



THE PENTECOSTAL EVANGEL

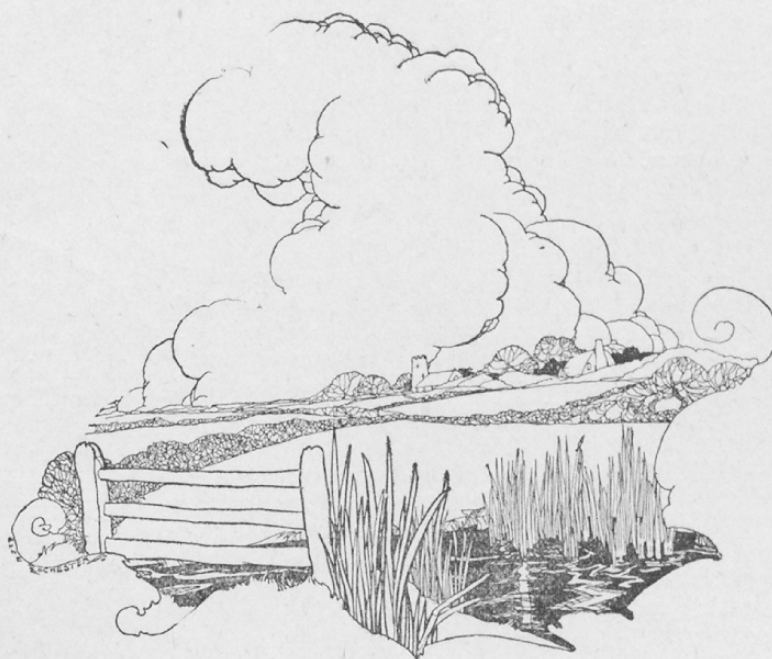


A FAMILY AND MISSIONARY PAPER

Number 874

SPRINGFIELD, MO., NOVEMBER 22, 1930

Price 5 cents



Thanksgiving Unto God

By William Luff

The Master is so full of gracious love,
That blessings fall unnumbered from His hands;
And often giving one, as if to prove
His graciousness, He answers two demands.

He went to heal a ruler's dying maid;
And on the road a woman touched His dress.
At the slight touch He gave to her His aid,
And left a blessing as He went to bless.

He gives the light; but with the light He gives
The color to a thousand varied flowers;
He gives the trees; but in each tree there lives
The singing birds that cheer the passing hours.

"In blessing, I will bless," the promise reads,
And it is ever true, for passing on
Unto some future blessing, present needs—
If they but touch His garments—all are gone.

He passeth onward with us to the home
Where He will give the greatest joy of all;
But on the way, how often we have come,
And found His love responsive to our call.

Oh, let Him pass not by if thou hast need;
Wait not until the heavenly gifts are thine;
His hand will bless thee then with bliss indeed;
But as He passes now, ask aid divine.



HERE was an army of men, women and children in the desert. They were producing nothing, and yet they had to be fed. And the whole congregation of the children of Israel murmured against Moses and Aaron in the wilderness; against the two who alone had faith that the God who opened the Red Sea would open a way by which the redeemed people could be fed. Since God had brought them out of Egypt, surely He was capable of bringing them into the promised land and maintaining them in the meantime.

All around was an exhausted earth, barrenness, desert; but heaven was not exhausted. God could send angels' food, even for murmuring people. He did not send them enough to last for days and months. He was teaching them a lesson—they had to depend upon Him for a daily supply. Christ taught His disciples the same lesson, "Give us this day our daily bread." God's resources are inexhaustible, but He does not give us inexhaustible supplies for all times. There is a daily gathering of a daily supply for a daily need. God could preserve the abundance that came on the sixth day so that they had enough to tide them over on the seventh day. Faith was exercised on the sixth day for the seventh day's supply. Christ, the bread from heaven, multiplied the loaves in the wilderness and fed the four thousand and the five thousand.

Man is so limited, so poor, so bankrupt, that he limits God according to his own poverty. The scraps from the angels' table were more than enough to feed the millions in the wilderness. Man had angels' food. God had simply to allow a portion of the angels' food to drop in the wilderness to feed His people. He could sustain His people without food as He did Moses on the mount, or Elijah, when the food of one day was made to do duty for forty days. God's resources are more than man's need, or the needs of a million men.

Every blood-redeemed one from Egypt, everyone who had partaken of the roast lamb, typifying the Lamb of God, had a right to expect he would be provided for in the natural. Redemption out of Egypt entitled to preservation and protection on the journey to the promised land.

The living quail had to unite in migratory flight to meet the demand of a hungry people. The interim between Egypt and the promised land had all been provided for in

Can God Furnish a Table?

the counsel of God. The commissary department of heaven was equal to the unexpected wilderness demand.

If God has redeemed you, if the divine blood has touched you and cleansed you, if you have been partaker of Christ and know what redemption is, can't you trust Him to provide in the interim from the cross to the throne?

The Red Sea will open—if need be—heaven will open. The wings of the birds will open to provide for His own people. If Christ can provide for the soul, surely the body and its needs will not be overlooked. But there must be a daily dependence for a daily supply of a daily need.

He hath said, "I will never leave thee nor forsake thee." Who? The One who supplies the need of every living creature. If nature is teeming with life, God has teeming supplies, supplies for these teeming multitudes.

Oh, thou of little faith, wherefore dost thou doubt? God can even employ the ravens to be His servants to help His prophets. Have faith in God, not only for salvation, but for provision the short time you are sojourning down here. The man who dares most and trusts most, God will honor most.

Moses believed for an army to be fed and Moses had no visible supplies, but he believed God and God



Thanksgiving and Worship

Let us come before His presence with thanksgiving,

O come, let us worship and bow down: let us kneel before the Lord our maker.

Psalm 95:2, 6.

sent supplies from heaven. God's hidden supplies are more than visible. Christ said, "God is able of these stones to raise up children unto Abraham." If He can make stones into children, surely He can provide for His own.

But God wants us to have a daily dependence. The just shall live by faith—spiritually and physically. The worldly man is independent of God and He misses much. He misses the Father's care, the Father's thoughtfulness, and the delight the Father has in providing for His own. If God "spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?" "All are yours; and ye are Christ's; and Christ is God's." The wilderness may be a desert, but dew can still fall on it, and dew can be turned into bread. Heaven is not bankrupt and God has still resources that man never dreamed of. Amen.

Softening

"Unaccountable, this!" said the wax, as from the flame it dropped, melting upon the paper beneath. "Do not grieve," said the taper. "I am sure it is all right." "I was never in such agony," exclaimed the wax, still dropping. "It is not without a good design, and will end well," replied the taper.

The wax was unable to reply at the moment, owing to a strong pressure, and when it again looked up it bore a beautiful impression, the counterpart of the seal which had been applied to it. "Ah! I comprehend now," said the wax, no longer in suffering. "I was softened in order to receive this lovely durable impress. Yes, I see now it was all right, because it has given to me the beautiful likeness which I could not otherwise have obtained."

Afflictions are in the hand of the Holy Spirit, to effect the softening of the heart in order to receive heavenly impressions. Job said, "God maketh my heart soft." 23:16. As the wax, in its naturally hard state, cannot take the impress of the signet, and needs to be melted to render it susceptible, so the believer is, by sanctified trials, prepared to receive and made to bear the Divine likeness.—*Redemption Tidings*.

Shall their be mutiny among the flocks and herds, because their lord or their shepherd chooses their pastures, and suffers them not to wander into deserts and unknown ways?—Jeremy Taylor.



ELL, Cyrus," says I, about a week before Thanksgiving Day, "d'ye think we can afford a turkey for Thanksgivin'?"

"Well, I reckon not," says Cyrus, in just sech a tone as he would say, "You're silly for askin'; 'pears like we hain't got much to be thankful fur this year, with crops failin' as they have."

"Why, Cyrus Hayward! I'm ashamed of you," says I, "just as if crops was all they is in life; just remember what Job said, 'Shall we receive good from the hand of God, and shall we not receive evil?' We've still got our children and little Cy. Helen is as fine a girl as you can find anywhere—I don't wonder Bob dotes on her; an' Bob himself is a fine man; fact is I don't know where you'd find a better one. Then there is little Cy—well all I've got to say is if anybody's got a sweeter grandson, just let 'em fetch 'im out.

"Then there's Tom. Where was there ever a son that stands by his parents better than he does? Course he had to go away to get work, seein' the crops failed so; but jest be thankful he's got a job."

"Yes," said Cyrus, "we've got more to be thankful for than I wuz a thinkin'; the children sure are fine children, considerin' their ole dad."

"Now, Cyrus," says I, "what are you talking that way for? You've been a good father to them children, and little Cy just dotes on you."

Well, we decided we would have a couple of chickens instead of a turkey; but with jelly and dressing and mashed potatoes and candied sweet potatoes, and celery and pickles and pumpkin pie and apple pie, we 'lowed it would make a good dinner anyway.

Wednesday afternoon I had things pretty well along, and I was just takin' my pies out of the oven when the phone rung. Now Cyrus hates to answer the phone, but I called to him, "Cyrus, come answer the telephone. I'm too busy."

Cyrus came. "Hello," he said "Why, Bob, is that you? What's happened? you don't sound right. Been a wreck? Who's hurt? Little Cy?"

"Mandy, get on your things. Bob and Helen have had a wreck an' little Cy's hurt. They're 'bout five miles out on the highway."

Well, I didn't lose no time gettin' on my wraps; and while Cyrus was crankin' up the car I turned down the bed. I guess that old Ford never did travel so fast, but it seemed a long time before we got there. They had

Our Thankfulest Thanksgiving

By Florence M. Boyd

carried little Cy to a house close by. There he lay white as a ghost; breathin', but that's about all. "Head hurt," the doctor said.

Helen and Bob were only bruised and scratched a little, but little Cy was hurt bad; the doctor could not rouse him. There he laid with his eyes shut, not knowin' nothin' nor nobody. 'Long 'bout sundown the doctor said we'd best take him home, so he called an ambulance. We put little Cy in and Helen set beside him, and Bob climbed up by the driver. Cyrus and me come on ahead to get things ready and milk the cow. We was both feelin' that bad we never spoke a word.

Well, we got him in bed and still he never once come to. The doctor stayed all night; and say, if I ever get to be a millionaire, or even full handed, that doctor never need fear the poorhouse, even though he lives to be a hundred. He hardly left the bedside all night long.

'Long 'bout morning I missed Cyrus and begun lookin' round for him. I found him in the little bedroom on his knees, his hands raised and his eyes shut, and I knew he was begging for forgiveness and pleading for the life of little Cy. In a few minutes I heard him say, "Thy will be done," and soon he got up with a look of peace on his face.

Well, I believe some of the neighbors come in and handed us a cup of coffee around, and milked the cow, but I don't have no distinct recollection about it. But after a while little Cy seemed easier and slept more natural, and 'bout ten o'clock when Cyrus was bendin' over him he opened his eyes

and smiled and put his little arm up around his grandpa's neck.

"Thank God," the doctor says, "he'll live!"

Cyrus just sobbed and cried like a baby. Tears just streamed down his wrinkled face.

There wasn't much fussin' over that Thanksgivin' dinner. We ate baked potatoes and some of the pies I had made,

but I just guess there wasn't any family around that was any more thankful than we was.

Belief in Miracles

An old Christian, sitting in a store, was arguing with a sceptic about the matters of miracles, and the sceptic, who was whittling away, said that the reign of law prevented miracles. The old fellow argued that personality was higher than law, and a man could do things because he was a person. The sceptic said, "I can demonstrate. I hold in my hand the best proof in the world that law reigns. If I let go of this knife, no power can suspend the law of gravitation. It will fall down." The old Christian said, "Now watch me with my jack-knife"; and he flicked it up, and it stuck in the ceiling. He said, "I let go of it and it did not fall down." Said the sceptic, "Oh, but you did something to it." "Yes," said the Christian, "that is what God does." The whole philosophy of the supernatural is in that—the will of man and the will of God. That is what diverts and changes the ongoing of nature, and God can come into His world whenever He chooses.

Answering Criticism with Life

A lady who excelled in making wax flowers and fruit was criticized severely by her friends, and her work unjustly derided. She convicted them by showing them an apple with which they, as usual, found fault. One complained of the color, another of the shape, and so on. When they had finished, she silently cut the apple and ate it.

"If the Lord acknowledges the sacrifice of praise and thanksgiving as a sweet-smelling savor, could it not also be true that the spirit of murmuring and complaining is a stench in His nostrils?"

"The unspeakable gift calls for spoken gratitude."

Think of the ills from which you are exempt.



POSTAL ENTRY

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The PENTECOSTAL EVANGEL

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The Pentecostal Evangel is the Official Organ of
the Assemblies of God in U. S. A.

E. S. WILLIAMS, Gen. Supt. J. R. EVANS, Sec'y-Treas.

PUBLISHED WEEKLY
(50 copies a year)

by the

Gospel Publishing House
336 W. Pacific St.,
Springfield, Mo., U. S. A.

Subscription price in the U. S. A. and Possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and Possessions, 6/6. In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.



The Editor's Notebook



Constant Thanksgiving

The harder the place into which you put a Spirit-filled man, the more he will praise. Take David for instance. Saul had chased him out of the "Promised Land," and he had gone down to Philistia. The Philistines would probably have taken his life, but he feigned himself mad, and the Philistine king, Achish, drove him out of that land. But God had a cave for him; and there resorted to David in that cave a crowd of folks who were in distress, in debt, and were discontented. They were not a crowd of D. D.'s, but were a crowd of D. D. D's.

David became a captain over them, and if you turn to Psalm 34 you will see him putting them through drill. He knew that before thanksgiving and praise, distress and discontentedness had to flee. Even though an exile from his own beloved land, and driven out of the land of the Philistines, this man after God's own heart is overflowing with praise. He says to his D. D. D's, "I will bless the Lord at all times; His praise shall continually be in my mouth." And then he urges them also to exercise themselves in thanksgiving and praise, saying, "O magnify the Lord with me, and let us exalt His name together." Doubtless many of them were inclined to say, "I don't feel a bit like it." David exhorted them, "O taste and see that the Lord is good." He knew that once they got to know Him, it would not be difficult to praise. Praise is the language of faith. Doubtless some of them wondered where the next meal was coming from but David assures them: "The young lions do lack and suffer hunger, but they that seek the Lord shall not want any good thing." They may not have had turkey and pumpkin pie in the cave, but as you read the 34th Psalm it seems that because of the praiseful faith of the man after God's own heart they were having a wonderful Thanksgiving Day. And those who are filled with the Spirit

can make every day a Thanksgiving Day. One sister testified, "I know I cannot hold much but I can spill a lot." It is the Shepherd's will that all our cups run over.

* * *

The Invigoration of Praise

The writer has recently been reading the life of Franke, the founder of the orphan house in Halle, Germany, the man whose life inspired George Muller to build his five huge orphan homes in Bristol, England. The story of the erection of the orphan house is a great inspiration to faith, and shows how wonderfully God can provide for us at the moment a need arises. Franke was a man of prayer and of praise.

He writes, "It happened that on a certain time I required a large sum of money, so that one hundred dollars would not have been sufficient, although I knew not where to procure ten dollars, much less a hundred. I was visited by an intimate and pious friend with whom I united in prayer before God, and was much incited to bless and praise God for all His works and wonders which He had manifested to the children of men from the beginning. I felt so much invigorated in thus praising God that I continued to do so. On my friend's departure I found the manager waiting on one side to receive the money he required, and another person on the other side who brought one hundred and fifty dollars in a sealed bag for the support of the orphan home. The very same God still lives and proves Himself to be the same wonder-working Lord, who in ages past manifested Himself so gloriously to the fathers."

* * *

Praising in the Midst of Trial

No matter what trial he was going through, Franke would praise. On one special occasion he testified, "The trial of faith was so painful that I had reason to praise God for preserving my assistants in patience to bear with

me because of the long continuance of our necessities. But when our distress had reached its highest pitch, and some of my assistants began to say to each other that the blessing formerly enjoyed was no longer continued to us, the Lord broke in with His gracious aid and refreshed us like a heavy shower refreshes the parched ground after a long period of drought. For the very same hour in which, unknown to me, they had thus conversed together, and one and another of them came to me informing me of it, I showed them the bills of exchange which had meanwhile been received for the orphan house. They amounted to five thousand dollars. For such a remarkable manifestation of the hand of God I can only say, 'What shall I render unto the Lord for all His benefits?' 'Bless the Lord, O my soul, and forget not the mercy He has shown thee.' 'The Lord hath done great things for us whereof we are glad.'"

* * *

Praise God for All

In the Evangel of last July we told the story of Sister Eva von Tiele Winckler of Friedenshort, whose homes in Upper Silesia, Germany, shelter some two thousand. One secret of Sister Eva's life of triumphant faith was this, that no matter what took place she gave thanks. Sister Annie Whistler in writing the story of the work tells of their at one time losing a valuable horse. Sister Eva simply remarked, "Praise the Lord for all!" Some will say, "Well, that was a silly thing to do, to praise God for a catastrophe like that." But is it a silly thing to obey Him who tells us, "In everything give thanks," and exhorts us to be "giving thanks always for all things"? Praise is the most practical thing under heaven. What happened when Sister Eva praised at this time? We will let Sister Annie tell it in her own way:

"We received the good news that a suitable horse was to be had from the same estate where we had purchased horses before, and at a very reasonable price. This was followed by a second letter, saying they were sending a

horse and it was to be a present entirely from the owner. The news of our loss had reached his ears, and even though it was no fault in the quality of the horse he was going to replace it. It is a great thing to us, this proof of the bounty of our God. How quickly He has sent the necessary help."

* * *

Praise Accomplishes Things

Sister Annie tells of a meeting which she and Sister Eva had with some hundred and thirty young people. She called it "a great praise meeting." Just at this time they received notice that one of their children's homes which they had leased, had been sold over their heads. It was toward the end of October, and on the first of November the house was to be cleared. It was not an easy thing to find a place for thirty children. Suddenly the telephone bell rang and there came news that a friend, whose husband had lately passed away, wanted to give their summer house as a children's home to his memory. The gift was a beautiful Swedish blockhouse with twelve rooms, situated in the most picturesque part of Silesia—among the hills. Faith's extremity is God's opportunity. He stands ready always to do the exceeding abundantly above all.

* * *

How to Get God's Best

One more story from Sister Eva. "Miss Trotter says in one of her books, 'Ask and it shall be given you,' is God's nursery lesson for His children; but 'Give and it shall be given you,' comes further on. One of our sisters had had a blessed little experience of this. She is the 'mother' of a tiny home in the northwest of Germany, and she attends a weekly meeting where it seems to be the custom to have a 'Self-denial' Sunday once a month. It was the first Sunday in December, and her whole wealth at that time amounted to only seventeen marks. As she could not decide beforehand how much to give to the collection, she put her purse, containing the full amount, into her pocket, and went to the meeting. All through the service she was waiting to know how much her offering should be, when suddenly the speaker said, 'Those who do not *reckon* any amount (the amount of their gift), they will simply turn their purses upside down!' For our little sister that was God's answer to her question; she said it was as if a load fell off her heart, and laying the seventeen marks on the collection plate she went home glad and happy, light and free. After doing

this, she wrote the following in a letter to Sister Eva:

"Then God began to show me that one cannot really give the Lord anything; very soon I received more than two hundred marks (over \$50)." Her letter concluded with an overflowing thanksgiving song for all the blessings that had been received since then, and the last sentence was, "And I believe He has brought us much closer to His heart."

* * *

A Practical Suggestion

You will remember Nehemiah's advice at a time of great thanksgiving. It was this, "Go your way, eat the fat, and drink the sweet, and send portions to them for whom nothing is prepared." At this Thanksgiving time when we remember all the Lord's benefits to us, what a splendid opportunity it will be to send steaming hot portions to those who in the regions beyond have not been favored so wonderfully as we have been in this land of plenty. I believe a real good thanksgiving offering to our Pentecostal missionaries at this time would be very pleasing to the Lord. There are two sacrifices spoken of in Hebrews 13; one is the sacrifice of praise, the fruit of our lips as we render unto the Lord thanksgiving, and the other is this—"To do good and to communicate forget not." And the Lord tells us, "With such sacrifices God is well pleased."

Ingratitude and Praise

It is recorded in the Word that men were unthankful—unthankful to God for His mercies, for His providences, for His revelations. He came to His own and His own received Him not—heaven's best gift rejected and cast out of the city to die as a malefactor. The Jews preferred a malefactor to a benevolent Saviour.

Ingratitude leads on to betrayal, betrayal leads to rejection, consummated by crucifixion. You see a man fall into sin, or fall away from grace, and you blame various things. But have you ever looked into the matter of how far he came short in thanking God for mercies, favors, protection, how far short he came in failing to recognize God in His providence, in His bounty, in His mercy?

Ingratitude hurts the heart of God; it reacts on the heart of the individual. "Were there not ten cleansed? but where are the nine?" Only one returned to give thanks—the Samaritan. The pathos, the sorrow hidden beneath those words of Christ! Nine cured of an incurable disease, cured of a loathsome disease, their flesh made whole by Christ; but their hearts

hardened by their ingratitude. The nine restored to perfect health and forgetting the One who gave the health. Each one would have paid an earthly physician all he possessed for his healing, and not one of the nine made the effort to return and utter words of thanks, and yet a Samaritan, despised, looked down upon, did return to give thanks. One in ten thankful, a terrible proportion! We believe the proportion is worse today.

"Thou gavest me no water for my feet: but she hath washed my feet with tears, and wiped them with the hairs of her head. Thou gavest me no kiss: but this woman since the time I came in hath not ceased to kiss my feet" (Luke 7:44, 45). Gratitude expressed in act! Can we show gratitude today? Yes, in act, word, and in deed. "Whoso offereth praise glorifieth me." The highest form of service is praise ascending from lowly lips to the height of glory.

"Let every thing that hath breath praise the Lord." The two requirements, breath and praise, bring about the glorification of God. The heavens praise Him, the earth and the fullness thereof praise Him. It is a praise of negation, inarticulate praise, the praise of creation arising from the allotted sphere in which it was placed; a mechanical praise, because it is always perfect in mechanism.

But the praise from man, made in the image of God, is not mechanical. It is freewill, voluntary, springing from a sense of gratitude, unworthiness, dependance; and as such it is acceptable to the Father through the merits of Jesus Christ His Son.

"Whoso offereth praise glorifieth Me." The occupation of heaven transferred to earth, and earth thereby made a miniature heaven. The praise of heaven is a spontaneous praise, a perfect praise, a natural praise, a praise expected, and a praise that could not be otherwise from beings who never experienced sin. Here praise is the more acceptable because it comes from the realm under the rule of the prince of the power of the air—Satan—the arch-enemy of God. Therefore praise coming out from such a center is the more acceptable. Being voluntary and coming from grateful hearts it is appreciated by our God; but beyond and above all it is perfected by Him who was perfect and yet was made to be sin in order that sinners might be perfect and like unto the One who saved them.

The Father accepts the weakest, the most frail, the most halting praise, when it comes through and is presented in the name of His Son Christ Jesus. Amen.

How to Destroy the Jews

H. O. Van Gilder, Columbus, Ohio



LEST it be objected that no one wants to destroy the Jews, let me remind you at the outset that for centuries Jew-baiting has been the favorite sport of kings. Let me remind you that for centuries men have been attempting to destroy the Jews. Let me assure you that this twentieth century, with all its boasted civilization, is by no means free from the taint of murderous anti-Semitism. Let me remind you that within the past five years thousands of Jews have been brutally tortured, unspeakably abused, and ruthlessly murdered in Poland, Russia, Ukraine, and elsewhere. And let me not forget to remind you that in our own country suspicion and hatred of the Jews is being artfully fostered by many in the name of Christian patriotism!

I am reminding you that there are many who, for one reason or another, would like to destroy the Jews.

In spite of this the Jews are not destroyed, but are more numerous now than ever before in their history.

When the Israelites left their bondage in Egypt they numbered about two million. Today the nation that then oppressed them has dwindled to about eleven thousand, while they themselves have increased to more than fifteen million.

Men have failed to destroy the Jews.

I know why they have failed. I know what must be done in order to destroy the Jews. I'm going to tell the world, and then challenge the world to do it. In doing this I shall only repeat what God has told the world—I shall only repeat the challenge that God has been flinging in the face of a Jew-hating world for thousands of years.

But before I do this, let me tell you *Why Men Want to Destroy the Jews*

Men want to destroy the Jews because of what the Jews have done. The Jews have done hateful things. The Jews have done things that have incurred the enmity of an implacable and unrelenting foe. Let me tell you what the Jews have done.

They have given the world the Book that has brought life, and light, and hope. They have given the world the Book that has never been equaled in sublimity of thought, nor in beauty and force of expression. They have given the world the Book that has counseled men wisely when they needed advice,

that has led men surely when they needed a guide, the Book that has warned men faithfully when they needed restraint, and has comforted men sweetly when they needed courage.

It is the only Book that continues to grow richer with every repeated reading. It has as large a circulation in one day as any other book has in one year. "It is the traveler's map, the pilgrim's staff, the pilot's compass, the soldier's sword, and the Christian's character. Here paradise is restored, heaven opened, and the gates of hell disclosed. Christ is its grand theme, our good its design, and the glory of God its end. It is a mine of wealth, a paradise of glory, and a river of life."

Would you know the foundation of civil government? Then read the works of Moses, the great law-giver of Israel. Would you know the power of song to inspire to valor and comfort the sorrowing? Then read the Psalms of David, the sweet singer of Israel. Would you know the glory of God to be revealed on the earth? Then hear the noble sermons of Isaiah, the inspired prophet in Israel. Would you know the story of Christ? Then read the biographies of Matthew, Mark, Luke, and John—Jews! Would you know the grace of God? Then read the letters of that master theologian and mighty missionary, Paul—a Jew! Would you own the greatest circulating library in the world? Then buy a Bible and you will have sixty-six Books that have been translated into eight-tenths of all the languages of the world and are being printed by the thousands every day—and every one of the sixty-six Books was written by a Jew!

This is one thing the Jews have done: inspired of God, they have given the world the Bible.

And they have vindicated that Bible which they gave! They have vindicated it deliberately by proclamation and involuntarily by preservation. Let me explain: A man declared that the Gospel of Christ, of which the Bible tells, "is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek." And then that man, with his helpers in the gospel, went forth and labored among the Gentiles. He went forth proclaiming the gospel. He proved that the Old Book was able to trans-

form savage men, he demonstrated again and again that it was able to make men "new creatures." He set his face toward the West. He started the Bible on its wonder-working journey around the world. By spreading its message abroad, at great cost to himself, he vindicated the Book by proving that it is what it claims to be, "the power of God unto salvation." That man was a Jew—the first foreign missionary of the church of Christ!

Moreover, the Jew has involuntarily vindicated the truth of the Bible by his own preservation. The Bible foretold that the Jew should be scattered among all nations. And scattered the Jew has been, so that there is scarcely a place under heaven where the Jew may not be found. The Bible foretold that the Jew should not perish from the earth. And perished he has not, although he has been subjected to such adverse conditions as have brought speedy extermination to other nations and people. The Bible foretold that the Jew would one day return to the homeland after his wanderings among the nations. And today the Jew is packing his grip and starting home again! No wonder that when Frederick the Great asked his chaplain to prove the truth of the Bible in one word, the chaplain answered, "Israel!"

What has the Jew done to the world? I'll tell you: he has presented the Bible and he has vindicated the Bible. He has given the world a Book with wonderful claims, and has proved that it speaks the truth.

And now, I'll tell you one other awful thing the Jew has done. *He has given the world the Saviour.*

He has given the world the Man of Galilee, the humble Nazarene. He has given the world the Great Teacher, the Gracious Physician. He has given the world the Redeemer, who was "made a curse for us." He has given the world the Perfect Man who died as a spotless substitute for imperfect men. The Jews gave the world that One before whom your mother used to bow in humble adoration, that One from whom she received the grace to labor on.

Christ Jesus was a Jew!

What hast thou to say against those "who are Israelites; to whom pertaineth the adoption, and the glory, and the covenants, and the giving of the law, and the service of God, and the promises; whose are the fathers, and of whom as concerning the flesh Christ came, who is over all, God blessed forever"? Rom. 9:4, 5.

Who taught you tender Bible tales
Of honey-lands, of milk and wine?
Of happy, peaceful Palestine?
Of Jordan's holy harvest vales?

Who gave the patient Christ, I say,
Who gave your Christian creed? Yea,
Yea,
Who gave your very God to you?
Your Jew! Your Jew! Your hated
Jew!

And is this why they are hated? Is it why men want to destroy the Jews? Is this what the Jews have done to incur the enmity of an implacable foe? Yes! The devil hates the Bible and hates Christ—and wicked men hate with him! The devil tried to exterminate the Jews before the Bible was completed and before Christ came, and he always used wicked men in these attempts. The devil is now trying to exterminate the Jews and prove the Book a liar—and he is still using wicked men in this attempt!

This is why men want to destroy the Jews.

But men have failed—they have not discovered the secret that I know!

And now I want to tell you

Why Men Have Failed to Destroy the Jews

Men have failed to destroy the Jews because they have used wrong methods. They have tried persecution, and the Jews have thrived. They have tried to drown them beneath the flood of the Gentile nations, only to find that they sailed on the surface of the flood like Noah's ark. Men have heated the fiery furnace of tribulation, they have cast into its flaming pit the hated Jews, they have fallen themselves before the heat they kindled, and have found that the Jews came forth unsinged like Shadrach, Meshach, and Abed-nego.

Men have failed to destroy the Jews because they used wrong methods. They have failed because they did not know what I know. I know that there is only one way to destroy the Jews.

Men have failed because they ran afoul of God's promises. This is the real reason why men have failed to destroy the Jews! God has hedged them about with promises. He has said: "But now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name; thou art mine. When thou passest through the waters, I will be with thee; and through the rivers, they shall not overthrow thee: when thou walkest through the fire, thou shalt not be burned; neither shall the flame kindle upon thee." Isa. 43:1, 2.

God foresaw the disobedience of the Jews, but He says: "And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, to destroy

them utterly, and to break my covenant with them: for I am the Lord their God." Lev. 26:44.

Time after time has the devil massed his forces to exterminate the Jews, time after time have men pursued them to the verge of destruction, time after time have bloody hands been reached out to clutch the last remnant, and time after time the pursuit has ended with a crash, as their enemies have plunged headlong and blindly against the adamant wall of the promises of God.

But I know what must be done in order to destroy the Jews. And now I am ready to tell you. Now I am ready to tell you

What Men Must Do to Destroy the Jews

I am ready now to read my text and preach my sermon—and the best of it is that my sermon will take but a moment now that my introduction is ended. Let me give you my text. Here it is, Jeremiah 31:35-37:

"Thus saith the Lord, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The Lord of hosts is his name: If those ordinances depart from before me, saith the Lord, then the seed of Israel also shall cease from being a nation before me for ever. Thus saith the Lord; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the Lord."

There it is! Destroy the ordinances of the sun, and the moon, and the stars, dash the planets out of the hands of God, plunge the world into Stygian blackness, scale the pinnacles of heaven to measure the palace of God, discover the invisible support of the swirling earth—do this, saith the Lord, and "I will also cast off all the seed of Israel for all that they have done."

Destroy our solar system and you will destroy the Jews.

Frustrate God's power to hold the universe together, and Israel "shall cease from being a nation for ever"—and so shall we.

Nothing less than this is demanded if men would destroy the Jews.

But why? Why will no ordinary measures suffice? Ah, because God has promised to hold them fast, because God has promised to keep them a blessing to mankind, and God is faithful to His promises!

Israel has not deserved to be kept. Israel has not been faithful to God. But *unfaithfulness in Israel would not*

justify unfaithfulness in God. God has promised to keep them, and you must wreck the universe would you get at them!

Don't you want a God like that? Don't you want a God who stands by His promises till the heavens fall? Then listen very quietly while I tell you how you may have the same unswerving God, how you may have the same unchanging faithfulness enfolding you.

God calls the Jews His sheep. In days of distress and danger the hired shepherds fled and left the flock untended. They were scattered abroad. At last God sent His own Son, and He came saying: "I am the good shepherd, and know my sheep, and am known of mine. . . . And other sheep I have, which are not of this fold (i. e., not of Israel): them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd."

Now here is a clear promise that others shall be included in the flock with Israel, and of this flock Christ says, further: "My sheep hear my voice, and I know them, and they follow me: and I give unto them eternal life: and they shall never perish, neither shall any man pluck them out of my hand."

Hear that! Hear it! There is another unconditional promise from the lips of the God who will remain steadfast to His promises until the sun burns out and the stars of heaven fall! "My sheep shall never perish!"

Oh, wanderer, sinner, needy soul, enter that fold tonight! Let God wrap you about with His faithfulness. Come, enter with the flock into that promise against which the devil and all the demons of the pit shall spend their strength in vain.

And how shall you come? Christ Jesus said not only "I am the good shepherd," but He also said: "I am the door of the sheep. . . . I am the door: by me if any men enter in, he shall be saved, and shall go in and out, and find pasture."

Then come to Jesus. Come in at the open door, it will not be shut in your face if you will come just now. Come to Him who said, "Him that cometh to me I will in no wise cast out." Come to Him who hath hid Israel "in the shadow of His hand." Isa. 49:2.—From a tract published by the American Board of Missions to the Jews, Inc., 27 Throop St., Brooklyn, N. Y. (30c per dozen.) Printed by permission.

Meditation leads to conversation. It would be easier for us to "talk of His doings" if we thought more about them.—Hallock.

Giving Thanks Always for All Things

Walter H. Harriss

A banker gathered his clerks and said, "You know I'm not much on religion but let me tell what I saw at the fire just now. I was driving between home and work and I thought this time when the excitement started that I'd go and see where the fire was. Soon I saw it was the home place of 'Mose,' the old Negro janitor in this bank. When all felt it had to go, here came 'Mose' on the run and, with the first sight of all he had going up in smoke, up he looked, up went his hands, and he said, 'De Lawd gabe and de Lawd hab taken away, bressed be de name ob de Lawd.'" The banker as he told it was in tears, then added: "I'd give all I've got if I could have that old darky's religion." Make sure of the kind of religion that means full salvation and you will take joyfully the spoiling of your goods.

"Touch his bone and his flesh, and he will curse Thee," was Satan's challenge. The answer was writ large during the Early Rain when Peter and John rejoiced that they were counted worthy to suffer for Jesus' name, as also when angel-faced Stephen blessed his persecutors and told of seeing Jesus, and when Paul and Silas prayed and sang in the dungeon.

Twelve years ago a pastor in the San Joaquin valley came under the fire of the leading business man of the town, once a student for the ministry, but so backslidden then in greed and profanity that he said, "Wait till that preacher breaks a bone and hear him change his tune." The remark traveled to the pastor. He said, "Lord, is it true that I am so unfaithful? Help me to offer the sacrifice of praise." That spring while he was spinning the crank of an automobile, it backfired and broke both the bones of his forearm. The next year the same arm was broken lengthwise. Both times he was the amazement of all who heard when his mouth poured forth a stream of praises and he was confirmed in blessing the Lord at all times.

How sweet to see praise perfected, as in two of the martyr boys of Africa! They had been saved while visiting another tribe which had welcomed the gospel, and on their return the insolent chief had them burned to death. As the flames enwrapped them, they were singing a hymn they had learned in their language and one line of it was, "All He does deserves our praises."

Job, the head of a large family, was left childless and his afflicted soul gave forth praise as a crushed aromatic plant exhales fragrance and he said, "Blessed be the name of the Lord." Jesus gave a death-message from heaven in three words, "Lazarus is dead." What are the next four words? "And I am glad." The sickness and death of one whom He loved as none of us can quite imagine, did not deprive Him of gladness and the utterance of it. Deepest of all bereavements was that which dropped its curtain between Jesus and His disciples. Yet Jesus told them beforehand, "Your sorrow shall be turned into joy"—not "joy after sorrow," as it is in the hymn, but the sorrow itself turned into joy! Let this ray of assurance illumine your tears and arch them with rainbows until you are emboldened to persevere in praise.

Are you distressed about "the cause"? At Toulon, Ill., a church in which a woman had part dwindled down to an attendance of one. But that one! The woman was there before the usual hour, rang the first bell, rang the second bell, announced a hymn, sang it, prayed, read the Scripture, gave an offering and prayed again. She never did lose heart. Once when she opened her eyes after the Amen, a deacon was kneeling close by. Others rallied. They wrote an Indiana man, inviting him to hold meetings. Revival came. The evangelist settled as pastor and stayed a dozen years or more.

While there, he was overjoyed at the re-establishment of the university from which he had graduated, but the shock came when its president prated of "ideal but not real history" in the Old Testament, of Genesis "myths and fables." The pastor lost heart, worrying himself grey-headed till, one day, driven to the Bible, he read about the perilous times of the last days and he began exulting over every fresh outbreak of rationalism as only another fatal symptom requiring and foreshadowing the speedy return of our Lord Jesus Christ. Hallelujah for the Blessed Hope!

The falling away is outdoing itself, but the Holy Spirit's ministry is at high tide in the Latter Rain Revival, and God's very own in divers denominations and movements are in an exodus; closing doors are being slammed behind them by the apostate element and in front of those thrust out stands

the open door into Pentecostal graces, gifts and glories.

Why so sad? Look up and shout, Rabboni Ishi! The Baptizer is here and the day of preparation for celebrating Thanksgiving Day every day is the day of Pentecost experienced "as at the beginning."

Filled with the Spirit and Healed

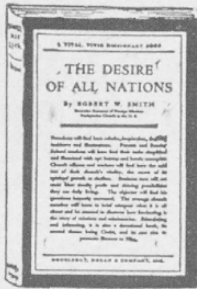
After twenty-five years of up-and-down life in the Methodist church I attended a Pentecost service. When the altar call was given I refused to go as Satan inquired, "Why should you go to the altar? You have been a member of the church twenty-five years. Why change now?" So I agreed with him and didn't go to the altar although I knew I needed to go. I had been convicted for some time but it was worse now. I got very little sleep that night, and I could hardly wait for Wednesday night to come when I should have another opportunity to go to the altar. My appetite grew less and less and my sleep almost left me. I finally told a sister that I was not going to eat another bite or take another drink until I either got right or knew why.

At the altar that night I prayed as earnestly as I could but didn't receive the Baptism. The next day how my stomach did burn! For ten years I had had a bad case of stomach trouble, which resisted all doctors' efforts to cure me; but now I was determined not to eat until the Lord blessed me. I went to a secret place of prayer, and asked the Lord if He wanted me to keep fasting to ease my stomach. This He did and completely healed me. Then I got in earnest about the Holy Ghost and asked why I didn't receive the Baptism. He showed me a vision by which I knew He wanted me to be baptized in water. I had quite a wrestle over this, having fought being baptized so hard for so long; but when I got the victory I was made to know I would receive the Holy Ghost. Saturday afternoon I was baptized in water, and that night I received the Holy Ghost Baptism.

I had not yet told of my healing and did not tell it till Sunday, after I had thoroughly tested it by eating several things that for ten years I had been unable to eat without its almost killing me. That was November, 1928. I am healed. I can eat anything, and nothing I have eaten since then has hurt me. I have been healed in other ways since that time. (Mrs.) J. C. Sutton, Springhill, La.

Thanksgiving makes our prayers bold and strong and sweet; feeds and enkindles them as with coals of fire.

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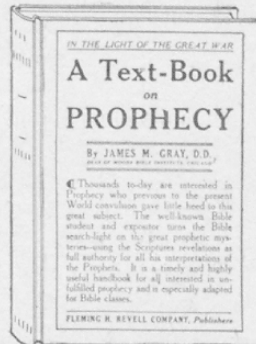
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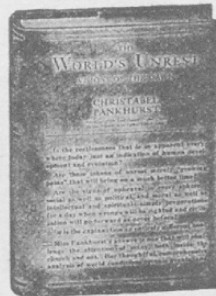
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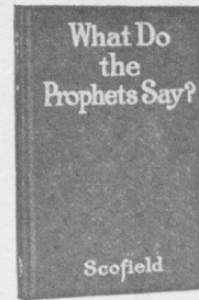
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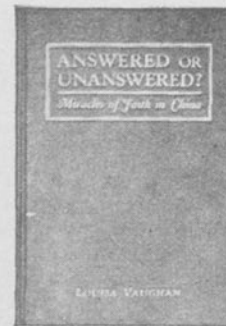
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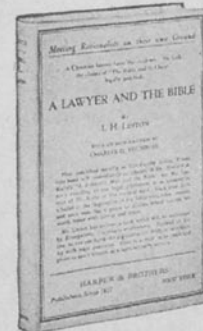
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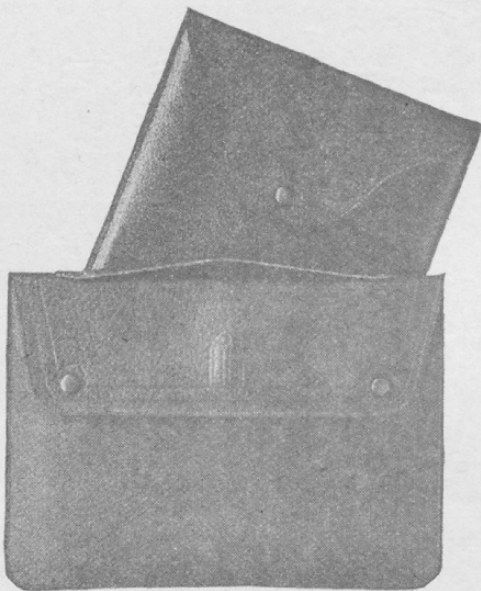
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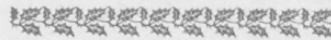
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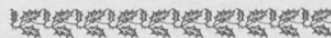
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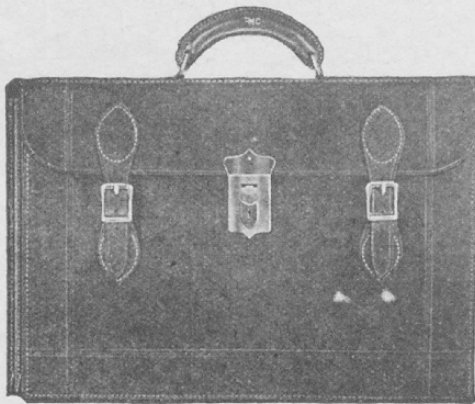
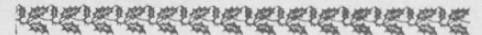


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A.D. 64.

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1 Or, overseers.
a Col. 1. 3.

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AND it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see,

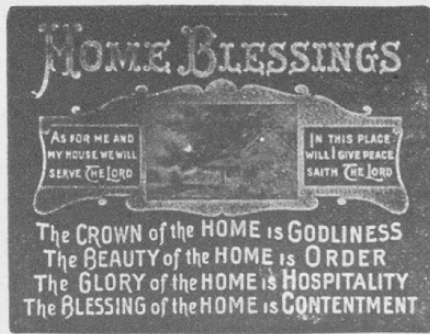


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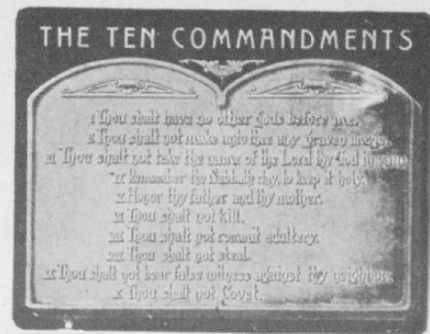
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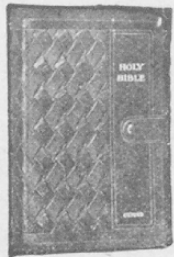
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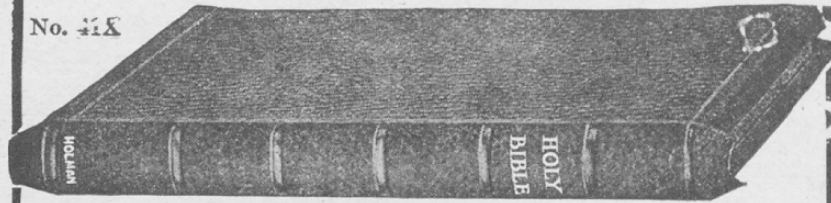
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<i>Christ is tempted. He beginneth to preach.</i>		ST. MATTHEW, 4, 5.
13 ¶ Then cometh Jēsus from Gālīlee to Jōrdān unto Jōhn, to be baptized of him.	A. D. 26.	13 And leaving Nāz'arēth, he came and dwelt in Cā-per'nā-ūm, which is upon the sea coast, in the borders of Zāb'u-lon and Nēph'thā-līm:
14 But Jōhn forbad him, saying, I have need to be baptized of thee, and comest thou to me?	CHAP. 8. v. ch. 2, 22.	14 That it might be fulfilled which was spoken by E-sā'jas the prophet, saying,
15 And Jēsus answering said unto him, Suffer it to be so now: for thus	v. Dan. 9, 24. v. Mark 1, 10.	15 The land of Zāb'u-lon, and the

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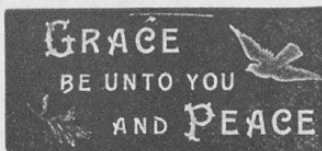
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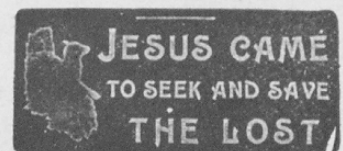
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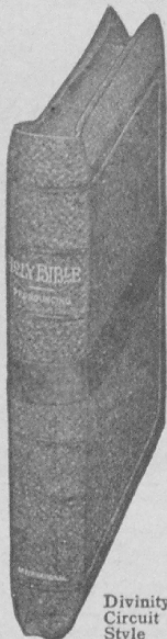


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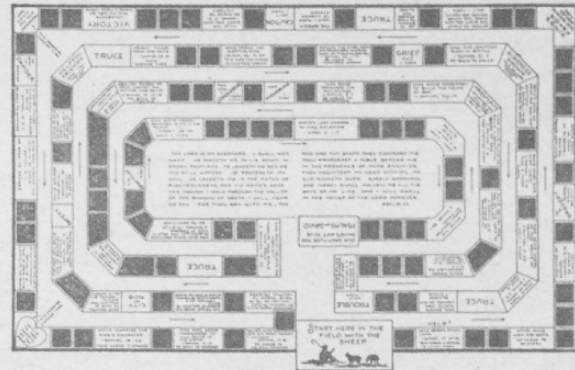
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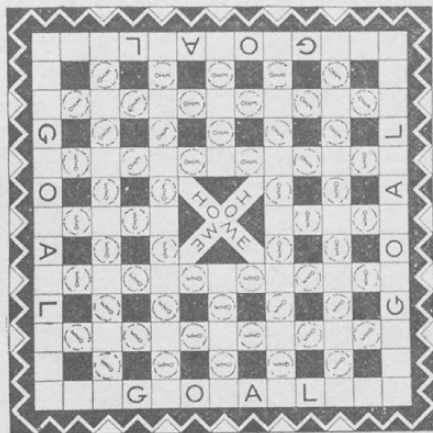
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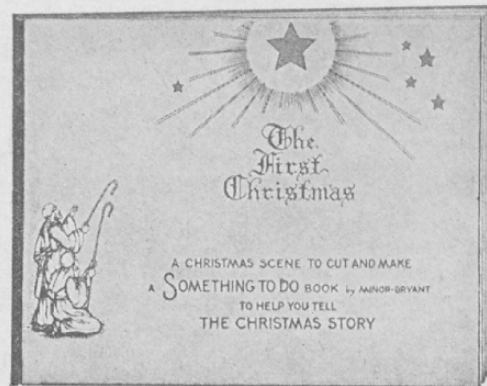
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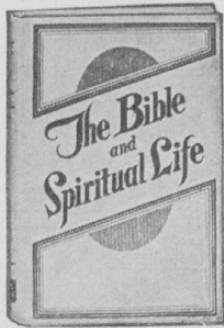


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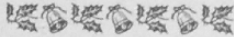
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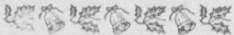
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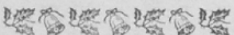
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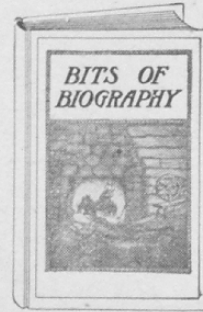
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The Success of Prayer

Ernest S. Williams

The success of prayer is audience with God. No one has effectively prayed until he has enjoyed the consciousness that he has been in the presence and fellowship of the Lord. Make not the mistake that because you have spent a certain time upon your knees you have therefore effectively prayed. There are those who, while physically in an attitude of prayer, are yet far away when the mental and heart attitude are considered. What wanderings of thoughts are found, and at times what seeming indifference of spirit. The wandering thoughts must be brought into captivity and the lethargy of spirit must be broken. As Abraham had to resist the fowls that sought to devour his sacrifice, beating them off until the Lord manifested His acceptance by moving among the pieces offered as a smoking furnace and as a burning lamp, so must the hindrances to our approach to God be pressed back by determined resistance in faith. This must be done until the spirit of prayer prevails and God draws nigh.

Much of effectual prayer is devotion. There we pour out the love and appreciation of our hearts before God. At times, conscious of cold barrenness and lack of fervor, there must be confession of these and melting up of the heart before our Father. Prayer lifts the soul up from its human soil into the presence of Him who is divine. It makes us conscious that we have touched God and that He communes with us from off the mercy seat. The secret of effectual prayer is to cultivate this sacred communion and fellowship. Well do we remember times when, although divine help seemed given to pray, the heart was not being touched as it ought. Cease not to pray until the heart feels moved reaching out to God in either intercession, gratitude, or praise. There should be a melting influence flowing from the inmost soul. To worship the Father in spirit and in truth is one of the highest exercises of the redeemed heart.

It is a mistake to think that all effectual prayer brings with it an immediate answer. At times the Spirit helps us to pray into action immediate results. At other times the answer may be long delayed. The Bible records prayers which were effectually made yet which were never seen answered by those who made them. The intercession of Daniel still largely

awaits its answer. Judgments yet to come and a regenerated earth are to be the fruit of the Spirit's intercession in the saints, both past and present, in co-operation with the will and plan of God, to which is added the incense of that perfect intercessor, the great High Priest and Captain of our salvation. Rev. 8:3-5. Never will all the Spirit's prayers through us be fulfilled until the whole creation is delivered from the bondage of corruption into the glorious liberty of the children of God. Future days will yet reveal unto us how much has been gained or lost by the prayerfulness or prayerlessness of our lives. As long as the Church of Christ remains in a needy world its highest calling will continue to be its ability to pray.

We must draw near to God that we, and others, may obtain mercy, and grace to help in time of need. What a blessing that when we feel the sense of need we may reach through to God and see Him undertake! Well do we remember a time when God called to a service which seemed entirely impossible to fulfill. It was with fear and trembling, and after much prayer, that the matter was undertaken, but when undertaken it was surprising to see with what ease things moved. God had answered prayer both in preparing our own heart and the hearts of others.

Walking with God in communion, Abraham was in condition to prevail for Lot when the Spirit needed a man through whom he could intercede. And walking in communion and fellowship with God puts us in the place where the Spirit can use us in carrying out the purposes of God in our time and generation.

God is looking for intercessors, those who have access to Him and upon whom He can lay the burden of His cause. We yet too active in many human ways, too much given up to works, too busy with our human doings. May we learn how to depend on Christ the foundation of all successful prayer, to wait for the Spirit to move upon our hearts, and make us so hungry for effectual approach to our heavenly Father that we will never rest until He from off His mercy seat above communes with our hearts inviting us to His store house of possibilities which can only be gained by effectual fervent prayer.

Fill in the crevices between times with prayer and praise.

Our Jesus

Jesus was touched with the feeling of our infirmities (Heb. 4:15). And He is continually touched. He knows every member of His body, and any one that touches any part of His body touches Him.

He knoweth the way that we take. As an eagle stirreth up her nest, fluttereth over her young, spreadeth abroad her wings, taketh them, beareth them on her wings, so the Lord will bear up and lead. On His eagle wings He can just carry you from point to point. Carried on the wings of Infinite Love!

He thinks out what He can do for His own, and what is best for them. He even took a towel and washed His disciples' feet, and if He can undertake to wash feet, will He not look after our bodies also?

Receives Baptism While Reading Evangel

We have been glad to have a visit from Brother Donald Gee and his wife at Headquarters. He told us of a sister in Detroit who received the Baptism while she was reading his article on the Initial Evidence of the Baptism of the Holy Spirit. It appeared in the Evangel of Oct. 25th. This is the special number which we have reprinted and are selling at \$1.00 per 100 copies. We would like to see every Pentecostal assembly send for at least 1000 of these and distribute them in their territory.

Out of Sight

"Shred," said a professor to a young missionary, "are you not afraid to go to central Africa?" "No, sir," was the reply; "as the builder of a bridge throws stones into the water on which to raise the piers, so I am ready to be a stone out of sight for the saving of poor Africa." That young missionary died at his post; but the stone will be uncovered in the Day of Christ. "Be thou faithful unto death, and I will give thee the crown of life." Rev. 2:10.

"Let the testing time be a trusting time."

THE PINK WRAPPER

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship, as we believe our paper will be a blessing to you, and your renewal will be a great help to us at this time.

The Gospel in Foreign Lands

Somebodies' Mothers Mrs. A. E. Wilson

Before the coming of the white man, slavery was common in Mosiland. It was not safe for one or two people to go to any distant village, for there are always some who were looking for strangers to take into slavery. Since the white man has come, there is no more buying and selling of slaves nor catching people by force; but those who were in bondage at that time were not freed. Unfortunately they are even in greater bondage to a stronger foe, even Satan; but praise God some are being freed by the precious blood of Christ.

In the village of Touega are two precious old mothers, both former slaves. To compare them with your mother and mine the contrast would be great, but they are somebodies' mothers, and although not very precious in their children's sight, they are precious in the sight of the Saviour, even as yours and mine. Seven months ago, Naba, the native worker who is stationed at Touega, came to us saying that an old, old woman, a wife of the town chief, insisted on confessing Christ as her Saviour. Because he felt almost as we did about the conversion of old people, as we had been told over and over while in America that it is almost impossible to reach the very old people with the gospel, the matter had been delayed. Naba had insisted on her hearing again and again and asked her to reconsider what it would mean for her to become a Christian; yet she stood firm and answered all the questions concerning her faith and openly confessed Christ. For three years she had had a serious eye affliction and could get no help, but after coming to Jesus, her eyes are so much better that whereas she previously had to stay in her hut most of the time, now she goes about grinding her grain and even hoeing in the field. Even the heathen recognize this as a real miracle of God.

Shortly after, another old woman, who was also a wife of the same chief, came to the Lord, and I wish that you could see the two of them as they come tottering up the road on Sunday mornings. They walk the four kilometers, and as one sees their gait, it is not hard to believe their statement that they started very early in order to get here in time for service. They sit in the Sunday school class and listen very attentively. If their class is finished before the men's class, they either lie down, pull their one garment

over them and say, "Sleep in the white man's house is sweet" and go to sleep, or they tell of their joys and sorrows. I am sorry to say that they have many more sorrows than joys. As the different ones talk I listen very carefully, drawing them out to tell more of their lives, so that we may be better able to understand them. Many times my eyes fill with tears, and I compare them with your mother and mine, and the contrast is almost unbelievable. Instead of being loved, sheltered, and provided for, they are put away in huts in a certain part of the yard, away from the younger wives. If they are to have food they must hoe. If they do not they merely get what is left after all have eaten, providing someone thinks to take it to them. If they have a garment, they must spin the thread, having raised the cotton themselves, then ask some one as a favor to weave them a garment that serves both as day robe and night covering. I wonder how you would have felt if you had listened as I did to the first mentioned old mother as she told of the laughter and scorn of the non-Christian wives of the chief, and of how she was leaning on Jesus and depending on us to teach her so that she might be pleasing to God and have food to eat, asking for strength to hoe to get the food until such time as Jesus shall call her to that HOME which she has failed to find in this life. To this the other old woman says, "Amen." Aren't you glad that you gave them a chance to hear? Aren't you glad that they have the hope of that glorious home? And aren't you glad that you will meet them there with your mother and mine?



Brother and Sister W. W. Simpson
with two of their children taken
at Minchow, China.

Greetings from W. W. Simpson

Our many friends in America will be interested to learn that by the will of God we arrived in this country September 20th. Our work in China is still going on through our Chinese staff under the general oversight of my son, William E. Simpson, Labrang, Kansu, China. Please pray much for him and them that the work may not suffer during our absence. There are still 50 assemblies with their pastors, preachers, teachers, and evangelists, and about 300 famine children for whose support we are responsible. While the famine conditions are much better now wars, banditry, Communism, and general lawlessness are worse than ever. As long as they continue the American Consular Officials will not grant passports for our return to the Kansu-Tibetan Border. While waiting for the way to open for our return we hope to visit many assemblies in America and tell the marvelous story of what God has done in Northwest China and other parts of that immense country during the past twelve years.

Conditions in many nations surely indicate that the night when no man can work is slowly but ominously setting in. Let us then multiply our gifts and redouble our efforts to get the gospel preached to every creature seeing we have so short a time in which to do it. Mail may be addressed to W. W. Simpson, 594 31st St., Oakland, Calif. Offerings designated for the work may be sent to the Missionary Secretary, 336 W. Pacific St., Springfield, Mo.

God's Work of Grace

Brother Schoeneich writes from Nicaragua: "A man named Francisco Pirez Perez has for some time been in touch with the gospel, but until just recently would never yield to its message. One day while at work on a farm, he received a note from his wife, stating that their daughter was dying and asking him to come. It so happened that he could not go at that time, and therefore sent a note back to his wife telling her what to do in case of the child's death. After he had sent the messenger, he fell on his knees in prayer and asked the Lord to spare his child, and promised that if the child were healed he would give her to the Lord for the gospel.

In a day or so he received the glad news that the child was healed.

This happened some time ago, so that the man had almost forgotten

about it, when one night when all in the house was still, an image of the virgin of Mercedes fell from its pedestal to the ground, and carried with it a number of other images of the saints which were standing on a shelf beneath. There was no apparent cause for this to happen, and it made such an impression on the man that when, the next morning, his wife set about reinstating the images which were not too badly broken, he interfered and said, "What are you going to do? Now that they have fallen, let us not replace them." He then told of his promise made some time back that he would give his little girl to the Lord if the Lord would heal her. The final result was that they sent for me, and the whole family, including the little girl, have given themselves to the Lord. The idols have been destroyed and God is blessing. Thank God that the Holy Spirit still lives to make Christ real in the hearts and lives of men."

Need of Mission Buildings in Fyzabad, India

The Lord is blessing in the work in the villages and in most cases the people listen gladly. Of course, the enemy has not gone to sleep and does not leave us without opposition. Sometimes when we enter a village they tell us there is no necessity of singing and preaching there. However, there are hundreds of villages that belong to our territory and, generally speaking, we find them receptive to the gospel. We have had some fruit of our labors and have prospects of more. In the mela work there is a wonderful opportunity to get the written Word circulated far and wide. All around us there is such a wonderful field for village work besides the openings in the melas that our stakes ought to be driven firmly and securely as a mission here in Fyzabad. However, we are working at a great disadvantage here in order to take the story to these people since we are forced to live in a rented place, paying high rent for the same month after month.

Aside from the fact that about twenty-four dollars per month is going out for rent our people are at a great inconvenience in the matter of their living quarters, as the little huts they have are not such as good workers care to house their families in, and since we do not own the property we cannot put up buildings at the expense of the mission. Request after request has been made for proper houses for the people but thus far the landlord has not put up one building on the place during the four years that he has owned it and any hope that he may give of putting up anything fur-

ther here, is dependent upon raising the rent when we feel that we are already paying enough. Besides our living quarters, such as they are, are all occupied and so there is no chance of enlarging as our numbers increase. Bungalows suitable for a mission station around Fyzabad are held at high rentals and are scarce at that. It is not easy to get the landlord to make any necessary repairs and when asked to do something that he is not disposed to do he responds by not answering the letter.

Many times our hearts have cried out to the Lord to undertake by giving us a place of our own for the mission and we trust that the friends in the homeland will stand with us in earnest prayer that as we continue to pray at this end we shall see the result of our united prayers realized over here in India in the way of land and buildings to house the missionaries as well as the native workers, without all this rent going out, and so we may also find ourselves with a properly established work here.

Anna Helmbrecht

Facts and Figures

There are 60,000,000 people in Japan, but the total membership of the evangelical churches is less than 500,000. At a conference in Karuizawa, Japan, in August, 1926, the following action was taken:—"In view of the great unoccupied areas in both city and country, especially the absolutely unevangelized condition of many millions in the smaller towns and teeming countryside in every part of Japan, we state our fervent desire for the fullest reinforcements of the right spirit and qualifications for direct evangelism that the American Church can contribute."

Dr. Ebina, one of the ablest Christians in Japan today, states: "Here in Japan we have a small but powerful nation, similar to the ancient Greek or the Jewish nation, which will be converted within half a century if we are fully prepared to meet her need."

DISTRIBUTION OF SEPTEMBER, 1930 MISSIONARY FUNDS

CONGO BELGE FIELD		
Allowances of Missionaries	\$410.30	
Allowances of Missionaries on fur-lough	150.00	
Mission Station Expense	157.00	
Native workers	25.00	742.30
EGYPTIAN FIELD		
Allowances of Missionaries	483.00	
Mission Station Expense	90.00	
Native workers	40.00	
Lillian Trasher orphanage	249.00	862.00
FRENCH SUDAN FIELD		
Allowances of Missionaries	404.92	
Mission Station Expense	37.00	441.92
LIBERIA & SIERRA LEONE FIELDS		
Allowances of Missionaries	893.51	

Allowances of Missionaries on fur-lough	55.00	
Mission Station Expense	20.00	
Native workers	95.00	1,063.51

SOUTH AFRICA FIELD—TRANSVAAL		
Allowances of Missionaries	305.00	
Native workers	5.00	310.00
TOTAL DISTRIBUTION—AFRICA		
		\$3,419.73

NORTH CHINA FIELD		
Allowances of Missionaries	1212.12	
Allowances of Missionaries on fur-lough	30.00	
Mission Station Expense	162.00	
Native workers	81.48	
L. M. Anglin orphanage	372.07	1,857.67

WESTERN CHINA & TIBET		
Allowances of Missionaries	118.00	
Allowances of Missionaries on fur-lough	120.00	
Mission Station Expense (famine \$70)	180.00	
Native workers	17.00	435.00

SOUTHWESTERN CHINA—YUNNAN PROV.		
Allowances of Missionaries	661.50	
Native workers	15.00	676.50

CENTRAL CHINA		
Allowances of Missionaries	190.00	
Mission Station Expense	42.00	232.00

SOUTH CHINA		
Allowances of Missionaries	723.00	
Allowances of Missionaries on fur-lough	15.00	
Mission Station Expense	40.00	
Native workers	81.00	
South China work & workers	350.00	1,209.00

TOTAL DISTRIBUTION—CHINA		
		\$4,410.17

INDIA		
Allowances of Missionaries	2953.00	
Allowances of Missionaries on fur-lough	555.00	
Mission Station Expense	838.00	
Native workers	135.00	
Almyra Aston orphanage	170.00	
Leper work	115.00	4,766.00

SOUTH INDIA & CEYLON		
Allowances of Missionaries	318.00	
Allowances of Missionaries on fur-lough	100.34	
Mission Station Expense	20.00	
Native workers	37.00	475.34

TOTAL DISTRIBUTION—INDIA		
		\$5,241.34

JAPAN FIELD		
Allowances of Missionaries	665.00	
Mission Station Expense	325.00	990.00

PALESTINE & SYRIA FIELDS		
Allowances of Missionaries	580.00	
Mission Station Expense	153.00	733.00

PORTO RICO FIELD		
Allowances of Missionaries	328.00	
Porto Rican work & workers	152.00	480.00

CENTRAL AMERICA FIELD		
Allowances of Missionaries	210.00	
Allowances of Missionaries on fur-lough	25.00	
Mission Station expense	50.00	285.00

SOUTH AMERICA FIELD		
Allowances of Missionaries	687.60	
Native workers	16.00	703.60

FIJI ISLANDS		
Allowances of Missionaries	101.00	
Allowances of Missionaries on fur-lough	51.03	
Mission Station Expense	13.00	165.03

WEST INDIES FIELD		
Allowances of Missionaries	88.13	88.13

MEXICO & MEXICAN BORDER FIELDS		
Allowances of Missionaries	490.00	
Mission Station Expense	25.00	
La Luz	20.00	
Co-laborers	1.00	
Latin-American Institute	40.00	
Mexican workers—Border	200.00	
(Continued on Page Twenty-two)		

In the Whitened Harvest Field

GOLDEN FRUITAGE AT APPLETON

Brother W. H. Miller, Appleton, Me., writes: "God has been blessing the efforts of Brother and Sister Avery and daughters, from Portland, who have been here over the last 3 Sundays. Sometimes the crowds on Sunday nights numbered about 500. Many, deeply moved by the Spirit of the Lord sought Him earnestly, and a harvest of golden fruitage was reaped for eternity."

27 "BROKEN AND CONTRITE"

Brother and Sister Burdine write: "God has been graciously present in the 5 weeks' revival we have just closed near Big Spring, Texas, with Evangelist Earl E. Pendergrass in charge. It was blessed to see those with hearts broken and contrite come kneeling at the Saviour's cross. There were 27 saved, 5 received the Holy Ghost, and 13 were baptized in water."

PROFITABLE RETURNS

Pastor M. W. Richards, Wilmington, Del., writes: "We have just had a very spiritual revival here, which has yielded profitable returns for the kingdom of God. Evangelist H. A. Christopher was in charge, and God blessed the messages to the hungry crowds listening especially on Sunday nights. A number were saved and the work was built up in every particular; all are still going forward with victory."

MANY TOWNS REPRESENTED

Brother W. B. Carlton writes of the Leesville, Mo., meeting: "God met with us in power in a recent revival at this place, conducted by Brother Ray Biswell, of Monte Ne, Ark. Some were struck down by the power of the Holy Ghost and called on the Lord for pardon. People attended from as far as 30 miles away. Six received the Baptism with the Spirit, and 6 testified to the new birth. The saints rejoiced in the Lord shouting aloud His praises as the Word sank into hearts hungry for His love. The tabernacle, seating about 300, was often overflowing. Quite a number of others sought and obtained a closer walk with God."

22 DRAWN BY LOVE

Pastor J. B. Gray, Heavener, Okla., writes: "We have had a glorious 5 weeks' meeting with Brother Melvin W. Carter and wife, of Waldron, Ark., in charge. Twenty-two, drawn by redeeming love, found their Saviour, and 9 were filled with the blessed Holy Ghost, in the Bible way; 9, obeying Christ's command, were baptized in water, and 16 names were added to the membership roll. The interest continued to the meeting's close, and God's presence is still in our midst. We have a good Sunday school with about 70 in regular attendance. Ministers in the fellowship, if passing through, are invited to stop with us."

A BLESSED NEW EXPERIENCE

Evangelist Daniel D. Lewis, Edgewood, Texas, writes: "Brother J. L. McKinley and wife, of Oklahoma, have recently taken charge of the work in Greenville, where, assisted by others, we have been laboring for the greater part of more than 2 years. The Lord gave us some precious revivals in 2 communities near there, where 121 openly confessed their faith in Christ by water baptism; a number of these were church people, who for the first time found the joy of the blessed experience of being born again. The assembly at Willspoint is now assisting us in a meeting at this place, where the people are receiving gladly the truths of the full gospel. These are all new fields for the message of the Holy Ghost."

HOLY GHOST STILL DESCENDING

Sister F. G. Symonds writes from Pine Castle, Fla.: "The Holy Ghost was blessedly poured out upon the attendants at a 2 weeks' revival in Corning, N. Y. recently. Several were saved and 12 received the Baptism as in Acts 2:4. Marvelous healings were also witnessed and manifestations of His presence in revelations, visions, and gifts of the Holy Spirit. The Symonds family, consisting of Evangelist F. G. Symonds and wife, and their son and wife, who had charge of the music, have held five other successful meetings this summer in New York State and Pennsylvania, and God has met with them in each, pouring out His Spirit in the old-time way. At Morganton, N. C., during a 4 days' stop, 7 found Christ, 6 were baptized with the Spirit, and there were several wonderful healings. Sister Effie Miller, of Orlando, Fla., is pastor at present, and the work is on the advance."

SAINTS ON FIRING LINE

Brother I. J. Bolton and wife, Plant City, Fla., write: "We can truly praise God for the victories won in the 2 years I have been Superintendent of the South Florida District. We have seen many lost ones coming home to God, numbers filled with the Holy Ghost, churches grow out of revivals in new fields, 14 new assemblies set in order, and can report that all over the District sweet unity and love prevail among the brethren. God met with us in a precious way in the Council which closed October 9. We asked the brethren not to ask us to continue in the office of Superintendent, as we felt the need of giving our whole time to evangelistic work. Immediately after the Council we left for a meeting in Atlanta, Ga., where we are at this writing, and God is surely pouring out His Spirit. Thus far 28 have swept through to salvation, and the church is on the firing line against the enemy. We expect to hold our next meeting in our old church at Tampa, where we were pastors for more than 5 years."

GOD STILL ON THE THRONE

Sister Edith Freeburg writes from Geneva, Ill.: "We thank the Lord for the time of visitation here for the past five weeks under the ministry of Sister Hattie Hammond and Brother and Sister Voodre. This is a new field and a nest of modernists. The supernatural power of God worked so mightily in our midst that this town and towns for miles around were awakened and stirred. Miraculous healings and conversions proved to the people that God was still on the throne.

One of the outstanding cases was Mr. Bushnell of St. Charles, seventy-five years' old. His own confession was that he was the meanest man that ever lived, and surely his face bore the marks of a hardened sinner. He had been unapproachable; had used tobacco since he was 9 years of age, smoking continually; had no time for God or religion. Twelve years ago he was dismissed from the hospital as a hopeless case. His heart was $2\frac{1}{2}$ times larger than normal and he was bowed down with rheumatism. He suffered constantly and used drugs to give him some relief. He had used one cane twelve years but grew worse and the last 4 years has used 2 canes. Coming into the meeting the power of God overwhelmed him; he was assisted to the altar and sitting upon a chair unable to kneel, he cried to God for mercy. God marvelously saved him. As yet not much had been said about God's healing today and he went home without being anointed for his healing. Next morning when he got up he found that God had done a complete work and he was perfectly healed. His appetite for tobacco was also gone. He came to meeting next evening running up the stairs like a young man, as straight as a soldier, without canes or assistance; it was the greatest sermon that ever could be preached; we could hardly believe it. He is well known in this vicinity and people come out of their houses to look at him when he passes by. It is a sermon to many that never would go inside a church to hear the gospel. After using canes so long he said he did not know what to do with his hands—so the next night he came into the meeting with his hands raised, saying, "I will lift up blood-washed hands and praise the Lord for all He has done for me."

We have rented the church at 4th and Indiana Streets, St. Charles, and are continuing the meetings. At our first prayer meeting at the close of the revival more than 50 were present."

BRIEF MENTION

Brother Wilfred A. Brown writes from York, Pa., that God blessed the ministry of Evangelist Nimrod Park in a tent meeting in that place this summer. Many denominational people became friends to the full gospel truths, and since the campaign there has been a steady increase in attendance and interest.

OUR COUNCIL FELLOWSHIP

The following names were added to our ministerial list during the month of October, 1930:

Abshier, Wm. A., Terral, Okla.
 Adams, Davis Joseph, Westwego, La.
 Barker, Forest G., Los Angeles, Calif.
 Barth, Norman H., Tokyo-fu, Japan
 Brown, John Lee, Enterprise, Ala.
 Bullock, Zack W., Columbus, Ga.
 Davidson, J. S., Hughes, Okla.
 Elkins, Walter P., Enid, Okla.
 Ellis, Hansel L., Southport, Fla.
 Franco, Simon R., Los Angeles, Calif.
 Green, Robert A., Benhaden, Fla.
 Gygax, Karl Max, Elba, Ala.
 Helvey, Chas. C., Wetumka, Okla.
 Hughes, Asa Earl, Elba, Ala.
 Ibarre, Jose H., Coah, Mexico
 Johns, K. D., Hartford, Ala.
 Johnson, Mrs. Mary E., Tulsa, Okla.
 Johnson, Matthew J., Excell, Ala.
 Ladd, Burrell C., Blue Mountain, Ark.
 McLain, Miss Winnie, Pine Bluff, Ark.
 Moore, Barney S. F., Long Beach, Calif.
 Moore, Mrs. Mary E., Long Beach, Calif.
 Morrison, Leonard, Durant, Okla.
 Murrell, Stark A., Wewoka, Okla.
 Neighbors, Olen J., Coy, Ark.
 Ogle, Albert, Elk City, Okla.
 Paris, Mrs. Marylida, Marlow, Okla.
 Payne, Miss Fannie, Beebe, Ark.
 Pennington, Mrs. Edith M. P., Pine Bluff, Ark.
 Powell, Guss, Coffee Springs, Ala.
 Powell, James H., Coffee Springs, Ala.
 Scharnick, R. L., Oshkosh, Wis.
 Severance, Rollin M., Saginaw, Mich.
 Shreckengast, Virgil, Barnsdall, Okla.
 Snair, Miss Myrtle M., Plant City, Fla.
 Thames, Henry C., Atlanta, Ga.
 Timrud, K. A., Brooklyn, N. Y.
 Voight, Fred A., Winter Garden, Fla.
 Voight, Gladys Holler, Winter Garden, Fla.
 Wagnon, Thos. W., Banks, Ark.
 Watkins, J. C., Cyril, Okla.
 Webb, Mrs. Bertha Bryan, Tampa, Fla.
 Weeks, John D., Samson, Ala.
 Wynn, Mrs. Ida Elizabeth, Geneva, Ala.

The following name was removed from our ministerial list during the month of October, 1930:

Slay, James L., Pritchard, Ala.

BRILLIANT ANNIVERSARY

Pastor Homer A. Tomlinson, Jamaica, N. Y., writes: "The Lord in His great love provided that Brother A. H. Argue, and his daughter Zelma, of Winnipeg, Can., could be with us for our first anniversary celebration in the new Jamaica Tabernacle, Oct. 5-26. God was in our midst from the very beginning. We appreciated the special uplifting music, and also the untiring efforts, both in the pulpit and at the altar, of these evangelists. Their ministry was rewarded with more than 20 bright conversions, and the Baptism with the Spirit of about 27 believers, who glorified God, speaking with other tongues as in the Bible examples. Among those who were healed was a man who had had blood poison; he was also baptized with the Holy Ghost, and testified to having seen Jesus in the clouds of glory. Another who had been blind for

8 months, was healed as he sat in the service and can now see clearly. He and a number of others who had sought for many years, received the glorious Baptism. The blessings of this brilliant anniversary have been as a lasting benediction upon all."

HEALED, FILLED, AND THRILLED

Brother B. E. Hillman writes: "We have organized a new assembly in Marion, Ohio, with 25 charter members and 57 on the Sunday school roll. We have moved from the theater in which our first meeting was held to our present place of worship. The first night in the new building 3 were saved and one was filled with the Holy Ghost, praising God in the language of the Spirit. Elder Herman L. Harvey, Dean of the Peniel Bible Institute, of Dayton, came and organized our assembly. God has been present in every service to save and heal by His power, and to fill and thrill with the joy of the Holy Ghost."

A RELIGION THAT SATISFIES

Pastor F. Pepper, Great Falls, Mont., writes: "We want to sound aloud the praises of God for what He is doing in the work He has entrusted to us at this place. We have been here only a little over 2 months, but our crowds are constantly increasing and a steady growth in the spirituality of the church can be noticed. Evangelist Wm. F. A. Gierke, of Los Angeles, has just been with us in a 2 weeks' campaign. A number were saved and 2 received the heavenly Baptism of Acts 2:4. The church was lifted spiritually, and the Spirit of God continues to draw men to Himself in our regular services. We have all night prayer meetings every Friday night; about 20 are now waiting for the Holy Ghost to descend into their hearts: members, of other churches, including one Sunday school superintendent, are among the seekers. Others are saying, 'This is the kind of religion we want, the kind that satisfies.'"

OPEN FOR CALLS

Pastoral

C. J. Brown, Geary, Okla., 3 years' experience in pastoral work, good Council references.

Maurice H. Ness, Grenora, N. Dak., experienced in evangelistic work. Best references.

H. A. Christopher, Mt. Holly Springs, Pa., or may be reached in care of Pastor M. W. Richards, 3118 N. Harrison St., Wilmington, Del. Best recommendations.

Evangelistic

Author P. Bryon, Wetumka, Okla., General Delivery. Best Council references; experienced in ministry.

Pastoral or Evangelistic

Evangelist T. H. Wilber and wife, 7905 Dayton, Houston, Texas. Good Council references. Experienced in service.

WANTED.—Several pastors for pioneer work. Single men or men with small families preferred. Should have a car. Can possibly use an evangelist or two also. Great opportunities in fast growing District in sunny Florida. Only those who mean business, are on fire for God, and are out and out for real Pentecost need write. Write age, experience, references and other particulars enclosing stamped, self-addressed envelope.—A. G. Voight, District Superintendent, South Florida District. Post office Route 3, Plant City, Fla., Telegraph address, Durant, Fla.

BOOKS TO READ



EVER-INCREASING FAITH

By Smith Wigglesworth

More than thirty thousand copies of this inspiring book have been printed. These pages abound with incidents of God's healing power manifested in almost every possible kind of emergency. The book inspires faith both by its clear scriptural teaching and by the reality of the experiences described. Heavy paper covers, 160 pages. Price 75c.

THE CHRISTIAN'S SECRET OF A HAPPY LIFE

By Hannah Whital Smith

It unfolds the wonderful joys of Christian faith. The author has the happy faculty of finding the heart of the truth and interpreting it in a clear, pungent way that makes one see its practical bearing upon life's difficulties. Price \$1.00.

THE BUDDING FIG TREE

By Frank M. Boyd

This is one of the books which deserves the attention of every Christian who desires to interpret the signs of the last days intelligently. After a clear discussion of what prophecy is, and after showing the historical development of predictions, the author deals with the most important events which are to mark the close of this age. Heavy paper covers, 124 pages. Price 50c.

JESUS' COMING AT HAND

A timely book dealing with a number of the vital conditions of today. The chapter by a prominent missionary to the Jews on "The Shadow of Armageddon" is significant. Many startling signs of the times are clearly set forth. Price 12c.

HEAVEN

By Edward M. Bounds

"A book of great spiritual satisfaction and power. The author was a man of deep consecration and lived near to God." Price \$1.25.

A MOUNTAIN WIDOW

The story of the mountain widow's thirty cents is one of the most wonderful you have ever read. And it is as true as it is wonderful. The other true stories in the book are also splendid. To miss this book is to miss a rare faith tonic. Price 12c.

MIGHTY PREVAILING PRAYER

Consisting of a series of chapters on different aspects of prayer and the prayer life, by men and women whose names are known to the entire church as experts in prevailing prayer. Very inspiring and encouraging. Price 35c.

Postage 5 cents each



ONE HUNDRED PRAYER MEETING TALKS AND PLANS

Compiled by Fredrick Barton

In this book will be found a mass of carefully selected material useful for prayer meeting talks. At the beginning of the book will be found one hundred suggestions as to how a pastor can have a well-attended, interesting, and inspiring prayer meeting. Then follows twelve detail plans on the same subject presented by experienced pastors. Outlined talks, texts, expansive thoughts and twelve hundred illustrations of anecdote and experience are included under the discussion of the hundred prayer meeting themes. The book will prove useful, not only to the minister, but also to the layman, who will find it a good book for devotional reading. The complete series of talks on the life of Christ, contained in 164 pages of the work, will be valuable for the Sunday school teacher.

Price \$1.00, Postage 5c

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 Address _____
 City _____ State _____

MISSIONARY DISTRIBUTIONS
 (Continued from Page Nineteen)

Mexican workers—Mexico	125.00
California work	75.00
Publishing House	45.39
Mexican truck	1.00
Total	1,022.39

MISCELLANEOUS FIELDS

Alaska	10.00
Hawaii	110.00
Straits Settlements	108.00
Poland	118.05
Persia	203.00
Russia	265.50
Latvia	50.00
Bulgaria	60.00
Greece	50.00
Hungary	70.00
Total	1,044.55

Non-Council missionaries	1190.77
Total amount missionaries' allowances	\$19,733.71
Missionary Rest Homes	128.00
Fares, Bldg., Etc.	4,902.22
Total	\$24,763.93
Credited to held accounts	628.66

TOTAL OFFERINGS FOR OCTOBER ...\$25,392.59

HOME MISSIONS DISBURSEMENTS

Appalachian District	\$ 19.63
Arkansas District	3.04
Northern California District	112.02
Southern California District	37.52
Eastern District	26.97
Illinois District	8.92
Kansas District	42.27
Mississippi District	6.18
Nebraska District	27.92
New England District	3.64
North Central District	199.73
Northwest District	8.28
Oklahoma District	2.63
Potomac District	8.77
Rocky Mountain District	12.42
Southeastern District	1.91
Southern Missouri District	14.54
Texas District	7.65
West Central District	29.44
Total	\$573.48

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS FOR THE MONTH OF OCTOBER

California	\$5578.03
Pennsylvania	3712.36
New York	2737.69
Ohio	1951.02
Missouri	1319.03
Washington	1303.56
Illinois	1045.57
Oklahoma	948.14
Texas	890.37
Arkansas	647.61
Kansas	641.79
New Jersey	639.93
Michigan	633.85
Oregon	478.86
Wisconsin	433.30
Canada	347.90
Minnesota	346.63
Colorado	282.94
Maryland	264.37
Montana	259.90
Delaware	259.63
Iowa	257.31
North Dakota	247.71
Mississippi	235.17
District of Columbia	219.00
Massachusetts	211.60
Nebraska	211.55
Indiana	190.80
South Dakota	185.45
Virginia	117.36
Arizona	85.53
Florida	79.16
New Hampshire	68.08
Alabama	59.72
Louisiana	53.15
Georgia	47.50
West Virginia	46.24
Kentucky	37.48
Connecticut	36.50
Idaho	34.58
Nevada	32.66
New Mexico	17.20
Wyoming	16.82
Maine	16.31
North Carolina	7.95
Tennessee	6.00
South Carolina	3.00
Foreign Countries	51.20
Total amount reported minus \$1,904.92, given direct and designated for expenses, or \$25,392.59—Total for October.	

HOME MISSIONS

California	\$225.16
Minnesota	105.01
Kansas	50.26

South Dakota	47.95
North Dakota	31.72
Missouri	30.96
Nebraska	28.92
Iowa	27.02
Massachusetts	24.40
New Jersey	20.40
Virginia	14.31
Colorado	11.28
Texas	10.15
Montana	9.35
Oregon	9.28
Illinois	8.92
Maryland	6.74
Wisconsin	5.70
West Virginia	5.31
Alabama	4.59
Mississippi	4.58
Pennsylvania	4.53
New York	3.74
New Hampshire	3.64
Nevada	3.42
Arkansas	3.04
Oklahoma	2.63
New Mexico	2.60
Kentucky	2.04
Arizona	2.00
Washington	1.60
Florida	1.25
Wyoming	1.14
Michigan	1.00
Ohio	1.00

Total amount reported minus \$114.11, given direct or \$601.53—total for October.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

CHRIST'S AMBASSADORS STATE RALLY
 ELKHART, IND.—Indiana state rally of the Christ's Ambassadors, Nov. 29-30. Bring your instruments.—Maurice White, State Secretary.

GRAFTON, W. VA.—Evangelist Stanley Cooke and wife will conduct a campaign in the Assembly of God church, beginning Nov. 23.—Milton F. Kimble, Pastor.

WILLOW SPRINGS, MO.—Brother Stanley McPherson and wife will begin a revival here Nov. 30. Christ's Ambassadors rally Dec. 13, 14. Plan to attend and assist with music and program.—Joe H. Wooldridge, 412 Babt St., Pastor.

DYER, TENN.—First fellowship meeting of the West Tennessee District, Nov. 28-30. First service Friday night. We shall appreciate your assistance in making this endeavor a success.—I. A. Smith, District Superintendent.

ELDORADO SPRINGS, MO.—The fifth Sunday fellowship meeting, Nov. 30, all day meeting and basket dinner. Will appreciate the presence and co-operation of all within reach.—L. R. Sturges, 606 Grand St., Pastor.

WARREN, OHIO.—Evangelist L. B. Staats, of Blue Rock, O., will conduct a special campaign at the First Pentecostal church, 420 W. Market St., Nov. 26-Dec. 21.—Marvin L. Smith, Pastor, 1670 Hamilton St., S. W.

CRESTVIEW, FLA.—The fifth Sunday meeting for District No. 2, of West Florida, will be on November 30, two services, 10:00 and 2:00, at the Assembly of God church. Basket dinner. Elder J. A. Buttram, Presbyter, will be in charge of meeting.—R. M. Miller, Superintendent, Graceville, Fla.

CHICAGO, ILL.—Evangelist V. R. Jackson, of Eldorado Springs, Mo., is conducting a campaign at the Full Gospel assembly, 1665 N. Mozart St., near North Ave.; services every evening except Sat. at 7:45, Sundays 11:00, 3:30 and 7:30; meeting to continue throughout November, and possibly longer.—Pastor M. J. Hagli.

C. A. STATE RALLY
MIAMI, FLA.—Christ's Ambassadors rally, at Miami First Pentecostal church, Dec. 4-7. Entertainment free to Ambassadors. Visitors from all the state and adjoining ones expected.—R. G. Herndon, P. O. Box 181, Winter Haven, Fla., State Chairman.

BEDFORD, PA.—Revival by the Hardt Evangelistic party, of Falling Waters, W. Va., in the Bedford Glory Tabernacle, 144 W. Pitts St., beginning Nov. 16. This is a new field, and it is our plan to continue the revival through most of the winter, except 2 weeks at Christmas time, changing evangelists occasionally. These we shall announce later. The tabernacle, located one square from the center of the city, has just been remodeled and made comfortable for winter use.—H. E. Hardt, Evangelist.

LOS ANGELES, CALIF.—Evangelistic campaign conducted by Watson Argue and wife, Nov. 2-23 or longer, at Bethel Temple, 324 Justicia St., east side of new Hall of Justice. Week nights, 7:30, except Saturdays; Sundays, 11:30, 2:30 and 7:30; also Wednesdays at 3:00.—Pastor Louis F. Turnbull, Phone Drexel 5470.

CAMBRIDGE, MASS.—Evangelist Harvey McAlister will conduct a campaign at the Full Gospel Lighthouse, 40 Prospect St., Nov. 27-Dec. 23. Services nightly except Saturdays; Sundays 3:00 and 7:30. Special service on Thanksgiving Day at 2:30. Special attention given to praying for the sick. Take elevated trains from Park St. to Central Square.—Pastor R. A. Babcock and wife, 23 Mechanic St., Allston, Mass.

WILMINGTON, DEL.—Fourth annual Thanksgiving convention, Nov. 27-30, all day meeting in the church Nov. 27, begins at 10 o'clock; dinner in the basement at 12:15, freewill offering plan. Special Young People's rally Saturday night. Special speakers, good music, and home accommodations have been arranged for. Those expecting to stay over night, please write or phone.—Pastor M. W. Richards, 3118 N. Harrison St. Phone 2-6002.

KANSAS DISTRICT COUNCIL

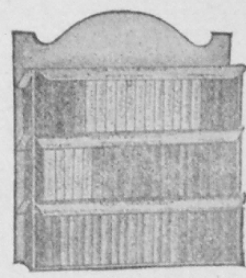
TOPEKA, KANS.—The 13th annual meeting of the Kansas District Council will be held Nov. 24-28. Christ's Ambassadors convention, Nov. 27. We urge all Sunday school superintendents and teachers to be present. Ministers and delegates will be entertained free as far as possible. The church is located at 610 S. Lime St. Ernest S. Williams, Supt. of General Council, is expecting to be with us. Claude J. Utley, Secretary, 613 S. Lafayette St.—Fred Vogler, District Superintendent, Wichita, Kans.

WORLD MISSIONS CONTRIBUTIONS

November 1st to 6th inclusive


- All personal offerings amount to \$1,774.32.
- .70 South Park S S Duff Nebr
- 1.00 Assembly of God Greeley Colo
- 1.00 Blendville Assembly of God Joplin Mo
- 1.00 Christ's Ambassadors Arcadia Kans
- 1.10 Assembly of God S S Yale Okla
- 1.13 Assembly of God Poteau Okla
- 1.15 Bellview S S Ryan Okla
- 1.15 Sunday School Michigan City Ind
- 1.38 Assembly of God Oraville Ill
- 1.53 Assembly of God Willow Springs Mo
- 1.55 Assembly of God Muskogee Okla
- 1.60 Assembly of God Church and S S Marionville Mo
- 1.71 Pentecostal Church Assembly of God Ashland Ohio
- 1.94 Assembly of God S S Cyril Okla
- 2.00 Assembly of God Campbell Mo
- 2.00 Chester Assembly of God S S Chester Ill
- 2.00 Assembly of God Olive Branch Ill
- 2.00 Corcoran Full Gospel Mission S S Corcoran Calif
- 2.02 Pent'l Assembly of God S S Moscow Ohio
- 2.06 Assembly of God Camden Ill
- 2.07 Assembly of God S S Davenport Okla
- 2.25 Pent'l Assembly of God Melcher Iowa
- 2.31 Assembly of God S S Elvins Mo
- 2.34 Christ's Ambassadors Enid Okla
- 2.38 Pentecostal Christian Church Cortez Colo
- 2.52 Assembly of God S S Florida Ala
- 2.70 Hershey Assembly S S Hershey Nebr
- 2.80 Ronda Church Ronda W Va
- 2.85 Bear Creek Assembly Atlanta Mo
- 2.97 Assembly of God Wesson Ark
- 3.00 Assembly of God Chaffee Mo
- 3.00 Harpersfield Community S S Geneva Ohio
- 3.03 Assembly S S Port Arthur Texas
- 3.04 Bethel Assembly of God Elkhart Ind
- 3.10 Pentecostal Full Gospel S S Prescott Ariz
- 3.36 Assembly of God S S Picher Okla
- 3.55 Smithville Assembly Smithville Texas
- 3.65 Assembly of God S S New Castle Texas
- 3.68 Thelma Assembly Tribune Kans
- 3.78 Assembly of God S S Hockerville Okla
- 4.00 Women's Missionary Council 5th and Broad Wichita Falls Texas
- 4.20 Assembly of God Bucklin Kans
- 4.31 Assembly of God Milan Mo
- 4.40 Dante Pentecostal Assembly Dante Va
- 4.70 Assembly Chaneyville Pa
- 4.71 Pentecostal Sunday School Port Lavaca Texas
- 4.75 Assembly of God Gray Iowa
- 5.00 Pent'l Assembly of God Sayles Pa
- 5.00 Lewiston Assembly Lewiston Ida
- 5.00 First Pentecostal Church S S Jamestown N Y
- 5.00 Assembly of God S S Sayre Okla
- 5.00 Faith Temple Kansas City Mo
- 5.00 Christ's Ambassadors Russellville Ark
- 5.00 Women's Missionary Council Peak & Garland Dallas Texas
- 5.08 Assembly of God and S S Sorrento Ill
- 5.16 Sachse Pent'l Church and S S Sachse Texas
- 5.40 Sumas Pentecostal S S Sumas Wash
- 5.54 Assembly of God Electra Texas
- 5.69 Lighthouse Gospel Mission Springfield Mo
- 5.86 Sharon Assembly of God S S Sharon Kans
- 6.00 Christ's Ambassadors Harlingen Texas
- 6.00 Christian Coworkers Mission S S Millville N J

- 7.00 Glad Tidings Mission Syracuse N Y
- 7.00 Assembly of God West Tulsa Okla
- 7.00 Assembly of God Emerson Nebr
- 7.00 Wild Horse Assembly Hominy Okla
- 7.08 Assembly of God Broken Arrow Okla
- 7.52 Claremont Sunday School Columbia S Dak
- 7.54 Assembly of God S S and C A Chanute Kans
- 7.60 Pentecostal Assembly Union City Ind
- 8.07 Assembly and S S Ottawa Kans
- 8.10 Assembly of God Malvern Ark
- 8.30 First Assembly of God Gooding Idaho
- 8.30 Crichton Assembly Crichton Ala
- 8.33 Magnolia Park Assembly of God S S Houston Texas
- 8.40 Miami Assembly Miami W Va
- 8.50 First Pentecostal Church Corry Pa
- 8.50 Full Gospel Church and S S Montague Calif
- 8.65 Coulwood Busy Bee Missionary Band Coulwood Va
- 9.00 Christ's Ambassadors Full Gospel Tab Hammond Ind
- 9.00 Meridian Pentecostal Church Meridian Calif
- 9.34 Assembly of God Alton Kans
- 9.78 Assembly of God West Graham Va
- 10.00 Glad Tidings Tabernacle Pueblo Colo
- 10.00 Wetumka Sunday School Wetumka Okla
- 10.04 Assembly of God Chappell Nebr
- 10.10 Assembly of God Knox City Mo
- 10.15 Warrior Assembly S S Warrior Ala
- 10.55 Bethel Pentecostal Assembly Nutley N J
- 10.59 Assembly of God S S Flint Mich
- 11.00 Assembly of God S S Borger Texas
- 11.27 Peniel Bible School Dayton Ohio
- 11.32 Full Gospel Assembly Vallejo Calif
- 11.50 Assembly Ft Madison Iowa
- 12.00 Full Gospel Tabernacle Westernport Md
- 12.40 Newville Assembly Shippensburg Pa
- 12.50 Assembly of God Rush Springs Okla
- 12.51 Assembly of God S S Attica Kans
- 12.74 Trinity Pentecostal Church Midlothian Md
- 13.10 Busy Bee Missionary Band Pent'l Mission Concord N H
- 14.30 Assembly of God S S W Monroe La
- 14.34 Glad Tidings Revival Mission Oakland Calif
- 14.80 Assembly of God Church Keenesburg Colo
- 15.00 Pentecostal S S Oxford Pa
- 15.00 Bradenville Assembly Bradenville Pa
- 15.00 Pentecostal Mission Philadelphia Pa
- 15.00 Pentecostal Missionary Society Dunsmuir Calif
- 15.50 Salem Pentecostal S S Salem N J
- 15.81 Pentecostal Assembly of God Chico Calif
- 15.89 Assembly of God Church Hannibal Mo
- 16.00 North Peoria and Haskell Assembly Tulsa Okla
- 20.00 Bethel Church Galesburg Ill
- 20.00 First Assembly of God Fort Worth Texas
- 20.00 Assembly of God Ewing Mo
- 20.07 Pentecostal Church and S S Long Branch N J
- 20.50 Full Gospel Tabernacle Cuyahoga Falls Ohio
- 21.50 Pentecostal Church Fredonia N Y
- 22.72 Glad Tidings Tabernacle Ass'n Roseville Calif
- 25.00 Bible Hall Assembly Washington D C
- 25.00 Assembly of God S S Miles City Mont
- 25.00 Students' Missionary Band Central Bible Institute Springfield Mo
- 25.00 Calvary Tabernacle S S Camden N J
- 25.55 Assembly of God Holland Ohio
- 25.70 Altoona Pentecostal Tabernacle Altoona Pa
- 28.46 Pentecostal Church of God and S S White City Kans
- 28.50 Assembly of God Church Peak & Garland Dallas Texas
- 30.00 Pentecostal Church Medina Ohio
- 31.32 First Full Gospel Church Pomona Calif
- 32.54 German Pentecostal Church Benton Harbor Michigan
- 35.22 Calvary Pentecostal Church Galesburg Ill
- 40.22 Assembly of God Bethel Church Quincy Ill
- 43.89 Bethel Pentecostal Church Hagerstown Md
- 45.00 Glad Tidings Assembly Long Island N Y
- 50.00 Gospel Tabernacle Oshkosh Wis
- 51.00 First Pentecostal Church Warren Ohio
- 51.97 Portland Gospel Tabernacle S S Portland Oregon
- 58.92 Bethel Pentecostal Assembly Juneau Alaska
- 68.50 Pentecostal Church Latah Wash
- 70.00 Christ Covenant Church Chicago Ill
- 75.00 Pentecostal Church New Castle Pa
- 75.87 Assembly of God S S Springfield Mo
- 100.00 Ohio State Christ's Ambassadors
- 100.00 Pentecostal Church Akron Ohio
- 100.00 Assembly of God Springfield Mo
- 115.00 First Pent'l Church and Y P S Lancaster Pa
- 135.00 Jeanette Assembly Jeanette Pa
- 135.00 Church of the Four Fold Gospel Battle Creek Mich
- 140.00 Full Gospel Assembly Washington D C
- 180.00 Pentecostal Assembly of God Scranton Pa
- 1299.50 Bethel Temple Los Angeles Calif
- Total amount reported\$5,918.89
- Home missions fund\$102.51
- Office expense fund 51.58
- Deputational expense fund 16.48
- Reported as given direct to missionaries 981.00
- Reported as given direct to home missions 97.00 1,248.57
- Total for foreign missions\$4,670.32



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Evangelist Peggy Riedeger

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