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Deposit, N. Y.

# The Pentecostal Evangel

When I see the blood,  
I will pass over you.  
EXODUS 12:13

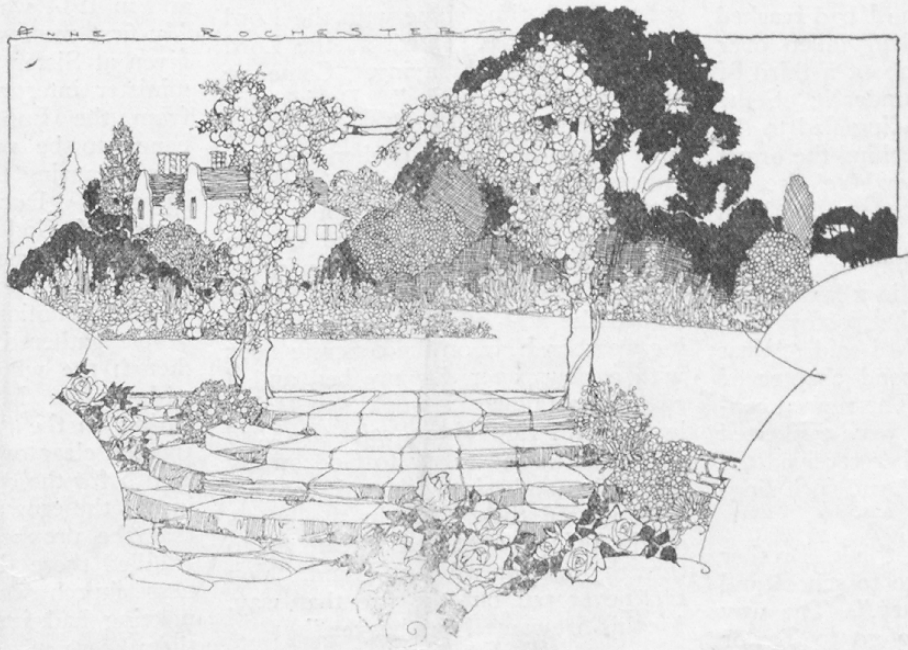
HOLY BIBLE  
The Whole Gospel to the Whole World

"I will pour out of my  
Spirit upon all flesh."  
ACTS 2:17

Number 881

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## "A Fragrant Garden"

God leaves no bitter place within thy life,  
If there—'tis all because of thine own strife  
And inward chafing 'gainst His holy will;  
If thou hadst held thee yielded, still,  
There would have been no galling sore,  
Ere long no yoke to weigh thee more;  
But thine afflictions would a ballast proved  
As heavenward thy barque serenely moved.

God leaves no bitter place within thy life—  
Reproach Him not nor murmur at the knife  
Which prunes the fruitless branches clean and bare,  
All ready for a fruitfulness most rare;  
He gives the cross—a glory new to show  
Within thee as thou fearlessly dost go;  
Nothing He gives but from a loving heart,  
Trust Him and yield—here ends all bitter smart.

No bitter place within thy life God leaves,  
'Tis self and unforgiving pride that grieves;  
The wound God makes doth ever fully heal  
Until no scar remains for man to feel.  
If we submit to all cleansing of His love,  
We know the perfect healing from above;  
And where there else would be a bitter waste  
God makes a fragrant garden by His grace.

Lititz, Pa. —Alice Reynolds Flower.



UNDER the preaching of a Methodist missionary from Utah I was converted in 1901. He was preaching nearly everything that is now preached in Pentecost, though he said he did not understand it, he just saw it in the Word. One Monday night, after much meditation and prayer, I went to the Methodist church and knelt at the end of one of the pews for quiet prayer. While praying, it was as though the heavens opened and a rushing mighty wind filled the church. When this power fell on me I went toward the rear of the building and then up the other aisle. By the time I had reached the front the power had fallen over the congregation and about a third of the people were slain under it. Some in the rear of the building fled to the street; the pastor ran behind the organ and his wife hid somewhere else. I saw the pastor when he put his head out and asked me to pray. When I started to pray something broke loose and I prayed right out in a language I had never heard. The pastor said, "What has happened?" I said, "What we read of in the second chapter of Acts has happened." The revival continued until eighty-five were converted and a high school teacher received the Baptism in the Spirit. And such singing!

The pastor said, "I think, Brother Moore, you ought to go to school and prepare for the ministry." The way was opened for me to go to Taylor University, where there was a praying band, and the power would fall every time we prayed together. But we did not understand anything about Pentecost. When I would pray I would sometimes speak in tongues; and because this was all new to me I would sometimes get afraid that I was a little "off." I would frequently waken in the night singing in tongues and feeling as light as a feather. I knew this was extraordinary but did not understand it, but someone explained to me that it was what happened to those who had the call on them to preach, and I supposed that that was so.

My first pastorate was in Urbana, Ill. in 1904, and there the power fell. A lady spoke in classical Hebrew and Latin, and the people wondered what in the world had happened to her. The professors from the State University at Champlain came to listen, and they recognized and understood these languages. We asked the professors what she was saying, and they replied, "She is talking to us fellows who are too highly educated to take in the sim-

## Glorious Miracles in the Twentieth Century

By Barney Moore

plicity of the truth of the gospel."

The city officials became very angry at the demonstration of the power of God and incarcerated me for twenty-nine days in the city prison. Those were days of prayer and meditation. We were usually so busy we could not get as much time alone with the Lord as we would have liked, so the Lord took this way of saying, "Come ye apart and rest awhile." During the imprisonment I gained about a quarter of a pound a day; and when released I seemed to be fatter and fairer than my enemies. They could not understand this, for they had fed me on hard tack and bean soup, and an imitation coffee out of a peach can. They turned the heat off, and during freezing weather I lay on the concrete floor with a newspaper for my bed and a coat for a pillow. I would say Hallelujah on my right side, Praise the Lord on my back, and Glory to God on my left side, and sing when I sat up. This stirred the enemy in the hearts of the officers and they threatened to turn the hose on me, but I said, "You can never put out the fire that way, for this fire came from heaven."

But the city officials were called into question for this incident. The mayor, the police judge, the chief of police, and all connected with it were dismissed, and I was exonerated. The prosecuting attorney told me to go ahead with a free hand and preach all I wanted to, that we were living in a country of free speech, with no ban on religion. I told him my lungs had been healed and that was the reason they could hear me preach a block or two away.

Later I was married, and while we were in a revival in Maryland we received the call to the foreign field; but money was so scarce in that section we did not know how the funds would be provided. About that time we heard of the power falling at Azusa Street in Los Angeles and a holy awe settled on both of us; we longed to go. We began to pray for funds and a letter came with \$115 in it. Then more money followed, and we were able to go. While at those meetings we received light on what had been happening in our own lives—for my wife had

also received the Baptism in the Spirit, when a light like that of the noonday sun surrounded her and she spoke in many languages. She did not tell anyone about it for several days, but finally she ventured to mention it to one of the most spiritual women she knew, who replied, "I received the same thing several days ago in the kitchen."

From Los Angeles we went to Oakland where for eighteen months we had a constant revival, preaching three times a day.

In the years that followed the Lord laid Japan very heavily on our hearts, and in 1914 we set sail for that land. My first message in that country was given at Sister Bernaur's mission, her minister interpreting. Some students from the Imperial University happened to be present, one of whom was preparing to fill the place of ambassador. During the message the power of God fell, and this young would-be-ambassador went down on his back on the floor. This caused a great commotion and several hundred people gathered outside, it seemed as though the whole street was blocked with people. My interpreter, who was sitting on the floor in Japanese style, jumped clear over my head and made a rush for the door, and began preaching to the crowd outside, telling them that the prophecy of Joel was being fulfilled there that night. The Holiness church was close by and their meeting had just closed, so many of them were standing outside listening as this young man preached a most remarkable sermon on the power of God.

Afterward I questioned the young interpreter concerning how he received this great blessing. He said that he first went to the Salvation Army, where he found a little water and felt a little wet. Then he heard of Mrs. Bernaur's mission and went there, where he became very much wet and had waters to swim in. His face was beaming with light. He came with me to Kobe and it was not long before we had a good many of the Y. M. C. A. boys converted, thirty-five of them.

Our neighbor's son was converted through listening to wife and myself at family prayer. She would play on the folding organ and together we would sing songs. One evening he came in and knelt with us, saying, "I am saved." And we knew he was, we could feel it. Soon he brought in a dark-faced, evil looking young fellow, named Yamaguchi, a young man

with dissipation written on his face. Our new convert got down beside Yamaguchi and said, "Repent in your heart of all your sins and they will be all taken away, and you will get the same thing I have." He worked with this fellow until he began to cry, then by and by he rose, saying, "It is in my heart."

Yamaguchi was the young man who brought groceries to Sister Atchinson. When she saw him coming the next morning she said to her husband, "Something has happened to our grocery boy, I don't know what it is but he looks different." When he came she said, "What is the matter with you, Yamaguchi?" He replied, "God saved me and put a great joy in my heart last night at the Moore's home." It was wonderful to see him saved when he had been so deeply dyed in sin and in Buddhism.

We moved to Yokohama and built a chapel in a thickly populated residence section. (It was later destroyed by the earthquake.) Here we saw the power of God fall on thirty-five at one time when they rose right up from their seats, with hands raised toward heaven, and began singing in something that was not Japanese. And such healings! A lady came who had a cancer on her left breast, saying, "Teacher, can God heal this?" "Yes," we replied, "He can heal that if you will believe." She said, "I do believe." We said, "Will you believe that God will heal you now?" "Yes," she answered, "because the doctor has just told me that within four days this will eat into the vital parts of my heart and I must die." We called for the congregation to pray, the power of God fell upon her and she was filled with the Holy Spirit. She sat down on a front seat and began speaking in another language, and all through the service she was softly speaking in tongues, though not loud enough to disturb us at all. When the meeting was over she bowed and went out. Reaching home she rolled back her kimona and the old cancer dropped out. About three nights later she came back to the meeting with the tears of joy rolling down her cheeks. She went around to everyone, saying, "See what God has done for me." Even the hole where the cancer had dropped out was healed, only a little scar was left.

We were called to Isamagahara, a wilderness section of Japan, and conducted services throughout that part. In the first section where we held our meetings there were six chiefs, or heads of small tribes from the old feudal regime. These would not associate with other Japanese people, and the government did not collect any taxes from them. God started to work

in a remarkable way. One morning a man left the meeting and went back about fifteen miles, telling the people as he went along that a man from America, who represented the living God, had come to his village and was preaching a joyful salvation. He said, "My countrymen are receiving the joy of heaven in their hearts and the sick people are being healed." Filled with enthusiasm, and running at a dogtrot, he went along shouting out the good news.

A man from a village about fifteen miles distant stopped and listened to him; then calling his wife and son and daughter he said, "I have heard a rumor that sounds like a miracle. Take off your kimonas." Placing his family in a row, he got a tub of water which held about ten gallons; then pouring it over his wife he said, "In the name of the white man's God, who is blessing the people over there in that village and giving them joy and healing, I wash away your sins." He repeated the process with his son and daughter, and then poured a big tubful over his own head.

We heard of this but did not have a chance to visit him, so we sent him a Bible. He began to worship the Bible and pray to the God of that Book. When we heard this we could stay away no longer, and made arrangements to go there. We found them with shining faces, saying they were very happy and were trusting the heavenly God. We read to them from the Bible. My, how the tears streamed down their cheeks as they bowed to Jesus, the Son of the great heavenly God! We baptized them in the proper way, and the whole family received the Baptism in the Spirit with the speaking in other tongues. The man and his son began to preach the gospel in the villages around about, and have been doing so ever since.

But the wife took seriously ill with dropsy, swelling to an abnormal size, and finally becoming unconscious. After several days of unconsciousness, in which some declared she was dead while others thought she still lived, the doctor cut a long gash in her face and another in her body to see whether there was life. She did not bleed, neither did water ooze out, so he pronounced her dead. At this her husband, who had been walking the floor wringing his hands, began to cry out, "O God, I cannot spare my wife, I must have her back to help me." Suddenly the wife sat right up, the swelling felt her body, and the wounds healed.

I went and talked with her myself, asking her about this experience. She said, "Teacher, I went up to the gate of heaven and looked in and saw Jesus

and the apostles—Peter and John and the rest of them. Such great throngs of people were there. A message came to me, 'You cannot enter now but must go back and join your family, then you can come later.'" After receiving this message she said she got up and cooked supper for her family. The crowd that had been there fled; some ran through the rice fields, even getting their clothes wet as they ran, but they were so panic stricken they did not notice where they were going. When the earthquake came in 1923 this little family prayed for the safety of my wife and myself for three days and nights, until they heard we were alive.

This brother, (Pastor Soeno), who knew nothing of the coming of the Lord, never having been taught concerning it, had a vision in which he saw the saints being resurrected. He saw living people from England, America, China, Africa, the islands of the sea, and every country in the world, all going toward a wonderful light that was shining from the sky, and they met Jesus in the air.

Since the earthquake of 1923 in Japan the records show there has been at least one tremor a day. Earthquakes, revolutions, plagues and famines have become the order of the times which mark the closing days of this dispensation. We saw all we had swept away in fifteen seconds, proving that we must not trust in uncertain riches or in temporal things, but in the living and true God.

\* \* \*

Brother and Sister Moore with Brother and Sister L. L. Cross are sailing for the Hawaiian Islands Jan. 17, 1931, on the steamship Calawawi, to engage in evangelistic work. We wish them Godspeed.

### *A Story of Athanasius*

"Oh, give thanks unto the Lord." Athanasius caused these words to be read at night when his foes burst in on the startled congregation to arrest him. As the people thundered their faithful response, "For His mercy endureth for ever!" God covered the great bishop with the shadow of His hand, and he passed through their midst unharmed, none knew how or where.

### *True Religion*

There is only one inlet of power in the life; just one inlet—the Holy Spirit. He is power. To yield to His mastery, to cultivate His friendship, to give Him full swing—that will result in what is called power. One inlet of power—the Holy Spirit in control.—*The Way of Faith.*

## POSTAL ENTRY

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## The PENTECOSTAL EVANGEL

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## The Editor's Notebook



### The Passing and the Permanent

The story is told of a certain king who was watching a great pageant. Before him there passed thousands of his troops, both infantry and cavalry, and much that seemed to him both great and wonderful, displaying the glory of his kingdom. The king's heart was swelling with pride, and turning to some of his courtiers he inquired, "Is there anything lacking?" One of them replied, "Yes, my liege." "What is the lack?" questioned the king. The courtier replied, "Permanence!"

\* \* \*

### Tottering Thrones

Thirty years ago the writer was one of the great throng that watched the funeral procession of Queen Victoria as it passed through the crowded streets of London. Victoria had reigned for more than sixty years. She was highly esteemed, and her funeral was attended by almost every European monarch. The procession was a long one, and the most impressive sight was the cavalcade of kings and princes that immediately preceded the dead monarch's bier.

What a change has been wrought since the day of that funeral, and how many of those kings and emperors have lost their crowns and countries! The King of Portugal was the first to be assassinated and his country became a republic. The Czar of Russia was likewise assassinated, and his land has become an atheist state. The German Kaiser, who rode so proudly behind King Edward, has lost his crown, and the Austrian Royal House has also had to go before the rising republicanism of Europe.

\* \* \*

### Great Shakings

In the next few years we may see a yet greater shaking of thrones and more of the kings being deposed. We have seen during the past month that the throne of the King of Spain is

beginning to rock. God has told us, "Yet once more I shake not the earth only, but also heaven," and has warned us of His purpose to remove everything that can be shaken, so that only those things which can not be shaken may remain. Is there anything that can not be shaken? Yes, the Apostle says, "Wherefore we receiving a kingdom *which cannot be moved*, let us have grace, whereby we may serve God acceptably with reverence and godly fear." When all the kingdoms and republics of earth crumble, the kingdom of King Emmanuel will be established on this earth, and "His throne shall stand forever." Dan. 4:44.

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### Rusting Iron

For some years people have wondered greatly at the revival of imperial Rome. George Seldes, a newspaper correspondent who was turned out of Italy, has written in his book *You Can't Print That*, an illuminating story concerning present conditions in that country. His picture of Fascism in Italy is as terrible as his story of Bolshevism in Russia. Visitors to Italy see an improved train service and other things that look well, but they do not see the terrible struggles that a newspaper man sees behind the scenes. When tourists are writing home about how peaceful Italy is, they are unaware that while they are slumbering in their hotels anti-Fascists are being done to death in another part of the same city. Even a defender of Signor Mussolini has stated (*Fortnightly Review*, July, 1930), "The disadvantages of being a non-Fascist are ever increasing; even today non-Fascists live under serious disadvantages, and the time is rapidly approaching when they will almost be outcasts." But even Signor Mussolini with all his genius cannot stem the tide of depression and discouragement in Italy. He is doing his best to meet the huge financial deficits by making drastic deductions in the salaries of all employ-

ed by the State; but it will however take someone wiser than Mussolini to bring lasting peace and prosperity to Italy. It was Rome's representative, Pilate, who passed sentence on Him whom he called "the King of the Jews." The day may not be far distant when He whom the Scripture calls King of kings will pass sentence on Rome and its rulers.

\* \* \*

### Crumbling Clay

In the second chapter of Daniel we see what has been called "the progress of civilization from gold to mud." In Russia we are watching with interest the experiment of a republic governed by clay. Mr. Hubert R. Knickerbocker has been writing in the *Philadelphia Public Ledger* of things as he has personally seen them in Russia. He states that the Red railways have "collapsed," and that there were 30,000 accidents during last year; 1,000 deaths and 2,000 people maimed for life. In August, 384 engines and 1,338 cars were wrecked beyond repair. He describes the scarcity of shoes and tells of peasants selling farm-made boots at \$75 per pair in shoe-short Moscow. He states that the only smiling faces that he saw in Russia were at the seaside resorts on the Black Sea. The morale there is not very high for everywhere there is nude mixed bathing. He describes the awful conditions under which miners have to work, having to crawl like crabs for a mile and a half under ground to get to their work.

\* \* \*

### Drunkenness and Dishonesty

Intemperance has become a terrific problem in Russia. At a conference recently held in Moscow it was stated that during the past five years the increase in the consumption of alcohol is tenfold. Dr. Chas. M. Sheldon states in the January number of *Capper's* that a friend of his has recently been touring Soviet Russia and declares that everywhere he went he was in danger of having his baggage stolen from him. When traveling he dared not leave any articles in his seat, not even for a minute. At night in his rough sleeper

on the train he had to chain his suitcase to his arm to prevent its being stolen. Often he was awakened in the night by someone who was trying to get his baggage. He had to use a chain because a thief could cut a rope or string. Economic conditions are bad but spiritual conditions are still worse. The powers of militant atheism are endeavoring to crush under feet all Christianity and everything that bears the name of religion.

\* \* \*

### The Scent of War

While the League of Nations is trying to bring about some measure of disarmament—without much success—a volume has been published from the pen of Erich Ludendorff, the great German general, who predicts that by 1932 all Europe will be in the agonies of another great and terrible war. He states that he believes there will be an alliance between England, Germany, Austria, Hungary, Italy, and probably Russia, on the one hand against France, Poland, Czechoslovakia, Jugoslavia and Roumania on the other. He believes that all the European powers will be in this mixup except perhaps Norway, Sweden, Spain, and Portugal. Of course this is speculative on the part of the General, but he is not the only one who is foreseeing trouble in Europe. In *Capper's* for January of this year, under the caption of "Where Trouble Brews," is a map of Europe on which the various countries that are allied are shown. There is general expectation of war between France and Italy; France being supported by Czechoslovakia, Jugoslavia, and Roumania, while Italy is supported by Hungary and Bulgaria. We know not when the storm may break. Many good men have a will for peace and are doing their best to bring about peace between the nations, but no peace pact can reverse the sure word of prophecy: "Unto the end wars and desolations are determined." Dan. 9: 26, margin.

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### The Eternal Kingdom

The things seen throughout the world at this time, including governments and all their machinery, are only temporal. They will soon have to make way for things eternal—for the eternal kingdom of the Son of God. It is this great kingdom that is the theme of Scripture. John declares that our Lord Jesus is even now "the Prince of the kings of the earth." Rev. 1:5. He speaks of himself as one who is "in the kingdom." Rev. 1:9. It is for the manifestation of this kingdom that we plead when we pray, "Thy kingdom come." It was the

King Himself who gave the instruction, "Seek first the kingdom of God and His righteousness."

There is both a present and a future aspect of the kingdom. It is now that we must obtain our inheritance (Eph. 1:11), and it is here and now that we must experience the blessing of being "translated into the kingdom." Col. 1:13. D. M. Panton has beautifully put it, "The kingdom in mystery is the final prelude to the kingdom in manifestation, and the kingdom of grace is the training ground for the kingdom of glory.

\* \* \*

### God's Judgments

Dr. A. B. Simpson once said, "God's grace is free even to the vilest sinner; but the throne is won by sacrifice, service, and victorious achievement." While the King is absent, we are to "occupy" and to trade with our pounds. When He returns He will bring ample reward for the faithful, and certain judgment to the sinfully slothful. All through the Word of God we are warned that when the King comes back He will come as Judge. The Book of the Revelation is especially a book of judgment. And where does it begin? It begins in the church of God. There is nothing in His church that He whose eyes are as a flame of fire fails to see. He it is who searcheth the reins and the heart. He will have something to say about those whom He chooses to act as joint-heirs with Him when He returns to rule on this earth. He will not choose the slothful or the slacker.

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### Timely Warnings

Listen to these words of warning, spoken not only to the congregations of the seven churches, but to *everyone who hath ears to hear*: "I have somewhat against thee, because thou hast left thy first love. Remember, therefore from whence thou art fallen, and repent, and do the first works; or else I will come unto thee quickly, and will remove thy candlestick out of his place." "Repent or else I will come unto thee quickly, and will fight against them (those who are spreading false doctrine), with the sword of my mouth." "If therefore thou shalt not watch, I will come on thee as a thief." "Because thou art lukewarm, I will spue thee out of my mouth."

Someone has said, "In every church there is a shortcoming majority." The call today is to seek to be one of the overcoming minority. Our Lord is going to have overcomers even from the lukewarm Laodicean church. His final appeal is to the individual, "If any man hear my voice, and open the door,

I will come in." The indwelling Christ, given the throne within us and allowed to do all of His good pleasure, will suffice to make us overcomers. His Blood is enough for cleansing, His Word is enough for guidance, His Spirit is enough for power. We can do all things, even overcoming the adversary who endeavored to overcome Christ, by means of the indwelling King. It will be worth while yielding all to Him, for He promises "to him that overcometh will I grant to sit with me on my throne." Could there be anything greater than to be with the eternal King on His eternal throne? And this honor He offers to the humblest saint who will trust, obey, and go all the way with Him.

### Serious Complications Healed

Two years ago I was instantly healed of tuberculosis of the stomach and bowels, of a rupture, and of other diseases of womankind. Three doctors treated me without avail and gave up hope. I just lay there spitting my life away, and watching my friends come and then turn away unable to endure the foul odor from my lungs. My heart would fail to function and I would suffer untold agony in that way. What I went through no human tongue can tell. I would vomit up my food almost as soon as it was taken, and got so weak that I could only raise my hand for a moment at a time. I was expected to die at any time when the Lord healed me. I lived at Portia, Arkansas, and the dear saints there and from Hoxie came together and prayed the prayer of faith and God completely healed me. I eat anything I want, feel well and can do anything any other farm woman can do, do my own washing, pick cotton, anything. Mrs. Dora Scudder, church secretary at Portia, and Mrs. Lizzie Ward at Hoxie, know the facts that I have stated. (Mrs.) Maud Watts, Walnut Ridge, Ark.

I know the above testimony to be true. W. H. Shands, Pastor at Hoxie, Ark.

### In Time of Trouble

First: He brought me here. It is by His will I am in this strait place; in that will I rest.

Second: He will keep me in His love, and give me grace in this trial to behave as His child.

Third: He will make the trial a blessing, teaching me the lessons He wants me to learn, and working in me the grace He intends for me.

Fourth: In His good time He can bring me out again, how and when He knows.—Murray.

# ∴ The Gift of Faith ∴

By Donald Gee

"Now concerning spiritual gifts, brethren, I would not have you ignorant." 1 Cor. 12:1.

**W**ITH regard to the spiritual gift of faith I believe the first thing we have to do is to distinguish between these spiritual gifts and the ordinary faith which one has to have if he is going to please God. For the Word says, "Without faith it is impossible to please God." I submit this for your consideration. I believe the spiritual gift of faith is a gift which is given to certain special individuals. "For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; to another faith by the same Spirit." That is to say, that some have the gift of the word of wisdom; some have the gift of the word of knowledge; and others, but not all, have the spiritual gift of faith.

And, I believe, this faith is of a very special and very wonderful order. Conybeare I believe it is who defines it as consisting in an intense belief that all obstacles should vanish. Sometimes I have felt this gift of faith; and has it not been your experience too that at times you felt that you had an absolute grip on the throne of God and that you felt that you could ask almost anything you wanted and it would come? Praise God! It is not always that way, however. But I have had flashes of that and have felt the Spirit of God upon me in that wonderful manner. It has been a little taste of that great gift of faith.

The Lord made a statement in Mark 11:22 like this, "And Jesus answering, saith unto them, Have faith in God." But those of you who are familiar with the marginal reading know that it reads like this, "Have the faith of God." What a lovely thought is that, that I can have the faith of God in my heart; and how absolutely logical is this if we believe all that the Baptism of the Holy Ghost implies. It means that God Himself, by the Holy Ghost, comes to dwell in this poor temple of clay. Let us keep a high, great vision of what the Baptism with the Holy Ghost is. Let us not lower our conception of the great dignity and majesty and possibility of being baptized in the Holy Ghost. Oh, that we might protect Pentecost against the pushing of people through into a Baptism. My soul is burning within me regarding this. If you knew what I have met, of the disaster, the tragedy,

the disappointment that is a result of pushing people through into a *pseudo* Baptism, because of the desire to pile up statistics! I would rather wait ten years for a real Baptism than to get any other sort in ten minutes. It is a mighty experience. It is the mighty third person of the Trinity coming into this temple of clay, filling it with God. Anything is possible when we are baptized into this wonderful Spirit, and keep filled with the Spirit.

If you will trace it, you will find that every gift which God bestows to us arises in the attributes of God. The spring gets its flow from the mountain; and every gift finds its source in God. The word of wisdom comes from the wisdom of God; the word of knowledge comes from the knowledge of God; the gift of faith comes, of course, from the faith of God; the gifts of healings from the life of God. Oh, the glory of laying hands on people and feeling the very life of God go through you into them! That is when people get healed—when you feel like that. And what are miracles but the power of God; and prophecy but the emotions of God; discerning of the spirits but the understanding of the Almighty. And so the gift of faith is just the divine attribute of the faith of God liberated for a little moment in the heart of His child.

Faith is one of the most glorious attributes of the eternal God. We know that the only man who can succeed in anything in life is the man who has faith in himself. I am not speaking of egotism; but you must have some confidence in yourself. You can't do anything unless you have confidence in yourself. You can't even cross the street, unless you have faith in yourself to attempt it. One of the most glorious attributes of Divinity is that God has perfect faith in Himself. What He sets out to do He can accomplish. He had such faith in His Word that He believed, when He spoke the word, "Let there be light," that there would be light. He spoke and the worlds were flung out into space. God had faith in Himself. How very wonderful that we can have a speck of this faith of God!

Is this not the faith, that our Lord had in mind when He said, "If ye have faith as a grain of mustard seed, ye shall say unto the mountain, Remove hence to yonder place, and it shall remove." That Scripture troubled me greatly when I was a boy. I brought

out all my reserve of faith and I considered that while I had not a great deal it surely amounted to a grain of mustard seed. Having come to that conclusion, I tried some experiments on mountains, but fortunately for the sheep, houses, and people on the hills, it did not work. But it left me considerably puzzled.

I now speak with no authority; but only as a learner. I believe that the Lord had in mind this divine gift of faith. This kind of faith could move a whole Himalayan range. For did not God say, "Let there be . . ." and it was done. He believed in the power of His own word. Even a little speck of this faith can do marvelous things, and God has ordained that it shall abide in the human heart.

One of the most striking illustrations of these two kinds of faith is Elijah. We see the priests of Baal crying to their false god that he would send the fire from heaven, but in spite of all their efforts, their cutting and slashing of themselves, nothing happens. And in the course of the day Elijah taunts them, mocks them, and the silly, deluded fellows get frenzied and leap up and down on the altars that have been made, and yet nothing happens. There stands Elijah all alone; and he says, "Come near, ye people," and they crowd near the altar of Jehovah; and they notice the queer, mad thing that he does. He says, "Drench it with water," and they say, "What a mad thing; he hasn't a chance in the world anyhow." "No matter if it makes it harder; soak it with water," says Elijah. They go down to the sea and bring up four barrels of water and soak the altar. Elijah says, "Do it again." They look at him in wonder, and say, "He has surely gone out of his mind. He is making it hopeless." When they have again carried four barrels of water and soaked the offering and the altar, he says, "Do it a third time." They say, "Why, Elijah, it is one sloppy, wet mess now. You can't get near it without slipping and getting wet; and then think of the proposition you have on your hands of getting fire down and having this sloppy mess go up in smoke!"

One of the lovely gems in the Bible is that prayer of Elijah. In the gloam of the early twilight, as the great red sun is setting in all its glory over the Mediterranean, he gathers near to him that backslidden nation and inspires hope in their breast by his great voice, the voice of one man, "Lord God of Abraham, Isaac, and of Israel, let it be known this day that Thou art God in Israel, and that I am Thy servant, and that I have done all these things at Thy word." And down comes the fire! And it consumes the sacrifice,

it consumes the altar, and even licks up the water in the trench. It made a clean sweep of everything.

The proportion of power is in the proportion of necessity; it is the proportion of faith.

Forgive me, my brethren, if I say that I have been in some Pentecostal meetings when I thought it was the priests of Baal, not Elijah, who were calling on God. I have seen folks yelling and screaming over demon-possessed folks, and I have seen the very demon laughing at them out of the eyes of the poor possessed people. *When we have more faith, we shall not need to make so much fuss.*

Elijah had the gift of faith operating through him back there at the altar. And one of the most significant things I know is the difference between Elijah's praying for fire and Elijah's praying for the rain. The Scripture distinctly tells us, in James 5:17, that he was a man of like passions as we are. The gift of faith was lifted when he prayed for rain, and he prayed just as you and I pray for rain. But I want you to notice that he stuck at it. He prayed, then said to the servant, "Go and see if anything is coming." The servant returned and said, "Nothing." Elijah prayed again, and again told the servant, "Go"; and the servant returned with the same answer, "There is nothing." And Elijah called on, and knocked and knocked, and knocked until there was a little cloud as big as a man's hand;—and he knew the rain was coming.

That is just the difference between the gift of faith and faith. When one has the gift of faith it all comes so easy. But there are times when you have to agonize in prayer.

How important that God should give to us the gift of faith. I want to challenge you. How many of you are prepared for the Lord to give you the exercise of the gift of faith? I believe that those who have the gift of faith are not in the limelight. Some of us love the limelight, some of us love appreciation. But I believe that there are some of God's Spirit-filled people, whose names and addresses we do not know, who are pulling the cords of heaven for the rest of us. If I should name a half dozen prominent evangelists you would know every one of them. They are needed and I thank God for them. But there are some poor saints behind the scenes who are pulling down the fire from heaven all the while. I wonder how many of us are prepared to covet a gift that will not bring us praise of men;—but it will bring us praise of Him by and bye. The Lord help us to covet earnestly the best gifts, and the gift of faith is one of God's best gifts,

I believe. The best gifts are the least spectacular. The gift of the word of wisdom is so ordinary that we do not recognize it when we hear it. The gift of faith is so lacking in the spectacular that we hardly recognize who has it. Tongues and interpretations are spectacular, as are the gifts of prophecy, the working of miracles, the gifts of healings. God save us from an undue love of the spectacular and give us a love for that which is solid, needed, and very often rare.

I remember that when I was finishing up my schooling I had some prizes to get, and I was taken in to view the different volumes. I was allowed to choose my prize. I was making a dive for the story books when the head-master said, "Donald, will you allow me to advise you, seeing you are leaving us to-day?" Of course, I had to say yes. He said, "Donald, will you let me suggest that you choose a dictionary?" A dictionary! My heart went down in my boots. I had set my heart on a lovely, juicy story book, and I was advised to have a dictionary! I had the grace, because I had told the head-master he could help me choose, to take the dictionary. Over in Scotland on my desk that dictionary still has to this day an honored place. It is right where my

hand can find it the moment I need it. I cannot tell where the old story books that I owned are.

The Lord give us a love for some of His dictionaries, the word of wisdom, and the word of knowledge. The Lord give us a desire for some of His less spectacular gifts, the gift of faith.

God save us from thinking that spiritual gifts and especially the more showy of them are any guarantee of our own holiness. "Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing." I want to put in a strong plea that in our Pentecostal ministry we put more emphasis on character and less emphasis on gifts. I am grieved at the way unworthy preachers, whose character will not stand the test, are thought great, because they happen to be gifted. Let us see that, while we covet earnestly the best gifts, there is a more excellent way, and that it is the only thing that will stand the test. *You will find that the character of every outstanding man in the New Testament is named first, though he was gifted. It says of Barnabas that he was a "good man and full of the Holy Ghost."*

While I emphasize the gifts of the Spirit very much, let us not think that they are the test of character. The Lord help us to see that these gifts do not guarantee even the gifted one's holiness. I need not only the gifts of the Spirit, but the fruit of the Spirit. Praise the Lord!

"When we believe for a blessing, we must take the attitude of faith; and begin to act and pray as if we had the blessing. We must treat God as if He had given us our request. We must lean our weight over upon Him for the thing that we have claimed, and just take it for granted that He gives it, and is going to continue to give it. This is the attitude of trust."

Civil government has its source in God, and all constituted power is appointed and ordained by Him. The cruel abuses in governments are no necessary part of them, and do not invalidate their divine character any more than the abuses of marriage rob it of its sacredness. Any government is preferable to anarchy, just as poorly enforced marriage laws are better than none. Man abuses all God's gifts.—James Stifler.

### There Are Others

"If you've had a kindness shown,  
Pass it on;  
'Twas not meant for you alone,  
Pass it on."

When you were sick and distressed did someone tell you about the Lord as Healer? Then wouldn't you like to do the same for someone else? Not long ago we reprinted 10,000 more copies of our Special Healing Number which contains splendid articles on the subject of healing, and a number of testimonies of those who have been healed. If you do your part in giving these papers to others, God will do His part in convincing them of the truth and in healing their sick bodies. No doubt the Lord is longing to heal some suffering soul in your neighborhood, and is waiting only to find someone to carry the message to them.

We will gladly let you have these papers at the low cost of 25 for 25c; 50 for 50c; 100 for \$1.00; 1,000 for \$10. Organize your young people into bands to sow down the city with these papers.

## The Radical Change in a Radical's Heart

### The Testimony of a Former Labor Agitator

*In the first instalment of this true story, the anonymous writer told how through destructive teaching received in college he lost his faith, and "found himself traveling toward the abyss of darkness, and traveling rapidly."*



S stated in the last paper, I became tangled up with the radical labor movement with its materialistic philosophy.

While I kept to the political wing of the movement I was in sympathy and in touch with the most ultra radicalism. When God mercifully pardoned my sins in April, 1920, and saved my unworthy soul, I had reminiscent letters in my possession from Emma Goldman and others like her; correspondence that would have made trouble for me had the fact been known in some quarters. I destroyed that correspondence at that time and began corresponding with Heaven and asking God to deal as mercifully and as graciously with my old comrades of the labor movement as he had dealt with me. I am still keeping up that correspondence. I am not ashamed of it, although the time may come when such correspondence may be even more dangerous than that other correspondence was. But when that time comes, if it comes, I know there is One who has promised, "I will never leave thee, nor forsake thee."

Perhaps as good a summary as any of the spiritual attitude of the group or groups I was identified with in these years was expressed by Jack London (whom I knew) in a letter to a friend in Los Angeles (whom I also knew). In the course of this letter, as appears in the biography of London written by his widow, are these words: "I believe that when I am dead I am dead. I believe that when I die I shall be as completely obliterated as the last mosquito that you or I smashed."

This, in epitome, was Jack London's creed. It was the creed of his section of the literary world. It was and is the creed of thousands of artists. It was and is the creed of the radical wing of labor's vast army. It was my creed. It is the creed of despair in this life, of suicide, and, in the life to come, "outer darkness." It is a covenant with death and an agreement with hell. Isa. 28:15.

I heard these views expressed in a

variety of places and circumstances; sometimes in tobacco smoke-filled halls where every speaker tried to outdo the others in profane and obscene language; sometimes in the parlors of wealthy homes where cultured ladies and gentlemen voiced their hatred of Christianity and plotted the overthrow of organized society; sometimes in open-air meetings under the eyes of the police.

I became as good a hater as any of them. Years before I had been merely an amiable skeptic; a doubter who was more than half sorry for his doubt, and inclined to apologize for it. But now my doubt had ripened into hate; a hate that was vitriolic and that my vocabulary lacked words to express. But I did the best I could to express it. I edited a labor paper, wrote for the labor press all over the country, and published pamphlets, at least one of which was widely circulated in this country and to some extent in England and Canada.

It is astonishing now as I recall it how Satan seems to have robbed the Churches to fill the ranks of the radical agitators. Dozens and dozens of young men whom I knew, with a background of theological seminary and pulpit service, had renounced it all and rushed to the labor union halls and street corners to shout for the social revolution. Many of them, in their extreme language, outdid those who had never known a church influence, sometimes descending to obscenity and profanity. All churches, Catholic and Protestant alike, were represented among them.

One name, among many, I think God would have me mention—Benjamin Fay Mills. Mr. Mills, the one time great Christian evangelist, had visited Salt Lake when I was there, on one of his revival campaigns. I remembered how splendidly the Mormon capital had responded to his masterful appeals; business houses closing their doors at times, and many souls accepting the Lord.

About 1905 or 1906 Mr. and Mrs. Mills came to Los Angeles and established their "Los Angeles Fellowship." But it wasn't the same Mills who had pleaded so eloquently for souls in Salt Lake. He was now preaching the "New Theology."

And of course it exactly suited me. It was a persuasively beautiful religion—without salvation. It was Chris-

tianity with the Christ of the Bible left out. In its large halls were said, in soft and gentle accents, the same things that were said in plainer language on street corners and in cheap back rooms over spittoons and beer bottles.

I forthwith grabbed my typewriter and wrote enthusiastically about Mr. Mills and his "Fellowship" in *The Forum* under B. O. Flower's editorship. My oldest daughter learned to dance in the Fellowship parlors, under a professional dancing master engaged by the Fellowship. Clarence Darrow came from Chicago and lectured from the Fellowship platform.

It would only consume space and do no good to give intimate details of my life and the many errors I fell into during these sad years. God mercifully kept me from most of the grosser sins that drag men down. But I committed the great sin—the parent sin; I rejected God's offered mercy through his Son Jesus Christ, and oh, how I needed salvation!

Sometimes, even in those dark years, the still small voice spoke. One incident will illustrate this. I had been reading for the first time Sienkiewicz's great novel, "Quo Vadis?" I came to where it chronicled the night of debauchery in Nero's house. And I came to where Lygia, the barbarian princess and follower of the Christ, and the giant Ursus her guardian, had escaped in the early morning from the gilded palace of sin. I remember how thrilled I was when, as the story goes, these two followers of the despised Lamb of God knelt in the imperial garden and "united in prayer in the house of Caesar as the dawn broke through the windows."

Prayer! Prayer at sunrise! And after such a night, and under such circumstances! How blindly my heart cried out for Some One to pray to! How my starved and shriveled soul longed to know God—in a fellowship like that! Dimly I realized that my infidelity had betrayed me; that it was betraying the thousands of men and women who were giving their lives to working out social ideals. After all, were those sweet, calm words of Jesus really true when he said, "Without me ye can do nothing"?

In September, 1920, my wife and I went to spend a short vacation on Howell Mountain, some sixty or seventy miles north of Oakland, California, where we had been living for several years. We enjoyed the outing. Some early autumn rains had freshened the air and we found the mountains delightful. We rambled about among the vineyards and moun-



tain ranches, drinking in the "wine of mountain air" and getting all that was coming to us.

One day we made a discovery. We found a deserted ranch. Hidden from the winding stage road by a rise of ground, there were a few acres of orchard and garden, the rest of the thirty acres or so running up the hill farther back.

There was a little prune orchard and we helped ourselves to the prunes that were going to waste. There were apple trees with green apples on them back of the old ramshackled house. There was what had been a vegetable and flower garden. There were an old well and a good barn. And up toward the top of the hill but still, we believed, on the ranch, was a lordly pine tree that stood all by itself.

Like a flash the same idea came to us both at once, "Why not buy this little ranch and come and live here?" My wife's health had not been good for a long time and we had been considering selling the Oakland place and getting back into the interior, away from the rough bay winds. And lo! here was the place we had been looking for.

We walked about, talking of the project, and planning how we should build our little paradise in the hills. She was more enthusiastic over it than I was. She made me follow her through the underbrush to the point of ground overlooking the stage road and the valley below.

"Here," she said, "we will build the house." She spoke playfully as though the place was already ours. And she called my attention to the beautiful view down the great Napa Valley which was spread out before us like a great checker board with its little ranches like squares with their greens and browns and yellow and with the little city of Napa in the middle like a king piece. On beyond was Vallejo and the Navy Yard, while still farther was the broad bay of San Francisco. We doubted not that at night we could see the winking harbor lights out by the Golden Gate, and the street lights of the city marching up over the hills.

We went back to the hotel, still discussing our plans. I was to raise goats (that hillside would be fine for goats) and work at my typewriter, and she was to raise flowers to her heart's content and attend to her end of the enterprise. It was a bright dream, but it contemplated nothing beyond the brief hour of this life. There was no thought of the life beyond; of the place where the "many mansions" are.

The next morning we took the stage and went down to the little city of St. Helena. We hunted up a real estate

dealer and made inquiries about our ranch. We were told it belonged to two brothers who had disappeared. The place was to be sold for taxes, but for the present nothing could be done. He promised to keep us informed.

We walked about the town, waiting for our train home, still talking of "our ranch." We could see the lone pine from where we were, looking proud and majestic even from that distance. We decided the ranch must have a fanciful Spanish name and we discussed several.

The day was warm and my wife took off her gloves, rolled them together into a little ball and slipped them into one of my side coat pockets.

She forgot all about those gloves, and I forgot them, and I did not discover them until two or three weeks after she was gone. For just nine days from that day in St. Helena my wife was taken with the paralytic stroke that three weeks later carried her out of this life and into the life beyond.

One day, in my loneliness, walking toward the city, I suddenly thought of those gloves. I found them just as she had rolled them and put them in my pocket. I stopped and stood still for a moment, looking at the little ball. For a moment it seemed as though she had come back and was standing there by my side with her hand on my arm, looking up at me with the old, bright smile.

Finally I put the gloves, still rolled, back in my pocket and walked on with my heart heavy, my head bowed, and thinking of the little ranch of our dreams up there by Howell Mountain, and of the plans we had made. But God had other plans.

(To be continued)

### *Greater Opportunities for Service in Peru*

We are becoming adjusted to the customs of this country and also more acquainted with the people; and the work is on the upgrade. Praise the Lord! Since the fall of Legui we have more liberty to preach the gospel. The new government under Schez Cerro is very liberal and new laws are being passed. There is much talk of the separation of the church and the state, which if realized, will mean equal footing for all religions and more liberty for the gospel.

Our meetings in the plaza are prospering and we have now gained entrance to the city jail. Last week a priest went to the jail so that the prisoners might confess their sins but there was one man, who had bought a

Bible from us, who refused to confess. The priest reprimanded him and called him "protestante" etc., but he stood firm and seems to be determined to follow the Lord. Others are showing great interest and I am sure that God is giving us souls there.

We also hold meetings each week in the near-by towns of Iscos, Tinare, and Huachac. At Huachac a few weeks ago we had a public discussion with a priest. He started in by telling us that we could worship the pig if we wished since very man was free to worship that which he desired. We told him that we worshipped Christ and asked him why they worshipped images of plaster and wood. He finally went off in a rage and we continued to talk to the group that had gathered.

In Huancayo we have organized a group of Christ's Ambassadors and God is blessing their meetings. Some of our young people are musical but instruments are costly and scarce and the folks are poor. We have one young man who played a clarinet in the city band who could be a great help in the meetings if he had his instrument. Consecrated music will draw souls to Christ, and that instrument that you have neglected and do not use could win souls for Christ in Peru. We would be very glad to receive any kind of instrument for our church in Huancayo.

We have been able, with the help of the believers, to translate two hymns into Quichua and we are also translating scripture portions. As yet the Scripture has not been translated into the dialect of Huancayo.—Richard J. Williams.

### *Healing of Bone Tuberculosis*

At the age of eight I was stricken with white swelling or bone tuberculosis, and was a cripple for more than sixteen years, bedridden most of the time, under the care of eminent physicians, finally being taken to Hillman Hospital, in Birmingham. On my left leg and hip were nine open, discharging sores that could not be healed. However, after much prayer and faithful holding on to God, on March 26, 1921 I was completely healed of these sores, and they have never been bandaged nor dressed since that time. The flesh is perfectly clean and healthy at this date. I am now actively engaged in the work of an evangelist. Mrs. J. T. Allen, 1002 Main Street, Beaver Dam, Ky., and Mrs. S. R. Cook, Route 2, Borden, Ind., have known me all of my life and will, I am sure, cheerfully answer any questions and verify the above statements. W. E. Halle, Melvin, Ala.

## ∴ The Gospel in Foreign Lands ∴



*The Assembly of God in Kispest, Hungary. Three years faithful ministry by Brother and Sister Raroha rewarded by 280 members.*

### *A Peep Into the Work in Syria*

In the building pictured on this page about 120 orphans and destitute children are being provided for by Miss Yumna G. Malick and her coworkers. She is ably assisted by two other Assembly of God missionaries, Miss Pearl Lovesy and Miss Mae Thompson, as well as by others who are not under regular appointment by the Council.

The children are not only clothed, fed, and taught the elementary subjects of education, but are also studying the Bible daily and are learning to love their Saviour. One of these orphan children can be cared for, for about \$5.00 per month.

In addition to the orphanage and school work, the missionaries and native Christian workers visit in the homes in the city and neighboring towns circulating the good news of God's grace. There are good opportunities for new assemblies to be built up in the outlying towns and villages, but the people find it hard to support a native preacher. As in many other fields it would seem that an automobile would be a real asset to the work in helping the missionaries cover larger territory. If anyone reading this little article would be able and willing to donate one, it would undoubtedly prove a splendid investment.

Miss Pearl Lovesy writes:

"We are very much interested in village work and are glad to report a revival in one village. Our native worker, Eid, went to Jebael for a few weeks and came back with the report

of crowded meetings, hungry hearts, and about ten born again. One of the natives wrote us a good letter telling us how glad he was for the gospel message and asking us to *please* come again soon.

"Last Sunday we were in Bedouwn and there found many open hearts. There were tears in many eyes when we left. God truly is blessing in the village work. We are praying that it may be possible for us to do more. I thank you for forwarding the extra ten dollars for extension work. Such offerings are more than welcome. They meet a crying need for Syria's people."

Note: Sister Lovesy has passed through a severe illness recently and for a time it looked as if it would be essential for her to return home but she is willing to endure hardness as a

good soldier of Jesus Christ and is holding on. Pray for this dear young woman that she may regain her strength and finish the work God has given her to do.

### *Persecution and Blessing in Hungary*

D. F. Raroha

The Lord has proved faithful in the midst of many trials. He gives us victory, and we rejoice in Him.

On the 23rd of November we held our third anniversary and celebrated by baptizing thirty-two converts. Nineteen were added to our assembly in Kispest and thirteen to assemblies in other villages. About four hundred people were present in our hall at the service.

Persecution and evil reports cannot stop God's working. It rather seems to help. Persecution fertilizes the vineyard of God and helps the good seed to grow. We are glad that we are counted worthy to suffer for His Name's sake. Matt. 5:11 has been fulfilled in us in a large measure. Some of the smaller newspapers wrote evil reports about us and about the work, thinking that this would drive us away from Kispest and possibly from Hungary, but our God is giving us grace for every trial and we believe the Lord will give us the best He has for us.

In every service souls were saved. On account of the evil reports the city officials refuse to give us a permit to build a tabernacle. It is a pity to see the poor people have to stand on Sunday evenings from 5 o'clock until 9:00 o'clock but our trust is in the living God who is able to break the power of the enemy. All these evil



*The Assemblies of God Mission building and orphanage in Syria under the supervision of Miss Yumna G. Malick.*

reports are coming through the Catholic papers, but we believe the words that Jesus said, "the gates of hell shall not prevail" against the church of God.

We are happy to see the Lord working. One Sunday evening during the preaching two received the Holy Ghost Baptism and two more after the service. We are only allowed a certain time for tarrying meetings but the Lord is good to us, for He is working both in the homes and in the mission. How our hearts are filled with praise to know that there are those who are helping to bring our needs before the throne of grace. Great is the hunger of the people everywhere.

We have a membership of two hundred and eighty and a nice company of singers. At first we started with just four girls but now we have a good leader and over thirty good singers. We have a consecrated band who help in the meeting with their music.

On October 25th we had a wedding in Kispest. Some college boys and a good class of people attended this service and after the ceremony the college boys asked us when we would have another wedding. They were so impressed they wanted to bring their professor to see it.

A few days ago a medical doctor came to see me and asked different questions, finally asking us if we could help him. He is possessed with devils and has been a spiritualist medium and now he suffers much from the demon which possesses him. We asked him to come to the meeting. He promises that if he gets deliverance he will stand by us before the public. Please pray for this poor soul that he may get faith in the Lord Jesus Christ.

Some remarkable healings have taken place in the work. One old man who came 250 miles to attend the meetings was a chronic sufferer from rheumatism and was not able to walk without a crutch and cane. After we prayed for him, he gave up the crutch and cane, and in the Name of the Lord Jesus crossed the hall back and forth unaided. He left the crutch and cane at the hall and went home healed.

A brother, who had been seeking the Baptism with the Spirit for weeks, when he saw the old man healed began to rejoice and the power of God fell on him and he was baptized in the Spirit while standing there. In two weeks' time twelve more received the Spirit and revival fires are burning and the news is spreading.

Note: Brother Raroha has been notified by the Government that he must leave the country so that unless God intervenes it almost seems that his personal ministry in Hungary is fin-

ished. Nevertheless, we thank God for the good seed that has been faithfully sown, which will continue to bring forth fruit with God's blessing.

### *Evidences of God's Grace in Japan*

*Jessie Wengler*

After a two years' absence from Hachioji, I am here again rejoicing in the Lord for His keeping power. You will remember that I took charge of the Children's Home, near Kobe, while Miss Mae Straub was at home on furlough. In October Miss Straub returned to Japan to take up her work again at the Children's Home, thus relieving me of my responsibility there. I came at once to Hachioji and it seems so good to be back home again.

I wish I could picture to you the needs of this field—some of our difficulties—and the things with which we have to combat; some of the heartaches of the people with whom we live; some of the testings of the dear ones who step out to follow the Lord. It is a privilege to help bear some of these burdens with them—as well as rejoice with them in their blessings.

Recently, just as I was ready to retire, some one came to the door, crying and asking for a word with the sensei (teacher). When I went to the door there stood one of our young lady Christians, weeping as if her heart would break. Upon questioning her, she said that she had had to flee away from their home to escape a drunken brother. Her oldest brother is a terrible drunkard and when drunk is very dangerous. On several occasions he has tried to kill his mother. He hates this girl because she has become a Christian. This night—he threatened her and was so abusive that she ran away, coming to us. We made a bed for her and told her to stay all night. About one o'clock that night—I was awakened by some one calling at the front door. I found it to be the father of this girl—a poor old man trembling from fear—the mother was not far behind. They, too had fled from this drunken man. Many times they have to flee out into the night for fear he will kill them. The fact that they came to us in their trouble encourages our hearts to know that God is working in answer to prayer. The young lady in this home has been saved about three and a half years, and has been earnestly praying for her family to be saved. The mother has recently been healed of a six years affliction. She was bedridden during that time—the doctors seemingly unable to help her. But, in answer to prayer she is strong and well again. Please pray for this family.

Another of our Christians testifies how God has answered prayer in behalf of her father—who is not yet a Christian. For many years this man has been a drunkard. Their home life was terrible. The father ran through a small fortune in his drinking and carousing. It got to the state where the mother and daughter separated from the father, yet this young lady kept on praying and believing that God would undertake for her father. Recently, the father stopped drinking—cannot bear the taste of liquor—and has settled down. The mother has returned, and we believe that this is the beginning of a work done in this heart in answer to believing prayer. This young lady has prayed for nearly six years for her father to be saved. Will you pray with her that this good work begun in his heart will be finished even to clear salvation and a born-again experience.

Inoyesan, is one of God's miracles of grace in the Hachioji church. When he first came he was so steeped in heathen superstition and idolatry and queer ideas that we thought there was not much hope for him. But God has marvelously—and all through the gradual working power of the Holy Spirit—made a change in this man. His knowledge of the Word is wonderful. His life of prayer is a rebuke to unbelieving, careless praying. His father has turned him out of his home because of his faith and he lives alone in a little cottage out in the country. But for all this he is firm in his decision to live for Christ. He has many answers to prayer. Pray for this man.

Please continue to pray with us for these precious souls and for the work in Hachioji.

### *Arrived Home*

*A. M. Heetebry*

We arrived home after a long, tiresome journey on the steamship Ventura, and were greeted at San Francisco by thirty or more of our friends. The journey was very hard on us, and in fact on everybody on board. Our ship went to the rescue of sinking Steamer Tahiti, as you no doubt have read in the papers. It was a very sad sight to see such a beautiful, large steamer go down under the waves. It was larger than the one we were on, and made us realize how frail these material things are.

I have already gained eight pounds in weight since we left Fiji, and Sister Heetebry has gained five. We are enjoying the beautiful California climate very much. We really had forgotten how pleasant it was here after all the heat we endured in Fiji.

## In the Whitenened Harvest Field

### BEDFORD STILL GROWING

Pastor H. E. Hardt, Bedford, Pa., writes: "I wish to sound a note of praise for the results of the campaign just closed in Bedford Glory Tabernacle. The meetings were in charge of Miss Elsie Reese and Miss Sylvia Ward, of Jeannette. Thirteen prayed through to old-fashioned salvation. The work is only 3 months old, but it is growing nicely."

### SMALL BUT THRIVING

Pastor S. V. Harvey, of Manhattan, Kans., writes that Brother Salesky and wife, of Westernport, Md., and Sister Oda B. Teets, of Aurora, W. Va., have held a good revival there recently. There were 3 saved and 4 filled with the Spirit. Several were reclaimed, the saints were revived, and splendid influence was left on the town in general. The assembly there is small but thrifty.

### WEEPING AT CALVARY

Sister Corda Evans writes from Canalou, Mo.: "Assisted by Sister Katharyn Booyhe, I have just held a meeting for Pastor Smith, at Tallapoosa, Mo. Here 15 men and women wept their way through to Calvary, and found the joy of sins forgiven awaiting them. Two received a precious Baptism with the Spirit. We begin a meeting here in the home assembly this week."

### PROFITABLE RETURNS

Brother E. G. Beckman, Truesdale, Ia., writes: "We have just closed a spiritual revival here which has yielded profitable returns for the kingdom of God. Eleven members were added to the church. Brother Arthur McClure and wife were in charge of the meeting and God blessed the messages from the beginning to the close. Many who did not yield to Him were stirred by the power of God."

### YOUNG CHURCH ADDS MEMBERS

Pastor Ralph M. Coon, Sapulpa, Okla., writes: "We have just had a 4 weeks' revival conducted by Brother Tommy McNickle, of Los Angeles. Twenty found the joy of the Lord in the forgiveness of sins, 2 received the Holy Ghost—the real Upper Room experience—several were reclaimed, and 11 new members were added to the church roll. The church was set in order last February, and we now have 64 members. The blessedness of the revival spirit still remains."

### 5 ROUMANIANS CONFESS CHRIST

Brother and Sister Chokan, Youngstown, O., report victory: "Surely Jesus is ever the same, for He is saving sinners just as He did in olden times. We had a blessed time Dec. 14, when 5 Rumanian converts from Catholicism confessed their faith in Christ by water baptism, gladly receiving Him as their Saviour. One of them is a young girl who has received the Baptism with the Holy Ghost. A crowd of unsaved people came out to hear the Word and God blessed it to their hungry hearts. We expect a great harvest here."

### VICTORY FOR THIRTEEN

Brother Ed Williamson, Pastor, Lawton, Okla., writes: "We are praising the Lord for the good revival He has given in the past 3 weeks. As the Word was given out in the old-time way, there were 13 who were deeply touched and came forward seeking salvation, finding blessed victory at the cross. Others were convinced of the truth but did not yield. The meeting was conducted by Brother Albert McGovern, of Ft. Smith, Ark."

### SOUTHERN WEDDING

Evangelist W. I. Smith, writes from Deming, N. Mex.: "We enjoyed a wonderful day here in Deming on Sunday, Dec. 7; following our regular morning service our pastor, Brother Jesse B. White, was united in marriage to Sister Nellie B. Huston, of this place. The entire assembly then enjoyed a basket dinner, and in the afternoon the ordinance of the Lord's Supper was observed. Visitors were present from Silver City and Hurley and all rejoiced in the blessings of the Lord."

### REFRESHING COMES TO RENO

Reno, Nev., meeting reported by Pastor Allen J. Brown: "God met with us here in a wonderful way in a 3 weeks' revival conducted by Evangelist Eddie Young, of New York. The presence of the Lord was glorious in our midst, and about 12 were baptized with the Spirit in the old-time way, as in Acts 2:4. There were 15 baptized in water; one sister received the Holy Ghost at the time of her immersion. Many were saved and the waves of glory were poured out on us from the abundant supply from above. Reno is known as a very sinful city, but thank God He has not forgotten it. Our assembly will long remember the refreshing of God in this revival."

### PRAYER CONFERENCES IN THE EASTERN DISTRICT

A sectional Prayer Conference has just been closed at Johnstown, Pa., with great profit to the local assembly and to the surrounding territory. The conference was announced for 4 days, Dec. 16-19. About 25 ministers were in attendance during the conference besides a number of laymen from surrounding assemblies. Half of the visiting ministers were present on the first day. The meetings were attended with the power and blessing of God and the altars were filled both during the day sessions and at night. This resembled old-time Pentecostal conventions. There was much prayer, breaking up, and humbling before God. Many of the ministers testified to having received a new touch of divine fire. There have been 4 conferences held in both the Eastern and Western sections of the District. Pittsburgh, Lancaster, Binghamton, and Johnstown, besides a short conference in Jeannette, Pa. These conferences are growing in power and in interest and we are encouraged to call more of them.—J. Roswell Flower, District Superintendent.

### BATHED IN RAYS OF GLORY

Brother P. L. Underwood, of Grace-mont, Okla., writes of a prosperous work: "We have just closed a special revival effort with Brother D. C. Callahan, a Sallisaw, Okla., in charge. God met with us in power and a number came seeking Him, bathing their souls in His glorious sunshine. Seven were redeemed by the power of the blood, shouting praises to Jesus, and 5 received the Holy Ghost witnessing to His presence by speaking with new tongues. We have a splendid Ambassadors' band of nearly 40, young Christians with bright experiences, who are eagerly taking hold of every opportunity to work for their soon-coming King. The church is progressing as His Spirit leads forward."

### FRUITFUL COTTAGE REVIVAL

Brother J. S. Finley, Ripley, Tenn., writes: "About a year ago the Lord baptized me with the Holy Ghost and led me into His work. I began at once wherever opportunity opened and God has graciously blessed my efforts; my daughter has been a valuable assistant. In September we began a meeting near Covington, where 7 were saved and 5 were filled with the Holy Ghost. Brother Delancey finished this meeting and we began another near Ripley. This was held in cottages but God was present to save and baptize with the Spirit, and we rejoiced to see 13 take their stand for Christ and 8 filled with the Holy Ghost. A sister who had been stricken with paralysis so she could neither speak nor move was restored through prayer so she was able in a very short time to prepare the meals. We expect to keep on working for souls until Jesus comes."

### ADDITION OF SOUTHERN WORK

Brother Carl L. Stewart writes from Olney, Texas: "We wish to exalt the name of Jesus for the precious work He has been doing in this section. Brother Oscar Berryhill has just been with us in a blessed revival where the love of Jesus melted hearts and many came in contrition seeking the fullness of the Spirit. About 20 received the pardon offered through the Blood, and 15 rejoiced in the glorious witness of the abiding Comforter who descended as on the day of Pentecost, filling them with His glorious self. We are also grateful for the new work God has added to our section this summer. Assisted by Brother Berryhill, my wife and I conducted a tent meeting near Halliday, and a number found the Lord in His forgiving and baptizing power. Brother E. B. Crump, Sectional Presbyter, set the church in order and they are now erecting a new church building. The people of the community have allowed them to use the school auditorium until the church is completed. Our work in Olney is moving on in unity, with the interest constantly increasing. All Council people passing this way are invited to visit our services."

Send 25c for Sample Packet Tracts.

**THE COUNCIL FELLOWSHIP.**

The following names were added to our ministerial list during the month of December 1930.

- Eady, C. Swinfen, Yercaud, So. India.
- Gaddis, Avi, Fredonia, Kansas.
- Hill, George W., Hillsboro, Mo.
- Kelty, Harriet May, San Antonio, Texas.
- Lonsford, Chas. G., Waco, Texas.
- Mason, Joseph P., Fayetteville, Ark.
- Prinzing, Kelsey C., Walla Walla, Wash.
- Valentin, Celso, San Jose, Calif.
- Waggoner, Harry T., Uska Bazar, India.

The following names were removed from our ministerial list during the month of December 1930.

- Ahern, Frank N., Clarinda, Iowa.
- Clark, Joel A., Meridian, Miss.
- Cowing, Lawrence A., Tampa, Florida.
- Sell, Jacob J., Cleveland, Ohio.

**FAITHFUL THROUGH THE YEARS**

Brother I. J. Bolton and wife, write from Plant City, Fla., of a revival at their old home church at Oak Park, Tampa, where they had formerly pastored for more than 5 years. "It was blessed to find those who were but young in the faith when we left, still faithful through the years and on fire for God. During our 3 weeks' revival many

were saved and some received the Baptism with the Spirit. Brother Clowers, who is pastor there, extends a hearty welcome to any one coming that way, to visit them. We are now in a blessed meeting with Brother Musselwhite, at Ft. Myers. The Spirit of God in the first service began to draw men to the cross; 5 came for salvation at the morning service and 4 at night the first Sunday, and from 3 to 12 have been seeking and receiving pardon or the Baptism at every service since. God is blessing the pastor's efforts here."

**PEACE GENTLY FLOWS IN AFTON**

Pastors E. L. Damron and wife, write of blessings in Afton, Okla.: "We were called as pastors here the last of September. The Lord was gracious to this community in sending Brother and Sister Millard and Brother George Baker to us for a great revival. With their splendid singing, choir leading, trombone and cornet music, and also with the messages of heavenly power, a mighty awakening came throughout all this section. Twenty-one found the peace of God from the throne, comforting them in its gentle flow; and 9 were filled with the blessed Holy Ghost. We shall appreciate calls from our ministers if passing this way."

**FLOOD GATES OF GLORY OPENED**

Pastor Paul J. Schmidt, Mill City, Pa., writes: "The Lord has sent a gracious revival in our midst for which we are thankful. We have been praying earnestly during the past year for an outpouring of the Holy Ghost and now God has answered by opening the flood gates of glory upon us in old-time Pentecostal fashion. Fourteen people were baptized with the Holy Ghost according to the original pattern of Acts 2:4 and 8 were thoroughly saved. The work here was started a little over one year ago by the pastor and during that time we have built a new church seating 125. In the revival a young man was gloriously baptized with the Spirit and spoke volumes in other tongues and had a glorious vision. He was riding a white horse hastening to heaven, being led by an angel. There was a bright golden star upon the horse's head and all the surroundings were as white as the driven snow. The young man was so filled with holy rapture that it seemed he could hardly contain himself. Unbelievers present who witnessed this remarkable Baptism were convinced that the power of Pentecost is real. A profound sense of awe gripped the hearts of the people as the young man related his vision to the congregation."

## Have You Received Your Free Copy of "Filled With the Fulness of God"?

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The Baptism in the Spirit, by Dr. B. C. Miller (former Baptist minister).

Immersed in the Fulness of God, by Donald Gee.

How to Receive the Baptism, by J. N. Gortner.

My Baptism in the Holy Spirit, by P. C. Nelson.

What Is the Use of Speaking in Tongues? by Arthur W. Frodsham.

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#### BRIEF MENTION

Evangelist F. H. Morrison, of California, is in the midst of a revival at Cairo, Ill., where many are yielding to God and several have received the Holy Ghost. The meetings will continue for some time.

Pastor C. B. Smith, of Saskatoon, Sask., Can., writes: "We were happy to have with us for one special service last Sunday night, Brother and Sister Watson Argue, who have just returned from campaigns in California. A special message was given on the Anti-christ. The building was filled to overflowing, the largest crowd since Brother Argue's campaign here two years ago. About 30 raised their hands for salvation and most of these came to the altar."

#### CHANGES IN SOUTHERN DISTRICT

We have just returned from attending another fellowship meeting at Harlingen, Texas, with Brother H. M. Cadwalder, Superintendent of the Texas and New Mexico District. The church at Harlingen and the one at Mirando City are the only Assemblies of God in the Rio Grande Valley: and they are almost 200 miles apart. Brother W. L. Perrault and wife, who have recently taken charge at Harlingen, are looking forward to a fruitful ministry in this valley. Other ministers present at the fellowship meeting were District Presbyterian W. B. Lane, of Harlingen, and Pastor J. A. Scurlock, of Mirando City, Texas. The meeting was a grand success from a spiritual standpoint and culminated in a wonderful altar service, on Sunday night, at which a number were saved and some received the Baptism with the Spirit.

Brother Cadwalder has resigned as Superintendent of the District, and will go out of office on Jan. 2, 1931. Brother Cadwalder has been our Superintendent for almost seven years; and has proved himself a devoted shepherd during this time, and few of us realize the wonderful progress the church has made in that time; much new territory has been occupied, and many weak and struggling assemblies have become strong and prosperous through the encouragement and help of our leader. He is yet undecided as to his future. We are truly sad at losing his ministry as Superintendent; but trust the Lord will give him a broader and more fruitful ministry in the future.

Elder E. L. Newby, of Bridgeport, Texas, has been appointed to fill out the unexpired term. All correspondence relating to District matters should be addressed to him, at Grand Prairie, Texas, Box 447.—Signed, F. A. Hale and wife.

#### SOUTHWESTERN BIBLE SCHOOL

The work of the assembly at Enid, Okla., and of Southwestern Bible School are so interwoven that it is natural to report on both together. The school uses the Tabernacle for chapel services five mornings each week, for the Friday night students' service, and for the Sunday afternoon service which is conducted entirely by students; and in all the other services the students take an important part. The orchestra of thirty instruments and the chorus of a hundred voices are composed mostly of students and teachers.

Some of the Sunday school classes, and the "children's church" service are held in the two-story brick school building which is "hard by" the Tabernacle. The undersigned serves as pastor of the assembly as well as president of the school.

This is the fourth year in the history of this school. The spiritual life, which we consider paramount, has reached new high levels this year, and for this we praise the Lord. The faculty of six instructors have worked hard and faithfully. There is a calm peaceful spirit pervading the institution, for which we praise the Lord. The 141 students who have come to us this year are from 17 states and Canada. A number of others are to enter January 6, when the winter term opens.

From the first the students have been active in ministerial service in all directions from Enid. In addition to street meetings, shop meetings, jail services, and other meetings in Enid, our students in large numbers this year have been going out to preach and sing the gospel in all directions. Several new fields within a radius of fifty miles are being opened up, thus fulfilling in part the original vision for this work. Several are holding evangelistic campaigns during this Christmas vacation.

A number of friends of the institution have helped in a most substantial way by donations for the table, which has helped us to keep the charge for board at its present low level. For instance Brother George Eichman of Cyril, brought us half a young beef for Thanksgiving, and more recently Pastor Morris Kullman of Bristow brought us a generous donation of fruits, potatoes, and chickens. Pastor Charles Pepper of Eureka Springs, Arkansas, gave us the banner donation of fruits this year, and what is better, sent us some good students. Others have likewise given liberally.

The school has its financial problems, but we feel that we are proceeding safely and carefully, and that we are steadily gaining in equipment, and resources, and in the confidence of the best business heads in Enid. Friends of the institution are beginning to show their confidence in the school by remembering it in their wills and in other ways. The school and its equipment is the property of the Oklahoma District Council.

January 5 Pastor Morris Kullman and wife will begin a short campaign in the Tabernacle, and in connection with this will give the students a series of Bible lectures. Being a Jew, he sees truth from a somewhat different angle, and we trust his coming may prove a blessing to both assembly and students.—P. C. Nelson.

## Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

MECKLING, S. DAK.—Evangelist Ben Hardin will be with us Jan. 3—Feb. 1.—Pastor W. J. George.

SOUTH TORRINGTON, WYO.—Evangelist Wm. A. Cox and daughter Esther will conduct a series of revival services at Pentecostal church Jan. 7-25.

SIOUX FALLS, S. DAK.—Evangelist Ben Hardin of Chicago, Ill., will conduct a revival campaign at the Gospel Tabernacle, 13th St., near S. Phillips. Services every night, Jan. 4-18.—Pastor Arthur F. Berg.

**MANSFIELD, MO.**—Evangelists Jess McGuire and wife will begin a revival here Feb. 15.—Henry Moody, Pastor.

**JEANNETTE, PA.**—Evangelist J. N. Hoover will conduct evangelistic services in the Pentecostal church, Jan. 18—Feb. 2.—B. E. Mahan, Pastor.

**SORENTO, ILL.**—Evangelist Louis Draper, of Alton, Ill., will hold a campaign in the Assembly of God tabernacle, beginning Feb. 1.

**PHILADELPHIA, PA.**—Evangelist Elsie M. Ream, of Buffalo, N. Y., will conduct an evangelistic campaign at the Latter Rain gospel mission, 6209 Market St., beginning Jan. 11.—Peter Sivas, Pastor, 5654 Hazel Ave.

**MIAMI, FLA.**—Evangelist Stanley Cooke will conduct an evangelistic campaign in the First Pentecostal Church, 7th Ave. at 36th St., N. W. Jan. 25th to Feb. 15. Services every night except Monday at 7:45; Sundays 11:00 and 7:30.—Vernon G. Gortner, Pastor, 6001 Orange Ridge Court.

**NEBRASKA DISTRICT COUNCIL**  
**McCOOK, NEBR.**—The Nebraska District Council and mid-winter convention, Feb. 10-12. Brother Ernest Williams, General Superintendent, will be the main speaker. Sleeping apartments furnished to as many as possible. Assemblies should send delegates and all ministers within the District are urged to be present.—E. White.

**SULLIVAN, MO.**—Mid-winter Bible convention Southern Missouri District, January 27-30 inclusive. Ernest S. Williams, Sup't of General Council of Springfield, Mo. will be in charge of morning and afternoon Bible study also of evening evangelistic services. Let all ministers of the District put forth a special effort to attend; the permanent camp site and District Council date and place will be arranged at this time. Free entertainment will be provided for the ministers. For further information write, A. A. Wilson, 3308-E-13th St., Kansas City, Mo. or Pastor D. C. Plake, Sullivan, Mo.

**OPEN FOR CALLS**

Brother W. B. Lane and wife, Box 491, Donna, Tex., formerly at Harlingen; in full Council fellowship; ready to launch spring campaigns.

Evangelistic Meyer and Alice Tan Ditter Singing Evangelists, 372 Rosemont, Pasadena, Calif. % Elder Frank M. Boyd. Ready Feb. 1.

**Pastoral or Evangelistic**

Lawrence Selvey, 210 N. 2nd St., Tonkawa, Okla., Phone 444J, Tonkawa. Prefer calls in Oklahoma or Kansas; wife plays piano; two children; in fellowship with Oklahoma District Council.

**Pastoral**

Wm. Burton McCafferty thinks it possible that he will soon leave his present pastorate (Box 346, Roswell, N. Mex.) and invites correspondence.

**MISCELLANEOUS NOTICES**

**PASTOR WANTED.**—Our pastor, Sister Cuba Reid, is resigning, and we will soon be in need of another pastor.—Address C. L. Easley, Box 971, Memphis, Tex.

**PASTOR WANTED.**—The Assembly of God in Fredonia, Kans., wants a Spirit filled pastor who has had experience in pastoral work.—Write L. D. Mikesell, 433 N. 9th St.

**WANTED.**—A Christian housekeeper on a farm, two small school boys and myself in family.—George Accola, Beaverton, Mont.

**CHANGE OF ADDRESS.**—Brother Charles B. Peters, has accepted the pastorate at Altoona, Pa. His address is 324 4th Ave.

**WANTED.**—Some old song books, Tabernacle Hymns No. 2 preferred. Interested only if they are donated for use in the Lord's work or sold at a low price.—F. W. Spradley, Pastor, Box 453, Cottage Grove, Ore.

**WORLD MISSIONS CONTRIBUTIONS**

- December 26th to 31st inclusive  
 All personal offerings amount to \$1079.66.
- .57 South Park S S Duff Nebr
  - .86 Assembly of God S S Woodward Okla
  - 1.00 Mannford Assembly of God S S Mannford Okla
  - 1.10 Assembly of God Pearl Ill
  - 1.40 Assembly of God Council Hill Okla
  - 1.50 Assembly of God Brashear Mo
  - 1.68 Mt Pearl Assembly north of Kit Carson Colo
  - 1.82 Assembly of God Frankston Tex
  - 1.91 Mountain View S S Gillette Wyo
  - 1.98 Assembly of God S S Willow Springs Mo
  - 2.12 Bethel S S Elkhart Ind
  - 2.50 First Pentecostal Church Lonaconing Md
  - 2.74 Assembly of God Oswego Kans
  - 2.75 Landing Assembly Anguilla Miss
  - 3.00 Christ's Ambassadors Topeka Kans
  - 3.00 Pentecostal Mission Monessen Pa
  - 3.00 Assembly of God New Castle Nebr

- 3.00 Berean Class Ewing Mo
  - 3.00 Assembly of God S S Avant Okla
  - 3.00 Pentecostal Assembly Elmer Mo
  - 3.00 Mehida Pentecostal S S Canaan Center N H
  - 3.14 Assembly of God Ontario Calif
  - 3.17 Full Gospel Mission Washington Mo
  - 3.76 Siletz Tabernacle Siletz Ore
  - 4.00 Assembly of God Fort Wayne Ind
  - 4.00 Assembly of God Red Ash Va
  - 4.05 Assembly of God S S Arcadia Kans
  - 4.20 Green Ridge Assembly Flintstone Md
  - 4.25 Full Gospel Assembly Western City Calif
  - 4.35 Pent'l Assembly of God S S Guthrie Okla
  - 5.00 Baldhill Assembly of God Haskell Okla
  - 5.00 Busy Bee Band Portsmouth N H
  - 5.00 Christ's Ambassadors of Ga and Ala
  - 5.00 Saints of Wayne County Miss
  - 5.00 Assembly North Little Rock Ark
  - 5.00 Full Gospel Tabernacle Napa Calif
  - 5.00 Full Gospel S S White Plains N Y
  - 5.00 Bethel Assembly Arizon Ala
  - 5.01 Assembly of God Church Columbus Ga
  - 5.18 First Pentecostal Assembly Eaton Ohio
  - 5.50 Springdale Assembly of God Tulsa Okla
  - 5.58 Glad Tidings Tabernacle St Charles Mo
  - 5.75 Evangelistic Full Gospel Assembly S S Salem Ore
  - 6.00 Assembly of God S S Conneaut Ohio
  - 6.00 Coatesville S S Coatesville Pa
  - 6.43 Aberdeen Gospel Tabernacle Aberdeen Wash
  - 6.53 Assembly of God S S Yale Okla
  - 7.10 Assembly of God Cuero Tex
  - 7.25 Fellowship Meeting Assembly of God Glenrock Wyo
  - 8.08 Assembly of God Delta Colo
  - 8.96 Glad Tidings Assembly Weed Calif
  - 9.00 Oakland Evangelistic Association Oakland Calif
  - 10.00 Christ's Ambassadors Springfield Mo
  - 10.00 Pentecostal Mission Germantown Philadelphia Pa
  - 10.00 Women's Missionary Council Full Gospel Mission Houston Tex
  - 10.03 Glad Tidings S S Gilroy Calif
  - 10.39 Full Gospel Mission Manteca Calif
  - 10.60 Pentecostal Church York Pa
  - 11.50 Assembly Hyndman Pa
  - 11.52 North Peoria and Haskell Mission Tulsa Okla
  - 11.55 Gospel Tabernacle Muskegon Mich
  - 12.00 Oak Park Holiness S S Tampa Fla
  - 13.50 Busy Bee Missionary Band Pent'l Mission Concord N H
  - 13.90 Assembly of God Toledo Ohio
  - 14.00 Assembly of God Excelsior Mo
  - 14.99 The Gospel Tabernacle New Kensington Pa
  - 15.00 United Pentecostal Church Bridgeport Conn
  - 15.00 Full Gospel Mission S S Corcoran Calif
  - 15.44 Full Gospel S S Brockton Mont
  - 16.92 North Cumberland Assembly of God Cumberland Md
  - 17.00 Assembly of God Joplin Mo
  - 17.40 Mehida Pent'l Assembly Canaan Center N H
  - 20.00 Bethel Pent'l Assembly Cortland N Y
  - 20.00 German Pent'l Church Benton Harbor Mich
  - 20.00 Full Gospel Tabernacle Denver Colo
  - 20.00 Assembly of God Ewing Mo
  - 21.34 Highway Pentecostal Assembly Trenton N J
  - 21.93 Glad Tidings Tabernacle Jamestown N Y
  - 25.00 Wells Memorial Pent'l Church Tottenville N Y
  - 25.00 Assembly of God Roundup Mont
  - 25.00 Assembly of God S S Miles City Mont
  - 26.00 Pentecostal S S Wilmington Dela
  - 30.00 Missionary Society Des Moines Iowa
  - 35.50 Gospel Hall (Pentecostal) Yonkers N Y
  - 36.03 Grace Pentecostal Church Atlantic City N J
  - 36.50 Full Gospel Crusaders Trinity Tabernacle St Louis Mo
  - 37.57 Bethel Pent'l Church Hagerstown Md
  - 40.00 Assembly of God Peak and Garland Dallas Tex
  - 50.00 Bethel Tabernacle Canton Ohio
  - 50.00 Allentown Pent'l Prayer Band Allentown Pa
  - 50.00 Bethel Temple Dayton Ohio
  - 55.00 River Rouge Assembly of God Wyandotte Mich
  - 55.41 Assembly of God Topeka Kans
  - 59.71 Bethel Assembly Pasadena Calif
  - 60.00 Pent'l Mission and S S Philadelphia Pa
  - 60.00 Ashtabula Assembly Ashtabula Ohio
  - 62.08 Bethany Temple Pent'l Everett Wash
  - 62.20 Pentecostal Church Bellingham Wash
  - 70.00 Christ Covenant Church Chicago Ill
  - 79.01 Portland Gospel Tabernacle Portland Ore
  - 115.00 First Pent'l Church and Y P S Lancaster Pa
  - 120.55 Pentecostal Tabernacle Tacoma Wash
  - 158.00 San Diego Pent'l Full Gospel Tabernacle San Diego Calif
  - 195.60 Bethel Tabernacle German Branch Milwaukee Wis
  - 375.00 Elim Tabernacle Rochester N Y
  - 514.85 The Pentecostal Church Cleveland Ohio
- |  |               |
|--|---------------|
| Total amount reported .....                    | \$4,184.90    |
| Home missions' fund .....                      | \$56.55       |
| Office expense fund .....                      | 31.65         |
| Deputational expense fund .....                | 9.84          |
| Reported as given direct to missionaries ..... | 384.23 482.27 |
| Total for foreign missions .....               | \$3,702.63    |
| Amount previously reported .....               | 17,732.23     |
| Total amount to date .....                     | \$21,434.86   |

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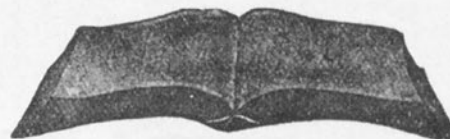
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**BODILY HEALING**  
IS IN THE  
**ATONEMENT**  
{Isa. 53: 4, 5  
{Matt. 8: 16, 17}

Also 1 Pet. 2: 24

JUST  
A FEW  
MANY

Ex. 15: 26  
(30: 2, 3  
Psa. 103: 3  
(107: 20, 21)

THE 53RD OF ISAIAH  
IS THE  
GREAT ATONEMENT CHAPTER  
of the Old

He healed ALL that were SICK: that it  
might be fulfilled which was spoken by  
Isaiah the prophet, saying, *HIMSELF* took our  
infirmities and bare our SICKNESSES. Matt. 8: 16, 17.

Quoted from Isa. 53: 4 & see R.V. margin

THEREFORE  
the Bible-bought Privilege  
of EVERY BELIEVER

FOOD FOR THOUGHT  
2 Chr. 16: 12, 13  
Mk. 5: 25-29

Testament, Verses 4  
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MARK THE WORDS  
"THE PROMISE"

IN  
LUKE 24: 49  
ACTS 1: 4, 5  
ACTS 2: 33, 39  
GAL. 3: 14, 17  
SEE  
Eph. 1: 13

"THIS IS THAT"  
ACTS 2: 16, 17; 1: 28, 29

Ye shall receive the Gift of the Holy  
Ghost, For The Promise is unto You,  
and to Your Children  
that are Afar Off.  
Acts 2: 38, 39

TWO WILL GAIN  
OR  
TWO WILL LOSE

YOU can get MUCH  
From God if you re-  
ceive the Baptism,  
that you will never  
get otherwise

GOD can get MUCH  
out of Your Life if  
you receive the Bap-  
tism that He can never  
get otherwise

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CONSIDERATIONS MAKE  
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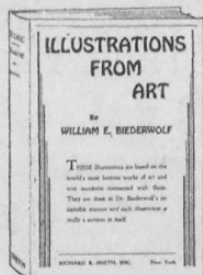
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