came and looked at him and said, "You believe in Jesus and won't send for the medicine man, then you can just lie there and die." But Jesus took him up when his father forsook him, and now the townspeople are saying, "Just wait until a snake bites one of you who believe in Jesus, and we shall see what your God will do about it."

One night when the native teacher was escorting his flock back to Touega after being in here to service, he was impressed to step to one side of the path at a certain place, and, of course, all the children stepped aside at the same place. After all had passed, he thought he would go back and see why he was so impressed. He looked and saw a deadly poisonous snake coiled up in the path. Many such incidents could be related of God's faithfulness to us and to these people.

Arthur E. Wilson and wife

∴ In the Whiten'd Harvest Field ∴

THE REDEEMER AMONG MEN

Pastor Paul Jones, Harrison, Ark., writes: "Beginning Jan. 3, Brother J. Con Medley was with us for a 2 weeks' revival in our new tabernacle. It was glorious to feel the power of the Redeemer as He walked among men as of old, drawing them to Himself. About 21 were saved, and a goodly number received the precious Holy Ghost, magnifying God in the language given by the heavenly Guest. We expect the revival spirit to continue."

THE LIVING MOVING GOD

Pastor George Parrott, Cairo, Ill., writes of the continuation of the revival there, with Evangelist G. H. Morrison, of California, in charge; "The living God is moving in our midst, gathering men from the regions of sin to walk in His beautiful light. There have been 18 born of the Spirit, and 15 who received the blessed Holy Ghost. One man who was suffering from a broken rib was healed. The church is moving forward, and is showing a constant increase in membership and in its zeal for lost souls."

GOOD DAY OF FELLOWSHIP

Pastor C. C. Comer, Seiling, Okla., sends this report: "On Jan. 18 we had a blessed fellowship meeting of the ministers and saints in these parts, and the Lord gave us a good day. Brother Glen Millard brought a message on the 'Living Waters,' that stirred hearts to seek a closer walk with God. Every moment of the day was filled with some new treat from Father's table, and the 'wells of life' seemed to be dug out a little deeper than before when the day had come to a close. Any brethren passing this way will find an open door."

SOLOMON'S DEDICATION GLORY

Pastor I. S. Farrar writes: "We, of the Napa, Calif., assembly give God praise and glory for His workings among us. After many years of waiting and praying, we have been enabled to buy a large building and convert it into a gospel tabernacle. Our main auditorium, 49 x 60, is equipped with opera chairs; and we have a number of side rooms for prayer and other services, besides a six room parsonage adjoining. The dedication which took place Jan. 19, will be remembered by many as the greatest meeting in the history of the Napa work. Brother M. T. Draner, our District Superintendent, assisted by Brother Thommen, of Lodi, Brother Steelburg, of Sacramento, Brother Wells, of Eureka, and the pastors of the North Bay District, dedicated the place to the Lord. The power of God came down in waves of glory even as at the dedication of Solomon's temple, and many were the slain of the Lord. All seats were taken, and the discarded benches had to be pressed into service to accommodate the crowds. There is a beautiful spirit of unity in our midst and new people are continually coming into the light of the full gospel. We plan to launch a special campaign for souls in the near future."

WHERE FOUNTAINS FLOW

Brother and Sister E. E. Sutton, of Elmer, Mo., write: "We have just closed a 4 weeks' campaign for God, where the Holy Spirit came down in a blessed visitation of power. The meeting was conducted by Sister Mabel Burchett and husband. Seventeen were saved and reclaimed and 6 received the Baptism, according to Acts 2:4. There were such crowds we were not able to accommodate the people. God surely blessed the ministry of these evangelists to His glory and to the good of the community who are still rejoicing in the refreshing fountains from Calvary. Our Ambassadors' band is going forward. Brother and Sister Burchett are now conducting a meeting at Pucklin."

MORTGAGE CREMATED

Pastor Ernest R. Polhemus, Modesto, Calif., writes: "The past year has been one of continual victory for the work of the Lord in this city. All departments of the church are growing, slowly but surely. On Oct. 2 we paid off the balance on the church debt, \$800.00, and on the 6th, at our monthly fellowship meeting, in the presence of about 400 people, we cremated the mortgage. We have recently closed a very successful revival campaign, conducted by Brother Frederick J. Betts and George L. Clough and wife, of New York City. Some were converted, 12 or 13 were filled with the Holy Spirit, and others were healed by the power of the Lord. The advertising used was a large balloon 12 feet in diameter and inflated with 4½ cylinders of hydrogen gas, with a large sign suspended to it: 'We are a band of men (people) whose hearts God hath touched.' 1 Sam. 10:26."

WESTERN INGATHERING

Brother Dan McNally, Altadena, Calif., writes: "I have just closed a series of meetings in Pasadena, with Brother Jonathan Perkins; in Los Angeles, with Dr. Fink, of the Church of Philadelphia; and in North Hollywood, with Brother Milton Smith. Many were won to Christ in these meetings and some were baptized with the Holy Ghost. I am now in the midst of a campaign in Whittier, with Brother John Bunyan Lilley, from Tulsa, Okla., and I believe God is going to work in a wonderful way. There is a spirit of conviction covering each service and we are earnestly holding on to God in prayer for a real 'break' and for many to be saved. The crowds are large and we are trying to get a larger building for Sunday, as many were turned away last Sunday night. My next campaign opens with Brother Walter C. Sigafoose, in Monrovia, immediately following the close of this one."

BRIEF MENTION

Brother J. W. Hause and wife, Florence Villa, Calif., write that God is showing His approval of their efforts by giving them souls. Others are getting filled with the Spirit in their regular and Ambassadors' services. They are reaching out in faith and endeavoring to win still others to Christ.

"HOW THE SHOWERS DID FALL!"

Evangelist Louis O. Rynning writes: "It has been my privilege to spend 2 weeks with Pastor Henry Ness and people in their splendid new tabernacle in Fargo, N. Dak., God honored the efforts put forth, and how the showers of Latter Rain did fall! Many sought God, a number were saved, and the prayer room was filled night after night with those hungry for God. He gloriously met them there and several received the Baptism with the Holy Ghost and fire, and others were healed by the Great Physician. Truly it is just like Jesus and all the glory belongs to Him. While I am spending some time in the evangelistic field, my wife is taking care of our pastorate at Crosby, N. Dak., and God is honoring her ministry by bringing the lost to Himself."

STRICKEN WOMAN HEALED

Pastor C. B. Bell, Milan, Mo., writes: "Since coming here in September, the Lord has been present to bless our ministry, melting His people together in heavenly love. About 20 have been to the altar for salvation, and 2 have received the Baptism. A number of definite healings are reported. One night a request came for a lady who had been stricken with paralysis; her right side and tongue were completely paralyzed, but prayer was answered and next night she came to church with a glowing testimony of how God had delivered her. A nurse, who had worn glasses since she was a child, came for salvation, and when she received Christ she found that her eyes were also healed. The ministry of Brother Joseph W. Campbell, graduate of Central Bible Institute, who was with us for one week, was blessed to the conviction of many unsaved, and numbers are now rejoicing in God's wondrous grace."

50 CONVERTS IN RUM TOWN

Evangelists Charles and May Miller write from Longdale, Okla.: "The Lord opened the way for us to start a meeting in the Methodist church here; for 3 weeks the battle was hard, and many walls of opposition had to be prayed down. Then the power of God began to be manifested in a wonderful way and many began to find Jesus, weeping their way to Calvary in the old-fashioned way. For 3 more weeks the saving, healing and baptizing power of the Lord was manifested every night. There were 50 conversions and 28 received the Holy Ghost. Acts 2:4. Many were slain under God's mighty touch and some prophesied of the things shortly to come to pass. Soon the town which had been known as 'bootleggers' headquarters' had become a town of earnest inquirers after truth, reading their Bibles and asking 'What meaneth this?' The last night of the meeting we were privileged to have with us Brother and Sister Millard, and also several of the Bible students from Enid. Brother Bradshaw, of Wellston was called to pastor the church. Passing ministers are invited to stop over."

HEALED THROUGH READING
"HEALING FROM HEAVEN"

In a personal letter to Pastor P. C. Nelson, of Enid, Okla., Sister Ruby Fisher, of Tatum, N. Mex., requests prayer for a sister who has just been healed of asthma, and has received the Baptism with the Holy Spirit. Sister Fisher says of this sister, "She has never heard a Pentecostal preacher. She read Lilian B. Yeomans' book 'Healing From Heaven,' and received faith for her healing." The book above may be obtained from the Gospel Publishing House, Springfield, Mo., for 50 cents, plus 5 cents postage.

FRIDAYS AT MANHATTAN BEACH

Pastor S. A. Jamieson, Manhattan Beach, Calif., writes: "Brother A. W. Frodsham, of Burbank, Calif., comes out every Friday morning at 10:00 o'clock to conduct special services. His teaching is deep, advanced and very helpful to the saints. The ministry is unique in this respect, because of the classes of people who come. There are matured saints, ministers of the gospel, missionaries, Episcopal clergymen, and some of other denominations. They come from all the surrounding cities. If each of those who have received a definite healing touch came on the same day, it would run up into the hundreds. The variety of blessings has reached spirit, soul, and body. Some have received the Baptism with the Holy Spirit, numbers have been delivered from demon power. A number of remarkable healings have taken place. One woman with an abscess on her eye came for prayer; her eye was badly bloodshot, and also covered with a film. The doctor insisted that the eye be taken out next day and the bone scraped. After prayer the film began to disappear and the pain left. The next week she returned saying she was perfectly healed, and is now normal. A baby with eczema, which also had a film on its eye, and showed no growth since birth, just withering away, was perfectly healed in answer to prayer, and is now normal. These meetings are open to all who care to come, and all who do come are greatly blessed."

GOOD REPORT FROM EASTERN
DISTRICT COUNCIL

The 15th annual Council of the Eastern District convened in January at the Full Gospel Church, Neptune, N. J. A splendid representative body of 124 ministers, missionaries, licentiates, and delegates were present, and the blessing of the Lord rested upon all of its deliberations.

The first day, Jan. 6, was given to prayer and the ministry of the Word. The business sessions of succeeding days were interspersed with devotional periods, which were richly blessed of the Lord. During the balloting for officers on Thursday morning, the glory of the Lord fell and the delegates sang, praised the Lord, and shouted for some time before the balloting could be resumed. That afternoon after a fiery missionary message by Brother Ernest Hooper, of South Africa, and just before the time for business, the Spirit fell and about 200 were moved to join in a glorious "victory march" all around the tabernacle, singing, "We're on the Homeward Trail."

The Superintendent reported 8 churches and tabernacles dedicated during the year besides a number of churches set in order and brought into the Council fellowship. The spirit of co-operation is increasing as shown by the number of prayer conferences and ministers' fellowship meetings being held.

A number were licensed by the credentials committee and the following were ordained to the ministry: Boston W. Turner, Mont C. Keeter, Edward Jones, Andrew E. Pecota, and Miss Fanny A. Simpson. It was decided to recognize a new rank and to issue exhorter's authorization to several new candidates for the ministry.

Brother Roswell Flower, will continue as district superintendent during the coming year; Brother Milton W. Richards, as secretary, and Brother Walter I. Palmer, as treasurer. The executive committee will remain the same. There was no deficit in the treasury this year. All during the business sessions one felt as if he were in a revival meeting instead of a Council meeting.

Much time was given to the discussion of a Bible school for the Eastern District and a committee was elected to co-operate with the executive committee in planning for such a school.

The evangelistic services at night were largely attended and greatly blessed. The spiritual tide rose high and one night 4 of the young people of the church received a full Baptism with the Spirit. The altar was filled with seekers each night and the church has been richly blessed, revived, and encouraged.—Irving H. Meier, Chairman Program Committee.

HIS SUNSHINE ON THE HEIGHTS

Pastor Hugh Y. Montgomery, Houston Heights, Tex., writes of a glorious revival there: "Starting early in December and skipping the holidays, the assembly in this place has witnessed a glorious downpour of Holy Ghost conviction, which gripped the hearts of the people and resulted in old-fashioned repentance and restitution. Quite a number received the Holy Ghost, many were saved through the soul cleansing blood of the Lamb, and a number were reclaimed. Many wonderful manifestations of the presence of God were seen, heard, and felt by us all. Brother Frank B. Anderson was used of the Lord to give out His Word of power, by which we were instructed and encouraged to press the battle on."

DEDICATION SERVICE FRUITFUL

Pastor M. C. Cronin, Torrington, Wyo., writes: "We have just closed a profitable series of revival services, conducted by Evangelist Wm. A. Coxe and daughter Esther, of Zion, Ill. Deep conviction rested upon the people, and several were saved and reclaimed. The church was also revived and brought into closer contact with God. At a special dedication-of-children service, held on the last Sunday morning, one young couple, the mother unsaved but the father a devout Christian, brought their firstborn son to present him to the Lord. Brother Coxe charged the parents with their responsibility to God in training their children for Him. After the presentation of the little son the mother knelt at the altar and gave her heart to the Lord Jesus. We praise the Lord for victory in our assembly and hope for the future."

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Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

CHAMBERSBURG, PA.—Revival services at Bethel Chapel, Feb. 1-22, conducted by Brother Nimrod Park.—Pastor J. Heinrich.

ALEXANDRIA, MINN.—H. Earl Winburn will be with us for a revival campaign beginning Feb. 15, to continue 3 or 4 weeks.—Bert Webb, Pastor.

MATTOON, ILL.—Evangelist K. A. Auten, of Grafton, Ill., will conduct a revival in the Assembly of God church, beginning Feb. 15.—Pastor W. E. Thurmond.

MATTOON, ILL.—Evangelist Dolores Lee Dudley, will conduct an evangelistic campaign in the Assembly of God Church, corner 11th and Prairie, Mar. 1-15, every night. Good roads in all directions. Neighboring assemblies kindly assist.—Pastor W. E. Thurmond.

DENVER, COLO.—Evangelist Wm. A. Cox and daughter Esther, of Wilmington, Del., will conduct an evangelistic campaign at the Radio Prayer League church, E. 37th Ave. and Gilpin St., Feb. 22-Mar. 15, every night except Saturdays. Furnished rooms near the church. Broadcast daily at 8:30 over KFXF.—S. H. Patterson, Pastor.

LONG BEACH, CALIF.—Evangelistic services beginning Jan. 25, at Central Gospel Tabernacle, 10th St., and California Ave., in charge of Henry A. Barnett, Kentucky Mountaineer Evangelist. Services every night except Monday, and 3 services on Sunday. Sunday afternoons devoted to the Baptism with the Spirit, and Divine Healing.—George A. Jeffrey.

WEST CENTRAL DISTRICT AMBASSADORS' RALLY

SHENANDOAH, IA.—Feb. 22-27. Pastor Nellie Cox has arranged for us to have this rally with the assembly there. Room and breakfast furnished free to visiting Ambassadors; other meals at a discount. A splendid program will be inaugurated. All C. A.'s in the District should endeavor to be present to enjoy this season of spiritual uplift.—S. E. Comstock, President.

KANSAS DISTRICT FELLOWSHIP MEETINGS
Garden City, Jan. 13-15; Coldwater, Jan. 27-30; Dorrance, Feb. 2-5; Medicine Lodge, Feb. 10; Sharon, Feb. 11; Corwin, Feb. 12; Attica, Feb. 13; Arkansas City, March 3-5; Coffeyville, March 9-12. Three meetings daily; free entertainment will be provided for ministers.—Fred Vogler, District Superintendent.

NEW ENGLAND DISTRICT COUNCIL

SPRINGFIELD, MASS.—The Council will convene in conjunction with a 3 days' convention at Bethany Pentecostal church, corner Springfield and Army Sts., Feb. 27-Mar. 1. First service Friday, 7:45 P. M. Business session, Saturday, at 2:30 P. M. Services all day Sunday. Ministers and delegates plan if possible to come. Accommodations will be made for as many as possible.—H. T. Carpenter, Secretary.

ROCKY MOUNTAIN DISTRICT COUNCIL

PUEBLO, COLO.—Annual mid-winter convention of the Rocky Mountain District Council, Feb. 17-22. The monthly fellowship meeting for the Southern Division will convene on the 17th; business session on the 18th, 19th, and 20th; 21st and 22nd, Christ's Ambassadors' meeting. The convention will probably be held in the Broadway Arcade building, at the Mesa Junction. Ministers and delegates will be served bed and breakfast free. **Elder E. S. Williams, General Superintendent, will be with us.** For information write Floyd C. Woodworth, District Superintendent, 1220 Orman Ave., or Pastor Clyde C. Ferguson, 402 Michigan Ave.

TEXAS SECTIONAL CONVENTIONS

Dallas Section, Feb. 3-4, at the Thomas Hill Church, 919 Morrell St., Dallas. Tyler Section, Feb. 10-11 at the Boscome Church 6 miles east of Tyler on Henderson Highway. Lufkin Section at the Lufkin Assembly of God Church, Feb. 17-18. Beaumont Section, Feb. 24-25 at the Assembly located at the corner of Atlanta and Prairie St., Beaumont. Houston Section, Mar. 3-4 at the Pasadena Church. Yoakum Section, at the Cuero Church, March 14-15. Services begin each day promptly at 10 o'clock. We urge the brethren of these sections to attend these meetings; come for a time of refreshing and spiritual blessings as well as a little time of business. Other announcements will be made later for the rest of the District.—E. L. Newby, District Superintendent.

OPEN FOR CALLS

Evangelistic
Brother A. H. Gilpin, Box 969, Los Angeles, Calif.; "Have spent several years among the In-

dians and on the prairies in Canada, and want a field where it is a hard struggle. Have almost enough army pension to support myself and boy on field. Good references."

Pastoral or Evangelistic

Brother Irvin E. Smith, Gran Quivira, N. Mex.; has been pastor there for 2 years, now resigning; in fellowship with the District Council; good references.

Brother L. H. Finley, Dyersburg, Tenn.; has had 8 years' experience in pastoral work, and has labored extensively as an evangelist. Reference, District Superintendent I. A. Smith, Memphis, Tenn.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—Mail should be addressed to me at 2823 Santa Anita Ave., Altadena, Calif., as long as I am on the Coast.—Dan McNally.

CHANGE OF ADDRESS.—We have held a meeting here with some interest and will receive mail here for the present.—Mr. and Mrs. R. A. McClure, Linn Grove, Ia.

CHANGE OF ADDRESS.—Brother W. E. Long, of Creston, Ia., has taken charge of the work at 7th and Riverview, Kansas City, Kans., and will appreciate visits from brethren passing that way. Address, 424 N. 6th St.

MEETING WANTED.—In a new field, no church building, service must be held in private home. Address Floyd Myers, Route 2, Davisburg, Mich.

NOTICE.—In order to answer the many letters received from those who have written us concerning the pastoral work at Roswell, N. Mex., we wish to say that Brother E. C. Tobey, of Roswell, was chosen to fill that pastorate until June, 1931.—W. B. McCafferty.

WANTED.—A Christian housekeeper on a farm. Boy of 5 years, hired boy of 18 years, and myself in family.—Victor Cowan, Waldeck, Sask., Can.

FOR SALE.—Two dozen songbooks, "Selected Gospel Songs," that are just like new; limp backs covered with black oilcloth; 361 songs. Price to you, \$4.75 for the lot.—W. B. Shafer, Milford, Nebr.

FOR SALE.—One copy "The System Bible Study"; cost new \$12. It has never been used. Send me \$10 for it and I will put the \$10.00 into the poor fund of the church.—Chas. E. Robinson, at Headquarters.

WORLD MISSIONS CONTRIBUTIONS

January 23 to 31 inclusive

- All personal offerings amount to \$1,597.02.
- .35 Sunday School Pasadena Tex
- .84 Assembly of God Pearl Ill
- 1.00 Assembly of God Bourbon Mo
- 1.08 Jester S S Jester Tex
- 1.69 Assembly of God S S Woodward Okla
- 1.73 Assembly of God S S Willow Springs Mo
- 1.80 Assembly of God S S Sayre Okla
- 2.00 Assembly of God Hendley Nebr
- 2.00 Seaboard Assembly Richlands Va
- 2.20 Christ's Ambassadors Monticello Ark
- 2.25 Assembly Dallas Tex
- 2.34 Christ's Ambassadors Hannibal Mo
- 2.41 Christ's Ambassadors First Assembly of God Kansas City Kans
- 2.75 Assembly of God Scottsbluff Nebr
- 2.75 Assembly of God Homer Nebr
- 3.00 Women's Missionary Council Amarillo Tex
- 3.00 Christ's Ambassadors Elk City Okla
- 3.00 Auburn Pentecostal S S Auburn Wash
- 3.00 Junior Glad Tidings Church Pueblo Colo
- 3.00 Two S S Classes Full Gospel Tab Moosic Pa
- 3.00 Assembly of God S S Avant Okla
- 3.50 Sparks Pent'l Assembly and S S Sparks Okla
- 3.73 Glad Tidings Tabernacle St Charles Mo
- 3.75 Assembly of God Homer Nebr
- 3.85 Sunday School Dorothy N J
- 4.00 Full Gospel Mission San Luis Obispo Calif
- 4.00 Assembly of God Red Ash Va
- 4.50 Assembly of God S S Arcadia Kans
- 5.00 Christ's Ambassadors Bellflower Calif
- 5.00 Full Gospel Tabernacle Visalia Calif
- 5.00 Christ's Ambassadors Russellville Ark
- 5.00 Assembly of God S S Thayer Mo
- 5.00 Full Gospel Assembly Brea Calif
- 5.00 Pentecostal S S Wapato Wash
- 5.00 Manhattan Pentecostal Assembly of God S S Manhattan Kans
- 5.00 Busy Bee Missionary Band Berwind W Va
- 5.50 Home Gardens Assembly of God S S Tulsa Okla
- 5.86 Evangelistic Full Gospel S S Salem Ore
- 6.00 Assembly of God S S Pawhuska Okla
- 6.01 Church of the Living God Haysville Kans
- 6.30 Assembly Hyndman Pa
- 6.55 Assembly of God Delta Colo
- 6.55 Christ's Ambassadors Eldorado Springs Mo
- 6.65 Glad Tidings S S Gilroy Calif
- 7.00 Glad Tidings Assembly Ceres Calif
- 7.00 Pentecostal Assembly of God S S Guthrie Okla

- 7.00 Pentecostal Assembly of God Stillwater Okla
- 8.00 Magnolia Park Women's Missionary Council Houston Tex
- 8.00 Full Gospel Assembly Vallejo Calif
- 8.00 Grace Tabernacle Lyman Wash
- 8.00 Sand Flat Sunday School McHenry Md
- 8.20 Assembly of God S S Enid Okla
- 8.50 Full Gospel Church Morgan Hill Calif
- 9.28 Bethel Assembly of God Phoenix Ariz
- 9.50 Full Gospel Mission Palo Alto Calif
- 9.50 Bethel Full Gospel Church Stockton Calif
- 10.00 Bethel Tabernacle Canton Ohio
- 10.00 Christ's Ambassadors Springfield Mo
- 10.00 Christ's Ambassadors Mansfield Ohio
- 10.00 Gospel Hall Assembly Humberstone Ont Can
- 10.00 Mehida Pentecostal Assembly Canaan Center N H
- 10.00 Women's Missionary Council Full Gospel Mission Houston Tex
- 10.50 Assembly of God Bayard Nebr
- 11.00 Oak Park Holiness S S Tampa Fla
- 11.39 Assembly of God S S Bird City Kans
- 11.75 Kingston Assembly of God and S S Laurel Miss
- 12.24 Full Gospel S S Maywood Calif
- 12.50 Assembly of God Rush Springs Okla
- 12.70 Assembly of God Santa Rosa Calif
- 13.05 Assembly of God S S Whittier Calif
- 13.24 Pentecostal Full Gospel Assembly Chula Vista Calif
- 13.36 First Baptist Church Egg Harbor City N J
- 14.15 Calvary Gospel Church Colorado Springs Colo
- 14.16 Full Gospel Church Medford Ore
- 14.18 Busy Bee Missionary Band Pent'l Mission Concord N H
- 14.27 Pentecostal Gospel Tabernacle E St Louis Ill
- 14.68 Assembly of God S S and C A Roundup Mont
- 15.00 Full Gospel S S Corcoran Calif
- 16.00 Pentecostal Church of God New Haven Conn
- 16.20 North Cumberland Assembly Cumberland Md
- 17.00 First German Pentecostal Church Akron Ohio
- 17.26 Full Gospel S S and C A Tulare Calif
- 18.41 Assembly of God Oroville Calif
- 18.67 Assembly of God and S S Wood River Ill
- 19.00 A group of pledgers Palo Alto Calif
- 20.00 Full Gospel S S Ashland Ohio
- 20.00 Assembly of God Ewing Mo
- 21.00 Gospel Tabernacle Alton Ill
- 21.64 Pentecostal Assembly Latah Wash
- 22.20 Assembly of God Okmulgee Okla
- 22.25 Full Gospel Assembly Chicago Ill
- 22.91 Heights Assembly of God Houston Tex
- 25.00 Sunnyvale Highway Pentecostal Assembly Sunnyvale Calif
- 25.00 Assembly of God Springfield Mo
- 26.58 Full Gospel Church Marshall Minn
- 28.85 First Church of the Assembly of God Kansas City Kans
- 30.00 Bethel Temple Chicago Ill
- 30.00 Elim Tabernacle Rochester N Y
- 31.65 Full Gospel Crusaders Trinity Tab St Louis Mo
- 50.00 So Calif Bible School Missionary Society Pasadena Calif
- 50.00 Berean Bible Inst Missionary Band San Diego Calif
- 50.00 Glad Tidings Tabernacle Reading Pa
- 50.00 Pentecostal Prayer Band Allentown Pa
- 50.00 Pentecostal Church Hornell N Y
- 50.92 Stoneway Pentecostal Tabernacle Seattle Wash
- 60.00 Assembly of God Ashtabula Ohio
- 77.00 Pentecostal Mission Philadelphia Pa
- 89.24 Pentecostal Tabernacle Tacoma Wash
- 90.00 Assembly of God Toledo Ohio
- 93.66 First Pentecostal Church San Bernardino Calif
- 95.00 United Pentecostal Church Bridgeport Conn
- 100.00 Full Gospel Tabernacle Auburn Calif
- 115.00 First Pentecostal Church and Y P S Lancaster Pa
- 129.39 German Pentecostal Church Benton Harbor Mich
- 135.10 Christian Assembly Cincinnati Ohio
- 140.00 Pentecostal Full Gospel Tabernacle San Diego Calif
- 148.62 First Pentecostal Church Wilmington Del
- 269.43 Bethel Tabernacle German Branch Milwaukee Wis
- 514.85 The Pentecostal Church Cleveland Ohio
- 2824.00 Glad Tidings Tabernacle New York N Y

Total amount reported\$7,776.94
Home missions fund\$ 47.41
Office expense fund 35.29
Deputational expense fund 8.23
Reported as given direct to missionaries 219.00 331.03

Total for foreign missions\$7,465.91
Amount previously reported\$15,484.78

Total amount for the month of January \$22,950.69

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This is a course which has been prescribed by E. S. Williams, General Superintendent of the General Council of the Assemblies of God, and W. I. Evans, Dean of Central Bible Institute, as a supplement to the course which was heretofore prescribed by the General Council. These have been arranged in first, second and third year courses, and to get best results they should be read as arranged.

First Year

- The Study of the Parables.—by Habershon\$1.50
- Personal Soul Winning.—by Evans 1.25
- Jesus Is Coming.—Blackstone75
- Missions in the Plan of the Ages.—Carver 1.50
- What the Bible Teaches.—Torrey 3.00
- Preacher and Prayer.—Bounds 1.00

Second Year

- The Study of the Types.—Habershon\$1.25
- The Wonders of Prophecy.—Urquhart 1.50
- “With Signs Following.”—Frodsham 1.25
- The Making of the Sermon.—Pattison 1.50
- The Art of Sermon Illustration.—Jeffs 1.00
- Christianity and Antichristianity in their Final Conflict.—Andrews 2.00

Third Year

- The Book of Daniel.—Stevens\$1.25
- Revelation, the Crown Jewel of Biblical Prophecy (two volumes).—Stevens 5.00
- Lectures on the Apocalypse (three volumes).—Seiss 3.00
- The Progress of World-Wide Missions.—Glover 2.50
- New Acts of the Apostles.—Pierson 2.00
- Handbook of Composition.—Woolley 1.10
- Also a good Dictionary.

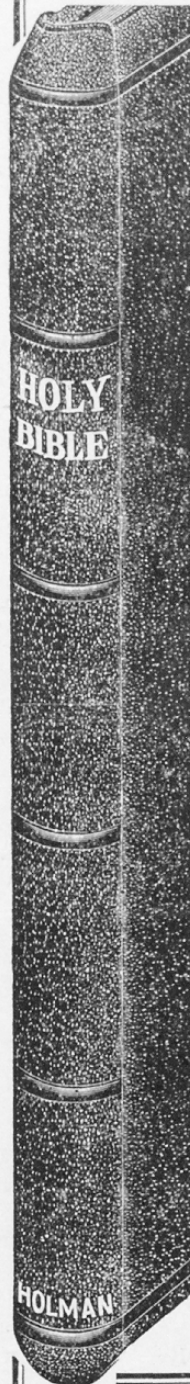
These may be had by addressing The Gospel Publishing House, Springfield, Mo. Those who order the whole course for one year at one time may discount the above prices 20 per cent if cash accompanies the order.

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N ĒB-U-CHĀD-NĒZ'ZAR the king, ^a unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.	B. C. 570.
2 ² I thought it good to shew the signs and wonders ^b that the high God hath wrought toward me.	^a ch. 3. 4; 6. 25.
	² Chald. <i>It was seemly before me.</i> ^b ch. 3. 26.

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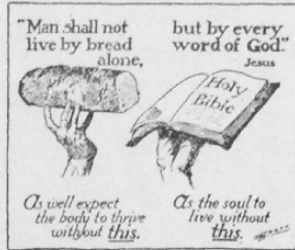


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What Are You Choosing?

STANLEY H. FRODSHAM

Mr. Samuel Griffin, a minister, who was called to the rectory of a church



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How To Be Strong In Faith

There lived in the city of Bristol, England, a preacher who had no money. His name was George Muller. God

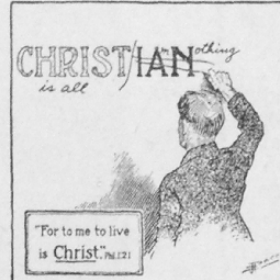


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Let Go!

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Would your soul mount up into God? Would you know the triumph of Christ?



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Lay Hold

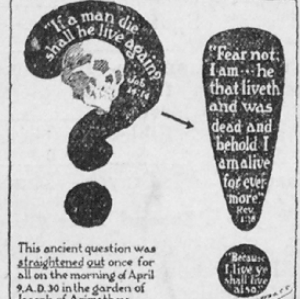
STANLEY H. FRODSHAM

A general of the British army was walking one day down the Strand one



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Something to Hold On To!



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If a Man Die Shall He Live Again?

ERNEST S. WILLIAMS

We are launching a campaign for distribution of a million tracts for the month of February. Twenty-one new tracts are just off the press, twenty of these are illustrated by the famous cartoonist, Dr. E. J. Pace, formerly cartoonist for one of the leading Chicago newspapers. These tracts are being assembled in pound packages as follows: Fourteen each of five two-page, thirteen four-page and three six-page tracts. Below you will find a list of these new tracts with the name of the author. We will count on you as one to help in this great campaign.

- An Actor's Conversion. By Duncan McNeil.
- Be Sure Your Sins Will Find You Out. By S. H. Frodsam.
- The Baptism That Christ Gives. By P. C. Nelson.
- A Call to Holiness. By Arthur W. Frodsam.
- Christ Is Coming Back. By P. C. Nelson.
- The Conversion of an Episcopal Clergyman. Adapted from Wm. Haslam.
- The Double Cure. By P. C. Nelson.
- How to Become a Christian. By R. A. Torrey.
- How to Be Strong in Faith. From Geo. Muller's Counsel.
- If a Man Die Shall He Live Again? By E. S. Williams.
- Let Go! By Ernest S. Williams.
- Lay Hold. By Stanley H. Frodsam.
- Moses' Medicine Chest. By Lilian E. Yeomans, M.D.
- Made Clean. By Joseph Fraser.
- The Maelstrom. By James Coughy.
- The Power of the Name. By Ivan Panin.
- A Remarkable Warning. A True Story by Wm. Haslam.
- Something to Hold on To!
- A Transformed Life. By F. B. Meyer.
- What Are You Choosing? By Stanley H. Frodsam.
- What Will You Do With Jesus? By H. Suso.

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