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# THE PENTECOSTAL EVANGEL



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## How Pentecost Came to Madagascar

*A True Story of a Great Revival*

**R**AVELO, a woman about sixty years of age, was one day carried into the church as dead for a simple burial service—not in a coffin, but wrapped in a cloth, as is customary in Madagascar.

During the singing of a hymn, to the amazement of the congregation, she suddenly sat up, alive and well. From that day until now she has been known as "the resurrected one." She has been going about, in a quiet, simple way, preaching the gospel and healing the sick. The Lord graciously baptized her in the Spirit and bid her "Go." At first she demurred, saying, "I cannot speak, I am not clever"—but again He spoke, "Go! Preach in My Name and heal the sick."

She has been mightily used both in the salvation of souls and in the healing of bodies. Before praying for the sick, she asks, "Have you repented? Have you given up your idols?" Even cases of insanity have yielded to the simple prayer of faith.

On one occasion, a man, bound with ropes, was brought by two friends to be prayed for. "Have you repented of your sins? Do you promise to give up your idols?" asked Ravelo, and when answered in the affirmative, she prayed for him and told the two men to loose him and let him go. And, lo! once again, as with the Christ-healed maniac of old, this man, hitherto bent upon works of destruction, was suddenly made whole, and though two years have passed away, he is still "clothed, and in his right mind."

Having received a promise from the Lord that she should have helpers in

the work, Ravelo met with a young man, whose name is Rajaofera, and recognizing him to be one of these chosen ones, she said to him, "God has showed me that you will help in His work. Go,"—and, she continued, putting her hand on his head, "Go in the name of the Lord. Pray, and wait for the Lord."

A day or two later, as he sat in his little sitting room, the Holy Spirit fell upon him, and for days he was under His power and lost in God.

When he intimated to his wife that he had received a clear call to preach the gospel throughout the island, such was the grace of the Lord upon her also, that she readily consented to his leaving her and their large family of children, cost what it might.

Soon after receiving his commission Rajaofera was met by a blind man who asked him to pray for him. "If you do pray," whispered the enemy, "and he is not healed you will be laughed at." "Go in the strength of the Lord," came another voice. He prayed. The blind man received his sight. From this time many marvelous healing have accompanied his faithful ministry. *In over thirty cases blind people have regained their sight, and in one family seven members, all born blind, were healed.*

One man had *completely lost his eyes* as the result of gas poisoning in France during the war, fourteen years ago. He used to be led by the hand to the Government Office to receive his pension. He was known to the Governor General and by everyone else in the place.

The Lord met his need in one of Rajaofera's meetings, and he received

*new, God-given eyes.* Going to the Government Office he made known to the officer-in-charge that he no longer needed a pension, as he could now work. The matter was referred to the Minister of Colonies, in Paris, who sent his congratulation on his having received his sight, and expressing his hope that many others would obtain a similar benefit, but adding that he was to be allowed to continue with his pension. He now works in a bank, near the Residency, and is well known as "the miracle man."

The following is another striking case of healing. A man with a paralyzed leg, who had been in the hospital for a year and could hardly walk with the aid of a stick, came to Rajaofera asking for prayer.

"Have you given up your idols?"—"Yes."

"But you have two more wrapped up. Bring them here tomorrow. Do you really want to give yourself to Jesus and worship Him only?"

Rajaofera came down from the pulpit and, after praying with him, told him to walk up and down without his stick. With the greatest difficulty and suffering the man obeyed. Rajaofera put out his hand and very gently helped him. The audience were singing a hymn. Very soon the stiffness was gone and the man was walking alone. His very countenance was altered, and even his features seemed changed, as if a divine breath had been wafted over him. The congregation was moved to tears, and praised God aloud. Turning to an onlooker, Rajaofera said *in French*, "You can take his stick home," and then, to the man, "You will lean on Jesus now."

(Continued on Page Seven)

(c) *The New Testament Church*

AS TO their attitude on war, the Acts and the Epistles carry on the same teaching and the same example as that recorded of Jesus. Acts 7:60; Rom. 12:20; 1 Thess. 5:15; Eph. 4:32; etc. Forgiveness and the suffering of injury even (1 Cor. 6:7) is the keynote right through. There is plenty of conflict, it is true, and military metaphors are freely used, but the warfare is strictly spiritual, and the weapons are "not carnal." 2 Cor. 10:4. The foes which the Christian has to meet and overcome are those very spiritual forces of evil, and those very sins and passions which are most of all let loose in times of warfare, and which the active participant can hardly avoid sharing in.

Certain questions may be raised, however, which demand a fair inquiry. For instance, it may be argued that if the military profession is so opposed to Christian principles, then why did our Lord heal the soldier's servant? Why did the Holy Spirit fall upon Cornelius? Why has God blessed Christian soldiers, such as General Gordon and many others, right through the centuries?

The answer is, of course, that God meets us in grace during this dispensation, and demands of a soul only that it walk in all the light He has given it. There is no real question raised at all because Christ healed the centurion's servant, for He was "the friend of publicans and sinners," and He healed them all. In the case of the devout man Cornelius, it is plain that he was walking in all the light he possessed. One of the common fallacies among us is that divine blessing represents divine approval upon all that we are and all that we do. This does not follow, however, in this day of grace. The final explanation is that divine mercy is granted to us for Christ's sake, and not because of works of righteousness which we have done.

Moreover, the inspired teaching of the apostle was that conversion should disorganize as little as possible the social structure of the age in which they were living. "Let every man abide in the same calling wherein he was called." 1 Cor. 7:20, etc. The spiritual freedom which the slave found in Christ was of far more importance than his social liberty. This did not imply that the gospel endorsed slavery; its principles are diametrically opposed to it; and eventually the gospel triumphed, and wherever its light shone,

## War, the Bible, and the Christian

By Donald Gee

(Continued from last issue)

slavery became gradually abolished. The same rule will apply to soldiering. Where the Christian soldier had honorable obligations to fulfill, entered into before his conversion, we cannot imagine the apostle giving any other counsel than that given to the slave, "Abide in your calling" meanwhile, until a legitimate opportunity is afforded for freedom. This does not endorse militarism any more than 1 Corinthians 7 endorses slavery. There have doubtless been many men in military service who have never seen, or only dimly realized, how opposed such an occupation with all it involves must ever be to the spirit and teaching of Jesus Christ. God will bless such up to the light they have, if they do not play traitor to their own consciences but are sincerely "walking in the light" as far as they have it.

Having referred to "honorable obligations," we are now brought face to face with the most delicate and crucial issue of the whole question. This is to determine what shall be the attitude of a Christian when the very State to which he is commanded in the word of God to be in subjection "for conscience' sake" (Rom. 13:5) demands that he shall take up arms. This was the exact dilemma which multitudes of believers in the belligerent nations on both sides of the last war had to meet; which many are meeting right now in the countries where conscription is in force; and which all of us, at any time, may be called upon to meet again.

### *The Practical Application*

It cannot be stated too emphatically that it is the duty of the Christian to be in subjection to the powers that be. Rom. 13:1-8, etc. They are "ordained of God." That is to say, God is always on the side of order and government, and always opposed to anarchy and lawlessness. The Christian's submission to the powers that be must always rise above mere shades of political opinion; he must be equally loyal to whatever political party may be in office. Mere personal disagreement with certain laws can never justify a Christian in disobeying or evading them; he should "for conscience' sake"

scrupulously obey the slightest police order or by-law of the local magistrates and all the law of the land in which he dwells. Absolute loyalty to the State must be the declared and actual policy of any section of the Christian church that aims at the approval of God. "Render unto Caesar the things that are Caesar's."

This may seem to settle the question once and for all, and apparently to leave no alternative for the Christian when the State commands but to obey. It should be remembered, however, that although God is on the side of order and government as opposed to anarchy and lawlessness, yet the men who comprise the governments of this world may often be sinners who have "no fear of God before their eyes"; or, at the best, are men compassed about by the infirmities shared by the whole human race. A situation may therefore arise at any time when a human government legislates along a line directly opposed to the revealed will of God contained in the Scriptures. This is a very different matter to a mere question of diversity of politics. When the clash is between the law of God and the law of man, then the only answer for the Christian is contained in the immortal words of Peter, "We ought to obey God rather than men." Acts 5:29. Conscientious objection then becomes the only possible course, however serious the consequences. The Bible puts clear before us the magnificent example of Daniel and the three Hebrews. Daniel 3 and 6. He who said, "Render unto Caesar the things that are Caesar's" also said, "But unto God the things that are God's." The two are to be combined to the last possible limit, but when further combination of allegiance becomes impossible—then God must come first.

The Christian's true citizenship is in heaven. Phil. 3:20, R. V. He obeys the laws of his earthly country in exactly the same way as an alien passing through. His ultimate allegiance is always to his heavenly King.

Patriotism is unfortunately allowed to run wild in so many believers. Even in times of peace narrow nationalistic prejudices are allowed to interfere with Christian fellowship. The writer remembers a convention in Scotland some years ago when objection was taken to speakers who on that occasion happened to be English! In the same way one sometimes finds prejudice of British against American preachers, and American against British preachers; and other such nationalistic feel-

ings, all over the world. We fear that a perverted patriotism is far more deeply rooted in most of our hearts than becometh citizens of the heavenly kingdom of our Lord Jesus Christ; and if we are not careful it can make us very traitors to the true body of Christ. We are "all one" in Him.

Yet if patriotism can affect many so strongly in time of peace, is it any wonder that they are completely swept off their feet by its surging currents in time of war? Patriotism may have some legitimate and admirable means of outflow and expression—we do not suggest that we need be entirely without it—but it requires deep personal crucifixion, and especially when it destroys Christian fellowship between brethren. More than all else we must be delivered from that unthinking patriotism which says "My country, right or wrong."

The writer has observed as a solemn fact that those of our Pentecostal brethren who took a strongly patriotic attitude in the last war have mostly gone backward in spiritual power and influence ever since, while those who put Christ and His Word before all have advanced by divine grace to positions of spiritual leadership. It could hardly be otherwise.

The extent to which a believer feels called to maintain a conscientious objection to military service must always remain a personal matter. Many will feel that they have gone quite far enough in refusing to actually take life, and such will willingly take Red Cross work, or other non-combatant service. Others will feel that they cannot participate in definitely military service of any description; but are ready to undertake any work of national importance in a time of national crisis, such as farming or help in essential public services. Extremists may go even further, but it should be remembered that in the highly organized condition of modern society it is practically impossible to live in a State without participating in some way or other in its activities. Every individual must settle it between his own conscience and God.

The question of self-defense may arise in some minds. This was a favorite test-question in tribunals during the last war. The writer was asked, for instance, "What would you do if German soldiers were attacking your home, and on the point of killing your wife and children?" None of us dare state dogmatically what we would do under such circumstances; human instincts are very strong. But there is not much doubt as to what the Christian ought to do, even in such a position as that, to show forth the spirit

of his Master. Peter used a sword in defense of Christ, but our Lord instantly repudiated his action, and healed the slashed ear. Luke 22:51. Some wives would not ask for defense at such a time. One feels that there ought to be a trust in God to deliver, or else a suffering of whatever His will permitted. Calvary does not point at all in the direction of self-defense, and the appeal to the natural brute instincts which such a question entails can hardly have first place with a Spirit-filled child of God.

There is a justifiable fear on the part of the State and the public that "conscientious objection" may be used as a cloak for cowardice and mere shirking. This being so, the believer can hardly complain if his treatment is somewhat hard. Indeed, he will willingly submit to any fair test that can prove the genuineness of his conviction. And it was the writer's general experience that sincerity, once proved, won the respect even of those who could not agree altogether with the stand taken.

There can be no doubt whatever of the ultimate result, if Christians all over the world refused to participate in war and bloodshed. Even the *New York Times*, in referring to the Lambeth Conference Resolution quoted above, says, "If this were lived up to by all the members of that particular church around the globe, and they were joined by all the members of the other Christian churches, the end of war would be assured. The moral and economic sanctions against it would drive it at least beyond the borders of Christendom." These are words well worth pondering.

Much as love for poor war-weary humanity may make us long for such an issue, however, we believe that the true motive for the believer is not to be found even there; it is to be found in personal loyalty to our Saviour and King, and in a detestation of war and all it involves, because it is so absolutely opposed to His Spirit who has come to dwell in our hearts.

Los Angeles, Calif.

### *A Mock Prayer and Its Sequel A True Story by John S. Lull*

The Millerite excitement was in the winter of 1841 and '42. My grandfather, William Lull, was at that time pastor at Windham, New York. Here, in a schoolhouse, he conducted a protracted meeting; but for the first six weeks there were only two converts, a woman and a boy. One evening a group of young men were gathered in a tailor's shop, and were talking about the meetings. One of them, Orrin P. Matthews, said, "Boys, would you

like to hear Miller's sermon on the Judgment?"

Several replied, "Yes, Orrin, let's have it!"

Matthews was quite an elocutionist, and had a remarkable memory. Also he had read the aforesaid sermon. So, mounting a chair, he began. He had not proceeded far, however, when he noticed that the tailor's helper, seated in a corner of the room doing some overtime work, had stopped and was sitting with bowed head. Matthews paused and said: "Say, Cowles, are you under conviction? If, so, I will pray for you. Someone said they believed I could pray as good as old Giles up there at the meetings." Thereupon he jumped from the chair, knelt down, and began to pray. But when he had spoken only two or three sentences, he stopped and began to tremble like a leaf. His companions, supposing that he had been suddenly taken ill, rushed to him and inquired what was the matter. He made no reply, but only continued to tremble. They got him to his feet and led him home.

The next morning several of Matthews' friends went to his home to inquire how he was. He said, "Boys, as I was making that mock prayer, suddenly conviction of my sins and lost condition came upon me. I was filled with fear and trembling, and could not speak. Boys, I am under conviction." The others confessed that they were in the same condition. "Well," said Matthews, "let's go up to the schoolhouse tonight and, when the invitation is given, go forward to the penitent form."

They agreed. But though all went to the meeting, Matthews failed to lead the way. So not one of them made a move. After the meeting, however, they all went to the tailor's shop, locked the door, got down on their knees, and began to pray earnestly, and so loudly that the neighbors could hear them.

In the shop that night three of those young men were converted. The next evening they all went to the schoolhouse and confessed Christ; and a great revival spread through all that region. Three of the young men, including Matthews, entered the ministry. The first of the group to come into the light was also the youngest. He was the son of the preacher at the schoolhouse, and was my own father, Delos Lull.

The best of men and the most earnest workers will make enough mistakes to make them humble. Thank God for mistakes and take courage. Don't give up on account of mistakes.  
—Dwight L. Moody.

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*The Editor's Notebook**The Crisis in Palestine*

In the November issue of *Harpers Magazine* there is an illuminating article on the Jewish World Crisis, written by an able Jew, Ludwig Lewisohn. In this article he endeavors to show that Zionism is more than a mere political move: "At every pass-over Israel has rejoiced over the liberation from Egypt and the conquest of Canaan; on each ninth day of the month of Ab it has fasted and wept over the destruction of the temple of God. Wherever during all these centuries two Jews have parted from each other in either grief or hope, they have said, 'Next year in Jerusalem!' The people have never relinquished Palestine—the land of Israel—either in thought or in practice." He points out that from the year 63 B. C. when Pompey conquered Palestine and sold thousands of Jews prisoners of war into slavery in Rome, there has been hatred and injustice shown to the Jews. But despite all attempts to exterminate them, the Jews are still with us. Mr. Lewisohn says, "Evidently we have not the power of disappearing. We are not liked nor truly wanted where we are; we make an attempt to go back to our own land, and every true obstacle is exaggerated and every fancied obstacle emphasized, and the sympathy of the world goes, after lip regret, to the Arabs who murdered a number of our old men and women and defenseless school boys in the uprising of August 1929." This writer has absolute faith in Zionism, and says, "If England, supported by the faith and word of all the enlightened nations of the west, can, while protesting her good faith, whittle down her solemn obligations and undertakings toward us until nothing is left but a blunder and a shame—if that is conceived, what hope is there for us anywhere or at any time in any outside force or power of influence? That there is no such hope, that salvation for us and the solving of our

problem must come from within—that is precisely the center of Zionist doctrine and Zionist experience."

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*Why Arabs Oppose*

Mr. Lewisohn states, "The immigration of the Jews into Palestine, the \$225,000,000.00 they have spent there, the personal self-sacrifice and technical skill they have exercised, have raised the standard of living of the Arab peasantry, and raised their wage scale by one hundred per cent. The Arab feudal lords and priestly aristocracy—a group of interlocked families—cannot forgive us for our gradual liberation of their peasantry. The power of the aristocracy is threatened unless it imitates our methods and pays our scale of wages . . . Hence, in 1929 they raised the cry that the Jews wanted to destroy the holy places of the Mohammedan faith, that they were about to lay hands on the Dome of the Rock, that their ancient rite of praying at the Wailing Wall was an impiety against the horse of the prophet (there are marks of a horse's hoofs on the temple site, which the Mohammedans declare are the prints Mohammed's horse made when he ascended from the temple site into heaven). They invented a legend found in no ancient Arab document, to substantiate these matters for their wholly illiterate peasantry. And so they inflamed the peasantry into fanatical fury; and tall Arab warriors with naked swords broke into the Talmudic University of Hebron and slaughtered the defenseless young students. And then our liberal friends babble of self-determination for the Arabs."

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*A Modern Pharaoh*

Mr. Lewisohn's article was obviously written before October 20th, when Lord Passfield, the British Colonial Secretary, set forth Great Britain's future policy thus: "The temporary suspension and permanent restriction of land purchase by Jews in Palestine;

continued restriction of Jewish immigration; and the establishment of a legislative council in Palestine, which has been the chief contention of the Arab population." To this there has been a tremendous uproar of protest, not only from the Jews but from leading British statesmen as well. One British paper states, "There was a day when we were on the edge of despair. We needed friends. We needed friends desperately. Call it what you will, but the Jewish community, far flung through all lands, threw in their lot with us in the day of our distress. We asked them in effect, to say what most of all on earth they would like, if it were something to which we could help them. They asked for a visible home in Palestine, a shrine for headquarters for their race. We are a Christian nation. But that is not Christianity which repudiates anything which was of the essence of the Jewish faith and of the Jewish conscience. And the Jewish conscience—and here even Christianity cannot go beyond it in depth and reach—announces itself once for all in its definition of a good man: 'Lord, who shall abide in Thy tabernacle? . . . He that sweareth to his own hurt and changeth not.' Some years ago when Alexander III of Russia was persecuting the Jews, a London paper, *Punch*, printed a cartoon showing the ghost of Pharaoh standing over the Czar with warning finger pointing to the Jews, and saying, "Beware! I have had experience of that." The same paper might repeat this cartoon today; but instead of a picture of Alexander it might well picture Lord Passfield seeking to keep the Jews from going back to the land God has promised them. Under the cartoon they might put Zech. 10:6, "And I will strengthen the house of Judah, and I will save the house of Joseph, and I will bring them again to place them: for I have mercy upon them: and they shall be as though I had not cast them off; for I am the Lord their God."

*The Arab Viewpoint*

A writer in the *London Times* recently gave this picture of things in

Palestine: "From the villages and their tents in the country, Moslems have watched the installation of the Jew with jealousy, envy, and suspicion. They have seen malarial plains become inhabited centers of colonization. They have watched enthusiasm and energy change arid regions into cultivated fields. They have witnessed the digging of wells and the introduction of irrigation where water was not. The hillsides which they, their camels, and their goats deforested they have seen replanted. They have seen wealth—wealth to them almost unimaginable—squandered, as it seemed to them, on the unwelcome alien. The petty townsman, as the Moslem always considered the Jew, was superseding them in their own manner of life as a tiller of soil. They saw, in fact, all the benefits of which they felt themselves deprived—and were they, too, promised nothing during the war?—showered upon a people whom they mistrusted and despised. They see today even more. They see a menace to their possession of the land, to their means of existence, to their freedom, to their race and to their religion. The Jew, after long years of servility to the conquering Moslem race, has become its master."

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### *Ishmael's Envy*

This writer's opinion is confirmed by an article in the *New York Times*, written by Mr. Emil Ludwig, who says, "The Arabs look on angrily at this spectacle of others excelling them upon their soil. The individual, even the whole community, loses all sense of logic when it feels itself outstripped, and even the well-to-do Arabian, who now travels over the hills on excellent motor roads, refuses to recognize that nearly all the money, which by fits and starts has transformed this country in a decade, has come from Jews who from far overseas look toward this coast and send here a part of their income or their inheritance—for purely moral reasons—because they are actuated by a feeling for an old, long-forgotten homeland which has somewhat suddenly reappeared. Nor does he take cognizance of the eucalyptus forests which have replaced swamps in the struggle against malaria: and when the fellah, his tenant, with the aid of two horses, realizes \$150 to the acre, it irritates him to hear that the Jewish farmer gets \$600 from the same amount of ground. So he expresses his feelings by denouncing the Jews."

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### *God's Part*

Mr. Lewisohn, in his article alluded to above, says, "The Jewish people is

redeeming itself. Shall that redemption be brought to naught?" Not once in his article does he make any mention of the Lord. Any attempt at redemption apart from Him will surely be vain. But the Jewish prophets are full of promises to encourage the children of Zion. Their prophet Zechariah declared, "And the Lord shall inherit Judah his portion in the Holy Land, and shall choose Jerusalem again." All the blessing of the promises to Israel is linked to the coming of the Messiah. It is written, "Behold the man whose name is THE BRANCH; . . . He shall build the temple of the Lord, . . . He shall bear the glory, and shall sit and rule upon His throne; and He shall be a priest upon His throne." Zech. 6:12, 13. Zechariah was given a vision of Joshua the high priest, a Jew who represented the whole nation. He saw that instructions were given to take the filthy garments from off Joshua and also to clothe him with a change of raiment. Joshua did not have to take off his own filthy garments and put on others, but it was all done for him by another. That vision is typical of the redemption which will be brought to Israel when the Lord returns. It is written concerning this redemption, of which the unclipping and clipping upon of Joshua was a type, "I will remove the iniquity of that land in one day." Zech. 3:9.

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### *God's Promises of Grace*

Some may ask, "What is the practical value to us of all these things happening to the Jews?" There is much value; for great blessing comes to the Gentiles in the restoration of the Jews. Paul shows this very clearly in Rom. 11, and the Lord shows it also through the prophet Zechariah, through whom He said to the Jews, "And it shall come to pass that as ye were a curse among the nations, O house of Judah and house of Israel; so will I save you, and ye shall be a blessing." Just as the revelation of the Lord to the blaspheming Saul of Tarsus transformed him into Paul the great apostle who brought untold blessing to the nations, so will the restoration of Israel bring untold blessing to the whole world. The picture is given us in Zechariah 8: "The inhabitants of one city shall go to another saying, Let us go speedily to pray before the Lord and to seek to the Lord of hosts . . . Many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord . . . In those days shall it come to pass that ten men shall take hold out of all the languages of the nations, even shall take hold of the skirts of

him that is a Jew, saying, We will go with you; for we have heard that God is with you."

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### *A Glorious Day Coming*

Mr. Emil Ludwig, writing to the *New York Times* from Palestine, says, "If this were a land flowing with milk and honey one could readily understand the Arab resistance. But nothing flows here, not even water." But with the return of the Lord the whole land will be changed. It is written, "His feet shall stand in that day upon the mount of Olives . . . and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley . . . and it shall be in that day that living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea; in summer and in winter shall it be." Then will war cease, for it is written, "There shall be no more utter destruction." Zech. 14:11. Then will come a revival of holiness, for it is written, "In that day shall there be upon the bells of the horses, HOLINESS UNTO THE LORD." In the meantime Israel is being tested and we need to pray for them as they are going through the fires. But it is written, "I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried." Zech. 13:9. Today the people of Israel are singing their dismal chants at the Wailing Wall of Jerusalem. One who has seen them of late, says, "Leaning against the wall, in all sorts of dejected attitudes, are a number of men, women, and children, some weeping piteously, others mumbling prayers, and yet others quietly fingering their Hebrew scriptures. It will be many a day before I can forget those sad and haunting faces that glimmered beneath the wall of Herod's temple, or free my ears from the mournful cadence of their cries." Mr. Emil Maxwell, the head of the Jerusalem Mission, writes from Jerusalem, "We cannot yet see anything in the nature of a national turning to Jesus Christ as their Messiah. But it may be significant that in many cases the Jews living in this city are painting up large crosses over their houses, in order to shelter under the sign of the Cross. It may be that some of them will come to seek refuge under the Blood of the Cross, which until quite recently they despised, and of which many of them have a superstitious dread."

"Ye that make mention of the Lord, keep not silence, and give Him no rest, till He establish, and till He make Jerusalem a praise in the earth."

## ∴ Praying William ∴

### *A Liberian Convert Testifies in His Own Words*

"The time I was in Accra, one morning God's Power come upon me, and lift me up, and make me run. I hear church bell ring, and I go to them church. The power make me fall down like die man, in the church, and God show me a great, great picture of heaven. I see some one man. His face shine plenty. It shine pass sun, and pass moon. It was fine too much. Plenty people there see the man, and look on His face. The people sang loud in Holy Spirit. All the people look to the one man, and they all sing fine song, and God put that same song for my tongue. I was a stranger in that church house. The people take big stick and flog me, but I no mind the flog. I just mind the power of God on me. When the power of God no hold me again, I see the people about me and I feel the stick they flog me with. When I get up I begin to run, and one soldier man he catch me, and put me for jail house. When I am in jail house God's power catch me again, and I see heaven open again. I see some one man stand in the great gate. The man call plenty people to come inside the gate. The yard inside the gate have plenty fine house, plenty fine mansion. I hear the voice come from the man say to me: 'I see you will to please God. No fear, when they kill you, you shall come to this place.'

"The captain in the prison say they must put big chain around my hands, and tie them, because he say I be craz (crazy) man, but I hear the voice come from heaven say: 'No they cannot put that chain on his hand,' and true they don't put it on my hand again. I hear that two words. The big man in heaven say true word, but the captain no say true. So that day God show me two things, that one part of us be body and one part Spirit. I look heaven, and I look this world, so I see the heaven thing be very fine for my eye. It be the heaven thing I love plenty because that big man in heaven, He call we all, so I want to be for that place.

"This time God help me plenty. First time I be plenty thief man, then I be heathen man, but this time I be God man. First time I was plenty fool, but this time He teach me plenty sense. This people say they will put me for big jail to stay long, but God make him to set my palaver quick, and well. I no sick any more.

"Everything God talk for me it come all right. When God see me going bad place He catch me. He no want me go bad place, so from that time He never forget me. So my heart know that this be God for true. I don't know how to read, and He teach me how to read. I don't know how to pray, and He teach me how to pray. He never forget me day and night. Before I always curse people, but now no. I like fight, but God take all the fight and curse and steal far away from my heart. I no like them any more at all. First time when I do all this wicked thing it bring plenty trouble for me, but this time when I no do it again, no trouble for me. I know He teach me plenty thing, and heaven be fine place too much. About seven moon now I hear plenty voice from my Lord. He told me to pull strong and work hard, and be ready when He comes, and worship Him good. So I beg you to worship my Lord too. If you hear any voice from heaven let me know. First time when I pray, my Lord catch my heart. The time He catch my heart all my fashion change. Then my Lord make me to have plenty word to say to people. He put three different language in my mouth. He make me have plenty song and prayer. Lord truly catch my heart. Today, I know I am poor, but I get all my help from God.

"First time I think my body be for myself, but today I know God get my body. This time when I want to wake up I ask my Lord. When I want to do anything I ask my Lord. When I want to see anything, speak anything, I ask my Lord, so I know every little thing belong to God. God go make our eye see good thing, our feet walk good way, and our hand do good thing. He am a great God for anything. I like to spend plenty time with my Lord, every day, and every night. I know we all be one brother now. Let us thank our Lord proper. Our Lord be so sweet, so let us follow Him good. Only John the Baptist way be humble way, proper God way. God no like proud man. All we like sheep have gone astray. First time I use tobacco, drink rum, fight, and do all wicked things, but God truly change my heart. I see the way of wicked man be too bad. This time my Lord tell me I must not let my heart be troubled. So let us bow down, and worship our great God. First time I think devil doctors be good people,

but this time I know their fashion be different. They no have God's spirit. I love my Lord plenty. He do many great thing for me. My heart be glad. I just glad; glad; glad. All my body, glad.

### *A Native's Testimony from India*

Last fall I was looking and feeling very bad for sometime and when the new missionary came, she had my lungs examined and said I had tuberculosis. I do not know much about what it is, but I know I was sick and felt very bad and it seemed Jesus was talking to me very much that time. I have not received the Baptism of the Spirit yet, but want it and am praying for it. You please pray for me also. One day Mr. Boyce and the new missionaries all gathered and prayed for me and anointed me with oil as the Bible tells us to do, and while praying I don't know what happened, but I felt something come over me. I was not healed at once and after Mr. Boyce, my spiritual father, left to come home for a rest I was taken very sick and we found out I had smallpox. Everyone was so scared for many die in this land with it, but the missionaries took care of me and everyone prayed for me. Then one day the missionary here thought I was dying since I did not know anything for three days and my fever was so high. Mrs. Bonney thought I was dying and called everyone to pray. While they were praying God healed me and two days later I got up to look after myself, and when the scabs were peeling off, it did not itch as my wife's did when she had it. I know God alone healed me, and I want to tell you who love me and my Jesus that He has healed me of tuberculosis and also smallpox when I was dying. And now that He has saved my life, I want to serve Him better and will you kindly pray for me to receive the Baptism in the Holy Spirit.

Thanking you for your kindness, I am your Indian brother at Siswa Bazar, Asraf.

Sister Bonney who sent in this testimony asks that we correct the impression that was created by a cable message that she had smallpox. God protected her from the disease although many of the natives had it and it was for them she requested prayer.

I never count heads, I weigh them.—  
Dr. Joseph Parker.

## Overcoming the Accuser

"There is therefore now *no condemnation* to them which are in Christ Jesus." Never listen to the accuser of the brethren, for he will ever endeavor to get you to limit the Holy One of Israel. Ever be looking to the limitless expanse of God's mercy and grace. Abundance of grace! Grace to swallow up all condemnation! Do not spend all your time examining yourself in analytic introspection. Keep looking unto Jesus. If God be for us, who can be against us? If you and your house are under the blood, the destroying angel cannot touch you.

Resist the devil and he will flee from you, and resist him not only for yourself but for the church of God. The devil is *the accuser of the brethren*, and if he cannot accuse them of sin he will bring up imaginations. Your adversary, the devil, as a roaring lion, walketh about, seeking whom he may devour; *whom resist stedfast in the faith*. And one of the subtleties of the enemy is to endeavor to make you believe that all your morbid introspections are from God. We have not such a petty God. Don't measure God by your own petty feelings. He is infinite in wisdom and strength and boundless grace.

Get a vision of God and His infiniteness. When the enemy reproaches you and says to you daily, "Where is thy God?" cry out like the Psalmist, "Why art thou cast down, O my soul? and why art thou disquieted within me? hope thou in God, for I shall yet praise Him!" Praise defeats the foe. The living creatures in the Revelation cease not day nor night in their praise, and God would have a people ever doing the same.

The enemy seeks in every way to come in, but we are not ignorant of his devices, for we are not of the night but of the day. Never yield to the temptation to measure God by the devil's rule. He limits God all the time. "Can God do this or that? Can God furnish a table in the wilderness? Yea, hath God said this?" The children of Israel listened, and they complained of God's provision, "Our soul loatheth this light bread!" They wanted to go back to Egypt. They listened to the devil and *they fell by the way*.

Never listen to him. He is the accuser of the brethren. He is going to be cast out of the heavenly places, but before that, when he knows his time is short, he will multiply his accusations. Accusation upon accusation at the children of God! How? Through

others, directly or indirectly. When you hear an accusation against a child of God, remember who is the prompter. The accuser of the brethren will be cast out, and those who lend their lips to his accusations must mind lest they themselves are cast down with him. You have not so learned Christ.

"Where are thine accusers?" Jesus asked the woman. Then He told her, "Neither do I condemn thee." There is no condemnation to those that are in Christ Jesus. Why? Because He Himself has had all the condemnation the devil could give. He was condemned by the priests, by Pilate, and His own people denied Him. And those who are in Christ Jesus are not condemned, because He was condemned for them. He whom the Son sets free is free indeed. Free now, and for time and eternity! Walk as freed people and do not come under the condemnation of the enemy. The Lord has grace upon grace for you, for He is full of grace. Praise Him for the greatness of His grace, for the greatness of His victory and for the greatness of your freedom.

### How Pentecost Came to Madagascar

(Continued from Page One)

Both Ravelo and Rajaofera are readers of one book only—the precious Word of God. Their own language is Malagasy, but the reader will notice that the words in *French* are emphasized. Before the Lord baptized Rajaofera, he had no knowledge of that language, but the Holy Spirit apportioned to him this wonderful gift, and he not only carries about with him his Malagasy New Testament, but also a French copy—and many an opportunity is granted him of reading it, and explaining "the way of this life" to Europeans who visit him.

Let us take yet another peep into some of these scenes where souls are getting deliverance from Satan's thralldom. There is Rabelaza, once leader of idol-worship in her village, and possessor of the great stone which had been worshipped and held in veneration by all the village for four generations. There is also the drum, with which she mustered the people, inciting them to rum-drinking, feasting, and devil-dancing until they were seized with frenzy.

But she was attracted by rumors of Rajaofera's meetings, and came from some inexplicable hunger in her soul.

God's Holy Spirit did His gracious work and she was convicted of sin. Weeping and confessing her guilt, she begged the servant of God to pray for her. She was asked the invariable questions, "Do you repent? Do you give yourself up to Jesus?"—"Yes."

"Will you give up your idols?" Again she assented.

"Then bring me that stone"—at first she denied that she had it, but as Rajaofera insisted, telling her that the whole village bowed down to it, and had done so for nearly 200 years she went off and fetched it: and again she came back weeping bitterly and lamenting her sins.

Rajaofera probed her still more deeply. "Where is the drum with which you call people to drink and feast? Have you really repented?"—"Yes."

"Then bring the drum,"—off she went, all those weary miles, back to her village and returned with the drum.

Upon arriving once more at her home, without either stone or drum, the rage of the Evil One manifested itself, and, overpowering his helpless victim, commanded her to go back and bring them again. Like a demented thing, absolutely under the contral of the devil, she started back in the dark and lonesome night—a most daring feat for any Malagasy woman.

"Give me back the stone and the drum," cried Rabelaza. But how Rajaofera prayed—long and earnestly for this poor demon-possessed woman, and the Lion of the tribe of Judah, the stronger than the strong man, suddenly put forth His power—and Rabelaza, with a deep sigh, was free. How she rejoiced in her glorious Liberator! No longer will the sound of the drum call that little village to scenes of riot and drinking, but instead there will be heard the songs and praises of the Most High.

Rajaofera's preaching is simple, very clear, correct, and pure, and comes with great power. People are convicted of sin. The Saviour meets the sinner and confessions follow. As Rajaofera prays, one realizes, at once, that he is in touch with God. With face uplifted and illumined, he pours out his soul. He always hears a Voice, telling him very clearly, "This, *this*, THIS," when he is dealing with souls; and he tells them that he must obey the Spirit of God in what He commands concerning them.

There have been hundreds of cases of wonderful healing during the last few months, which can easily be examined and verified.—The Sisters Watkins in the *Elim Evangel*.

## Healed of Bright's Disease and Dropsy

Frank B. Anderson

For nineteen years I had been a sufferer from kidney trouble, which developed into Bright's Disease and Dropsy. Last August it became so severe that for seven days and nights I could not sleep; the itching of my flesh was so intense that if I happened to doze off for a few moments I would wake up scratching and tearing my flesh, until the doctor had to give me an opiate. My body was so full of water that it would swish back and forth; the only way that I could get relief was to hang my feet out of bed so that the water would rush down from my head. By blood pressure registered at 90. The doctor told my wife that he had very little hope for me, and did not believe that I would last through the day; but if by a miracle I should have a turn for the better, my recovery, if at all, would be a long drawn out affair.

At this time the Lord gave me a vision of my life, showing me a cycle. As it began to turn, my life passed before me like a panorama; I could see every mistake that I had ever made, and what a failure I had been. The vision then changed; spread out before me I saw a field covered with the most beautiful flowers of all kinds and colors, like the Garden of Eden. Soon a hand was raised; it threw a smudge over the garden, and the flowers began to wilt. Another field then appeared before me, filled with what seemed to me to be spindles, millions of them, all turning and working together in perfect unison, all going around in their own little sphere, not one of them getting out of harmony. However, it was not long ere something crept in among them also, and the harmony was all broken; the spindles became twisted, flying this way and that way in all directions.

At this moment I heard a voice saying to me, "This that you see is a picture of the world as God created it—all was beautiful, all was working together in perfect harmony, until Satan blighted the field—and your life is there too." I could not answer a word, for I knew it was true. Scarcely had the voice ceased speaking, when there appeared before my gaze a wonderful book, which opened up before me. As I looked to see what it was, this voice spoke again and said, "This

is the Book of Life." I asked if my name was there, and the voice replied: "No, your name is not in the Book!" Then the voice began to question me, asking, "Would you like to see your name written there?" "Yes," I replied. "Do you believe that Jesus Christ is your Saviour?" I could not answer this last question, for I had not believed up to that time that Jesus was the divine Son of God; neither had I been inside a church for twenty-five years. However, this vision brought such conviction to my heart, that I cried to the Lord with a loud voice: "Lord, if you will only save me and heal me, I will give the rest of my life to you!" With that I awakened, and I had also awakened my wife who arose startled, thinking I was dying; but I told her how the Lord had spoken to my heart, and how He had given me such a wonderful vision. As I looked around I was conscious of such a deep sense of joy and peace, that I knew that God had saved my soul and had healed my body. I called for the children and told them also what God had done for me, and that from now on our home would be a different home, for from henceforth we would serve the Lord.

Up to that time I had never prayed for myself, for I did not believe in it, therefore I know that it was the prayers that had ascended from Glad Tidings Tabernacle in New York City and the prayers of my folks, that God had heard and answered. The doctor was to come and see me again on Sunday, and when he rang the bell I went down and opened the door for him, giving his hand such a grip that he winced. He looked at me in perfect amazement, and asked, "What does this mean?" He said he couldn't understand it, and thought he had better give me a thorough examination before I went any further. He took my blood pressure, and instead of it being "ninety," he found it to be *one hundred and forty*. He tested my body for water, but could not find any. He did not believe that this could be possible and therefore tested his instrument to see if it was working correctly, and found that there was no trouble with it. He gave me a thorough examination in every way, but could not find anything the matter

with me. My temperature registered normal, and he told my wife that although he could not understand it, he had to admit that I was a *well man*.

The great fact is Jesus, the Great Physician, healed me, and I am still perfectly whole. I will be glad to give further information with the doctor's name and address, to any honest inquirer as to this miracle from God.

Frank B. Anderson  
220-27 135th Ave.,  
Springfield Gardens, L. I., N. Y.

### The Old Black Cat

Pastor Britton Ross says: "When I was a mechanic, some years ago, in one of the great railway shops, I received instructions from the superintendent to take a few mechanics and helpers and install some new electric motors. After two weeks of hard work the installation was accomplished. The machines were running in good order, everything seemed to be in first-class shape, until the telephone bells began to ring. The report over the telephone announced there was 'no power'—no power for street railway, no power for other machine shops. Investigation proved seemingly that nothing was the matter with the machines. The chief engineer of that power plant had a big black cat of which he was very fond. Investigation back of the switchboard revealed the fact that this cat had gotten too close to one of the connecting coppers and had been electrocuted. All of the electricity being generated by this great dynamo was going into the carcass of this black cat."

The story of the black cat has a message to the present day. There are old cats closing the channels of power and passion in the church of God to-day. Power that should be radiating and vibrating for the world's evangelization is being poured into an ecclesiastical carcass, which has clogged the flow of God's grace and God's goodness. Some brand of unspiritual manifestations has made impossible the free flow of God's unlimited power. There are many lives with a "black cat" in them. We hear of the proverbial "skeleton in the closet," which is just another "black cat." There should be a removal of defiling, polluting, death-dealing carcasses from the transmission equipment meant to connect us with the source of power and blessing. Mr. Ross tells us a good story. It has a meaning and a message. May God use it to the help and for the holiness of some life. Pass this story on.—Leon Tucker in *Wonderful Word*

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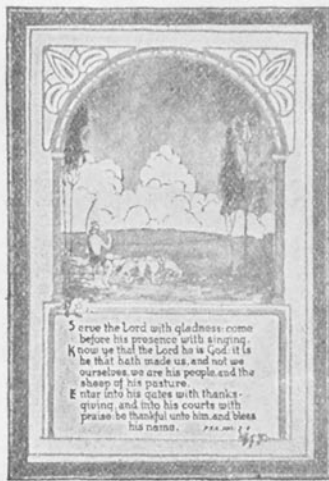
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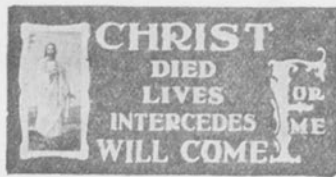
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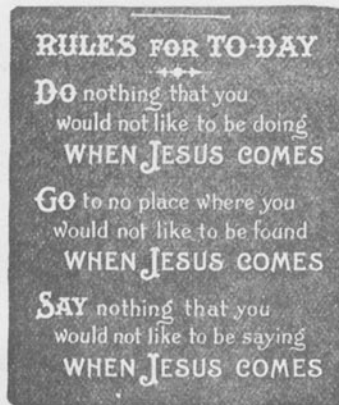
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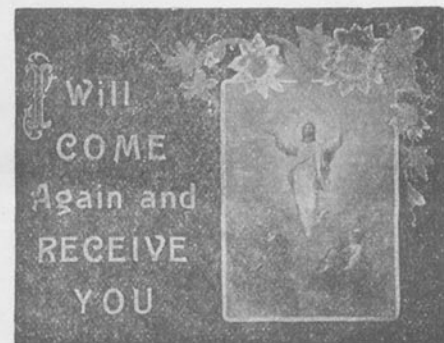
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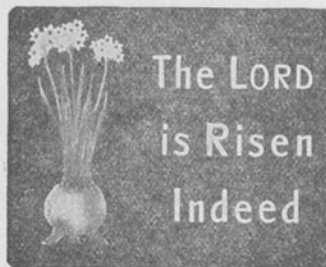
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No. 5401—Same as above except "Host" is used instead of "Guest"  
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No. 5517—Jesus shall so come in like manner  
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No. 5607—Rest in the Lord  
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No. 5324—As illustration  
No. 5325—Where your treasure is there will your heart be also  
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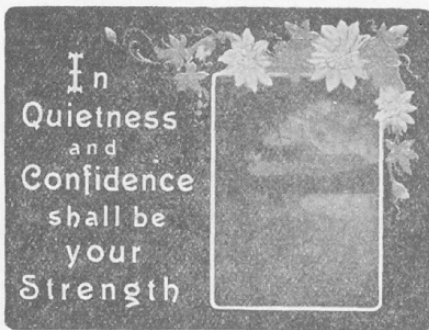
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No. 5226—As illustration  
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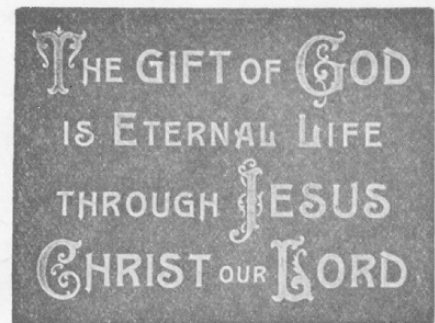
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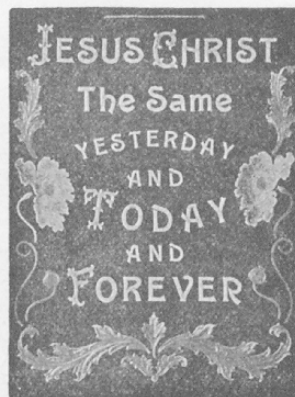


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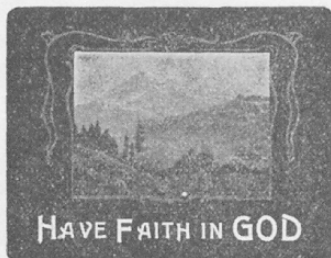


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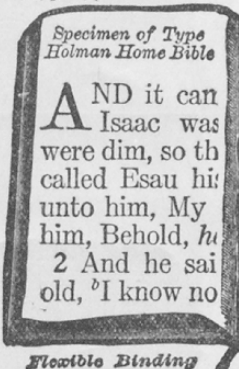
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# When He Hath Tried Me

Loraine Busby, Dallas, Texas

"Will he plead against me with his great power? No; but he would put strength in me . . . Behold, I go forward, but he is not there; and backward, but I cannot perceive him: on the left hand, where he doth work, but I cannot behold him: he hideth himself on the right hand, that I cannot see him: but he knoweth the way that I take: when he hath tried me, I shall come forth as gold . . . But he is in one mind, and who can turn him? and what his soul desireth, even that he doeth. For he performeth the thing that is appointed for me: and many such things are with him." Job 23:6-10, 13, 14.

Job was in the midst of pain and suffering. He was as a besieged city, left as a cottage in a vineyard, as a lodge in a garden of cucumbers, desolate. He says, "I go forward but I cannot find the Lord, and backward, but He is not there. He works on my left hand, but I cannot behold Him; and He hides Himself on the right hand, that I cannot see Him." Then from the depths of his heart, he groans, "Oh, that I knew where I might find him! that I might come even to his seat! I would order my cause before him, and fill my mouth with arguments." But Job reasons: "Will he plead against me with his great power? I am only dust, and He, the great Omnipotent. Ah, no; He only designs to refine my gold. He is very pitiful and of tender mercy, and would only put strength in me." And as he gropes and searches for the Lord, not being able to see Him on the right hand nor on the left, still, knowing that the Lord is at work for him, Job utters that profound, golden sentence that has been the comfort of saints of all ages: "But he knoweth the way that I take: when he hath tried me, I shall come forth as gold." "God is of one mind," he says, "And who can turn him? what his soul desireth, even that he doeth; but he performeth the thing that is appointed for me: and many such things are with him."

Thus resigned to the will of God, it is written, "So the Lord blessed the latter end of Job more than his beginning."

Afflicted, tested, tried one, take courage! Be of good comfort. God notes the sparrow's fall. "For he performeth the thing that is appointed for me." Such individual care! And we are exhorted likewise in the New Testament. "Take, my brethren, the prophets, who have spoken in the name of the Lord for an example of suffer-

ing affliction and of patience. Behold, we count them happy which endure. Ye have heard of the patience of Job, and have seen the end of the Lord; that the Lord is very pitiful and of tender mercy." James 5:10, 11. D-o-n-'t think it strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's suffering: that, when his glory shall be revealed, ye may be glad also with exceeding joy. He knows the way that you take, and when He has tried you, He will bring you forth as gold. It is only a test of faith; a positive refinement of the gold.

In every condition — in sickness, and health;

In poverty's vale, or abounding in weath;  
At home or abroad; on the land, on the sea—

As thy days shall demand, shall thy strength ever be.

When through the deep waters I call thee to go.

The rivers of woe shall not thee overflow;

For I will be with thee thy troubles to bless,

And sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie,

My grace, all-sufficient, shall be thy supply,

The flame shall not hurt thee; I only design

Thy dross to consume, and thy gold to refine.

Then—in the morning watch 'neath a rifted cloud, you will see but the Lord alone, when He leads you forth from the way of the sea to a land you never have known. And your fears will pass as your foes have passed; you shall no more be afraid; you shall sing His praise in a better place, in a place His hand hath made.

" . . . And thou shalt glorify me." Psa. 50:15.

## Will You Do Likewise?

Some time ago an old man gave his heart to Jesus and became a Christian. Soon after this he began to think how he could make himself useful, and be doing good. He had a great many friends who were very wicked men. He was very anxious that these should become Christians too. He made out a list of the names of his old associates. When he had

finished this list and counted it over, he found that it contained one hundred and sixteen names. Some of these were infidels, some were drunkards, and some were among the worst men in the town where he lived. He began to pray for these people. He talked to them when he had an opportunity, and gave them tracts and good books to read. Some refused to listen to him, and others made fun of him;—but still he went on praying and working for them, and trying to do them good. And what was the result? Why, within two years from the time when that man became a Christian, *one hundred* of the persons whose names were on his list had become Christians too, living stones for the temple of God.

## Faith Honored

In an Indian village a converted native stood alone for Christ. One Lord's Day morning his heathen neighbors warned him the locusts were coming, and told him to bring out a long stick, in order to beat them off the patches of corn and stop their devastations. He replied, "It is the Lord's Day, I cannot come." "Then you must starve," they answered, "for *we* will not look after your corn."

He quietly shut the door and spent the day in prayer to God. Early on Monday morning he sallied forth. The locusts had swept every green thing off the earth; the verdant fields were no more; every patch was bare and desolate, *except that of the man who had looked to God.* My informant was thirty miles away when the news reached her of God's intervention. She said, "It seemed such an impossibility that I would not believe it; so I traveled the distance, saw the man, saw the patch of corn, and all around desolation; so I can vouch for the accuracy of the statement."

What a witness for God this man was! The heathen thus had demonstrated the reality of the true God, and it did indeed work for good.—H. N.

## Special Healing Number

We are again reprinting the first eight pages of the Special Healing Number recently gotten out. These can still be had at the rate of 25 for 25c; 50 for 50c; 100 for \$1.00. To Canada, to pay for extra postage, the rate will be 25 for 29c; 50 for 58c; 100 for \$1.15. To Great Britain the rate will be 25 for 1|3; 50 for 2|6; 100 for 5|-.

There are many sick or ailing friends whose faith might be so stimulated by reading this issue of the paper that they would be able to lay hold of God for deliverance. Send for a quantity and scatter them broadcast.

## The Gospel in Foreign Lands

### Our Responsibility and Our Privilege

In considering the missionary situation we are faced with two aspects. The first is our solemn *responsibility* to "Go . . . into all the world and preach the gospel to every creature." This is a command from which we cannot get away nor consider ourselves obedient servants if we are ignoring it or not making it a matter of prayerful consideration in all of our activities. One has very aptly expressed it when he said, "No one has a right to hear the gospel twice before all have heard it once."

There are still vast fields awaiting the hand of the reaper for God. A native of the Philippines writes: "America has 480,000 Moslems under her flag in these islands. She has sent us educators, but we need Christianity." If these Moslems are converted, they may become missionaries to the Moslems of other lands.

The crying need of the world is for something that will satisfy, and when that is not supplied, men are led into all kinds of vice as they endeavor to ease the ache in their hearts. It is stated that 500,000 Egyptians have become drug addicts in the past ten years, and the use of this drug is becoming so common that even the babies are given a tea made of the poppy seed in order to make them sleep better.

In South America there is a great door of opportunity open, and yet that vast continent is, so far, hardly one fourth evangelized. There are two great classes of people one meets in South America today. One is the educated class who are breaking away from Catholicism but who do not have the gospel to take its place and, therefore, are turning to Spiritism and other kindred cults which profess a real touch with the spirit realm. People are anxious for reality and in the absence of the gospel are ready to accept almost any substitute which seems to be real. The other class one meets in the millions of Indians, descendants of an ancient civilization, living in the interior of most of the South American Republics. Heretofore little work has been done among these needy people although our missionaries in Peru are making a special effort to reach the Indians in their territory.

In Japan it is stated that there are fifty times as many Buddhist priests as there are Christian missionaries and Japanese Christian workers combined.

There are calls coming for pioneer workers in neglected areas in China, Japan, Latin America, among the Mohammedans of the Philippines, among the young women of Syria, and, not least important, among the vast numbers of Orientals and foreign born who are now in the United States, the majority of whom are in just as great darkness concerning the vital truths of the gospel as they were in their native lands far removed from all Christian influences.

It is our responsibility to pray and work and give for the evangelizing of these great companies of people. But the other aspect I wish to touch is that in addition to just meeting the requirement of doing what we feel we must, it is our *privilege* to add a little for the comfort of those who have taken their position on the firing line, above their bare maintenance need.

If we had the time and space I should like to tell you something of what is being accomplished by our faithful missionaries in different lands. A letter comes to us from one of our missionaries working in a Mohammedan country. We are not giving the name of the missionary or the names of the towns mentioned in her letter because this report might get into the hands of opponents of Christianity located near the missionary who would use it to stir up great opposition against the workers who through their ministry are making inroads into the ranks of Mohammedanism. The missionary writes: "We had ten days of prayer and then suddenly the break came. A— was deeply stirred with revival fire. For men and women to be broken down under conviction for sin and cry out mightily to God for forgiveness and a clean heart, and then to be filled with overpowering joy as Christ revealed Himself to them were things never before heard of in this place. But such is the way God is graciously revealing Himself in this important city."

A report comes to us from India concerning a native Christian young man who was called of God to the ministry. It was stated by an eye witness that a white form had stood beside this young man with its hands placed on the young man's head as in blessing. The young man afterwards stated that the Lord had anointed him to preach the gospel. He started out to preach, laying his hands on the sick, and they were healed. Among others was one who had formerly been a cripple and another was a woman in the

last stage of tuberculosis. The missionary who told of this young man stated that she had visited the home where he was and found him sitting on the veranda, Bible in hand, preaching to the sick who had gathered around him. She writes: "He seemed very quiet, as though hushed by this holy power which had come upon him. He did not tell us the things which had happened, or the miracles which God had wrought through him, but sat quietly while his brother related the whole story to us. We watched him as he prayed for the sick after first instructing them to give up their idol worship and turn to God lest the disease should return upon them worse than before. He very humbly laid his hands on them and prayed for them. . . . As we watched him, truly our hearts leaped for joy, and not one of us doubted that this was a prophet called of God." It is not known who was responsible for the truth getting into this young man's heart, but one never knows the fruitage that will come from faithfully sowing the seed. There are many more incidents we might relate but space forbids. We do want, however, not only to remind ourselves of our *responsibility* but also of our *privilege*.

Christmas is coming and we want to encourage the hearts of our missionaries by a special offering as a Christmas gift to them, and feel sure that we shall have the commendation of our Lord in so doing. "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me." Send in your gift marked "*Christmas gift for the missionaries.*" Address the Missionary Secretary, 336 W. Pacific St., Springfield, Mo.

### Huancayo, Peru

Richard Williams

We are glad to report victory at the Zion Missionary Station, Huancayo, Peru, South America. The Lord is blessing.

On Sunday, August 10th, we held our first open air meeting in the public plaza. As soon as we began singing, a good crowd gathered, and although one man became enraged and sent a policeman after us, the Lord gave us victory and we were able to continue. At the close, the people soon bought all the Bibles and Scripture portions that we had on hand. One man wanted the gospel of San Cipriano and was willing to pay anything for it, and another lady wanted Santa Tereza as she was her special saint. We tried to

explain that the four Gospels were written by inspiration of the Holy Spirit by the immediate disciples of Christ and therefore are better than those written later.

At two p. m. we held our Sunday school, and during the service we dedicated a Quichua Indian child to the Lord.

The following Sunday we went again to the plaza and had the same results and also some of the crowd followed us to church. A man who came from the interior on the eastern side of the Andes has accepted the gospel and seems happy in the Lord. He says he is going back to his "pueblo" soon to build a chapel and invite his people to the Lord.

Last Sunday a young lady fell under the power of God and others received blessings. As yet none have received the Baptism in this district, but we are holding tarrying meetings and God is beginning to work. We ask your special prayers for a mighty outpouring of the Holy Spirit in Huancayo.

### Ceylon

W. H. Clifford

During the month of June we held special services in Wellawatte, Colombo, in Mount Lavinia three miles away from our headquarters, and in Matara, a town one hundred miles away in the south of the Island.

We began on the 7th with a day of prayer and fasting, humbling ourselves before God and acknowledging our shortcomings. The Lord met with us and encouraged us as we went down before Him and cried to Him to revive us again. On Sunday the 8th in spite of pouring rain nearly the whole day, we had three wonderful services in which we were truly revived and quickened and led to cry out to God for still greater things.

Monday morning the 9th, Brother and Sister Evans arrived from Poona, India to help us in the remaining services. Their visit was made a great help and blessing to us all. Both are good singers and their ministry in song was greatly appreciated in all three places. To the glory of God we can say that seventeen precious souls sought and found salvation through the precious blood of the Lord Jesus. Three received the Baptism in the Holy Spirit as in Acts 2:4, with a number of others almost through. One sister who had not spoken in tongues since her Baptism desired to receive the gift of tongues. I asked her if she desired it for the glory of God and to use for Him? She replied that she did, so I laid hands upon her in the Lord's Name and prayed for her to receive and immediately she began to speak in other tongues. Two followed the Lord

in the waters of baptism. A number of young people consecrated their lives to the Lord in all three places. At the divine-healing service held at Wellawatte, fifteen people testified to marvelous healings in answer to prayer.

Going to Matara, our old Ford car broke down and we were five hours on the roadside getting it repaired, finally reaching our destination forty-five minutes before the time to begin our service at 6 p. m., having left Wellawatte before 7 a. m.

We praise God for all the blessing received, for the souls saved, bodies healed, and believers baptized in the Holy Spirit, for those who followed the Lord in the waters of baptism and who consecrated their lives to God. We praise Him for the visit of his servants and trust that God will make them a great blessing to India.



"It sure tastes good"

Two of the little children from Brother and Sister Cecil Jackson's Sunday school in Singapore.

### Returning on Furlough

Brother and Sister Cecil Jackson who have done excellent work in Singapore are finding it essential for their health's sake to return to United States for a furlough period. The climate in Singapore, which is on the equator is most trying, and Brother and Sister Jackson have had to labor against great obstacles; but God has helped them and enabled them to win many souls for their hire. Let us pray for them, and if you have been a regular contributor to their work we trust you will keep up your offerings since al-

though Brother and Sister Jackson will be absent from their station, the work will still be carried on by Sisters Carrie Anderson and Esther Johnson, and the expenses will continue as usual.

### Times of Unrest in India

Just a few lines to let you know that I am still in India, and as yet have no marching orders from Father to leave, though I hear it has been reported in America "that I was on the way home." That is a mistake, I am still here and praising the dear Lord for keeping me well for His service although past seventy-one years' of age. To Him be all the praise. The battles grow harder and the trials and testings more fierce, still He giveth grace and strength for all things and at all times, and maketh all things work together for our good and for his glory.

How rapidly prophecy is being fulfilled. Wars, famines, pestilences, and earthquakes everywhere, all point to His soon coming, and my soul says, "Even so, come Lord Jesus." Still as I look around and see the millions dying without Christ and realize that what we do for precious souls, we must do quickly, my heart's cry is for God to pour out His Spirit in mighty power upon all India and awaken the dear people of India to see their need of Christ and His salvation. It's "not by might nor by power, but by my Spirit saith the Lord." So pray, dear ones, as never before, for God's Holy Spirit to be poured out upon us until we have a mighty revival that will bring thousands into the Kingdom of God before Jesus comes.

I do praise God for the hunger He is putting into the hearts of so many of the missionaries of the different denominations, for the Baptism of the blessed Holy Ghost. Quite a number have been seeking the Holy Spirit this year in the hills, and some have already received. Pray much for all missionaries; these are terrible days. India seems to be fast coming up to a political crisis and we do not know what is before us, but we do know that God is still on the throne and the government is on His shoulders. We rest in Him who doeth all things well.

Mrs. Lillian Denny

THE PENTECOSTAL TESTIMONY, a splendid Pentecostal paper, official organ of the Canadian assemblies, published monthly, 60c. a year. Order from R. E. McAlister, 740 Queen's Ave., London, Ont., Canada.

REDEMPTION TIDINGS, another excellent Pentecostal monthly paper, official organ of the assemblies in Great Britain, price \$1 for 20 issues. Order from J. Nelson Parr, 238 Broadstone Road, Heaton Chapel, Stockport, England.

## In the Whitened Harvest Field

### SUNSHINE AT SUNNY SLOPE

Evangelist C. A. Hawes writes from Taloga, Okla., "God met with us in power in the 3 weeks' revival we have recently closed at Sunny Slope Schoolhouse, near Fletcher. The Spirit of the Lord was present to save, baptize with the Holy Ghost, and heal. There were 6 who came weeping their way to the cross of Christ, and 2 received the Baptism promised in the Word."

### "GREAT POTTER" AT CLAY CITY

The Keith Sisters of Indianapolis, Ind., write: "We have recently closed an 11 weeks' tent meeting at Clay City, where floods of God's mercy and love were poured upon the thirsty ground. Out of the plastic clay the Great Potter was able to fashion beautiful vessels for use in His glorious temple. More than 60 found deliverance from sin through the cleansing blood, some being reclaimed, and 20 received the Baptism with the Holy Ghost, in the Bible manner. Twenty-seven new names were added to the church roll, and a number received touches of God's healing power. We opened a meeting in Mt. Carmel, Ill., Oct. 12."

### 2000 HEAR, SCORES CONVERTED

Brother Ernest Liles, Webber Falls, Okla., writes: "A marvelous thirty-day revival was conducted here during July by Dave Harris, the Cherokee Indian evangelist, of Porum. Sixty-eight found remission of sins, 26 received the precious Baptism with the Holy Ghost, in the Bible way, 35 were immersed, and the name of Christ and His present-day message was exalted before the multitude of hearers. The country was fairly swept by the mighty power of the Holy Ghost gospel, and as never before in its history Webber Falls is crying out for God. Brother Willie Starns, of Vian, is now in charge of the congregation, which will soon be organized into a regular assembly."

### ACKNOWLEDGED IN HEAVEN

Brother B. S. Moore and wife, Long Beach, Calif., write: "Our meetings in the East closed in September with results that were acknowledged by the joy of heavenly hosts. The last meeting, held at Cheltenham, Md., in a big woods tabernacle, was attended by people from all over Prince George County, including members from all denominations, many of whom found the Lord. One from the Episcopal church saw a vision of white-robed beings in the clouds; his father was called to witness the sight but all except one had disappeared. Mighty conviction seized him, and he came to the altar crying aloud. Both he and his wife were saved. From 25 to 50 were at the altar most every night for a month. Many were slain under the power, confessing, yielding, and getting into His fullness. In a tent meeting at Boston, some were saved at the altar and one in the night watches at home; the deaf were also healed and there was great joy in the midst. Hallelujah!"

### IN HIS WONDERFUL NAME

Sister Ramona Taylor writes from Marlin, Texas: "Our pastor, Brother J. R. Richardson, has just closed a 4 weeks' revival meeting in the Full Gospel Tabernacle where 14 found the Lord as His wonderful name was exalted, 11 were baptized in a lake near by, and quite a number are tarrying for the Baptism with the Holy Ghost. Our Sunday school is growing in a very blessed way, and the church is unitedly pressing forward. Brother Ott, from Dallas, was with us 2 nights during the meeting, and Sister Marguerite Flint, a missionary from India 2 nights."

### JUDGMENT WARNINGS EFFECTUAL

Brother W. S. Pearle, Searcy, Ark., writes: "The power of the Lord was gloriously present in our 6 weeks' revival at this place. Sister Nora Journey was with us 2 weeks of this time. People with one accord gave heed to the warnings of oncoming judgments faithfully given; His soon coming for His bride was impressed deeply on many hearts. About 2000 people attended the last night's service. A number were prostrated under the might power of God. The town was moved by the waves of gospel truth. About 22 confessed their Saviour, and a number received the Holy Ghost. We expect the Lord to soon open a place in this city for a permanent work."

### PERMANENCY PLANNED

Brother T. D. Caldwell and wife, of Stephenville, Texas, write: "The Lord graciously met with us in putting forth His message in Bessmay recently, in a meeting of 18 nights. Praises for victory arose as 12 received the Holy Ghost Baptism, as in Acts 2:4. At a precious baptismal service 12 gave open testimony of their faith. This is a new field for the full gospel, but the message was received joyfully and the meeting closed with a victorious altar service. Several were also healed by the Master's touch. The manager of the lumber company donated material for the foundation, and a church building is expected soon to be under way."

### "A TABLE IN THE WILDERNESS"

Pastor E. M. Yeats, of 79th St. assembly, Houston, Texas, writes: "On Sept. 3, Evangelist Willa Short, of Oklahoma City, came to us for a 3 weeks' revival. The large gospel tent was filled, and many could not be accommodated. Many from other denominations whose hearts were hungry for something direct from God, came and feasted on the table God had spread in what before had to them been a wilderness; sometimes there were present both lay members and ministers, representing 8 different denominations. We rejoiced as the people drank in the messages of truth, and the long altars filled with penitents crying out for pardon and others seeking to be filled with the Spirit. About 18 found the Lord and several were gloriously baptized with the Holy Ghost."

### AMBASSADORS VICTORIOUS

The Christ's Ambassadors of Sayre, Okla., write: "Evangelist Alpha Fortenberry and party have been with us in a blessed 3 weeks' revival, in which showers of Latter Rain were poured out upon the assembled crowds from cities and towns far and near. As numbers gave their hearts to God the brush arbor rang with shouts of praise. The sweet benediction of the presence of the Lord rested on all present as those who were to be baptized went into the water with shining faces and came out with glorious praise. An Ambassadors' Band was organized with 16 initial members. Brother P. D. Rutherford is president. The meeting closed with many seeking the Holy Ghost and numbers rejoicing in the saving grace of God."

### BLESSED TO BE THERE

Brother W. J. Hurst, Chepley, Fla., Secretary West Florida District Council, reports the second annual meeting: "God was in our midst and victory prevailed. The Council was entertained by the assembly of Millville and their friends. The Baptist church was freely given up to our ministry during the Council session. The evangelistic services both there and at our own church were well arranged and as God sent the anointing of His Spirit, all could say it was blessed to be there. The attendance of both ministers and delegates and the cooperation of the entire District were commendable. This is a newly organized District, but we are persuaded it is going to "make good." Brother R. M. Miller, was re-elected District Superintendent. We greatly appreciate the splendid labors and economical management of the officials who have served during the first year."

### GLORY WAVES ROLLING

Dr. Helen C. Ridgway writes: "The Lord knew how hungry to hear the old-time gospel some of us here in Shenandoah, Ia., were and sent Sister Julia Cox to us with a tent to preach it in its fullness. Several were genuinely saved and are seeking the infilling of the Spirit. Then God laid it on the heart of Sister Cox to build a tabernacle. It was a slow, hard job; each step gained was through most earnest prayer and determined effort, but now, thank God, we have a lovely tabernacle. We have a Sunday school of about 45 members, and a small young people's band. About 12 have been baptized in water as a witness to their faith in Christ. For one week Brother Jones, of Chariton, has been with us in a revival. One night one was filled to overflowing with the joy the Lord when the blessed Holy Spirit came in to abide, and the night following 4 more received the precious Baptism. About 40 were yet praying at midnight, and the glory waves from heaven have begun rolling in the midst of His saints."



## 50 REDEEMED THROUGH GRACE

Evangelist Oda B. Teets, Aurora, W. Va., writes: "In the recent revival at Dorothy, which lasted about 3 weeks, the power of the Lord was present to confirm His Word with signs following through His name. About 50 were saved by redeeming grace, 24 received the fullness of the Spirit under the torrents of Latter Rain, and 30 followed the example of Christ in water baptism. It was beautiful to see them as they came up out of the water with faces aglow and the loud praises of God on their lips. The roster was increased by 36 new names, and over \$319 was pledged for world missions. Sister Virgie Pauley, the pastor, is faithfully leading forward. We are now in a meeting at Garden City, Kans."

## SPECIAL RECOMMENDATION

Brother J. B. Jones of Michigan City, Ind., has resigned his office as pastor here for evangelistic work. He and Sister Jones have been very faithful in their efforts during their two years' stay among us and under the program of the Holy Ghost which they have untiringly carried forward, many have been saved and filled with the Spirit. That God will continue to richly bless them and use them for His glory is the sincere wish of the assembly. By order of the assembly, E. S. Graham, Secretary, Route 2, Waterford Road.

## AWAKENING AT ST. CHARLES

Pastor A. L. Matyka, Pastor at St. Charles, Mo., writes: "God has been sending a great awakening to this town through the preaching of Brother Powhatan Huffman, of St. Louis. Interest and co-operation were splendid from the very first. Those who never before realized their need of the fullness of the Holy Spirit are earnestly seeking Him; 2 have already received the witness of Acts 2:4, and 22 plunged into the soul-cleansing wave."

## WITH THE LORD

News has just reached us of the Homegoing of Sister Rebecca Glaze, beloved wife of Pastor J. W. Glaze of Chipley, Fla. We rejoice with her (for it is far better to depart and be with Jesus), but we offer our sincere sympathy to the loved ones left behind. May the God of all Comfort flood them with His love and peace and joy.

## PENTECOSTAL PUBLICATIONS IN GERMAN

We are glad to announce that the German Pentecostal paper, *Wort and Zeugnis* (Word and Witness) is again being published regularly every month. The paper serves as official organ for the German Department of the Russian and Eastern European Mission, and also for the German Assemblies of God in the United States and Canada. Those having German-speaking people in their assemblies, or relatives of German descent, are kindly invited to send in subscriptions for this paper or names for sample copies. The subscription price is \$1.00 per year. Send all orders to the Russian and Eastern European Mission, (German Department) 875 28th St., Milwaukee, Wis.—H. A. Ulrich.

## RELIGIOUS CENTER SWAYED

Pastor J. H. Blair, Hamilton, Ont., Can., writes: "The people in this place have greatly enjoyed the ministry of Brother J. N. Hoover the past 2 weeks. We secured the I. O. O. F. Temple for the night he was announced to speak on the subject of 'Mussolini,' with the result that it was crowded to capacity. For more than an hour the audience was held spell-bound by one of the most powerful addresses, of its nature, to which I have ever listened. All other services were well attended also, and a number were saved and some were filled with the blessed Spirit. Hamilton, which is a strong religious center, was swayed by the powerful messages anointed by the Spirit, and many were deeply moved to seek a closer walk with God."

## 37 EAGERLY RESPOND

Brother Silby S. Kilgore, writes from Low Gap, Ark.: "We have held a glorious revival at Murray which reached to the depths of many hearts. People came for miles on horseback or on foot, hungry for the soul food God's Word affords. Thirty-seven responded to the Spirit's call and found their desire in the saving love of Jesus, 11 were baptized in water, and numbers are hungrily seeking for the fullness of the Spirit. Brother Wm. Nickels, a resident Baptist minister assisted in the preaching and in other parts of the services; God made his ministry a great blessing. Assisted by Brother Geo. Turney, of Harrison, I held a meeting at Wayton; here 12 sought and found pardon, and many were deeply convicted and were still seeking God when the meeting closed."

## BRIEF MENTION

Brother A. J. Pilkington writes an encouraging report of a 13 days' meeting held in Genoa, Texas, in September by Evangelist Wm. Lawrence Perrault, in which the church was strengthened in faith, several were saved, and 5 received the Holy Ghost.

Brother Edgar Howes writes from Mattoon, Ill., that God is sinking the entire church into deeper spirituality, and their zeal for the promotion of the kingdom is increasing. They are expecting an outpouring of the Holy Ghost upon the assembly and entire community.

Brother Lewis Wilkinson, Hall Summit, La., writes that God has been watering the seed sown in that field, and the fruits are already visible. Brother Lawrence Wyatt has recently come to assist him in special services. In their cottage prayer meetings a sister soon found the Saviour, and on the way home she received the Holy Spirit Baptism. The praises of God which had made the house ring, were continued until midnight. They expect a glorious harvest in that place

We were pleased to have a visit at Headquarters from Brother P. E. Robertson who has been preaching through the South, touching sixteen states in his trip. He states that the South is a most fertile and receptive mission field. He has just closed a meeting in Mansfield, Mo., and has gone to Sharon, Kans. About Nov. 1st he will be open for calls, evangelistic or pastoral. Address, P. E. Robertson, 839 13th St., Oakland, Calif.

## CIRCULATE THE PENTECOSTAL MESSAGE

Our latest special Pentecostal Number of the *Evangel* is now ready for Broadcast circulation. We would like to see every Pentecostal assembly send for 1000 or 2000 of these, and broadcast them throughout the whole country.

The special articles in this number are as follows:

*Is the Baptism of the Holy Spirit a Necessity?* By P. C. Nelson.

*The Initial Evidence of the Baptism in the Spirit,* By Donald Gee.

*"Stammering Lips and Another Tongue,"* By Arthur W. Frodsham.

*Methodist Minister Filled with the Spirit,* By J. Narver Gortner.

*Was the Apostle Paul a Madman?* By Chas. A. Shreve.

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## Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

FORT MADISON, IA.—The Steidle Sisters will begin an evangelistic campaign Nov. 16, to continue for a few weeks.—George Shepperd, Pastor.

WHITESBORO, OKLA.—The Sunday school rally will be held with this assembly on Nov. 30. Thomas M. Gray, Pastor.—A. V. Cummings, Secretary.

COLORADO SPRINGS, COLO.—We expect to be with the pastor, Brother Hydanus, Nov. 9-30, in a special campaign for souls.—Wm. A. Cox, 3108 Ezekiel Ave., Zion, Ill.

DONALD GEE'S MEETINGS  
In Washington, D. C., North Capitol & K Sts., Nov. 9-19. Philadelphia, Pa., 19th & Green St., Nov. 21-30. Canada, Dec. 3-10. Sailing for Scotland, Dec. 12.

WARREN, OHIO.—Evangelist L. B. Staats, of Blue Rock, O., will conduct a special campaign at the First Pentecostal church, 420 W. Market St., Nov. 26-Dec. 21.—Marvin L. Smith, Pastor, 1670 Hamilton St., S. W.

SAN JOSE, CALIF.—The second annual session of Latin-American District Council, Nov. 16-23, Spanish church 31st and Whittier Streets. The first four days for business, balance fellowship meeting.—H. C. Ball, Superintendent.

SPRINGFIELD, OREGON.—Prophetic and full gospel revival campaign at the Full Gospel Mission, 247 Main St., beginning Nov. 23, conducted by Evangelist Wm. F. A. Gierke of Los Angeles, Calif. Meetings at 10:00 and 7:30. Sister F. L. Vernon, Pastor, 247 Main St.

BURLINGAME, KANS.—Nov. 9, dedication of the church we are now building. Brother F. Vogler, State Superintendent will speak at morning service, and Pastor Chas. Sheail, of Coffeyville, will bring the dedicatory message at 2:30. Basket dinner at noon hour.—Pastor L. M. Rowland.

CHESTER, PA.—Evangelist H. A. Christopher, of Mt. Holly Springs, will begin special revival services in Old St. Paul stone church, on 3rd St., near Main, Nov. 2. This is a new field, and the meeting is sponsored by our assembly. Co-operation kindly solicited. Bring your instruments.—Pastor M. W. Richards, 3118 N. Harrison St., Wilmington, Del.

CAMBRIDGE, MASS.—Evangelist Harvey McAlister will conduct a campaign at the Full Gospel Lighthouse, 40 Prospect St., Nov. 27-Dec. 23. Services nightly except Saturdays: Sundays 3:00 and 7:30. Special service on Thanksgiving Day at 2:30. Special attention given to praying for the sick. Take elevated trains from Park St. to Central Square.—Pastor R. A. Babcock and wife, 23 Mechanic St., Allston, Mass.

WILMINGTON, DEL.—Fourth annual Thanksgiving convention, Nov. 27-30, all day meeting in the church Nov. 27, begins at 10 o'clock; dinner in the basement at 12:15, freewill offering plan. Special Young People's rally Saturday night. Special speakers, good music and home accommodations have been arranged for. Those expecting to stay over night, please write or phone.—Pastor M. W. Richards, 3118 N. Harrison St., Phone 2-6002.

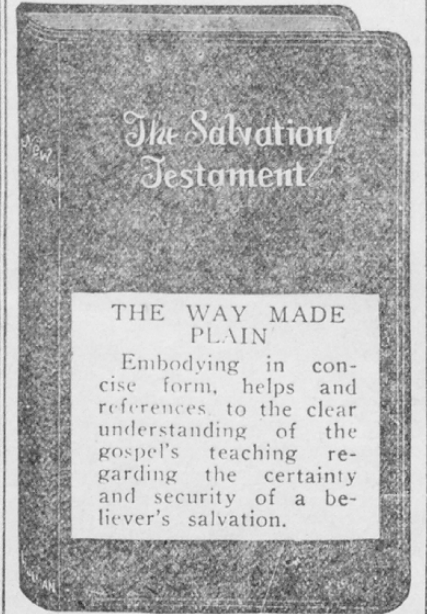
KANSAS DISTRICT COUNCIL  
TOPEKA, KANS.—The 13th annual meeting of the Kansas District Council will be held Nov. 24-28. Christ's Ambassadors convention, Nov. 27. We urge all Sunday school superintendents and teachers to be present. Ministers and delegates will be entertained free as far as possible. The church is located at 610 S. Lime St. Ernest S. Williams, Supt. of General Council, is expecting to be with us. Claude J. Utley, Secretary, 613 S. Lafayette St.—Fred Vogler, District Superintendent, Wichita, Kans.

NEW YORK CONVENTION.—The Twenty-third Pentecostal Convention will be held at Glad Tidings Tabernacle, 325-329 West 33rd St., New York City, beginning Friday November 14th. Evangelist I. N. Hoover of Santa Cruz, California and Pastor Joseph Tunmore, of Pittsburgh, Pa., will be the principal speakers. The second Sunday of the convention, November 23rd, will be Missionary Day, at which time ministers from different parts of the world will be present and speak. Services will be held Sundays at 10:30 A. M., 3 and 7:30 P. M., and each evening, except Mondays at 7:45 P. M. Afternoon services will be held Tuesdays, Wednesdays, Thursdays, and Fridays of the convention at 3 P. M.—Robert A. Brown, Pastor.

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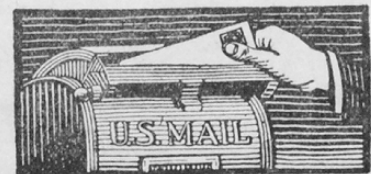
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Brother Wm. A. Cox, can be reached through District Superintendent Floyd C. Woodworth, 306 Peterson St., Ft. Collins, Colo., for appointments in the west. May be accompanied by his son, William, Jr.

**Pastoral or Evangelistic**

Homer V. Foley, Sumner, Mo., has resigned the pastorate at Bucklin; has had 5 years experience in the ministry; attended Bible School one year at Enid, Okla.; in Council fellowship; wife plays piano.

H. E. Waddle, 510 Kennett St., Kennett, Mo., experienced in full gospel work, will answer calls also to new or neglected fields. Good references.

J. B. Jones, Indianapolis, Ind., Route 3, Box 747J; recommended by assembly at Michigan City.

**Missionary**

Evangelist Wm. Haga., missionary from India, would like to hear from assemblies desiring revival services and missionary addresses. May be reached at East Pittsburgh, Pa., General Delivery.

**MISCELLANEOUS NOTICES**

FOR SALE.—A used A. L. white pipe tone folding organ, in good condition. Price \$20.00.—Samuel Skyles, E. St. Louis, Ill., Route 1, Box 61.

WANTED.—A Christian woman to cook and do housework for family of 3. Address Mrs. Kate W. Grafton, Union Church, Miss.

CHANGE OF ADDRESS.—I have now taken up the pastorate at this place; welcome extended to visiting ministers.—Otis R. Averill, 611 Angell St., Plymouth, Ind.

**WORLD MISSIONS CONTRIBUTIONS**

- October 24th to 31st inclusive  
All personal offerings amount to \$176.64.
- 1.00 Pentecostal Intermediates Mt Erie Ill
  - 1.02 Assembly of God S S Woodward Okla
  - 1.23 Assembly of God Ava Ill
  - 1.86 Gulpen Assembly Flintstone Md
  - 2.05 Wellington Assembly Wellington Texas
  - 2.22 Assembly of God S S Pearl Ill
  - 2.35 Moreland S S Moreland Ark
  - 2.50 Sparks Pentecostal Assembly and S S Sparks Okla
  - 2.87 Assembly of God S S New Castle Texas
  - 2.97 Assembly of God S S Hoquiam Wash
  - 3.00 Two S S Classes Full Gospel Tab'n Moosic Pa
  - 3.00 Assembly of God S S Avant Okla
  - 3.00 Christ's Ambassadors Elk City Okla
  - 3.00 Christ's Ambassadors Topeka Kans
  - 3.00 Glad Tidings Junior Church Pueblo Colo
  - 3.00 Home Acres Full Gospel Assembly Grand Rapids Mich
  - 3.00 Assembly of God, Knoxville Iowa
  - 3.00 Assembly of God S S Luftin Texas
  - 3.00 Sunday School Guemes Island Anacortes Wash
  - 3.50 Auburn Pentecostal S S Auburn Wash
  - 3.62 Red Oak Flat Assembly Troup Texas
  - 3.95 First Pentecostal Church Cullasaja N C
  - 4.26 Assembly Peach Wash
  - 4.35 Pentecostal Assembly of God S S Guthrie Okla
  - 4.85 Assembly of God S S Skelleytown Texas
  - 5.00 Christ's Ambassadors Monticello Ark
  - 5.00 Grafton Pentecostal S S Grafton Ill
  - 5.00 Full Gospel Assembly Deposit N Y
  - 5.00 Full Gospel Assembly Brea Calif
  - 5.00 Full Gospel S S White Plains N Y
  - 5.00 Pentecostal Mission Moosic Pa
  - 5.08 Christ's Ambassadors 7th and Riverview Kansas City Kans
  - 5.20 Glad Tidings Tabernacle St Charles Mo
  - 5.50 Full Gospel Mission San Luis Obispo Calif
  - 5.50 Assembly of God Gray Iowa
  - 5.61 Glad Tidings Tabernacle Irving Texas
  - 5.86 Jesus Helpers Class Trumansburg N Y
  - 6.00 Red Cross Assembly Turtle Creek Pa
  - 6.00 Sunday School Goose Creek Texas
  - 6.00 Bible Mission S S Class Riverside Tab'n Flint Mich
  - 6.00 Coatesville S S Lancaster Pa
  - 6.32 Bethel Assembly of God Phoenix Ariz
  - 6.80 Full Gospel Assembly of God Tillamook Ore
  - 7.00 Assembly of God Church Pittsfield Ill
  - 7.00 Willing Workers Circle Mt Olivet Presby Church Brooklyn N Y
  - 7.80 Assembly Hyndman Pa
  - 8.00 Magnolia Park Women's Missionary Council Houston Texas
  - 8.00 Full Gospel Mission, Morrisville Pa
  - 8.40 Faithful Followers Class Sacramento Calif
  - 10.00 Full Gospel Mission Coalinga Calif
  - 10.00 Oak Park Holiness S S Tampa Fla
  - 10.00 Assembly of God and S S Dorrance Kans
  - 10.00 Christ's Ambassadors Springfield Mo
  - 10.00 Women's Missionary Council Houston Tex
  - 10.54 Home Garden Assembly of God S S and C. A. Sand Springs Okla
  - 10.80 Bible Assembly South Gate Calif
  - 11.40 Bethel Full Gospel Church Hayward Calif

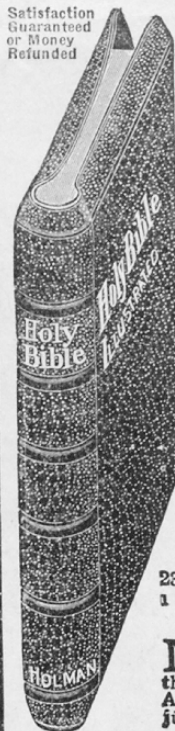
- 11.91 Summit Pentecostal Mission Girard Ohio
- 13.18 Assembly of God S S Enid Okla
- 13.91 Portland Gospel Tabernacle Portland Ore
- 14.25 Assembly of God Church Columbus Ga
- 15.00 Union Sunday School Wildwood N J
- 15.00 Calvary Full Gospel Church Freeland Pa
- 15.00 Christ's Ambassadors Peak and Garland Dallas Texas
- 15.05 Faith S S near Chadwick Mo
- 15.34 Full Gospel S S and C. A. Tulare Calif
- 16.00 Pentecostal Church of God New Haven Conn
- 16.05 Assembly of God Lawrence Kas
- 17.00 Bethel Women's Missionary Council Gospel Tab Houston Texas
- 17.00 First German Pentecostal Church Akron Ohio
- 17.23 Kingston Assembly and S S Laurel Miss
- 17.23 Assembly of God S S Whittier Calif
- 17.52 Assembly of God Mission Williston N Dak
- 19.46 Assembly of God Austinburg Ohio
- 20.00 Assembly of God and S S Roundup Mont
- 20.62 Assembly of God, Oroville Calif
- 21.36 Assembly of God Jopli Mo
- 21.67 Calvary Gospel Church Colorado Springs Colo
- 22.00 Gospel Tabernacle Alton Ill
- 23.78 First Assembly of God Kansas City Kans
- 28.90 Campbell Pentecostal Mission Campbell Calif
- 29.53 Highway Pentecostal Assembly Sunnysvale Calif
- 30.00 Knoxville Pentecostal Assembly Knoxville Pa
- 30.00 Bethel Temple Chicago Ill
- 30.81 Full Gospel Tabernacle Reedley Calif
- 36.76 Full Gospel Assembly Granite City Ill
- 50.00 Pentecostal Prayer Band, Allentown Pa
- 50.00 Pentecostal Bible Class Avoca Pa

50.00 Toledo Assembly of God Toledo Ohio	55.00 Bethel Church Sisseton S Dak
55.00 Wolf Point Pentecostal S S Wolf Point Mont	57.25 Full Gospel Crusaders Trinity Tab'n St Louis Mo
60.00 Assembly of God Austinburg Ohio	66.65 First Pentecostal Church San Bernardino Calif
100.00 Pentecostal Church Peckville Pa	100.00 Faith Temple Kansas City Mo
107.67 Full Gospel Tabernacle Sacramento Calif	110.00 Full Gospel Church, Baltimore Md
120.00 Elim Tabernacle Rochester N Y	122.00 First Pentecostal Church Chelsea Mass
130.00 Lighthouse S S Brooklyn N Y	161.50 San Diego Pent'l Full Gospel Tab'n San Diego Calif
194.13 First Pentecostal Church Wilmington Dela	267.00 Pentecostal Assemblies of Canada
342.41 Pentecostal Tabernacle Tacoma Wash	365.00 Bethel Tabernacle Milwaukee Wis
540.60 The Pentecostal Church Cleveland Ohio	976.00 Glad Tidings Tabernacle New York N Y
Total amount reported	\$6,438.82
Home missions fund	\$ 84.11
Office expense fund	61.63
Deputational expense fund	19.87
Reported as given direct to missionaries	674.72
Reported as given direct to home missions	24.40 864.73
Total for foreign missions	\$ 5,574.09
Amount previously reported	19,818.50
Total amount to date	\$25,392.59

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233 CHAPTER 1.  
1 Ellmelech, driven by famine into Moab, dieth there. 6 Naomi returning home, Ruth accompanieth her.

NOW it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Beth-le-hem-jū'dah went to sojourn in the coun-

try of Mo'ab, he, and his wife and his two sons.

2 And the name of the man was E-lim'e-lech, and the name of his wife Na-ō-mi, and the name of his two sons Māh'lon and Chīl't-on, Eph'rāth-ites of Beth'-lē-hem-jū'dah. And they came into the country of Mo'ab, and continued there.

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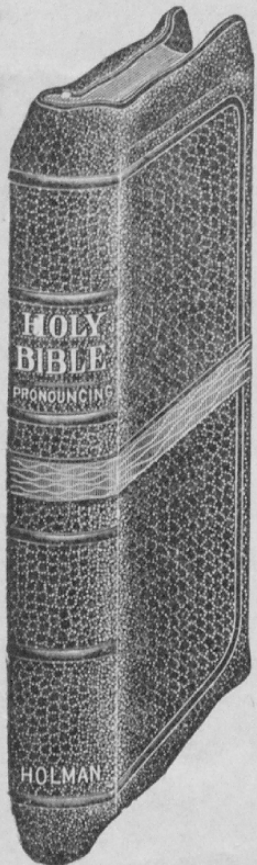
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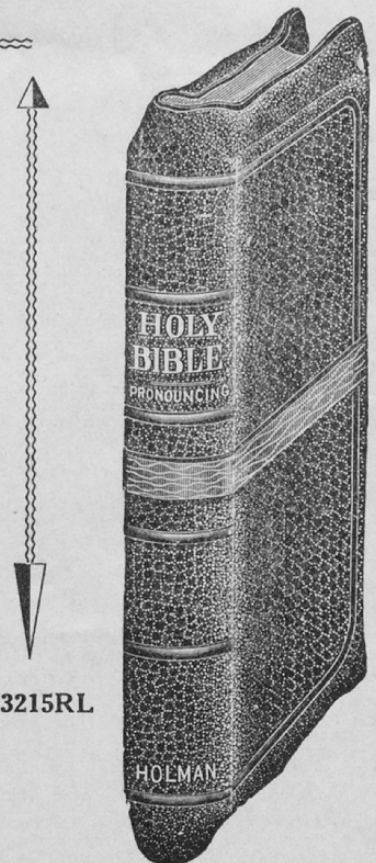
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