



THE PENTECOSTAL EVANGEL



A FAMILY AND MISSIONARY PAPER

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~:~ Preserved by the Lord ~:~

A True Story of the Russian Revolution

OUR readers will doubtless remember the story we published some months ago, of how a robbers' den became a house of prayer. This story was told in a German book, "Under the Cross," by C. Martens. In the same book there are a number of other thrilling stories connected with the life of this Christian brother, which have been translated into English for us by Mrs. M. Gensichen. The following is one of them.

During the revolution in Russia there were two different armies, the White one and the Red one. When the White army approached, the Red would destroy houses, cattle, and men—especially those whom they thought to be dangerous. As the White army approached I tried to hide myself, but that seemed unwise to me and I went home. I reached there just when the Red soldiers arrived to take me to the judgment-seat of the revolution. The president was a clever man, well known to me; he often had been in my house and I had spoken to him about Christian topics.

I asked him: "Why did you take me prisoner again?"

"Because you are the only one left," he answered. The other educated inhabitants of M. had been killed or imprisoned or had fled.

They brought me into the basement, where there were already one hundred and eight people, women and men, Russians and Germans. The room was filled with vermin, and soon our clothes were covered with lice. The floor was wet and cold. I knew nearly all of them; they were innocent people in our town, two of my relatives among them.

Now again they began to kill them. Each prisoner was brought one by one into the neighboring house and executed there. I also was called one day. In the house of death five armed

Communists were sitting at the table. "Take off his clothes," one of them ordered.

"I shall take off my clothes myself," I said, "You see I don't fear anything. I know that my God in whom I believe can save me out of your hands. And if He does not do so, I can die in peace, for I go to my heavenly home."

The assistant of the president became very furious, got up, took his pistol and cried, "I will show you that your God will not save you." He tried, but he was unable to shoot. He tried again, twice, three times, but in vain. I did not know what was the matter with him, but this I knew—God can save out of the hands of the enemy.

At last another Communist pushed away the furious man, saying, "Don't you know who this man is? He is a Stundist." Then he turned to me, saying, "Go out." I was brought back into the basement.

The mood in our prison was a very sad one. Every day they fetched some of us, and no one knew when it would be his turn. Some went to and fro in great excitement; others sat on the ground, silent and miserable; others tried to overcome the awful situation by different pastimes. Some men and women were kneeling in the corners, making the sign of the cross and praying to Mary and to the saints for help. It was a moving scene to me: their faces wet with tears, they cried constantly, "God have mercy!" I was thankful to be able to help some of those desperate souls to find the one true Helper in all this danger of death.

Another day had passed by and we
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Others

Have you been blessed through receiving the Baptism in the Holy Spirit? Has it not meant much to you to have received the Pentecostal truths? Have you not a number of friends to whom this truth would be a great blessing?

We are now offering the Pentecostal Evangel to those who have not subscribed, from now until Jan. 31, 1931, for the small sum of 25c. This is far below what it actually costs us, but we are anxious to share this glorious Pentecostal truth with others. Why not subscribe for three or four friends at this low rate?

You probably know a number of Pentecostal friends, who do not now take the paper. Tell them we are about to publish a series of special Pentecostal addresses which are most illuminating, given by Brother Donald Gee at the Interstate Camp Meeting at Eureka Springs, Ark., which everyone in Pentecost should have. Offer to take and to send in their subscriptions.

Send in your orders at once and ask that the special Pentecostal number which will be published next week be included in these new subscriptions.



HEN HE (Elisha) said, Go borrow three vessels abroad of all thy neighbors, even empty vessels; borrow not a few."—2 Kings 4:3.

Across this story are written three words: the first is "providence"; the second is "service"; and the third is "experience." It is quite evidently a story of providence. Here was a woman in dire straits. She was unable to meet her difficulty, so she went to God through His prophet, and she was gloriously delivered. God is able, in all circumstances, to deliver His people,—He will deliver them, and, if the ordinary means do not suffice, then God is the God of the extraordinary.

The promise that Paul was inspired to send to the Philippians is still true, "My God shall supply all your need according to His riches in glory by Christ Jesus." I never think of that verse without also thinking of the boy that the farmer set

To Gather His Cherries,

and he made the boy promise not to eat one, which was a very rigorous thing for a boy in the circumstances. And when the work was done he asked the boy if he had eaten any, and he replied that he had not eaten a single cherry. Then the farmer said, "You can take a handful for yourself." But the boy did not move. And the farmer said, "Didn't you hear what I said?" "Yes," replied the boy, "but, please sir, I would rather you gave them to me." You see, the farmer's hand was so much bigger than his own! And when God supplies our need it is not according to our need that He supplies it, but it is according to the riches of His grace. And who can tell how vast those riches are?

This woman had her need met in an extraordinary way. And God can still meet any need of His people, at any time and in any circumstances.

"His wisdom is sublime,
His heart profoundly kind;
He never is before His time,
He never is behind."

And if He keeps us waiting until we are at our wits' end, it is only to take away all human hope, that He may show His deliverance is altogether His own doing; and so we give Him all the glory.

A year or two ago I was in Salt Lake City. The sacred emblem of that city is

The White Seagull,

and the reason of it is this: When the Latter Day Saints made their great trek across the West, they came to

The God of the Extraordinary

W. Y. Fullerton

that place, which they found a desert, and which they have changed into a garden. And they sowed their wheat, for they were dependent upon that for their food for the coming year. When the wheat was springing up, to their horror there came a plague of crickets, which began to eat the wheat; and the people cried to God, and God seemed as if He did not hear their cry; the crickets increased in number. They tried to kill them, to bury them, to burn them, but all they did was of no avail. It seemed as if misfortunes never came singly; for suddenly there also came a flock of seagulls from the Salt Lake sixteen miles up the valley.

Judge of their joy when, instead of eating the wheat, the seagulls began to eat the crickets, and they ate, and ate, until at last there were

No More Crickets,

and they flew back to their islands in the Salt Lake. So their prayer was heard, after all. And if you say that God could not hear the prayer of those people because they were Mormons, let me remind you that God hears even the cry of the young ravens, though they cry only for carrion. But, if you know God's truth the better, you may be the more sure that God will hear you, and so you may be the more ready to spread your need before Him, and trust Him to fulfil it. Thus the word of the Psalmist may come home to our hearts with power, that "No good thing will He withhold from them that walk uprightly."

Now, that does not mean only spiritual good; it means any good. If you walk uprightly in His presence, He will supply all your need, He will keep nothing back. One day Kelvin was attempting an experiment before his students, and it failed. And then, with dignity, he drew himself up and said, "Gentlemen, always remember that when you are face to face with a difficulty you are on the eve of a discovery." Let us remember that, too. And the greater the difficulty, the greater the gift that God is preparing. And, just round the corner, God is preparing some wonderful thing for His people.

Now, if we are going to get God's highest blessing, we must be able to venture like this woman. *She made the great venture.*

And God is calling upon His people in these days to venture more than they have done before. We must dare.

"Dare, brother, dare,
'Midst the glare of the new,
To the faith of the past
That has weathered the blast.
Dare to be true."

Years ago there was a book published entitled "God's Message of the Kingdom." It

was written by Professor Hogg, of Madras University, and there was one paragraph in it which has haunted me ever since. He says, in effect, "Are we quite sure that it honors God most to expect evil to be worn down by only imperceptible degrees. Might it not be a greater evidence of faith, and bring God more glory, if sometimes we dared to pray for the unprecedented?" We are not to ask for the sensational, we are never to seek for the spectacular; not undervaluing the ordinary and the usual; but why should we not sometimes dare to

Pray for the Unprecedented?

This woman got the unprecedented thing because her need was so great, and there was no other way of meeting it. And our Lord Jesus encouraged us in that, for He says, "If ye abide in Me, and My words abide in you, ask what ye will, and it shall be done for you" (or, "generated for you"). If you will allow me to express it rather differently: If God has not in stock what you need, He will create it for you. "Ask what ye will, and I will make it for you." What illimitable power He puts into the hands of those who abide in Him! Oh, let our faith rise, let our hope become strong. We have a wonderful God to deal with.

There was once a minister whose name was Harms. He was inducted to a church in Hanover; he had a parish twenty-five miles square, and when he got to it he could not discover a spark of spiritual life anywhere. He was driven to God, and

He Prayed Far into the Night.

Night after night he prayed, and one night God spoke to him. God can still speak to people. The message to Pastor Harms was, "Forward, in God's name." He got up from his knees triumphant. Soon the little church was filled; in a little while there were ten thousand communicants. Then he sent out missionaries abroad, for the people felt they could not keep the good news to themselves; and scores of people went from the parish to the ends of the earth. And a competent observer has told us that the desert of 1845 was changed into the garden of 1865, and in all the world there was not such a bit of spiritual husbandry as in the

(Continued on Page Ten)



UT whereunto shall I liken this generation? It is like unto children sitting in the markets, and calling unto their fellows, and saying, We have piped unto you and ye have not danced; we have mourned unto you and ye have not lamented. For John came neither eating nor drinking, and they say, He hath a devil. The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners." Matt. 11:16-19.

It matters tremendously how we hear the Word of God. Other books may be read carelessly or hurriedly, their contents approved or disapproved, remembered or forgotten, believed in or rejected. We dare not so read the wondrous Word of the living God. Alas! that its precious precepts should ever go in at one ear and out at the other; or fall into unprepared ground, ne'er gripping the hearer, nor sinking deep into heart and life. Of such vital importance is it that the Lord Jesus left very careful instructions regarding this matter, which are as necessary for us in these days as for those who actually heard the words fall from His lips.

He taught the people in parable form, drawn from a familiar scene in an Eastern Market Place.

See, yonder crowd! They nearly surround the squatting, swaying figure of a man on the ground, who croons a dirge, or relates a tale of great pathos to the harsh and unmusical accompaniment of the one-stranged viol which he holds. 'Tis the well-known minstrel of the East, who frequents the markets with the sole purpose of playing on the feelings of the people. Without a doubt, he mightily moves his audience, for as the story proceeds, they groan, and ring their hands in anguish, others actually weep, so completely are they carried away by their feelings. The song is over at last. The minstrel rises, complimented by the response, and by the shower of "backsheesh" which falls into the pot which he holds out.

These minstrels usually go about in couples; when one has made the listeners weep, the other will take his place, and adopting another line, will dry the tears and turn the lamentations into merry laughter, hand clapping, and dancing. To the jerky "tom tom" of the crude instrument he commences: "A certain king made a marriage for his son." The people press more closely round him, others join the ranks nodding and smiling approval, for what is more exciting than

How to Hear the Word of God

By Frances R. Stephens

a wedding? The bride's charms, the bridegroom's wealth and fighting qualities, are dilated upon at great length, and in much detail. Jokes and puns follow midst roars of laughter, clapping of hands, and the shout of rejoicing peculiar to the East. The whole company give themselves over to the spirit of the clever minstrel's story. See how some, throwing on one side their outer cloak, dance before all, in utter abandonment to merriment and revelry. Midst showers of "backsheesh" the minstrel ceases, and the crowd gradually disperses to the business of the day.

From just such a simple and everyday street scene does the Lord teach the profound lesson on how to hear the Word of God.

In the verses quoted above, He compares Himself to one minstrel, and John the Baptist to another.

What a solemn heart-searching message was John's! No silver-tongued orator was he, playing to a back gallery. See him unabashed facing the nation and delivering himself of the most tremendous message Israel had ever heard. He bids them prepare for the immediate coming of Messiah, by the baptism of repentance for the remission of sins, and a thorough judging of heart and life, so that Messiah may find straight paths for His feet and run an unimpeded course. "Repent, repent," is the burden of his message, "Make restitution for sins committed; the axe is laid to the root of the tree, every tree therefore which bringeth not forth good fruit is hewn down, and cast into the fire. . ."

Many were offended at the heart-searching admonition, and stood there with lowering brow, muttering, "There is no need of repentance, we are the chosen seed, Abraham is our father. . ."

"Begin not to say within yourselves, We have Abraham to our father, for I say unto you," he added, pointing to the stones at his feet, "that God is able of these stones to raise up children unto Abraham."

Then the storm clouds broke, and many returned with the special deputation to Jerusalem, greatly enraged, announcing their verdict, "he had a devil and was mad."

Meanwhile the crowds, among whom were many outside the Jewish nation, lined up before him, smitten in conscience, exclaiming "What shall we do then?" On these fixing his glance, which seemed to pierce their very hearts, and unmask their sins, he bade the publicans to be honest, the soldiers to be gentle, to accuse none falsely,

and to be content with their wages.

Tears of penitence flowed freely, as confessions of sins were made, before the convents went down to the river to be baptized. Truly John's converts mourned and were moved by his exhortations, but the nation responded not, nor lamented their unprepared condition.

John was sent from God with a message which should have produced conviction of sin, repentance, and such a national spring-cleaning as would have involved the highest in religious circles and the poorest and most ignorant in the land. All would then have flocked round Messiah's banner. But it was not to be.

The Baptist (the first minstrel) disappears from view. Thinking orientally, he seems to have been a failure, for we do not find the whole nation under conviction of sin, nor moved to repentance, only a small minority having responded are ready to greet Messiah.

The second "minstrel," none other than the Lord Jesus Christ, then appears before the people. His first public appearance was at a wedding, where He performed as His first gracious miracle the turning of the water into wine, fit symbol of the joy and exuberance which He came to bring to the world. He was to be found at the feasts of the rich and the homely suppers of the poor. He fed hungry multitudes on a few native barley loaves and small lake fish. It would be difficult to tabulate all the sick who were healed. He left a path of light and life behind Him wherever His blessed footsteps trod. He loved to change the tears of sorrow into shouts of joy. Crowds followed wherever He went, they pressed and thronged, fascinated by His dignity and wisdom, wooed by His glance; so full of innocence and sweetness. He seemed born to love men, and to command them. He rose in power and grappled with the most difficult and delicate situations. He was never excited, never in a hurry, never quailed before a foe. Ah! sweet Minstrel, we too draw near and hear Thy music and song.

As to the gracious words which pro-
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POSTAL ENTRY

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*The Editor's Notebook**The Decline of Protestantism*

Mr. Charles Stelzle, who is considered an outstanding authority on religious problems, writes an illuminating article on the *Decline of American Protestantism*, in the October issue of *Current History*. In it he shows that the Methodist Episcopal church had a net loss of nearly 25,000 members in 1929, and that proportionately the Presbyterian church fared worse. He states that about a third of the Protestant churches among the largest denominations did not add a single member to their rolls during 1929. Some time back Mr. Stelzle conducted campaigns in co-operation with hundreds of leading daily papers in different cities to find out the religious conviction of the adult population in those cities. Eighty-seven per cent of those who expressed themselves declared their belief in the fundamental doctrines of the church, but a comparatively small percentage of them were regular attendants at church service. He comments, "While the people as a whole accept the doctrines which the church teaches, they do not accept the church itself. This is a world-phenomenon which is even truer of European Protestantism than of Protestantism in America."

* * *

Greater Wealth, Increased Stinginess

Although the wealth of the country has greatly increased during the past ten years, Mr. Stelzle points out that "missionary benevolences for the promotion of religious work by Protestant churches has been steadily declining." He gives the figures of the United Stewardship Council (which represents practically all the Protestant churches in the United States), showing that the per capita gifts for benevolences decreased from \$5.57 in 1921 to \$3.43 in 1929, and the decrease has been steady and continuous. The average Protestant church member, according to this writer, contributes less than

six cents per day to the work of the church; indeed, some of the larger denominations received as little as three cents per day each from their membership. The following is a very sad statement, "The proportion for the missionary work of the church is steadily declining." What a responsibility we in Pentecost have when other churches are cutting short their missionary activities. When we realize this terrible state of affairs, we as Pentecostal brethren should have a new purpose of heart to sacrifice for the spread of the gospel in foreign lands as we have never sacrificed before.

* * *

The Need of the Hour

This well-informed publicist makes reference to the attempts to bring about great combinations of the churches and denominations, but he points out, "It has been during the period that these combinations and unions have been going on that the greatest slump in Protestantism has taken place." He then expresses his convictions saying, "There is no doubt that what is needed more than anything else is a great prophetic message that will stir the church to its foundations. Nothing less heroic than a new voice with a great challenge can stir the Protestant church. . . . The real menace to the church today is not the radical . . . the real menace is the smug, self-satisfied person who is content with things as they are, and who wants no change of any kind which will compel him to adjust himself to meet the modern situation." We believe ourselves that the need of the hour is a positive presentation of the old fashioned gospel in the power of the Holy Ghost. We need the gifts of the Spirit in operation. In the early church they prayed for signs and wonders to be wrought. When the preachers of the first century went forth they preached a simple message with the Holy Ghost sent down from heaven, and the Lord confirmed their word with signs following—that is the need of today.

The Devil's Revivals

While the Protestant denominations are failing, there are many cults that are loudly boasting of great increases. Since the last war there has been a large increase in Spiritism, Theosophy, and other cults allied to the devil. If the church does not supply the supernatural (that which comes from above), the devil will supply the preternatural (that which comes from below). During the past week we have been reading a missionary book entitled *The Indians of South America and the Gospel*, by Alex. R. Hay, and have been much struck with what he writes concerning the Indian witch-doctors, who, he states, are very much like our modern Spiritualistic mediums in America. These men and women are given a long process of training, which oftens begins when they are children, and they seem to be absolutely given over to the devil. Mr. Hay says, "They become familiar with the magical chants and formulas, and practice fasting and dancing for long periods that they may be able to pass endurance tests. During the last year of training they must abstain from fresh meat, fat, salt, and fruit. On a certain day the instructor produces from his mouth a frog, small snake, or tarantula, and gives it to his pupil to eat. Finally they are initiated into the mystery of raising the spirits of the dead; and it is on the night that the young aspirant first succeeds in calling up the spirit of some dead witch-doctor that he or she finally qualifies as a fully accredited practitioner."

* * *

Like the Ancient Magicians

Mr. Hay further says, "The witch-doctor can extract many small objects, such as pieces of bone, frogs, lizards, or snakes, from any part of the body. Taking a piece of bamboo they will cast it on the ground, and in its place will be a snake. They will bend down so that one arm lies upon the ground, then rise up, leaving the arm on the ground; bend down again a second time, and rise with the arm in its place. One of those who described the latter incident, a Christian of exceptional intelligence who has lost all faith in the witch-doctors, said, 'I can hardly be-

lieve that I saw it, for it seems impossible to me now, but whether it actually happened or the witch-doctor made me think I saw what I really did not see, I cannot say, but I do know that my eyes beheld it."

* * *

The Prominence of the Snake

Mr. Hay describes the following scene in a hut, "After dancing in a circle around the room for a while, the witch-doctor laid his gourd rattle in the center of the floor, covering it with his bundle of ostrich feathers. Then he divided the time between dancing and sitting by the gourd feathers, chanting. When at least an hour had been spent in this way, a whistling sound was heard proceeding from the gourd and feathers, and soon an angry rattlesnake appeared from under them with darting tongue. The witch-doctor put his hand to the ground and the snake crawled up his arm until it hung around his neck. Standing thus he boasted of his power. He then lowered his hand to the ground again, and the snake descended and disappeared under the feathers. The witch-doctor raised himself, struck his forehead with his hand, and a small white snake dropped to the ground from under his chin. Finally, lifting the gourd rattle and feathers, he displayed them to show that there was no snake in them." God cursed the snake in the Garden, and there seems to be an alliance today between this reptile and the servants of Satan.

* * *

God's Protection of His Own

"One veteran witch-doctor, a very old man," says Mr. Hay, "tried to kill our missionaries with his magic. He applied himself to his incantations and dancing for some time, but ultimately gave up the attempt, admitting frankly that he was unable to do any harm to the newcomers. He told the people that several times he had gotten his spirit as far as the fence around the mission house, but that there it was resisted by a stronger power which prevented it from going any further." A missionary from Angola told the writer that at one time she, with another missionary, went to watch a great heathen feast. The witch-doctors danced and chanted dirges for all they were worth, but were powerless to perform the extraordinary things that were expected of them. At last they came to the missionaries and said, "Will you please go away. We cannot get any power while you people are near, and you are spoiling everything by your presence." What will this earth be like when the saints have left, and that which hinders the workings of the powers of darkness is taken out of the way? What power and

signs and lying wonders will be shown forth by the servants of Satan!

* * *

The Equipment for Overcoming

There is need of the empowering of the Spirit for aggressive warfare against these evil spirits. When Peter faced Ananias and Caiaphas and the rest of the Sanhedrin he must have realized that his fight was not against mere flesh and blood but against all the principalities and powers of hell. Doubtless he looked up to the Lord for help, and so we read of him being "filled with the Holy Ghost" (Acts 4:8), and hear him speaking words which were not his own, but those which the Holy Spirit Himself gave. Again when that Jewish false prophet and sorcerer, Elymas, stood against Paul on the island of Cyprus, Paul, "filled with the Holy Ghost," spoke out God's judgments of blindness on this perverter, much to the amazement of the deputy of the island, who when he saw what was done, believed. We need to be freshly filled with the Holy Ghost for every encounter with the powers of darkness.

* * *

A Supernatural Church

It has been well said that true Christianity is one hundred per cent supernatural, and a casual perusal of the Acts will show that this was so in the days of the early church. The elimination of the supernatural is the cause of the lamentable poverty of the church of today. The paramount need of the church of the twentieth century is to be filled with the Spirit. We need more than the tradition of Pentecost, we need the continuous experience of it. And that means more than being baptized in the Spirit; it means the constant and continuous drinking "into one Spirit." 1 Cor. 12:13.

* * *

Boundless Resources

In a paper received from Palestine we are told that the French are about to send a mission to the Sahara desert to investigate what a body of scientists have told them, that the desert sands cover a vast underground lake, sufficient to irrigate 2,500,000 miles of desert. They see what has been accomplished in the former desert of Irak (Babylon), where many areas, once sterile deserts, now yield two crops of wheat a year. We do not know if the scientists are right, but we can readily believe that God has in reserve infinite resources of water, ready to make the deserts blossom as the rose when our Lord returns. And one thing we do know—that God has infinite resources of His Spirit, sufficient for each and all, sufficient for "all flesh." In response to the importunate prayer of

His saints these infinite resources can be tapped today so that sterile deserts in the spiritual realm will become fruitful lands for God. Then let us pray and pray and pray.

Bible Holiness

M. M. Pinson

The Christian is expected to live in Christ. John 15:1-3; Eph. 2:10. He has been crucified with Christ. "They that are Christ's have crucified the flesh with the affections and lusts" (Gal. 5:24) and are to recognize the new man which is created after God in righteousness and true holiness. Eph. 4:24. He is not called unto uncleanness, but unto holiness. 1 Thess. 4:7. He is to be holy because God his Father is holy. 1 Pet. 1:15, 16. Of course if the root is holy, so are the branches (Rom. 11:16), and as he walks with God (2 Cor. 6:16) and listens to God's voice, he finds that God's words are true.

Now when Satan tells him, "You can't be holy, no! you can't live a holy life," the believer turns on the enemy with the Sword of the Spirit and notifies the devil that God declared with an oath that He would deliver us out of the hands of our enemies so that we could serve Him (God, our Father) in holiness and righteousness before Him all the days of our life. Heb. 4:12; Eph. 6:17; Luke 1:73-75.

So the Christian goes on with the Lord, abstaining from all appearance of evil, and God sanctifies him wholly. 1 Thess. 5:23. Of course where some are taught that they cannot live that way, they listen to the blind guides, and "If the blind lead the blind they both fall into the ditch." Note that man has to abstain from all appearance of evil (that is man's part), and God sanctifies him wholly. How blessed to live that way! Just to know how to possess your vessel in sanctification and honor. 1 Thess. 4:1-4.

The Bible teaches us that the body in a temple of the Holy Ghost and there is a real need of each one of God's children offering their bodies a living sacrifice, holy, acceptable unto God, according to Rom. 12:1-3. Read also 1 Cor. 6:19, 20. Holiness is to be in the everyday life. Read Luke 1:73-75. God places a premium on holiness. Blessed and holy is he that hath part in the first resurrection. Rev. 20:6.

Gregory said of Basil: "His speech is thunder because his life is lightning."

Climb to the tableland of praise, and dwell there.

-:- How to Get Saved -:-

Chas. E. Robinson

Closing words of a sermon at the Greene County Jail

Yes, I see your hands. Twenty or more of you want to be Christians. You want to go to heaven. But, listen, it will take more than wanting to get to heaven.

If one of you wanted to be in St. Louis, and you said so, would that help? How many times would you have to say, "I wish I were in St. Louis," for you to be there?

It's a joke, isn't it? You might cry, "I want to be in St. Louis," in every tone of voice, in everybody's ear, a million times, and if you sat here in Springfield you'd never be in St. Louis.

You must *start*. You say you haven't any money? That's nothing. You can "hitch-hike" it. Start. Get out on to the highway. Some one will pick you up, of if not you can walk all the way. But you *must start*.

Leave everything that would hinder you, travel light, and start. Get out where people who are going to St. Louis can see you and go to asking them to help you. But you *must start*.

It's that way about getting to heaven. You have been wishing, some of you for thirty years, that you were a Christian. You have been saying, "I want to go to heaven." But instead of being on the way, here you are in jail. You *must start*, or you'll never get there.

That is so well understood that in some places getting saved is called "making a start." A man says, "I made a start last night," and Christian people understand him. You *must start*.

But you say you don't know the way. Listen. Throw aside all that will hinder you. Throw away your cards, quit rolling the dice, quit shooting craps, quit swapping filthy yarns and jokes, quit smoking cigarettes, promise God you'll keep out of the picture shows and off the dance floors. Throw away everything that you think is unlike God. Get out on the highway, with your back to all your old cronies and go to calling on God.

Don't be ashamed of your voice. Let it be heard. Let God hear it. Lift it up. Cry out, "O God, where are you? O God, I am leaving everything to find you. O God, I want you more than anything. Where are you, God?" See, you have started out to "hitch-hike" to heaven. God will not pass you up. God is listening to you. Just as soon as He sees you begin forsaking your sins He begins to take

notice. He is interested. And when He hears you calling out to Him, and knows your heart is honest, and that you really want Him, He'll come to you.

He will come close beside you. In the midst of your crying as He sees you running away from all your old evil ways, He will come to you and do a wonder for you. Suddenly, and when you are feeling the very worst, and feel there is no hope for such a wretch as you, He will save you, and you will suddenly look up in your tears and say:

"Why, I *was* an awful sinner—but I'm not now. I'm saved now. God has given me a new heart. Why I love God." You'll be so surprised and so happy. It is wonderful to be saved, and any one of you can be saved if you'll start and do as I have told you. "Behold the Lamb of God"—that is depend on Him to help you. Look to Him. He'll come and save you.

Will you start? Every man here that wants to say, "Brother Robinson, I've made up my mind. I'm going to start for heaven," come and give me your hand. That's right. Keep coming. Oh, see them come. *Start*, men. Those who are waiting, pluck up courage. *Start*. God will save you.

Preserved by the Lord

(Continued from Page One)

were still waiting in anxiety. What would the night bring us? During the day the spirit in this jail was a little better; but when the night approached and the lamps were lighted, the souls were pressed down by melancholy, for in darkness there is dismay. Then there came a watchman and whispered, "Tonight fifty-nine men will be shot."

In their desperation the prisoners tried to make a revolt and to escape. But it was not possible, the guards had been doubled. At eleven o'clock they called out twenty-five men, one by one. Half an hour later the soldiers returned and fetched another group of prisoners, myself among them. We were driven to the station where a van was waiting for us, the floor of which was awfully dirty. After they had pressed us in, the wagon was closed. Some of us fell down on the disgusting floor, quite exhausted by weariness and anxiety.

Now the way to death was before

us. But though everything was ready to start, we did not move. A horseman had brought the order to wait. So we waited till morning. Our relatives had heard of us and came to take leave. The women burdened with grief, bade us farewell. At last in the morning the train started on our last journey. But even now God had means to save us marvelously. The Cossacks had come and destroyed the railway lines and we had to stop in the field. Not far from there a wild fight began; the White soldiers against the Reds. The battle went on till evening, when an officer of the Reds arrived on horseback and told our watchmen to escape by flight. "The prisoners are to be shot near the mountain. Not one shall live. Woe to him that does not obey this order," he said.

Our Red soldiers opened the wagon and drove us seven miles along the steppe to the mountain. I was the last and a kind soldier whispered to me, "Lie down on the ground and keep silent." Then he cried to the others, "Nobody is allowed to look back." Some others had heard his words and fell down, but I was driven along. Suddenly we heard a wild cry, "Escape if possible! The White army has surrounded us!" There was great confusion. This was the plan of the prisoners, who had intended to cause disorder by their cries and to escape in the general melee. My brother-in-law and I escaped without being wounded by the balls of the executioners. We hid behind some trees; then by and by we went deeper into the wood till we found a hole covered with leaves. But it was too wet and too cool to stay there the whole night. We knew the place, and knew that in the next village we had relatives. So we went to see them. My niece was very much frightened upon seeing us, but she prepared a meal and hid us in a room till daybreak. Then we returned into the wood and stayed there the whole day. At night we went to another village and asked a farmer if the Red soldiers were there. "No," he said, "we have put them to flight, they will no longer trouble us."

This news was like heavenly music to our ears. We looked in thankfulness to each other and could not speak one word. We began to run, I was trembling with joy in my whole body; I felt I was not walking with my feet, but flying in the air. Really saved! Free!

I had heard that my family had returned to our old house. When I entered the yard, my eldest daughter recognized me and cried, "Mother, father has come." They all came to embrace me; and my daughter said,

"Do you see, mother, I told you father would come home, the Bolsheviks can not hurt him."

But our joy did not last very long, the trials had not yet come to an end. Before I entered the house, the Red soldiers passed through the streets and I had to fly once more. As they were on horseback, I could not get along fast enough on foot. Happily we had still one horse, and in the next moment I had jumped up and hurried to the station, homeless and flying again. Suddenly I heard somebody cry behind me, and I saw a soldier on foot abusing my brother-in-law. My brother-in-law being quicker than his persecutor got an advantage and succeeded in reaching me and jumping on my horse. Just at this moment the soldier reached us and tried to get the bridles, but the horse became frightened and ran away. The enemy was left cursing and scolding. It was hard for us both to remain on horseback, but we soon were outside the town followed by the balls of a machine-gun. Suddenly our horse was wounded and fell down. We jumped off and walked on. We often had to throw ourselves down because of the balls, but, praise God, we safely reached the next forest, a distance of eight miles.

Suddenly we saw seven horsemen following us. Life or death, which would be our fate? I told the others for a third person had joined us, "There is only one help. We must hide in the woods." This we did, creeping under a big bush which seemed prepared for us. Praise God, the horsemen passed without seeing us and we disappeared in the depths of the forest.

That day we walked twenty miles till we arrived in a German village, where old friends received us very kindly. The next day we continued our flight, as we heard that the Red army was approaching. We reached a village of the Cossacks. As we had no passport, it was dangerous to enter this village. Shortly afterwards we were again taken prisoner and brought to the mayor of the village. When we entered the room he met us, saying, "Cornelij Jakowlewitch, what are you doing here?"

He was a Russian Christian, who before had been a member of my church. Now he was the mayor of this village. He gave us good passports and allowed us to go by car several miles. Then we walked again eighteen miles to the next station. Here my brother-in-law was seized by typhoid fever. I went on till I reached the next place, where I fainted in a garden, attacked by the same sickness.

Kind people who found me brought me into a mill, the owner of which

had fled too. Here I was lying for a long time, unconscious, in awful pains. I don't remember anything. But one day I heard as in a dream the words, "Brother S. has finished his work." I awoke, opened my eyes and saw my wife, my children and my parents standing at my bedside. Our house had become free from the Bolsheviks and my family had been called to me. The same day I came home, but soon I relapsed and was ill for seven weeks more. I often wished to go home to my Lord. Life seemed too hard to me. I was like Elijah. But the Lord's thoughts were not my thoughts. I was healed.

During my absence my wife too had gone through many hardships. The president of the Tscheka had ordered the soldiers to kill her and my children too. The girls had hidden in the mill, my son too. My wife and her mother fled to a Russian village, where they succeeded in hiding in the cellar of a well known workman, but soon they were found by the police. With the help of the Russians who had taken them in, they were able to escape at night. They left the town, but as the Bolsheviks were in the country they soon were taken prisoners again by the Red army and brought to the judiciary. Every hope for life was fading away. But my wife had a five hundred ruble bill, which she gave to a soldier and he helped them to escape.

But where to? The town was surrounded by soldiers and everywhere stood some watchmen. There was only one way; they went to the pond and there they sat on the shore at night, and in the daytime they stood with water to their breasts in the reeds, that they might not be seen by the soldiers. Two days and a half they spent in this disagreeable situation, till the Bolsheviks left the place and they could go home. Hallelujah!

Healed of Diabetes

When I decided to go through with God, no matter what the cost, I had been a sufferer from diabetes in a very serious form for ten years. I was put on diets first by guess, then by ounces, and last by grams. During the last holidays I was taken to the hospital with a very serious case of blood poison. The doctor held out no hope of my ever coming back. They put me on insulin and when I came home eleven days later I was told to take thirty-two minims of insulin a day, hypodermically, in three doses, thirty minutes before each meal. Diabetic gangrene was very bad on my face, and when after six or seven weeks this healed up I began having carbuncles. I had fourteen of these. My insulin was increased to 40 minims which

amount I was taking when I was healed. I made up my mind I would go through with God and went to a meeting. The power fell on me as soon as I started and was on me all the way, and during the meeting. After the meeting I was prayed for and lay under the power until three o'clock a.m. I was saved from my sins and healed from all my diseases. I am well. I was healed on July 29, and on August 12, I was baptized with the Holy Ghost. —Lenna Grace Torgerson, Silverton, Oregon.

Concerning Our Latest Book

Elder James Hutsell, Dist. Supt. for Oklahoma, writes to the editor of the Evangel: "I have just finished reading your book *Jesus is Victor*. I can truthfully say this is the best of its kind I have ever read. As one follows the writer through the trials and hardships of the noble life of the one of whom this book speaks, and sees what God has done, it inspires the heart to take new hold on Him, and brings one to the place where he can say with the Apostle Paul, 'Jesus Christ, the same yesterday, today, and forever.' I shall ever recommend this little book to those with whom I may come in contact, as a faith restorer and builder. May the Lord help you to put a million copies in the hands of His people before He comes is my prayer."

This book can be obtained from the Gospel Publishing House. Paper covers, 50c; cloth bound, \$1.00 (add 5c for average postage).

Our Special Pentecostal Number

We have had a great demand for our Special Pentecostal Number of the Evangel, and the demand has exceeded our supply. We printed altogether 85,000 copies of it, and every one has gone.

Next week, however, we expect to print a second Special Pentecostal Number containing Pentecostal articles by Donald Gee, Charles Shreve, J. Narver Gortner, Arthur W. Frodsham, and others. All orders received from now on for the Special Pentecostal Number we printed in April will be filled with this October Pentecostal Number.

Of all the cants that ever were canted in this canting world, though the cant of hypocrisy be the worst, the cant of criticism is the most tormenting.—Joseph Parker.

Much preaching today is in essence, as some one has aptly noted, "Repent, as it were, and be converted in a manner, or you will be lost to some extent."

∴ The Gospel in Foreign Lands ∴

Pentecostal Fire Spreading in Peru

H. W. Cragin

For a month and a half I have been away from Huaraz on the coast. I found the Ericksons and the native girls who help them working hard printing and testifying the gospel message. They are in a field that is still new and there are many adversaries, but doubtless God will give them abundant fruit in due season.

God has begun to pour out His Spirit on another of our outstations called Paltay. This makes three outstations where Pentecost has begun. The first to receive the baptism there was a young woman from a humble home up on the mountain side. She does not know Spanish, only the Quichua Indian language. Then an Indian boy who tends the sheep for one of our believers had been praying earnestly while out with the sheep. They heard him praying, "Oh God, help me. Teach me to pray. Baptize me with the Holy Ghost." God answered prayer. As the power began to fall, his voice was heard far and wide. The sister who had already received the Baptism was sent to help him pray through. Some men who were laying foundations for a Catholic chapel came to listen and a crowd gathered from all directions, among them our brethren and with demonstration of the Spirit, praises to God, and songs, here was an open air meeting which lasted over two hours and stirred the whole village. Hallelujah! No missionary was present, but when the humble seek our God, He meets them and satisfies their hunger. Praise His name!

While I was away from Huaraz and Brother Walter Erickson was holding the fort assisted by my wife, an intelligent woman renounced 7th Day Adventism in which she had done much work and received the Baptism with the Holy Ghost. We have begun early morning prayer meetings and are looking to God for a revival.

Opportunities in South China

Mrs. Margaret Kelley

We are praising God for His continued goodness to us. In the San Wai District God is working in a precious way. An old lady eighty-five years of age gave her heart to Jesus. She had the idols taken out of her home. Another grandmother seventy-nine years' old and one eighty gave themselves to Jesus

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

just the other night, weeping and confessing their sins. Some of these new converts pray all night. Some of the young women are enduring great persecution because of their faith in Jesus Christ.

Those who have been filled with the Spirit go out witnessing daily to what great things the Lord has done for them. There are a number of converts waiting for us to go that they may receive water baptism. This is most encouraging in these days of turmoil and strife. We are believing God for a revival. If ever there was a time when China needed a revival it is now. Revivals usually come to pass in the face of intense opposition and in times of great darkness and declension. God has promised to give us the treasures of darkness. Revivals come in answer to prayer and our expectation is from the Lord.

How true it is that "one must stand in the deepest shadows to see the clearest light." Those who have been closest to the heart of this great work of evangelism declare that opportunities to preach the gospel in China have never been better. While opposition is increasing and efforts are being made to suppress the teaching of the Christian religion, new doors are opening and there are many, many hungry hearts.

The daughter of a Chinese millionaire has recently consecrated her life to God and is now in a humble Pentecostal "prayer place" in Canton, studying the Word and waiting upon God preparing for work in the great white harvest field.

Our dear old Priestess, who was saved more than ten years ago, recently was ushered into the presence of the King. The last service she attended, she gave five dollars to help a brother preacher who was sick. She was past seventy years of age and was dependent upon the Lord for her daily bread, yet she could always help others. She gave everything she could to

the Lord's work. The next day after giving the five dollars she ate mouldy rice and it made her sick. We prayed for her and she didn't suffer any more but just grew weaker until the call came and with a smile that was not of this earth, she left us, and we felt Sai Nam was a poorer place to live in without her saintly presence, but heaven seems so much nearer, and we shall be praising God through all eternity that it was our privilege to preach the gospel to that dear old priestess.

Recently we made a trip up the north river. The weather was intensely hot. As usual there was political trouble, so the boats and trains were commandeered to carry soldiers. We finally managed to get on a boat that was loaded with pigs, chickens and ducks. Then several hundred passengers crowded on. There was hardly breathing space. All night and part of the next day we sat there surrounded by half naked men who used the vilest language. The air was putrid and hordes of mosquitoes added to the discomfort. Even there we had opportunities to witness for Jesus and some showed us great kindness.

This is what comes in any missionary's ordinary life. But thank God one day the battle will be over, then the Lord will look us over, not for degrees or medals, but for scars and who wouldn't want to have scars for Jesus?

Brethren pray for us. Pray for a revival in China. Our greatest need is the power of God. We are helpless only as God chooses to work through us.

Open Doors in South America

Mrs. G. F. Bender

We just returned from a trip to western Venezuela and Columbia. The Lord was good to us during this campaign. Mr. and Mrs. Feuerstein were with us. We visited five assemblies among the Scandanavian missionaries and found them all very open for the deeper truths. In fact they were very, very hungry. It was a delight to work among them. We saw as high as twenty-five come forward in one single meeting. We also found town after town of good size without a worker. In Columbia the dearth of workers is worse than Venezuela. May our prayers be more and more that the Lord of the harvest will send laborers into the whitened harvest field.

Good Report from South India

Thomas Stoddard

The month of May was a busy month and very trying, the prevailing turmoil in the land being very much at our doors and in the surrounding districts. The superintendent of police called one evening to say they were evacuating the Junnar mission staff and sending them in that same night. The motor bus arrived at the mission and brought them all, missionaries, Bible women, and orphans, and lodged them all in the house of Miss Harvey next door to me. It was a season of good fellowship and much prayer with a wedding thrown in, brother Evans of the British Council and Miss Wheaton of Junnar being united in marriage.

We are rejoicing that all our young soldiers are returned from the Sholapur District where they were sent to put down the very serious rioting in that city. They made a bee line for the house of the Lord, and we all got down to prayer when the presence of the Lord was beautifully manifested.

Does it pay to spend much time in prayer? Certainly. Some years ago at Quetta a band of young soldiers received the Baptism in the Holy Spirit. One went bad and the critics put it down to tongues. For twelve years that brother has been thrown in my face, but my reply to all of them was, He will come back. Some time ago I got word he was here. I visited him at once saying, "I have prayed for you for twelve years." He was somewhat independent at first, but his wife was impressed and they began to come to the Pentecostal services. After the first service, his wife said, "This is what I have been looking for for years." I advised him to spend his vacation at Miss Eady's place in Yercaud with the result that his wife got gloriously baptized in the Holy Ghost, thus shutting the mouths of the critics, and the brother and his wife are happy in the Lord and all of us rejoicing.

Last Monday on my return from Yercaud during prayer the Holy Ghost fell on one fine young man who received a wonderful Baptism in the Holy Spirit.

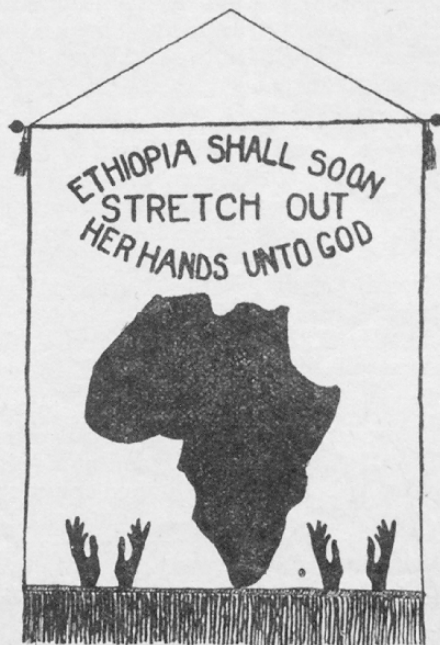
The Christ Ambassadors band is an inspiration. I have put them out two by two once a week to take the services. Beautiful talent. The brother of the twelve years' prayer was the speaker this week. It was a beautifully thought out sermon and the young men are all encouraged and holiness is being devel-

oped among them which augurs well for their future usefulness. I would ask prayer for this work.

The village work is at a stand still at the present time through the unrest.

Hints to Missionary Bands

We are planning to give a series of articles with information on how our young people and missionary bands may give their assembly rooms or churches a missionary touch.



The Banner illustrated on this page was made by the students of our Central Bible Institute at Springfield and makes a very handsome adornment to our school chapel. We do not have these banners for sale, but the original may be duplicated as follows:

Get $1\frac{1}{8}$ yards of black sateen, $1\frac{1}{8}$ yards of bright red rayon or some other silky material, 2-3 yard black felt, 1 yard black fringe, 1 1-3 yards gold cord, 2 black tassels, and 1 curtain rod. Sew the black sateen on the back of the red material, allowing a small hem at the top for the curtain rod. Cut patterns of the map, hands, and letters out of heavy paper, then cut these out of the black felt and sew them on the bright red material. By turning the pattern for the hand it may be used for all four. The black fringe is sewed on the bottom of the banner, and the black tassels go on the ends of the curtain rod. After the cord is attached to the rod, you are ready to hang up the banner.

Other banners representing different mission fields will be illustrated from time to time and we would suggest that each missionary band decorate their place of meeting with similar banners as prayer reminders of the

great harvest field. We shall give instructions with each banner pictured as to how it may be duplicated.

God Speaking in Argentina

A. C. Wood

God is speaking to some of His soon coming, through dreams and visions, thus causing them to straighten up their lives and to attend the meetings. We are greatly encouraged as we see how the Lord is answering prayer and blessing our efforts. There is great poverty in the Argentine from failure of crops, but even so, God prospers our people and gives them work and health. Hallelujah!

Poland

A. L. Clause

We praise the Lord for the many blessings of the past month. In one section we had good success. Souls were saved and people are seeking to be filled with the Spirit. We are more than ever determined to push the battle for God, realizing that we have a distinct message concerning the Spirit's fullness. Although we are despised, we are rejoicing that we have a message that can make people free from sin and get them ready for the coming of Jesus.

We are praying that the Lord may pour out His Spirit upon the Polish people. Many have found the Lord, but seventy-four per cent of the population are either Greek or Roman Catholics, and when one sees the earnestness with which these people worship, one is really sad to see how they are no nearer to peace with God.

Arrived in Azores

M. B. Sequeira

We arrived in this island the fifteenth of June without any trouble on the way. We had opportunities to witness for the Lord to some of our people on the boat and distribute literature also. The only Protestant work in these islands is a small group in San Miguel. I had an opportunity to preach for them twice while waiting for a vessel to bring us to San Jorge. We had fine results. The Lord poured out His Spirit upon us and a few came forward for salvation.

In this island as far as we know the full gospel has never been preached, and we have not found any saved people yet. The people are so superstitious and are very bitter against the gospel light, but God has been with us helping us to witness for Him.

The priests have preached bitterly against us and with apparent success, as the people show an indifferent spirit toward us. Please pray that the Lord may open a house for us to live in and where we can hold meetings also.

I Am the Lord that Healeth Thee

Baby Miraculously Healed

My baby boy was born February 18, 1929, weighing six pounds two ounces. He was too weak to nurse and had to be fed with a spoon, taking only one teaspoon of milk at each feeding. An infection started in his eyes when he was less than twenty-four hours old, and drained pus continually until the eyelids became raw and bled. I treated his eyes every hour during the day and every two hours during the night but they did not improve. When three weeks old he weighed one pound less than at his birth. At five weeks he cried from suffering until he ruptured himself—a small rupture in his navel and a rupture the size of a hen's egg in the right groin. We put a truss on him but the rupture could not be reduced. At times he would have terrible choking spells, would turn purple, and we would think he was dying. I could take him for only a short ride when he would appear to faint. I finally took him to a Friday afternoon prayer meeting at the Full Gospel Tabernacle of the Assemblies of God, at 14th and Myrtle Streets, Sioux City, Iowa, and Brother Willis E. Smith, the pastor anointed him in

the name of the Lord and asked God to heal him.

The pus stopped draining from his eyes and they are perfectly healed while his ruptures were instantly healed. I removed his truss and he has not needed it since. A healthy color came into his face the same afternoon. This was about June 1, 1929, and he is now strong and well in every way and weighs over twenty-five pounds.—(Mrs.) Mary Smith, 1118 West 19th Street, Sioux City, Iowa.

We, the undersigned, know the testimony concerning Mrs. Smith's baby to be true, having seen the condition of the baby's eyes and the rupture. We also witnessed the child's suffering. (Mrs.) L. V. Crandall, 511 11th Street, (Mrs.) Ferne Curtis, 1103 Douglas Street, (Mrs.) W. L. Mason and W. L. Mason, 1118 West 19th Street all Sioux City, Iowa.

This little baby was brought to us for prayer. It was in very bad condition, but God healed it, and now it is in the best of health. Prayed for over a year ago.—Willis E. Smith, 1105 West 19th Street, Sioux City, Iowa, Pastor Assembly of God.

The God of the Extraordinary (Continued from Page Two)

parish of Pastor Harms in Hanover. Now, what God could do once He can do again. You and I exult in our freedom. Remember that God is free, too. Nature is not a closed order, and grace is not a closed order. You talk of the laws of Nature, those of you who have scientific minds, but what are the laws of Nature but that which man has observed in his little brief dwelling in the world? God has acted that way hitherto, but there is nothing to show that God cannot act another way if He chooses. This is also true in the realm of grace. God may do something different and more magnificent than ever He has done before.

This woman came to the prophet, who said to her, "What have you in the house?" She had become so thoroughly pessimistic that she said, "I have nothing." And then it suddenly occurred to her that on the third shelf there was

A Little Pot of Oil.

And the prophet said, "Take what you have, and you will get more through it. Get more vessels, and pour out." It seemed an extraordinary thing to do, but she was prepared to follow out God's word, and she began to visit the neighbors. She wanted money to

pay her debt. Her neighbors expected that she would ask for money. And if you have occasion to go round to your neighbors to ask for money, you will not find them so cordial as in other circumstances. She did not ask them for money, but for vessels. They asked her what sort of vessels she wanted, but she said it did not matter, the only thing necessary was that they must be empty; it did not matter whether they were high or low, broad or narrow, big or little, so long as they were empty. They gave her vessels, and she went back to her home, and shut the neighbors out; perhaps they were looking through the windows. Then she had to make

The Venture of Faith.

And if you are going to enjoy God's choicest blessings you will have to venture all you have. You will have to make such a venture on Jesus Christ that if He fails you will be bankrupt. This woman ventured all she had; and I am sure her hand trembled when she began to pour out the oil. Now, what sort of vessel did she pour the oil into? I imagine she poured it into the biggest one. She said to herself, "If I am going to have a miracle, I will have one that is worth while." And soon the vessel was brimful. Now what did she do? Did she pour it

back? I should not be surprised if there were a streak of oil across the floor. Then she got to the next vessel, and she poured again; and very soon that was full; and she got excited. Of course, in religion you must never get excited; you have been told that many a time. You can get excited about a baseball match, or about an election; but not in religion. You will not forget that, will you?

"And the oil stayed." What stayed it? Was it because God ceased giving it, or was it because there was no more capacity to receive? What stops God's blessing? Is the hindrance on our side or on God's side? In the third Gospel you read, "God giveth not the Spirit by measure."

God Does No Measuring;

we do that. If your capacity were bigger, you would get more. If your faith were greater, God would give you more blessing. And why should we not today have expanding hearts? There is a verse in the 119th Psalm which always makes me laugh when I read it. It says, "I will run in the way of thy commandments, when Thou shalt enlarge my heart." Now, if you have an enlarged heart, the first thing the doctor will tell you is that

You Must Never Run.

Yet here is a man who deliberately says he is going to run when his heart is enlarged. We do that in spiritual things.

You remember how our Lord came to Philip; if you will read that story, I think you will see that the Lord must have smiled, because "He Himself knew what He would do." Philip was a man of slow brain, and the Lord asked him how the people could be fed, and he began to make the calculation. He said, "Let us see, now; five thousand people, they need so much; and it will cost so much. Two hundred pennyworth is not sufficient that everyone may have a little." A man like Philip always thinks in littles; he never thinks in great things. But Andrew was a man of a different temperament.

He Blundered In

when other people were fearful; and Andrew says, "There is a lad here with some barley loaves and a few small fishes. But what is that among so many?" But that was what the Lord used. And you and I are like that—we have only a little; and this woman was like that, she had only a little; but with God a little is great, for He is the God of the extraordinary. He can do for us, with our meager gifts, the thing that may astonish the world. The great thing is to keep pouring out. Do not keep the pot of oil; do not keep it, and say, "It is no use"; but

begin to pour out, and you will be astonished at what God will do.

Let God put His joy and love in your heart, that it may be shed abroad by the Holy Spirit. And dare to venture on the God of the extraordinary, and expect the extraordinary. If your need is great, expect Him to meet it. If your service is difficult, remember that He can empower you in any sphere. And if your need of spiritual things is most urgent of all, then

Expect Him to Fill You.

Like the people who built Seville Cathedral in Spain. It is recorded that they said, "Let us build so that the people who come after us will think that we were mad." And that is why they put up such a great building; that is why they built such a tremendously impressive cathedral, because they were willing to do the unusual thing. And why should not we sometimes dare to pray for the unprecedented? Why should there not go out from you streams of grace? It shall be, if we ourselves believe that God, who is with us each day, can break through and reveal His glory.

How to Hear the Word of God

(Continued from Page Three)

ceeded out of His mouth, who can declare them? Never had sons and daughters of Abraham heard the like. 'Twas said that one grew wise in one day spent in His presence, that His words filled the soul like new wine, and made glad the heart. Like chiming bells the message of full free salvation fell from His lips. Who could resist the compassionate appeal to the weary and heavy-laden, the soul-thrilling invitation to the thirsty, or the insistent call to the lost?

Every voice would be hushed as that of Jesus rose clear and sweet and thrilling. He preached of wisdom, of love to man, of love to God, of knowledge of hearts, with such divine and convicting power that thousands would be rooted to the spot with awe and wonder at the gracious words. "Never man spake like this man," exclaimed those who were sent to take Him.

What a national response one would have expected from such a "minstrel!" True, many responded, their tears were dried, they leapt for joy, they acclaimed Him Messiah.

But over all can be detected a sinister and distant rumble of disapproval; one calls Him a wine-bibber, another insists that He is too fond of feasting, and is gluttonous, another relates how He was found in the low company of hated publicans, and even down-and-out sinners. Jealousy from those at headquarters, unbelief as to His claims, soon developed into vehement hatred. A cry is taken up by one or two, passed

on from mouth to mouth; like a violent on-coming storm it gathers force, and seems to carry all before it on the tragic day when Israel rent the air with that awful cry "Away with Him! away with Him! crucify Him! crucify Him! We will not have this man to reign over us. We have no king but Caesar. Crucify . . . Crucify Him!"

Like hounds on the track of blood, they pursue their innocent and harmless victim to death. The dark deed on Golgotha caused Immanuel's land to reel to and fro as a drunkard, the rocks to split and rend, the day to become as black as night. Perhaps more awful than all was the sight of the great temple veil rent without hand from the top to the bottom exposing the most Holy Place to the common gaze.

What cared the rulers and those in authority that hundreds of sick had been healed and a multitude made glad thereby? What if the blind did see, and the lame walk? It was nothing to them that the sunshine had returned to the home of Jairus with the raising of the little daughter from the dead; or that the humble family in Bethany whom death had divided, were reunited. They were not going to rejoice, or be glad thereat.

"Take heed HOW ye hear," warns the divine "minstrel" to all who approach the Word of Life. Thou standest on holy ground when the open Bible lies before thee. Better not hear at all than hear and be unmoved. Better not know the way of salvation and the grace of God, than knowing it, find thyself in hell in spite of thy knowledge.

Above all, respond to what is written in the sacred page, love it, run halfway to meet it, embrace it, hold it fast. Take heed to its warnings. When divine compassion weeps over those in error and out of the way, weep thou too. When Heaven rejoices over the lost restored, rejoice thou, and leap for joy.

Its precious precepts and truths are bidden to pass beyond the ear, to sink lower than the head (the seat of the intellect), down into the heart, where love and affection are born, lower still into the depths of the innermost being, where the written Word is transformed into the living epistle, and where fruit is brought forth unto God in changed lives and hearts.

All true Christianity is founded on the Word of God. The spiritual man knows how to rightly divide the Word of Truth. He apprehends the wonderful dispensation of grace in which he lives, and rejoices in that of which the "minstrel" sang.

Grace means that salvation cannot be worked for, neither can it be

merited. God favors the sinner who comes to Him through the meritorious death and passion of the Lord Jesus Christ, with the priceless gift of salvation. No longer will God be approached through ritual, types, shadows, the law, or an earthly priesthood with its accompanying sacrifices, all of which have been replaced by something far better. No longer need a pilgrimage be made to "this mountain," nor yet to Jerusalem to worship. How awe-inspiring it is to really comprehend that "God is a Spirit, and they that worship Him must worship Him in spirit and in truth." The spiritual worshiper has said an eternal farewell to the old form of service, to vestments, and incense, and all the old paraphernalia. The practical reality of a life of holiness, and the white raiment of Christ's righteousness, have replaced the old-time vestments. The smoke of incense has given place to the sweet savor of prayers offered in the Name of Jesus. The old tabernacle and temple ritual are no more. God regards the spirit of the worshipper, and rejoice at the simplicity of the services of those who meet at the throne of grace. The sacrifice of praise from an overwhelmed heart, is more pleasing than all the sacrifices of bulls and goats. Their efficacy ceased the moment the true Lamb of God shed His blood for the sins of the world, once for all.

Does any need the service of a priest? The eye of faith pierces the sky to the holy place not made with hands, where dwells our High Priest made not after the law of a carnal commandment but after the order of an endless life, who maketh intercession for the saints continually. Does he need absolution? Confession is made to the eternal and great High Priest in the heavens, ever faithful and just to forgive sins, and to cleanse from all unrighteousness.

Thank God for Jesus, Heaven's "Minstrel" who came to earth to "pipe" in the new dispensation of Grace, causing its happy, happy recipients to be exceeding merry and joyful. But "take heed HOW ye hear."

"See, Father," said a lad, who was walking with his father, "they are knocking away the props from under the bridge! What are they doing that for? Won't the bridge fall?" "They are knocking them away," said the father, "that the timbers may rest more firmly upon the stone piers, which are now finished." God only takes away our earthly props that we may rest more firmly upon Him.

Send 25 cents for sample packet of Tracts.

In the Whitened Harvest Field

MANY REDEEMED AND FILLED

Brother H. E. Boatright, of Frost, Tex., writes: "We have just closed a glorious meeting at Shigh, Tex., with Pastor J. M. Smith, of Corsicana. There were 31 saved, 25 filled with the Spirit, and 22 additions to the church. All ministers in the fellowship are welcome to stop with us."

BRUSH ARBOR ON FIRE

Evangelists J. M. Harding and J. L. Brown of Enterprise, Ala., have just closed a brush-arbor meeting on the highway between Elba and Troy. The old-time fire of God burned in our midst and about 45 sought the Lord in deep contrition for sin, 7 were baptized with the Holy Ghost, and 13 were immersed. This was to all present a most blessed waiting upon God, and the crowds were the largest that ever have attended a religious gathering in that community.

40 "EAT AND ARE FILLED"

Pastor Wm. A. Bridges writes from Munford, Okla., "Truly the Lord has given us a glorious feast of good things in the 6 weeks' revival held by Brother and Sister F. E. Travis, in which about 40 were baptized with the Holy Ghost in the old-time way and 57 were immersed. The entire community seems a different place since the love of God flowed so freely over it. Its power and sweetness still linger in our midst. It was blessed to sit at the table of God and enjoy the feast spread before us as the hungry ate and were filled."

CROWDS WITNESS HIS POWER

Evangelist Etta Lorraine McCaskell, reports the Kingston, Ala., meeting: "We had a glorious meeting closing Aug. 3. Large crowds attended almost every night, and the last meeting of the service over 1500 people witnessed the mighty presence of the Holy One in our midst. Twenty-three were saved and 7 received the Baptism of Acts 2:4, also a number who had grown cold and indifferent came back into the warmth of Father's house. We organized a Christ's Ambassador's class with 14 charter members. Pray for this new member of the C. A. family."

THE "PROMISE OF THE FATHER"

Brother L. E. Trotter, Apache, Okla., writes: "Sister Ethel Musick, has just been with us in a 6 weeks' revival. The seed fell into rich and responsive soil, and 30 received pardon and cleansing in the stream of Calvary; the promise of the Father, Acts 1:5, descended upon many, and 20 witnessed to having been gloriously baptized with the Pentecostal fire; 23 were immersed among them a man 75 years of age and his wife, 81, both of whom had received the Holy Ghost in this meeting; the church was greatly strengthened, and 12 names were added to the roll."

33 "ABUNDANTLY PARDONED"

Sister L. P. Tyler, Prim, Ark., writes: "We just want to tell of the sweet blessings of the Lord at this place. During the August revival 33 wept their way through to the cross and there found the 'abundant pardon' spoken of by the prophet; one received the Holy Ghost Baptism, and 9 openly testified to their new resurrection life, by being buried with Christ in water. Conviction rested on many hearts and the saints were wonderfully revived."

ENEMY'S STRONGHOLDS CRUMBLE

Evangelist Clara A. Grace, Waurika, Okla., writes: "The revival at Claypool came to a close last night, a 5 weeks' battle closing with victory. About 62 were saved, 24 filled with the Spirit, and the revival spirit is still going strong in people's hearts. By prevailing prayer the enemy's strongholds crumbled at last, and the sweetness of heaven filled the room as the blessings of the cross were wafted to waiting hearts. This is one of the most spiritual revivals I have ever been engaged in. I shall remain at this place for some time to care for the new converts."

GOOD "FLOW" IN GAS FIELD

Brother E. L. Tanner, West Monroe, La., writes: "At the town of Swartz, in a gas field about 12 miles distant, the Lord has been present to pour out His spirit of revival in an abundant flow. Brother L. M. Joiner, a young minister, assisted by other workers from here, has been conducting this meeting in a brush arbor for 4 weeks, and the presence and power of the Holy Spirit have been in every service, convicting the people of their sins. Great crowds have attended constantly. Between 40 and 50 have accepted redemption and about that many have been filled with the Spirit. Plans are under way to erect a church building soon."

REFRESHING IN WETUMKA

Pastor C. C. Helvey, Wetumka, Okla., writes: "We have just closed a revival here in which God graciously manifested His power. The large gospel tent was filled to capacity every night, and hundreds of people who could not be accommodated were standing outside. In different services the power of the Lord was so present the speaker was interrupted by the hallelujahs and shouts that arose from the audience. A man 75 years' old and his wife 65 came to the altar weeping. Their granddaughter who was a Catholic fell prostrate under the power of the Lord and yielded to His convicting spirit. There were about 28 who testified to the saving power of the Blood, and a number received the Holy Ghost. A division the enemy had worked among the saints was cleared away and glorious unity restored. A new love seemed to fill every heart. Fourteen names were added to the church roll and 11 were baptized in water."

TWICE CROWDED OUT

Brother G. W. Hill, Ava, Ill., writes: "Sister West and her daughter Nola are conducting a precious revival here. The crowds soon became too large for the mission hall and we secured a tent, 40x80, from the church at Granite City; but this has proved yet too small, for people seemed to be coming from everywhere to hear the good Word of God. Many are being saved and baptized with the Spirit, and numbers of sick are being healed."

PROMINENT PEOPLE HUNGRY

Evangelist Oscar Davidson, Newton, Kans., writes: "Feeling it was the will of God we resigned the pastorate at Girard, Okla., to take over the work here. The Holiness people let us have a tent, and the first week 7 people came forward for salvation. A prominent man in the Church of the Nazarene, came out and took a stand for the Holy Ghost teaching. He spoke of a Miss Clara Meeker, who had been a Methodist evangelist for 15 years, being interested. She was notified of the meeting and came and took a firm stand for the full gospel and assisted much with the preaching. About 35 were saved, one received the Baptism, and 25 united with the assembly, among them Sister Meeker. She wishes to give her whole time to Pentecostal work. She will do any assembly good. Her address is 1212 E. Maple St., Enid, Okla."

HEAVENLY SMILE AT MIDNIGHT

Evangelists Stanley and Ethel McPherson write: "We have just closed a 5 weeks' revival with Brother Harvey Dunn, at Elvins, Mo. About 28 found victory through repentance and faith, and 4 were baptized with the precious Holy Ghost. So mightily did the Spirit work through the Word that some were slain under His power, and others called for us to go to their homes and pray for them to be saved. One young man came to us to ask us to go and pray with his brother who was terribly under conviction. We found him rolling and crying on his bed. After prayer as he arose a heavenly smile lit up his face, bespeaking the peace within. His brother then called for prayer, and soon the happy mother was rejoicing with the angels in heaven over her two sons now redeemed. We organized an Ambassador's group here with 17 members."

INFIDEL GLORIOUSLY SAVED

District Superintendent I. J. Bolton and wife, Plant City, Fla., write: "We have just been with Sister Hunter in a precious revival at Berton, where God revealed His mighty arm of power. The tent was packed every night and there were crowds yet outside. One man who had been a Catholic and had become an infidel was gloriously saved. As many as 42 came to the altar for salvation in a single night. Many others were saved and 21 received the Holy Ghost. Sister Hunter had been there for 8 weeks, and God had given her souls from the first. The people begged her to continue the revival a few weeks longer, to which she consented.

We set the church in order with 26 members; 21 were baptized in water, and we could not number those who confessed their Saviour, as they came so fast. May God satisfy the hungry in that needy field."

LATTER RAIN ON LAST NIGHT

Evangelist Alpha Fortenberry and party write from Burkburnett, Texas: "We have just closed an open air revival in Elk City, Okla., where the Latter Rain fell in showers, especially on the last night of the meeting. A goodly number were saved, 15 received the Baptism with the Holy Ghost as in Acts 2:4, and the town was shaken by the power of the Lord as large crowds listened eagerly to the Word."

SPIRIT'S FLAMES SPREADING

Brother and Sister J. L. Webb write from Tampa, Fla.: "About 2 weeks ago we started a 'community revival,' preaching on the old-fashioned truths of holiness. People began praying in earnest that God would 'go among us' in a mighty way. Quite a number have been saved, some are being filled with the Holy Spirit, and last night 9 united with our fellowship and 6 were baptized in water. On Friday night we had a special downpour of Latter Rain."

"IN THE GOOD OLD DAYS"

Pastor Earl Rogers, writes: "Brother Daniel Lewis has just been with us in a precious meeting at Glad Tidings Tabernacle, Irving, Tex. There was much joy and weeping for gladness and many hearts were touched with the blessed love of God. About 20 were saved and reclaimed and 2 received the Holy Ghost. On Sunday evening following the revival nine were immersed. Approximately 250 people witnessed this scene, and it was remarked by one man that it reminded Him of the 'good old days.' With the new interest created, we are moving forward to new victories for the King."

COUNTRY ROCKED—100 SAVED

Sister Effie Barker, Porum, Okla., writes of the wonderful revivals rocking the foundations of whole communities: "God has mightily poured out His Spirit upon the meetings held by Brother Dave Harris, a full-blood Cherokee Indian. In another neighborhood 4 weeks ago he closed a meeting where 68 had found the Saviour; a number had also received the Baptism with the Holy Ghost, and several were immersed. The night following he came to this new field, and during his three weeks' stay about 25 sought the Lord in true repentance, and most of these received the Holy Ghost Baptism. 17 were baptized in water."

T. B. VICTIM ARISES

Pastor J. B. Henry, Verden, Okla., reports victorious campaigns in the South: "During the recent showers of Latter Rain which fell here, about 15 or 20 confessed their sins, finding mercy from God, 5 received the Holy Ghost. This revival continued 3 weeks, then I was called to conduct a revival a few miles from Tuttle. Here at the old-fashioned altar 15 received a glorious entrance through the door of the fold, and 3 were baptized with the Holy Spirit. A number were also healed by the wonderful Name. Among these was a sister suffering from T. B., who had not cooked a meal for 90 days; after prayer she arose and prepared breakfast, and attended service that night and on throughout the meeting. At a baptismal service 13 were immersed."

32 FORSAKE THE OLD PATHS

Brother Frank Postelle, Savanna, Okla., writes of a precious revival: "We have had Brother Ed. Bice and wife with us in a 4 weeks' evangelistic endeavor. Thirty-two came to the 'fountain opened for sin and for uncleanness' and found pardon; 26 baptized with the Holy Ghost, 21 immersed, and 41 added to the assembly roll. As I felt led to resign for other fields, Brother Bice has been called as pastor here."

REJOICING IN HIS PRESENCE

Sister M. Hepps, evangelist and pastor, Litchfield, Ill., writes: "We praise the dear Lord for how He is working in this place. Some are being saved, and numbers are seeking the Holy Ghost. On Monday night 4 were baptized with the Spirit, and last Sunday 18 were buried with Christ in water baptism. Wonderful healings are also taking place. A young lady, blind since April 24, received her sight, and a deaf-mute 10 years' old was healed, and spoke plainly. We have been rejoicing in His presence continually."

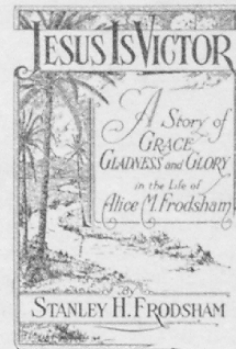
ASSEMBLY IN BLESSED UNITY

Sister Loraine Busby, Dallas, Tex., reports a glorious meeting at De Leon: "Much prejudice was broken down as people from almost every denomination in this town got a glimpse of what Pentecost really is. More than 20 received a clear experience of salvation, and many others were wonderfully blessed. Most every one of the new converts, before leaving the altar after they were saved received a blessed Baptism with the Holy Ghost and fire, and thus began witnessing and testifying for Jesus, their faces beaming. They also followed the Lord in water baptism and came right into the church fellowship. Brother William Ramby, a young Enid, Okla., Bible student is pastor here. This is a typical Pentecostal assembly, on fire for God, in blessed unity, where lowly service prevails."

GOD CONFIRMS HIS WORD

Evangelist Earl W. and Beula O. Clark report a victorious meeting at Hershey Park, Gettysburgh, Pa. They say: "God is surely confirming His Word with signs following, and is giving us many precious souls; about 30 have professed salvation already and more are coming. We have witnessed many healings, even in the bodies of those to whom healing was new. One sister testified to having been healed of varicose veins of 33 years' standing, constipation which she had suffered for 50 years, and fallen arches; after prayer was offered she immediately removed the arch supports from her shoes. Another tells of being healed of cancer, and another of gall stones, varicose veins, and kidney trouble which she had had for a number of years; she was also saved as well as 5 or 6 members of her family. Many are seeking the Baptism with the Holy Ghost; we should appreciate more help from the assemblies near by. Surely the prayers of the Potomac District Camp Meeting which we attended 4 days, have been answered for this revival. Last Sunday I baptized 22 in the creek and about 2000 looked on. We shall be in the evangelistic field all winter. Any one desiring our services write us here."

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50 FOUND THEIR MESSIAH

Sister Hazel Franks writes: "It is wonderful what God is doing in Black Rock. In the 4 weeks' revival over 50 have found the joy of Christ, several have received the Holy Spirit, and 49 have been immersed. Streams of salvation continue to flow and the glory of the Lord is exalted in our midst."

BLESSING AND GLORY

Brother C. L. Musgrove, Port Arthur, Tex., writes of a unusual meeting there: "We have had a time of blessing and glory in a meeting held by Sister Dawson. The Spirit of God was so mightily working on the hearts of both saved and unsaved that many came to Christ for pardon, going away filled with His love, and 20 of the blood-washed made the deep surrender and were baptized in the blessed Holy Ghost as in Acts 2:4."

BRIEF MENTION

Sister Mary E. Thomas, Shenandoah, Ia., reports victory in a tent meeting there. A number have been converted and some are seeking the Holy Ghost.

Brother W. H. Whelchel, Brownfield, Texas, writes that they have had a glorious breaking through in a very hard-fought battle. Four members of the Nazarene church have received the Holy Ghost."

Pastor Willis E. Smith, Sioux City, Ia., writes that they were blessed recently by a few services from Brother Oscar Lewis and party, formerly associated with Dr. Price.

Brother W. S. Pearle, Searcy, Ark., writes that God has been saving and baptizing people there. The tent is crowded at each service, and numbers who before had been only nominal Christians are finding a true Bible experience.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

ROCHESTER, N. Y.—Evangelist Harvey McAlister will conduct a Christian healing mission and evangelistic campaign at Elim Tabernacle, Williams St., near East Ave., Nov. 2-24.—Benjamin A. Baur, Pastor.

GREAT FALLS, MONT.—Prophetic full gospel meeting at the Assembly of God, beginning Oct. 14, Evangelist Wm. F. A. Gierke, of Los Angeles, in charge.—Pastor F. Peppers, 1007 6th Ave N., Phone 7144.

CHICAGO, ILL.—Evangelist Hubert Entwistle of England, will conduct a special campaign in Bethel Temple, 1901 West Washington Blvd., corner Lincoln St., Oct. 19-Nov. 2.—Pastor S. R. Postekew, 50 North Lincoln St.

PHILADELPHIA, PA.—First anniversary of our new church at 11th and Westmoreland Sts., Oct. 22-Nov. 9, every night except Monday, at 7:45, Sundays, 10:30 and 7:30; conducted by Evangelist Stanley C. Cooke, of Norfolk, Va.—Thomas Cairns, Secretary.

KINGSFORD, TENN.—First fellowship meeting of the Eastern section of the Tennessee District, Oct. 31-Nov. 2. We shall appreciate meeting all in the District who can possibly attend, and urge all ministers to be present.—I. A. Smith, District Superintendent.

CORRECTED NOTICE

SPRINGFIELD, MISSOURI.—Dr. Chas. A. Shreve, Washington, D. C., will conduct a campaign at the new tabernacle Oct. 23-Nov. 9. Donald Gee of Edinburgh expects to be with us from Nov. 3-7.—J. R. Elsom, pastor.

TULSA, OKLA.—Evangelist Harvey McAlister will conduct an evangelistic campaign at Faith Tabernacle, Brother W. F. Garvin, Pastor, 1239 South Trenton, Oct. 5-26.

ST. LOUIS, MO.—Dolores Lee Dudley, girl evangelist, will conduct a revival campaign in Bethel Temple, St. Louis, Mo., Oct. 19-Nov. 2.—Henry Hoar, Pastor.

LOS ANGELES, CALIF.—Evangelist Watson Argue and wife will open an evangelistic campaign on Nov. 2, Bethel Temple, 314 Justicia St., to continue several weeks.—Louis F. Turnbull, 1108 Coronado Terrace.

SACRAMENTO, CALIF.—Evangelist Watson Argue and wife will conduct a city wide revival campaign at the Full Gospel Tabernacle, beginning Oct. 5, and continuing 3 weeks or longer.—W. R. Steelburg, 1121 1st St.

ATLANTIC CITY, N. J.—Evangelist C. S. Tubby, of Stevensville, Ont., Can., will conduct an evangelistic Bible campaign at the Grace Pentecostal church, 507 Madison Ave., Oct. 5-19. Services every night at 8 o'clock, except Saturdays; Sundays at 11:00 and 7:45.—Pastor Chas. W. H. Scott, 136 N. Dudley Ave.

BOULDER, COLO.—The Rocky Mountain Division fellowship meeting for October will be held at the Full Gospel church, 12th and Mapleton Sts., Oct. 13. Boulder is on paved highway and U. P. railway. This is a new field; we shall appreciate visiting brethren or assemblies.—Walter B. Jones, Pastor.

RICE LAKE, WIS.—Evangelist Clarence H. Jensen, of Alexandria, Minn., will conduct a meeting at the Gospel Tabernacle, Oct. 30-Nov. 9. Two services in English daily. Other ministers will assist. Scandinavian meeting 10 A. M. daily. Meals and lodging provided for those coming from a distance.—Pastor F. Christopher, 401 W. Evans Street.

LOWELL, MASS.—Evangelist Ernest E. Voland, of New Haven, Conn., and Brother John Reed and wife, of Richmond, N. Y., will conduct an old-time revival in the Page St. Baptist Church, on Page near John St., Oct. 4-Nov. 9, every evening except Mondays at 7:45. This is a new field, and we will appreciate co-operation.—E. E. Voland.

MILL CITY, PA.—Special evangelistic services will be conducted in the Pentecostal church by Brother Joseph Tunmore, of Pittsburgh, Oct. 17-26. The new church will be dedicated Oct. 19, 2:30 P. M. Assemblies near by are kindly asked to co-operate. Meetings every night except Mondays; also at 2:30 Sundays.—Paul J. Schmidt, Factoryville, Pa., Rt. 3.

FALL CONVENTIONS FOR TEXAS AND NEW MEXICO DISTRICT
Breckenridge and Wichita Falls Section, New Castle, Tex., Oct. 17; Childress Section, Shamrock, Tex., Oct. 21; Amarillo Section, Herford, Tex., Oct. 24; Tucumcari Section, San Jon, New Mex., Oct. 26; Mountainair Section, La Cures, New Mex., Oct. 29; Roswell, New Mex., Nov. 2; Lamesa, Tex., Nov. 4.—Hugh M. Cadwalder, District Superintendent.

FRAMINGHAM, MASS.—Brother John W. Follette, former Dean of the Southern California Bible School, will be with us in repeated services at the Pentecostal church, Oct. 19-Nov. 2. Meeting each evening at 7:45, Sundays at 2:30 and 7:30. This will be a rare treat for all lovers of the Scriptures.—Pastor T. A. Lewis, 438 Hollis St.

DONALD GEE'S MEETINGS IN CENTRAL DISTRICT

TERRE HAUTE, IND., Assembly of God, North 13th St., Oct. 10. DAYTON, O., Bethel Temple, corner Buckeye and Pulaski Streets, Oct. 12-16. CANTON, O., Bethel Tabernacle, Elgin Avenue, Oct. 17-21. DETROIT, MICH., Berea Tabernacle, corner 4th and Forest, Oct. 23-26. FLINT, MICH., Riverside Tabernacle, North Lewis Street, Oct. 28-30. Meals and rooms can be secured at reasonable rates near each church.—Flem Van Meter, Superintendent.

SOUTHWEST DISTRICT COUNCIL

FLORALA, ALA.—The Annual session of the Southeast District Council, Oct. 21-23. The assembly will furnish rooms free to ministers and delegates. Those desiring license or ordination must meet Council or send good recommendations and references. All ministers of the District are urged to attend. We expect some of the brethren from Springfield, also visiting brethren from other Districts. Able speakers will be on the program each evening. Pastor A. T. Hickman.—J. C. Thames, Southeast District Superintendent.

BIG SPRINGS, NEB.—Evangelists Guy Renfrow and Leonard Rogers will conduct a revival campaign at the Pentecostal church on Highway, beginning Oct. 21.—Raymond R. Phillips, Pastor.

OPEN FOR CALLS
Pastoral

W. O. Cox, Lebanon, Mo., Route 5, desires to correspond with a small church in need of a pastor.

G. W. Danks, Oil Trough, Ark., prefer place in the country where a small crop could be raised. Best references; well experienced.

Evangelistic

J. G. Garland, Ninnekah, Okla., can go outside of state, references, in good standing with Council.

J. W. Primrose, 1903 College St., Cedar Falls, Ia., in fellowship with the Council; references furnished.

Jack Burk, the "Boy Evangelist," Senath, Mo., prefer calls in Missouri or Arkansas. Reference, A. A. Wilson, 1308 13th St., Kansas City, Mo.

Evangelistic or Pastoral

Clint Dunn, Silverton, Tex., Route 1, prefer calls in the states of Arkansas and Tennessee.

HOME WANTED FOR GIRLS.—I have 2 motherless girls, one 13, one 10 years' old, who would like a home in some Pentecostal family. They must go to school but can assist with housework. Family must furnish church references. I am in Council fellowship.—Evangelist W. W. Rockholt, Norman, Okla.

CHANGE OF ADDRESS.—I have accepted the pastorate at this place. I found people here on the firing line. Their former pastor was T. B. Chronister, J. T. Smalling, 223 Helen Ave., Chaffee, Mo.

PINK WRAPPER

Did your **Evangel** come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this excellent magazine.

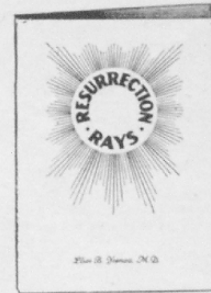
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 - 1.00 Assembly of God S S Flippin Ark
 - 1.36 Assembly of God and S S St Aubert Mo
 - 1.44 Meads Holiness Church Knoxville Tenn
 - 1.69 Assembly of God Afton Okla
 - 1.75 Assembly of God Pearl Ill
 - 1.79 Christ's Ambassadors McCook Nebr
 - 2.00 Assembly of God S S Eureka Springs Ark
 - 3.00 Sunday School Class Taylor Pa
 - 3.00 Christ's Ambassadors Topeka Kans
 - 3.00 Assembly of God Bucklin Kans
 - 3.00 Studewood Women's Missionary Council Houston Texas
 - 3.32 Full Gospel Assembly Longmont Colo
 - 3.50 Full Gospel Mission San Luis Obispo Calif
 - 3.58 Lawrence Sunday School Hobart Okla
 - 3.74 Cestos Christ's Ambassadors Cestos Okla
 - 4.29 Busy Bee Band Humboldt Kans
 - 4.50 Sunday School Elizabeth N J
 - 4.50 Glad Tidings Tabernacle St Charles Mo
 - 5.00 Auburn Pentecostal S S Auburn Wash
 - 5.00 Assembly Grafton W Va
 - 5.00 Assembly Willowbrook Calif
 - 5.00 Full Gospel Assembly Tulare Calif
 - 5.00 Assembly of God S S Coleman Texas
 - 5.32 Full Gospel Tabernacle McFarland Calif
 - 5.90 Assembly of God N Venice Ill
 - 6.00 Christ's Ambassadors Russellville Ark
 - 6.00 Missionary Society Bunker P O S Dak
 - 6.50 Assembly Hyndman Pa
 - 6.89 Assembly of God Pratt Kans
 - 7.00 Primary S S Class Irvington Pent'l Church Irvington N J
 - 7.00 Women's Missionary Council 5th & Broad Wichita Falls Texas
 - 9.00 Assembly Sleeman Ont Can
 - 9.06 Assembly of God Church Delta Colo
 - 10.00 Assembly of God Toledo Ohio
 - 10.00 Assembly of God Richmond Va
 - 10.00 Full Gospel Mission Morrisville Pa
 - 10.00 Christ's Ambassadors Springfield Mo
 - 10.00 Women's Missionary Council Houston Texas
 - 10.00 Gospel Mission Farmers Mills Stormville N Y
 - 10.05 Assembly of God S S Bird City Kans
 - 11.00 Newberg Full Gospel Tabernacle Newberg Oregon
 - 12.00 Inkerman Assembly of God Inkerman Pa
 - 12.00 Full Gospel Mission Palo Alto Calif
 - 13.15 Summit Pentecostal Mission Girard Ohio
 - 15.52 Full Gospel S S and C A Tulare Calif

- 16.20 Pentecostal Mission New Britain Conn
 - 16.80 Full Gospel Assembly and S S Monrovia Calif
 - 16.84 Pentecostal Assembly of God Chico Calif
 - 17.24 Bible Assembly South Gate Calif
 - 18.20 Assembly of God Roundup Mont
 - 19.00 A group of pledgers Palo Alto Calif
 - 19.15 Pentecostal Full Gospel Church Fredonia N Y
 - 23.95 Laurel St Mission Indianapolis Ind
 - 25.00 Wells Memorial Pentecostal Assembly Tottenham N Y
 - 25.00 Assembly of God Olympia Wash
 - 27.90 South Florida District Council of the Assemblies of God
 - 30.10 First Pentecostal Church York Pa
 - 33.64 Full Gospel Church Marshall Minn
 - 34.26 Highway Pentecostal Assembly Sunnyvale Calif
 - 39.60 Evangelistic Tabernacle Salem Ore
 - 45.25 Dunsmuir Pentecostal S S Dunsmuir Calif
 - 50.00 Pentecostal Church Peckville Pa
 - 50.00 Elim Tabernacle Rochester N Y
 - 50.01 Assembly of God S S Russellville Ark
 - 55.91 Puyallup Pentecostal Tabernacle Puyallup Wash
 - 60.00 Pentecostal Mission and S S Philadelphia Pa
 - 62.92 First Pentecostal Church San Bernardino Calif
 - 70.00 United Pentecostal Church Bridgeport Conn
 - 97.00 Pentecostal Assemblies of Canada
 - 98.61 Pentecostal Tabernacle Tacoma Wash
 - 100.00 Assembly of God Springfield Mo
 - 140.50 Christian Assembly Cincinnati Ohio
 - 237.10 Full Gospel Assembly Washington D C
 - 528.24 The Pentecostal Church Cleveland Ohio
- | | |
|--|--------------|
| Total amount reported | \$3,155.91 |
| Home missions fund | \$67.67 |
| Office expense fund | 31.33 |
| Deputational expense fund | 15.65 |
| Reported as given direct to missionaries | 50.01 164.66 |
| Total for foreign missions | \$2,991.25 |
| Amount previously reported | 17,832.98 |
| Total amount to date | \$20,824.23 |

WORLD MISSIONS CONTRIBUTIONS

- October 1st and 2nd inclusive
All personal offerings amount to \$353.81.
- 1.00 Assembly of God Ninnekah Okla
 - 1.15 Bay Island Church Hannibal Mo
 - 2.44 Assembly of God S S Woodward Okla
 - 3.00 Assembly of God Sentinel Okla
 - 3.50 Full Gospel S S Houston Texas
 - 4.00 Christ's Ambassadors Assembly of God Burnett Texas
 - 4.42 Assembly of God S S Attica Kans
 - 5.00 Bible Class Springfield Ill
 - 5.00 Assembly of God Ontario Calif
 - 5.31 Home Gardens Assembly of God S S Tulsa Okla
 - 5.36 Sunday School 7th and Riverview Kansas City Kans
 - 6.00 Red Cross Assembly Turtle Creek Pa
 - 6.70 First Pentecostal Assembly Abcdeen Wash
 - 7.40 First Pentecostal Church Beaver Falls Pa
 - 7.60 Pentecostal Assembly of God S S Guthrie Okla
 - 7.72 Full Gospel Church Medford Ore
 - 8.00 Assembly of God Cambridge Ohio
 - 9.00 Christ's Ambassadors Hammond Full Gospel Tab Hammond Ind
 - 9.00 Assembly of God Church Tarkio Mo
 - 9.50 Busy Bee Band Portsmouth N H
 - 9.95 Full Gospel Tabernacle and S S East St Louis Ill
 - 10.00 Full Gospel Mission Coalinga Calif
 - 14.29 Aberdeen Gospel Tabernacle Aberdeen Wash
 - 14.30 Assembly of God Church and S S Wood River Ill
 - 15.06 North Cumberland Assembly of God Cumberland Md
 - 15.15 Mehida Pent'l Assembly Canaan Center N H
 - 16.10 Calvary Gospel Church Colorado Springs Colo
 - 17.00 First German Pent'l Church Akron Ohio
 - 18.70 Assembly of God Bayard Nebr
 - 20.00 Assembly of God Ewing Mo
 - 20.00 Bethel Tabernacle Canton Ohio
 - 25.00 Assembly of God S S Miles City Mont
 - 28.15 Pentecostal Assembly near Appleton City Mo
 - 32.45 Bethel Pentecostal Tabernacle Pittsburgh Pa
 - 33.93 Assembly of God Arkansas City Kans
 - 50.00 Allentown Pent'l Prayer Band Allentown Pa
 - 70.00 Assemblies of God German Branch Chicago Ill
 - 75.00 First Pent'l Church New Castle Pa
 - 162.78 First Pent'l Church Wilkes-Barre Pa
 - 180.00 Pentecostal Assembly of God Scranton Pa
 - 1129.00 Bethel Temple Los Angeles Calif
- | | |
|---|--------------|
| Total amount reported | \$2,461.77 |
| Home missions fund | \$ 5.64 |
| Office expense fund | 15.35 |
| Deputational expense fund | 1.40 |
| Reported as given direct to missionaries | 543.30 |
| Reported as given direct to home missions | 66.00 631.69 |
| Total for foreign missions | \$1,830.08 |



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