

# THE PENTECOSTAL EVANGEL

A FAMILY AND MISSIONARY PAPER

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## :-: The God That Answereth by Fire :-:

A True Story by Eva Stuart-Watt



RECALL a scene in Africa, on the wild Ukamba hills that form part of Kenya. It was before Great Britain had claimed that territory as a protectorate. A solitary station here and there was being held by a British officer with a handful of black soldiers for the purpose of crushing the Arab slave trade. And there, eight miles from one of these outposts, stood our lonely home among a bloodthirsty people. My father, as a convert from infidelity, had come to bring them the message that revolutionised his own life, and my brave little mother without flinching had safaried nearly two hundred miles from the coast with five children—the youngest a baby of but six weeks.

### *Among Savages in Africa*

Grim difficulties kept cropping up afresh every day. The savages could not understand the white invader. Doubtless he had come from a land of famine to look for food, or, like the other adjacent tribes, was quietly awaiting his opportunity to steal their cattle or their women. Anyway, he could have no good intentions, so they must wipe out these bugbears—and the sooner the better, lest the land should be overrun by their increasing numbers. Thus reasoning in their hearts, these primitive people began to hatch a plot for our extermination, while we children played happily round our mud veranda.

One early morning, however, our interpreter began talking to father in an undertone, which died almost to a whisper sometimes, as he glanced from side to side to make sure that none of his tribesmen were witnessing his secret errand to the white man. What was he saying? It was something like

this: "Bwana (master), I bid you beware. I have overheard my countrymen discussing their designs against you. When the sun was over yonder (pointing to the eastern horizon), there started from my home on the Kangundo hills a great horde of warriors, armed to the teeth with spears and bows and arrows. They will be here to-night after sundown to murder you and your wife and children and burn down your house. If successful, they will proceed tomorrow to Machakos to do the same to the two whitemen and their soldiers. Flee then while you have a chance, for no one could stand against their onslaught. All last night they were mustering in numbers, and by now they will be advancing over the plain, like locusts for multitude. Get ready, Bwana, and I will help you to escape by hidden foot-paths."

### *Calmly Awaiting Attack*

A strange hush fell on our home that day which we could scarcely understand, for we were told nothing of the fateful disclosure made by our faithful servant. But father and mother were unusually silent: the tiny iron-barred windows were being barricaded with wooden shutters; the baby's clothes were being packed away in a hamper, and mother was strapping over father's shoulders and chest a couple of thick basket-work trays—but she would not tell  
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### *"Let Us Love in Deed"*

*These are dry days, when it is exceedingly hard to keep filled with the Spirit to the overflowing point, to keep watching and praying; and we need every bit of help we can get. We hear good preaching but we cannot remember it all week. We need something to pick up at odd moments, something that will bring inspiration and help any time of day. Make the Pentecostal Evangel your assistant pastor, which pays a visit each week to your home.*

*Then think of your neighbors who perhaps need help worse than you do, and let your assistant pastor visit them weekly also. The second greatest commandment is that we love our neighbor as ourselves; and in connection with that the Book says, "Let us not love in word, neither in tongue; BUT IN DEED and in truth." Show your love by sending us the names of a number of people who need the message the Pentecostal Evangel can bring them, and 25 cents with each name, and we will send them our paper from now until January 31st, 1931.*

*Some of your neighbors may live far from you, but if they are needy they are your neighbors. "Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me," Jesus said. For Canadian subscription send 15 cents extra for postage. British subscriptions, 1/6. You can use the blank on page 13.*



F thy brother shall trespass against thee, go and tell him his fault between thee and him alone." Matt. 18:15.

How miserably we fail in obeying this urgent admonition! Instead of going to our brother we often tell everyone else but him. Why is this? Is it because we are so wickedly sinful ourselves that we delight in injuring another? Or is it that we are so cowardly that we fear to take the matter up with him? Or is it that we know that, at least in a measure, we are to blame and yet we are unwilling to share the blame with him?

There is only one way to settle our personal grievances in a manner that will glorify God and retain His blessing upon our own souls, and that is to deal with them as Christ has commanded. Never have we seen those who began to gossip abroad what they felt had been an injury done to them by a brother, but that their own souls have been blighted by a bitter spirit, their hearts and minds filled with unrest and turmoil, and all being made the more painful by the loss of the approval of God.

If some brother has trespassed against you, take him alone and tell him his fault. Have a little heart-to-heart talk with him about it. And remember, he is your brother. If you approach him as if you wished to devour him, what better are you than a ravening wolf? The Bible says he is your brother, and although he has offended, he is to be approached in the spirit of love and tenderness, not as Cain who was of that wicked one and slew his brother. Harshness repels; love wins. "A soft answer turneth away wrath, but grievous words stir up anger."

Well do I remember when but a lad in school, one morning another and I had been amusing ourselves more than we ought. Recess time came and our teacher stepped down and spoke to us kindly. "I want you two to spend recess together enjoying yourselves, then return to class without this foolishness." I was then becoming a fairly good sized lad, just at that age when boys know so much, and I blustered up saying, "I don't think we have acted worse than any one else." "All right," replied our teacher, "If you think you have been doing the right thing—go ahead." Was our teacher afraid of me? Indeed not. He had thrashed some of the worst bullies that ever disgraced a school. It was his spirit that whipped me. When my combative air was met with such kindness, it almost

## That Offending Brother

Ernest S. Williams

broke my heart. I was not at the time morally big enough to apologize, but a constant apology has been in my heart ever since.

Until we can deal with our brother in a spirit of love, we would do well to wait on our knees until our own hard and unforgiving spirit is subdued. How can we expect to gain our brother if we approach him with bricks? But some may say, "He did wrong and it is only fair that he make it right." Perhaps so, but, may I ask, What sort of spirit are you showing when you try to get him to do this? Is an un-Christian spirit more justifiable in you than in him? The Bible says we are to restore such an one in the spirit of meekness, considering ourselves lest we also be tempted. "If he hear thee, thou hast gained thy brother." We are to have in mind, not the thought of getting even, but the thought of his salvation. If we could become such Christians that we had more concern for our brother's good than for our own vindication, what beautiful spirits we should be. "And this commandment have we from Him, That he who loveth God, love his brother also." "If any man say, I love God, and hateth his brother, he is a liar."

It means so much to gain thy brother. It means gaining him for Christ; who loved him and gave Himself for him. So much effort is put forth for the salvation of sinners, yet after they are redeemed, the life of Christ is often crushed through misunderstandings and hard feelings among believers. My beloved brethren, these things ought not so to be. The great work of Christ is to save and to restore. The erring sheep is the one He seeks. The prodigal's return is the joy of His heart. Go to your offending brother, therefore with the thought of gaining him for Christ.

Then he is to be gained for his own soul's sake. Have you thought about his soul? Is it not worth more than all the world? Is he not one for whom Christ died? Would you have him perish because of your failing to show the spirit of Jesus? Some years ago a dear gospel worker befriended me,

but later did something behind my back which I believed unkind and disloyal. We drifted apart, but I never took the matter up to settle it. My heart, however, treasured feelings which ought not to have been there. Then this worker died, and well do I remember my grief as I felt, "We might have had an understanding and gotten this matter out of

the way. Now it is too late. Never until we stand before the judgment seat of Christ can it be adjusted now."

Ah my brother, we must either correct our differences here as God would have us, or face them later on. "Brethren, if any of you do err from the truth, and one convert him; let him know that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins."

Last of all, if you gain your brother, you gain his love and what a prize. How tender and sympathetic is often the love between those who have once not been friends. Once at school another boy and I almost came to blows right in the class room. Shortly afterward we got together, having reached an understanding of our difference, and from then on we became close pals. Had we not had the disagreement, we could never have enjoyed the happy understanding and its resulting friendship.

Go to your offending brother. Go in the spirit of Christ. Go with your own heart tender. Go not so much with the thought of straightening matters out for yourself as for the sake of Jesus and for the soul of your offending friend. If you gain him, what a treasure, a soul is saved from death and a multitude of sins is covered—his sins, your sins, all the sins that usually result from misunderstandings in the church of God.

### A Drunkard's Will

The following is the last will and testament of a drunkard, found on a chair in his room after he had committed suicide. It is almost too solemn and too sad to publish:—"I leave to the world a wasted character and a ruinous example; I leave to my parents so great a sorrow as in their weakness they could possibly bear; I leave to my brothers and sisters so much shame and dishonor as I could have brought to them; I leave to my wife a broken heart and a life full of shame; I leave to each of my children poverty, ignorance, a bad character, and the memory of their father lying in a drunkard's grave and having 'gone to a drunkard's hell.'"



**L**IKEWISE the Spirit also helpeth our infirmities; for we know not what we should pray for as we ought; but the Spirit itself maketh intercession for us with groanings which cannot be uttered." Romans 8:26.

God measures things and values them. We have heard a great deal about salvation and redemption being free. But a price has been paid. We also hear much of the building of Christian character. It costs something to build it. Character building has a price. A thing greatly needed in the last days is the development of real Christian character. What will bring it about is an army of intercessors who know how to talk to God, and to get hold of Him.

Some one may ask, "What is an intercessor?" An intercessor is one who appeals for another. The intercessor is he who has an audience, a hearing, a communion, and who can get a petition through. It is a wonderful thing to be able to get a petition through.

I have been thinking much about this matter recently while visiting assembly after assembly and seeing the great need of intercession. In the early days, while I was on the church board of the Methodist Church, one of the things that moved my heart was that the people emphasized two important things—prayer, and the teaching of the Word of God. It met the cry of my heart which was so hungry. Years have gone by, and the prayer life of Christians has decreased. My heart and the hearts of many, have been stirred hoping that God will restore to the church intercessory prayer. I see the need of it. We have infirmities, "but the Spirit Himself helpeth our infirmities." God has made us a privileged people giving us the third Person of the Trinity who gets in touch with God as none other can.

I used to think the members of the Masonic Lodge could get in touch with God as no other people could. It used to be my God. One man said that Masons came in touch with God more than any other people. This is absolutely wrong. I find that the third Person of the Trinity brings us clear in—into perfect touch with God.

The Baptism with the Holy Ghost will do for us two things if we are true to Him—He will lead us to our Bibles, and He will lead us into our closets for secret prayer. Let us look at some characters in the Bible who were intercessors.

Abraham was an outstanding inter-

## The Value of Intercessory Prayer

Flem Van Meter at the Assembly of God Church, Springfield, Mo.

cessor. After his sojourn in Egypt, he met God at Bethel and there erected an altar. I believe God had something to do with it, for God knew that judgment was coming. He knew of the relationship between Lot and Abraham. Abraham made one separation when he left his country, but another separation was coming—the separation from the nephew whom he loved—and it was necessary for someone to pray for that man—the man who had chosen what was best in his own eyes.

Men today are gathering into the large industrial centers. When we see men in these modern Sodoms and as we think of the coming tribulation days and of the suffering, heartache, and remorse of the people who will have to live in those days, our hearts should go out and we should cry out that God will raise up intercessors who will be able to pray down another old-fashioned revival.

Abraham was blessed with what I believe is the first qualification of an intercessor. When the separation came, he said to Lot, "Let there be no strife, I pray thee. . . . If thou wilt take the left hand, then I will go to the right; or if thou depart to the right hand, then I will go to the left." If Lot had chosen the left *and* right, Abraham would have taken what was behind him. The surrender of the will, the surrender of the thing that seems of value to you and to me, is what enables us to be brought to the place where we can pray for others. Often intercessors have to pray for those who have taken advantage of them. It is easy to pray for our loved ones, for our friends, for our church, for our missionaries, for our movement, but it is hard to pray for some one that has taken advantage of us. Only the Spirit Himself can enable us to pray the prayer of intercession for that one.

You know the story of Lot. He became a popular man in Sodom, occupying an important position. But the time came when someone had to touch God for Lot in Sodom. That someone was in vital touch with God, separated entirely to God. He had the consecration that made God say, "Shall I hide from Abraham that thing which

I do?" I believe there is a place for you and me to live in God where He will not touch the thing that concerns us until first He has spoken to us about it. Abraham's approach, his dealings, his method of prayer were all so marvelous. He was an intercessor. He realized the value of intercession. He paid the price. We must pay the price for something that is of value.

I used to study the market. I used to have to know the market so that I could buy five thousand barrels of flour at a minute's notice, sending a wire for the order. I had to study cycles and barometers to be equipped. I was buying for two concerns who consumed a lot of merchandise. Sometimes I had to be alone to study. When someone would come, my daughter would have to call me up and say, certain ones "are here to see you. Can you see them?"

Before you and I can enter into the life of intercession that God has for us, we must measure the value of intercession. Being able to enter into the place of communion has a wonderful value. I remember being sent by a concern over which I was president, to a large bank to establish a line of credit. The manager we had couldn't get it across, and I was sent. I had an invitation into the office of the president of that large bank, to intercede for this concern, for the establishing of the line of credit, wanted because of the need of loans at various times. I thought of the privilege of entering into a secret place, into the private office of a man, and to be able there to commune with him, let him understand me, and let me understand him so that arrangements could be made. I thought of the living God who made provision through the Holy Ghost for us to intercede in the secret place, to put our petitions through for others who need our prayers.

I am much impressed with Moses' approach to the burning bush. I think of his wonderful training and equipment—forty years in Egypt, and then forty more at the backside of the desert being trained by God for approach to the great I AM. I think of this large Christ's Ambassadors organization and my heart goes out to these precious young people (I helped to organize it in three states); I think of how God is raising them up and training them, for the responsibilities of the ministry, and for other responsibilities. God called this wonderful young man Moses. He set out to do the thing that God has put on his

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**POSTAL ENTRY**  
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*The Editor's Notebook*



**"Big Explosion Coming"**

Congressman Britten, just back from Europe, states that "the nations of Europe are more heavily armed and more distrustful of one another than in 1912." He blames as the principal cause of trouble the treaty of Versailles, which was made when "hatreds were high." He prophesies a "big explosion" in the near future.

\* \* \*

**Changes in Germany**

That many changes are taking place in Germany is evidenced by the recent elections there. The Communist party is growing strong in Germany, making a gain in votes of forty per cent over the last election, and increasing their seats in the Reichstag from 54 to 76. In Berlin the Communists headed the poll with 408,642 votes. But the most amazing is the rise of the Fascist party in Germany. They increased their seats in the Reichstag from 12 to 107. This party, under the leadership of Dr. Adolph Hitler, is demanding a dictator for Germany and the overthrow of the Young plan of German reparations to the Allies. These changes trouble statesmen who realize that the peace of Europe is closely connected with a peaceful and contented Germany.

\* \* \*

**Russia's War Preparations**

Arthur Henderson, Great Britain's Foreign Minister, has been appealing in the latest conference of the League of Nations, for international disarmament, but he pleads to deaf ears. The two leading newspapers of Moscow that have the backing of the Soviet government, openly boast of great military preparations which are being made in Russia for what is described as "a general war" to be launched in 1934. The *Krasnaya Zvezda* (Red Star) states that in the militarization of the populace of Russia there are now twenty million men and women who have satisfactorily passed every military test, after being trained for

active service; and that within the next four years Russia will have an army of sixty million ready for war. It is stated that 5,500,000 women are to be given courses in military science, gas warfare and hospital work. No less than six million persons will be trained in aerial and chemical service. With the possible prospect of Germany and Russia joining hands and attempting to conquer the world by force of arms in 1934, is it any wonder that men's hearts are failing them for fear. While the world has the failing heart, the saint has the lifted head; for one there comes destruction, for the other redemption.

\* \* \*

**Palestine and the Jew**

The prophetic scriptures show us that the main items of future history center around Palestine, the Jews, and the return of Christ. The League of Nations Mandates Commission has just published a report which severely criticizes the British administration in Palestine, and attributes their negligence as the cause of the Arab-Jewish riots of last year. Mark John Levy, a converted Jew, writes us, "The Zionists are greatly incensed at Great Britain, and not without reason in view of the pro-Arab attitude of the local British authorities in Palestine. There was evidently a lack of military preparation to meet the Arabian menace. The Zionists expect to call a special conference in December and there is talk of 'repatriation' of the Jews there, sending them back to the lands from which they have come. But this will not be. The rule of men has gone beyond the love and wisdom of men. The wisest and most benevolent statesmen (not politicians) do not know what to do. Britain's hands are tied by the Moslem menace in India and elsewhere. Our Jewish brethren must cease to look to man and turn to God for deliverance. They will never get the Old Home Land in peace and

happiness until they 'look on Me whom they pierced,' saith the Lord."

\* \* \*

**Destruction of the Nations**

The passage in Zechariah which tells of the inhabitants looking upon Him whom they pierced, also tells of the destruction of the nations. It will be the day of the Lord's intervention, for it is written, "It shall come to pass in that day that I will seek to destroy all the nations that come against Jerusalem." Then will God bring about His own solution to earth's problems, and "the Lord shall be King over all the earth." Zech. 14:9. Then and not till then will the world disarm, and beat its swords into plowshares, and its spears into pruning hooks, and learn war no more. Isa. 2:4; Micah. 4:3.

\* \* \*

**A Glorious Hope**

Not long since, the writer was talking to two very consecrated saints and he was amazed to find that the prospect of the Lord's coming was no longer a glorious hope to them but a cause of dread. They had been listening to teaching to the effect that none but super-overcomers will be caught up to Christ when He comes, and they dreaded the thought of His coming because they feared they had not reached the particular standard set forth as a requisite for being caught up to Christ. The attitude of these precious saints sets us to examining the Scriptures, especially that chapter where Paul sets forth the "gospel" which he had "received from the Lord." 1 Corinthians 15. Listen to the simple setting forth of the good news in this chapter: "Christ died for our sins;" "He was buried and He rose again;" "For as in Adam all die, even so in Christ shall all be made alive; but every man in his own order; Christ the first fruits; afterwards they that are Christ's at His coming." The expression "they that are Christ's" surely means all those who are abiding in Christ and trusting in the power of His precious blood to cleanse them from all their sins. Then the apostle continues this good news: "We shall not all sleep but we shall *all* be changed, in a moment, in the twinkling of an eye." Note the word "*all*"!

### Our Redemption

In the exodus of the children of Israel from Egypt the sprinkled blood of the passover lamb was sufficient for safety—provided they stayed beneath its shelter. How much more sufficient is the blood of Christ, our Passover, sufficient for the greater exodus—provided we abide beneath its cleansing flow? If our exodus were a question of merit, we should all be left behind; but this catching away of His own is what our Lord Himself calls "redemption." And since it is a matter of redemption, His precious redeeming blood alone settles the question of our safety. Some may ask, "But won't the saints be caught up in different ranks, each in his order?" Yes, but if you go ahead of me I don't think I will be far behind, since the Scripture shows that the whole thing is to take place "in the twinkling of an eye."

\* \* \*

### Judgment and Reward

While the Scriptures do not set forth the catching away of the saints as a reward, yet they distinctly show us that over yonder there will be a reward for those who have been faithful, and that there will be great loss to those whose works will be burned. Paul tells the saints, "We must all appear before the judgment seat of Christ; that everyone may receive the things done in his body, according to that he hath done, whether it be good or bad." "The fire shall try every man's work of what sort it is; if any man's work abide, he shall receive a reward, if any man's work shall be burned he shall suffer loss, but he himself shall be saved, yet so as by fire." Here is the incentive to holy living and holy doing.

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### Our Lord's Warning

There is a call for us to be watchful. Speaking of this coming day, our Lord Jesus Christ warns us of certain things, among them the "cares of this life." These are things that choke the Word received and make it unfruitful. It is said of the Puritans, "When they became rich they lost their religion." Our Lord warns us of that servant who blatantly says, "My Lord delayeth His coming," and acts accordingly; and He tells us, "The Lord of that servant will come in a day when he looketh not for Him . . . and will appoint him his portion with the unbelievers." Luke 12:46. He says to us, "Let your loins be girded about, and your lights burning," and how this picture reminds us of that first exodus. And to those who are looking for the coming greater exodus He says, "Watch ye therefore, and pray always, that ye

may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:36.

### The God that Answereth by Fire

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us why.

Then, to add to our excitement during the afternoon, repeated rifle-shots announced the arrival of a band of Swahili soldiers—about thirty in all, carrying guns and hammocks—who marched up the front path in khaki uniform, and, halting at the front door, gave their salute. They carried a large sealed envelope, which father tore open; and, sitting down beside mother, he read the letter. It was from the European in command at Machakos, and ran much as follows:—

Dear Sir,—I beg to inform you that, according to reliable native reports, a band of several thousand Wakamba have determined on your lives and are already on their way from Kangundo with the intention of attacking you to-night.

As I cannot take responsibility for your safety, except within the precincts of the *boma* (fort), I am sending herewith thirty askari with hammocks to bring you into Machakos. Kindly let there be no delay in quitting your isolated post of danger.

(signed) J. A.

P. S. You may be aware that the other day the Wakamba not only murdered our askari at Kangundo, but skinned and cut up their bodies. And this morning, when marching with sixty soldiers towards the outpost to recover and bury their corpses, we were suddenly surprised by a hostile band of bowmen, who chased us back to Machakos. The whole situation is undoubtedly growing very serious.

(signed) C. R. W. L.

### Putting God to the Test

The secret message confided to us in the morning had been disconcerting enough, but my parents had decided to await the first sound of the savages advancing into the garden, and then perhaps escape in the darkness by a side-track. Now this letter had brought them to a stern crisis. They talked it over and prayed about it. Had they not left home and friends to save the souls of these Wakamba people? And now in the hour of testing should they take their hands off the plow and turn back?

### Resting Only on the Lord

It would mean relinquishing their post altogether and returning. In any case, could they not trust their Heavenly Father more than a company of half-trained riflemen? The die was soon cast. They would stake their lives on the faithfulness of the Lord God—the God of Abraham, of Isaac and of Jacob.

This was communicated to the European who had so kindly sent over the armed escort. Then the little group of coastmen filed out through the rustic

gate and disappeared over the shoulder of the hill on which we had hung our humble dwelling. As the shadows of evening lengthened, there came to mother at times ghastly pictures of what that night might bring. In her fancy she could see our mutilated bodies lying scattered on the ground, while the naked bowmen danced in triumph round the flames of our burning house. But she put away these thoughts and quietly prepared for the inevitable.

We were all laid to sleep fully dressed in shoes and coats ready to flee at the crucial moment. Our promised guide was standing by us in readiness, and every bolt was secured as darkness set in. By this time (so we learned subsequently) the advancing barbarians had already gained the base of our hill. Less than an hour would bring them to our very door. But inside the dining-room three forms might have been seen on their knees—father, mother and the friendly darkie. Father was praying aloud. He was telling God that they were ready for any sacrifice, ready to lay down their lives if need be. But for the sake of Christ's kingdom and the heathen around them, he pleaded for divine intervention to stop the savages in their foul plot.

The prayer was suddenly interrupted by a peculiar rushing noise outside. Surely, the marauders were already on us—there was no time now to escape! Father stepped out on the veranda to face the enemy. But there, before him, whizzing across the sky like an aeroplane, was an enormous white-hot meteorite, which lit up the country with its glare and left a trail of light as it disappeared, striking a mountain thirty miles distant.

"Alaa!" exclaimed the black man, watching the unusual phenomenon, "N'gai (God) has sent the fire!" And the warriors, halting in the valley, when they saw this lump of fire shooting over their heads, rose up in consternation and fled helter skelter over the plain, saying: "The white man has sent fire from heaven." That was the last attempt ever made on our lives: "the God that answereth by fire, let Him be God."

### The Rule of Three in Giving

1 Cor. 16:2. "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him."

1. Regularly—upon the first day of the week.

2. Individually—every one of you.

3. Proportionately—as God has prospered.

## ∴ Transformed Lives ∴

True Stories by George T. B. Davis

Recently I met T. J. Bach, who labored for twenty-one years as a missionary in Latin America. Mr. Bach told me some stirring stories of the power of God's Word in leading people into the light in South America. He also said, "In no country I have visited have I seen Christians more fully filled with the Holy Spirit than in Latin America."

Mr. Bach told me about a woman who secured a copy of Luke's Gospel. She was greatly interested in it. One day the man she was living with found her in the kitchen reading it. He was very angry, took it from her, threw it in the fire, and went out. After he had gone she put her hand in the fire, snatched the Gospel from the flames, and threw it in the water. She continued to read the burned and water-soaked Gospel and was soundly saved.

Years later Mr. Bach met her. Though she had not much of this world's goods, she offered him two pigs that were to be sold, and the money was to be used to spread the Word of God.

On another occasion a man and his wife and daughter presented themselves to Mr. Bach for baptism. He began to question them as to how they had become believers. They said no missionary or pastor had visited them, but they pointed to a fifteen-year-old boy standing near. The boy was clad in a pair of trousers and a coat that did not meet in front, and with no shirt or underwear. But in his coat pocket was a New Testament.

They told how they lived fifteen miles out in the country, and how that lad had trudged all the way there and back—thirty miles—each Lord's Day for a year, in order to read to them from the Testament. They had believed with all their hearts, and Mr. Bach administered to them the sacred rite of baptism.

Mr. Bach told further of a Christian man who subscribed for their Gospel periodical. However, a woman in the post-office would not deliver the paper, but destroyed each copy as it came to the town. Later she got a bit careless, and would tear it in pieces and throw it over the fence. A woman who kept a shop found the pieces and used them to wrap up cakes of soap.

Some distance away from the town, out in the forest, lived a revolutionist and drunkard. He went into the town, about eighteen miles, and bought a cake of soap at the shop. As he went

home he began to read the piece of paper in which the soap was wrapped. He was filled with wonder and amazement at what he read. He went into the town and bought another cake of the same soap, in order to get another piece of the periodical. As he went back through the forest he held the paper up toward heaven and cried to God to show him the truth. He continued to buy that same soap until he had a box of it, and he would patch the pieces of paper together to get more knowledge of the Truth. At length, on one of the pieces of paper he saw an offer to send a Bible to any one who would write for it. He sent for it, and was soundly converted; and when Mr. Bach visited that community there were twenty-six believers who had found the Light and had been baptized.

### *Pentecost in Brazil*

Some twenty years ago there came a man to Chicago fresh from the first showers of the Latter Rain in Los Angeles. This brother, newly baptized in the Blessed Holy Ghost and on fire for God, started a conflagration with his burning messages of what God had done for him and was doing for folks out on the coast, and two dear souls who listened one day to these communications also caught fire and were likewise baptized with the Holy Ghost.

It was revealed to them almost at the same time in the Spirit to go to Brazil, and obedient to the Spirit's voice, went faithfully forth leaving the precious seed of the Gospel of *His Kingdom*. There was nothing in the way of a mission board at that time, likewise not a vestige of assured support from any other source, but they remembered "the cattle on a thousand hills" and that all the gold in all the mines of this old world belonged to Father and belonging to Father themselves, rested on the assurance that if it was Father's will, all the gold from those mines necessary for their full and sufficient support would assuredly be forthcoming as need should arise.

That was twenty years ago. When they arrived in Brazil at Rio de Janeiro, there was no friendly face to greet them, only opposition by priests and people unto whom the pure Word of God had never

come previously. One of these dear brethren went to work as a metal fabricator in one of the factories in that far off city and wrought the needed support while the other planned and laid the foundation for the work with exhortations and preachings wherever possible and in eight months they were ready to open their first mission and conduct services in Portuguese.

Listen: Today as the result of the foundations laid by those two baptized saints under God's direction and with His help, there are in Brazil more than one hundred and sixty Pentecostal assemblies with a total membership of over 16,000 baptized saints under the leadership of Pastor Gunnar Vingren of Rio de Janeiro who with his fellow laborer founded this work. There are twenty-two missionaries from Sweden and over twenty native evangelists with many exhorters and helpers and in Rio de Janeiro itself there are a total of seventeen thriving assemblies and churches and all of beautiful and wonderful story because two dear brethren were obedient to the Spirit's voice and went where *He* wanted them to go!

Please pray much for this work and that Pastor Lewi Pethrus who accompanies Brother Gunnar Vingren to Brazil to set assemblies in order and to strengthen and encourage the brethren there may have a prosperous and successful journey for the Master's work in that portion of His vineyard and again be safely restored to his beloved family and people in Sweden in time for the great gathering and convention in Stockholm when the new church building is to be dedicated in November.—Fred Pfeifer.

### *The Value of Intercessory Prayer*

(Continued from Page Three)

heart, but was unable to do it because he used only the natural equipment he had. But after forty years, God heard the voice of the people and called the man who for forty years had been at the backside of the desert, having the experiences that enabled him to be a mighty intercessor.

In the great trial of his life, when he was communing with God and his heart was going out for the people who were being delivered, the people were worshiping the golden calf. God was stirred and was going to pass judgment. But this man interceded. He said, "Oh, this people have sinned a great sin, and have made them gods of gold. Yet now, if thou wilt forgive

their sin—; and if not, blot me, I pray thee, out of thy book which thou hast written." Here is exhibited another characteristic of an intercessor—being willing to bear the burden—become the sacrifice, being willing to suffer for those who have turned against God and are worshiping the thing made by their hands. His heart cried out to make atonement even though that meant suffering, even being willing to be blotted out. Such intercession belongs to the Christ nature that will be developed in you and me as we yield to Christ. He will give us a passion that will help us to intercede for others.

My heart goes out to our dear pastors who are shepherding the flocks in the various assemblies, and when I see folks making golden calves—falling into spiritual lethargy, and acquiring an appetite for worldly gatherings—my heart cries out for those who carry the burden. They need intercessors to pray for them until they have grace enough to prevail with God for those carnal believers who sap the life out of pastors.

A little later the people began to murmur and complain against Moses and against Aaron. It is a hard thing for a preacher to pray for folks who are murmuring and complaining against him. But the Lord knoweth our infirmities, He maketh intercession, and the Spirit helpeth us. The qualification for prayer for others is a life surrendered, consecrated, yielded, filled with God, developed to the point where there is compassion going out for those who are murmuring and complaining. Instead of being nervous and afraid of what will happen to the church, we get in communion with the living God and lift up the weak ones with a holy passion for them until He sets things in order.

Years ago while in a meeting where there was some confusion and strife, we had a season of prayer, and God taught me a lesson concerning intercession. While we were praying a sister who was offended in me began casting demons out of me. I was praying and I was not aware of her actions; but the folks told me. My heart went out, and I said, "I will not let this mar my love for and interest in this soul. I will treat her the same as always." Sometime later the stepfather of this sister was dying. They called me to pray for him, I did, and I believe the Lord saved him. Later the mother married again, and *that* husband died. I was asked to preach at his funeral. One day I heard that this sister was herself sick and dying. Her husband came to me to borrow some money to take her to a hospital. I gladly loaned the money.

Again and again he came for help and one day said, "Brother Van Meter, I want you to come to our home. My wife is dying. It takes four men to hold her down." We went. We looked upon the little woman and saw the four men trying to hold her down and felt the terrible powers of darkness about her. It was a pitiful scene. We looked to the Lord and laid hands upon her. God delivered her, immediately restored her to her right mind, and she looked at us and smiled. From then she was good to us, but never did make that little incident in the prayer meeting right. But what I wanted to say was, she needed prayer, and when she needed it, it was necessary for her to call on one she had wronged. We went with our hearts yearning for her deliverance. Such a prayer life, such intercession, such consecration is needed in the church.

"The Spirit Himself!" The Holy Spirit desires to develop this ministry in your heart and mine. When Nehemiah heard of the suffering and reproach upon the remnant left, he wept and mourned, and fasted and prayed for seven days. The position he occupied didn't hinder him from feeling the reproach. He got in touch with God, and stayed until God was moved by the prayer to supply the need.

There is need of a breaking that will cause us to mourn and weep and fast. Most people I talk to say, "Brother Van Meter, we haven't the tenderness, the sweetness, the brokenness, the fullness, the joy, nor the passion for souls that we had when we received the Baptism with the Holy Ghost." The thing that hurts me is that we resort to natural forces, when what God desires is that it be accomplished through intercessory prayer.

One lady evangelist from the East who has had a successful ministry is considered a great preacher, but she is also great in prayer. We had her in a meeting. One morning about 10:30 she became prostrate under the Spirit of intercession. She stayed there until about 3 p.m. Sometimes she uttered not a sound, sometimes there would be a moan, sometimes perhaps words, but a great part of the time she was silent before Him. In speaking to me about it later she said, "Brother, when I looked upon the world again, I said, 'O Jesus, must I look out on the world again?'" It caused her much grief. Oh the suffering of intercession! But also the wonder of it! I am thinking of Him as He, the Holy Spirit, is directing our prayers and moving the heart of Father God to hear prayer!

I have been thinking about the missionaries, those who are going through hard things. There are others who

need prayer. Souls need to be saved—many of your loved ones need to be saved, many young folks have not consecrated their lives to God—oh, the young people! Then there is a need of a great revival, also a great moving is needed in the missionary world. God is looking for those who are willing to be subjected to the Spirit of God, willing to be weighted with intercession until He accomplishes His purposes in the world in these last days. I believe we are in the closing hours of this age. We are in the day when He expects us to do something quickly.

So many people say to me, "Brother Van Meter, if you don't take a rest, you will have a nervous breakdown." I have not found a place to take it, and I cannot do it because of the many calls that come to me. This message is burning in my soul, and I take it with me and talk to the people. They say, "It is just what we need. We need a refilling. We need an old-fashioned revival that will bring us to the place where we are willing to pray all night and all day."

A young man in Illinois said one day to his mother that he would spend the day in prayer, and that she was not to call him to any meals. He went to the room, arranged his trousers so they would not get wrinkled and went to prayer. He prayed for his father and mother, for the entire family, for his church, the entire community, the nation, for the missionaries and all around the world. He was certain that he had been praying all day. He took out his watch and saw that he had been praying but fifteen minutes.

How long have you prayed today? My heart goes out for our precious ministers staggering so under the burdens of the church that many do not find time to pray. I have visited some ministers who have shelves loaded down with books, from which they have made notes that they can grab up and so rush to church with a borrowed message. Some are going on only by momentum. The activities of life keep people from intercessory prayer, and hinder God.

This young man again went to his knees. He said, "I will pray all day." It is *work* to pray. I used to spend two to four hours a day in prayer. I love to pray—to get alone with God. After he said, "O Lord I will pray all day," the Lord began to work. Soon the Spirit began to pray, and he yielded, and the Spirit prayed through him, and then he had no trouble to pray all day: the Spirit prayed. "Likewise the Spirit helpeth our infirmities." He wants to bring us into a life of intercessory prayer that will enable us to pray for others.

## ∴ The Gospel in Foreign Lands ∴

### LIBERIA

#### *Superstitions of the Heathen*

*Lois Shelton*

A twelve-year-old boy in one mission, the son of Newaka's king, became quite ill, and after inquiry I learned that a few weeks before a little six-year-old girl had threatened to "witch" the boy and kill him. The boy's family begged the little supposed witch to remove the curse and make the boy better but she refused. They wanted to take her to town and give her poison and said that if he died they would poison the girl and her parents. How we cried to God in behalf of the boy, and of God's work in this place that He would not allow the enemy to triumph. God answered prayer and now the boy is up and getting stronger every day. It is seldom that illness is attributed to natural causes; nearly always it is thought to be the result of witchcraft. The people say that some children are born witches and can and do practice witchcraft when tiny babies. It is almost useless to try to reason with them. They say, "We know that no be your country fashion but our country be different. Night time a witch baby will make itself a man or woman, go and 'witch' somebody, then come back to its mother's house and be a baby again. We know that because some women have seen their baby's track outside their door when they first get up in the early morning!"

#### *Natives Build Church*

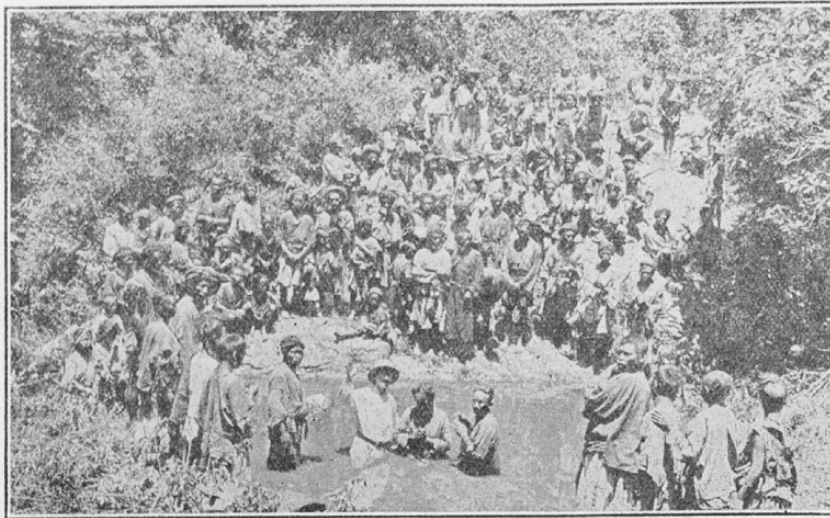
In a recent letter from Miss Dommermuth she writes of God's marvelous working among the natives in Getuka, a town three hours' journey from Palipo Station in the Palipo Tribe. The Word of God has gripped their hearts and their understanding has been enlightened. They have now started to build a church where they can worship the true and living God. One of our native workers goes on Sunday to

minister the Word to these hungry souls. We ask you to unite with us in prayer that the Lord will work mightily in their midst and that the fire of God may spread throughout the Palipo Tribe.

#### *First Fruits from the Musongi of the Congo*

*Mrs. L. Gittings*

In the last week of June the first Musongi that we know of was filled with the Spirit according to Acts 2:4. We thank God for pouring out the Holy Spirit in our midst and are praying that others too may be filled.



*Leonard Bolton Baptizing Lisu Converts*

#### *Many Lisu People Accept the Lord*

*Mrs. Leonard Bolton*

"Behold these shall come from far; and lo, these from the north and from the west; and these from the land of Sinim." Isa. 49:12. Praise God, He is gathering them out from every tongue and nation and people and they are coming from afar to worship the King. Just recently Mr. Bolton and Mr. Wagner went for the week end to one of our Lisu villages and while there baptized twenty-three Lisu in water. God's presence was real as these precious ones went down into the water.

Then too, we had a baptismal service here in the Wei Hsi river when four Chinese and one Tibetan were willing to follow their Lord in this public acknowledgment. One is the son of our Chinese teacher and

how it rejoiced the father to see his son being baptized. It was an answer to prayer. Another one was our Bible woman's younger brother who is just seventeen and has a bright testimony for the Lord.

There is a plague of Asiatic cholera and measles here in Wei Hsi district. So many children have died. Some lost two in a family within a few days and many grown up people have died too. There is much wailing and crying to their idols to help but all in vain—no comfort or hope of meeting their loved ones again. David and Ruth, our native workers, have also passed through a bereavement—

their little year-old baby boy Joseph was taken to be with the Lord, but God is sustaining and comforting their hearts, knowing that they will see him again, and that he has just gone before. How different from the heathen! Mr. Bolton made a little coffin and we lined it with cloth and the natives made a wreath and a cross of flowers and we had a precious little service and buried him in our little Christian graveyard.

We had the grave dug quite deep as so often the graves are dug up by the wolves and jackals and the bodies pulled out of the box and eaten. Even that night the wolves howled outside our back gate. It makes one shiver to hear them. Mr. Bolton was going to take his gun to shoot them, but it was too dark to see them. It was comforting to know that the wolves could not dig up the body as they wanted to do. Our little baby Elsie has also had the measles with a very hard cough, but praise God she is better now. Also my sister, Mrs. Lewer, was very ill with dysentery and cholera and it seems hard to pray through in this dark land sometimes, but how blessed to know that you all are daily lifting us up to the throne of grace. We certainly do need your prayers and thank you for them. Also please pray that through the many deaths of the children



God will open the hearts of the people and save them. Surely His ways are past finding out.

We praise God that our mail now comes through once a week instead of twice a month and also that parcel post has been opened up again right through to Wei Hsi. Christmas is coming and maybe some of you would like to have a share in sending a little parcel of toys, etc., for our Sunday school as well as for our foreign children on the compound to make them happy. All parcels should be sewed up in cloth so nothing can be lost or stolen out. Address to us here, Wei Hsi, Yunnan Province, S. W. China.

### *Spirit Falling at Rae Bareli, India*

*Frida Karsten and Hedvig Hansen*

We praise God that He sent His blessings upon us this last month when we had three days of prayer. Four of the native workers were baptized in the Holy Spirit and received according to Acts 2:4 speaking in other tongues. How happy we are for this and it was truly heaven on earth when the power of God came down upon us. How we did praise the Lord as the latter rain fell and an old heathen man sitting by shouted "Hallelujah" the whole time. I believe he felt the power of God. One of the Bible women received the first day. She had a vision of Jesus on the cross and saw Him in a cloud of glory. The next day one of the evangelists received. He spoke out all of a sudden in a very clear tongue, so clear that we almost thought it must be some other language he had learned, but they all told us he only spoke Urdu and Hindi, and we knew it was not either of those two languages. He was filled with joy and had only one desire and that was to go to the villages to tell the joyful news. His old mother received the Baptism the same day. She is now very happy. On the third day the other Bible woman received. She wept and wept for a couple of hours and then she also received the gift of the Holy Spirit. Praise the Lord! But we are not satisfied with this. We feel God is able and willing to do more for us and manifest His glory and power to the heathen round about. Do pray for this. How we long to see souls saved! Surely God is able to save souls in India too, and we are not satisfied until we see His saving power manifest. What a need of a revival in India. May God send it soon. One man, a non-Christian, when he saw God bless-

ing and one fall under the power of God, asked if we worked magic, since they fell over when we laid hands on them. How we wished he would come to the Lord too and be saved.

### *A Trip to Waitsap, China* *W. R. Williamson*

It could hardly seem possible that Brother Perdue and I were on our way to Waitsap after the Chinese Christians and workers had written us several urgent letters to come, but at last the road was clear although there was civil war at the other end of Kwangsi Province. We didn't dare ask the Consul for permission to go as we were afraid we should be refused, but feeling the need was urgent and knowing that the Lord would protect us we started out and finally reached our destination after walking nearly fifteen miles in the scorching sun, after we had reached the first market town inside of the Kwangsi border, since we could not get any boats to take us further. We reached Waitsap finally at midnight. We had been absent over three years. And what a change we saw! The city walls had been pulled down and wide streets had been made and we hardly knew our way around at first. A new road had been built as far as our outstation at Leung Tsuen and motor buses were running. Surely a new day has dawned for the interior places and in the future we see a wonderful opportunity for getting through the country and preaching the gospel.

We were well received by all our old friends and neighbors, to say nothing of the Christians who were overjoyed to see us again, and what sweet fellowship we had together after being separated so long. It seemed like coming home again. And truly it was a real home coming as we all recounted together the days when the mobs were at our doors and of the many answers to prayer that we had at that time. Our boy, Taan Ching, who had been in school at Wuchow for two years arrived home before us several weeks, and when the Christians heard him preach they all wept. They saw how God had blessed one of their very own, who had gone forth to prepare himself for future service, and now coming back with a better understanding of His Word and a deeper love for Christ and His work. Brother Perdue and I began a week's special meetings on the following Sunday, having two

services daily. In spite of the fact that it was the harvest season, many of the Christians made sacrifices to be at the meetings and our hearts were all refreshed and strengthened as God poured out His Spirit upon us. On the last Sunday we had the Lord's Supper and baptismal service and three were baptized. Others were ready to be baptized but on account of the long distance they had to come, and the short notice of the meetings, they were unable to be present. We hope to return to them again in the fall. Opportunities were never better. The officials of the country seem against Christianity and are endeavoring to stop its progress, but with God all things are possible.

### *Service in the Hills of India* *Bessie V. Gager*

As I am in the hills at present, I shall tell you a little of my opportunities of service while here and something about the people.

I am in Kursiong not far from Darjeeling. There are many Nepali, Hindi, Bengali, and English speaking people, also many Tibetans. I have given out many tracts in Hindi, Bengali, and English as I have been out walking on these lovely mountain roads, also had some good opportunities to preach "Jesus Christ and Him crucified" to individuals. One day I talked to a Nepali, who understands English, and he seemed much impressed. Another time I gave the message to a grain merchant, talking in Hindi, and he was much interested. While speaking, other men came into the store and I gave tracts to them. One day I met a young boy just outside the shrine. He had never heard about Jesus and seemed much impressed. While standing there on the road talking to him, I noticed that as the people came along the road, in passing by the shrine they would bow their heads and clasp their hands. Oh, the need in human hearts! I have also taught a class of Nepali Sunday school children and had two Sunday preaching services to missionaries and others.

I am very glad that I have been able to combine rest and service while in the hills. In about a week I shall be on my way back to Basti and shall be very glad to again give forth the message in that needy place.

Let every *Evangel* reader send in at least one dollar each month for our missionaries.

# I Am the Lord that Healeth Thee

## A Miraculous Deliverance

My daughter's baby boy, twenty-two months old, found a glass of gasoline and began to drink it. He began strangling and his mother called me. I tried to produce vomiting without success, while he kept on for some time strangling. We called a doctor on the phone and asked what we should do for him. He said give him a glass of warm soda water, but when we undertook to do so we found that his jaws were set and we could not give it to him. We called the doctor again and told him the gasoline had gone down the child's windpipe. The doctor said that in that case nothing could be done for him, for he would die. By this time he had turned blue around his nose, and we saw how useless it was to lean on the arm of flesh, and began calling on the Lord who hath power over all the power of the enemy. From sad hearts went up the cry to God to deliver and to restore to us our precious darling. Immediately he began to show signs of reviving, opened his eyes, looked around as if to make sure where he was, got down on the floor and went to playing as if nothing had been wrong. Unto God and our Father be glory for ever and ever. Amen.—(Mrs.) Eva Palmer, 1785 Nadeau Street, Los Angeles, Calif.

## Bronchial Tuberculosis Healed

I became sick in 1922 when my baby was about six months old, after having been in bad health for over a year. I had three different doctors, but their medicines only gave me momentary relief. I had hemorrhages from the lungs and kidneys, was just skin and bones, could see my ribs through my breasts, at times could not lie down, and had to live with my parents so that they could care for me. I suffered from such an intense burning in my throat and lungs and there was one spot which was so sore I couldn't bear to touch the flesh over it, while every breath seemed like a knife through that sore spot. I received a paper from Portland, Oregon, telling of some cases of people with Bronchial Tuberculosis being healed. I wrote the Portland people asking them to pray for me. About three days after writing them I was sitting in my chair holding my baby in my lap when a hot flash went completely over my body, and the soreness and burning in my lungs and that sore spot were healed. In less than a week I was doing my own housework and caring

for my baby. That was in the fall of 1924. By spring I weighed 200 pounds, and now I weigh 205, and make a hand in the field besides doing my own housework and washing. I have had the Baptism in the Holy Ghost for nearly six years. (Mrs.) Nannie Isom, Route 2, Mayflower, Ark.

I can say that the above testimony is true, as I was with her night and day. I am her mother. (Mrs.) Leecoler Coker, same address.

## Appendicitis Healed

On Friday, September 13th, 1929, I had slight pains in my stomach, which increased from day to day causing me to feel quite ill. On Tuesday the 17th towards night, the pain increased. I prayed to the Lord and He undertook and took away the pain. Praise His Name! But I was very weak and sick in body and the next day I found a lump in my stomach larger than an egg.

I decided to go to Nelson City and see a doctor to find out what the trouble was and then call for the elders of the Pentecostal Mission to pray for me in the Name of the Lord.

On September 19th, two doctors examined me and stated that the appendix had ruptured and that I must be operated on right away. This happened in the afternoon. I said, "Doctor Rose and Doctor Auld, I have for some time trusted the Lord for my body and am now going to pray with other Christians and know the Lord's will about this." This was about three o'clock. The doctor said, "All right, but be sure and be back by four o'clock. This is a serious case."

When I got to the Mission, Pastor Scratch and Brother Stevenson were working in the basement, the building being just newly erected. They laid hands on me in the Name of the Lord and prayed, Brother Stevenson placing his hands on the lump in my side and in the Name of the Lord commanded it to leave.

That evening I went to the service and the Spirit of the Lord filled the house. It flowed over and through me and filled me with glory, and my faith was greatly strengthened.

The next night was a time of the greatest testing. My fever rose very high, and the lump in my side seemed to grow larger. I became

very much discouraged, and even meditated on going to the hospital. I spoke to a lady of my distress and she assured me I was healed, arguing the same from the fact that I had suffered no real pain since I had been prayed for. God used this to strengthen my faith.

That night in a dream there seemed to be a flume of clear water running all around my bed and my body was in contact with it. It seemed to be cleansing and healing my whole being and I realized it was the Water of Life healing and cleansing me. Glory to God! I was now living on the victory side.

On Sunday at the morning church service I testified to the healing power of Jesus and all day I felt fresh health and vigor returning to my body. On Monday morning the lump and all stiffness were gone; I was healed through the mighty Name of Jesus. Later in the morning I called at the office of Doctor Rose who made a thorough examination of my stomach, but could find no trace of the sickness. Putting his hand on my shoulder to help me from the table, he said, "Mr. Woolgar, the Lord has done great things for you and you have a lot to be thankful for."—A. G. Woolgar.

Editor's note. The above testimony of Brother A. G. Woolgar, of Crawford Bay, B. C., one of our preachers, is vouched for by A. L. Stevenson, S. A. Murray, Pastor and Mrs. A. Scratch, Mr. and Mrs. Ralph Capper, and others.

## Hemorrhages Healed

After childbirth in June 1926 I suffered continually from hemorrhage, until finally, in March 1927 I was taken to a hospital for an operation. This stopped the hemorrhage for a short time only, and then it became worse than before. I consulted four different doctors all of whom advised another operation to take place at once. All preparations were made on August 10, 1927 to go to the hospital August 16. On August 12 my husband was taken very ill, thus causing my operation to be put off for the time being. Two or three days later the dear Lord so wonderfully healed my husband that I said, "Daddy, the Lord has been so good to you, I am sure He can heal me too." Then I was anointed and prayed for. The Lord heard and answered that prayer, for shortly the hemorrhage stopped. I then gave my heart to the Lord and was converted. From that time on I have been in perfect health.—(Mrs.) F. B. Anderson, 220-27 135th Avenue, Springfield Gardens, N. Y.

## In the Whitened Harvest Field

### A CONSTANT INGATHERING

Pastor Jesse B. White, Deming, N. Mex., writes: "Evangelist W. I. Smith and wife have just finished a 7 weeks' meeting. Throughout there was a constant inflow of souls into the kingdom. A number also received the Holy Ghost as an abiding Comforter."

### IN HIS LOVINGKINDNESS

Brother Joe Newby, Abilene, Texas, writes: "We have just closed a meeting with Evangelist E. L. Newby and party in which 15 found the lovingkindness of the Lord extended to them in the forgiveness of their sins. Some were blessed with the divine touch in physical healing, a few received the Holy Ghost."

### A GOSPEL-SWEPT FIELD

Brother J. L. Jones writes from Terral, Okla.: "We have just closed a fruitful revival of 3 weeks' duration, with Brother Oscar Berryhill in charge. As the fires of the gospel swept across this parching field, many came to the cross for pardon and found victory in the pardoning love of Jesus. Forty were saved, 43 received the Holy Ghost as on the Day of Pentecost, 34 were baptized in water, and 28 names were added to the assembly roll. We believe there is very much land yet to be possessed, so we are pressing hopefully forward."

### 40 SAFELY SHELTERED

Evangelist Edna L. Watson and Mabel Watts, report a meeting in Moline, Ill.: "More than 40 came and knelt at the old-fashioned altar in a tent meeting held here recently, and rejoiced as they found the Shepherd of their souls, and were safely sheltered in His fold. Quite a number were healed and all were refreshed by the showers that fell from heaven. One special conversion was that of a man of 84 years, who rose from the altar with face aglow and moved the audience to tears by his testimony of how the burden of sin had now rolled away. The large crowds and splendid interest continued to the end."

### INVALIDS WALK, BLIND SEE

Pastor George A. Bullock writes from Correctionville, Ia.: "The Lord has graciously answered prayer by sending us a large tent and giving us a prominent location for our summer camp meeting. It started June 10. Brother and Sister Elmer Baker came in the divine plan to assist us, remaining 3 weeks; it was blessed to see the hungry ones coming home. Then came the Steinle Sisters, of Dorrance, Kans., with an especially precious ministry of the pleading love and mercy of Christ. Marvelous healings were wrought by the power of God. One lady 86 years old was carried into the tent an invalid, and walked out, saved and healed, by the power of God. Blind eyes, deaf ears, gallstones, rheumatism, were as nothing before the power of the 'Nazarene.' About 38 were saved and 10 received the Holy Ghost Baptism."

### ODORS FROM ROSEVILLE

Evangelist Johnnie Ming and workers have just closed a 3 weeks' revival at Roseville, Ark., a new place, where tears fell upon the altar as numbers whose hearts were broken by the love of Christ, wept their way through to victory; 24 were saved and 10 received the experience of Acts 2:4."

### TEXAS TOWN MIGHTILY SHAKEN

Pastor T. S. Miles, Childress, Tex., tells of an outpouring of the Spirit there: "We are praising God for the wonderful revival we have just had. Brother T. D. Thompson, of Wellington, was with us over 2 weeks, and the town was shaken to its center. About 40 found the pardoning love of Christ; 10 received a blessed Baptism with the Spirit in the old-time gospel way, 26 were buried with Christ in the watery grave, and 18 names were added to the church roll."

### HUNDREDS LISTEN ATTENTIVELY

Brother Joe Crook, Alsa, Tex., writes: "We are praising the Lord for old time Pentecost poured out in a 4 weeks' revival here. Brother O. T. Killion and wife were with us for a part of the time. Eleven were born of the Spirit, 10 were baptized in water, and 9 received the Holy Ghost, as in Acts 2:4. The power of God was very real among us, and some nights as about 500 people listened attentively to the gospel message, all were drawn nearer to God. Alsa is near Wills Point. They continue their worship with a prayer meeting each week."

### 43 IN GLORY WAVE

Brother Jesse I. Miller, writes from Durant, Okla.: "I recently conducted a 3 weeks' revival at Jarvis assembly where I have been pastor. Twelve made confession of salvation. In company with Brother D. B. Jagger, I began a meeting at Soper, Okla., where the Lord gave us a sweeping revival; here 23 received the Holy Ghost in the blessed Bible way, 14 were immersed, and 31 names were added to the assembly roll; among them were a Baptist minister and his wife. Among those saved was a man 71 years' old."

### SUMMER HARVEST, 50 SHEAVES

Pastor Roy F. Meredith, Decatur, Ill., writes: "We have had a glorious revival all summer. We took charge of this work in May, and we give Him the glory for answered prayer. On June 15 Evangelists Adele Carmichael of Quincy, and Irma Gaston, of California, launched a tent campaign, continuing for 8 weeks. We carried on this effort 3 weeks after they had gone. About 50 came to the altar altogether, many of them praying through to a real experience of victory. A number were healed of various diseases.

In our regular services in the church 10 have received a precious witness to the Baptism with the Holy Ghost, Acts 2:4, and 10 new names have been added to the roll. The attendance is increasing, and others are seeking God."

### 35 SAVED AT BAY ISLAND

Pastors Willie and Irene Andrews, Hannibal, Mo., write: "We have just closed an interesting meeting at Bay Island schoolhouse in which 35 found pardon through the blood of Christ, and 24 were baptized in water. God graciously answered prayer for the sick and numbers were healed. Since we came here, early in 1929, 158 have confessed Christ, nearly 100 have been baptized in water, and 50 or 60 have been filled with the Spirit praising and magnifying God in other tongues. We were assisted one week in the meeting by Brother Herbert Halwe, of St. Louis."

### NAZARENES RECEIVE HIM

Pastor J. A. Davis, Artesia, N. Mex., writes: "The blessed camp days, Aug. 10-Sept. 6, will long be remembered for the glorious blessings outpoured. Brother Jacob Miller was in charge, assisted by Brother Fulfer, from Mountain Air, song leader. There were 17 who found peace through sins forgiven, 27 received the glorious Baptism of Acts 2:4, and 20 were immersed. Brother Whitney, who assisted at the piano, with his wife and son received the Holy Ghost. They were members of the Nazarene church. The town was touched with the softening influence of the gospel, and many are still hungry for God."

### TWO GOOD MEETINGS

Brother H. L. Roofner, Evangelist, of Fay, Okla., reports the power of God present to save the lost in a 2 weeks' meeting in Stone District, a new field. Seven were saved and 7 followed the Lord in water baptism. Large and attentive crowds were present each evening. Another meeting, held at Lynn, Ark., was also fruitful in the salvation of about 7 who sought Him for Pardon. Large crowds attended here also, and many from other churches co-operated heartily. Five were baptized in water and many are seeking the Holy Spirit. Sister King, Brother Ward and others assisted in this meeting.

### CHURCHES MELTED TOGETHER

Brother Clarence H. Jensen, Pastor at Alexandria, S. Dak., writes: Assisted by Brother and Sister Forehand, of Hillsdale, Wis., known as the Jubilee Singers, we have had a glorious tent meeting at Arlington. Our hearts were gladdened when about 18 came through to victory through the Saviour's redeeming grace, and at the close of the services we saw people from the various churches kneeling with the Full Gospel folk, melted by the power of Calvary's love. Brother and Sister Forehand are continuing meetings there in the Free Mission church. I am now making a brief evangelistic tour, having spoken in the Baptist church at Oldham, the Christian and Congregational churches, at Carthage, and expect soon to return to my pastoral duties in Alexandria. The labors of Brother and Sister Finis Dake, teachers from the Southwestern Bible School, Enid, Okla., have been a rich blessing to the church in my absence."

## In the Whitenened Harvest Field

### HEALED OF EPILEPSY

Evangelist Roy E. Crane, Warsaw, Mo., writes: "The Lord mightily visited us in a recent meeting at Cole Camp. Six were baptized with the Holy Ghost and 24 sought and found pardon. One woman given up by physicians as incurable, was completely healed of epileptic fits, and is now able to do her own work."

### SEED IN VIRGIN SOIL

Brother Melvin W. Carter and wife write from Waldron, Ark.: "God has blessed the seed sown in the new soil at Square Rock during the 3 weeks following July 4th. About 40 were saved, 14 received the Holy Ghost Baptism, and 28 were buried with Christ in immersion. Hearts were deeply touched by the precious power of the Holy Spirit as His Word pierced to their depths. We expect soon to have a new church building in Waldron."

### AWAKENING IN WESTERN STATE

Pastor Kiene, Coeur d'Alene, Ida., writes: "Evangelist Hans Hansen, of Salem, Ore., just closed a 3 weeks' tent meeting which resulted in a general awakening among the saints there and in the surrounding cities. A number were saved, some were blessed with the incoming of the abiding Comforter, and several were buried with Christ in water baptism. These have been blessed days to us, and we expect to continue in His glorious service."

### FEASTING IN HIS PRESENCE

Brother A. R. Coleman, Breckenridge, Minn., writes: "We have had a blessed time feasting on the good things at Father's table in the tent meeting conducted here by Brother R. S. Peterson, of Pelican Rapids. The love of Christ melted hearts to tears as His messages were given out, and a number yielded to the call of the loving Shepherd; backsliders were also constrained to return to His side, and the saints were strengthened in their purpose to walk more closely in His steps until the end, which we feel sure is very near."

### VISION OF ANGEL'S JOY

Pastor C. B. Hurlbut, Powers Lake, North Dakota, reports: "We have just closed a precious 5 weeks' evangelistic campaign which has broken through the crust of this hardened field in a wonderful way. As Brother E. Elsworth, the evangelist sent forth messages of the love of Christ and the power of His blood to save, those hardened in sin were melted by the power of conviction, and about a score found the Lord. Some were baptized with the Spirit, some were healed, and denominational walls were seen to crumble and fall. Both the Methodist and Lutheran ministers by their co-operation helped to make the meeting a success. Our new tabernacle proved too small to accommodate the crowds. One sister had a vision of Jesus and the angels rejoicing, while sinners were at the altar weeping their way through to victory."

### HEALING POWER AT CLAREMONT

Pastor Harold Robeson, Claremont, S. Dak., writes: "God has been revealing His mighty power through the healing of the sick and in saving and Baptizing those who sought Him during the past weeks. The efforts of the Ruberg Sisters, who were with us for 10 days were blessed to the deliverance of numbers of sick and needy. At times the church would not hold the people who thronged the door and stairway to hear of the blessed Christ, 'the same yesterday, today, and forever.'"

### PILGRIMS HOMEWARD BOUND

Brother G. W. Bishop and wife, Phillipsburg, Mo., write: "We have had a very precious brush-arbor meeting near Glenstead, where 12 more pilgrims started on the homeward journey, 8 received the Holy Ghost, as in Acts 2:4, 13 were immersed, and a number were brought back to the Lord. Brother E. F. Sanders assisted some in this meeting, and in the baptizing; we also helped him in a meeting at Barnett, where 6 confessed Christ and 2 found their 'Pentecost.' We are now in a revival at Bear Creek."

### "FROM THE EAST AND WEST"

Sister T. H. Gilmore, Frost, Tex., writes: "Brother Ernest Boatrite has been with us in a blessed 3 weeks' revival in which 27 have prayed through to divine mercy, and 24 have been gloriously baptized with the Holy Ghost; 11 new names have been added to the church roster. People came 'from the East and West' to seek God, and among those receiving the Holy Spirit in the old-time way were both Methodist and Baptist members. Truly God is no respecter of persons; He pours His spirit upon every contrite heart."

### AMBASSADOR'S CONVENTION

The 4th annual convention and business meeting of the Michigan Christ's Ambassadors was held at the Riverside Tabernacle, Flint, Mich, Aug. 31—Sept. 1. Different organizations of the state were represented by about 150 young people. The message Sunday morning and also in the afternoon was brought by our District Superintendent, Brother F. Van Meter. His subjects were, "Faith in God," Mark 11, 22-26, and "The Great Message of the Day," Joel 2:1,2. In the evening Rev. Lewis Durham, of the religious activities of Flint Y. M. C. A., presented "The Quest of Youth," illustrating it with chalk drawings. The special music and songs given by the orchestra, composed of young people from many assemblies, appealed to all. The following officers were chosen for the year: President, Lewis Horn, of Ionia. Vice-President, John Panda, Detroit, Secretary, Elva Milholin, Flint, Missionary Secretary-Treasurer, Walter Holmes, Lansing. Throughout the meeting God was in our midst to bless. Realizing what Christ is to us by His witness in our hearts, let us through the coming year be real Ambassadors for Christ.—Elva Milholin, 624 E. Kersley, Flint, Mich.

### BRIEF MENTION

Brother W. D. Smith rejoices over a good meeting he held recently in Moro, Ark., where he had the pleasure of baptizing 12 in Walnut Lake, including two of his daughters and one son-in-law.

Pastor Nolon B. Rayburn, Sweetwater, Okla., says concerning a recent meeting held there by Brother N. L. Locke, that the Lord poured out His Spirit in a wonderful way; that 16 found Christ, and 26 plunged in "while the waters were troubled" and received the Holy Ghost, in the manner described in Acts 2.

Brother John Owens, Greenbrier, Mo., tells of blessed meetings held there and at Boss by the Virgin Sisters, resulting in the conversion of about 25. Seventeen have been baptized with the blessed Holy Spirit, and 20 are to be immersed. The work of these evangelists has gone far to establish righteousness in the community, and open the way for a lasting work of the Spirit.

Pastor H. W. Horn, Miles, Okla., has written of a glorious meeting conducted by Evangelists Frank Kooistra and wife, at Vinita, Okla. Six received the Holy Ghost Baptism and 8 found pardon. Among those baptized with the Spirit was an Independent Holiness minister, who went away rejoicing in his glorious new experience. The evangelists are on their way to California, and will be pleased to answer calls on the way. Address them in care of Brother Horn.

Send 25 cents for sample packet of Tracts.

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CHRIST IN ARBOR MEETING

Sister Cooper, Linn Creek, Mo., writes: "The Lord met with us in soul saving and healing power in a recent arbor meeting near here. The meeting continued 3 weeks with victory from first to last. A number came to the altar the first night hungry for more of heaven's bread. Five were saved, several reclaimed, and 2 received the Holy Ghost. The country was moved by the power of the Spirit, and great crowds came out to hear the warnings of the Word given by His Spirit's anointing. The meeting was conducted by Evangelist W. L. Stephens and wife, of Barnett."

"SPIRIT OF EVANGELISM"

Brother Ernest Flowers writes: "I want to praise the Lord for the glorious revival He gave us at Boyd, Tex. Brother Putnam and wife came to us from a revival in Newark, and in the course of the meeting here 21 were saved and 22 received the Holy Ghost Baptism, speaking with new tongues and glorifying God. Sister Ollie Crunk, from Ft. Worth, has been called to the pastorate. One of the young ministers from the Christ's Ambassadors' Band, assisted by others, is now holding a meeting in a schoolhouse near here. Praise God for the spirit of evangelism in our midst."

FRUITFUL SUMMER CAMPAIGNS

Brother G. G. Preslar, Dyer, Tenn., writes: "God has given us very blessed campaigns this season. At Minnick, near Elbridge, the power of God was present to heal and save; 12 found the Lord, several were healed, 3 received the Holy Ghost, and 8 were baptized in water. At the Dyer meeting, which began August 3, with Brother G. W. Gower preaching at night, 10 were saved, 2 received the Holy Ghost, and one was baptized in water; the meeting closed with precious victory. Brother Ernest Carter, of Munford, Sister Myrtle Reed, of Yorkville, and Sister Rena Brown, of Dyersburg, organist and soloist, assisted in both these meetings. On August 17, we opened services in the Olive assembly near Gadsden, where 30 turned to the Lord and 24 were baptized in water. We give God the glory for the fruit borne unto eternal life."

ONE THOUSAND LISTENERS

Wilburn Yandell, Secretary, Havana, Ark., writes: "We are praising the Lord for the blessed meeting He has given us at this place, under the leadership of Brother James M. Fouts, of Booneville, Ark. More than a thousand people listened to the Word under a silence brought by the power of the Holy Ghost. Twenty-two were saved, 20 backsliders were reclaimed, 16 received the Baptism with the Holy Ghost, and 13 followed the Lord in water baptism. Quite an interest was manifested among the aged people; one old grandmother of 72 winters was baptized with the Holy Ghost, and one past 60 found pardon. Brother R. B. Thomas, also of Booneville, rendered valuable assistance in the altar work. This place is stirred by the power of God as never before, and many are still under conviction."

THE LABORERS' HIRE

Sister M. B. Price, Rattan, Okla., writes: "Accompanied by Sister Glass and Sister Rosena Ballard, of Tyler, Tex., we have been gleaned sheaves from some very needy fields, and the Lord of Harvest has not left us without reward. He has led about 14 into the light of Calvary, and has sent the Holy Ghost to a number of hungry seekers. Fourteen have followed the Lord in baptism. I expect to remain in this section to gather more souls into my Father's kingdom."

NINTH REVIVAL GLORIOUS

Pastor-Evangelist E. R. Winter, Tahoka, Tex., writes: "We have found the Lord very near to bless and save in all our summer revivals, the ninth of which we have just closed at Draw Station. The sick have been healed and the blessed Spirit poured upon hungry seekers in each of the series of meetings. In the Draw meeting 7 were reclaimed, 5 were saved and 2 received the Holy Ghost. We began a revival Sept. 12 at Anton, a new field, but will continue in charge of the pastorate at Draw Station." (Address, Draw Station, Tahoka.)

SIXTEEN CONVERTS

Pastor C. R. Blackburn, Seward, Okla., reports a successful community-wide meeting which just closed there, conducted by Evangelist Gordon Millard. Sixteen were saved, 4 received the Holy Ghost in the old-time way, and 8 were buried with Christ in water baptism. Brother Millard brought a very impressive message at the water's edge.

WHERE HIS BLESSINGS FALL

Pastor W. S. Montgomery, Parkin, Ark., writes: "We have had a precious revival 18 miles north of Parkin, where the blessings of God fell continually. It was precious to find those hungry for God seeking Him with all their hearts. There were 39 saved, 28 baptized with the Holy Ghost 'as at the beginning,' and 18 who followed the Lord in water baptism. We have now continued 4 weeks at Parkin. Here we baptized 14 in water, 4 received the Holy Spirit, and 15 confessed their Saviour. Evangelist Sam Jones and son assisted in conducting these meetings."

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**Forthcoming Meetings**

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

PRICHARD, ALA.—Brother Otto L. Klink will begin a revival here Oct. 1. All in reach should attend this great feast.—V. L. Clark.

ST. PAUL, MINN.—Brother R. E. Smith and party will begin a meeting Oct. 1, continuing 12 days or longer.—C. M. Hanson, Pastor.

HAMILTON, ONT., CAN.—Campaign to be conducted by Brother J. N. Hoover, of Santa Cruz, Calif., Oct. 5-22.—Pastor J. H. Blair.

TULSA, OKLA.—Evangelist Harvey McAlister will conduct an evangelistic campaign at Faith Tabernacle, Brother W. F. Garvin, Pastor, 1239 South Trenton, Oct. 5-26.

ST. LOUIS, MO.—Dolores Lee Dudley, girl evangelist, will conduct a revival campaign in Bethel Temple, St. Louis, Mo., Oct. 19-Nov. 2.—Henry Hoar, Pastor.

PERRY, IA.—Starting Sept. 21, the Steinkle Sisters, from Dorrance, Kans., will conduct an evangelistic revival.—L. Hitchcock, 1215 Lucinda Street.

NEWPORT NEWS, VA.—The Gospel Tabernacle, at 617-32nd St., will broadcast over Station WGH every Sunday, from 2:30 to 3:30.—Homer Peterson, Pastor.

WATERTOWN, S. DAK.—Evangelist R. S. Peterson will conduct a 3 weeks' revival at the Gospel Tabernacle, 2nd St. and 4th Ave. S. W., beginning Oct. 10.—David M. Carlson, Pastor.

EUREKA, CALIF.—A city-wide evangelistic and healing campaign, conducted by Evangelist Frederick J. Betts, will begin Oct. 12, to continue 3 weeks or longer. Pastor J. D. Wells, 119 7th St.

ROCHESTER, N. Y.—Evangelist Harvey McAlister will conduct a Christian healing mission and evangelistic campaign at Elim Tabernacle, Williams St., near East Ave., Nov. 2-24.—Benjamin A. Baur, Pastor.

**EASTERN DISTRICT COUNCIL**

NEPTUNE, N. J.—The 15th annual meeting at Full Gospel Church, 5th and Ridge Ave., Jan. 6-9, Pastor Irving H. Meier. Address the pastor, or write M. W. Richards, Secretary, 3118 N. Harrison St., Wilmington, Del.

ROCHESTER, MINN.—Evangelist Bert F. Webb, assisted by Brother Elwyn Wray, musician, will conduct a campaign at the Rochester Gospel Tabernacle, 123 12th St. N. W., beginning Oct. 14, for 4 weeks or longer. Pastor H. L. Bush, Box 102.

JAMAICA, N. Y.—Evangelists A. H. Argue and Zelma Argue will be with us for our annual convention, in our new tabernacle seating 1500, October 5-19. Special rally for the young people, led by Miss Zelma Argue. For particulars write: Homer A. Tomlinson, Pastor, 9305 224th Street, Queens Village, N. Y.

FRAMINGHAM, MASS.—Brother John W. Follette, former Dean of the Southern California Bible School, will be with us in repeated services at the Pentecostal church, Oct. 19-Nov. 2. Meeting each evening at 7:45, Sundays at 2:30 and 7:30. This will be a rare treat for all lovers of the Scriptures.—Pastor T. A. Lewis, 438 Hollis St.

**DONALD GEE'S MEETINGS IN CENTRAL DISTRICT**

TERRE HAUTE, IND.—Assembly of God, North 13th St., Oct. 10. DAYTON, O., Bethel Temple, corner Buckeye and Pulaski Streets, Oct. 12-16. CANTON, O., Bethel Tabernacle, Elgin Avenue, Oct. 17-21. DETROIT, MICH., Berea Tabernacle, corner 4th and Forest, Oct. 23-26. FLINT, MICH., Riverside Tabernacle, North Lewis Street, Oct. 28-30. Meals and rooms can be secured at reasonable rates near each church.—Flem Van Meter, Superintendent.

**OKLAHOMA DISTRICT COUNCIL**

ENID, OKLA.—Oklahoma District Council meeting, 316 Cherokee Ave., Oct. 14-17. Meals on freewill-offering plan; free rooms furnished to ministers as far as possible. Those desiring licenses or ordination must apply in person.

The Christ's Ambassadors' annual business meeting will be held in connection with the District Council, and will be the first order of business. First service Monday night, Oct. 13; business session begins at 10 A. M. on the 14th. All ministers are expected to be present.—James Hutsell, District Superintendent, Slick, Okla.

LOWELL, MASS.—Evangelist Ernest E. Voland, of New Haven, Conn., and Brother John Reed and wife, of Richmond, N. Y., will conduct an old-time revival in the Page St. Baptist Church, on Page near John St., Oct. 4-Nov. 9, every evening except Mondays at 7:45. This is a new field, and we will appreciate co-operation.—E. E. Voland.

MISSOURI—ATTENTION! Dr. Charles A. Shreve of Washington, D. C., will conduct a campaign in the new Assembly of God Tabernacle, Springfield, Missouri, October 23 to November 9 inc. Donald Gee, noted Bible teacher of Edinburgh, Scotland, follows immediately for ten days. Come and be blessed and profited by this spiritual feast.—J. R. Elsom, Pastor.

MILL CITY, PA.—Special evangelistic services will be conducted in the Pentecostal church by Brother Joseph Tummore, of Pittsburgh, Oct. 17-26. The new church will be dedicated Oct. 19, 2:30 P. M. Assemblies near by are kindly asked to co-operate. Meetings every night except Mondays; also at 2:30 Sundays.—Paul J. Schmidt, Factoryville, Pa., Rt. 3.

WASHINGTON, D. C.—A 3 weeks' evangelistic campaign will be conducted by Evangelist Loren B. Staats, of Ohio, at the Full Gospel Tabernacle, North Capitol and K Streets, beginning Oct. 12. Evangelistic and prophetic preaching Sundays at 11 and 7:30, and nightly except Saturdays at 7:45. Healing services often during meeting.—Harry L. Collier, Pastor, Care Tabernacle.

DURANT, FLA.—Old-time semi-annual camp meeting of the South Florida District Council, October 9-19, at Pleasant Grove Camp ground. Room for camping in tents or house cars. Brother I. J. Bolton, District Superintendent, A. G. Voight, Assistant Superintendent, and Walter J. Pollard, District Secretary, will have full charge of the spiritual programs.—Pastor A. G. Voight, Rt. 3, Plant City.

**SOUTHWEST DISTRICT COUNCIL**

FLORALA, ALA.—The Annual session of the Southeast District Council, Oct. 21-23. The assembly will furnish rooms free to ministers and delegates. Those desiring license or ordination must meet Council or send good recommendations and references. All ministers of the District are urged to attend. We expect some of the brethren from Springfield, also visiting brethren from other Districts. Able speakers will be on the program each evening. Pastor A. T. Hickman.—J. C. Thames, Southeast District Superintendent.

**FALL CONVENTIONS FOR TEXAS AND NEW MEXICO DISTRICT**

Tyler, Tex., Sept. 24; Lufkin, Tex., Sept. 26; Daisetta, Tex., Sept. 28; Goose Creek, Tex., Sept. 30. For San Antonio and Yoakum Section, Port Lavaca, Tex., Oct. 2; Austin and Waco Section, Waco, Tex., Oct. 8; Ft. Worth and Dallas Section, So. Side Church, Ft. Worth, Sept. 14; Breckenridge and Wichita Falls Section, New Castle, Tex., Oct. 17; Childress Section, Shamrock, Tex., Oct. 21; Amarillo Section, Herford, Tex., Oct. 24; Tucuman Section, San Jon, New Mex., Oct. 26; Mountainair Section, La Cures, New Mex., Oct. 29; Roswell, New Mex., Nov. 2; Lamesa, Tex., Nov. 4.—Hugh M. Cadwalder, District Superintendent.

**OPEN FOR CALLS****Evangelistic or pastoral**

A. L. Bayless, Lone Wolf, Okla., Route 1, in the fellowship of the Texas and New Mexico Council, but will answer calls outside of these states.

S. G. Shields, 900 A Pierce St., Amarillo, Tex.; have been in Pentecost since 1908, in fellowship with the Assemblies of God; reference, H. M. Cadwalder, District Chairman, Grand Prairie, Texas.

Silby Kilgore, Low Gap, Ark.; have been doing pastoral work for 10 years, have also evangelized in Southern States. I can take care of 1 or 2 small churches or 1 larger one. Can furnish Council references.

**Evangelistic**

Evangelist John A. McPhail, 402 W. 2nd St., Coffeyville, Kans., glad to assist any assembly, or hold meetings in new fields.

Miss Gracie Kirkland and mother, Gonzales, Texas, Box 238; can give best references; experienced in soul-saving work.

H. A. Christopher, Mt. Holly Springs, Pa., will be accompanied by my brother, musician and singer. Can give best references.

**PASTORS WANTED.**—The Cavalier and Graf-ton assemblies are both in need of pastors. Man and wife preferred. Must be affiliated with Gen-eral Council, competent, and experienced. Write at once.—Pastor Blanche E. Brittain, c/o Cavalier Gospel Tabernacle, Cavalier, N. Dak., Box 25.

Evangelist Vincent B. Alexander, 252 South M St., Tulare, Calif., is leaving Oct. 5, making a tour through the southern states; will accept calls in Texas, Arkansas, and Tennessee. Member Southern California District Council.

**MISCELLANEOUS NOTICES**

**FOR SALE.**—I have a New Method Triolian Na-tional guitar which the party I ordered it for could not take. Price \$35.00. \$10.00 down and \$5.00 monthly.—Evangelist W. H. Wheelchel, Ta-tum, N. Mex.

**CHANGE OF ADDRESS.** Evangelist Harvey McAlister has changed residence from Chicago to 900 E. 12th Ave., Denver, Colo.

**CHANGE OF ADDRESS.**—I have accepted the pastorate of the Granada Gospel Tabernacle, Gran-ada, Minn., and will receive mail there.—Pastor Otis R. Keener.

**CHANGE OF ADDRESS.**—We have taken charge of the Assembly at this place, and will welcome a visit from any brethren of the fel-lowship who may pass this way. The church is located at 213 9th St. N.—F. Pepper, 1007 6th Ave. N., Great Falls, Mont.

**WORLD MISSIONS CONTRIBUTIONS**

September 19th to 25th incl.

- All personal offerings amount to \$1,576.60.
- 1.00 Assembly of God Wickenburg Ariz
- 1.36 Marblemount S S Marblemount Wash
- 1.52 Assembly of God S S Warrensburg, Mo.
- 1.80 Assembly of God Warren Ark
- 2.00 Pentecostal Assembly of God Holly Colo
- 2.00 Pentecostal Assembly of God High Bridge Ky
- 2.00 Assembly of God Allemands La
- 2.00 Acampo Community S S Acampo Calif
- 2.30 Miami Assembly Sharon W Va
- 2.35 Pentecostal Church Pasadena Texas
- 2.52 Assembly of God Great Bend Kans
- 2.72 Assembly of God S S Sullivan Mo
- 2.80 Full Gospel Mission Manteca Calif
- 3.00 Christ's Ambassadors Fort Collins Colo
- 3.00 Assembly of God Avant Okla
- 3.00 Christ's Ambassadors Holly Colo
- 3.00 Women's Missionary Council Amarillo Texas
- 3.30 Bear Creek Assembly Atlanta Mo
- 3.35 Mehida Pentecostal S S Canaan Center N H
- 3.40 Assembly of God Frankford Mo
- 3.49 Full Gospel S S Arlington Wash
- 3.50 Oak View S S Curtis Okla
- 3.83 Pleasant View S S Coy Okla
- 4.00 Boys' Class Primary Class and Full Gospel Mission Corcoran Calif
- 4.07 Assembly of God Bridgeport Texas
- 4.10 Full Gospel Mission Ukiah Calif
- 4.40 Busy Bee Assembly Tuolumne Calif
- 4.50 Assembly of God Fredonia Kans
- 4.70 Assembly and S S Drumright Okla
- 4.75 Busy Bee Missionary Band Galena Kans
- 5.00 Assembly of God Emerson Nebr
- 5.00 Assembly of God Knoxville Iowa
- 5.00 Glad Tidings Mission Willows Calif
- 5.00 Assembly of God Church New Castle Nebr
- 5.00 Mt Zion S S Riverton Iowa
- 5.00 N Peoria and Haskell S S Tulsa Okla
- 5.00 East Side Gospel Mission Davenport Iowa
- 5.00 Gospel Mission Keene N H
- 5.24 Full Gospel Assembly Colusa Calif
- 5.42 Assembly of God New Castle Texas
- 5.75 Assembly of God S S Gerlane Kans
- 5.85 Grace Tabernacle Lyman Wash
- 6.00 Bible Missionary S S Class Riverside Tab Flint Mich
- 6.00 Assembly of God Baker Ore
- 6.10 Mexican Women's Missionary Council Vic-toria Texas
- 6.15 Assembly of God Tahlequah Okla
- 6.50 Assembly of God Church and S S Puxico Mo
- 6.62 Assembly of God S S McCracken Kans
- 7.50 Bethel Mission Sidney Ohio
- 8.00 Magnolia Park Women's Missionary Council Houston Texas
- 8.02 Glad Tidings Mission E San Diego Calif
- 8.07 Pentecostal Assembly St Paul Va
- 8.20 Assembly of God S S Bethalto Ill
- 8.30 Full Gospel Church Scobey Mont
- 8.50 Full Gospel Mission Napa Calif
- 9.00 Fairhaven Gospel Mission S S So Belling-ham Wash
- 9.00 Class of young men Dayton Ohio
- 9.35 Assembly of God Milford Nebr
- 9.36 Assembly of God S S Conneaut Ohio
- 9.82 Assembly of God Collinsville Okla
- 10.00 Bible Hall Assembly S S Washington D C
- 10.00 Four Fold Gospel Hall Mansfield Ohio
- 10.00 Assembly of God Houston Heights Texas
- 10.00 Assembly Chula Vista Calif
- 10.05 Assembly of God Church Scottsbluff Nebr
- 10.22 Full Gospel Assembly Vallejo Calif
- 10.25 Assembly of God Holtville Calif
- 10.33 The Old Fashioned Church Grand Island Nebr
- 10.41 Full Gospel Church Delano Calif

- 10.50 Bethel Full Gospel Church Hayward Calif
  - 11.00 Missionary Rest Home and Full Gospel Mis-sion Lakewood N J
  - 11.00 Sand Flat S S McHenry Md
  - 11.30 Assembly Dallas Texas
  - 11.35 Fairview Heights Church Santa Monica Calif
  - 11.50 Foursquare Gospel Tabernacle Tampa Fla
  - 12.44 Glad Tidings Assembly Weed Calif
  - 13.20 Full Gospel Tabernacle Pomona Calif
  - 14.00 Wildhorse Assembly Hominy Okla
  - 14.70 Assembly of God Hannibal Mo
  - 14.78 Assembly of God S S Whittier Calif
  - 14.86 Assembly of God Exeter Calif
  - 15.00 Full Gospel Tabernacle Winton Calif
  - 15.00 Oak Park Holiness S S Seffner Fla
  - 15.00 Calvary Full Gospel Church Ind Freeland Pa
  - 15.00 Pentecostal Assembly Clark's Summit Pa
  - 15.00 Full Gospel S S Corcoran Calif
  - 15.30 Elk St Assembly Eureka Springs Ark
  - 15.50 Assembly of God Church Westby Mont
  - 15.88 Oceanside Tabernacle Carlbad Calif
  - 16.39 First Pentecostal Assembly Savannah Ga
  - 16.49 Full Gospel Assembly and S S Vacaville Calif
  - 17.00 Assembly Topeka Kans
  - 17.72 Central Park Assembly Central Park N Y
  - 17.75 Assembly of God Santa Rosa Calif
  - 17.97 First Assembly of God Kansas City Kans
  - 18.00 Full Gospel Church Redlands Calif
  - 18.20 Assembly of God Oroville Calif
  - 18.46 Gospel Tabernacle S S and C A New Kens-ington Pa
  - 19.30 Busy Bee Band Woodston Kans
  - 19.90 First Baptist Church Egg Harbor N J
  - 20.00 Gospel Tabernacle Alton Ill
  - 20.00 Bethel Pentecostal Assembly Cortland N Y
  - 20.00 Bethel Chapel Glendale Calif
  - 20.00 First Baptist Church San Jose Calif
  - 20.55 Pentecostal Church Harrisburg Pa
  - 20.60 Busy Bee Band Joplin Mo
  - 21.55 Assembly of God and S S Phoenix Ariz
  - 21.56 Assembly of God Alexandria Minn
  - 22.62 Assembly of God Gridley Calif
  - 23.27 Glad Tidings S S Gilroy Calif
  - 23.58 Church of the Full Gospel Richmond Calif
  - 23.77 Full Gospel Church Waco Texas
  - 24.40 La Crescenta Pentecostal Church La Cre-scenta Calif
  - 25.05 Assembly of God Okmulgee Okla
  - 26.45 Full Gospel Assembly Brainerd Minn
  - 29.73 Glad Tidings Assembly Escalon Calif
  - 30.00 Young People's Class Church of the Four Fold Gospel Battle Creek Mich
  - 30.00 Pilgrim Class So Calif Bible School Los Angeles Calif
  - 30.00 First Pentecostal S S Yakima Wash
  - 30.50 Full Gospel Crusaders Trinity Tab St Louis Mo
  - 30.54 Assembly of God and Christ's Ambassadors Miami Okla
  - 31.93 Assembly of God S S Sunnyside Wash
  - 32.23 Faith Temple Kansas City Mo
  - 32.85 Pentecostal Assembly Grenora N Dak
  - 34.00 Pentecostal Church Wilkinsburg Pa
  - 35.73 Assembly of God Sioux City Iowa
  - 36.01 Pentecostal Tabernacle Anacortes Wash
  - 39.38 Grace Pentecostal Church Atlantic City N J
  - 39.94 Assembly of God Pittsburg Kans
  - 40.00 Pentecostal Church Medina Ohio
  - 40.00 Studewood Assembly of God Church and W M C Houston Texas
  - 47.14 Bethel Tabernacle Watsonville Calif
  - 48.49 Assembly of God and S S Coffeyville Kans
  - 49.00 Gospel Hall Yonkers N Y
  - 50.00 Bethel Tabernacle Canton Ohio
  - 50.00 Egeland Free Mission Egeland N Dak
  - 50.18 Assembly of God N Hollywood Calif
  - 53.43 Full Gospel S S Granite City Ill
  - 55.00 Assembly of God River Rouge Mich
  - 58.10 Assembly and S S Spokane Wash
  - 60.00 Full Gospel Church and S S Neptune N J
  - 64.90 Bethel Pentecostal Assembly Juneau Alaska
  - 69.87 Full Gospel Tabernacle Meckling S Dak
  - 91.75 Upper Room Pent'l Mission San Jose Calif
  - 100.00 The Pentecostal Church Cleveland Ohio
  - 103.53 San Diego Pentecostal Full Gospel Tab San Diego Calif
  - 115.00 Full Gospel Tabernacle Fresno Calif
  - 116.07 Full Gospel Tabernacle Sacramento Calif
  - 121.48 Fargo Gospel Tabernacle Fargo N Dak
  - 124.00 Full Gospel Church Baltimore Md
  - 189.65 Stoneway Pentecostal Tabernacle Seattle Wash
  - 206.00 First Pentecostal Church Wilmington Del
  - 254.00 Bethel Tabernacle Milwaukee Wis
  - 830.00 Glad Tidings Tabernacle New York N Y
- |  |             |
|--|-------------|
| Total amount reported                      | \$6,226.67  |
| Home missions fund                         | \$173.45    |
| Office expense fund                        | 47.85       |
| Deputational expense fund                  | 35.12       |
| Reported as given direct to mis-sion-aries | 566.83      |
| Reported as given direct to home missions  | 36.63       |
| Total for foreign missions                 | \$5,366.79  |
| Amount previously reported                 | 12,466.19   |
| Total amount to date                       | \$17,832.98 |

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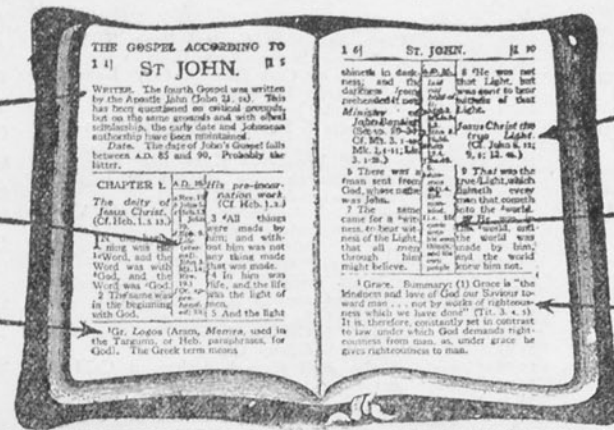
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