



THE PENTECOSTAL EVANGEL



A FAMILY AND MISSIONARY PAPER

Number 867

SPRINGFIELD, MO., OCTOBER 4, 1930

Price 5 cents

The Drama of Dramas

THE MESSAGE AND STORY OF THE BOOK OF REVELATION

Myer Pearlman of the Central Bible Institute at the Eureka Springs Camp Meeting

IN STUDYING the book of Revelation we may use the microscope, and examine minutely each chapter and verse; or we may employ the telescope and take one sweeping glance of the whole. In the study that follows the latter method is used. May this panoramic view of the book of Revelation impress us anew with the glory of its message.

The Book of Consummations

The great circle of divine revelation begun in the book of Genesis is completed in the last book of the Bible; there we witness the completion of God's plan, so that we can say with thankful hearts, "It is finished." In Genesis we read the story of Paradise Lost; throughout the ages we trace man's attempt to gain the lost Eden, till we come to the last book of the Bible and read the story of Paradise Regained. In Genesis is described Satan's entrance; we follow the slimy trail of the serpent in history till we come to the last book, and there read of his doom. In Genesis we are told of the beginning of the curse, and with sad hearts we follow its ravages throughout ages, until in Revelation we read, "And there shall be no more curse." In Genesis we read of the creation of the old heaven and earth; we study its sin-stained history till we come to the last book of the Bible and see the new heaven and earth wherein dwells righteousness. "It is finished!"

"But history repeats," we hear the unbeliever say, "the same things happen every century, the events of his-

tory move in a continuous circle, and there is no new thing under the sun." It is true that the movements of his-

SPECIAL OFFER

A letter reached the office today asking us when we were going to have another special offer for Evangel subscriptions; and we are happy to announce that we can let you have our 16-page weekly paper from now until January 31st, 1931, for 25c. We don't know any better way to lay up treasure in heaven than by distributing Christian literature. It is food for the soul. Why not invest in a subscription for some new converts? Babes in Christ need special attention, and unless their souls are well fed they will starve and die. Then make a list of backsliders and send them each a short-term subscription. The entrance of the Evangel into their home may be the means under God of their coming back to Him. The shut-ins and lonely saints ought to have our paper too. Be a Good Samaritan to them and send us their name and address, with 25c, for the Evangel.

This offer is just for new orders, it does not apply to renewals. Ask all your friends to subscribe for the paper at this low rate.

You can use the form on page thirteen.

tory are *circular*, but they are also *onward*. To use a homely illustration, we may compare the progress of the divine plan in history to the movement of a corkscrew, that continues turning but yet moves on to a point, the circles gradually becoming smaller. So, in the divine purpose all things are progressing to that

"One far-off Divine event,
To which the whole creation moves."

The Practical Purpose

As we consider the danger of dwelling on the speculative and sensational side of prophecy, it is well to remember that all prophecy was given with a practical purpose in view—given to stir the heart and to guide conduct, rather than to provide a puzzle game for minds given to speculation. The blessing of this book is pronounced upon those who *keep* the words of the prophecy (1:3), that is, who conform their lives to the warnings, and the spiritual and practical truths taught therein. The book of Revelation is the great prophet of the Christian church, speaking unto us to edification, exhortation, and comfort. 1 Cor. 14:13.

Background and Message

Every book of the New Testament was written to meet a need of the Christians living in the first age of Christianity, and also to convey a message to Christians of all times. A study of the conditions under which the different books were written furnishes a historical background that makes their messages clear to us who

(Continued on Page Six)



IN MY last article I told of my remarkable healing from lung trouble and other complications, of how I failed God when He commanded me to preach Divine Healing from pulpit and platform, and how through disobedience I finally lost my healing and also got into spiritual darkness as everyone will who deliberately disobeys God.

I want now to tell how God in His mercy brought me back again to a place of victory, and of the test that accompanied it. After I had gone on in disobedience for a time, I told the Lord that if He would again touch and heal my body, I would never again go back on His Word, but would preach a *full salvation* for spirit, soul, and body.

My full restoration and deliverance was accompanied by a very severe test. This test resulted in a victory that has stood out as a landmark all through my subsequent life and ministry. I was laboring in British Columbia and residing in a mining town.

One Saturday morning I started out on horseback to ride ten or twelve miles over the mountains to preach at a certain village Sunday morning and be back to my home to preach Sunday night. I had ridden about a half mile when suddenly some quail flew out from a bush near by. My mount an Indian pony known there as a cayuse, likely to do any kind of trick at a most unexpected moment. It shied and made for home at a terrific speed. As the pony had got the bit in its teeth, I had no control over it.

Coming to a sharp curve in the road, the horse turned the corner and I went straight ahead. I fell on a sharp rock, tearing a big hole in my overcoat and breaking my ribs. I lay stunned for a few moments and then arose and walked toward the road. Looking down the hill, I saw my horse tied up in front of a wayside saloon. I walked down to the horse in pain and agony and after thanking the landlord for stopping my horse I remounted and resumed my journey over the mountains without ever a thought of abandoning the trip and going to bed.

When I reached the place where the horse had shied it began to snort and look around and acted as though it was again going to run away. However, I got safely past this place and eventually reached my destination. As my broken ribs were all this time grating one against the other I was in the greatest agony.

When I reached the home where I was to stay for the night, I lay down

Faith Reminiscences

By W. E. Moody

on a sofa in great pain and weakness and later went to bed without supper. My appetite had left me. However through all this test my faith was strong and I knew that God was going to heal me. I arose next morning (Sunday) and preached in the school house though still in agony and distress. I then started on the long trip home for the night service. However, I was compelled to walk the greater part of the way as the movement of the horse while riding caused me intense pain. That was certainly the most tiresome and agonizing walk I have ever experienced. I was compelled to stop and rest every ten minutes or so; and this made it late before I reached my destination.

As I entered the little mining town I passed a doctor's office. Satan immediately suggested to me that I ought to see the doctor and have him examine me, and further suggested that I send word to the church that I could not preach that night and at once go to bed. Immediately the Spirit rose up in me and the words came unbidden to my tongue, "You are a liar and the father of lies. I am going to preach and I am going to be healed."

When I reached the church the bulk of the congregation were standing outside, no doubt wondering what had become of me as I had always made it a point to be punctual at the services, and here I was over half an hour late. As I drew near the crowd, some of them remarked that I was looking quite sick. I replied that I was not feeling very well, but I said nothing about my broken ribs. I went forward to the platform in agony and, leaning upon the pulpit desk, I reached for the hymn book and announced a hymn. As we sang, I continued leaning on the pulpit desk in utter weakness and in extreme pain. We then knelt in prayer. I had uttered but five or six words when suddenly I heard a slight click in my ribs. Immediately all the pain left me and I knew that I was healed.

When I rose from my knees, I smote my ribs with all the force I could command and found them perfectly well and strong. They were knit together by the power of God in the twinkling of an eye and from that day to this

I have had no more trouble with them. They have remained sound and well. To God alone be all the glory!

Needless to say I kept my vow to God and have never ceased to preach the truth of Divine Healing as a part and parcel of the gospel, and have had the joy of seeing large numbers healed of all manner of diseases throughout the

length and breadth of my travels in the United States and Canada.

Soon after this God led me out from the Methodist Church and eventually brought me into the Pentecostal work where I am free to declare "all the counsel of God."

God's Rice

A True Story of a Recent Answer to Prayer in China.

By A. O. Stott

"I must go. The time is short. Hinder me not." "But the journey thou goest is long, and what will happen unto us if thou dost meet with danger? The times in China now are so bitter-bad"; and the woman's voice was full of fear. "Yet, my son's mother, the King-over-all commands me," said her husband, a poor Chinese laborer, "and He surely will supply all thy needs. I believe His promise."

So one morning shortly afterwards Dao left his humble home to begin a long, weary pilgrimage to the distant mountain villages, where the people had never heard of Christ. He left all the money he could spare to keep his family, whom he grieved to leave even for a few days, for they were very dear to his heart; but his love to his Saviour compelled obedience. His elder boy Ming (Brightness), a brave little fellow of twelve, felt quite important now. He must

Look After His Mother

and small brother, as well as poor old blind granny. He was a pupil at the local mission school, but found time after hours to cut grass on the hillside for fuel; and do many little jobs to help his mother.

Alas! his father had not gone more than a week when his mother became seriously ill. "O God," said Ming, "please help me to do all I can and be brave, while the very honorable father is away doing Thy work." Many weeks passed, and soon faith was being sorely tried in the poor little home. No news came from the absent one, for he could not write, and there was, besides, no way of sending letters from those wild mountain regions.

"No news is the best" in China, so his family did not worry, but their

money and food were exhausted. The mother's illness continued, and she was unable to weave cloth, and so add her earnings to their scanty store. One never-to-be-forgotten morning the rice sing (measure) was empty, and there was

Nothing at All in the House

but some dried Indian corn, which the poor woman was too ill to eat. Ming was eaten up with distress. What would happen to them if his mother should die? They had no relations or friends to help them, and the Chinese doctor they had called in said she must have good, nourishing rice, boiled to a pulp. Ming would not borrow from any neighbor, for his father had made him promise never to follow that universal Chinese habit. He felt much too troubled to go to school, so he hurried out early to try to earn a few cash coins by herding water buffaloes. But to his bitter disappointment no farmer wanted him, and though he searched everywhere not a single job of any sort could he get.

At last hopeless, hungry, and despairing, he crept into a thick bamboo grove to sit down and wonder why God, the great heavenly Father, was letting them suffer so. "In truth," said Ming to himself, "He cannot be like the Chinese overlords, who press men into their service, leaving their

Poor Families to Starve.

My father is preaching the message of the God of love 'without money and without price,' and now the neighbors are all mocking at us, and saying He has left us to starve, and the Jesus religion does not help in this life, and why believe it will do so in the next?"

Ming was very perplexed and sorrowful, for he had learned to love his father's God, and they had all rejoiced together when the idol shrine was torn down, and the "luck almanack" had been consumed in their "cleansing fire." Most of all, he loathed hearing the heathen around speaking ill of his father, whom Ming knew to be so good and unselfish, and whose one aim and desire was to do God's will. Had the journey been all a mistake? Had he gone without being sent? Oh, how perplexing it all seemed to the lad! Yet he remembered a favorite Sunday school hymn—"Take it to the Lord in prayer"; and Ming, in spite of his trouble, struggled bravely to do so. Lifting his head, he noticed

The Sun Was Beginning to Set,

so he hurried home. Somehow his prayer in the bamboo grove made him feel uplifted in the most wonderful way. As he reached home he was surprised to see a stranger outside the door carrying a heavy load—two large sacks, marked "rice"—on his shoulder yoke.

He looked at the boy about to enter the house, and said in a strange dialect to Ming, "I seek the honorable abode of one Dao, a laborer in this village. The good people sent me here." "This is the poor pig-sty of his residence," said Ming politely. "But he is away in the Silver Dawn Mountains, exhorting the dwellers up there."

"So! So!" said the stranger. "This load of rice is for his family. It is a free gift—nothing at all to pay."

Ming opened his eyes in glad surprise. "But who sent it to us?" he exclaimed. "Is it from our honorable father?" "Not the excellent one that abides on earth, but thy Father who is in heaven." Then, lifting his carrying-yoke,

He Suddenly Vanished

—so quickly that Ming stood for a moment wondering if he had seen a vision. The sacks of rice in front of his eyes brought him back to the real present. With childlike faith and simplicity he accepted the gift, and, thanking God for His wonderful provision, he ran indoors to tell his mother and granny.

Oh! what joy and rejoicing filled their hearts and home; for the rice was just what the sick one needed, and she soon became stronger on a more nourishing diet. "God's rice" lasted them till the father returned, with the joyful news of much blessing on his journey. "But who sent the rice to us?" was a question he could not answer, save in the way his family accepted. It had come from the Father in heaven, who never forgets or neglects His children. Unknown to them, some of Dao's converts had secretly dispatched one of their number with the load of rice to his family, as a thankoffering for the good news they had received.

Wonderfully Healed

All my life until I was healed I had been a great sufferer; had undergone several serious operations, having many organs removed, including several feet of intestines. For 18 years I had not known a normal bowel action. The Lord completely healed me of this. January 1930 I had a fibroid tumor taken out of each breast, and after being home from the hospital six weeks it returned. One night after much suffering my sister took me to the Pentecostal church here in Atlantic City to hear Evangelist Christine Peirce, and it was in this meeting that I saw things in the Word of God that I had never known before. I was anointed and prayed for by Sister Peirce, Pastor Scott and Brother Starner, and almost at once the tumor or tumors disappeared.

In June my husband and I went to Canada on a visit. On our way home we met with a serious accident which I was badly injured. I was taken to Atlantic City and to the hospital there, where five doctors pronounced that I had a broken leg, fractured ribs, and a broken spine. They wanted to put me in casts at once, but I said, "No." We sent telegrams out to God's praying people everywhere. On the night of June 7th, while people were praying in many places, the Lord came down and healed every broken member of my body. I was in the hospital just one week and left against the doctor's orders and wishes. They told me I would never be able to walk, but I have been walking every day since and attending every service, and am in the best of health. Since then the Lord has baptized me in the Holy Ghost and I do praise Him for all. (Mrs.) A. R. Thompson, 120 Houston Street, Atlantic City, N. J.

Editor's note: To the above testimony is appended the following:

Having known Mrs. A. R. Thompson and the miraculous healing which has been hers, I wish to state that the above testimony is true. Chas. W. H. Scott, Pastor Grace Pentecostal Church, Atlantic City, N. J.

Concerning Our Latest Book

Brother Donald Gee has been reading a copy of *Jesus Is Victor*, the latest book off the press of the Gospel Publishing House, and writes to the Editor of the Evangel as follows: "Let me say how much I enjoyed reading *Jesus Is Victor*. The Lord surely made it a great blessing to my own soul, and used it to not only encourage my faith but to stir me up with desire for a much greater life of faith in my own experience. I feel you have done a great service to the whole body of Christ by thus making available to us all the hidden riches of a life that never courted the limelight, and but for your book might never have become a source of inspiration to the great multitude. I believe God led you to write it, and by this means a dear one 'being dead yet speaketh.' To Him alone be all the glory!"

This book may be had from the Gospel Publishing House, Springfield, Mo. Paper copy, 50c (add 5c for average postage); cloth bound, \$1.00 (add 10c for average postage).

An appetite for good books is one symptom of spirituality.

Men seek pleasure in the things of this world, but true happiness comes only through having our treasures laid up above.

POSTAL ENTRY

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The PENTECOSTAL EVANGELSTANLEY H. FRODSHAM, *Editor*

EDITORIAL STAFF

CHAS. E. ROBINSON ARTHUR H. GRAVES BLANCHE KOON
CLARA M. BROOKS ANNE EBERHARDT
NOEL PERKIN, *Missionary Editor*

The Pentecostal Evangel is the Official Organ of
the Assemblies of God in U. S. A.

E. S. WILLIAMS, *Gen. Supt.*J. R. EVANS, *Sec'y-Treas.*

PUBLISHED WEEKLY
(50 copies a year)

by the

Gospel Publishing House

336 W. Pacific St.,
Springfield, Mo., U. S. A.

Subscription price in the U. S. A. and Possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and Possessions, 6/6. In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

*The Editor's Notebook**Pessimistic Fundamentalists*

On Sunday last the writer had the pleasure of having Brother A. G. Osterberg of Los Angeles to dinner with him. He told us that he attended a large number of meetings of the World's Christian Fundamentalist Association recently held in Los Angeles, and that the thing which struck him most was the note of pessimism which characterized the gathering. A few years ago in all their meetings there was always a confident note that there would be a sure and certain victory of Fundamentalism in the denominations, but today they are compelled to admit that apostasy is getting its strangle hold in the majority of the churches. Men who deny the virgin birth of Christ, His miracles, and especially that miracle on which our salvation largely rests (1 Cor. 15:17)—His resurrection—are being admitted to the pulpits everywhere, and most of the denominational seminaries are becoming hotbeds of atheistic rationalism.

* * *

Content to Be Small

At one time the writer was in correspondence with a Quaker brother. We had delightful fellowship through the mails, and in one letter he expressed the longings of his heart to be "a heavenly man, with a heavenly vision, with a heavenly touch and a heavenly tongue." One day he visited me and we had a glorious time of fellowship. As we got down to pray I heard him worshipping the Lord in a new heavenly tongue. I took him to meeting and suggested that if he had any word from the Lord we should be so glad to receive it. I well remember the way he interpreted the parable of the grain of mustard seed that became a great tree—Matt. 13:31, 32. He said, "All the denominations have become great trees, and in these days the trees are all filled with evil birds ready to devour the seed of the Word as soon as it is sown. But I don't think it is the

thought of God for us to try to grow great mustard trees. If you want to grow good mustard, you put in tiny new plants each year. God loves new things. And I believe it is God's thought for us to have new revivals each year. Get done with bigness as an assembly and as individuals. Small plants will give the Husbandman the best mustard. You will always produce the most and the best when you become less than the least of all saints." I do not vouch for the scientific accuracy of my Quaker friend's statement, but the lesson he sought to bring found a deep lodgement in my heart.

* * *

Mixture

As we view most of the denominations today, we see in them some blessedly saved people and ministers. But there are others in the churches who seem to be as full of the world and the flesh and the devil as they can be, and we cannot but think of Paul's words, "What fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? and what concord hath Christ with Belial? or what part hath he that believeth with an infidel?" We wonder why more do not obey the call, "Wherefore come out from among them, and be ye separate, saith the Lord." It seems to us that if the Fundamentalists desire to keep in spiritual health they will have to obey this word and come out, separating themselves from the fellowship of rank atheism which calls itself Modernism, with its constant ancient-modern question, "Yea, hath God said?" When Wesley separated from the Episcopal church he found plenty of room to preach in the open air. He coveted none of the magnificent buildings of the church which he had left. Wherever he went there was always a room in some home where a class meeting could be held. God honored him by giving him souls in every place, and by letting the power of God accompany his ministry as he

made the great step of separation. There was plenty of good fiery mustard in the tiny plants of those early days of Methodism. Separation and sanctification were the keynote of that Methodist revival. But alas, today Methodism has become a great mustard tree, sheltering many an un-separated and unsanctified bird.

* * *

Back to Pentecost

Our gracious Lord who wrought the miracles in Bible days is the same today, and is just as willing to do the miraculous as ever He was. He is every bit as willing to endue with power from on high as on the Day of Pentecost. He is quite as ready today to confirm His Word with signs following as He was at the beginning. He has lost neither His compassion nor His willingness to heal the sick and deliver those who are oppressed of the devil. If the dear Fundamentalists would cease to listen to the prattle of Old Man Prejudice as he constantly slanders the Pentecostal saints, and would open their hearts and beings to God's best, they could come right into God's Latter Rain Revival of early church power and blessing. A church impoverished of all the supernatural is no credit to God, and a ministry that merely boasts of a past glory, that knows nothing of the miracle-working power of God today, is no match for the entrenched infidelity of modern schools of thought.

* * *

The Apostles' Doctrine

Four things which characterized the church of the early days were "they continued steadfastly in the apostles' doctrine, and fellowship, and in breaking of bread, and in prayers." What was the apostles' doctrine? All that Christ taught, for He had commissioned the apostles to teach all that He had commanded them. Their doctrine included the marvelous message of the atonement. No human has yet fathomed all there is in the precious blood of Calvary's Lamb, and we need the revelation of the Spirit to know even in small measure the victory and power there is in the cleansing, all-blotting-out, all-victorious blood of

Christ. They taught the resurrection and also the coming again of Christ. And Paul shows us that the apostles' doctrine included the whole sweep of Old Testament truth, for he pointed out that all that had been written aforetime was written for the admonition of those upon whom the end of the age had come. It included the marvelous message of grace as it is set forth in the Epistle to the Romans. It included the gifts of the Spirit as shown forth in First Corinthians, and even the despised gift of tongues! We Pentecostal people are not guilty of sticking in that part of the message afterwards. It is right there in the record of apostolic doctrine; which doctrine also includes the message of love, which is the very nature of God, without which all the gifts are as nothing. It also sets forth the importance of personal righteousness and personal holiness. In the apostolic doctrine the standard is absolute righteousness and entire sanctification, but these both are shown to be of divine impartation, and never the result of our human effort or merit. The need of every child of God today is to soak himself with the Scriptures, and the doctrines of the apostles. Did you ever read George Muller's tract "Soul Nourishment First"? This man of faith arose every morning and fed his soul on the Word of God. Every question is answered and every problem solved by the inspiring words of Scripture. If we do not feed ourselves on "every word that proceedeth out of the mouth of God," we shall be a starved, impoverished people.

* * *

And Fellowship

There is something very wonderful in the fellowship of the Spirit-baptized. The saints had a deep unselfish love one toward the other, a love that would draw them together to commune on the things of God and to worship. They gladly gave of their substance to one another as need arose. Brother Osterberg said to me on Sunday, "Fellowship is necessarily co-operation." In the first chapters of the Acts the early church is described as a wonderful fellowship of people who loved and trusted each other and worked harmoniously together under one leadership. That was true co-operative fellowship. They knew from Psalm 133 that one condition of the continuous supply of heavenly oil was the abiding of the brethren in unity. It was as they were working in co-operative unity that God commanded the blessing. Praise God He is moving us back to this phase of early church life.

And Breaking of Bread

What is meant by the breaking of bread? The ancient Chrysostom is our authority for stating that this was the name the early church gave for the celebration of the Lord's Supper. The writer well remembers being at a meeting in Los Angeles some years ago when a sister rose and told of a vision she had seen the previous week. She saw a communion table upon which the bread and wine were laid, and the Lord appeared to her and said three times to her, "This is my medicine for my saints!" He showed her that many were weak and sickly among the saints because they did not realize that at the communion table they could, if they discerned His body, become recipients of His imparted life and strength. In the early days of the church they celebrated this simple feast every Lord's day. The writer is deeply convicted that no week should pass without our remembering the Lord in His atoning death, in the breaking of bread, until He comes. On the last Sunday of the Eureka Springs Camp Meeting I was so delighted that the communion service was put *first* on the Sunday morning, and oh how God blessed!

* * *

And Prayers

The early church continued in prayers. In Acts 4 we have one of their recorded prayers. The apostles got into trouble over the healing of the lame man at the beautiful gate. They were warned not to speak any more in the name of Jesus. But they went back to their own company and immediately began to pray for yet greater displays of the supernatural. Listen to their prayer. "Lord . . . grant unto Thy servants that with all boldness they may speak Thy word, by stretching forth Thine hand to heal; and that signs and wonders may be done by the name of Thy holy child Jesus." It seems as though God was so pleased with that prayer that He baptized the very place where they were assembled, for the whole place was shaken, "and they were all filled with the Holy Ghost, and they spake the word of God with boldness." We read further "that the multitude of them that believed were of one heart and of one soul . . . and with great power gave the apostles witness of the resurrection of the Lord Jesus; and great grace was upon them all." This is the practical outworking of Pentecost. Let us get back to like prayer and we shall see like results, praise God. May I make the suggestion once more, that everywhere in our Pentecostal assemblies we get to prayer in downright earnest. We again pass on the suggestion of

a ten days prayer meeting for every assembly. We are certain that as we petition God for Rain He will not fail to send torrential showers of Latter Rain blessing. And don't forget to pray for the Fundamentalists.

The Anchor's Holding Ground

During the closing months of the late war a constant stream of merchant vessels used to pass through Norwegian waters on their way to or from the ports of North Russia, where troops were at that time engaged. Early one morning one of these ships came to anchor off the harbor mouth of a port in the north of Norway, where she was presently boarded for purposes of inspection by a Norwegian naval officer. His business on board was transacted in a couple of minutes or so, and he continued for a while in friendly conversation with the captain, walking up and down deck. Presently the officer, glancing at the sky, remarked, "I think there is going to be some wind." To this the captain agreed. "Then," continued the officer, "if I were you, I would let down another anchor." "Oh," said the captain, "my anchor's all right." To this the officer replied again, "I have no doubt that your anchor's all right; *but the bottom isn't.*"

How many are there, voyaging the ocean of life, who trust themselves to their "anchor," whatever it may be, without a thought as to whether there is any holding ground for the anchor. By "anchor" I mean anything in which a man may repose his confidence. One man's anchor may not be the same as another man's anchor. One man may trust in his own self-righteousness (Though he doesn't usually call it that); another, to his church connection, or to the ordinances of the church to which he belongs; another, to his own idea of what God is like, thinking His love and His mercy can be manifested at the expense of His truth and justice; and so forth. But when the testing time comes, and the storms arise, he will find that however strong his "anchor," or his confidence in the object of his choice, it will avail him nothing if he has no holding ground for the anchor in the Word of God. Thank God, we have, in "the hope set before us," "an anchor of the soul, both sure and steadfast," by the Word of God Himself.—E. J. C. Titterington in *Elim Evangel*.

An individual filled with the Spirit of God will say, "Amen," to a message on gospel giving as quickly as to one on the love and care of God for His people.

Soviet Russia's Attack Upon God

By Blanche Koon

An attempt is being made by the Russian Soviet leaders to refute the allegations of religious persecution brought against them. Red Russia's effort to cover her sins is futile. Europe and America are stirred by her outrages. We quote from a recent issue of *Our Hope*:

"The program of Atheism to end all religious worship seems to be carried out on a larger scale than ever before throughout Russia. Church buildings are confiscated and used for clubs and other institutions. It is pathetic to hear that in Russia, Catholic, Greek-Christians, the different Protestant denominations, the Jews and even the Mohammedans have united into a league of defense. The Jew is to help the Christian, the Christian the Jew, the Catholic the Protestant, the Protestant the Catholic, and so the Mohammedan.

"To many preachers the authorities say: 'We are preparing you warm quarters on the Solovkis' (the Solovezki monastery on an island in the White Sea, now the severest place of banishment).

"Of the abolishment of church service one can obtain an idea from the following: in Moscow, for instance, with something like eighteen Evangelical churches of different denominations, the authorities have recently closed, on different pretexts, about fifteen.

"The Christian press is practically being abolished. The Christian papers are not stopped officially, but gradually exterminated under the pretext of lack of paper, or through the printers being compelled to stop working, and so on.

"Brother Theofilus writes to us: '... In 1926 a well known atheist, Tutchkoff, said: "The most formidable enemies of the Soviet power are—the Evangelical Christians; they preach of a Christ that never has been, as well as of a God, and thereby lead the people to slavery. . . . Not much time remains—we shall annihilate you, branches, roots and all; if there exists a devil, we are with him!"

"The foundations of family life are being mercilessly trodden down. I was at a preacher's; he and his wife are white-haired, and two daughters lamented unconsolingly, for the Communists had insulted them. This wronged preacher was put out from his home,

hungry and destitute and with the daughters sick.

"The president of an executive committee wrote an official note with seal and three signatures commanding that the wife should leave her husband and come to them: "Then you shall have everything in plenty; otherwise neither you nor your husband will have the possibilities for life, as he spreads religious intoxication." From all platforms is heard a clamor to destroy family life.

"The young people are attracted by the atheists. Youngsters are given great rights."

Quoting from *The Presbyterian*: "The organized efforts of the present hour in Russia to promote Atheism have perhaps never been exceeded or equaled in history. . . . Even the darkest days and the most daring deeds of the French Revolution never equaled the horrors of this Russian Soviet attack upon God, believers, and religion. Rivers of blood have been shed to silence all words of faith and prayer in that land. The Soviet Government had in 1928 enlisted 250,000 trained men, as Communist Catechists, to teach Atheism to the people, including the children. A paper known as 'The Godless,' has been circulated by the millions. Millions of copies of atheistic books have been published and distributed. Ten thousand anti-religious clubs have been organized. Schools to teach Atheism are established. A score of broadcasting stations are employed in this awful rebellion, and only recently the commissar of public education broadcasted a series of atheistic lectures for teachers and pupils.

"It was only recently that the order went forth calling for a competition among the towns and cities of Russia, as to which should most speedily and most thoroughly conform to the standard of godlessness. . . . Parents may not speak a word of religious meaning in the presence of a child. It is the purpose that not one place of worship shall be left by the year 1933."

The Life of Faith, April 9th issue, publishes letters from persecuted German colonists in South Russia, which were translated by a German correspondent and personal acquaintance of the editor in order that the English speaking Christians might be made acquainted with the situation prevailing in Russia. The correspondent

states that the original letters can be produced. We have space for only a few excerpts:

From the Crimea: "We are almost in despair. People are being turned out into the street one after another, without a piece of bread or any extra covering; thousands are in prison. Those who in the autumn would never have thought of leaving the country, now yearn to do so—anywhere, if only one yard across the border! All, not only we Germans, but Armenians, Russians, Jews and Tartars, every one who works on the land. . . . Almost every one has been outlawed, and that means being turned out into the street, whether rich or poor, the woman near her confinement or with half a dozen small children, without food, without money, often almost without clothing. . . . Every day the despotism increases. Gold-filled teeth are dragged from the mouths even of those who are still regarded as citizens, and that not by doctors, but by herd boys with pincers. J. W. and K. were further tortured in Simseropol; their fingers are said to be absolutely crushed. Mrs. K. has also been turned out; she only had two small loaves with her. She was driven away from the dinner-table; the bandits sat down and ate the soup while one of them turned her out of doors. Imagine her state; no money, no clothes, the husband in prison; and no one may receive such as have been ejected, on pain of death. I cannot describe what life is like here."

From the Caucasus: "Several heavily laden trains have gone through filled with prisoners, surrounded by a strong guard. If anyone asks where they are going, the answer is, 'To the prisons as "kulaken" and outlaws, and then far off to the icefields of the north.' All forms of religious belief are to be absolutely stamped out. Brother H. has already been in prison three months, on a six years' sentence; Deacons H. S. and L. the same. All the brothers from here have fled; we do not know whither."

The Drama of Dramas

(Continued from Page One)

live in modern times. As we study how the message of the Revelation was born, we shall appreciate its living message for all time. When the book was written the fires of persecution were fiercely burning. The Roman empire with all its power was arrayed against God's little flock. Because Christians refused to worship idols they were accused of atheism; because they refused to bow before the image of the emperor they were branded as disloyal.

Christianity was declared a menace

to the state and a determined effort was made to destroy it. Out of the sufferings of those days came the questions, "Shall the kingdoms of this world destroy the kingdom of Christ? Shall the emperor of Rome triumph over Christ?" The heavenly answer was granted in the book we are now studying, which teaches that the kingdom of Christ shall ultimately triumph over all opposition, and that in the time of the end, Antichrist, the arch persecutor (in whose spirit all persecutors of the Church have acted) shall be destroyed.

The keynote of the book, its central message, is: "Behold He cometh with clouds; and every eye shall see Him and they also which pierced Him: and all kindreds of the earth shall wail because of Him." Rev. 1:7. Thus the suffering saints then, and those of every age are encouraged with the hope of a triumphant future. As one has said, "The Christian's Hereafter has ever been the physician to his Now."

Yesterday and today

Have been heavy with labor and sorrow,
I should faint if I did not see
The day that is after tomorrow

The Drama of the End Time

In this book we witness the mighty drama, to be enacted in the end time. The inspired seer draws aside the curtain that veils the future (the word "Revelation" in the Greek means "unveiling"). We witness scene after scene, representing the progress and fulfilment of prophecy. But the book of Revelation does more than draw aside the curtain; it takes us *behind the scenes*, where we watch the great Director Himself, ordering the movements of angels of power as they set in motion those tremendous forces that are to destroy all opposition to Christ and to His kingdom. We are given the assurance that all the powers of the invisible world are on the side of those who are enlisted under the banner of Christ.

Let us follow the movements of this great drama, scene by scene.

Scene I: The unveiling of the Son of Man. Ch. 1.

After a great statue has been completed, it is covered with drapes, awaiting the day of unveiling. The great day arrives; speeches are made and the band plays; then, a cord is drawn, the drapes fall and reveal the beauties of the statue to the admiring spectators. John has heard Jesus speak about His glory in the days when that glory was hidden from men. Now, lifted up in the Spirit, He beholds the glorified Christ, transfigured with the light of heaven, wearing the dazzling insignia of His kingly and priestly offices. John is a representative of that great company of the redeemed,

who, one day shall be present at the great unveiling of the Son of Man—who shall see Him as He is, and sing:

"All hail the power of Jesus' name;
Let angels prostrate fall.
Bring forth the royal diadem,
And crown Him Lord of all!"

Scene II: Christ, the Church, and Coming Crisis. Chs. 2, 3.

In describing the work of the general superintendent of our movement, in his visitation and oversight of the churches, we may use the language of Rev. 2:1 and say that he walks among the golden candlesticks. In this scene we watch Christ, the great Overseer of the churches, making a tour of inspection. He is examining the lights of those whom He has appointed as the "light of the world." He is especially anxious for them at this particular time, for the black clouds of tribulation are gathering and the church must be ready. The time of the judgment of nations is approaching; but judgment must first begin at the house of God.

Scene III: Behind the Scenes in the Heavens, Chs. 4, 5.

With John our representative we are caught up and given a place on the heavenly observation platform, where we watch the powers behind the scenes and observe the events that must take place, on earth before Jesus descends. We see:-

The Throne. Who rules? Caesar? Imitators of Caesar in all ages? No. The heavens do rule, and God is still on His throne, in spite of appearances, in spite of the apparent triumph of the wicked.

The Book. Who possess the title deed to the earth? Not the rulers of this world, but the Almighty. When that book is opened, then the kingdoms of this world shall be possessed by the Lord and by His Christ.

The Lamb. Because of His atoning death, to Him is granted the honor of loosing the seals of the book; that is, of setting in motion those forces of judgment that will usher in His triumphant advent. The rulers of the world have rejected the tenderness of the Lamb. But soon the seals will be loosed, the trumpets will sound, the vials of wrath will be outpoured—and woe unto those who face the wrath of the Lion of the tribe of Judah!

Scene IV: The Unveiling of Satan. Chs. 6-19.

The period covered by the seals, trumpets, and vials is known as the Great Tribulation. The book of Revelation emphasizes this period as the time of Satan's unveiling—the time of the consummation of the mystery of iniquity. Reading chapter 13 and 16:13, 14, 16 we may imagine Satan writing his apocalypse, as follows:

"Great is the mystery of iniquity! Satan will become incarnate in Antichrist. He will be wounded unto death, but will rise from the dead. He will be given the kingdoms of this world, and his coming and rule will be proclaimed by his advocate and representative, the false prophet. These signs will follow his prophesying: he will bring down fire from heaven and cause the image of Antichrist to speak. It will come to pass afterwards, saith Satan, that he will pour out of his spirit upon all flesh (16:13, 14, 16) and his prophet will prophesy, and will seal and gather his church, For it will come to pass that he will lead his hosts against Christ and His people, to destroy His kingdom and challenge them that dwell in heaven. Who is like unto the beast, and who is able to make war with him?"

It is the time of Satan's Pentecost! But this diabolic spirit does not pollute earth's spiritual and moral atmosphere long. Christ and His hosts descend, good and evil meet, righteousness and unrighteousness, purity and impurity; these forces clash, there is a terrific storm in the heavens, a mighty upheaval in the spiritual and physical realms—and then a great calm, the Millennium. Christ has conquered.

Scene V: the Millennium and after. Ch. 20.

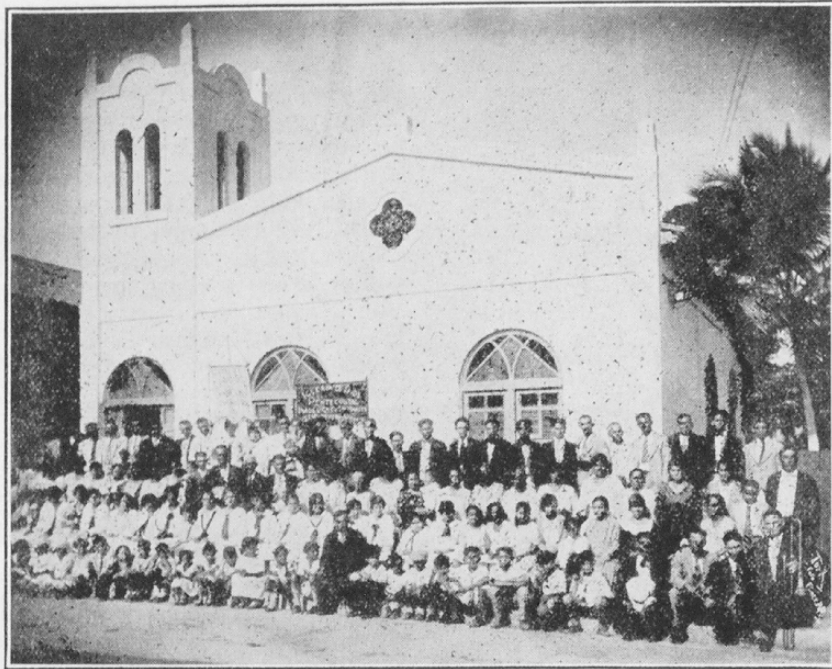
The Sun of Righteousness rises over the horizon of the millennial day. God's kingdom comes on earth as predicted by the prophets. David's great Son reigns, excusing perfect judgment. The overcomers reign with Christ. The meek inherit the earth.

After the thousand years Satan is loosed, the powers of evil make their final onslaught, which is defeated. The great white throne is set up and all who come before it are judged according to their works. Evil is swept from the earth and every man goes to his own place. We see a new heaven and a new earth.

Concluding Scene: Home! Chs. 21, 22.

After wandering for many millenniums, mankind (speaking in a general way) is at home in Father's house, enjoying perfect fellowship there. Heaven and earth form one real family, and the Father is all and in all. There we see manifested His great mother-love, for He taketh His great hankerchief and wipes away every tear caused by earth's sorrows. There is a happy wedding scene, too, for Christ and His bride take up their abode in the New Jerusalem, which is to be the light of the world forever. As we contemplate the happy scene, we may say with the old story writers, "AND THEY LIVED HAPPILY EVER AFTERWARDS!"

∴ The Gospel in Foreign Lands ∴



"New church building at Ponce, Porto Rico."

Dedication of New Church Building *Ponce, Porto Rico.*

God certainly has done wonders in raising up this fine building. From the day that the construction work began it was just three months until we held the dedication service, the 15th day of this month. On this beautiful building we only owe something like \$250.00. In the photo Brother Lugo is in the front center row with the little boys and I am at the end with the trombone. Brother Louis Otero is just in front of me and just back of me is the present pastor of the Ponce Church, Brother Lorenzo Lucena. Then sitting beside Brother Otero is Brother Jose Martinez, the pastor of the Church in Arecibo. While we are nearly free from debt on the building yet we are quite heavily indebted on the lot. When we bought the lot all that we had to pay down on it was \$400.00 and that is all that we have payed on it up to the present date. When this lot was purchased it had on it two old houses that were sold and removed as soon as we could have it done, once sold we felt that inasmuch as we were paying such heavy interest we should begin building as soon as we could. Out of the two houses sold we took in some \$230.00 and we had a lot in Ponce City which we also sold and which brought in about \$450.00, and with this we began to build. Some of the other assemblies

lent their little bit of construction funds and so the work went on. The walls were up and the work going on nicely but the money was practically all gone. What were we to do? Pray, of course! In that week's mail enough money came in to keep the work going on for another week and so the dear Lord has answered prayer until we see the building finished as you see it in the photo. The natives have sacrificed and have worked for about one-half the regular price and Brother Lugo himself superintended the job.

While we still owe practically all on the lot, yet we look at this church as a monument of faith. It is located on one of the more prominent streets (Mayor Cantera) of the city and is neither down in the real business and financial section, nor is it located out in the outskirts, or a purely residential section, but right where it is easily reached by either class.

The night of the dedication we had a beautiful baptismal service, Brother Lugo gave a talk on the financial problem, also a brief account of the history of the Pentecostal work in Ponce. Brother Rodrigues preached the dedication service. The "Embajadores de Cristo" (Christ's Ambassadors) of Aibonito sang the dedication hymn, also in the beginning a few minutes time was given for testimony and at the close several made confession. We are safe in saying that there were inside the building from 550 to 600 people

and many more were outside. Surely the glory of the Lord was both seen and felt. Bless His Name forever.—Frank Finkenbinder.

The New Work in Manchuria *Martin Kvamme*

We are happy to sound a note of praise from far off Manchuria with thanks to God for making it possible for us to open Full Gospel work in this field. We often wonder why Pentecostal missionaries have not established mission stations here long ago; but it must be that this is God's appointed time.

From the very first public meeting we held here we felt assured of being in God's will and that He was going to work in our midst. It is no easy matter to enter a new field, and with a limited vocabulary begin from the bottom to build up a work. It generally takes some time for one to gain the confidence of the people and Mukden has been no exception to this rule. True enough, we found a few dear saints here that proved a great help and blessing to us; but we also found some unfavorable problems to grapple with. In looking back over the months we have labored here we see much to praise the Lord for. God has surely helped us to sail clear of both seen and unseen hindrances and for this we give glory to His precious name.

Our meetings have been well attended all along and the interest has been steadily increasing. We have not had what may be termed a revival; but God has been working upon the hearts of the people and some have been won for His kingdom. During the last few months we have held three Baptismal services and nineteen precious souls have been buried with the Lord. Twelve of these have received the Baptism in the Holy Ghost and fire and some of them are already a great help to us in the meetings as their tender testimonies are of the nature that will lead others to the cross of Christ.

Manchuria affords an excellent opportunity for Full Gospel missionary work and we are praying for more missionaries to come and establish work in this great field. While the condition in China is very unsettled at the present time and missionary activities are greatly hindered in many places we are glad to state that the condition in Manchuria is peaceful. The people in general are very kind and nice to work among and nothing is hindering us from sowing the good

seed everywhere. We don't know how long this condition will last and may we therefore avail ourselves of the wonderful opportunity now granted us.

Pray that we may be enabled to open mission stations in needy places where there is no one to tell the people of Jesus and His love.

Work Among Women of India's Zenanas

Our hearts are melted before our God as we view His workings during the short time since returning from our furlough. There are large needs, indeed, which have not been supplied, but we do hear a "going in the tops of the mulberry trees," and we praise Him!

A phase of work, which seems to have developed of itself, is a ministry to Indian teachers and workers from other societies who come to a near-by Indian Holiday Home or who come to us for their vacation. Miss W. Booth (related to the Salvation Army Booths) requested that we allow one of her teachers to take her vacation with us. She became hungry for a deeper walk with God, spent some money on stamps, sending out her confessions, as the Spirit worked in her heart, and God met her in a real way, anointing and baptizing her in the Holy Spirit. Miss Booth writes that she has returned in deep blessing.

The Lord has just brought a village heathen convert into divine healing. When told of anointing for healing, she could not understand how oil applied to the head could heal her stomach; but when taught, she was blessedly healed. Hallelujah!

From a distant place, a heathen woman came to a near-by village where she could be attended at the hospital. She was low with T. B. and discouraged when our workers found her. God graciously healed her, and now the whole village has opened in a new way to the gospel. We hope soon to visit her distant village where she has returned rejoicing in divine healing.

The Lord has enabled us to open a library in the busy part of the city. At first picketing by Gandhi's political agitators hindered, but prayer has prevailed and hungry men come to hear and read the Word in their own language. I say "men" since, on account of the Purdah system, women do not attend public places. Indeed, if high caste women are permitted out at all, it is under cover. The zenana women must be reached, with the gospel, in their hiding.

Long the converts of those zenanas have been on my heart. Many are secret believers, remaining in their homes without taking water baptism which would, according to Hindu

mythology, make them a defilement in the home, and if permitted to remain after baptism, she must eat apart from the family never allow her shadow to fall upon the ghara of water or on any food or person!

In some cases it is impossible for them to remain as "secret believers," and in order to go all the way with Jesus, they must pay the full price, leave home, escape to the Mission House, and then be spirited away to a place of safety. Some have tried to remain at home and let their light shine and have suffered bitter persecution. Some have disappeared mysteriously. Some have been beaten, scalded, and even disfigured for life by the cutting off of the nose by an enraged husband.



"Champa and Sundra, Indian women saved and filled with the Spirit"

For years, I have longed to take these precious converts and protect them, lead them on in Christ. Although they may have come from the highest castes and classes, still they are illiterate and must be taught to read before they can be trained in the Word, qualifying them to take the gospel to their sisters in the zenanas.

Prayers of years have been answered and the Lord has helped us to open a

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

training school for zenana converts. Praise Him! The Council sanctioned the school and now we missionaries in North India have a Pentecostal Zenana Converts Training School. We have opened in a small way and are trusting Him to cause it to grow and develop. We have very limited quarters for converts and trust you will stand in prayer both for the converts and that we may be enabled to enlarge as He leads.

Missionaries of other societies, seeing His blessing upon the women are also asking us to take their converts, and we need your prayers not only that many may be won for Christ, but also that they may be led into deeper things of God, and later go forth with a living message to their "shut-in" sisters.

Champa and Sundra who appear in the picture are the first two converts admitted into the training school.

Champa and Sundra who appear in of a Mohammedan, all living in one zenana. She had a son of two years of age and a wee babe of a month when she escaped to our Mission House. Being able to take only the tiny girlie under her sari, she left her son and loved ones for Christ. Pray for her.

Sundra, a Brahman widow tired of life, started out on a pilgrimage to holy cities, where she had heard there awaited salvation even for the widow. God performed a miracle and brought her to us. She was saturated with superstition and heathen customs. God has saved her, baptized her with the Holy Spirit, and both women are being taught five hours daily in our school. (Any desiring to have their full stories may have them upon request.)

May we have your "earnest, effectual prayers" for India's womanhood? Yours for souls, till He come.—Jennie (Kirkland) Mueller, Assemblies of God Mission, Dehra Dun, U. P., India.

WITH THE LORD

News has reached us of the home-going of Mr. George Montgomery of Oakland, Calif. Brother Montgomery, who was in his 80th year, has been a succorer of many. We desire to express our warmest sympathy to his dear wife, Mrs. Carrie Judd Montgomery in her great bereavement.

27 "TASTE AND SEE"

Brother H. W. Thatcher, Williamsville, Mo., writes: "We have had a very precious brush arbor meeting near Williamsville, in which the Lord came down to meet those who sought Him in truth. About 27 rejoiced as they obeyed the call, "Taste and see that the Lord is good." Peace and victory awaiting at the cross were enjoyed by those who opened their hearts to the Lord. Eight received the Holy Ghost in the old fashioned way. The country was stirred for many miles and many new members were added to the assembly."

In the Whitened Harvest Field

FOUR WEEKS OF CONQUEST

Pastor H. E. Waddle, Kennett, Mo., writes: "Brother J. W. Watts has been with us in a four weeks' revival which was one of victorious conquest for God. There were 42 saved and 11 received the Baptism with the Spirit. At a precious baptismal service last Sunday 19 were immersed. A number have united with the assembly."

NEW OKLAHOMA ASSEMBLY

Brother M. W. Johnson writes from Fort Smith, Ark., that God has graciously poured out His Spirit in a schoolhouse meeting near Spiro, Okla., where 24 found Christ, 8 have received a precious Baptism, and 14 have been baptized in water. The Assembly has been organized and is known as the Ft. Coffee assembly. Ministers in the fellowship will be welcomed.

TOUCHING ALTAR SCENE

Evangelist Otis B. Hubbard, Grapevine, Ark., writes: "It was touching to see the altars at the recent meeting in this place filled with hungry-hearted men and women crying out to God for His mercy and fulness. Ten were saved, one was reclaimed, 7 received the Holy Ghost Baptism, 13 were buried with Christ in water baptism, and arose to walk in newness of life, and 12 names were added to the assembly roll."

NEW EASTERN WORK OPENING

Brother O. L. Davis, Herrick, Ill., writes: "We have rented a building 18x42 and intend to open a work in this place as soon as possible. A friend has donated the logs and they are being prepared now at the mill for the seats, platform, etc. We plan to establish a permanent work, and are trusting that God will meet with us in power. All Council brethren, especially ministers, will find a welcome among us."

IN THE "ISLES THAT WAIT"

Pastor Earle W. Weech, Nassau, Bahamas, writes: "Brother and Sister I. J. Bolton arrived here Aug. 8, and remained with us 4 days. Their services were marked by the continual presence of the Lord and His workings among us. Through their faith and ministry, the church took a step forward, and is now moving on with the courage that wins. We shall not soon forget the work and power of the Holy Ghost in our midst."

GREAT OUTPOURING AT WYNNE

Brother W. J. Blasingame, writes from Wynne, Ark.: "God has just given us the greatest outpouring in many months. The glory of heaven was so present on Sunday night we did not wait for preaching but gave an altar call to which many responded. Seven were saved and 2 received the Holy Ghost Baptism, and 12 were reclaimed. Later there were 11 who were buried with Christ in water baptism and 11 new names received for church membership."

THE SEVENTH DEDICATION

Pastor W. I. Palmer, Buffalo, N. Y., writes: "Our church in Buffalo was the first to be dedicated in 1930, which makes a total of 7 in the Eastern District. It was dedicated January 19, by Brother Joseph Tunmore, Brother R. A. Brown assisting. The house was packed and a pledge and cash offering of over \$1500.00 came in. The building is of brownstone on the front and corner side, brick elsewhere. We are longing for a revival that will sweep this entire part of the country."

AMARILLO CAMP MEETING

Sister R. L. Miesse, Secretary, writes: "The 3rd annual camp meeting held at Amarillo was a glorious success, perhaps the most far-reaching in its results of any yet held in these parts. The spiritual ministry of Brother Chas. L. Shreve was a blessing to all, and many new hearts were reached and new friends made for the gospel. Many were saved and filled with the Spirit, and all who listened were edified and drawn nearer the Lord perhaps nearer than ever before. The co-operation of all Christians and others was a marked feature of the meeting. Many are still seeking a deeper walk with God."

GREATEST REVIVAL IN YEARS

Pastor J. A. Anderson writes from Cardwell, Mo.: "From the beginning to the end of the 3½ weeks' revival campaign conducted by Brother J. B. Rousey, of Yellville, Ark., the fire of God burned in our midst. There were 60 conversions in the old-fashioned manner, and 21 received the Holy Ghost as in Acts 2:4. Thirty-nine were immersed and others expect to be baptized soon. The entire community was shaken for miles and miles as this greatest revival known in years, or perhaps ever, swept the country. Many of those saved were grown people, including some above 60 years of age. We praise the Lord for reaching these hearts by His Spirit before it was too late."

RECORD SUNDAY SCHOOL GROWTH

Pastor C. L. Stewart, Olney, Texas, writes: "We have just closed our summer revival with Evangelist E. L. Newby in charge. God wonderfully manifested His presence by reclaiming the backslidden in heart, saving the lost, and baptizing believers with the Holy Ghost. A great number were saved, and about 15 were filled with the Holy Spirit just as on the day of Pentecost. Our Sunday school has grown from 75 and 80 to 125 in the last 6 weeks, and we are still looking to God to send an 'Abundance of Rain.' We baptized 18 in water at the close of the meeting, and God is still adding to His church 'such as should be saved.' We urge all brethren in the fellowship if passing this way to stop with us."

Send 25c for Sample Packet of Tracts.

BLESSED SEASON OF VICTORY

Brother J. W. Bradley, Wesson, Ark., sends in a glorious report of a blessed victory. He says: "In July in a meeting held with Brother C. W. Myers, Hebert, La., 8 received the Holy Ghost, and 5 were baptized in water. In August we conducted a meeting in a new place, 20 miles from Garland City, Ark., where 15 received the Baptism, and 15 were baptized in water. In a later meeting held at Bradley, Ark., 5 received the Holy Ghost, and 5 were baptized by immersion."

HIS NAME EXALTED

Sister Paul Rogers, Carthage, Texas, writes: "Evangelist C. C. Comer and wife just completed a 5 weeks' campaign in which 5 found pardon, 6 returned to Father's house, 8 received the Pentecostal Baptism, and 12 were baptized in water. The name of the Lord was exalted in sermon, praise, and song, and the standard of holy living was lifted high. We now number 18 believers, and are expecting God to add many others to this number. Brother Comer is planning to return as pastor. Brethren passing this way will find a warm welcome."

VICTORIOUS MEETINGS

Sister Garnet Gunter, Campbell, Mo., writes: "We can report victory from these parts. Just closed a two weeks' meeting in Campbell of which Brother W. E. Jackson is pastor. The church was revived, 16 men and women were definitely saved, 3 received the Baptism in the Holy Spirit and several were reclaimed and refilled with the Spirit. Brother Jackson will continue to look after the work in Piggott, Ark. also where we just previously closed a four weeks' meeting in a new field. At this place 41 men and women were saved and seven received their Pentecost. We expect in the near future to organize an Assembly of God in Piggott and have it officially set in order."

CONVERTED HEATHEN PREACHES

Pastor W. C. Howard, of the assembly at Zephyrhills, Fla., writes: "We have just had a precious 4 weeks' revival campaign. Evangelist Harry Gorsira, a South American of Dutch descent, and one-time heathen, giving forth the Word. Three conversions were reported, some were reclaimed, 2 were baptized in water, and the saints were encouraged. In two special healing services God mightily confirmed His word with signs following. One young lady testified to having been healed of a blind eye, blind from babyhood; a brother's sight was restored in one eye, after 15 months' blindness. There were also other testimonies to healing. Christians here are looking at Pentecost in a different light from what they had formerly done, and splendid co-operation was given by a number of the foremost churches in the town. We are looking for a blessed increase in due time."

GLORIOUS VICTORY IN THE EASTERN DISTRICT CAMP MEETING

At the time of writing this report, the Eastern District Camp Meeting is entering its third and final week. The first two weeks have seen the mighty old-time power of God manifested. From the first service on Friday, August 8th, the power of God has been felt, the tide rising higher and higher, as the people reached out after God. Confessions of sin, restitution, weeping, and crying aloud, shouts of praise and holy laughter, all intermingled until at times the crying could not be discerned from the shouting except by watching the faces of the people. The keynote of the camp seems to be that of holiness. As the Word has gone forth, the speaker has been interrupted frequently by the people rushing into the altar in their eagerness to seek God. One morning service was so marked by the presence of God that the speaker could only make a few remarks before the fire fell and the people rushed to the altar. At least two came through in that service to a glorious Baptism in the Holy Ghost.

Brother Harry E. Bowley of Tulsa, Okla., has been preaching a message of old-time surrender to God, in the power of the Spirit, and minister and layman alike are slain in the presence of the Lord as they have been brought under conviction for a deeper walk in the Spirit. Some of the ministers came for a day and remained for the rest of the week. In one service over twenty ministers were counted, all of whom have been stirred anew for a new touch of the fire of God.

One night there was an impromptu healing service. It began with a paralytic who touched God for his soul's need first and then was anointed and prayed for. Then the sick came forward for prayer, while the people crowded forward and with upraised hands and voices they held on in prayer and praise as the various ones were prayed for. The service ran nearly to midnight before there came a lifting in the Spirit.

The attendance has been excellent; one hundred cottages, all occupied, one hundred tents and more, occupied fully over week-ends and pretty well filled during the week. On Sundays the camp committee has been tried to the limit in their effort to care for the people. Some slept in cars, some on board floors, some went to the neighboring farms to find rooms.

A great many of the district ministers have assisted in the day services, and the response has been as great as at night. The altars became so crowded it was necessary to make more room. Even then, the people crowded in the aisles eagerly looking for a place to pray in the straw. The platform was turned into altar space time after time, while many prayed and sought God far into the night.

Sunday, August 24th was missionary day. Lloyd Shirer, Edna Dobbins, Ferdinand Ewald, Edgar Barrick, K. A. Timrud and many others were present to represent their respective fields. A cash offering was taken amounting to over \$770.00. This offering is to be divided between

foreign and home missions in the district. A move is on foot to secure permanent camp grounds during the coming year. It is hoped that the spirit of the camp will spread all through the district in one glorious revival that will not stop until Jesus comes.—J. R. Flower, District Superintendent.

14 FIND BIBLE REPENTANCE

Evangelists Drusilla Lott and father write: "We have just concluded a 10 days' battle at Rupert, Ark. The light has shone in this town for a long time, but has now made a new impression on the people, there were 14 who found the genuine salvation through Bible repentance, 2 were baptized with the Holy Spirit, and a number of marvelous healings took place. One woman was instantly healed of a broken shoulder, one who was very ill from what was supposed to be T. B. was made whole; she came to the rest of the meeting and was baptized in water. The saints were greatly revived and blessed as the showers of refreshing fell. Brother A. B. Millsap and Brother E. J. Waddle, assisted."

DISTRIBUTION OF AUGUST, 1930 MISSIONARY FUNDS

CONGO BELGE FIELD		
Allowances of Missionaries	.....	\$446.00
Allowances of Missionaries on furlough	.....	100.00
Mission Station Expense	.....	185.00
		731.00
EGYPTIAN FIELD		
Allowances of Missionaries	.....	370.00
Allowances of Missionaries on furlough	.....	20.00
Mission Station Expense	.....	60.00
Native workers	.....	40.00
Lillian Trasher orphanage	.....	107.00
		597.00
FRENCH SUDAN FIELD		
Allowances of Missionaries	.....	399.58
Mission Station Expense	.....	38.00
		437.58
LIBERIA & SIERRA LEONE FIELDS		
Allowances of Missionaries	.....	550.00
Allowances of Missionaries on furlough	.....	131.00
Mission Station Expense	.....	110.00
Native workers	.....	5.00
		796.00
SOUTH AFRICA FIELD—TRANSVAAL		
Allowances of Missionaries	.....	305.00
Native workers	.....	25.00
		330.00
TOTAL DISTRIBUTION—AFRICA		\$2,891.58
NORTH CHINA FIELD		
Allowances of Missionaries	.....	1161.95
Allowances of Missionaries on furlough	.....	40.00
Mission Station Expense	.....	150.00
Native workers	.....	64.65
L. M. Anglin orphanage	.....	503.07
		1,919.67
WESTERN CHINA & TIBET		
Allowances of Missionaries	.....	180.00
Allowances of Missionaries on furlough	.....	71.00
Mission Station Expense (famine funds \$32)	.....	224.00
Native workers	.....	82.00
		557.00
SOUTHWESTERN CHINA—YUNNAN PROV.		
Allowances of Missionaries	.....	536.00
Native workers	.....	15.00
		551.00
CENTRAL CHINA		
Allowances of Missionaries	.....	190.00
Mission Station Expense	.....	37.00
		227.00
SOUTH CHINA		
Allowances of Missionaries	.....	670.00
Allowances of Missionaries on furlough	.....	20.00
Mission Station Expense	.....	35.00
Native workers	.....	12.00
South China work & workers	.....	388.00
		1,125.00
TOTAL DISTRIBUTION—CHINA		\$4,379.67

INDIA		
Allowances of Missionaries	.....	2728.50
Allowances of Missionaries on furlough	.....	376.00
Mission Station Expense	.....	652.00
Native workers	.....	117.00
Almyra Aston orphanage	.....	158.00
Leper work	.....	45.00
		4,076.50
SOUTH INDIA & CEYLON		
Allowances of Missionaries	.....	376.00
Mission Station Expense	.....	20.00
Native workers	.....	35.00
		431.00
TOTAL DISTRIBUTION—INDIA		\$4,507.50
JAPAN FIELD		
Allowances of Missionaries	.....	658.00
Allowances of Missionaries on furlough	.....	50.00
Mission Station Expense	.....	320.00
Native workers	.....	20.00
		1,048.00
PALESTINE & SYRIA FIELDS		
Allowances of Missionaries	.....	624.00
Mission Station Expense	.....	106.00
		730.00
PORTO RICO FIELD		
Allowances of Missionaries	.....	275.00
Porto Rican work & workers	.....	160.00
		435.00
CENTRAL AMERICA FIELD		
Allowances of Missionaries	.....	100.00
Allowances of Missionaries on furlough	.....	87.00
Mission Station Expense	.....	100.00
		287.00
SOUTH AMERICA FIELD		
Allowances of Missionaries	.....	537.00
Native workers	.....	10.00
		547.00
FIJI ISLANDS		
Allowances of Missionaries	.....	100.00
Allowances of Missionaries on furlough	.....	76.00
		176.00
WEST INDIES FIELD		
Allowances of Missionaries	.....	28.75
		28.75
MEXICO & MEXICAN BORDER FIELDS		
Allowances of Missionaries	.....	541.25
La Luz	.....	20.00
Co-laborers	.....	1.00
Latin-American Institute	.....	40.00
Mexican workers—Border	.....	200.00
Mexican workers—Mexico	.....	125.00
California work	.....	75.00
Publishing House	.....	41.79
Mexican truck	.....	1.00
		1,045.04
MISCELLANEOUS FIELDS		
Alaska	.....	20.00
Hawaii	.....	100.00
Straits Settlements	.....	108.00
Persia	.....	238.00
Poland	.....	111.75
Russia	.....	147.27
Latvia	.....	62.50
Bulgaria	.....	62.00
Greece	.....	50.00
Hungary	.....	25.00
		924.52
Non-Council missionaries	.....	\$1,104.76
Home field (designated)	.....	2.00
Total amount—missionaries' allowances	.....	\$18,104.82
Missionary Rest Homes	.....	177.00
Fares, Bldg., etc.	.....	3,984.45
		\$22,266.27
Balance credited to accounts	.....	1,669.55
TOTAL OFFERINGS FOR AUGUST		\$23,935.82
HOME MISSIONS DISBURSEMENTS		
Appalachian District	.....	\$ 8.84
Arkansas District	.....	3.67
Northern California District	.....	70.68
Southern California District	.....	38.45
Central District	.....	5.40
Eastern District	.....	14.05
Illinois District	.....	9.39
Kansas District	.....	38.17
Mississippi District	.....	12.09
Nebraska District	.....	20.27
No. Central District	.....	166.91
Northwest District	.....	25.21
Potomac District	.....	4.38
Rocky Mountain District	.....	12.67
Southeastern District	.....	.98
Southern Missouri District	.....	20.84
Tennessee District	.....	5.73
Texas District	.....	4.78
West Central District	.....	13.98
		\$476.49

In the Whitened Harvest Field

A TELLING CONQUEST

Pastor N. E. Layne and wife, Troup, Texas, writes of a blessed meeting by Sister E. C. Heath, of Amarillo, in the Red Oak Flat assembly, 7 miles east of Troup. About 12 or 15 found the Lord precious through the forgiveness of their sins, some of these returning to the fold, and 6 or 7 were gloriously baptized with the Holy Ghost. The entire 2 weeks' meeting was a telling conquest for God, closing with many new friends of Pentecost in the community, and great victory in the church."

BABY HEALED OF CONVULSIONS

Evangelist A. H. Courtney and wife, Pittsburg, Okla., write: "We have had a glorious meeting here, in which the power of the Lord was present to save and heal and fill with His precious Spirit. Eight came to Christ confessing their sins, 2 were baptized with the Holy Spirit, and 8 followed the Lord in water baptism. One baby was healed of convulsions when extremely ill, and God was glorified through this and other manifestations of His mercy during the meeting."

GLORIOUS TRIUMPH FOR GOD

Brother Joe White, Harrisburg, Ark., writes: "The Lord is worthy of praise for the way He has manifested His power among us here in Northeast Arkansas. I have been associated with Brother J. O. Gilbert, of Jonesboro, in a 5 weeks' meeting near Bay Village, where about 50 were converted to God, 4 received the Holy Ghost according to Acts 2:4, and 38 were buried with Christ in water baptism. In this same place about 15 years ago, a Pentecostal minister was mobbed; now an assembly with 52 members has been set in order by Brother W. H. Shands, of Hoxie."

SCENE OF BLESSING AND POWER

Evangelist Mae Eleanor Frey writes: "In the midst of the summer heat we have been having a steady revival in the Montreal, Can., Assembly, of which C. E. Baker is pastor. Meetings have been held in the church night after night with growing interest. The power of God has been poured out at times in real old-fashioned Pentecostal manner; the saints have been revived and quickened in the service of the Lord; sinners have been saved, and others have been baptized with the Holy Spirit. The healing meetings each week have been the scene of wonderful blessing and power, the Lord Jesus healing the sick even as in days of old. The large auditorium has been crowded to the doors every Sunday. Many city churches have either closed up for the summer, or have only one service a week, but we have proved that God will work 'in season and out of season' where the people will seek His face and believe His Word. We expect the pastor to return in September, when we shall be leaving for the States."

BROKEN HEARTS AT BROKEN BOW

Brother William Wallace, writes from Broken Bow, Okla.: "Evangelist Harry E. Shaw, of Los Angeles, has been with us in a blessed campaign for souls. It was glorious to see hearts 'broken and contrite' as the Word went forth in convicting power. There were 28 saved and reclaimed, 5 baptized with the Spirit, 13 who were buried with Christ in (water) baptism, and 17 added to the assembly roll. Brother R. V. Carter has resigned the pastorate here for other fields, and Brother Loyce Waldon, of Wright, Okla., has been called to pastor the flock."

WOODS RINGING WITH SHOUTS

Sister Fannie Jones, Swea City, Ia., writes: "The E. M. Stanley Evangelistic Party, just closed a 5 weeks' meeting at Lone Rock, about 10 miles from Buffalo, which was a glorious time of outpouring of Latter Rain. As the power of God descended in the old-fashioned way, 63 were baptized with the mighty Holy Ghost, and 53 were immersed. Marvelous healings in the wonderful Name, brought much glory to God. So great was the joy of God among the people who found salvation that the woods rang with shouts of His praise. Among those saved were people of all ages, ranging from 7 to 75 years; some whole families came to the Lord. Large crowds thronged the services, which were moved from the church to a large tent to make room. A number of saints from Plad, where we held the revival last November, came over to assist us. One girl reported that out of 40 pupils in a certain day school, 20 of them were baptized with the Spirit. Among those who received the Baptism at the meeting were a school teacher and a number of high school students. We are now in a meeting at this place, and already 5 have received the Holy Ghost."

BRIEF MENTION

Brother C. A. Jones, Chariton, Ia., writes that God is graciously blessing in a revival there. The church is being built up in a wonderful way; large crowds are attending who are being gripped with the gospel message. A few have surrendered to Christ and others are greatly interested.

Pastor B. N. Brannon, Lebanon, Mo., reports a precious meeting just closed there, in which many were blessed. Fourteen yielded to the Holy Spirit, 9 received the Baptism in the old-fashioned way and 10 were baptized in water. Brother A. Chase, of Carney, Okla., conducted the services.

Brother Roy P. Foster, reports victory in a 3 weeks' meeting at Barnsdall, Okla., in which 15 were blessedly saved, 10 received a glorious Baptism with the Spirit,

and 19 witnessed their confession of faith by water baptism. Among the number were several "New Issue" people. Brother Foster may be reached for the next few weeks at 2500 South 9th St., Springfield, Ill.

Pastor Joseph Sexton, Heavener, Okla., writes: "Brother J. C. Snyder, of McCurtain, has held a precious meeting with us here, in which from night to night God met with us. Nine gave their hearts to God, and 2 received the Holy Ghost. The church is at Independence, 6 miles west of Heavener."

Pastor C. H. Eckles, of Belvedere Gardens, Los Angeles, Calif., reports a very blessed campaign conducted by the Phoenix Evangelistic Party, composed of Buster and Babe Smith, and Viola Nettrour. Twenty-seven found salvation, 11 were baptized with the Holy Ghost and many friends were won to the full gospel. This party is now with Brother W. I. Kelsey, in San Pedro, Calif."

Pastor J. A. Wilborn, Austin, Texas, reports a blessed meeting with Brother George Harrison and family of Port Arthur, Texas, in charge. Sixteen were saved, 18 received the Baptism with the Holy Ghost, 17 were reclaimed, 56 were baptized in water and 44 names received for membership in the assembly.

Evangelist W. H. Whelchel, Brownfield, Texas, writes that he is having a tent meeting in that new field, where the battle is not an easy one to win. He has just held a meeting at Tatum, N. Mex., where the Lord blessed the precious band of saints, most of whom are filled with the Spirit. A pastor is needed at this latter place. Address Brother J. H. Brown, Tatum.

The following report comes from Buckline, Kans.: "The tent meeting held here by the evangelistic party from Central Bible Institute, consisting of Wesley Fritz, Cecil Lowry, and Lawrence Olson, closed with an altar full of seekers, 13 having found the Lord and one having been baptized with the Spirit. The work was deep and thorough; a hall has now been rented for regular services. Brother Melvin, a colaborer, will remain as pastor."

Evangelist Edward V. Carter and wife just closed a successful 4 weeks' revival at Davisville, Mo.; 10 were saved, several were reclaimed, and 7 followed the Lord in water baptism. Evangelist Elmer Baker and wife assisted the last week of the revival.

Evangelist Elgin L. Smith, Leedey, Okla., reports that many are being saved in a tent in a new place, and some are seeking and receiving the Holy Spirit. They plan to organize a Sunday school, build a church, and get to work systematically and at once for God. There is a large and interested congregation there.

SALVATION WORK IN THE OPEN

Evangelist Alpha Fortenberry and party write from Decatur, Tex.: "We have just closed a precious open air revival here. We had large crowds, good interest, and a goodly number were saved; 13 received the Baptism with the Holy Ghost."

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

HAMILTON, ONT., CAN.—Campaign to be conducted by Brother J. N. Hoover, of Santa Cruz, Calif., Oct. 5-22.—Pastor J. H. Blair.

TULSA, OKLA.—Evangelist Harvey McAlister will conduct an evangelistic campaign at Faith Tabernacle, Brother W. F. Garvin, Pastor, 1239 South Trenton, Oct. 5-26.

ST. LOUIS, MO.—Dolores Lee Dudley, girl evangelist, will conduct a revival campaign in Bethel Temple, St. Louis, Mo., Oct. 19-Nov. 2.—Henry Hoar, Pastor.

MATTOON, ILL.—Bernard Minton, the Southern Illinois Evangelist, will begin a campaign in our church at 1101 Prairie Street, Oct. 12. Services daily at 7:30. Prayer will be offered for the sick.—Pastor W. E. Thurmond, 795 S. 17th St.

WATERTOWN, S. DAK.—Evangelist R. S. Peterson, of Pelican Rapids, Minn., will conduct a revival Oct. 8-26, in Gospel Tabernacle, 2nd St. and 4th Ave. S. W.—Pastor D. M. Carlson, 201 4th Ave. S. W.

EUREKA, CALIF.—A city-wide evangelistic and healing campaign, conducted by Evangelist Frederick J. Betts, will begin Oct. 12, to continue 3 weeks or longer. Pastor J. D. Wells, 119 7th St.

MINOT, N. DAK.—Evangelistic campaign Sept. 28-Oct. 6, at the new Assembly of God Tabernacle, 109 6th St. S. E., E. Elsworth Krogstad, of Albert Lea, Minn., evangelist.—Herman G. Johnson, Pastor.

MORLAND, KANS.—Special evangelistic services will open at the Assembly church, Oct. 5. Evangelist Paul D. Pittman, of Quincy, Ill., will be with us. An old-time revival expected. All assemblies near invited to co-operate.—Pastor, S. Leonard Palmer.

CUMBERLAND, MD.—Evangelists Jas. Roland Hummel and wife, of Philadelphia, Pa., will conduct an old-time revival, beginning Oct. 5, to continue at least 2 weeks, at the North Cumberland Assembly church, 307 Wallace St.—H. B. Kelchner, Pastor.

MISSOURI—ATTENTION! Dr. Charles A. Shreve of Washington, D. C., will conduct a campaign in the new Assembly of God Tabernacle, Springfield, Missouri, October 23 to November 9 inc. Donald Gee, noted Bible teacher of Edinburgh, Scotland, follows immediately for ten days. Come and be blessed and profited by this spiritual feast.—J. R. Elsom, Pastor.

MILL CITY, PA.—Special evangelistic services will be conducted in the Pentecostal church by Brother Joseph Tunmore, of Pittsburgh, Oct. 17-26. The new church will be dedicated Oct. 19, 2:30 P. M. Assemblies near by are kindly asked to co-operate. Meetings every night except Mondays; also at 2:30 Sundays.—Paul J. Schmidt, Factoryville, Pa., Rt. 3.

WASHINGTON, D. C.—A 3 weeks' evangelistic campaign will be conducted by Evangelist Loren B. Staats, of Ohio, at the Full Gospel Tabernacle, North Capitol and K Streets, beginning Oct. 12. Evangelistic and prophetic preaching Sundays at 11 and 7:30, and nightly except Saturdays at 7:45. Healing services often during meeting.—Harry L. Collier, Pastor, Care Tabernacle.

WEST FLORIDA DISTRICT COUNCIL
MILLVILLE, FLA.—Second session, at Assemblies of God church; Oct. 7-8. The Ordination and Resolutions Committees will meet Oct. 6. Those wishing to meet either of these should be present Monday morning. All from east or west, come to Cottondale, then take the Panama road to Panama, either by rail or highway. Busses run conveniently here. From Panama go two miles across to Millville. Write J. W. Glaze, Millville, or R. M. Miller, Superintendent, Graceville.

DURANT, FLA.—Old-time semi-annual camp meeting of the South Florida District Council, October 9-19, at Pleasant Grove Camp ground. Room for camping in tents or house cars. Brother I. J. Bolton, District Superintendent, A. G. Voight, Assistant Superintendent, and Walter J. Pollard, District Secretary, will have full charge of the spiritual programs.—Pastor A. G. Voight, Rt. 3, Plant City.

SOUTH FLORIDA DISTRICT COUNCIL
DURANT, FLA.—Sixth annual session of the South Florida District Council at Pleasant Grove camp ground, 18 miles southeast of Tampa, 8 miles south of Plant City, Oct. 6-9. Dormitory and restaurant on grounds; bring bedding.—A. G. Voight, Assistant Superintendent and Camp Pastor, Rt. 3, Plant City, or Walter J. Pollard, District Secretary, 1220-16th St. N., St. Petersburg.

FALL CONVENTIONS FOR TEXAS AND NEW MEXICO DISTRICT

Tyler, Tex., Sept. 24; Lufkin, Tex., Sept. 26; Daisetta, Tex., Sept. 28; Goose Creek, Tex., Sept. 30. For San Antonio and Yoakum Section, Port Lavaca, Tex., Oct. 2; Austin and Waco Section, Waco, Tex., Oct. 8; Ft. Worth and Dallas Section, So. Side Church, Ft. Worth, Sept. 14; Breckenridge and Wichita Falls Section, New Castle, Tex., Oct. 17; Childress Section, Shamrock, Tex., Oct. 21; Amarillo Section, Herford, Tex., Oct. 24; Tucumcari Section, San Jon, New Mex., Oct. 26; Mountair Section, La Cures, New Mex., Oct. 29; Roswell, New Mex., Nov. 2; Lamesa, Tex., Nov. 4.—Hugh M. Cadwalder, District Superintendent.

DONALD GEE'S MEETINGS IN CENTRAL DISTRICT

TERRE HAUTE, IND., Assembly of God, North 13th St., Oct. 10. DAYTON, O., Bethel Temple, corner Buckeye and Pulaski Streets, Oct. 12-16. CANTON, O., Bethel Tabernacle, Elgin Avenue, Oct. 17-21. DETROIT, MICH., Berea Tabernacle, corner 4th and Forest, Oct. 23-26. FLINT, MICH., Riverside Tabernacle, North Lewis Street, Oct. 28-30. Meals and rooms can be secured at reasonable rates near each church.—Flem Van Meter, Superintendent.

OKLAHOMA DISTRICT COUNCIL

ENID, OKLA.—Oklahoma District Council meeting, 316 Cherokee Ave., Oct. 14-17. Meals on freewill-offering plan; free rooms furnished to ministers as far as possible. Those desiring licenses or ordination must apply in person.

The Christ's Ambassadors' annual business meeting will be held in connection with the District Council, and will be the first order of business. First service Monday night, Oct. 13; business session begins at 10 A. M. on the 14th. All ministers are expected to be present.—James Hutsell, District Superintendent, Slick, Okla.

OPEN FOR CALLS

Pastoral or Evangelistic
John A. McPhail, 402 W. 2nd St., Coffeyville, Kans., in the fellowship; best references.

Pastor Joseph Sexton, Heavener, Okla., references, experienced in ministry.

Evangelist Louis Draper, 1011 East 6th St., Alton, Ill., several years' experience in the ministry; reference, Pastor C. C. Miller, 712 Armstrong St., Kansas City, Kans.

The Pentecostal Evangel from now till Jan. 31, 1931 for 25c

Will you help us by securing the subscriptions of some of your friends at this low price. Please add 15 cents to each Canadian subscription to pay for extra postage. British subscription 1/6. This does not apply to renewals, it is merely for new subscriptions.

Fill in the space below and mail it to us at the very earliest date possible. May the Lord bless you for your efforts.

Name

Street

City State

Name

Street

City State

Name

Street

City State

Name

Street

City State

Sent in by: Name

Street

City State

The Gospel Publishing House, Springfield, Mo.

ASK ABOUT THE NEW GROUP PLAN



Send for full, free details about the wonderful new plan, by which you can enroll the best and most consecrated talent of your community for

BIBLE TRAINING CLASS

Right in your own church, mission or home, or wherever a space can be found for a class to meet one or two nights each week, to use the

NEW GROUP PLAN OF BIBLE STUDY

An ideal method and a practical means for the busy pastor or Christian worker to train others for Christian service.

MAIL IN COUPON FOR FREE INFORMATION

You will be under no obligation by filling in the coupon below and sending back today. All we ask is that you really desire to help others learn more about Jesus. If you do—fill in the coupon now for FREE INFORMATION.

C. B. I. Correspondence School,
336 West Pacific
Springfield, Missouri.

I really want to start a BIBLE TRAINING SCHOOL here in my community and I ask that you send me full and FREE information as to how this may be done.

Name _____

Street _____

City _____ State _____

My church is _____

Pastor is _____

Address _____

City _____ State _____

OPEN FOR CALLS

Evangelistic

Peter Jepsen, 104 Ridge Road, North Haven, Conn., in fellowship with the Council and can furnish references. Experienced in soul-saving work.

Fred F. Snyder, Route 5, Box 246, Centralia, Wash. Has good waterproof tent and is well equipped for good music.

Brother W. E. Lang and wife, of Creston, Ia.; in the fellowship; references given. Address, 420 N. 6th St., Kansas City, Kans.

Irvin E. Smith, Gran Quivers, N. Mex., will accept calls anywhere in the state; prefer new fields where a work may be established. In fellowship with Council of this state and Texas.

W. B. McCafferty, Sectional Presbyter, 1212 Denver Ave., Ft. Worth, Texas, writes: "We expect to start on a tour of the assemblies in Texas, New Mexico, Oklahoma, and other states, teaching especially fundamentals and Bible prophecy. In fellowship with Council, and highly recommended by representative brethren. If you desire your church to be included in this itinerary, please get in touch with us at once; would like to hear also from churches without pastors."

MISCELLANEOUS NOTICES

WANTED.—A second hand folding organ in good condition, an Estey preferred.—Mrs. A. Gerling, Le Mars, Ia.

FOR SALE.—A 40-acre farm, 4-room house, garden fenced, storehouse and several out-buildings on place. Would sell or exchange. Also desire a place to work with a farmer who is in the faith.—J. W. Graham, Searcy, Ark., Rt. 2.

CALL FOR MEETING.—We wish a minister to come to this new field and hold a few weeks' meeting. A tent would be best. We are 10 miles south of Yazoo City; the assembly there would assist. Inquire for my house at J. D. Felder's store.—Mrs. Minnie Everett, Kosciusko, Miss., Box 288.

EVANGELS WANTED.—Any one having old Evangelists, tracts or other full gospel literature they wish distributed for the glory of God may send them postpaid to Mrs. Mary E. Lawrence, 805 K St., Bakersfield, Calif.

CHANGE OF ADDRESS.—We have accepted the pastorate here, and will welcome ministers in the fellowship.—A. F. Johnson, 412 W. French Street, Cuero, Texas.

ADDRESS OF EVANGELISTS.—Brother and Sister M. Tan Ditter have taken over the Full Gospel Mission in Houston, Texas. They write that God is blessing their work. They sing over the air every afternoon and on Sunday morning, and are reaping blessed results. Address 1316 Dart St.

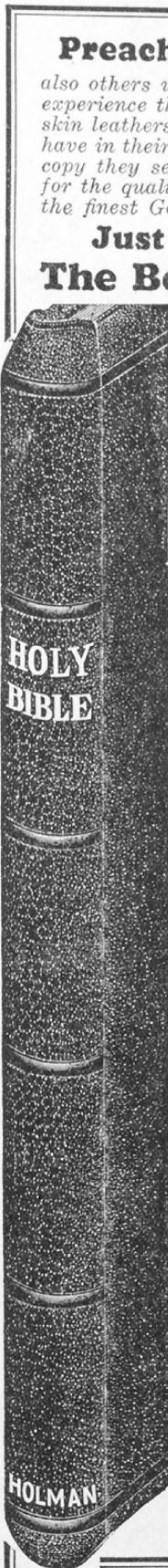
WORLD MISSIONS* CONTRIBUTIONS

Sept. 12th to 18th inclusive

- All personal offerings amount to \$1,321.72.
- 1.00 Assembly of God S S Cement Okla
- 1.00 Gospel Tabernacle Minneapolis Minn
- 1.00 Children's Church of Full Gospel Mission Windber Pa
- 1.06 Assembly of God Shawnee Okla
- 1.25 Full Gospel Mission Macksburg Ia
- 1.45 Assembly of God S S Campbell Mo
- 1.50 Assembly of God Joplin Mo
- 1.50 Assembly of God Dardanelle Ark
- 1.55 Assembly of God Church Hoxie Ark
- 1.55 Full Gospel Assembly Pillager Minn
- 1.84 Assembly of God Church Siloam Springs Ark
- 1.85 Assembly of God S S Yale Okla
- 1.95 Pentecostal Assembly of God La Junta Colo
- 2.00 Assembly of God S S Chester Ill
- 2.00 Assembly of God S S Virden Ill
- 2.00 Pentecostal Church Webster Kans
- 2.00 Assembly of God Fortuna Calif
- 2.00 Pentecostal S S Palacios Texas
- 2.20 Assembly of God Big Flat Ark
- 2.25 Gilpen Assembly Flintstone Md
- 2.57 South Park S S, Duff Nebr
- 2.71 Assembly of God Myrtle Point Ore
- 2.82 Pentecostal Assembly Ashland Ohio
- 3.00 Assembly of God Uhrichville Ohio
- 3.00 Sunday School Thackerville Okla
- 3.00 Huisca Pentecostal Mission Palmyra Mo
- 3.00 Bethel Assembly of God Melrose Ore
- 3.00 Junior Church of Glad Tidings Tab Pueblo Colo
- 3.00 Assembly of God Brashear Mo
- 3.00 Sunday School Class Taylor Pa
- 3.15 Assembly of God S S Arcadia Kans
- 3.20 Christ's Ambassadors Chappell Nebr
- 3.20 Assembly of God Church Childress Texas
- 3.20 Bay View Gospel Tab Milwaukee Wis
- 3.26 Hershey S S & Busy Bee Band of Assembly Hershey Nebr
- 3.46 Bethel Assembly of God Elkhart Ind
- 3.57 Assembly of God S S Humboldt Kans

- 3.76 Assembly of God Brimson Mo
- 3.82 Assembly of God S S Beaumont Texas
- 3.90 Pentecostal Assembly Paonia Colo
- 3.91 Assembly Panama Ill
- 3.95 Assembly of God Picher Okla
- 4.00 Assembly of God S S Elkton Mich
- 4.00 Assembly of God Hillsboro Ore
- 4.00 Hessler Pentecostal Assembly of God Owen-ton Ky
- 4.01 Full Gospel Mission New Raymer Colo
- 4.25 Pentecostal Missionary Soc Auburn Wash
- 4.37 Green Ridge Assembly Flintstone Md
- 4.38 Full Gospel Church Inc Burbank Calif
- 4.50 Christ's Ambassadors Modesto Calif
- 4.51 Pentecostal Assembly of God Cottage Grove Ore
- 4.62 Assembly Medicine Lodge Kans
- 4.74 Houston Pentecostal S S Edmond Kans
- 4.90 Assembly of God Alton Kans
- 5.00 Sunday School Merriam Kans
- 5.00 Christ's Ambassadors Irvington N J
- 5.00 Calvary Tab Waynesboro Pa
- 5.00 Full Gospel Mission S S Dept Coalinga Calif
- 5.00 Full Gospel Church Belleville Ill
- 5.00 Assembly Jasonville Ind
- 5.00 Open Door Pentecostal Mission S S Middle-town N Y
- 5.00 First Pentecostal Church Corry Pa
- 5.05 Assembly of God S S Walthill Nebr
- 5.09 Glad Tidings Mission Willows Calif
- 5.22 Birthday offerings & S S Mountainair N M
- 5.25 Assembly of God Mission Williston N Dak
- 5.60 Gospel Mission Marietta Ill
- 5.67 Assembly of God El Centro Calif
- 5.70 Gospel Tabernacle Huron S Dak
- 6.00 Full Gospel S S Rosalie Nebr
- 6.00 Full Gospel Assembly Glendora Calif
- 6.00 Pentecostal Church Oakdale Calif
- 6.00 Assembly of God Loveland Colo
- 6.05 Assembly of God S S Valentine Nebr
- 6.05 Assembly of God Eldorado Springs Mo
- 6.37 Pent'l Church & S S Sachse Texas
- 6.55 Pentecostal Assembly of God Chivington Calif
- 6.59 Miller Assembly of God Hill City Kans
- 6.60 Full Gospel Mission Hollister Calif
- 6.80 Full Gospel Mission Healdsburg Calif
- 6.82 Assembly of God S S Thayer Mo
- 6.85 Assembly of God Church Keenesburg Colo
- 6.95 Assembly of God S S Turkey Texas
- 7.00 Bethel Tab S S Sedro Woolley Wash
- 7.00 Missionary Prayer Band Millville N J
- 7.05 Assembly El Monte Calif
- 7.10 Prairie Lea S S Ingalls Kans
- 7.15 Faith Tabernacle Burlington Wash
- 7.38 Church of God Malvern Ark
- 7.70 Assembly of God S S Mattoon Ill
- 7.74 Manhattan Assembly of God Manhattan Beach Calif
- 7.82 Assembly of God Seagraves Texas
- 8.00 Assembly of God Church Columbus Ga
- 8.00 Assembly of God S S Norton Kans
- 8.10 Church of the Full Gospel Paso Robles Calif
- 8.25 S S Church & C A's Chanute Kans
- 8.36 Four Fold Church Bellflower Calif
- 8.50 Pleasant Hill Assembly Mt Ayr Ia
- 8.53 Assembly of God Church Hereford Texas
- 8.65 Glad Tidings Temple Reno Nevada
- 9.00 Assembly Jerseyville Ill
- 9.00 Assembly of God Mortonville Ky
- 9.00 Peniel Assembly of God Massillon Ohio
- 9.19 First Assembly of God Gooding Idaho
- 9.59 First Pentecostal Church S S Oildale Calif
- 10.00 Christ's Ambassadors Stillwater Okla
- 10.00 Bascom Assembly Tyler Texas
- 10.00 Four Fold S S Bellflower Calif
- 10.00 Assembly of God S S Torrington Wyo
- 10.00 N Utica Assembly of God Tulsa Okla
- 10.00 Glad Tidings P A C San Francisco Calif
- 10.00 Full Gospel Assembly Guerneville Calif
- 10.00 Full Gospel Assembly S S Alexandria Va
- 10.00 Gospel Tab S S Newport News Va
- 10.00 Assembly Kitzmiller Md
- 10.00 Pent'l Mission S S Bakersfield Calif
- 10.00 Milan Pentecostal S S Elk Wash
- 10.41 Full Gospel Assembly Lebanon Ore
- 10.72 Full Gospel Assembly Fowler Calif
- 11.00 Full Gospel Church Medford Ore
- 11.00 Assembly & S S Antler N Dak
- 11.10 S S of Assembly of God Bad Axe Mich
- 11.17 Assembly of God S S Flint Mich
- 11.17 Pentecostal Mission Roseburg Ore
- 11.22 Full Gospel Assembly Santa Ana Calif
- 11.33 Assembly of God & S S Hartford Ill
- 11.40 Oak Lawn Gospel Mission Riverside Ill
- 11.50 Young People's Soc Sunnyside Wash
- 11.50 Full Gospel Assembly Woodland Calif
- 12.00 Glendale Bethel Chapel Pent'l S S Los Angeles Calif
- 12.00 Glad Tidings Mission Stockton Calif
- 12.00 Grace Pentecostal Church Johnstown Pa
- 12.22 Pentecostal Tab Riverbank Calif
- 12.25 S S Assembly of God Pawhuska Okla
- 12.31 Full Gospel Church Lincoln Calif
- 12.90 Full Gospel Assembly of Marysville-Yuba City Calif
- 12.90 Fairhaven Gospel Mission Bellingham Wash
- 13.00 First Pent'l Church Union Gap Wash
- 13.06 Kingston Assembly of God Laurel Miss
- 13.41 Assembly of God Church Corwin Kans
- 14.15 Full Gospel Assembly Dayton Ore
- 14.41 Assembly of God St Joseph Mo
- 14.80 Full Gospel Assembly Springfield Ill
- 14.88 Full Gospel Assembly of God Tillamook Ore
- 14.93 Assembly of God Truesdale Ia

- 15.00 Pentecostal Assembly Meridian Calif
 - 15.00 Ebenezer Pentecostal Assembly Tampa Fla
 - 15.00 Assembly of God Church Great Falls Mont
 - 15.00 Girard Assembly Buffalo Okla
 - 15.00 Klamath Temple S S Klamath Falls Ore
 - 15.05 Pleasant Grove Assembly Durant Fla
 - 15.18 Assemblies of God S S Lansing Mich
 - 15.21 Full Gospel Mission Los Angeles Calif
 - 15.40 Glad Tidings Mission Tracy Calif
 - 15.50 Bethel Chapel Assembly Bethel Mo
 - 15.50 Assembly of God Nelsonville Mo
 - 15.57 Full Gospel Church Medford Ore
 - 16.00 Pentecostal Church of God New Haven Conn
 - 16.05 Full Gospel Church Clayton Wash
 - 16.80 Full Gospel Tab Crosby N Dak
 - 17.00 Missionary Rest Home & Full Gospel Mission Lakewood N J
 - 17.00 Pentecostal Mission Germantown Phila Pa
 - 17.17 Full Gospel Church Los Banos Calif
 - 18.20 Pentecostal Tab National City Calif
 - 19.14 Assembly of God Perry Ia
 - 19.89 Pentecostal Assembly & S S Bremerton Wash
 - 20.00 Assembly of God Holland Ohio
 - 20.00 Pent'l Full Gospel Assembly Albany Ore
 - 20.00 Full Gospel Mission Sterling City Calif
 - 20.00 Assembly of God Edina Mo
 - 20.00 Emmanuel Mission Harvey's Lake Pa
 - 20.55 Smithville Assembly Smithville Texas
 - 21.39 Rosen Height Assembly of God N Ft Worth Texas
 - 21.47 Gospel Tabernacle Portland Ore
 - 22.37 Full Gospel Tab Big Spring Nebr
 - 23.00 Assembly Fredonia N Y
 - 24.50 Assembly of God Ft Collins Colo
 - 25.00 Calvary S S Camden N J
 - 25.00 Glad Tidings Assembly Newburg N Y
 - 25.80 Assembly of God Morland Kans
 - 26.00 Ladies Missionary Council Phoenix Ariz
 - 26.00 First Pent'l S S Wilmington Del
 - 26.00 Pentecostal S S Wapato Wash
 - 26.90 Assembly of God Mission Denver Colo
 - 27.06 Pentecostal Tab Seattle Wash
 - 29.05 Assembly of God McCook Nebr
 - 29.40 Ebenezer Pentecostal Church Elizabeth N J
 - 29.50 Assembly of God Terre Haute Ind
 - 30.00 Full Gospel Tab Des Moines Ia
 - 30.00 Full Gospel S S Puyallup Wash
 - 30.00 Full Gospel Tab Auburn Calif
 - 30.00 Gospel Tab Sherburn Minn
 - 30.25 Glad Tidings Temple Lodi Calif
 - 30.65 Assembly of God Leavenworth Wash
 - 31.00 Bethel Full Gospel Assembly Stockton Calif
 - 31.00 A Group of Pledgers Pawhuska Okla
 - 31.81 Pentecostal Tab Madera Calif
 - 32.00 Fourfold Gospel Mission Wasco Calif
 - 32.50 Full Gospel Assembly & S S Kingsburg Calif
 - 32.60 Pentecostal Church Latah Wash
 - 32.83 Glad Tidings Tab Reading Pa
 - 32.90 Full Gospel Lower Chapel Huntspoint Wash
 - 33.23 Full Gospel Tab Reedley Calif
 - 33.82 Pent'l S S Pampa Texas
 - 35.71 Assembly Dinuba Calif
 - 36.86 Assembly of God So Cumberland Md
 - 37.42 Full Gospel Tab Bakersfield Calif
 - 45.49 Assembly of God Minot N Dak
 - 46.00 Full Gospel Tab Hammond Ind
 - 49.00 Lansing Assembly Lansing Mich
 - 49.00 Ladies Missionary Soc of Pent'l Church Pacific Grove Calif
 - 50.00 Pentecostal Bible Class Avoca Pa
 - 50.00 Full Gospel Assembly Lyons N Y
 - 50.00 Trinity Full Gospel Church & S S E St Louis Ill
 - 50.35 Gospel Tab S S Portland Ore
 - 51.00 First Pent'l Church Warren Ohio
 - 51.00 Bethel Church Modesto Calif
 - 51.78 Assembly of God Church Miles City Mont
 - 53.20 Bethel Pent'l Church Hagerstown Md
 - 54.00 Pentecostal Gospel Mission Millvale Pa
 - 55.00 Full Gospel Assembly Washington D C
 - 56.00 Full Gospel Assembly Inglewood Calif
 - 62.00 Interdependent Fellowship Faith fund of Gospel Mission Olympia Wash
 - 70.00 Christ Covenant Church Chicago Ill
 - 70.43 Glad Tidings Tab Jamestown N Y
 - 76.76 Glad Tidings Tab Santa Cruz Calif
 - 80.00 S Calif Bible School Missionary Soc Pasadena Calif
 - 97.85 Highway Mission Tab S S Philadelphia Pa
 - 100.55 Berea Tabernacle Detroit Mich
 - 103.63 Pentecostal Church Bellingham Wash
 - 115.51 Bethel Tab Oakland Calif
 - 120.00 Assembly of God S S & Church Topeka Kans
 - 125.00 The Pentecostal Church Cleveland Ohio
 - 128.00 Christian Assembly Zion Ill
 - 146.45 Pentecostal Tab Wichita Kans
 - 175.02 Bethel Temple Assembly of God & The Church of God Findlay Ohio
 - 248.04 Assembly of God Tab Minneapolis Minn
 - 312.10 1st Pentecostal Church Oakland Calif
- | | |
|--|---------------|
| Total amount reported | \$6,564.88 |
| Home Missions fund | \$267.00 |
| Office Expense fund | 70.71 |
| Deputational expense fund | 37.67 |
| Reported as given direct to missionaries | 264.23 639.61 |
| | |
| Total for foreign missions | \$5,925.27 |
| Amount previously reported | 6,540.92 |
| Total amount to date | \$12,466.19 |



Preachers, Teachers and Bible Students

also others who make constant use of their Bibles have learned from experience that ordinary Bible bindings made from Cowhide or Sheepskin leathers do not give lasting service and many of those who now have in their possession a worn out Bible have concluded that the next copy they secure must be more durably bound. However, the prices for the quality they desire are almost prohibitive for the reason that the finest Goatskin bindings are only used on very expensive styles.

Just now, we are able to offer to you The Best Bible That Can Be Made

Regular List
Price \$11.85

Now Offered

At \$7.85

Post
Paid

No. 1875XCS

HOLMAN INDIA PAPER EXTRA LARGE PRINT Reference Bible With Concordance

Contains Authorized Version O'd and New Testaments, Complete Marginal References and Concordance; also Section of White Linen Paper Leaves Suitable for Writing Notes, Outlines of Sermons or Important Memos for Ready Reference.

Durable, Flexible (Goat) Morocco Binding, Overlapping Covers with Indestructible Linings, carmine under pure gold edges. Titles stamped in pure gold.

Size 5 3/4 x 8 inches x only 1 inch in thickness.

Flat Opening, Will Not Break in the Back

Part Page Specimen, Easy-to-read Type
Nebuchadnezzar relateth his dream.

<p>NĒB-U-CHĀD-NĒZ'ZAR the king, ^aunto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. 2 ²I thought it good to shew the signs and wonders ^bthat the high God hath wrought toward me.</p>	<p>B. C. 570. a ch. 3. 4; 6. 25. 2 Chald. It was seemly before me. b ch. 3. 26.</p>
--	---

➡ Broad open-faced type. Self-pronouncing. Ample space between both letters and lines which makes easy reading. No strain on the eyes.

➡ Chapter headings on outer corner of each page make this Bible practically self-indexed.

➡ Very complete marginal references and interpretations.

➡ PRINTED ON THE FINEST INDIA PAPER MADE. The leaves separate easily and do not cling together in the manner peculiar to thin papers. While it is doubly strong and firm in texture it is so thin that it bulks only 5/8 of an inch to a thousand pages, and is so opaque that the heavy black print does not show through.

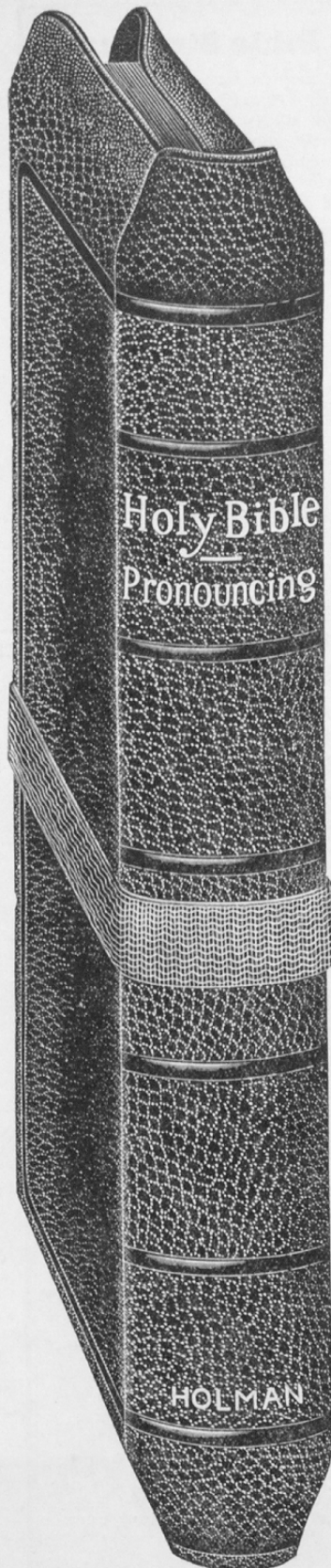
➡ A FINE BIBLE WILL LAST A LIFETIME and is a pleasure to own, but it must be bound in Morocco, as this is the only leather that will not crack or break, rub or fade, get dry or brittle, but becomes more pliable with age.

THIS BIBLE is doubly bound in MOROCCO, and those who appreciate lasting quality and know that "the best is the cheapest in the end," will understand it is well worth the advance in cost over cheaper grades.

NEVER BEFORE IN THE HISTORY OF BIBLE MAKING has such value been given at the price in any edition of the Bible. WRITE TODAY and take advantage of this extraordinary introductory price. This HOLMAN BIBLE must not be compared with that of any other make as it excels in every detail of Bible making. Take our word and ORDER TODAY. You run no risk. Money cheerfully refunded if this Bible does not come up to your expectations.

Name stamped in 22 carat gold, add 50c

Gospel Publishing House, Springfield, Mo.



Here It Is!

The Holman Encyclopedia Home Bible

A Treasure that Time Will Transform Into a Family Heirloom
Library Style—Size 8x5½x1¾ Inches—Leather Binding, Gold Edges, 1500 Pages

CONTAINING A COMPLETE LIBRARY OF SCRIPTURAL INFORMATION

Costing Over \$50,000.00 to Prepare for Publication

Authorized Version of Old and New Testaments with Column References

Especially Designed for the Homes

of the millions who are not regularly interested in Bible study or religious pursuits, but who are interested in having a suitable Bible in their home.

Morocco Grain Binding—Red Under Pure Gold Edges
Printed on finest thin Bible paper, clear black print.

Full Page Pictures on Enameled Paper

This is the most profusely illustrated edition of the Bible now published. The colored pictures are reproductions of the paintings by famous masters and the photo views of scenes in the Holy Land are conceded to be accurate reproductions by all travelers who have visited that country.

THE LIBRARY OF SCRIPTURAL INFORMATION included in this Bible consists of eight distinct features.

A TREASURY OF BIBLICAL INFORMATION BY REV. F. N. PELOUBET, who achieved world-wide renown as a writer of Biblical history and an authority on Bible study. The information contained in this article is the result of long years of research and the accumulation of material which he provided for this special edition of the Bible can be obtained from no other source.

A COMPLETE ILLUSTRATED BIBLE DICTIONARY containing nearly one hundred and fifty pages and more subjects than are found in many of the larger dictionaries which are bound in single volumes. This Dictionary would retail at \$3.00 alone if printed on ordinary book paper and bound in cloth binding.

A NEW PRACTICAL COURSE IN BIBLE READING arranged so that the Bible may be read with complete understanding and by following the plan suggested may be read through in historic continuity.

A SPECIAL ANALYTICAL AND COMPARATIVE CONCORDANCE, containing more than fifty thousand references and more complete than any Concordance heretofore obtainable in a Bible. The completeness of this Concordance can readily be determined by noting the long list of references under each and every word that is included.

FOUR THOUSAND QUESTIONS AND ANSWERS ON THE OLD AND NEW TESTAMENTS provide all of the known questions that have arisen concerning Bible History and give the answers thereto.

AN INDEXED ATLAS ALSO FULL MAPS IN COLORS on which are shown and indexed all of the places mentioned in the Scriptures and their exact location.

This special Bible represents an outlay of more than \$50,000 expended for type-setting, making of printing plates, research work, etc. The printing paper is of the finest quality and the book contains more than fifteen hundred pages.

Price \$5.75

9618 RL

YOUR NAME IN 22K GOLD 50 CENTS EXTRA.

GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI