

THE PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER

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∴ *The Murderer and the Scholar* ∴

A True Story

I shall never forget the time during the Russian revolution when I traveled with my friend Mr. T—. We were sent by the president of the Council to a certain town to settle the affairs of the community. When our task was done we began a campaign there, and from the very first day great blessing rested upon the meetings.

One night when the hall was packed, the headmaster of a high class boys' school attended, sitting right in the front row. He looked around with a cynical smile, and we could see he was not at home in our midst for the audience was a mixed one—there were peasants, working men, Bolsheviks, and scholars.

After I had finished my address a dirty, gloomy-looking man who had listened with his eyes wide open, arose and said, "Look at my face, how black it is. But my soul is still blacker. For eighteen years I was in Siberia, in fetters. From my childhood I was a thief and a murderer. Under the Soviet government I was set free. I returned home and became a Communist, and I soon was given a high position. In my new place I liked to put people to death, and I had the power to do so. More people have been killed by my command than are in this hall."

He fell prostrate on the floor, weeping. I asked him if he knew Jesus Christ; and he answered, "No." Then he said, "I never read of Him, but by chance I came in here and heard you speak of Him for the first time. I repent of all I have done. Can such a man as I be forgiven?"

Could it be possible that God could pardon such a sinner as that, and give him a new chance, one who had killed so many innocent people and had com-

mitted so many crimes? Oh, the boundless love of the Saviour for sinners! The Bible says, "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." This man received forgiveness, and the peace of God which passes all under-

standing. Afterwards we saw him sitting among the others with a shining face. He felt he was not worthy of the honor of sitting on the front row with others, so he sat down on the floor, saying, "I am not worthy to sit with the others." But I asked him to take his seat there again.

The headmaster listened and became restless. At last he arose in a fury, stamped his foot and cried out, "What strange things must I hear from these uneducated people!" Then he left the hall, but his wife remained in her seat. I was greatly relieved when he left, for he had disturbed me. He had stared at me incessantly, and seemed to reason about every word.

In about fifteen minutes he came back with a handkerchief in his hand; he was sweating with anxiety. Slowly he came to the platform and said, "Dear pastor, but what is to be done in *my* case?" I said, "You, a learned man, ought to know the way to heaven." But he answered, "That is just what I do not know. I am an atheist!" I replied, "The way is very simple—acknowledge and confess your sins. Humble yourself before God as this murderer has done. The blood of Jesus Christ cleanseth us from every sin, and there is no other way."

"That is easier said than done," he answered. "You scorn the murderer and think that an educated man has not such a past life. For twenty-five years I have been a teacher in a Petersburg college; I scarcely escaped death and fled to this place to save my life. I must confess that for fifty years I have been denying God. Every year more than a thousand students sat at

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"What I used, I had;
What I saved, I lost;
What I gave, I kept."

The only way to secure eternal riches is to give—give—give; and the more we give, the more treasure we lay up in heaven. Some of us may have to be poor all the days of this little pilgrimage, but none of us need be poor throughout eternity. For the Lord Jesus said that even a cup of cold water, given in His name, should receive a reward. And He measures the size of our gifts by what we have left after we have given. That was why He said that the poor widow, who had only given a half a cent, had given more than those who had cast into the treasury great sums of money. It seems like a small thing to give a subscription to the Evangel to some friend, but if done in the name of Jesus it will bring rich reward in that coming day when we all stand before the judgment seat of Christ to receive the reward of the deeds done in the body.

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OR though ye have ten thousand instructors in Christ, yet have ye not many fathers. 1 Cor. 4:15.

Of each minister of the gospel, and particularly of each pastor, whether young or old, his aim should be that he might be made a spiritual father. To fulfill this calling the first requirement is that he be able to beget. Souls are added to the Church of God, not by church membership, or by the number of our hearers, but by the new birth and the gracious infilling of the Holy Ghost. Were people to throng the largest places of gathering to listen to our words, or enjoy our programs, unless the power were present to make them new creatures in Christ Jesus, all our abilities would prove to be only wood, hay, stubble. The man called of God to the gospel ministry feels he must have souls.

Families are formed mostly by single additions, and the gospel minister need not be discouraged if he does not see large numbers born of God all at once. The young pastor usually finds it necessary to begin where the work is small. Youthful zeal sometimes chafes under this, especially when large reports come from elsewhere, and he may be tempted to resort to means of exciting interest, or of bringing about desired ends, which bring into the church numbers who have not been born of God and separated from sin and the world. Such means may make a temporary splash, but the end will prove disastrous and disappointing. The unregenerated, unseparated, bring injury rather than help to the cause of God. When Israel came out of Egypt a mixed multitude came out also with them. It was this mixed multitude that largely influenced Israel to lust after the things which they had previously left behind.

When one gets his eyes on numbers and on outward success rather than upon the importance of getting men to humbly repent, the temptation becomes very strong to compromise the truth. Clear-cut teaching on restitution, separation from the world, and holiness of heart and life, are likely to be softened until, if expressed at all, are so stated as to lack their appropriate pungency. The salt must not lose its savor if we are to be what God wishes us to be.

Proper use of the daily papers would encourage, but catering to a carnal press, hobnobbing with unspiritual men because of station or advantage, the use of jokes and lightness in the pulpit, must be watched against

An Appeal for Spiritual Fathers

Ernest S. Williams

with rigid care. Though the minister of Christ should make himself servant to all, he must keep himself free from all, and, in a proper sense, hold himself above them all. Let him keep himself as the voice of God to man.

The birth of souls comes not from programs. It comes from spiritual travail. It was when Zion travailed that she brought forth her children. The apostle travailed in birth for the Galatians that Christ might be formed in them. No good works, nothing that man can do, can take the place of that deep concern out of which men are brought to God. And where this concern lives sensationalism and lightness in the pulpit vanish.

The Christian minister, and particularly the pastor, must also be able to feed and nourish those who by his ministry have been brought to God. Children must be fed with the sincere milk of the Word, those older, with strong meat. Peter was commanded to feed the sheep and nourish the lambs. It is difficult for the minister to take the people on further than he himself has gone. Let him cease to grow and develop and his work ceases also. That he might feed the flock of God the advice given to Timothy must be adhered to, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." The reason many a pastor, who gave great promise when he entered the ministry, has failed is that he has too largely deserted the closet of prayer and the quiet of his study. There are a multitude of good and necessary things which the pastor is required to do. Those which are foremost, and which he must not neglect, are the cultivation of his own heart and the preparation of fitting food for his people.

Do not make the mistake that one may take up the writings of another and hurriedly prepare an outline from another's thoughts and still be successful in one's ministry. Words may be spoken, excellent thoughts may be expressed, sincerity may actually be present, but the power that grips the soul is not there. Good writings of others may be of much benefit, but only as truth quickens our own hearts will it

quicken the hearts of others. The world is full of sermons far more excellent than most of us will ever be able to preach. These could be read to our congregations with excellent literary and illuminating value, yet with lifeless effect upon the hearers. One preacher has said he never allowed his sermons to be committed to print because, said

he, "They cannot print me." So with us, *we* must be in our message and *we* must be filled with the Spirit and passion of Christ. "Take heed unto thyself and unto thy doctrine"—the two go together—"for in doing this thou shalt both save thyself and them that hear thee." The fire of God must burn within us if it is to burn upon others. Jesus quoted the words of others, but back of His quoting was Himself. No wonder the hearts of His hearers burned within them. Have Him in your words and you speak with fervency and power. With Him absent you have only the strength of human persuasion. This, however powerful it may be, falls short when it comes to the things of God.

"Speak the things which become sound doctrine." Avoid the mysterious and unknown. Ability to avoid things not essential is as necessary as is ability to preach things vital." Foolish and unlearned questions avoid, knowing that they do gender strifes." Most of those who have gotten into doctrinal errors and divided the church, have done so because they have sought to be wise above that which is written. Obey the warning, "Be not wise in your own conceit." "Let no man beguile you of your reward . . . intruding into those things which he hath not seen, vainly puffed up by his fleshly mind." Fundamental truths and practical Christianity are all that are required to make one a successful minister. Jesus Christ and Him crucified, together with those rich blessings purchased by Him on the cross, are the themes to which we must adhere. "Should not the shepherds feed the flocks?"

The Christian minister, and particularly the pastor, must have an alert watchfulness over his flock. Jesus knows every sheep by name. By this is meant that He knows all their characteristics and needs. He has a studied personal interest in each one. Some of us become so interested in the numbers that we forget the individuals. This is a great mistake. The custom of Paul was to teach the people "publicly and from house to house." Nothing else can take the place of personal contact and interest. The absent

sheep must be found, the wounded have oil and wine. "Woe be to the shepherds of Israel. The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and cruelty have ye ruled them."

Were all the pastors to take this personal interest which God requires of faithful shepherds, going from the closet of prayer and the quiet of their place of study, out among the homes in pastoral visitation to encourage and pray with their flocks, the tie of love and fellowship encouraged would minister grace and understanding, and from appreciative hearts would be returned upon the shepherds for their spiritual ministrations temporal supplies to meet their every need. When ministers have to scold and pound in an effort to bring in funds for their livelihood it is often because they lack in that personal sympathy which is required if their ministry is to be a success. Eloquence in the pulpit can never take the place of a pastor's personal touch.

The gospel ministry is a serious calling, so much so that James has exhorted, "My brethren, be not many masters, knowing that we shall receive the greater condemnation," or perhaps more correctly, "Be not many teachers, knowing that we shall have the more severe judgment." It is a great mistake for every one who can testify or exhort to think himself called to the gospel ministry. Most of them are not. It is one thing to be blessed of God and to speak out of a heart filled with spiritual fervor; it is an altogether different thing to patiently endure all that a sanctified ministry is called upon to endure, and to be "instant in season and out of season." Until a man has learned that "the servant of the Lord must not strive, but be gentle unto all men, apt to teach, patient," he lacks greatly the qualities of a qualified minister. Let him testify and exhort, and lead souls to Christ, but let him remain with his daily employment following an honest trade for necessary uses.

The Christian minister and particularly the pastor, must have the confidence and respect of the church and of the community at large. He must have the love of his people and "a good report of them also that are without." This report is not to be that he is a good mixer, a jolly good fellow. Neither does it mean that he is an entertainer in the pulpit. It means that his honesty, integrity, and conscientious

uprightness are such as to commend him to the community as a sincere servant of God. His walk and character are to be above reproach. In no people is it to be more regarded than in the ministry that "A good name is rather to be chosen than great riches."

Men who have taken upon them the solemn obligations of the Christian ministry sometimes fall into sin, leave behind them honest debts which they do not pay, divide Assemblies, or otherwise hurt the cause of Christ, then feel they should have the full endorsement of their brethren, or the society to which they have belonged. Not so. The standards for a gospel minister given in the Bible are extremely high and these standards must be maintained if the Church of Christ is to continue in its God-given sphere as the voice of God to man.

Character should be the first and highest requirement of a minister. Ability pales into insignificance before its importance. Once character has been besmirched, even where repentance has been sincere, it would be the part of wisdom to resume one's life as a commoner, at least until time has proved the sincerity of the repentance and confidence has again been fully restored. Let every minister with painstaking care watch his character and especially guard his actions toward those of the opposite sex.

The Christian minister and especially the pastor, must also be able to govern. Some good men have no power to control their own families. These should never engage in the gospel ministry. "For if a man know not how to rule his own house, how shall he take care of the church of God?" Ability to govern the work of God in the spirit of Christ, quieting disturbances, settling disputes, avoiding confusions, are as vitally needed in a Christian minister as is the power to speak in public address. It would be presumption for one with a voice so feeble as not to be heard, or enunciation so indistinct as to make one's words unintelligible, to engage in the Christian ministry. It is just as unreasonable to expect a man without sound judgment, quietness of spirit, and deep sympathy of nature to succeed. A minister must not become a helpless puppet. He must be able to rise to a situation and take it in hand. But in doing this he must be able to do so in such a spirit as not to injure the entire work. To this end he must, by the help of God, be first master of himself. Wherein he may lack in this important quality by nature, he may find his supply in the Holy Ghost since one property of the

fruit of the Spirit is temperance or self-control. What a pity it is when a congregation has to endure a quarrelsome or quarreling pastor! Control of ourselves is the first requirement toward controlling the church.

May God bless all who have taken up the responsibilities of the ministerial office, helping us to feel the eternal responsibility of the sacred calling. May we be made ensamples to the flock, that when the Chief Shepherd shall appear, we may receive a crown of glory that fadeth not away.

The Influence of the Holy Ghost

The changes wrought in Fiji by the gospel are little less than miraculous. All their ancient heathenish practices have been done away; and visitors now cannot imagine that this people with their refined manners and speech were the cannibals of former times. When a German scientist visited Fiji, he made all sorts of enquiries from the various men he came in contact with as to the cause of the unquestionable changes he saw in the Fijians, and then came to a missionary to ask some questions. Himself a Roman Catholic he thus expressed his mind: "I must say that the change which has come over these islands is wonderful. What I want to get at is, How did it come about? I have spoken to some of the Government officials about it, and they ascribe it to the influence of the Government upon them." "Yes," replied the missionary, "but how do they account for the fact that the change was there before there was any settled government?" "That is true," he replied. Then he added, "I asked some of the traders, and they attributed it to the influence of trade upon them." "Yes," returned the missionary, "but how do you account for the changes that existed before the traders dared to settle there?" "Well," he said, "I have come to you as a missionary, and I want you to tell me how you account for it." This was the reply: "I can not account for the change that has taken place except in one way. If it has struck you so forcibly, how has it struck me? You have seen this only as a visitor, I have seen it for years, and have seen it going on. I can only account for it in one way—I believe in God, and I account for it by the influence of the Holy Ghost." The scientist bowed his head reverently, and said, "So do I."

No man likes to be told when he is wrong. It is in human nature, while protesting modestly, to be drinking in whole rivers of flattery.—*Joseph Parker.*

POSTAL ENTRY

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The PENTECOSTAL EVANGELSTANLEY H. FRODSHAM, *Editor*

EDITORIAL STAFF

CHAS. E. ROBINSON ARTHUR H. GRAVES BLANCHE KOON
CLARA M. BROOKS ANNE EBERHARDT
NOEL PERKIN, *Missionary Editor*

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*The Editor's Notebook**Confirming Bible Truth*

Scoffers have for many years ridiculed the story of the flood. Recently Mr. Leonard Woolley, who has been excavating in Ur of the Chaldees, has published the results of his discoveries, showing that the city out of which God called Abraham had a very fine state of civilization. They had almost everything we have today except electricity, radios, and automobiles. They even had beauty parlors! But the most interesting discovery he has made is this. He found a layer of water-laden clay, eight feet deep, under the ruins of Ur. Beneath this clay he found the remains of a yet older civilization. It is apparent that the original city became completely covered with deposits of clay at the time of the flood, and that the Chaldeans of a later date built the city of Ur upon this foundation. Mr. Woolley wrote to the *Times* of London concerning this, and a few weeks later Professor Langdon, who had been excavating hundreds of miles away from Ur, wrote to the same paper to say that he himself had made a similar discovery where he had been laboring, but had kept silent concerning the matter; but since Mr. Woolley had announced his discovery he thought he ought to do the same.

* * *

City of Sodom Discovered

Last December Mr. Mallon of Jerusalem was in the Jordan Valley about four miles north of the Dead Sea when he stumbled across some pottery and glassware. With the aid of about twenty Arabs he removed quantities of debris, and found the remains of an ancient town—Sodom, he believes. According to Mr. Harold Shepstone, as they dug “from the earth issued walls in regular alignment, rectangularly arranged, which could be nothing but the foundations of buildings. Inside these dwellings were discovered ovens where the bread was baked, some still containing the ashes of the charcoal by which the

ovens were heated. Many of the dwellings were palatial, boasting of beautiful parquet flooring, made of fine stones regularly arranged. The pottery articles found were remarkably varied, well baked, solid, and often elegant. They included small plates, dishes, and other earthenware table requisites, many of them extremely tasteful in ornamentation. There were vases of many designs, chalices, and beautiful colored ornaments. Ashes covered everything, proving conclusively that the city was destroyed by fire; but no other ruins uncovered in the district show signs of any ashes or destruction by conflagration.”

* * *

In Ancient Egypt

Dr. Rendle Short in a recent lecture stated that a tablet has been discovered on an island in the Nile, on which it is stated that for seven consecutive years the river Nile failed to rise. This tablet was doubtless erected in the days of Joseph to indicate the seven years of famine in his day. Some years ago Dr. Flinders Petre uncovered two ancient Egyptian cities. From inscriptions that were found there he discovered they were the two treasure cities that the children of Israel built for Pharaoh—Pithom and Raamses. The lower part of the walls was built of good bricks that were made with straw; the middle part, he observed, was made of bricks that had the signs of being made with stubble; and in the upper part it could be seen that neither straw nor stubble had been used in the making of the poor quality of bricks used; a striking confirmation of the story in the fifth chapter of Exodus.

* * *

Babylonian and Assyrian Records

In the British Museum there is a cylinder that confirms the story of the fall of Belshazzar. It gives the record of Cyrus capturing the city of Babylon, and tells how he changed the course of the river Euphrates, entering

the city by the river gate, just as Isaiah prophesied more than one hundred and fifty years before the event took place. Isa. 45:1. The black stone of Shalmaneser II tells of the conquest of Israel in the days of Ahab, indicating that tribute money had to be paid to the Syrians. In this stone reference is made of the Syrian general Naaman.

* * *

Scientifically Accurate

The writer has recently been attending a convention held by the “Defenders.” For some time they have had a challenge out, offering one thousand dollars to anyone who can prove that there is any scientific inaccuracy in the Bible. The secretary of a Rationalistic society phoned and asked Dr. Gouthey if it were true that they had this challenge out. Dr. Gouthey told him they had. “Why, there are thousands of unscientific things in the Bible,” said the rationalist. “Then it ought to be easy for you to collect the thousand dollars,” said Dr. Gouthey, “for we only require scientific proof of one inaccuracy.” But so far neither that man nor any other has been able to produce one single thing against the inerrancy of the Bible. One evidence that the Bible is a supernatural book is the fact that, while it was written in days when there were the greatest errors taught as knowledge, yet not one scientific error found its way into it. A Christian worker was holding an open air meeting and was challenged by an atheist, “The Bible is all lies.” “If you will come up here I will give you positive proof that the Bible is true,” said the worker. “All right,” said the atheist, making his way to the platform. The Christian worker opened his Bible to Prov. 30:33 and read aloud, “Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood.” Then he said to the atheist, “I am going to wring your nose, and the audience shall be the judge as to whether the Bible is true.” But the atheist did not wait for the demonstration.

* * *

A Remarkable Utterance

We are still living in the days of

miracles. In the recently published biography of Mark Guy Pearse the following story is told: "One Sunday evening in Capetown, instead of using the sermon he had intended, Mr. Pearse was led to preach on the prodigal son. He began in a way he had never done before—'It was the first day of May. The young man was twenty-one this day. The birds were singing, the sun was shining. The young man could at last throw off the restraints of home.' As he went on he noticed a youth in the gallery who was visibly affected. Tears were running down his face. He came to Mr. Pearse afterwards—haggard, ravaged with drink and dissipation, down at the heels. He said, 'I was born on the first day of May. On my twenty-first birthday I ran away from home. Since then I have sunk ever deeper and deeper down. I knew you in the old country. You often stayed at my father's house and I often sat on your knee.' The man was convicted of sin that night and began to live a changed life."

* * *

A Quick Answer to Prayer

The following story comes to us from Dowlais, So. Wales—a place where there are plenty of Pentecostal people. The great iron works of that city was owned by Sir John Guest, but they are built on leased property. A dispute arose concerning the lease, and the result was that the iron works were closed and thousands were thrown out of employment. One Sunday night an old deacon was asked to lead in prayer and he prayed out as follows: "Lord, we have come here today to ask Thee to settle the dispute between Sir John Guest and Lord ——. Thou knowest the case better than we do, but we would desire Thee to settle it tonight; in Thine own way, for the people are starving, and we have no one to turn to except Thyself. Wilt Thou in some way remove one of them? We would like to keep Sir John, but Thou knowest which to remove. Do so, Lord. Remove one of them out of the way." This prayer was offered up to God about seven o'clock. At twelve o'clock the same evening Lord ——— died. The result was that all the work restarted soon afterwards and unemployment disappeared.

* * *

In the Chinese Language

A few years ago Brother W. W. Simpson, who has just returned to this country from China, told us how God confirmed his call to that land on the last occasion of his going there. Some natives who knew him when he was formerly in China, who had received the Baptism in the Spirit, and

who looked upon him as their spiritual father, wrote and pleaded with him to return to China. He believed that the Lord was calling him that way. He attended a camp meeting, and there a sister under the power of the Spirit spoke to him a message in the Chinese tongue, with which Brother Simpson was of course familiar. In this message he was urged to go back to China and was given the name of the very city where the Lord wanted him. The sister could not speak in Chinese in the natural, but spoke that language as the Spirit of God gave utterance. When it was later questioned whether Brother Simpson should be laboring in that part of China, he wrote and told us of this supernatural confirmation of his call—a call not unlike that described in Acts 13:2.

* * *

The Challenge of Today

When the preachers of the first century went forth, the Lord confirmed their word "both with signs and wonders and with divers miracles and gifts of the Holy Ghost according to His will." Heb. 2:4. They definitely prayed for the Lord to stretch out His hands to heal, and that signs and wonders might be done in the name of Jesus (Acts 4:30), and God answered. Acts 5:16. There is a place for sound reasoning in the ministry, for we read that "Paul reasoned in the synagogue (at Corinth) every Sabbath, and persuaded the Jews and Greeks" (Acts 18:14); but everywhere, as he fully preached the gospel of Christ, there were mighty signs and wonders wrought by the power of the Spirit of God. Rom. 15:9. There is a place for sound reasoning in the ministry today, but it frequently takes more than this to arouse the apathetic crowds. God is calling us back today to the ministry of the miraculous. As a challenge to our prayers we should ever keep the promise of the Master before us, "The works that I do shall ye do also; and greater works than these shall ye do; because I go unto my Father." To the man of faith and prayer He says as of old, "He shall have whatsoever he saith." Mark 11:23. O God, cause us to be men and women of great faith, to say great things for Thee!

Things Shortly to Come to Pass

Jesus said, "I have not called you servants but friends." The friend hears the secrets. The Lord Himself reveals His secrets unto His people—and at times sends His angels to tell of coming events. "This same Jesus," said the angels, "shall so come in like manner as ye have seen Him go into

heaven." He shall come in clouds—and with a cloud of ten thousand of His witnesses. There is the cloud of hope and there is the cloud of despair. We now see the black cloud all over the world. The children of Israel saw the cloud over them guiding them when they were journeying toward the Red Sea; the Egyptians also saw it, but it was the dark side that they saw.

The children of God have not to look on the dark cloud. It is black enough now, but will get blacker. Men's hearts are failing them for fear of what is going to happen. God never says things will be worse than they are to be. In fact, it will be so bad that the days will be shortened, as otherwise all flesh would perish. We have not the theories of theologians to go by, but the solid Word of God. Did the Flood come according to Noah's preaching? Was Babylon overthrown? Was Jerusalem destroyed? If these prophecies were fulfilled according to the Word of God, predictions of events yet future will be as literally fulfilled.

"Woe to the inhabitants of the earth, for the devil is come down." You see foretold in the Word destruction, woe, and misery. As sure as God's Word is true, so surely will these things come on the world. They will be as universal as the Deluge. Everybody who receives not the mark of the beast is to suffer, and also those who do take the mark will receive woe upon woe. So we see that the whole world is afflicted in the period of the Tribulation. Men are saying, "What is next?" That is in the political world. But what is next coming from the infernal world? You can see already what hatred in men's hearts has done, but this has been tempered in a measure by the Word of God, and by real Christianity. Remove these two restraining powers and you will have hatred without mitigation, and the serpent coming down to earth with no mercy, no sympathy, but with intense hatred—hatred most malignant against man! Why against man? Because man was made in God's image. Satan marred that image and he will seek to completely destroy it. But something from the wreckage will be saved. The millennium must follow. Day must follow night.

"Men's hearts failing them for fear" must be literally brought about. Perplexity to-day, but worse than perplexity to-morrow! But there is a blessed word of encouragement to the child of God. "When these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

There are many people who think they ought to help the Lord to keep the preacher humble.



WE SAW that there was no man, and wondered that there was no intercessor. Isa. 59:16.

Surely we all believe in prayer, we believe God answers prayer, but do we still believe in the power of prayer? Is prayer the greatest power on earth? Does prayer still "move the Hand that moves the world"? What is prayer? Prayer is simply the turning of the soul to God. David describes it as the lifting up of the living soul to the living God. "Unto Thee O Lord, do I lift up my soul." Psa. 25:1. When we lift up our souls to God in prayer it gives God an opportunity to do what He will in us and with us. It is putting ourselves at God's disposal. —Prayer is not persuading God to do what we want Him to do; but is giving Him the opportunity to do what He wants to do. Real prayer reveals a soul athirst for God, yea for God alone. The highest result of prayer is not deliverance from evil, or obtaining some desired gift, but learning to know God. "This is life eternal, that they should know Thee, the only true God." John 17:3. We get to know people by talking with them and being often in their presence. In like manner do we come to know God; by holding Him as a conscious reality, and practicing His presence continually.

Some time ago I read a pamphlet in which a friend of Horace Bushnell said, "When that man of God prayed, there came over me a wonderful sense of God's presence. When he buried his face in his hands in communion with God, I was afraid to stretch out my hand in the darkness, lest I should touch God." Is it not so that many of our prayers are prayerless—and is it not because we rush into His presence without taking time to pull our shoes off our feet? Forget not O child of God, "Holy and reverend is His Name." We are in the presence of a holy God, the King of kings and Lord of lords. Who is it that dares be indifferent by repeating meaningless phrases and prayerless prayers? But rather in the language of the angels we will use such expressions of the attributes of God as will make us conscious of His greatness, holiness, and power. Even our Lord said, "When ye pray, say, Our Father, who art in heaven, hallowed by thy name." Adoration brings a spirit of prayer—prayer that brings God near.

We were having a convention in an Eastern city sometime ago, and from the first afternoon service every song,

A Burden for Souls

Hattie Hammond

every prayer, every thought seemed to be "my soul wait thou only upon God." With reverent and prayerful tones we began to sing, "Come Thou Almighty King, Help us Thy praise to sing, Help us we pray; Father all glorious, O'er all victorious, Come and reign over us, Ancient of Days." We lingered long on the third verse, "Thou who Almighty art, Now rule in every heart And ne'er from us depart—Spirit of power." This was followed with that song that angels delight to worship God in—"Holy, Holy, Holy Lord, God almighty, Tho' the eye of sinful man Thy glory may not see: Only Thou art holy, There is none beside Thee, Perfect in power, in love, and purity."

The pastor slipped to his knees by the chair on the platform. The evangelist was prostrated behind the pulpit desk. Of one accord the entire audience went to their knees. Was there a mighty volume of prayer? Did it sound as the rushing of many waters? Ah—I do not know that there was one audible tone: but oh, what mighty work was done! With this spirit of prayer came the spirit of revival. Sinners were converted and, may I say, genuinely so. Believers were filled with the Spirit. So mightily continued the power of God in our midst, that Christians who had been filled with the Spirit for years and supposed they were all right, began to inquire of their souls—if they were really saved. "Mightily grew the Word of God and prevailed." With such a spirit of prayer prevailing, intercessory prayer will become a reality.

I have been wondering too, what has become of that old-fashioned phrase, "A burden for souls." One does not hear it any too often these days. It seems to be old-fashioned indeed. In the days of mighty sweeping revivals men and women felt this burden roll upon them as they walked "to and fro in the earth," in the midst of poor lost souls. With them intercessory prayer was a reality. In every household of the church at times the supreme subject of prayer was the salvation of individuals known to the suppliants. As a result of these seasons of prayer there came waves

of spiritual power that brought scores, hundreds, thousands into the kingdom of God. The poor sinner is only as much interested in his soul as the Christian is interested in him. We must first touch God before we can touch our fellow-men.

It is true the prayers of Knox and the songs of Sankey are still said and sung, but somehow there is no soul in them; and men and women comfortable in the assurance of their own salvation, have no concern for neighbors, friends and kindred. Campaigns have taken the place of revivals, evangelistic meetings drift into experience meetings, in which the Christians recount with mild pleasure their own spiritual privileges; feed their soul, get their blessing and go home satisfied. In view of this condition many evangelists have been devoting their public meetings to attempting to arouse Christian people and thus indirectly reach the unsaved. In most cases the lethargy of the Christians was too deep to be aroused. This condition is to be lamented. Beloved, God is still on the throne. His love for the sinner is still the same. He still answers prayer.

Oh, for the burden and conviction of Baxter of Kidderminster, when he said, "I am amazed at myself that I can preach the doctrines which mean life and death in so listless a manner. I wonder that I do not preach with tears and descend from my pulpit, almost taking the unsaved in my arms and bearing them to Christ. I wonder that I can sleep when I go to my home and think of the unsaved into whose faces I have looked." God grant us that thirst for souls that Brainerd knew when he said, "I care not where or how I live, or what hardships I go through just so I can bring souls to Christ." Listen to that sainted Brown of Haddington, exhorting his sons, "Oh, labor, labor to win souls to Christ! Let it be your aim in every sermon you preach, in every visit you pay. Under the influence of this feeling, live, walk, and speak. For this cause labor, weep, fast, and pray." Yea, let our very existence be for the cause of Christ and for the rescuing of lost men and women.

Let us preach as though it were our last sermon, let us labor as though it were our last day. Let us pray as though it were our last prayer. Let not the conditions in the movement, in the church, or in the world hinder your faith or your prayers. If the church will not pray, and you cannot get one of its members to agree with you, Jesus has said, "If ye shall ask

... I will do." John 14:14. How well I remember that dear elderly woman in Indiana who sat in her wheel chair, all alone with God in her home. Her prayer for months had been that God would sweep the town and countryside with a mighty Holy-Ghost revival. At times it seemed the revival was almost despaired of; but still she continued to pray. Souls were at stake, boys and girls were without God. Men and women were hastening into eternity. They must be saved. Something must be done. Only the power of God could meet the need. So one by one, day after day, she continued to name them over before the throne of God.

The pastor called me for a ten days' meeting. It lasted for nearly five weeks and resulted in the conversion of nearly a hundred souls. The ma-

majority of them were saved after midnight—in their homes, at their work, in the pews of the church, and at the altar. Eleven, twelve, and one o'clock in the morning these converts would go to the home of this sainted mother to tell her they had been saved. Invariably they heard the words, "I am not surprised, I prayed you through a long time ago."

It pays to pray. Go will roll the burden on our hearts if just now we will really pray, "Lord, teach me to pray."

"Oh, ye who sigh and languish
And mourn your lack of power,
Hear ye this gentle whisper:
'Could you not watch one hour?'
For fruitfulness and blessing
There is no royal road;
The power for holy service
Is intercourse with God."

Is the Baptism in the Spirit a Necessity?

By P. C. Nelson

In the last *Evangel* we endeavored to give several reasons why the Baptism in the Holy Ghost is a necessity to every believer. This week we desire to supplement what we then wrote with some further reasons.

Why did the apostles give witness with great power? Because great grace was upon them and this was bestowed through the Spirit who filled them. Acts. 4:31, 33.

We cannot bear fruit without Christ (John 15), and the Holy Spirit makes Christ real to us and effective in our lives. Christ dwelling in our hearts by faith through the mediation of the Holy Spirit will make our lives fruitful unto every good work and the fruit of the Spirit will appear. Gal. 5:22, 23.

Without the Spirit we cannot worship God acceptably. "The hour cometh, and now is when the true worshippers shall worship the Father in spirit and in truth." The Authorized version writes spirit with a small letter, but many believe it should be capitalized, making it refer to the Holy Spirit—worship in the Spirit as we pray in the Spirit. Eph. 6:18. The word spirit in the original is the same. But whether the true rendering in John 4:23 should be spirit or Spirit, we know that all worship that is not inspired by the Holy Spirit is formal and empty, if not mechanical and meaningless.

"He shall glorify me for he shall receive of mine and shall show it unto you." John 16:14. How hard it is for hearts and lips untouched by the Spirit to glorify Christ! How hol-

low it sounds! How offensive it must be to the ears of God! But when the Spirit comes in, a stream of praise and glory flows from our hearts and mouths; and while the Spirit sets Christ before our enchanted vision, we are transformed from one degree of glory to another by the Spirit of the Lord. 2 Cor. 3:18.

We cannot rightly interpret God's Word without the aid of "the Spirit of truth" (John 14:17; 15:26), who alone can "guide us into all truth" (John 16:13) and teach us all things, and bring all things to our remembrance, "whatsoever I have said unto you." John 14:26. How marvelous a privilege to have the very Spirit who inspired holy men of old to write the Word (2 Peter 1:21) to look in the Scared Page with us and help us understand its true spiritual meaning! Human teachers can be of great service to us, but only as they have been illuminated by the Holy Spirit.

The Spirit alone has power to lift us up out of the self-life—the natural into the Christ life—the supernatural. We ever gravitate downward to the dead level of the natural. The Spirit lifts us up into the mountains of the supernatural. The religion of the New Testament is wholly supernatural. The prevailing "Christianity" of today has descended to naturalism and the supernatural has gradually disappeared till we can hardly find a trace of it in the big, popular churches. Hence the Lord had to make a new beginning in our day, by calling forth some humble and hungry souls who would yield themselves to God and cry out for a

revival of supernatural and spiritual religion, giving God a chance to work again in and through His people.

This revival for want of a better name is called the Pentecostal movement. It is made up of people of all nations and denominations who believe that Mark 16:16-20 is a part of the Word of God, and that signs will follow faith in our day as they did in the early church. They see no reason why all divine power and manifestation should be denied the church in our day when the gospel at first was backed up and confirmed by divine manifestations—"God also bearing them witness both with signs and wonders, and with divers miracles, and gifts of the Holy Ghost according to His will." Heb. 2:4.

We have by no means exhausted our subject, but we believe enough has been said to justify us in affirming with confidence that the Baptism in the Holy Spirit is more than a spiritual luxury—that it is a *necessity* and should be sought with great earnestness by every child of God.

Healed of Many Troubles

I took treatments for over four years and then went to Brantford Hospital and had radium treatment for a tumor. The next fall I had three cancers drawn out by a lady at Selkirk. Then I got high blood pressure and my stomach was so bad with gas that it affected my heart. I finally had to go to Simcoe Hospital, and there the doctor found another tumor. After a week I came home and had tonsillitis after which erysipelas set in. The doctor said as soon as I was stronger I'd have to go to the hospital for an operation. Then one of my neighbors came in and asked me if I would mind if she talked about the Lord. She talked about the Lord and Divine Healing and prayed for me. As soon as I got strong enough I went to the Pentecostal church in Brantford and there Brother Atkinson and his wife and the saints prayed for me. God healed my tumor and my heart and stomach as well. Two months later I received the Baptism in the Holy Ghost. I was healed April 25th, 1926. Since then I have been tested with inflamed eyes, with a serious burn, and with dizziness; but the Lord has helped me to endure all the tests and to go safely through without doctors or drugs. Brother George Atkinson, who is now preaching at Perry Sound (Box 26) will vouch for the truth of the above. (Mrs.) J. H. Vivian, Route 1, Wilsonville, Ont.

"Most of the shadows of life are caused by standing in our own sunlight."

∴ Faith Reminiscences ∴

Pastor W. E. Moody

I want to write today of two remarkable deliverances from what might have been an untimely death.

The first took place in British Columbia where I was laboring for the Methodist church. I had taken my horse and buggy and had gone a number of miles on a Saturday afternoon to one of my appointments, where I was to preach on Sunday morning.

To reach the home where I was to stay for the night I had to ford a river. Many times before this I had forded this river and seldom had the water at the ford been more than a foot deep. However, it had been raining quite heavily for a day or two, and when I reached the ford I found the water was muddy, whereas it was usually quite clear.

Not thinking of danger, I started to drive the horse and buggy across the river. Suddenly the horse went down in deep water, and the buggy was soon tossing to and fro in the swiftly running stream. In a moment or two, the water was above the seat of the buggy and, of course, I was being treated to a good wetting. Strange to say, in spite of these dangerous conditions, I felt as calm as though I were sitting in a rocking chair by my own fireside.

By this time, the horse was out of its depth and was swimming and dragging the buggy behind it. All this time I was quietly praying to God and trusting Him to take us safely across. It was a miracle that we were not washed down stream by the current; but, as the writer firmly believes, the angel of the Lord was guarding His servant and was keeping him from having even a transitory fear.

By and by we reached the other bank, but to my surprise and amazement the current had so washed away the earth that it was like a wall before me. Humanly speaking, it was impossible for that horse to take the buggy and myself up the bank. In my extremity I cried to God for help, and in less time than it takes me to write this, that horse and buggy were lifted up by an unseen power and landed safely to the top of the bank.

It would be folly to try and explain this to one who does not know God, but I have no difficulty in believing that God sent His angels to lift that horse, buggy, and myself to a place of safety.

When I reached the home where I was to stay for the night, the man of

the house stood at the door aghast and said, "Did you come over that river with that horse and buggy?" I told him, "Yes." "Well," said he, "I would not cross that river, as it is now, for a thousand dollars."

In the morning I found that the water had gone down considerably so that I was able to get across without much difficulty. I preached that morning with a feeling of great thankfulness to God for the way He had so graciously preserved me from a watery grave.

The second wonderful deliverance and preservation from serious harm occurred in the town of P—, on the banks of the Ohio River. It was in the early days of this Latter Rain outpouring.

We began services in this town in a cottage. During the first week of meetings nothing of any special importance occurred outside of the fact that the spiritual tide was perceptibly rising night by night. But on the second Sunday, while we were singing the first hymn in the morning service, the power of God fell; and from that time, until 4:30 in the afternoon, God shook the place. A number were laid out "under the power" during that time, and of course no one thought of, or had any desire for dinner. We, in very deed, were eating meat that the world knows nothing of.

Toward the close of the meeting a man came into the home, and when he saw his sister laid out on the floor he became very angry, and vowed with oaths and curses that if I did not get out of town by the following night he would *put* me out.

The following morning the man, accompanied this time by his wife, called at the door and shouted out in a rage, "Where is that Russian Jew?" They replied, "There is no Russian Jew here." "Well, I mean the man who preached here yesterday." "Oh," they said, "he is an Englishman." (By the way, I have been taken for a Jew more than once.) "Well," said the man, "tell him that if he is not out of town by tonight we will *put* him out."

When he had left the house I got on my knees and prayed to God, and as I waited upon Him He gently whispered to me, "You are in great danger, but they shall not touch a hair of your head."

That night I was to preach at the

other side of the city. At exactly 9 o'clock that night, just when the meeting was getting into full swing, the Lord suddenly spoke to me and said, "Close the meeting down at once and get out of this place." I turned to the brother who was with me and told him that I felt we must close the meeting at once and leave. He said, "I feel the same."

Had I not promptly obeyed the voice of the Lord, I would soon have faced three men full of the devil and half drunk, who had come with tar, feathers, and rope, and who had it in their minds to "tar and feather" me and then drag me out of town. They had gone to the house where I was staying, expecting to find me there, and when they found that I was preaching in another part of the city, they made all haste to reach me. But God, in His mercy, warned me and made a way for my escape. That night He gave me real soul travail for my persecutors, and along with that He whispered to me, "The danger is now past, you can stay and preach indefinitely without further interruption."

The Sunday following the one above mentioned, I preached again in the same town. But, unlike the service of the previous Sunday, at this one the power of Satan so filled the room that I felt I could not preach, pray, or do anything. I seemed to be bound hand and foot. Soon after the service commenced, a sister came to me and asked me to go and pray with her husband as he was so bound that he could not praise God.

I thought, "Well, what is the use of my praying for *him*; I am bound myself."

However, I went and laid my hands on the man's head and prayed, and immediately he was loosened and could praise God with freedom. Still the enemy continued to have a tremendous grip on the meeting.

I had called the meeting to prayer, and we were all on our knees, but nobody could pray. As I looked to the Lord for guidance, I was impressed to go and stand behind a woman who was kneeling at a chair near by. Soon I was made to know that here was where the power of Satan was centered. (I found afterwards that she had been dabbling in Spiritism and other iniquitous cults.)

Soon the spirit of rebuke came upon me, and for fifteen or twenty minutes the Spirit rebuked through me in other tongues until suddenly great victory came, the air was cleared of demon power, and the glory of God filled the place. On all sides people fell under the mighty power of God and great shouts of victory rent the air.

Were a thing like this to happen in some of our respectable and rigidly formal assemblies, the pastor or leader would soon be the butt of fierce criticism from those who do not understand the mighty workings of God.

As William Arthur puts it in his great work *The Tongue of Fire*, some meetings are so "faultily faultless, icily regular, splendidly null," that the Spirit of God has no chance to work, and the meeting closes in a fog of chilling formality instead of that fiery heat from God which melts or scorches all with whom it comes in contact.

I am not pleading for *wild* or *strange* fire, for that has its origin in hell, but I am pleading for that demonstration of *real* fire which comes direct from the Spirit of God in answer to prevailing prayer. For *that* we must get back the faith of those who "through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens." Heb. 11:33, 34. For *such* faith and for *such* results we most earnestly pray.

The Murderer and the Scholar (Continued from Page One)

my feet. Again and again I tried to show them that there is no Creator, no God, neither heaven nor hell. That is awful! Since the Revolution I have met many of my former students who took part in the cruelties. That is the fruit of my seed. I have killed many more than this murderer has killed. This man by my side was a single murderer, but I a thousandfold one. His conversion stops his former life, but I cannot repair anything. Though God may forgive me, my deeds continue working and bringing forth crime and horror. For such a one as I there is no help."

Wearily he bowed his head, his cheeks wet with tears, and he hid his face in his hands. I read to him those wonderful words of invitation and love to the lost, which came from the lips of the Saviour, "Come unto Me all ye that labor and are heavy laden, and I will give you rest." Then he arose, turned to the audience, and said, "The Russia of today is our work. We atheists are guilty of the great misery. We killed the conscience in the souls of men, and now they are ruling in a most awful way. Pray for me; I will humble myself before God and I believe He will hear you."

The whole assembly broke out in tears, apparently they all remembered his past life. I shall never forget that

meeting, as many cried to God for the old headmaster. Then he himself began to pray, "O God, if you are, reveal yourself to me. If you have mercy on me, let me know it today and forgive my sins!"

His words made a deep impression on all those who were present. The night seemed too short for all those who came to the altar and wanted to have their past life put right. The Holy Spirit was working mightily. How refreshing were the testimonies and praises of the newly converted. When we rose and sang the hymn, "Nothing cleanseth us from sin, but the precious blood of Jesus," the headmaster embraced the murderer, and they both wept together for joy for a long time.

The next day I was invited to dinner at the home of the headmaster. The old couple, like children at Christmas, rejoiced in the wonderful salvation of Jesus Christ. When it was time for the evening meeting he whispered to me, "Will you please go with my wife, I have to do something else." While we were singing the first hymn he entered the hall, and with him was the class of his oldest pupils. Seven boys and girls who loved and honored him much, were saved that night. It was wonderful to see how eager he was to testify for Jesus and to lead others to Him. He tried to repair the wrong he had done during the years when he had been an atheist, and he had a wonderful opportunity in the school.

For two weeks Brother T—— and I worked in this place. Adulterers, thieves, and murderers wept their way to the Cross. Nothing is impossible with God.—Translated from the German by M. Gensichen.

A Wonderful Healing

Over forty years ago I fell on the ice, and when my child was born I had a terrible time. For a year I just lay around almost too weak to move. Four years later the old trouble broke out again—hemorrhages year after year—I grew worse—in bed for months at a time—up and down, sometimes falling unconscious—not a day in a year without some kind of pain—the least twist of my back and I would be prostrate, shaking from head to foot. Doctors called it heart trouble. In 1914 I took the "flu"—in bed five months—pneumonia, heart trouble, inflammation of the bladder, high blood pressure up to 210, a growth in side, dropsy. Four doctors said I could not possibly live a year.

Finally I came to this city to die in a daughter's home. I saw a sign, "Jesus saves—Jesus heals." I went in

—too noisy—left—back next night—saw people on crutches, deaf, sick—all kinds—healed. I asked for prayer. They said I'd have to go down and repent—I, a minister's daughter, and perfect! Was prayed for—they said I had a devil—went home—prayed and fasted all night—went again, and P. C. Nelson prayed for me, and I was immediately healed. The tumor tore right across my bowels and next day passed away—blood pressure went down to 160 from 210—heart trouble disappeared. I threw away quantities of the strongest heart tonics, strychnine, quinine, arsenic, physics of all kinds—for over twenty years doctors, doctors, money, money! I was healed. None of these things have come back, though it is now five years. I am 70 years of age.

My daughter, Mrs. Eleanor Fort White, 1307 Monroe Ave., this city, after a shock was entirely blind, partly paralyzed, partly deaf, a cripple keeping her bed months at a time for years. She had spells of going into a coma for days at a time. The spells grew worse. After one spell of three days I called Brother David, a Pentecostal preacher. He and his wife came and prayed for two hours or more. She did not know anyone but she came to and looked at them, then fell into unconsciousness again. They continued to pray—finally went away. In the night she came to herself, well, though very weak. She had had a wonderful vision. About a year later she had another of these spells and was out of her head four days. The doctor came but could do nothing. I held on in prayer. I got Brother Beauford Miller and Clifford Miller his assistant to come and pray for her and God healed her. That was a year ago and she has not been sick since.—(Mrs.) Julia Fort, 1307 Monroe Avenue, Grand Rapids, Mich.

Why Not Send for a Thousand?

The first eight pages of the Special Number of October 25 are being reprinted, and can be had in quantities of 25 for 25c; 50 for 50c; 100 for \$1.00. To Canada, to pay for extra postage, the rate will be 25 copies for 29c; 50 for 58c; 100 for \$1.15. To Great Britain the rate will be 25 copies for 1|3; 50 for 2|6; 100 for 5|.

We believe this new Pentecostal Number is the best we have ever produced. God has raised up us Pentecostal people to spread the Pentecostal truth. Let us be true to our high calling.

Several assemblies sent for large quantities of the last special Pentecostal Number. Let us circulate at least a hundred thousand of this number.

∴ The Gospel in Foreign Lands ∴

Troublous Times in Many Lands

Latvia

Brother J. Grevin writes that owing to the opposition of the authorities in Latvia to the Pentecostal message, he and his wife have had to leave the country.

India

Sister Christine McLeod writes from Allahabad, India: "Allahabad is the center of trouble these days and the antigovernment faction is strong. The Indian National flag is flying from many of the shops and important places in the city where formerly the British flag was flying. The spirit in the air is dreadful. On one occasion we were warned against going into the market on account of a big parade of the nonco-operators so we turned back feeling it unwise to provoke trouble by our presence. You may know that this is the home of the great Moti Lal Nehru. He has a beautiful palace, and is in jail six miles from here, because of his stand against the government. That is one reason why the people are so agitated in this section. I must say God has cared for us and we have not had any reason for alarm thus far.

China

Brother J. E. Perdue of South China writes: "It is time for thee, Lord, to work for THEY have made void thy law." Psalm 119:126. In these days of Red propaganda in China, we believe that the time has come for Jehovah to arise and make bare His holy arm in thrusting out the enemy from before His people. Almost every Province is suffering either from the ravages of bandits, bolsheviks, or ex-brigands who are now in military uniform and no one can predict when this melancholy state of affairs is likely to end. Cities, market towns, and villages are looted and burned and the innocent inhabitants massacred in tens of thousands, and the feeling is growing that we have not reached the worst. Hundreds of girls and women are carried off by the soldiers to be kept or sold. Enraged soldiers kill babies outright, tearing them out of their mothers' arms and throwing them into wells. Red troops are committing terrible atrocities and depredation, destroying government buildings and other foreign property. One ominous factor in the situation is the evident reappear-

ance of Soviet influence and propaganda. Twelve mission bodies have petitioned the Nationalist Government in Nanking to repeal the recently promulgated laws forbidding the teaching of religion. Nanking denies the petition. The teaching of religion in the training of life is classed as "shackles upon liberty and thought," and is considered as nonessential. Religion, is one type of abstract intangible imagination outside the category of educational theories, and there is therefore, no reason for the Government to permit religion in schools for the purpose of experimentation, so they state. If we allow each religion in the name of education to vie one with the other and propagate its doctrines, the natural tendency will be to create divisions and strife. The Ministry of Education in order to guard against such a possible future, is obliged to impose these regulations which apply not only to Christianity but to other religions as well.

From the China Fundamentalist we glean the fact that Modernism is the forerunner of Bolshevism. The rule of the Reds cannot be accomplished as long as the "Faith of our Fathers" remains in the land. If Christian Governments are overthrown and faith in the Bible undermined, that "righteousness which exalteth a nation" is no more and anarchy reigns. Today we are at the crossroads, facing either Christ or chaos.

News Items of Interest Missionaries Sail

Miss Mary E. Martin is returning to Liberia, West Africa, after a furlough in the United States, taking with her two others, Miss Pearl Pickel and Miss Florence Thompson. They hope to sail from New York November 8th, on the "S. S. Caledonia" of the Cunard Line. Anyone wishing to send a steamer letter should address it to the name of the missionary on board "S. S. Caledonia" Cunard Line, sailing Nov. 8th, 25 Broadway, New York City.

Brother and Sister J. E. Barrick and family are hoping to sail for India the end of October. The lack of funds has delayed their sailing until this time, and they will still have difficulty in covering their expenses after landing. However they felt that the Lord would have them move forward, and we shall be glad for the co-operation of their friends in helping to supply their needs. In com-

pany with Brother and Sister Barrick will be Miss Mary E. Wagoner, of Austinburg, Ohio. Miss Wagoner is expecting to go to Siswa Bazar, India, in order to help Mrs. Bonney. This party sails from New York on the motorship "Potter" of the Pioneer Line.

Brother John Torta is planning to sail for Liberia Nov. 30th on the "S. S. West Irmo" of the American West African Line. Steamer letters may be sent to him addressed to the Steamship company and mentioning the boat and date on which he is sailing. The address of the company is 17 Battery Place, New York City.

Brother L. M. Anglin writing from Taianfu states: "We have just passed through a big battle here at Taianfu in which many soldiers as well as citizens were either killed or wounded. There were three women and one girl wounded in our compound, but not seriously.

Some damage was done to our property, but after all God kept us for which we praise Him."

Brother and Sister W. H. Clifford and family of Ceylon have found it necessary to go to England in view of a complete breakdown in Sister Clifford's health. Let us pray earnestly that God may undertake for our sister in her need. This is a very urgent case.

Brother and Sister Leonard Gittings are reported as having left their station in Congo for a well-earned furlough. They will be located for a time at 29 Pleasant View, Godreman, Aberdare, S. Wales.

New Arrival in S. Africa

Brother and Sister J. S. Richards of Transvaal, S. Africa, are rejoicing in God's goodness to them in giving them a little son, born September 3rd.

Santa Ana, El Salvador

Ralph Williams

The Lord is blessing the work in many respects so that we have much to praise Him for. During the last month we have held campaigns in three different places with attendances of from fifty to one hundred fifty, several being saved and healed. We were also rejoiced to baptize five in water in Los Naranjos.

Send a missionary offering today.

Fields

BELGIAN CONGO
SIERRA LEONE
LIBERIA
F. W. AFRICA
TRANSVAAL
EGYPT
CHINA
(12 Provinces)
INDIA
CEYLON
JAPAN
MEXICO
NICARAGUA
SALVADOR
PORTO RICO
VENEZUELA

"GO YE INTO ALL THE WORLD AND PREACH THE GOSPEL TO EVERY CREATURE"

NOEL PERKIN, MISSIONARY SEC. E. S. WILLIAMS, GEN. SUPERINTENDENT J. R. EVANS, GEN. SEC'Y

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HAWAII
FIJI & STRAITS
SETTLEMENTS

Dear Evangel Readers:

I am using this way of writing you a little personal word regarding the needs of our dear missionaries. You have been splendid in your previous response to the appeals we have made for help, and since this work is not for our own personal benefit but for the work of the Lord we feel free to tell you of the present need.

In order to carry on our work effectively we should have around \$25,000.00 per month. In some ways this looks like quite a formidable figure in view of the fact of our being absolutely dependent on the free will offerings of the people of God. However hitherto the Lord has helped us, but we believe it is only right to let you know that again last month we fell *short* some \$3,000.00 of what is required. This meant that many of our missionaries who did not have designated support suffered a reduction in the amount we usually send them.

It is now time that you should be sending in a special offering if we are going to give our missionaries a little extra at Christmas time. Many of them are in very trying climates and living under most unfavorable conditions. Does it not seem that we who have comfortable homes and good food and water, could very appropriately give a little thank offering to the Lord for His goodness to us to be used as a *Christmas gift for our missionaries*.

John Wanamaker, ex-postmaster general, a few months after his return trip from the Orient said: "In all my life I never saw such opportunity for investment of money that anyone sets apart to give to Christ, who gave Himself for us. As I looked at the little churches and schools on the foreign field and enquired the original cost of the buildings and expense of administration, I felt a lump of regret in my heart, that I had not been wise enough to make these investments myself, and wished a hundred times I had known twenty-five years ago what I have learned this last six months."

The Scripture tells us that one soul is worth more than the whole world. A letter is before us in which one of our missionaries writes: "The past week a woman witch doctor came to me while I was busy about the house. After greeting me she sat for a time in silence. Soon she dropped her head, and the tears began to flow. I saw there was a struggle going on within her heart. At last she looked up and said:

"I believe in Jesus as my Saviour."

"When did you believe?" I asked.

"Just now," she replied. We at once went to prayer and I am sure there was joy in the presence of the angels of heaven."

This is just one of many cases which reveal how God is breaking down the strongholds of Satan through the ministry of our precious missionaries. Shall we not do our part and get back of them so that they will not have to suffer for lack of their material needs? Your offering may be sent addressed to the Missionary Secretary, 336 West Pacific Street, Springfield, Mo., and marked *Christmas offering for the Missionaries*.

God bless you.

Yours in the fellowship of the gospel,

Noel Perkin

Missionary Secretary

In the Whitenened Harvest Field

54 "MADE NIGH" BY HIS BLOOD

Evangelist C. E. Toby writes from Gadis, Okla.: "Praise the Lord for the souls he has given us for our hire in the 5 weeks' meeting just closed here. How blessed it was to see those who were 'afar off made nigh by the blood of Christ.' At the baptismal service, where 39 followed the Lord, some fell like dead men and received the Holy Ghost. There were 54 gloriously saved, 9 received the Baptism with the Spirit, as in Acts 2:4, and the entire country was moved toward God. Some money was also raised to build a church."

HARDENED OPPOSERS TOUCHED

Sister Dollie Newsom writes from Millville, Fla.: "Brother Bauldree with Brother Ernest Corban and wife have just closed a 3 weeks' revival here. The presence of the Lord was felt from first to last. It was precious to see gray-haired men who had been opposers of holiness for years sit weeping in their seats then come forward to the altar. Large crowds filled the building at times and overflowed the aisles and filled the windows. Numbers were made to rejoice as the blood was applied to their hearts and their sins were washed away. Some were also filled with the Spirit, in the Bible way."

HOLY FIRES REVIVED

Evangelists Edna L. Watson and Mabel I. Watts, of Moline, Ill., write: "The holy fires of God have been revived by His Spirit's working in an old-fashioned tent meeting in Princeton, Ia. Many have been made to rejoice anew in the glorious warmth of salvation which has visited them. There were about 38 who gave evidence of a clear witness of sins forgiven, in answer to prayer a number felt the healing touch, and many sought a closer walk with God and a deeper experience." The meeting reported by these sisters in the issue of Oct. 11, was held at Milan, Ill., instead of Moline as the type made us say.)

235 FLOCK TO THE SHEPHERD

Pastor L. L. Riley, Russellville, Ark., reports the greatest revival in the history of the work: "God is blessing in our midst. We have just closed a 7 weeks' revival, conducted by Sister Edith Mae Pennington, of Pine Bluff, through whose messages of Himself the Lord brought light to hundreds of darkened hearts. Large crowds thronged the place every night to hear the old-time gospel preached without compromise. Someone was saved or filled with the Spirit at every service. In all there were 235 who came or returned to the Shepherd's fold, 125 were baptized with the Spirit in the old-fashioned manner, 135 were buried with Christ in water baptism, and 139 were added to the assembly roll. Our Sunday school was built up to the largest attendance in its history: there were 820 present last Sunday; and God is still pouring His blessing upon the assembled crowds."

GRACE FROM ON HIGH

Brother Thomas M. Gray, Whitesboro, Okla., writes: "We have had a very precious revival here in the past 5 weeks, in which Brother L. D. Roberts assisted the last 4 weeks. About 10 were delivered from their sins in the fountain from Calvary, 3 received the glorious Baptism with the Spirit, some were reclaimed, 9 were immersed, and 10 names were added to the church roll. The church is moving forward, thankful for the grace from on high which has visited us."

ALTARS FILLED AND REFILLED

Evangelist Anna May Hunter writes: "We have just closed a 3 months' campaign in Bartow, Fla., where God came in soul-saving power, and the entire community was stirred. No account was kept of those confessing Christ; the altars were filled and refilled night after night with penitents seeking their Saviour, sometimes forty and more at one time. There were all classes, infidels, bootleggers, drunkards, church members, ministers, all seeking the blessings of God at one time. Thirty-three prayed through to the Baptism with the Spirit, the 'young men saw visions and the old men dreamed dreams;' the interest was so great the meeting could not be closed for 3 months and still they wanted it to continue. At 3 baptismal services 27 were immersed, the assembly was set in order with 26 members, and on the last night of the campaign 13 more were received. Also a fine Sunday school and Christ's Ambassadors Band were organized. I plan to begin a tent meeting in Punta Gorda, Fla., soon."

110 GENUINE CONVERSIONS

Pastor P. L. Underwood writes of a glorious revival at Gracemont, Okla.: "We accepted the pastorate here June 1 and Aug. 16 began a revival that lasted 6 weeks. It was a hard battle but a great victory. Great crowds thronged the place to see numbers of penitents weeping their way to the bleeding side of the Saviour. The tide ran high from the beginning and kept increasing all the time. Surely the angels rejoiced as 110 were truly born again, and the Comforter was sent to 97 earnest seekers; 95 witnessed to their confession of faith by water baptism. Some members of the Methodist and Baptist churches came and received the Baptism, magnifying God in other tongues, and others are hungry for this experience. Many diseases departed from the afflicted as prayer was offered, and many left the healing service shouting the praises of God for the life-giving stream they felt flowing through their bodies. The place was filled with glory as the altars were crowded with people hungry for God. Fifty names were added to the church roll."

Send 25 cents for sample packet of tracts.

REPEATED VISITATIONS

Sister J. C. Wilder, Glad Tidings church, San Antonio, Texas, writes: "During the summer months in the intervals between revival campaigns, the pastor, Brother J. C. Wilder, has been teaching blackboard Bible lessons. These have created wide interest and sent conviction to hearts; some have yielded to Christ and received the Holy Ghost in their homes and in the regular meetings. Campaigns have been held during the summer by Evangelist E. L. Newby, Brother A. J. Richey and party, and Brother Lawrence Perrault and wife, respectively. The presence of the Lord was felt in all these meetings, and His glory exalted in the salvation of souls and the outpouring of the Holy Ghost on believers."

GLORIOUS TIME IN BLACK ROCK

Elder R. T. Kell, Black Rock, Ark., writes: "We praise the Lord for the privilege of reporting the glorious meeting which, through the Holy Spirit, we have been enjoying in this place. Sister Hilda Bresch, of Benton Harbor, Mich., began a meeting here Aug. 30. From the beginning great conviction was upon the people, who attended in eager throngs. Numbers made their way to the altar and prayed through in the old-time way. After 3 weeks' Sister Bresch having been called home, Brother Ernest Friend, of the Missouri District, took charge. The fire continued to burn and at the end of 5 weeks from the beginning of the meeting 75 had been saved, a number had received the Pentecostal experience in the Holy Ghost, and 65 had been baptized in water. Black Rock is changed; where sin abounded, now the things of the kingdom are discussed and loved. We praise God for this glorious waiting upon Him."

FLOOD TIDES IN CALIFORNIA

J. Edgar Freeman, Pastor, San Bernardino, Calif., writes: "We have just had a precious 7 weeks' revival in which the flood tides of heaven were loosed upon the thirsty ground. In the first 2 weeks of the meeting, conducted by the pastor, about 25 were saved, and a number received the precious Baptism. The next 4 weeks Brother Dan McNally was with us, speaking forth the Spirit's tender message to about 2000 listeners who thronged the place. Sister Adelaide D. Mills, song leader, also assisted some in preaching. In all there were about 200 saved and 30 who received the Holy Ghost Baptism, according to Acts 2:4. About 48 were baptized in water, and 50 came into our fellowship. Our Sunday school has increased from 165 to 279, and the building seating about 500 is getting too small. Radio broadcasting has done much to break down prejudice, and we receive hundreds of letters from people of different denominations approving the full gospel preaching. Praise God for the continued moving of His Spirit in our midst."

GREAT CAMPAIGN IN SOUTH AFRICA

Pastor Stephen Jeffreys has been with us five weeks now with an ever increasing congregation. Eleven hundred, approximately, went up to the front in response to the invitation to accept Christ as their Saviour. It would take up too much space to relate all the healings and miracles which were wrought in the mighty name of Jesus; but the crutches which hung up in the tent were silent and indisputable witnesses to the efficacy of the power of the Christ of God to do the same works today through His servants as when He commissioned His disciples to go and preach, saying: "The kingdom of heaven is at hand. Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give."

One man came for healing who had had his shoulders smashed in the great war. His arm had been hanging down helplessly by his side for 11 years, and caused him much pain and inconvenience. He was in the hospital when he heard of the meetings. He put on his clothes and came out of the hospital, not even asking for permission. I was in the tent when he went on to the platform. Pastor Jeffreys told him to lift up his arm in the name of Jesus, which he did. "Swing it round your head," said the pastor, which he also did joyfully and thankfully. Another man came who had been suffering from a rupture for more than forty years, and he was healed instantly. Another case of rupture was healed also, of many years' standing.

Durban is the first place Pastor Jeffreys has visited yet, so we are expecting great things in other parts of South Africa too. One hundred and five were baptized in the town baths at the conclusion of the fourth week's services. One night of each week was set apart for Indians and natives, many of whom got blessedly saved, and healed of many bodily diseases and infirmities.—John Staley, No. Durban, So. Africa.

50 IN GLORIOUS HOMECOMING

Evangelists Norman Rhodes and wife write from Paris, Tenn.: "We praise the Lord for the glorious homecoming of about 50 in a revival in a brush arbor at this place. God mightily poured out His Spirit on the hearers in this new field, many of whom became anxious seekers and penitents. At an impressive baptismal service 20 were immersed. Numbers sought the deeper work of God, and one was baptized with His Spirit."

SHEAVES FROM YOUTH

Sister L. K. Elliot, Willows, Calif., writes: "We have just closed a 3 weeks' special meeting with Sister Kathryn Kuhlman and Sister Mahoney. Blessed victory in the salvation of their souls came to 9 young people who earnestly sought pardon. The presence of God was manifested also at the street meetings in convicting power, and in answered prayer for the healing of the sick. To God be all the praise."

MEXICAN MINISTERS NEEDING HELP

The present situation of our Mexican ministers is pathetic. Many suffered intensely last winter, and this winter more yet will suffer unless relief is sent to them. Those who read this appeal who have blankets, comforters, or clothing which you are willing to contribute for the relief of these worthy brethren, can meet an urgent need by sending such things to me. I shall carefully distribute all of such things that are prepaid to me for the relief of these brethren.—H. C. Ball, 714 South Cibolo Street, San Antonio, Texas.

"WATER ON THE DRY GROUND"

Evangelist Mae Eleanor Frey writes: "We have had a glorious 4 weeks' campaign in Lyons, N. Y., preaching the Baptism of the Holy Ghost, in the Baptist church. Night after night the congregation sang, 'Let the fire fall just now.' It was a real prayer to the mighty God for a downpour of the Latter Rain. Hearts were hungry. They came from the Methodist, Baptist, Presbyterian, Lutheran, Dutch Reform, Evangelical, Free Methodist, and Christian churches and received the glorious Baptism of the Holy Ghost, according to Acts 2:4. To many it was a new message, and when some of them returned to witness and tell what God had done for their soul they were not received gladly by some of their pastors, who disapproved entirely of the Pentecostal Baptism. We do praise God for these hungry souls and for at least 25 who came through to a satisfactory experience. Sister Dansforth and Sister Ross are much blessed of the Lord in this full Gospel work, and many people have reasons to rejoice that the Lord sent them to Lyons and made it possible to secure this fine church in which to carry on the work of the Lord.

"It is just 100 years ago (1730) that Charles G. Finney, the great evangelist came up the old Erie canal, stopped off in this part of New York State, and began revival meetings. The power of God fell in a mighty way, and we believe after 100 years it is time for another sweeping work of Grace."

HEALING FOR BROKEN HEARTS

Evangelist Burl Melton writes from Boswell, Okla.: "We have had a very precious meeting here; broken-hearted men and women found healing balm in Christ, as they in penitence sought His love, and He has caused the gospel seed sown to blossom abundantly in this new field. About 20 were saved, 17 were filled with the Holy Ghost, in the Bible manner, and 17 were buried in Baptism. The meeting closed with precious victory."

A CORRECTION

Our columns in issue of October 11 carried an "Open for Calls" notice of S. G. Shields, 900 North Pierce Street, Amarillo, Texas. This was an error for which neither we nor Brother Shields was to blame. He is the settled pastor at Amarillo, having been recently chosen again for an indefinite period.

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Do you keep your children supplied with good wholesome literature to read? or do you let them fill their minds with the ungodly, trashy "stuff" that is being put on the market as "Good Reading"? "Train up a child in the way he should go: and when he is old, he will not depart from it." Prov. 22:6.

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Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

RATCLIFFE, SASK., CAN.—Campaign by Sister Blanche Brittain, Oct. 22-Nov. 2. Co-operation will be appreciated in this new field.

TOPEKA, KANS.—Evangelists Morris Kullman and wife will conduct a campaign at the Assembly of God church, beginning Nov. 2.—Claude J. Utley, Pastor.

LOS ANGELES, CALIF.—Evangelist Watson Argue and wife will open an evangelistic campaign on Nov. 2, Bethel Temple, 314 Justicia St., to continue several weeks.—Louis F. Turnbull, 1108 Coronado Terrace

KALISPELL, MONT.—Prophetic full gospel revival campaign at the assembly of God church, beginning Oct. 28, 1930, with Evangelist Wm. F. A. Gierke, of Los Angeles Calif., in charge.—J. P. Shackelford, Pastor, Box 675.

SPRINGFIELD, MISSOURI.—Dr. Chas. A. Shreve, Washington, D. C., will conduct a campaign at the new tabernacle Oct. 23-Nov. 9. Donald Gee of Edinburgh expects to be with us from Nov. 3-7.—J. R. Elsom, pastor.

SAN JOSE, CALIF.—The second annual session of Latin-American District Council, Nov. 16-23, Spanish church, 31st and Whittier Streets. The first four days for business, balance fellowship meeting.—H. C. Ball, Superintendent.

ROCHESTER, N. Y.—Evangelist Harvey McAlister will conduct a Christian healing mission and evangelistic campaign at Elin Tabernacle, Williams St., near East Ave., Nov. 2-24.—Benjamin A. Baur, Pastor. Phone 7144.

PHILADELPHIA, PA.—First anniversary of our new church at 11th and Westmoreland Sts., Oct. 22-Nov. 9, every night except Monday at 7:45, Sundays, 10:30 and 7:30; conducted by Evangelist Stanley C. Cooke, of Norfolk, Va.—Thomas Cairns, Secretary.

CONNEAUT, O.—Evangelist Loren B. Staats will be with us in a revival, Nov. 6-23, every night except Saturdays, at the Assembly of God church, 299 Broad St. Will appreciate attendance of neighboring assemblies.—Pastor Alex Clattenburge, 404 Washington St.

McCOOK, NEBR.—Christ's Ambassadors' rally, Oct. 31-Nov. 2; entertainment free as far as possible. Special program being arranged, including street meetings in adjoining towns.—Write Pastor C. B. Thomas, 807 E. C. St., or Sister Agnes Austin, C. A. Secretary, 307 E. 8th St., McCook, Nebr.

WASHINGTON, D. C.—Evangelist Donald Gee, of Scotland, will conduct evangelistic services and give Bible teaching on the gifts and ministry of the Holy Spirit, at the Full Gospel Tabernacle, N. Capitol and K. Sts., Nov. 9-19. Services nightly at 7:45 except Saturdays; Sundays at 11:00 a. d. 7:30.—Pastor Harry L. Collier, care of Tabernacle.

NEW ENGLAND DISTRICT COUNCIL
CAMBRIDGE, MASS.—The annual election of officers of the New England District Council will be held in conjunction with a 2 days' convention at the Full Gospel Lighthouse, 40 Prospect St., Nov. 8-9. R. A. Babcock, Pastor. Business session and election Nov. 8 at 2:30.—R. H. Norton, Secretary, 61 Walnut St., Somerville, Mass.

SPRINGFIELD, MASS.—Annual fall convention at Betha y Pentecostal church, corner Armory and Springfield Sts., Oct. 26-Nov. 2. Special speakers from different parts of New England will take part. Services daily at 3:00 and 7:45, Sundays 3:30 and 7:30. Meals and other expenses on the freewill offering plan. Those from a distance will find accommodation awaiting.—H. T. Carpenter, 38 Beauchamp St.

KANSAS DISTRICT COUNCIL
TOPEKA, KANS.—The 13th annual meeting of the Kansas District Council will be held Nov. 24-28. Christ's Ambassadors' convention, Nov. 27. We urge all Sunday school superintendents and teachers to be present. Ministers and delegates will be entertained free as far as possible. The church is located at 610 S. Lime St.; Claude J. Utley, Secretary, 613 S. Lafayette St.—Fred Vogler, District Superintendent, Wichita, Kans.

NOTICE.—I wish to thank all who sent literature in answer to my request. It has all been distributed among those who thirst for His Word.—Edgar Zimmerman, Pittsburg, Calif.

OPEN FOR CALLS Evangelistic or Pastoral

Lester J. Russell, Sandpoint, Idaho, or 3408 1st Ave. S., Billings, Mo. t. Can give best references, am in fellowship with North Central District Council.

Norman Rhodes and wife, 520 Erwin St., Paris, Tenn., District references; both preach, and have guitar music and special singing. Will answer any call but prefer Southern states.

Jewell McDaniel, Bald Knob, Ark., Rt. 1, Box 77, experienced in the service of God, references furnished by Council brethren.

Evangelistic

Ben Hardin, Yukon, Okla., have resigned the pastorate at the Stone Church in Chicago, and am once more devoting my entire time to evangelistic work.

T. D. Thompson, Box 677, Wellington, Texas, have been in Pentecost 20 years, good references; can also answer calls from a distance.

After having been disbanded for two years, the Thompson Evangelistic party has been reorganized, and can fill calls in any of the surrounding states.—M. L. Thompson, 611½ S. Boston, Tulsa, Okla.

Pastoral

R. R. Middleton, Gray, Ia., have been pastor here for 2½ years; in full Council fellowship, good references.

WANTED.—I can distribute a great many tracts and Evangelists and any full gospel literature if sent postpaid. I thank all who have sent literature already.—Frank Jeffers, 1676 Douglas Ave., Racine, Wis.

LITERATURE WANTED.—Any full gospel papers, old or new, for children or "grown-ups," can be used effectively in this new field where people are hungry for the Word of God.—Albert Dotson, Wharton, Ark.

WORLD MISSIONS CONTRIBUTIONS

October 10th to 16th inclusive
All personal offerings amount to \$1,462.55.

| | |
|------|---|
| 1.00 | Assembly of God Greeley Colo |
| 1.09 | Assembly of God Poteau Okla |
| 1.13 | South Park S S Duff Nebr |
| 1.20 | Christ's Ambassadors Chappell Nebr |
| 1.30 | Assembly Emerson Nebr |
| 1.60 | Assembly of God and S S Dodge City Kans |
| 1.65 | Full Gospel Assembly Pillager Minn |
| 1.75 | Assembly of God S S Gracemont Okla |
| 1.80 | Acampo Community S S Acampo Calif |
| 1.90 | Burbank Full Gospel Church Burbank Calif |
| 2.00 | Assembly of God S S Chester Ill |
| 2.00 | Hertford Assembly S S Hertford N C |
| 2.00 | Assembly of God S S Manford Okla |
| 2.02 | Assembly of God Afton Okla |
| 2.05 | Assembly of God S S Siloam Springs Ark |
| 2.05 | Gibson Bayor Assembly Earl Ark |
| 2.10 | Assembly Grand Prairie Texas |
| 2.13 | Assembly of God Bucklin Kans |
| 2.15 | Assembly Trinidad Colo |
| 2.25 | Pentecostal Sunbeam S S Palacios Texas |
| 2.32 | Green Ridge Assembly Flintstone Md |
| 2.33 | Assembly of God Sayre Okla |
| 2.42 | Assembly of God and S S Marionville Mo |
| 2.50 | Assembly of God S S Humboldt Kans |
| 2.70 | Assembly of God S S Arcadia Ka s |
| 2.73 | Glad Tidings Mission Willows Calif |
| 2.91 | Busy Bee Band Tazewell Va |
| 3.00 | Christ's Ambassadors Holly Colo |
| 3.00 | Christ's Ambassadors Fort Collins Colo |
| 3.00 | Assembly of God Melrose Ore |
| 3.27 | Sunday School Drumright Okla |
| 3.34 | Pentecostal Assembly of God S S Percy Ill |
| 3.45 | Bear Creek Assembly Atlanta Mo |
| 3.50 | Assembly of God Greenville Texas |
| 3.69 | Assembly of God Hillsboro Ore |
| 3.75 | Full Gospel Mission New Raymer Colo |
| 4.00 | Oakland Evangelistic Association Oakland Calif |
| 4.00 | Hesler Pentecostal Assembly of God Owenton Ky |
| 4.02 | Assembly of God S S Picher Okla |
| 4.10 | Assembly of God Cape Girardeau Mo |
| 4.14 | Assembly of God Fredonia Kans |
| 4.32 | Pentecostal Assembly Paoia Colo |
| 4.35 | Full Gospel Assembly Glendora Calif |
| 4.38 | Assembly of God Great Falls Mont |
| 4.41 | Assembly of God S S Seminole Okla |
| 4.52 | Goose Creek S S Pelly Texas |
| 4.55 | Glad Tidings Revival Mission Oakland Calif |
| 4.72 | Busy Bee Band Medicine Lodge Kans |
| 4.84 | Full Gospel Tabernacle San Pedro Calif |
| 4.89 | Assembly of God S S Walthill Nebr |
| 5.00 | Egela d Free Mission Church Egeland N Dak |
| 5.00 | Christ's Ambassadors Bellflower Calif |
| 5.00 | Calvary Pentecostal Church Willits Mendo Co Calif |
| 5.00 | Pentecostal Pilgrim S S Smoke Run Pa |
| 5.00 | Calvary Tabernacle Waynesboro Pa |

- 5.00 Assembly of God San Jon N Mex
- 5.05 Assembly Honaker Va
- 5.31 Full Gospel Assembly Canton Ohio
- 5.40 Pentecostal Assembly Dante Va
- 5.60 Bay View Gospel Tabernacle Milwaukee Wis
- 5.62 Assembly of God Princeton Mo
- 6.00 La si g Assembly Lansing Mich
- 6.00 Pentecostal S S Saco Mont
- 6.00 Powers Lake Tabernacle Powers Lake N Dak
- 6.20 Old Fashioned Church Grand Island Nebr
- 6.25 Full Gospel Tabernacle S S Maricopa Calif
- 6.30 Full Gospel Church Deer Park Wash
- 6.32 Assembly of God Church and S S Chanute Kans
- 6.35 Sunday School Humble Texas
- 6.39 Pe teocostal S S Sumas Wash
- 6.40 Full Gospel Mission Manteca Calif
- 6.40 Assembly of God Red Ash Va
- 6.53 Sachse Pentecostal Church and S S Sachse Texas
- 6.53 Busy Bee Missionary Band Galena Kans
- 6.80 Full Gospel Church Scobey Mont
- 6.81 Morland Assembly of God Morland Kans
- 6.92 Full Gospel Church Medford Ore
- 7.00 Pentecostal Assembly of God Cottage Grove Oregon
- 7.00 Christ's Ambassadors Weyerton Md
- 7.03 Full Gospel Assembly Woodland Calif
- 7.08 Glad Tidings Temple Reno Nev
- 7.29 Full Gospel Assembly and S S Vacaville Calif
- 7.40 Colusa Full Gospel Colusa Calif
- 7.50 Christ's Ambassadors Altoona Pa
- 7.53 Sharo Assembly of God S S Sharon Kans
- 7.73 Assembly of God Collinsville Okla
- 7.80 Road Ridge Assembly Raven Va
- 7.90 Bar sdall Assembly of God Barasdale Okla
- 7.91 Assembly of God Pensacola Fla
- 8.00 Assembly of God Children's Church Santa Rosa Calif
- 8.00 Young People First Pent'l Church Chelsea Mass
- 8.00 Full Gospel Church Los Angeles Calif
- 8.03 First Assembly of God Gooding Idaho
- 8.93 El Soreno Gospel Tabernacle South Pasadena Calif
- 9.00 Farmers Mills Gospel Mission Stormville N Y
- 9.00 Assembly of God Milford Nebr
- 9.00 Assembly of God Chappell Nebr
- 9.04 Assembly of God Church and S S Puxico Mo
- 9.16 Assembly of God Myrtle Point Ore
- 9.27 Assembly Senath Mo
- 9.30 Pentecostal Assembly of God Pomeroy Wash
- 9.34 Assembly of God El Centro Calif
- 9.56 Assembly of God Knox City Mo
- 9.63 First Assembly of God S S Oklahoma City Okla
- 9.73 Assembly of God Creston Iowa
- 9.75 Assembly of God S S Mattoon Ill
- 9.80 Pentecostal Full Gospel Assembly Chula Vista Calif
- 9.95 Assembly of God Bayard Neor
- 9.97 Trinity Pentecostal Church Midlothian Md
- 10.00 Full Gospel S S Inglewood Calif
- 10.00 Christ's Ambassadors Houston Texas
- 10.00 Pent'l Prayer Band Assembly of God Al-le town Pa
- 10.00 Gospel Tabernacle S S Newport News Va
- 10.00 North Utica Assembly of God Tulsa Okla
- 10.00 Payette Assembly Payette Idaho
- 10.00 Alexandria Full Gospel Assembly S S Alex- a dria Va
- 10.00 8th Ave Pentecostal Church Gary Ind
- 10.00 Busy Bee Band Bascom Assembly Tyler Texas
- 10.00 Spri gfield S S Battle Creek Mich
- 10.13 Magnolia Park Assembly of God S S Hous- ton Texas
- 10.82 Manhattan Assembly of God Manhattan Beach Calif
- 10.90 Full Gospel Mission S S Coalinga Calif
- 10.93 Coulwood Busy Bee Missionary Band Coul- wood Va
- 10.98 Assembly of God Scottsbluff Nebr
- 11.00 Full Gospel Church Medford Ore
- 11.00 Faith Tabernacle Burlington Wash
- 11.38 Busy Bee Band Eureka Calif
- 11.47 Aberdeen Gospel Tab S S Aberdeen Wash
- 11.47 Full Gospel Assembly Santa Ana Calif
- 11.55 Pentecostal Tabernacle Riverbank Calif
- 11.62 Full Gospel S S Raymond Wash
- 11.85 Full Gospel Tabernacle Raymond Wash
- 11.90 Pleasant Grove Assembly Durant Fla
- 12.00 Assembly of God Grand Junction Colo
- 12.00 Grace Pentecostal Church Joh stown Pa
- 12.13 Gospel Tabernacle Huron S Dak
- 12.15 Elk Street Assembly Eureka Springs Ark
- 12.15 Glad Tidi gs Assembly Weed Calif
- 12.29 Full Gospel Mission Healdsburg Calif
- 12.59 Assembly of God Toledo Ohio
- 13.00 Peniel Assembly of God Massillon Ohio
- 13.00 Assembly of God Olney Texas
- 13.33 Full Gospel Assembly Dayton Ore
- 13.47 Glad Tidings Assembly East San Diego Calif
- 14.00 Pentecostal Mission S S Bak'ersfield Calif
- 14.27 Fairhaven Gospel Mission Bellingham Wash
- 14.39 Glad Tidings Tabernacle Reading Pa
- 14.40 Assembly of God Bristol Va
- 14.65 Full Gospel Mission Nehalem Oregon
- 15.00 Lettish Pentecostal Church Philadelphia Pa
- 15.00 Chambersburg Assembly Chambersburg Pa

- 15.00 Ladies Auxiliary First Baptist Church San Jose Calif
- 15.00 Pe teocostal Church S S 9th & Plum St Cincinnati Ohio
- 15.05 Assembly of God Douglas Ariz
- 15.12 Assembly of God S S Gerlane Kans
- 15.50 Assembly of God Nelsonville Mo
- 15.50 Bethel Chapel Assembly Bethel Mo
- 15.76 Full Gospel Assembly Springfield Ill
- 16.00 First Assembly of God Fort Worth Texas
- 16.00 Glad Tidings Mission Tracy Calif
- 16.03 Assembly of God Truesdale Iowa
- 16.45 Assembly of God St Joseph Mo
- 16.48 Assembly of God Exeter Calif
- 16.70 Assembly of God and S S Sorento Ill
- 16.87 Bethel Tabernacle Havre Mont
- 16.90 Assembly of God Edia Mo
- 17.00 Laurel St S S Indianapolis Ind
- 17.50 Full Gospel Assembly and S S Kingsburg Calif
- 17.62 Assembly of God Gridley Calif
- 17.78 Full Gospel Tabernacle Crosby N Dak
- 18.00 Mallet Creek Pentecostal S S Medina Ohio
- 18.00 Full Gospel Assembly S S Chicago Ill
- 18.00 Full Gospel Church Redlands Calif
- 18.22 Pentecostal Taberacle Seattle Wash
- 18.77 Pentecostal Assembly and S S Bremerton Wash
- 20.00 Bethel Chapel Glendale Calif
- 20.00 Iro ton-Crosby Full Gospel Tab Minn
- 20.20 Assembly of God Fort Collins Colo
- 20.82 Full Gospel Church Los Banos Calif
- 21.35 Casino Full Gospel Assembly Casino Minn
- 22.00 Pentecostal Church La Crescenta Calif
- 22.15 Jerseyville Assembly Jerseyville Ill
- 23.50 Pent'l Church Fredonia N Y
- 23.70 Full Gospel S S Puyallup Wash
- 24.37 Pentecostal Gospel Tabernacle E St Louis Ill
- 25.00 Full Gospel Tabernacle Fresno Calif
- 25.00 Sherburn Gospel Tabernacle Sherburn Minn
- 25.00 Glad Tidings Assembly Newburgh N Y
- 25.00 Mt Zion Mission Newark N J
- 25.00 Full Gospel Assembly Mozart St Chicago Ill
- 25.00 Assembly of God Newton Iowa
- 26.50 Pentecostal Assembly Eagle Bend Minn
- 26.87 First Full Gospel Church Pomona Calif
- 29.00 Faith Home Zion Ill
- 29.15 Assembly of God Okmulgee Okla
- 29.19 Houston Heights Assembly of God Houston Texas
- 30.00 Assembly of God Neovan N Dak
- 30.26 Pe teocostal Church Dimuba Calif
- 30.32 Assembly Kaw City Okla
- 30.43 Full Gospel Tower Chapel Huntspoint Via Bellevue Wash
- 30.50 Assembly of God Mission Leavenworth Wash
- 31.00 Bethel Full Gospel Assembly Stockton Calif
- 31.15 8th Ave Pentecostal Church Gary Ind
- 31.49 Fourfold Gospel Mission Wasco Calif
- 35.00 Pentecostal Church Midland Pa
- 35.01 Full Gospel Tabernacle Shawano Wis
- 35.87 Pentecostal Tabernacle Anacortes Wash
- 36.64 Du-smuir Pentecostal S S Du-smuir Calif
- 37.43 Pentecostal Tabernacle Madera Calif
- 38.13 Bethel Pentecostal Church Hagerstown Md
- 38.76 Pentecostal Church Sunnyside Wash
- 40.00 Trinity Full Gospel Church E St Louis Ill
- 40.00 Glad Tidings Assembly Ceres Calif
- 40.00 Full Gospel Tabernacle Hammond I-d
- 44.00 Full Gospel Assembly Inglewood Calif
- 45.00 Assembly of God North Hollywood Calif
- 46.39 Glad Tidi gs Temple Lodi Calif
- 46.50 Assembly and S S Bad Axe Mich
- 47.70 Assembly of God Mission Denver Colo
- 48.00 First Pentecostal Church Pacific Grove Calif
- 50.00 B-ulah Heights Pentecostal Church North Bergen N J
- 50.00 Bethel Temple Dayton Ohio
- 50.00 Bethel Tabernacle Canton Ohio
- 51.00 Bethel Church Modesto Calif
- 52.00 Assembly of God Terre Haute Ind
- 54.32 Assembly of God and S S Coffeyville Kans
- 55.00 Assembly of God River Rouge Mich
- 70.00 Gospel Lighthouse Tabernacle Asbury Park N J
- 71.56 Glad Tidings Tabernacle Santa Cruz Calif
- 74.23 Upper Room Pentecostal Mission San Jose Calif
- 80.00 Central Gospel Tabernacle Long Beach Calif
- 88.45 Bethel Tabernacle Oakland Calif
- 101.76 Four Fold S S Bellflower Calif
- 102.15 Pentecostal Tabernacle Wichita Kans
- 115.00 Berea Tabernacle Detroit Mich
- 144.00 Christian Assembly Zion Ill
- 158.00 Full Gospel Tab S S a-d C A Tulsa Okla
- 254.50 Assembly of God Tab Minneapolis Minn
- 372.25 First Pentecostal Church Oakland Calif
- Total amount reported \$6,336.00
- Home missio's fu-d \$277.43
- Deputational expense fund 53.54
- Office expense fund 33.32
- Reported as given direct to mission- aries 148.57
- Reported as given direct to home missio's 1.60 514.46
- Total for foreign missions \$5 821.54
- Amount previously reported 8,269.16
- Total amount to date \$14,090.70

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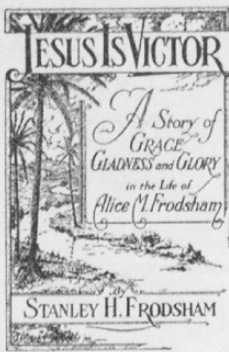
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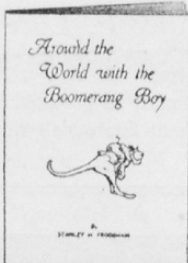


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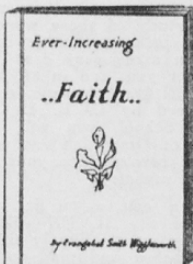
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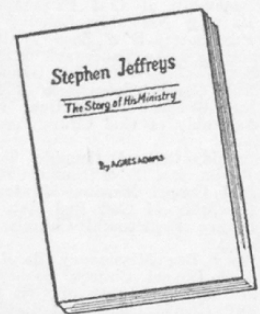
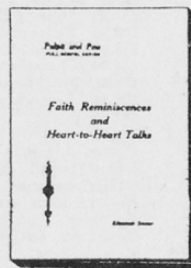
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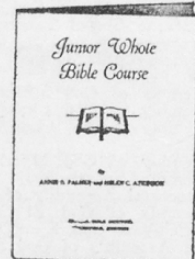
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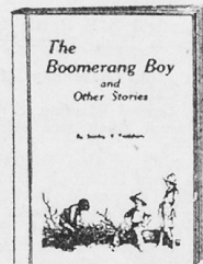
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