



THE PENTECOSTAL EVANGEL



A FAMILY AND MISSIONARY PAPER

Number 866

SPRINGFIELD, MO., SEPTEMBER 27, 1930

Price 5 cents

What the Coming of Christ Will Produce in Our Lives

Stanley Cooke at Eureka Springs Camp Meeting



HERE is nothing I love to preach more than the Coming of Jesus. I was telling someone the other day, "When we preach to God's people and they are convicted of their need of preparation to meet Him, you also have a message for the sinner. There is something about the message of His Coming that brings conviction to the unsaved and convicts the consciences of the believing."

I do not know whether Mussolini is the forerunner of the Antichrist or not. Some say he is. I do not know much about the meaning of the sun, moon, etc., spoken of in the book of Revelation. But I do know it is holiness of life and character that is necessary to prepare us for that day. If I lack that, I will miss it all.

In 1 John 3:1 we read, "Now are we the sons of God." It is very clear that if we are born again that we are the sons of God. In the family of God! God our Father, Jesus Christ our elder Brother! What a wonderful family tree we are connected with! John was speaking these words. He is my brother, and he included you and me in this wonderful message of 1 John 3.

"What manner of love the Father hath bestowed upon us." I cannot express the wonderful manner of God's love to me. I know He gave His Son to die for me as is stated in the Scripture.

"It doth not yet appear what we shall be." Some people can tell us what we shall be, but John says, "It doth not yet appear." "But we know that when He shall appear, we shall be like Him."

"For we shall see Him as He is. And every man that hath this hope in Him purifieth himself, even as He is pure." You say, "I wish I could be more pure. I wish I had more holiness of heart and holiness of character. I wish I could be what I want to be." You can! If you really are a son of God and you are expecting to see Jesus, and you have this hope in you, it will purify you.

"Even as He is pure." I love the thought of His coming. I love to get this thought imbedded in my heart and soul. I believe the coming of Jesus should be as real to you as your salvation; as real to you as the Baptism in the Holy Spirit. You knew when you were saved, and you knew when the work was done in your life. You can know that Jesus is coming and you can know that you are ready for His coming. God help us if we do not know if we are ready for His coming. Ready because someone says we are ready? No! Ready because the thing is a burning, living reality away down in my soul, and you have the hope imbedded in your very soul to such an extent that the world with all its fun, pleasure, ungodliness around you cannot choke it out. No matter how you are tempted in the office or factory, you can come back to the influence of the Word of God and know that God is washing your mind and heart under the flow of the Blood and the flow of the Spirit and power of the Word of God. I am glad that He wants to put the hope of His coming in our hearts. Many people have lost the hope of His coming.

While at a convention some years ago at 17th and Lansdown St. in Phila-

delphia, we had a feast of good things. Two girls, who were twins, were lying on the floor side by side under the power of God. God came in glory and power and baptized them. They spoke in other tongues. Eyes were filled with tears as they put up beautiful hands and said, "Jesus is coming soon! Jesus is coming soon! Jesus is coming soon!" Brother, the preaching was forgotten, music stopped and we were all taken up—what with, the little girls?—No! with the divine revelation of the Spirit of God as it came out of these little girls. Those were days when we walked out of our homes and said, "Jesus, you may come before I return. Keep me on the firing line." I believe we have gotten in a rut and our lives seem to say, "My Lord delayeth His coming." O the hope of His blessed return! I am looking to God to put in our souls the hope of His coming as in those early days.

How many of you have had sons or daughters in Bible school or college and when vacation time was coming they would write, "I am coming home this week"? Remember how you looked for the day? Daughter would not have to say, "You be looking for me." She expected you to be looking for her. Every day that week seemed longer. Every hour seemed longer. Every moment as you waited, as you expected that loved-one to come home from school or college. After you had waited 1, 2, 3 days, and Saturday was almost around, you said, "I am going down to the station. Mary will be on that train." You had been waiting for months and months. As the

(Continued on Page Six)



HE following quotation largely sums up the subject of consecration: "Consecration, as Christian duty, involves separation from evil, devotion to God, and ceaseless pursuit of holiness in heart and life."

It is very evident that none are consecrated to God who continue to live in evil. Evil means, "contrary to divine or righteous law; possessing injurious nature or qualities unwholesome; something that harms or hurts."

A consecrated Christian is not lawless. He reverences God, God's house of worship, and God's service. He honors those who are over him in the Lord, and in due regard for others, seeks to live peaceably with all men. Injurious qualities are not shown forth by him who is consecrated to God. He desires injury to no one, is careful for others' feelings, peace and property. A truly consecrated man is careful with things which are his own. He handles them as being the property of God. He is just as careful with things which belong to others. Sanctified speech and conduct become the standard of his life. Rather would he to swear to his own hurt than to resort to falsehoods to accomplish desired ends. Wholesomeness radiates from his life, and spiritual and moral health are felt as a result of contact with his person. "We have wronged no man, we have corrupted no man, we have defrauded no man," is the testimony of those whose consecration is full and sincere. The life is devoted to God in complete surrender to His will, and, without interruption, following after holiness in inward principle and outward expression becomes the prevailing purpose of life. Carelessness, half-heartedness, spurts of religious enthusiasm followed by periods of heart coldness and indifference, are evidences that there is not entire consecration of the life to God.

To consecration there are two sides, the divine and the human. God consecrates us and His work is perfect. The moment one is saved God imputes to him a standing of entire consecration, freedom from sin, and a position of holiness. This is expressed in the verse of Scripture, "Ye are unleavened." He then exhorts that we make this standing the actual condition, or state, of our hearts, "Purge out therefore the old leaven." The leaven of malice and wickedness, with every desire for wrong, is to be purged away. In its place is to be found the unleavened bread of sincerity and truth.

Consecration

Ernest S. Williams

Our Lord Jesus Christ is our perfect pattern in consecration. Conscious of His consecration by God, He spoke of Himself as the One "whom the Father had sanctified and sent into the world." God had set Him apart for a distinct mission which He, in obedience to the will of God, was to fulfill. Co-operating with the divine plan, which is the seed royal of consecration, He dedicated His life that the purpose of the Father might be fulfilled, "Lo, I come to do thy will, O God." "My meat is to do the will of him that sent me, and to finish the work." Nothing should cause Him to hesitate or waver. Neither demons nor men should deter His fulfilling the Father's will. Though it meant finally the death of the cross, He set His face steadfastly to go up to Jerusalem. Through Him God was to fulfill an eternal purpose. In Him was revealed the Divine triumph over all principalities and powers, effecting salvation for a dying world.

In us God also has an eternal purpose. In His consecrated ones He manifests His power and holiness, "to the intent that now unto the principalities and powers in the heavenly places might be known by [through] the church, the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord." The consecrated are an honor to God and the delight of His heart. Those who name His name who are not consecrated are to Him a sad disappointment. The embodiment of consecration is "to do always those things that please Him."

God could consecrate such materials as the furnishings of the tabernacle without the consent of man, seeing they could not resist His will. Consecration of a moral being, however, necessitates action on the part of him who is being set apart. Man must co-operate with God. This co-operation God seeks, and must have, to fulfill His will as He would. This He can only gain as He gets the consent of our wills and the consecration of our all to Him. In times past we yielded our members as instruments of unrighteousness unto sin. We are now to yield them unto God as those

who are alive from the dead.

Consecration is the basis of acceptable service. The consecrated man feels he must be holy "in all manner of conversation." With Paul, "For me to live is Christ." Just a word to those who tell us self must die. Rather would we say it must die to all things that would hinder its yieldedness and submission to the will of

God. In its true meaning self is "an individual known or considered as the subject of his own consciousness; a distinct personality." Before it was consecrated to God it may have been as was the rod of Moses at one time, a coiling, hissing, biting serpent. After its consecration it becomes the rod of God. What wonderful transformation! The love, reverence, devotion, and service of ourselves is to be for God. The things which hinder this are the things to which we must die. With our lives all given up in loving service to God, all other things such as the sanctified use of time, of money, of influence, of talents, appear as consecrated service. Nothing is done through strife or vain glory, but everything in lowliness of mind to the glory of God. "Ye are not your own, ye are bought with a price," then nothing you possess is your own. It all belongs to God. He may use it, or He may remove it, the consecrated heart still says, "Not my will, but thine be done."

Questions are sometimes asked such as, "Dare I read this book?" "May I attend this party?" "Would it be all right for me to wear this dress?" Full consecration solves the question thus—Nothing is to be done from which could arise question or doubt.

Consecration is the only way to a life of Christian victory. Unconsecrated persons may skim through, satisfied with unsubstantialness in their religion. But he who would live above reproach to the honor and glory of God, will present his body a living sacrifice, not to be conformed to this world in example, spirit, or aim, but to be transformed by the renewing of his mind that he may prove what is that good, and acceptable, and perfect will of God. Forsaking all alliances that would hinder progress in God, Christ becomes the source of his life and strength. In Him he finds wisdom, righteousness, sanctification, and redemption, his light, his life, his all in all.

Divine Healing Number. 100 copies, \$1.00; 25 copies, 25 cents.

Pentecostal No. 100 copies, \$1.00; 25 copies, 25 cents.



CONSECRATED business man living in the New England States put ten Chinese evangelists into the district of Northern Shensi in China, where no missionary work had ever been done, and within two years ten walled cities had been entered, ten churches had been established and nearly a thousand converts had been won for the Lord Jesus. A group of these grateful Chinese converts sent to their friend in America a beautiful silk banner, and upon it were inscribed the words, "You, Sir, have the heart of God." David sings of the Lord as a God "full of compassion", and we learn much of this great compassion of God in studying the beautiful life of His Son Jesus, who walked among men and said to them, "He that hath seen me hath seen the Father." May I bring you today four glimpses into the compassionate heart of Jesus, in connection with our missionary message, for I feel very sure He still looks down with compassion upon the suffering and need of the world.

We read in Mark 6:34, "And Jesus, when He came out, saw much people, and was *moved with compassion* toward them, because they were as sheep not having a shepherd, and he began to teach them many things." The first picture I would bring you from India is of the spiritual darkness of the millions over there, the sheep having no shepherd, needing, greatly needing, to be taught the Way, the Truth and the Life. A few of us missionaries had travelled for many, many miles,—two hundred miles by motor after we had reached the end of the Indian Railway, way up into the very heart of the mountains, in the beautiful land of Kashmir, just north of India. It is a land of lakes, canals, and rivers, where the people live more on water than on land, and it is supposed to be a Hindu country having a Hindu king, but there are Mohammedans there as well.

One day we saw these Mohammedans gathering in from every direction, companies of them coming over the mountain trails and up from the fertile valleys; on foot by every foot path, on horseback, and over the waters in the "shikaris", rafts, water barges,—all so heavily freighted with human cargo that we thought some surely must sink. All the people were in happy mood, were wearing their brightest holiday attire, and all were hastening to the beautiful Mohammedan mosque, with its stained glass windows beautifully reflected in the shining waters

Moved With Compassion for India's Millions

Marguerite Flint

of the great lake by which it stands. Multitudes, multitudes, until we wondered where they had all come from, and why.

Then Ramzana, our Mohammedan boatman, explained the great gathering to us. In the Mosque a single hair from the beard of the Prophet Mohammed was carefully kept in a sacred glass case, and on this day, the only day in the year when the hair was brought out, they were to see it, and seeing, worship! In need of teaching? O dear ones, will you, can you, put yourselves into their place? Had you been denied the precious gospel message, what would it mean to you? Were the darkness, the death of heathenism your portion today, instead of the light and life of the gospel, were you gathering to see and worship the hair from the beard of the Prophet instead of coming here to feast on these precious truths, would you not long for some one to have compassion? When that day was ended, we watched the multitudes returning over the mountains, through the valleys, over the darkening waters, and oh, our hearts were moved.

Another day,—another place—but still the multitudes. Instead of the lovely mountain Lake, surrounded by the green hills and distant snow peaks glistening in the sunshine, we were on a dusty road in our Bettiah district. Well do I remember the stifling dust and the pitiless sun beating down upon us, all through the long day, and the passing multitudes. It was a great Hindu mela this time, but the purpose was the same, worship. Talk about camp meetings,—you should see the religious gatherings in far away India, where the dear people gather, a million or more in a single day, to bathe and worship. At a recent mela in Allahabad the papers stated that five million had bathed in the river Ganges on the great day of the festival. Five million souls, vainly endeavoring to cleanse their sin-stained hearts in the muddy waters of a river! Sheep, having no shepherd!

India is a religious nation, her people have great capacity for God, but they know Him not. They travel willingly, eagerly, hundreds of miles

if need be, footsore and weary, carrying food and clothing in a bundle on the head, or slung from a bamboo pole over the shoulder; they sleep under the trees by night and march on by day,—to worship, something,—somewhere! At the mela of which I am now speaking the people were coming on foot and in ox carts, on ekkas, on horseback, and on elephants, for the rich and the poor were there.

We went in oxcarts, in which we slept during the nights, and all day long, through the entire mela, we walked up and down along the dusty road, putting the precious Word of God into the hands of every man, woman, and child who would accept it, preaching the gospel until we were hoarse and choked by the dust, only taking time for a bite of food and then back again to our post, knowing that even during the few moments we were absent many were passing whom we would never meet again. There is something heart-breaking, something terrifying in the multitudes of India, the multitudes marching wearily by, faces so sad, so hopeless, and so fascinating to us who love them.

We had only taken food for a few days, but the people continued to come for ten days, and we were at last dining on cold boiled sweet potatoes bought by the roadside three times a day, but what did we care what we were eating, with the "much people" passing along the road, people who had never heard of Jesus. All day, all night, they came, worshipped, rested, and went away. And why were they coming? What were they worshipping? As Paul, standing in Athens, on Mars hill, we cried out, "in all things ye are too superstitious!" for they were worshipping an old stone monument. It had been erected many years before in that lonely spot to mark the last resting place of an English woman, wife of a planter who had lived there. The house in which they had lived was in ruins; there was little to be seen of the once beautiful garden; but the stone monument stood there on the neglected grave, the head of a lion carved at the top, and the inscription clear cut, Here lies the body of—the beloved wife," etc. The Hindus through the years have come to look upon it as a god standing guard over their district, and once a year they come to lay their offerings about the little iron railing, to offer prayers and supplications with many tears, and there they hope to find balm for broken hearts, healing for diseased

(Continued on Page Ten)

POSTAL ENTRY
Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The PENTECOSTAL EVANGEL
STANLEY H. FRODSHAM, *Editor*

EDITORIAL STAFF
CHAS. E. ROBINSON ARTHUR H. GRAVES BLANCHE KOON
CLARA M. BROOKS ANNE EBERHARDT
NOEL PERKIN, *Missionary Editor*

The Pentecostal Evangel is the Official Organ of the Assemblies of God in U. S. A.
E. S. WILLIAMS, *Gen. Supt.* J. R. EVANS, *Sec'y-Treas.*

PUBLISHED WEEKLY
(50 copies a year)
by the
Gospel Publishing House
336 W. Pacific St.,
Springfield, Mo., U. S. A.
Subscription price in the U. S. A. and Possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and Possessions, 6/6.
In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.



The Editor's Notebook



Confirming Bible Truths

There is a "science falsely so-called" that discredits the Bible. But the present day findings of the archaeologists are giving these scoffers jolts a-plenty. Arthur Brisbane, the well-known publicist, recently had the following in his widely distributed daily article: "British scientists, twenty-five years ago, examined the mummy of Pharaoh Meneptah, and now Lord Monyihan reveals facts intensely interesting to Fundamentalists. Meneptah seems to have been the Pharaoh of the oppression, of whom the Bible says, 'And the Lord hardened the heart of Pharaoh, and He did not let them (Israel) go.' This Pharaoh's body was found drowned, encrusted with common salt, indicating that he was drowned in the Red Sea when the waters rolled back. And his heart was found to be actually hardened, as proved by calcified patches on the aorta, now in the Royal College of Surgeons. The mummification was extraordinarily effective, as though to confound later Modernistic sceptics. Wm. J. Bryan should have heard of that."

* * *

The Confirmation of the Monuments

Professor Ira M. Price in his book *The Monuments in the Old Testament*, has written, "The Moabite stone tells us that Mesha of Moab (2 Kings 3:4) was no less a king than that represented by the compiler of Kings. Shalmaneser II's own record bears testimony to the existence of Ahab, of Benhadad, and Hazael of Damascus, and of 'Jehu Son of Omri.' Tiglath-pileser III has left most valuable documents in which he mentions Azariah (Uzziah) and Ahaz of Judah, and Menahem, Pekah, and Hoshea of Israel, and Rezin of Damascus. Senacherib's records are full of facts regarding his illustrious campaign of 701 B. C., where we find Hezekiah mentioned by name, the siege of Lach-

ish pictured on his walls, and the amount of tribute that was paid the invader. Esarhaddon and Assurbanipal both mention in their lists of tributaries Manasseh of Judah. The overthrow of Nineveh, pictured in Nahum, is attested by a small inscription of Nabonidus. The construction of the palace of Susa is found to correspond in every important respect to the description of the book of Esther. In brief, we have now several new and corroborative chapters of history as one immediate result of the decipherment of the new documents dug out of the earth within the last half century."

* * *

Paul's Word Confirmed

From London comes the following statement from a British scientist, Dr. Rendle Short: "Another very interesting discovery was made recently. An Italian gardener had a piece of land close by what was once the Appian Way, along which Paul traveled in his journeyings to Rome. While digging in his garden one day he came upon a vault, and there he found an interment of a number of graves, and the inscription on the vault was, 'For the members of Caesar's household.' Now we know from the Philippians that many in Caesar's household were Christians, and so these graves were explored with more than ordinary interest; and the following names were found in five separate tombs in that vault: Tryphena, Tryphosa, Urbane, Hermas, and Patrobas—names which occur in the 16th chapter of Paul's Epistle to the Romans. All these were buried in one vault."

* * *

A Meeting of the Fundamentalists

The World's Christian Fundamentalist Association recently met in Los Angeles and we were happy to see the strong stand they took for the Bible as the Word of God. A correspondent writes that he felt their meeting

was marred by a speaker taking a tremendous stand against the speaking in tongues in this day. Well, we find the speaking in tongues in our Bibles, and we know that it was none other than the Lord Himself, just before He was received up into glory, who told us that this would be one of the signs which would follow "them that believe." We know our good Fundamentalist friends try to argue that the words of Paul in 1 Cor. 13, "Tongues shall cease," have been fulfilled, but a thoughtful examination of this beautiful chapter shows us that the time of such cessation of tongues will be when "that which is perfect is come." One would surely have to be a very blind optimist to believe that "that which is perfect" has come either to Los Angeles, Chicago, New York, London, Paris, or Berlin.

* * *

A Wonderful Program

The Fundamentalists have launched a great three years' program which embodies the following proposals: "1. Unite evangelical believers throughout the world on a co-operative basis. 2. Co-ordinate evangelical movements, periodicals, schools, and faith missions. 3. Call believers throughout the world to a night of prayer on the last of the year. 4. Pray for a world-wide revival in the body of Christ. 5. Instigate an aggressive forward movement on the part of evangelicals to evangelize the world as quickly as possible. 6. Conduct a worldwide crusade touching every continent during the three-year period. 7. Conduct Bible Conferences and Evangelistic Campaigns in every continent. 8. Place the Gospel of John in every home in the nation. 9. Evangelize and indoctrinate the children of the world through summer Bible schools, Bible camps, and Bible classes. 10. Continue the work of preparing text-books on scientific subjects. 11. Utilize the radio whenever possible in the work of evangelizing and Bible teaching. 12. Prepare articles contending for the faith, for the secular press. 13. Organize a State Fundamentalist Organization in every State in the Union. 14. Conduct a World Bible Conference and Revival

Campaign in Chicago during the World's Fair in 1933."

* * *

God's Program for Us

Even though our Fundamentalist friends have expressed themselves very strongly against us and do appear to want the fellowship of the Pentecostal saints, God has His own program of service for us. However we hesitate to make a program and then ask God to bless that which may have much of the human element in it. We would rather enter into the program of God, revealed to us day by day by His Spirit. Though some of us are very slow pupils the Lord has been patiently trying to teach us that His thoughts are not our thoughts nor His ways our ways, but as the heavens are higher than the earth so are His ways higher than our ways and His thoughts than our thoughts. And so we are impressed to cry to Him day by day that we might be filled with the knowledge of His will in all wisdom and spiritual understanding, and also to pray that scriptural prayer of Psalm 143:10, "Teach me to do Thy will, for Thou art my God. Thy Spirit is good; lead me into the land of uprightness." The blessed Spirit of God is indeed good and will lead us into His own plan for us. We shall have to learn to be still enough to receive God's revelation of His will for us. It is written of the children of Israel, "They waited not for His counsel," and this loaded warning is written for our admonition. But when we enter into God's plan for us, one word given in the power of the Holy Ghost is worth more than ten thousand spoken in the feverishness of our own verbosity.

* * *

God's Meteorologists

Brother Donald Gee recently reminded the writer of a significant message in prophecy that we both heard a year ago. This prophetic word dealt with this very thing of knowing the will of God and of "entering into the moods of the Spirit," as we once heard Sister Carrie Judd Montgomery put it. Since other Pentecostal saints may be profited by it we pass it on: "There is a mystery in administering the Spirit, a mystery in being a vehicle for the Spirit, a mystery in being absolutely submissive to the Spirit; for as a zephyr bloweth, moveth, operateth where it listeth, so the Spirit moves where *He* lists—not where you list. Meteorological observations test the movings of the wind and record it, but they never direct it. A true servant of God is (or should be) a spiritual meteorologist, observing the movements of the Spirit, not trying to direct them. The meteorologist dis-

cerns the coming of the north wind and knows it is the precursor of the cold, killing frost. He also discerns the coming of the counteracting south wind, melting the ice and warming the earth so that the flowers and fruit may spring forth. As the wind bloweth where it listeth; so the Spirit operateth as He wills. You need spiritual insight to detect His next movement, unseen, unobserved, but felt. Oh, there is so much to learn, so much to understand, of the operations of the Spirit! A good worker in the Spirit is one who anticipates the operations of the Spirit."

* * *

In Harmony with God's Spirit

Right in line with the above the writer remembers being in a place where in the absence of the pastor the saints were having some special prayer meetings. As they prayed night after night the Lord began to warm their hearts and revive them; nine received the Baptism in the Spirit and there were many indications of the coming of a gracious revival. However the pastor's wife returned and took charge, and not having caught the mind of the Spirit (for He was calling the saints to continuous prayer) she commenced services on the old line with much singing and long preaching. Singing and preaching are very delightful when in the will of God, but they are altogether out of place when the Spirit is calling to prayer. And so the revival was stayed, killed by one who purposed well but who did not recognize the operation of the Spirit.

* * *

A Solemn Warning

The Lord wants His people to have understanding of the times, and to sense through the power of the Spirit "things to come," as the times of trial, testing and tribulation are upon us. This prophetic message continued as follows: "There is the dry wind from the desert, there is the damp wind from the Atlantic. In the winds—their degree, their force, their nature, their intensity—you have a physical lesson of the spiritual operations of the wind of the Spirit. The meteorologist is reducing to a science the art of anticipating the weather. Would to God there were spiritual weather forecasters, spiritual forecasters to warn of the storm, to perceive it beforehand and to put out the storm warning. As Christ said, 'When it is evening ye say, It will be fair weather; for the sky is red. And in the morning, It will be foul weather today, for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?' He wants us to have spirit-

ual alertness, quickness of perception of that which is actually operating in the realm of the Spirit. But we are so dull and heavy these operations pass over us unperceived. The tragedy of the universe took place in the garden of Gethsemane, and the disciples were asleep. That was during Christ's life in His visible being. And equally so there are divine tragedies in the Spirit realm, and His Spiritual disciples are asleep."

* * *

Blessing and Disaster Ahead

God's watchmen need to keep wide awake and to be alert to sound out words of warning in view of things that will shortly be upon us. This message continued: "Can you not watch with Him one hour for the storm, for the blighting wind, for the drying wind, the penetrating icy wind, and also for the beneficent winds, to take advantage of them? Watch, so that you may be able to warn of the drying and killing winds. Just as the winds are operating in their circle in the earth, the spiritual winds are operating in divine order. You must have the purified mind and the enlightened understanding to operate in the realm of and with the wind of the Spirit. If any man lack wisdom, perception, understanding, ask and it shall be given. Few understand and perceive and anticipate the operation—the silent, secretive, hidden, quiet operation of the Spirit. He is here. Learn to detect and understand. You get a daily observation from the weather bureaus, and in some places three times daily. We need a continuous observation of the operation of the Spirit. In a spiritual sense we need the barometer and thermometer and every other meter that is available in science, spiritual science, to understand and to record the operations in the spiritual realm."

God has called us as a Pentecostal, Spirit-filled people to live so fully in the realm of the Spirit that we shall be coworkers with Christ in the fullness of the Spirit's power.

Quietness of Mind

A martyr was fastened to the stake, and the sheriff who was to execute him expressed his sorrow that he should persevere in his opinions, and compel him to set fire to the pile. The martyr answered, "Do not trouble yourself, for I am not troubling myself. Come and lay your hand upon my heart, and see if it does not beat quietly." His request was complied with, and he was found to be quite calm. "Now," said he, "lay your hand on your own heart, and see if you are not more troubled than I am; and then go your way, and, instead of pitying me, pity yourself!"

I Am the Lord that Healeth Thee

Healed of Cancer

After suffering for eight years with cancer I am healed. How glad I am to be able to say so! I tried different doctors and spent everything I had and all that my folks could let me have. In 1924 I was operated on but the operation did me more harm than good. For six years I couldn't lie on either side. There never was a day when I felt well at all. The Lord only knows how I suffered. I couldn't myself begin to tell it.

After everything else had failed I went to a revival meeting being held by Brother Brannon and they prayed for me according to James 5:14. That was in last April and the Lord healed me. I have been well ever since. I never have felt an ache or a pain since. More than that the Lord also saved my soul, and I am seeking for the Baptism in the Holy Ghost. I can do all of my work with ease, and now at thirty-six I feel as strong as I did at twenty-five. I shall be glad to answer any questions that may be asked me about my disease or my healing.—(Mrs.) Tina M. Huskey, 109 Prairie Avenue, Coalgate, Okla.

Editor's note. To this testimony is appended the statement that Pastor Jasper N. Brannon, Route 4, Atoka, Okla., vouches for it.

A Miraculous Healing

In the winter of 1927 I contracted T. B., and in the spring by X-ray examination it was found I had a greatly enlarged heart. This had bothered me for ten years. The doctors put me to bed on a screened porch. I was there two months under doctor's care, growing worse until I was almost helpless. I had never seen anyone healed but through reading tracts my faith sprang up and I sent for Brother Shearer who was holding a meeting in Hornell. He came on Saturday and the same day the doctor examined me and ordered me to stay six months in bed without doing a thing, telling me I would not be well for a year, and that my heart would never be any better. After prayer on Saturday I got up and went to the meeting the next Tuesday and every night that week and all day Sunday. In two weeks I was well and strong and had gained eleven pounds. I have kept well. Jesus is very wonderful to me.—Lena Hibbard, Rochester, N. Y.

Editor's note.—Attached to the

above testimony is the following statement by one of our ordained preachers, Brother R. M. Shearer, 142 West State Street, Springfield, Ohio. He says: "I am glad to testify to the exactness of the above testimony and to add that Sister Hibbard, since the time when the Lord healed her, has been a steady nurse in a hospital."

Healed of Epilepsy

After suffering untold agonies in body, soul, and mind for twenty long, weary years with that terrible affliction, epilepsy, the Lord, in mercy and love gave me faith to believe and receive the substance of His Word of truth, spoken in Isa. 53:5—"With His (Jesus') stripes we are healed." He made it real to me in this mortal body. I had often heard that scripture quoted, with others as good. I had also read them and believed them, but—James 2:19—I did not have faith, did not appropriate them or act on them. Eventually I came to understand that there is a difference between just believing and having faith. As James says, "Faith without works is dead," so faith is acting belief. So long as I believed that Jesus would heal me but didn't have faith that He would do so I continued taking medicine. Faith, which is acting belief, when it came, of course, made it necessary for me to choose between trusting in medicine and in God. I gave up medicine, doctors, drugs, and all earthly, human helps, to which I had been vainly clinging for the past twenty years, and trusted the Lord to fulfill His promise in me. That was in 1912, and then I was healed—have been healed from then until now, kept by the power of God without doctors or drugs. My case was a little like that of the woman healed of an issue of blood—the Lord gave the faith; I pressed through the crowd of doubts, fears, etc., and touched the hem of His garment, and *virtue went out of Him* which made me whole.—Richard Clegg, 908 24th Street, Denver Colo.

Editor's note. Brother Clegg sends copies of letters from Anna State Hospital and St. Louis City Sanitarium showing that in 1894 and 1899 respectively he was confined in those institutions as an epileptic. He also encloses a letter from Rev. Joshua Gavett, Pastor Galilee Baptist Church, Denver, Colo., who vouches for Mr. Clegg's being a man worthy of belief, and says he remembers assisting in prayer many years ago, for his de-

liverance from the afflictions Mr. Clegg mentions.

The Coming of Christ

(Continued from Page One)

train comes in you anxiously watch all of the faces, as they come down the steps, you want to see your son or daughter, but you are disappointed. You are almost sure that she will be on the next train, so when 2 p. m. comes, you go to the station again, and again you eagerly watch all faces. Then suddenly your face lights up. There is the Mary and both of you cry, "I am so glad to see you." You throw your arms about each other, and lock arms as you walk up the street. Mother tries to carry three suit cases all at one time, when she could not even carry one bucket of water before. She forgot every thing else. Mary was the only thing that filled her vision. That is the look you should have, and you will be purified.

Are we looking for the coming of Jesus? "He that hath this hope in *Him*, purifieth himself even as He is pure." If I thought that Jesus Christ would come before I got off the camp grounds do you think that I would leave this place before straightening some things up? If I had let my tongue run and had broken your fellowship with those you used to fellowship with because of things I said, do you think I would leave the camp ground and leave things without trying to rectify them? No! The fact that I am a son of God, that the hope is in me, part of my life—that very hope would compel me, force me, urge me and purify me even as He is pure. God did not say that you would purify yourself, but the love for His return would make you do anything to be ready. What God wants is purity of heart.

In the early days at communion services, people would jump up and ask people to forgive them. Since the hope of Jesus does not burn as a beacon light, we can drown out these things and not speak to our brother. When that is so, the hope is not real. For the hope of Jesus is purifying. Jesus stands as the purifier of silver and gold. While I am looking for Him, a purifying is going on that I am almost unconscious of.

Some people do not like to hear about the coming of Jesus. They say, "I am afraid." Suppose I am coming home from a evangelistic tour and I write that I am coming home. My boy is glad and goes to my wife saying, "Pa says that he is coming home this week." If my wife should say, "Don't say that. You make me

so nervous," I would think that she was not true to me. I would think she had some other man on the string if she would not be glad just because my boy said, "Dad is coming home."

When people are afraid of the coming of Jesus, I am afraid they have another lover on the string. The hope of His coming has to be burning within you.

When I heard about the coming of Jesus and read about it, when I realized that He was coming soon—He the Son of God—I started to confess things in my life, and began doing things that I had never done before. Why? I thought, "O my Lord, you are coming and I want to be ready." When you were keeping company, and your lover was coming to see you, would you go to meet him at the door with your hair untidy, one shoe laced and the other unlaced, and your appearance in general an untidy one? No! You saw to it that every hair was just so and your dress just so. You wanted to look as nice as you could. You had a right to appear in the best fashion before your lover.

If that made you fix up, what ought we to be when Jesus is coming? We ought to come into the presence of God, to every service, in prayer realizing that Christ might come before we get off our knees. We have lost the burning hope of the coming of Jesus. We are all taken up with the mark of the beast, what is coming on, etc., but we should be careful to be holy that we may be ready.

I used to stand by my window and look out of the sky to see if I could see Jesus coming. I have been out in the fields in the mountains of West Virginia in the early days, a boy in short trousers, with Bible in hand, preaching the gospel. I would look up into God's blue sky, with the hope of His coming bursting in my heart and feel that the hillside would not be able to hold me. I felt as though I was sitting on air.

When we were in Maryland, a young girl 14 years old was being so blessed that she thought she was going up. She was clinging to the banister rail in our hall at home and calling to my father, "O Brother Cooke, I am going up!" My father said, "Go up, girlie, go up!" How wonderful it is when the Coming of Jesus becomes so real. Not many of us have felt the lifting power of the Holy Ghost to such an extent that we feel the resurrection life of Jesus Christ lifting this body of clay. She felt the lifting power of Christ. The hope *must be in your heart*. When it is there, it will produce purity and love.

Turn to Col. 3:4, "When Christ,

who is our life shall appear, then shall ye also appear with Him in glory. Mortify therefore your members which are upon the earth." Put them to death. What will the coming of Jesus Christ produce? Brother, a death to sin and selfishness.

"When Christ shall appear. . . . Mortify your members." Brother, the coming of Jesus will not only produce purification—the very hope will do that. The hope will make you do things. Some people say they cannot give up snuff, tobacco, etc. God says "Mortify." If you are looking for His coming, you will do it. "Cleanse yourselves of all filthiness of the flesh."

My cousin who had quite a struggle giving up tobacco said, "I will die before I will touch it again." He suffered for three days before God gave him the victory. When you love the coming of Jesus, you will mortify the deeds of the flesh. You will mortify your desires if it kills you.

The Hope will produce death to the self-life. When the hope is in your soul, you will put to death these things. Jealousy must be put to death. Pride must be put to death. Envy must be put to death. I will tell you how I put jealousy to death.

While holding meetings in Virginia as a boy 16 years old—my first revival meeting—a brother came from Winchester. He belonged to the Alliance. He said he would put up the tent. I said, "No, you will not. I don't believe God wants you to"; but he went ahead anyway. A great storm came up, and the wind blew the tent to shreds.

In the next meeting that I saw him he was a Pentecostal preacher. It was ministerial courtesy to ask him to preach, especially since it was through me that he came into Pentecost. But when the Lord spoke to me about it, I said, "No." I really did not want that feeling. The morning meeting was past. When the night meeting was drawing near, I still had not asked him to preach. Something said, "Ask Brother Griffith to preach." But I did not ask him. I was praying, "Lord bless the meeting tonight." "Ask him to preach." "Jesus, give me a real message tonight to meet the needs of the people who came to hear me preach." "Ask him to preach." I tried to walk back and forth in my praying, but all I could hear was, "Ask the brother to preach." I pleaded the Blood. I did everything I could. But God did not want me to plead the Blood. He wanted me to mortify the deeds of the body. He wanted jealousy killed. At last I got the victory, and I asked him to preach. He said, "Yes.

I will do it. God gave me a message." Don't you think I was more ready to meet Jesus then than that morning? Looking for His coming will produce mortification of the flesh.

1 Thes. 3:12, 13. "And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you; to the end He may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all His saints." If you want holiness, get the hope of Christ down deep in your heart. We need holiness in our hearts. The only way to have it, is to live with Jesus. If you and I can live with Jesus, we shall have holy lives. If He fills our lives, we can be nothing but holy.

"And the Lord make you to increase and abound in love." Show me a brother and sister aglow with the hope of the coming of Christ, and I will show you a brother and sister who are in love with each other. You cannot have the hope of His coming and not love your brother, your sister. The very hope brings love. We need this love of God.

2 Peter 3:11, "Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness?"

I have been in convention after convention where men and women have not had their conversation in Christ. I have been guilty of it myself. Preacher after preacher talks about his car going up in high, etc. We used to say, "So-and-so is seeking for the Baptism of the Spirit, we had better pray." We used to hear the message in home after home. I ask you, "Is the coming of Jesus so real that it makes your conversation holy?" We talk about a thousand and one things when we should be talking about Jesus Christ. I have been ashamed that my conversation is not in Christ as I look for His coming.

"Be diligent." The hope of His coming will produce diligence. From the day I was saved, I have been in the work, from head to foot. I feel He is coming, and what we do, we must do quickly. We have no time to sit around. We should get on fire. We ought to be on the firing line for God and stay there. Oh that God would make us diligent, working more earnestly than ever before!

We have no outside, distant, occasional Saviour, as the disciples had long ago; but His Spirit, His other self, to abide with us, in us, today, tomorrow, forever.—Maltbie D. Babcock.

∴ The Gospel in Foreign Lands ∴

News Items

Brother and Sister H. H. Clifford of Colombo, Ceylon report that God has been very gracious to them in blessing them with twins. Mary Elizabeth and Joseph were born July 9th.

Brother W. W. Simpson of West China reports there has been a great falling off in offerings for his work so that he has been obliged to go into debt in order to care for the needs of the native workers. Our brother and sister Simpson are expected back in America some time this fall, but the work they represent is still in need of our support so that we shall appreciate the continued co-operation of those who have previously been helping this work so that the work of the Lord in that needy field may not be hindered.

Brother and Sister Fred Merian have written us the good news that a new little missionary has come to their home, a son being born July 25th.

Brother Samuel J. Kamber sailed for Persia September 16th. We thank God for this new worker's going forth. The Christ's Ambassadors of Michigan have adopted Brother Kamber as their missionary.

Special Prayer Requests

AFRICA

Miss Emily DeGroat asks that we pray for two young men, who have been saved but are meeting considerable persecution, that God may give them power to stand.

Pray for some Moslem men who have recently accepted the Lord Jesus as their Saviour, that they may have courage to testify openly of their faith.

Miss Jennie Carlson has been suffering for some time from a tropical sore. Pray that God may deliver her. She also requests that we pray especially that the Spirit of God may melt the hearts of the people so that they will receive the gospel.

Miss Dais Bullard asks prayer that a worker may be sent

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

to minister at Farracah, Liberia. The people of this place beg for a missionary to stay with them, but we have none to send. Pray that some native may be called of God to minister to this people as well as to the hundreds of other native villages and towns that are still without the gospel.

Mrs. Anna Gittings of the Belgian Congo requests us to pray that God may raise up more workers to go among the untouched Basongi villages.

CHINA

Miss Blanche R. Appleby asks that we pray for a revival in Bohol Island of the Philippines and also for God-appointed laborers to help our Brother Bernaldez who is working there so faithfully. Pray for a revival at Lupao, South China.

Miss Irene Larsen asks prayer for souls that have been coming to the new mission at Newchuang, Manchuria.

Pray that funds may be provided for a gospel car for Brother Hindle of Mongolia. The people of Mongolia are migratory and a lot more of them could be reached with the gospel if our

ITINERATING IN BULGARIA A VILLAGE MEAL



"Brother Nikoloff is in the foreground at the right. There is no need of forks here as the hands serve the purpose very well."

brother had some better facilities for travel.

Pray for the workers at Chuchowfu who are carrying on the work until such time as Brother and Sister Slager can get through to their help. These are trying days for all Christian workers in China where the forces of Bolshevism are doing everything possible to undermine the faith of the people both in God and in the missionary.

INDIA

Pray for the breaking down of the caste system, and for a general revival of Pentecostal power upon the entire work.

Pray for those who are secret believers, that they may be given courage to confess the Lord in baptism.

Pray that the native workers may be given power to preach the gospel in demonstration of the Spirit.

MISCELLANEOUS

Pray for the work in Greece. Brother Mamalis who is in charge of our work in this country asks especially that we pray that God may raise up some worker who can speak Turkish to minister to the thousands of Turkish refugees who do not understand Greek.

Miss Mabel Bax asks that we pray for a great increase of students in the Latin American Bible Institute of San Diego, and that means may be provided for their accommodation.

Brother Nikoloff of Bulgaria asks our co-operation in prayer that funds may be provided for a building, and also that new workers whom God is calling may be provided for.

Pray for the health of Mrs. Ralph Williams of El Salvador.

Pray for the deliverance of Brother and Sister Finkinbinder's baby who is sickly and cannot see. This is an urgent need but God is able to deliver. Let us pray.

Notice

Miss Marguerite Flint a returned missionary from India is expecting to visit through Southern California in the interest of missions in general during the

months of November and December. We can heartily recommend Miss Flint as an able speaker and believe that any assembly would be benefitted by her ministry. Any who desire her for a meeting should write to her home address 1676 Hower Ave., E. Cleveland, Ohio, and your letter will be forwarded.

Change of Address

Mr. and Mrs. Alva I. Walker, missionaries returning to Belgian Congo, may be addressed up to November 1, C/o Noel Perkin, Missionary Secretary; after that at A. G. Mission, Gombari, Kibali Ituri, Belgian Congo, via Egypt.

Itinerating in Bulgaria

Nicholas Nikoloff

This morning I returned from a short missionary trip and in a day or two, if by then I receive the allowances for the workers, expect to leave for another section of the country south of Bourgas where very little has been done for the Lord. Here I expect to rest for a while and also preach the gospel. Owing to this, I decided to write you before leaving and give you a short account of my last trip, which to me was rather an interesting one.

For over a year Brother Vratheff has urged me to visit the assemblies of the Stara Zagora and the Chirpan districts where through his efforts and those of Brother Deleff a few assemblies have been founded. Owing to much work I postponed this trip until finally I felt it was God's time for me to go. Leaving all other work I started for Iambol where I met Brother Vratheff. He was able to fix up his old bicycle and brought another one, belonging to our pastor in Sliven, so I might use it. The section which we were to visit has mostly mud roads and there are no automobiles or trains. The month of July being a very busy month for the villagers we could not expect any of the believers to give us a horse and wagon with which to travel, so the only thing we could do was to take a chance and start with bicycles. We traveled for a while on the train and then at sunset started with bicycles for the first village, and the home of Brother Dinu Deleff. Heavy clouds were covering the sky and we were afraid we would have a downpour and would be compelled to carry the bicycles on our shoulders, but the Lord did not permit this. None of the bicycles had any light, so we had to travel slowly in order not to lose the mud road. In one place a number of shepherd dogs attacked us, but we escaped without any harm. Late in the evening we reached the

village and were able to locate the house of Mr. Deleff, Sr., in which his son, Brother Dinu Deleff, lives also. By the way, in the Stara Zagora district the patriarchal system of living still exists, i. e., the father does not give to his children any fields or property, even though the children may already be grown up, but keeps them and their wives and grandchildren in his own home and demands of them to work for him. The only thing they get for their work is a piece of bread and a small room with a mud floor in which they must live.

As mentioned in a former letter, Brother Deleff was threatened by his father that he would put him out of the house and leave him penniless because Brother Deleff was working for God. This caused me to fear somewhat when I entered the village home and saw the father sitting on the ground, tired out from the duties of the day. I thought perhaps he would not permit us to remain overnight and even expected to be rudely put out of the house, but the Lord gave us favor in the sight of the old man. I sat on a piece of straw matting placed on the ground in front of the house and under the flickering light of the small oil lamp began to talk to him. Soon we became good friends. In the meantime Brother Vratheff went out to locate Brother Deleff, who had been working on the threshing floor during the day. After they arrived at the house, a small village meal was set before us and although not very appetizing we ate, because from the long journey we had become very hungry. In practically all these villages people very seldom use forks or spoons, since they think the hands serve the purpose just as well. Everybody dips into the same dish and so did I, asking no questions for my conscience' sake.

Some rough woolen carpets were spread on the mud floor of the little house, and without getting undressed we lay down to sleep. This is the way most of the villagers go to bed. There were many fleas in the room, so we were very restless, but Brother Deleff found a Flytox pump and fumigated us. This relieved us somewhat, and we were able to talk about the need of the work in these districts until the small hours of the night.

The following day, Sunday, was a busy day for us. After considering the needs of the local assembly, we started for a small mud house where the few believers gather for their meetings. In the meeting room there were only two benches, so some of the women had to sit on the ground, holding their children in their laps. Brother Vratheff spoke for a while and then

I continued. The believers were so hungry that after the meeting was over I had to stay in the room and explain all kinds of passages which they could not understand. It was about three o'clock when the after-meeting was over and we were able to get something to eat.

Brother Deleff was very anxious that we go to the village of Pustren, where by God's help, lately he has been able to establish a small assembly. We felt it was God's will for us to go although our plans were different, so later in the afternoon the three of us left for that village. We had a very hard time, because the country was rather hilly and besides this the bicycle which Brother Deleff borrowed had a very poor tube. A number of times we had to stop and repair it. Before sunset we arrived in Pustren and were met by a number of the new believers. Their shining faces spoke to us of God's peace which has rested upon them since they believed. Three of these believers are already baptized in the Holy Spirit and others are earnestly seeking the Baptism. They are being persecuted by the rest of the folks in the village, but their faith seems to be unwavering.

Upon learning of our arrival, practically every one of the believers in the village came to see us. We had a quick lunch and then in a large room held a meeting. Some outsiders came also and listened very attentively. Again most of the believers were sitting on the floor. It seems to me in this section of the country folks have very little use for chairs; in fact, I could not find one to sit on, so they gave me a very low homemade stool which served the purpose. When the meeting was over, the believers asked me to expound to them some passages of the Scriptures, especially concerning the Second Coming of Christ and the Millennial Kingdom. (It seems most of the village believers are ignorant of the proper teaching concerning these subjects.) It was very warm in the room, so we decided to have a Bible class in the open. A few straw mats were spread near the threshing floor. We sat on them, and under the starry sky we had a wonderful Bible class until after midnight. Oh, if some of our American friends could see the hunger manifested by these simple peasants. They surely would be more willing to pray and give for the evangelization of the millions of Bulgarian peasants. I have no time to mention some of the many interesting questions I was asked. Practically all of them were in connection with the blessed hope of the Lord's soon appearing, and as I expounded the

Word I noticed how those simple folks were lifted out of their circumstances, their faces glowing with a wonderful joy.

After the class was over we feared to sleep in the room because of the many fleas, so asked the host of the house to give us some bedding so we could sleep in the open. There were no soft mattresses to be spread. I noticed that they spread only a rough homemade woolen carpet on the straw mats and provided another carpet of the same kind for covering. Our pillows were made of woolen material also and were stuffed with straw. They were almost as hard as stones, but we were satisfied to have them because we were so tired. Before going to bed we had prayer. Then without undressing, we lay down and pulled the heavy cover over us. As I was beginning to doze I heard something sniffing around my head. I opened my eyes and to my surprise saw two pigs watching closely those sleeping. It means much to learn "in whatsoever state I am . . . to be content."

Moved with Compassion for India's Millions

(Continued from Page Three)

bodies, rest for sin burdened souls. Sheep, having no shepherd! God help us to look upon them with compassion.

I could take you from such gatherings as these to shrines and temples all over India where you would see the same thing. Monkey temples, filled with chattering, quarreling monkeys, so troublesome that in certain cities the temples have been closed by bitter and ceaseless protest by the English residents who objected to the hundreds of monkeys climbing over their walls, stripping their fruit trees, uprooting their flowers. Cow temples, where men made in the image of God bow down to worship the "sacred" (?) cow, bringing their poor gifts and beseeching the dumb animal to bless them. Gold temples so beautiful one stands in amazed silence; other temples so vile the Government forbids a white woman to enter the doors. Temples where idols of gold and silver are worshipped, other temples where lovely little girls are married to the gods, bound for life to prostitution and shame in the name of religion.

Oh, dear ones, see them tonight,—the sheep having no shepherd. He would teach them many things, surely, but it must be through us. In India the majority of the people must be taught verbally, because of the ninety three percent illiteracy of the land. We are bringing the boys and girls into our Mission schools, teaching them and sending them out to teach others.

Best of all, we are bringing them the good news of the Holy Spirit, the great Teacher, and He, coming in takes of the things of Christ and reveals it to them as we could never do. Oh, we Pentecostal people have the gospel the lost world needs,—shall we, dare we, deny them the light that means so much to us?

How many times have we dealt faithfully and lovingly with a soul in India, endeavoring to bring him to the knowledge of the power of sin, and of the grace of God, and have turned away discouraged, and then suddenly He, the blessed Holy Spirit, fills and the work is done,—a flood of light,—a broken and a contrite heart,—a life transformed. I am sure there was rejoicing in heaven the night when Phulgenda, one of the naughtiest of our naughty girls in the school in Bettiah, was lying prostrate under the mighty power of God. She was mightily filled with the Spirit, given a vision of the Blood, and of the Love of Jesus until she cried out "Oh, Jesus, Jesus, Thy love is sweeter than honey!" It is, Hallelujah, and there are millions of souls dying tonight in the darkness, who, could they but know it, would live.

In Matt. 15:32 Jesus says, "*I have compassion on the multitude*, because they continue with me now three days and have nothing to eat; and I will not send them away fasting lest they faint in the way." We hear a great deal about "rice Christians", especially from India and China, but I cannot find it in my heart to condemn them as I once did. Two thirds of the population of India are underfed, there are forty million out there who never know what it is to have one good meal a day, from cradle to grave,—can you wonder if some of these seek the missionary for temporal relief?

I am reminded of an incident a few years ago in Bettiah, when a precious Pentecostal Brother from America spent a few days with us, during his trip around the world. God gave him a precious ministry to our Indian people, and we finally moved the meetings from the mission house to the front yard, under the shade trees where there would be room for all. Our Brother was speaking one day on the power of song, and drawing our attention to a great bird sitting on the roof of the mission house, he said "Even the birds of the air are drawn by it. I have noticed this bird coming daily at this hour, when we sing, and there he sits, listening, until the singing is over." And the people nodded their appreciation, for they believe all things. But I well knew that bird was sitting with two bright eyes on the door

of our little chicken house, and his thoughts were far from the music. He was hungry,—At this hour every day the chicken house was opened and the birds came out for some green grass, and this "chil" or Indian chicken hawk had carried away many a plump little chick in spite of the watchfulness of our small boy who stood on guard. He was after a chicken, not music!!

We have often had a starving man or woman say quite frankly, "What good is your religion, will it fill my empty stomach?" and we have been glad to tell them our Father CARES when His people hunger, thank God, and often as we have ministered to their physical needs, God has enabled them to look beyond the bread and the fishes, to the hand that breaks it to them. We have distributed grain to as many as three thousand on a single Christmas Day, giving them the Word of God first. This last year a party of fifteen came forty-five miles on foot for that distribution, so great was their need. And through this ministry God has given us many precious souls. Fainting in the way, are these multitudes in heathen lands. They have no food. Shall we feast on, in our land of plenty and care not?

In Matthew 14:14 we read, "Jesus went forth and saw a great multitude and was *moved with compassion* toward them, and he healed their sick". Oh, friends:

"The healing of the seamless dress

Is by our beds of pain;
We touch Him in life's throng and press
And we are whole again."

But could you see but for a moment the awful physical suffering, the unspeakable agony of the multitudes in the lands that know Him not, your hearts would be moved with compassion, I am sure. Ignorance, superstition, darkness where the gospel is not known—and a suffering because of these things that beggars all description! In India the curse of child marriage alone takes toll of more than three million young lives each generation, an army of precious girls, dying in untold agony. God forgive us that we care so little.

There are five hundred thousand lepers wandering at will throughout the land, spreading that loathsome disease, dreadful sores on the bare, unwashed feet,—travelling on any railway without a ticket; present at all public gatherings; using freely all public wells and bathing places; begging at railway stations and in the markets,—everywhere the leper is seen and heard. There are the armies of the blind, the maimed, the crippled, the diseased, and oh, so much of it all has come through ignorance.

When smallpox comes into a home, the goddess of smallpox is brought in and the family gather to worship. How His heart must be moved with pity for them all. I was praying with an unusually stubborn case at one time, and my eyes were suddenly opened to see Him as the Sun of Righteousness, standing in our midst with healing in His wings,—praise His matchless Name,—I saw those wonderful wings stretched out in tender, yearning love over the broken, suffering bodies of the millions of India. He cares, dear ones do we? Here to, we Pentecostal people have the testimony they need, Jesus, the Healer. Shall we withhold it from the dying world, or shall we be faithful in our testimony as those who must one day give account of their stewardship?

How often in India have we seen an entire village bow in recognition of His power when some little child has been healed; how often has a closed door swung open wide when He has healed the sick. I remember a little Mohammedan village surrounded with lovely palm trees, where we went with the gospel message one morning. The women gathered gladly about us as we sat down on the hard sun-baked ground under a mango tree and began to bring them the simple gospel message in song. There was real interest and understanding manifested that morning. The dear women were nodding their heads and grunting their approval of the "good words," when the old Mohammedan "elder" of the village with flowing white beard and keen black eyes, came to us, and very soon he had sent the women about their work and was bowing us out of the village. And then, as we walked slowly away feeling a bit disappointed, the soft voice of a woman called from a little grass house on the outer edge of the cluster of houses, Miss Sahib, Just for a moment! My little one is so ill." A brief visit in the dark little room, the sweet story told, and a prayer offered, and we went away. But when we next passed that way, the old Mohammedan man was a silent listener, and the village was opened for the gospel,—Jesus had healed the child. Again and again it has been so.

For the last glimpse into the great compassionate heart of our Saviour, turn to Matthew 9:36-38. "When He saw the multitudes, He was *moved with compassion* on them, because they fainted and were scattered abroad as sheep having no shepherd. Then saith he unto his disciples, The Harvest truly is plenteous, but the laborers are few. Pray ye therefore the Lord of the harvest, that He will send forth laborers into his harvest." Here we

have the double call, for laborers and for prayer. Oh, precious young people of Christian America, to you comes the call for the ripened harvest fields. We sing of His coming, but remember, The gospel must first be preached for a witness in all the world, unto all nations, and then shall the end come. What about Afganistan and Baluchistan, Nepal, Tibet, Bhutan, Turkestan, Central Arabia, all the unoccupied territory in Africa, India, China, South America? And when He comes, what shall we say to Him if we have not done our best? And you who cannot go, "pray ye." Oh, the souls that have been brought into the kingdom because someone prayed! *Our Christ is compassionate, God give us hearts like His!*

Will You Help Us?

Please Read

Will you help us prepare promising young men for missionary work, or the gospel ministry?

Each year since its founding Central Bible Institute has been operated at a financial loss. Last year, owing to the depression, this loss was unusually heavy. As a consequence, although it has pained our hearts to do so, it has been necessary to require that students who enroll be able to pay their way.

This extremity to which we are forced is hindering promising young men from enrolling this year. Among these are some of our former students, young men who, unable to find employment during the summer near home, owing to the hard times, have journeyed many and weary miles to centers where they have heard work was to be had, only to be disappointed when they have gotten there.

There is such need of young men on the mission field, and others to prepare for pastoral ministry. Will you help these consecrated youth for their life's work for God?

Gladly would we receive your gifts of money. Just as thankfully would we receive gifts of provisions—anything in the line of supplies for the tables. A record of the value of such gifts would be kept and would be applied to a Students Fund Account, the value of which the Board of Managers would apply toward the expenses of those whom their prayerful observation lead them to believe had the call of God upon their hearts and a consecration that would carry them through.

There are those among our farming friends who could send various supplies from time to time throughout the year. Others would find a precious ministry for some of their money in

these young lives. It means the giving up of all on the part of these promising youth to step out from things of earthly promise to become laborers for our Lord Jesus Christ. Will we not get behind them in a definite way and help them through?

Legacies might also be left to this sound institution of Biblical learning. What blessing it would bring were the Institute at least in some measure endowed.

Time for opening school is upon us. Write to us immediately letting us know what you will do for these young people that we might be able to write to those anxious, and at present disappointed, that they may come on for the opening day.

Think this over now, before you read anything further, decide, and let us know.—Ernest S. Williams.

Brother A. W. Kortkamp Exonerated

At a meeting of the full Executive Presbytery in Springfield, Mo., held Sept. 12th, the appeal of A. W. Kortkamp to be granted a hearing on an accusation that his conduct had been unbecoming a minister of the gospel, was heard. Evidence which the executives of the Illinois District had not possessed was introduced by Brother Kortkamp, proving conclusively that he was innocent of the accusations that had been made against him; and on the strength of this evidence Brother Kortkamp was completely exonerated, the executives unanimously agreeing that the accusations were not proven. A remarkably sweet spirit was manifested by the witnesses and all concerned, and the happy ending of the affair appeared to all to be prophetic of a restoration of confidence and unity of spirit among the brethren of the Illinois District.

A Heart of Compassion

"Here is a true principle," wrote the late Dr. Jowett, "the gospel of a broken heart demands the ministry of bleeding hearts. If that succession be broken, we lose our fellowship with the King. As soon as we cease to bleed we cease to bless. When our sympathy loses its pang, we can no longer be the servants of the passion. We no longer 'fill up' the sufferings of Christ (Col. 1:24), and not to 'fill up' is to paralyze, and to make the Cross of Christ of none effect. . . . tearless hearts can never be heralds of the Passion. We must pity if we are to redeem. Put on, therefore, as God's elect, a heart of compassion."

Send 25c for Sample Packet of Tracts.

In the Whitened Harvest Field

NEEDY FIELD BROKEN UP

Sister M. C. Dake, Russett, Okla., writes: "Brother M. C. Spiney and wife, of Dallas, Texas, have just closed a 4 weeks' revival at this place, and God gave the victory from first to last. There were 17 saved and reclaimed, 3 received the Baptism with the Holy Ghost, as in Acts 2:4, 3 were immersed, and the country was greatly stirred for many miles around. This is a very needy field; the soil has been broken up by the gospel plow, and they are greatly in need of a Spirit-filled pastor."

TWENTY-FIVE YIELD AT LAKE CITY

Pastor Ralph E. McCaulley, Lake City, Iowa, writes: "The Lord has greatly blessed in the 6 weeks' meeting held by the Steinle sisters here, which closed July 13. The uncomfortably warm weather did not hinder the people from coming; the crowds were good inside, and many stood on the outside. The all-day service on the Fourth of July was greatly blessed; a number of visiting pastors were with us. During the entire meeting, 25 knelt at the altar for pardon, and 3 were sweetly baptized with the Holy Spirit."

A GLORIOUS TENT MEETING

Pastors Richard and Adele Carmichael, Quincy, Ill., write: "The Canadian evangelists A. H. Argue and Miss Zelma Argue have been with us the past three weeks. The services have been held in our large tent seating about a thousand people. Large crowds have been in attendance, filling the tent to overflowing. The altar was filled night after night. About 70 came to seek salvation. On some nights the service at the tent was closed a little early, and a special carrying service at the church followed. On each occasion several received the Baptism in the old-time Pentecostal way. Some strong messages were given in the unknown tongue, followed by interpretation so searching that all hearts were melted. At times the Shekinah of the Lord hovered over us in such a way it was impossible to go ahead with the service, as the whole congregation was swept with clouds of glory and praising God. The healing services were marked by the presence of God, and definite healings took place. Preceding this meeting, Miss Dolores Dudley was with us for two weeks and God gave her ministry favor with the people. This is our sixth year in Quincy, and the work is progressing steadily and growing in favor in this city."

REPORT FROM MISSISSIPPI

Brother Edgar W. Bethany writes: "The eighteenth annual session of the Mississippi District Council convened at Prichard, Ala. Aug. 12-14. (This portion of Alabama is included in the Mississippi District.) The Council was largely attended by ministers, delegates, and visitors from several states, and proved to be a time of real blessing and spiritual uplift. There were visiting ministers from Florida, as well as our Brother Noel Perkin of Springfield, Mo. Many

inspiring and encouraging reports were heard, among which were the reports of 7 new assemblies set in order during the past Council year. 'The Pentecostal Fellowship,' a privately sponsored paper with headquarters at Laurel, Miss. was unanimously accepted as the official organ of the Mississippi District Council and Elder J. O. Savell was made Editor, Stephen Vandermerwe Associate Editor and Edgar W. Bethany Secretary-Treasurer. Elder Stephen Vandermerwe was re-elected Superintendent and Edgar W. Bethany Secretary-Treasurer of the District."

INVITATION TO S. S. RALLY

Brother W. E. Wilson and wife, Pastors, Antlers, Okla., write: "Brother Burl Milton is here with us in a revival; 5 have been saved and many others are interested. The revival will close with a fellowship meeting and Sunday school rally Aug. 17. All superintendents are invited to come and assist with the program and all ministers to bring their orchestras and people."

CHILDREN AROUSE INTEREST

Pastor Albert J. Lebeck, Fort Morgan, Colo. writes: "We had a blessed three weeks revival meeting with Evangelist Leonard Rogers and Guy Renfrow of California. Souls were saved, eight received the Baptism in the Holy Spirit, and many were healed. Many people were drawn through the children's meetings and their choir. A number of them were saved and filled with the Spirit and were baptized in water. One man who was saved made restitution for some chickens that he had stolen twenty years ago. A blessed spirit prevails in the church and people are hungry for more of God."

EUREKA SPRINGS CAMP MEETING

That it is possible for God to feed hungry souls in times of drouth was proved at this Camp Meeting. From August 28 to September 7 were days of feasting

upon the good things of God. Each morning we came from our rooms to the large auditorium which was built largely for the meetings of the Assembly of God by the good people of Eureka Springs, to listen to the words of wisdom and knowledge that Donald Gee brought to us from God's Book. How our thirsty souls drank in the blessed words of life! Most always he spoke to us for one hour, sometimes longer, but it did not seem that long to us, because we were so hungry. It was at these meetings that God gave to each of us a vision of what He means

(Continued on Page Thirteen)

SOUTHERN CALIFORNIA BIBLE SCHOOL

A Bible Training School unique in many ways.

Set in lovely grounds of nearly five acres in beautiful Pasadena, facing Mt. Wilson, 6000 ft. high, which is capped with the famous Astronomical Observatory, the largest in the world.

A wonderful climate with its perfect winter days.

Adjoining Los Angeles with its population of nearly two million people, with forty different nationalities, affording a glorious opportunity for students to engage in active Christian work.

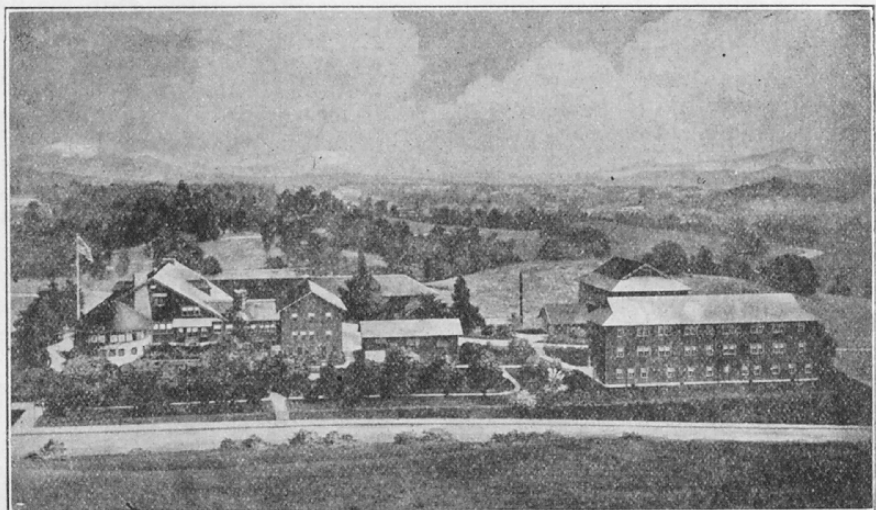
A comprehensive three-year course of study under a staff of trained, competent teachers; including Bible Doctrine, Prophecy, Pauline Epistles, Old Testament Studies, the Gospels, Dispensational Studies, Bible Atlas, Missions, Personal Evangelism, Pastoral Theology, Church History, Parliamentary Law, Homiletics, Church History, and Greek.

First class board, students bedrooms equipped with hot and cold running water, library, visitors' rooms, spacious dining room, and lecture halls.

Terms, including room and board, tuition, flat laundry, for the school year of thirty-six weeks—\$270.00.

A noble institute to train men and women for a glorious and noble work.

Apply for illustrated prospectus to Southern California Bible School, 450 S. Ave. 64, Pasadena, California.



Southern California Bible School



Waitresses, Waiters and Pantry Boys at Central Bible Institute

CENTRAL BIBLE INSTITUTE, SPRINGFIELD, MISSOURI
The next term of school begins September 26th

- A thorough Biblical training and definite practical work.
- A place of spiritual fervor and fellowship.
- A faculty which takes an individual interest in the students.
- A body of students devoted to the service of God.

Consecrated students wishing to enter this term should apply without delay.

**CENTRAL BIBLE INSTITUTE IS A WORKSHOP FOR THE MASTER WITH
 NO PLACE FOR WORLTLINESS OR FRIVOLITY**

EUREKA SPRINGS CAMP MEETING
 (Continued from Page Twelve)

to accomplish through the body of Christ. Many of us realized that we had gotten into a rut of formalism when God meant for us to have blessed life, variety, freshness that comes through the use of the many gifts of the Spirit. In more than one of these meetings God manifested His blessed presence through messages given in prophecy, also tongues and interpretation. We would leave the auditorium with a fresh determination to hold the standard of Pentecost high.

After the morning service we would all go to the basement of the auditorium for our noon meal. Here we rubbed elbows with brothers and sisters that we had never met before and had blessed fellowship talking about the things of the kingdom.

Sometimes we would come to the afternoon meetings not knowing who would be the speaker. The Sunday afternoon meetings were turned over to the missionaries. That the hearts of the hearers were stirred was shown by the large offering that was taken up at the end of the meeting. The leading speaker was Miss Marguerite Flint from India, who is at present doing deputational work. The speakers on other afternoons were Donald Gee, Ernest S. Williams, Myer Pearlman and Arthur Graves.

It was at the evening meeting that the auditorium was most always packed. The people of Eureka Springs, through with their work for the day, would come to hear the messages that Stanley Cooke brought from the Word. At the altar services that followed, which sometimes lasted long into the night, men, women and children wept their way through to God. It made our hearts to rejoice to see strong men broken, weeping before God. A number were overflowing with joy upon receiving the blessed Baptism with the Holy Spirit.

The Mayor and some of the officials of Eureka Springs came to one of our evening meetings and gave to all of us a hearty welcome to come there for all of our inter-state camp meetings. The new Camp Meeting Committee elected were Fred Vogler, Kansas Chairman; P. C. Nelson, Oklahoma; Hugh Cadwalder, Texas; J. R. Elsom, Missouri; E. J. Bruton, Arkansas, Secretary.—Anne Eberhardt.

Did your **Evangel** come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this excellent magazine.

**YOUR MONEY CAN HELP
 SUPPORT GOD'S
 WORK**

**AFTER YOU HAVE GONE
 TO BE WITH THE LORD**

If the Lord tarries we shall soon be with Him in heaven—there to await the day when He shall come back to earth and gather His own unto Himself. But if we leave a hundred dollars or more—we can invest it so that it will work for the Lord after we have gone to be with Him, by buying

ANNUITY BONDS

These Bonds are issued by the General Council to those who wish to invest \$100 or more for the Lord. During your lifetime you are paid from 4% to 9½% per year interest for this money, and after you are gone the money will be given to the Lord's causes. Can you make a wiser investment? Send the coupon for particulars.

General Council Assemblies of God,
 J. R. Evans, Secretary,
 Springfield, Mo.

Please send me full information about ANNUITY BONDS and how I may invest in them to help the Lord's cause, yet draw an income from the money.

Name

Street

City

State

Can a Scientific Man Believe the Bible?

A great surgeon and scientist answers the question in this vital and timely book

**A SCIENTIFIC MAN
 AND THE BIBLE**

By HOWARD A. KELLY, M.D.

Dr. Kelly, of Johns Hopkins University, is known and honored among learned men and societies throughout the world. He has studied the Bible by scientific methods, and he believes the whole Book. He gives here his intimate, personal testimony, telling simply and clearly

- How I Came to My Present Faith
- Why I Believe the Whole Bible Is True
- Why I Believe That Jesus Christ Is God
- Why I Believe in the Virgin Birth of Jesus
- Why I Believe in the Blood Atonement
- Why I Believe in the Bodily Resurrection
- Why I Believe Christ Is Coming Again

There has been no contribution like this from any other outstanding scientific leader in our generation. Over 30,000 special subscriptions were received for Dr. Kelly's testimony published serially in THE SUNDAY SCHOOL TIMES.

It is a book that will give light to those in spiritual darkness, will recall the wandering, steady the wavering, and help to strengthen the faith of believers, in ways not attempted or attained by any other book of our time.

A SCIENTIFIC MAN AND THE BIBLE
 By Howard A. Kelly, M.D., LL.D.

One of the worlds greatest surgeons and scientists honored by learned societies through the civilized world, tells intimately and convincingly what he believes about the Bible, and why. Cloth bound.

Price \$1.25, postage 10c

Attention!

Here is a book which will win a place in the heart of every one who reads it.



Jungle Trails

From Which Came a Little Girl Without a Country.

By Mrs. Arthur F. Berg

This is a charming new book written by one of our own Pentecostal missionary ladies, and published by the Gospel Publishing House. "Jungle Trails, from which Came a Little Girl without a Country," by Mrs. Arthur F. Berg, is a true story of missionary life in the Congo. It is profusely illustrated with reproductions of photographs of African people and jungle scenes.

The whole story is centered around little Aina, whose mother, a Swedish missionary, had died, and whose father had returned to Sweden entrusting his baby to a lady missionary, who also died, leaving the little baby with the author. The baby was not a Belgian, though born on Belgian territory, because her parents were Swedish. Her American parents could not get a passport for a Swedish child, and her father in far away Sweden could do nothing. Many thrilling situations center about the fact that the little girl was a little girl without a country. Don't miss reading this book. Price \$1.50, postage 5c.

The Gospel Publishing House,
Springfield, Missouri

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

HANNIBAL, MO.—Sister Dolores Dudley, the noted girl evangelist, will conduct a revival at the Park theater, Sept. 28-Oct. 12.—Glenn Reneck, pastor.

BRAINERD, MINN.—Evangelist R. S. Peterson, of Pelican Rapids, will open a revival campaign, Sept. 21-Oct. 5, at the Full Gospel Assembly.—Pastor Ivan Miller, ½ A St., N. E.

McCAMEY, TEX.—Third city wide campaign, beginning Oct. 9, with the Phoenix Evangelistic Party. Hear Viola, the girl evangelist.—Pastor R. E. Gilliam.

DORA, N. MEX.—Evangelist W. H. Whelchel and R. F. Altman, singer, will begin a revival tent meeting Sept. 25.—Cora L. Gresham, Portales, N. Mex., Route 2.

ST. CHARLES, ILL.—Evangelist Hattie Hammond and party will begin meetings in tabernacle, corner 4th and Indiana Sts., Sept. 10.—Edith Freeburg.

ST. LOUIS, MO.—Dolores Lee Dudley, girl evangelist, will conduct a revival campaign in Bethel Temple, St. Louis, Mo., Oct. 19-Nov. 2.—Henry Hoar, Pastor.

ROUNDUP, MONT.—Prophetic Full Gospel campaign at the Assemblies of God church, beginning Oct. 1, conducted by Wm. F. A. Gierke, of Los Angeles, Calif.—Sister Ettie E. Reckley, 824 Main St.

MATTOON, ILL.—Bernard Minton, the Southern Illinois Evangelist, will begin a campaign in our church at 1101 Prairie Street, Oct. 12. Services daily at 7:30. Prayer will be offered for the sick.—Pastor W. E. Thurmond, 795 S. 17th St.

JOHNSTOWN, PA.—Brother Benjamin A. Baur, of Rochester, N. Y., will hold a revival meeting at Grace Pentecostal Church, 414 Franklin St., Sept. 21-Oct. 3. Service each night at 7:30.—Pastor Chas. C. Eyer, 17 Jefferson St., Roxbury, Johnstown.

ATHENS, ARK.—Camp meeting starting Sept. 26, lasting 2 weeks. This meeting has for years been in charge of other denominations, but is now turned over to Pentecost. All assemblies in reach are asked to assist.—Evangelist J. Hart and wife, Soper, Okla.

CHRIST'S AMBASSADORS RALLY
JOPLIN, MO.—C. A. Rally of Southern Missouri District Oct. 5, Assembly of God church, 1508 Virginia; young people from all surrounding states are expected. Evangelist Stanley McPherson, President of the District, will be with us Oct. 3-5.—S. K. Biffle, Pastor.

SOUTHERN DISTRICT CAMP MEETING
DOTHAN, ALA.—Annual camp meeting of the Southeastern District on the old camp ground, Sept. 15-30, or longer. Elder D. J. Du Bose, of Laurel, Miss., will be in charge. All ministers and assemblies of the District are urged to attend.—J. C. Thames, Southeast District Superintendent.

MILL CITY, PA.—Special evangelistic services will be conducted in the Pentecostal church by Brother Joseph Tunmore, of Pittsburgh, Oct. 17-26. The new church will be dedicated Oct. 19, 2:30 P. M. Assemblies near by are kindly asked to co-operate. Meetings every night except Mondays; also at 2:30 Sundays.—Paul J. Schmidt, Factoryville, Pa., Rt. 3.

WASHINGTON, D. C.—A 3 weeks' evangelistic campaign will be conducted by Evangelist Loren B. Staats, of Ohio, at the Full Gospel Tabernacle, North Capitol and K Streets, beginning Oct. 12. Evangelistic and prophetic preaching Sundays at 11 and 7:30, and nightly except Saturdays at 7:45. Healing services often during meeting.—Harry L. Collier, Pastor, Care Tabernacle.

WEST FLORIDA DISTRICT COUNCIL
MILLVILLE, FLA.—Second session, at Assemblies of God church; Oct. 7-8. The Ordination and Resolutions Committees will meet Oct. 6. Those wishing to meet either of these should be present Monday morning. All from east or west, come to Cottondale, then take the Panama road to Panama, either by rail or highway. Busses run conveniently here. From Panama go two miles across to Millville. Write J. W. Glaze, Millville, or R. M. Miller, Superintendent, Graceville.

DURANT, FLA.—Old-time semi-annual camp meeting of the South Florida District Council, October 9-19, at Pleasant Grove Camp ground. Room for camping in tents or house cars. Brother I. J. Bolton, District Superintendent, A. G. Voight, Assistant Superintendent, and Walter J. Pollard, District Secretary, will have full charge of the spiritual programs.—Pastor A. G. Voight, Rt. 3, Plant City.

SOUTH FLORIDA DISTRICT COUNCIL
DURANT, FLA.—Sixth annual session of the South Florida District Council at Pleasant Grove camp ground, 18 miles southeast of Tampa, 8 miles south of Plant City, Oct. 6-9. Dormitory and restaurant on grounds; bring bedding.—A. G. Voight, Assistant Superintendent and Camp Pastor, Rt. 3, Plant City, or Walter J. Pollard, District Secretary, 1220—16th St. N., St. Petersburg.

OKLAHOMA DISTRICT COUNCIL
ENID, OKLA.—Oklahoma District Council meeting, 316 Cherokee Ave., Oct. 14-17. Meals on freewill-offering plan; free rooms furnished to ministers as far as possible. Those desiring licenses or ordination must apply in person.

The Christ's Ambassadors' annual business meeting will be held in connection with the District Council, and will be the first order of business. First service Monday night, Oct. 13; business session begins at 10 A. M. on the 14th. All ministers are expected to be present.—James Hutsell, District Superintendent, Slick, Okla.

DONALD GEE'S MEETINGS IN CENTRAL DISTRICT

TERRE HAUTE, IND.—Assembly of God, North 13th St., Oct. 10. **DAYTON, O.**, Bethel Temple, corner Buckeye and Pulaski Streets, Oct. 12-16. **CANTON, O.**, Bethel Tabernacle, Elgin Avenue, Oct. 17-21. **DETROIT, MICH.**, Berea Tabernacle, corner 4th and Forest, Oct. 23-26. **FLINT, MICH.**, Riverside Tabernacle, North Lewis Street, Oct. 28-30. Meals and rooms can be secured at reasonable rates near each church.—Flem Van Meter, Superintendent.

FALL CONVENTIONS FOR TEXAS AND NEW MEXICO DISTRICT

Tyler, Tex., Sept. 24; Lufkin, Tex., Sept. 26; Daisetta, Tex., Sept. 28; Goose Creek, Tex., Sept. 30. For San Antonio and Yoakum Section, Port Lavaca, Tex., Oct. 2; Austin and Waco Section, Waco, Tex., Oct. 8; Ft. Worth and Dallas Section, So. Side Church, Ft. Worth, Sept. 14; Breckenridge and Wichita Falls Section, New Castle, Tex., Oct. 17; Childress Section, Shamrock, Tex., Oct. 21; Amarillo Section, Herford, Tex., Oct. 24; Tucumcari Section, San Jon, New Mex., Oct. 26; Mountainair Section, La Cures, New Mex., Oct. 29; Roswell, New Mex., Nov. 2; Lamesa, Tex., Nov. 4.—Hugh M. Cadwalder, District Superintendent.

OPEN FOR CALLS
Evangelistic or Pastoral

W. T. Daft, Box 323, Carrollton, Texas, in Council fellowship; reference, C. M. Ward, Secretary of District Council of Texas and New Mexico.

Archie L. Pickering, pianist and singer, also play Hawaiian guitar, unmarried; 257 W. Simmons St., Roodhouse, Ill. Will accompany evangelist.

Evangelist Shelt Webster, Strathmore, Calif., Rt. 1, c/o L. J. Meeling, willing to open works in new fields, or build up needy churches; 28 years' experience in ministry; in fellowship with Southern California and Arizona District Council.

Evangelistic

Evangelist Burton A. Hall would like to hear from pastors in Tennessee or any other Southern state in regard to city-wide revival campaigns this fall and winter. Address, 220 W. Atchinson St., Jefferson City, Mo.

WORLD MISSIONS CONTRIBUTIONS

Sept. 1-4th inclusive
All personal offerings amount to \$904.90.
.40 Wesley Chapel Battlefield Mo
1.00 Women's Missionary Council Clawson Texas
1.00 Canaan Land Assembly Emerson Ark
1.04 Full Gospel Mission & S S Weskan Kans
1.50 Full Gospel Sunday School Snohomish Wash
1.54 Assemblies of God S S Willow Springs Mo
2.41 Assembly of God S S Pearl Ill
3.00 Christ's Ambassadors Elk City Okla
3.25 Full Gospel Assembly Fowler Calif
3.35 Pentecostal Assembly of God S S Guthrie Okla
4.00 Pentecostal Mission Monessen Pa
4.00 Pentecostal Assembly & S S Sparks Okla
4.00 Full Gospel Mission Orcutt Calif
4.00 Christ's Ambassadors Goose Creek Texas
4.10 Assembly of God Church Highlands Texas
4.26 Home Gardens Assembly of God S S & C A's, Tulsa Okla
4.35 Full Gospel Mission Nehalem Ore
5.00 East Side Gospel Mission Davenport Ia

5.00	Pentecostal Pilgrim S S Smokerun Pa
5.00	Assembly of God Duncan Okla
7.00	Glad Tidings Tab Reading Pa
7.75	Busy Bees of First Pent'l Church Beaver Falls Pa
7.84	Sunday School Birthday offering Tuttle Okla
8.60	Busy Bee Band Portsmouth N H
9.00	Pentecostal Mission The Dalles Ore
9.00	Christ's Ambassadors Full Gospel Tab Hammond Ind
10.00	Full Gospel Pent'l Church S S Winter Garden Fla
12.68	Faith S S Chadwick Mo
15.72	Central Church Biloxi Miss
17.00	First German Pent'l Church Akron Ohio
17.25	Pent'l Mission Concord N H
17.85	North Cumberland Assembly Cumberland Md
18.19	Christ's Ambassadors of Mississippi District
20.00	Assembly of God Ewing Mo
20.35	Bethel Full Gospel Church Hayward Calif
23.54	Pentecostal Tab Buffalo N Y
25.00	Eastern District Camp Meeting
26.25	Full Gospel Tabernacle Cuyahoga Falls Ohio
30.00	Pentecostal Assembly Knoxville Pa
30.50	Highway Pent'l Assembly Sunnyvale Calif
34.48	Pentecostal Tab Altoona Pa
50.00	Free Gospel Church Corona N Y
56.60	Assembly of God Springfield Mo
89.73	Ohio State Christ's Ambassadors
103.50	Pentecostal Mission Turlock Calif
110.00	Full Gospel Church Baltimore Md
180.59	First Pent'l Church Wilmington Del
Total amount reported\$1,925.53	
Home Missions fund	\$26.83
Office expense fund	25.05
Deputational expense fund	6.05
Reported as given direct to missionaries	96.75
Reported as given direct to home missions	41.93
Total for foreign missions to date\$1,728.92	

WORLD MISSIONS CONTRIBUTIONS

Sept. 5-11th inclusive

All personal offerings amount to \$1,922.70.	
.50	Assembly Delta Colo
.50	Fire Brands of Assembly Peach Wash
.57	Assembly of God Poteau Okla
1.00	Sunday School Sitkum Ore
1.00	Assembly Curtis Okla
1.07	Assembly of God S S Ava Ill
1.13	Assembly of God S S Davenport Okla
1.35	Assembly of God Camden Ill
1.45	Sunday School Monette Ark
1.47	Assembly of God S S Cyril Okla
1.48	Assemblies of God Lamesa Texas
1.50	Full Gospel Tabernacle Prescott Ariz
1.50	Bellbrook Assembly Bellbrook Ohio
1.69	Assembly of God S S Paris Ill
1.75	Pentecostal Church of Assemblies of God Kingsport Tenn
1.97	Pease Chapel Assembly Haughton La
2.00	Assembly of God S S Olive Branch Ill
2.00	Mt Pearl Assembly Kit Carson Colo
2.09	Assembly of God S S Bridgeport Texas
2.10	Assembly of God S S Kaw Okla
2.16	Assembly of God Mission S S Roswell N Mex
2.44	Pentecostal Mission Grand Prairie Texas
2.45	Assembly of God S S and Church Oswego Kans
2.50	Ladies Missionary Council Burkburnett Texas
2.54	Busy Bee Missionary Band Frostburg Md
2.54	Bay Island Church Hannibal Mo
2.57	Assembly of God S S Woodward Okla
2.75	Assembly of God S S Miranda City Texas
2.81	Assembly of God Newark Texas
2.92	Childress Chapel S S Monette Ark
3.00	Harpersfield Community S S Geneva Ohio
3.00	Assembly of God Mannford Okla
3.00	Pentecostal Intermediates Mt Erie Ill
3.12	Ladies Missionary Prayer Band Pine Bluff Ark
3.15	Assembly of God Mercer Mo
3.28	Assembly Senath Mo
3.40	Faithful Followers Call of Full Gospel Tab Sacramento Calif
3.45	Assembly of God Church Florida Ala
3.40	Women's Missionary Council Electra Texas
3.50	Church & S S Assembly of God Marionville Mo
3.62	Pentecostal Assembly of God S S Percy Ill
3.64	Full Gospel Mission & S S Weskan Kans
3.64	Full Gospel Assembly Orrville Ohio
3.75	Assembly of God Church Cape Girardeau Mo
4.00	First Pentecostal Church Lonaconing Md
4.00	Assembly of God S S Burkburnett Texas
4.00	Pentecostal Assembly of God Allen Nebr
4.00	Christ's Ambassadors of Bethel Temple St Louis Mo
4.00	Polytechnic Assembly of God S S Ft Worth Texas
4.13	Assembly E Rochester Ohio
4.46	Assembly of God Wesson Ark
4.50	Red Oak Flat Assembly Troup Texas
4.83	Attica Pent'l Assembly of God Attica Ind
5.00	Christ's Ambassadors Bellflower Calif
5.00	Pentecostal Assembly Bishop Calif
5.00	Sunday School Acampo Calif
5.00	Cliff Assembly of God Church Cliff N Mex
5.40	Pentecostal S S Sumas Wash
5.50	Mexican Women's Missionary Council San Antonio Texas

5.50	Assembly San Jon New Mexico
5.57	Wiser Chapel S S Alton Mo
5.61	Boulevard Assembly of God Ft Worth Texas
5.64	Tri City Park S S Granite City Ill
5.72	Assembly of God S S Raceland Ky
6.00	Assembly of God Pilot Point Texas
6.00	Christ's Ambassadors Harlingen Texas
6.00	Assembly of God S S Galena Park Houston Texas
6.00	Sunday School Birthday offering West Fork Ark
6.30	Assembly of God Church & S S Decatur Ill
6.40	Full Gospel Tab Westernport Md
6.45	Trinity Pentecostal Church Midlothian Md
6.90	Assembly of God S S Pt Arthur Texas
7.00	Assembly of God Church Tyler Texas
7.04	Assembly of God S S Warrior Ala
7.40	Pentecostal S S Port Lavaca Texas
8.00	Tri City Park Church Granite City Ill
8.32	Glad Tidings Revival Mission Oakland Calif
9.00	Assembly Ft Madison Ia
9.00	Assembly of God Church Tarkio Mo
9.06	Pentecostal Assembly Union City Ind
9.30	Assembly of God Monroe Ia
9.39	Assembly of God S S Sharon Kans
9.77	Busy Bee Missionary Band Coulwood Va
9.92	Lighthouse Mission Springfield Mo
9.93	Pent'l Full Gospel Assembly Chula Vista Calif
10.00	Mission of Love & S S Wynona Okla
10.00	Assembly of God S S Bridgeport Nebr
10.00	Bethel Church Rock Island Ill
10.00	Busy Bee Band & Assembly Grand Junction Colo
10.00	Assembly & S S Ottawa Kans
10.00	Glad Tidings Church & S S San Antonio Texas
10.00	Glad Tidings Tab Assembly Pueblo Colo
10.00	Full Gospel Assembly S S Inglewood Calif
10.10	Full Gospel Assembly Colfax Wash
11.00	Pentecostal S S Salem N J
12.00	Assembly of God S S Mt Morris Pa
12.27	Busy Bee Band Medicine Lodge Kans
12.50	Assembly of God S S Rush Springs Okla
12.75	Independent Full Gospel Church Roseburg Ore
13.24	Assembly of God S S Attica Kans
13.40	First Pentecostal Church Cullasaja N C
13.51	Bethel Tabernacle Havre Mont
13.65	Bethel Assembly of God Phoenix Ariz
13.65	Assembly of God Church West Point Ill
14.55	Full Gospel S S Selma Calif
14.69	Christ's Ambassadors Wapato Wash
14.88	Assembly of God S S Sorento Ill
15.00	Assembly Naugatuck Conn
15.00	Pentecostal S S Oxford Pa
15.00	Assembly Chambersburg Pa
15.00	Lettish Pentecostal Church Philadelphia Pa
15.00	Assembly Bradenville Pa
15.00	Mt Zion Gospel Mission Newark N J
15.55	Newville Assembly Shippensburg Pa
15.61	Full Gospel Church Lindsay Calif
16.10	Assembly of God S S New Philadelphia Ohio
16.66	Assembly of God S S Enid Okla
17.26	Assembly S S West Monroe La
19.31	Assembly of God Chappell Nebr
19.34	First Pent'l Church & S S Penny fund Spokane Wash
19.35	Full Gospel S S Maywood Calif
23.50	A Group of pledgers Los Angeles Calif
24.59	8th Ave Pentecostal Church Gary Ind
25.00	Assembly of God Dallas Texas
25.00	Assembly of God Church Newton Iowa
25.00	Laurel St Mission Indianapolis Ind
27.35	Pentecostal Church of God in Christ & S S White City Kans
27.50	Assembly of God S S Newton Kans
28.35	1st Assembly of God Ft Worth Texas
28.88	Assembly of God S S Springfield Mo
30.00	Assembly of God Noonan N Dak
31.20	Assembly Eagle Bend Minn
33.25	Pentecostal Church & S S Long Branch N J
35.00	Pentecostal Church Midland Pa
42.43	Assembly of God Bethel Church Quincy Ill
50.90	Assembly of God Church Bartlesville Okla
53.00	Full Gospel Assembly & S S Chicago Ill
58.00	Gospel Lighthouse Tab Asbury Park N J
74.00	Bethany Pent'l Church Springfield Mass
90.00	Full Gospel Assembly Washington D C
90.95	Bethel Tabernacle Watsonville Calif (including \$66.02 from Estate of Costa)
100.00	Pentecostal Church Akron Ohio
100.00	Glad Tidings Tabernacle New York N Y
115.00	First Pent'l Church & Y P S Lancaster Pa
130.00	Lighthouse S S Brooklyn N Y
133.00	Church of the Four Fold Gospel Battle Creek Mich
135.00	Pentecostal Church Jeannette Pa
135.57	First Pentecostal Church Wilkes-Barre Pa
161.00	Bethel Temple St Louis Mo
180.00	Pentecostal Assembly of God Scranton Pa
237.75	Bethel Temple Los Angeles Calif
Total amount reported\$5,026.14	
Home Missions fund	\$59.07
Office expense fund	82.29
Deputational expense fund	15.78
Reported as given direct to missionaries	57.00
Total for foreign missions\$4,812.00	
Amount previously reported	1,728.92
Total amount to date\$6,540.92	

HANDFULS ON PURPOSE
Series 1 to 10
By James Smith

A series of most helpful volumes for Preachers, Bible students, and Christian workers. Each volume is complete in itself. Price per volume \$1.50, postage 10c.

DO YOU KNOW—OR
DO YOU GUESS?

How often we are requested to explain some Bible incident; comment on a passage; tell where a text may be found—only to realize that WE DO NOT KNOW—WE CAN ONLY GUESS!

The price of success for Jesus is study—we must study to show ourselves approved unto God. Without study we will be failures—we will never be certain—we will never know—we will always GUESS.

The C. B. I. Correspondence School has only one ideal—to help YOU in your study of the Book of books. C. B. I. now has SEVEN different courses ready for you—any of which will help you to KNOW more about the Bible. They are prepared so that you can study them at home—between sermons—in the field—the office—the shop—wherever you have a few idle minutes.

If you want to KNOW more and GUESS less—if you want to turn the idle minutes into real knowledge of the Book, and be a better servant of Him, then fill out the coupon below and send it in to-day for full information about the C. B. I. Correspondence course. It costs nothing to fill out this coupon.

CLIP AND MAIL COUPON

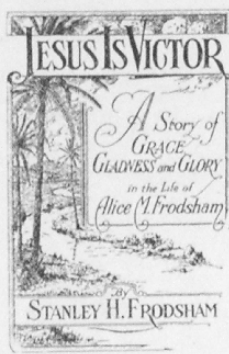
C. B. I. Correspondence School,
336 W. Pacific Street,
Springfield, Mo.

I want to KNOW more about the Book of books. Please send me the FREE information about your SEVEN Bible courses offered by mail.

Name

Address

City, State

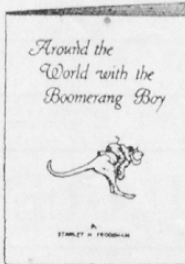


JESUS IS VICTOR

By Stanley H. Frodsham

MISS ALICE E. LUCE writes: "There is nothing dry about this biography; children and grown-ups will devour it from cover to cover; and I believe it will be found one of the greatest helps and incentives to A LIFE OF SIMPLE TRUST IN GOD that our Pentecostal Movement has produced." Price paper 50c, cloth \$1.00.

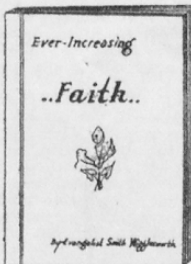
Add 5c for postage



AROUND THE WORLD WITH THE BOOMERANG BOY

By Stanley H. Frodsham

Upon his first appearance, the Boomerang Boy became so popular that a sequel to the first story was needed. Into this story are woven many, many phases and points of Gospel truth. While intended for children and young people, the book has become a favorite with old folks as well. Illustrated. 144 pages. Price 35c, postage 5c.



EVER-INCREASING FAITH

By Smith Wigglesworth

More than thirty thousand copies of this inspiring book have been printed. These pages abound with incidents of God's healing power manifested in almost every possible kind of emergency. The book inspires faith both by its clear scriptural teaching and by the reality of the experiences described. Heavy paper covers, Price 75c, postage 5c.

Announcing
1931 Scripture Text
CALENDAR

Special Prices to Churches and Agents

Quantity	Cost	Sell for
100 Calendars	\$17.00	\$30.00
200 "	32.00	60.00
250 "	40.00	75.00
300 "	45.00	90.00

Single copies, 30c; 4, \$1.00; 12, \$3.00; 25, \$5.75; 50, \$9.00. All prices slightly higher in Canada.

THIS HANDSOME CALENDAR practically sells itself once you display it! Combining inspiration, usefulness, and beauty, it fills a definite need, it has a definite place in every home. Thirteen masterpieces of famous painters have been reproduced in rich, full color. Fourteen pages 9 1/4 x 15 inches in size.



THE WHIRLWIND PROPHECY AND OTHER SERMONS

By A. G. Ward

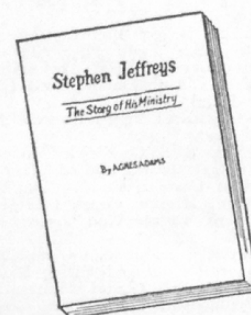
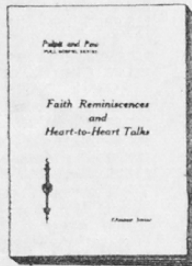
The title of this book is taken from the subject of the first chapter. The sermon on Elijah is packed with spiritual common sense and practical lessons drawn from the life of that man of God. The chapters on "Revivals, Past and Present" and "Qualifications of Ministers" are splendid. The book is an all-round spiritual tonic. Price 50c, postage 5c.



FAITH REMINISCENCES AND HEART-TO-HEART TALKS

By Elizabeth Sisson

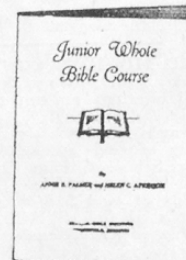
This is a book of experience, and it is a long time since one more interesting and helpful and real has been published. The writer has lived for many years in simple trust in God, and her experiences in this life of faith have been more wonderful than fiction. Miss Sisson has included some precious spiritual lessons learned along the way. Price 50c, postage 5c.



STEPHEN JEFFREYS

By Agnes Adams

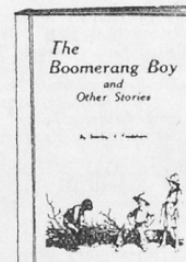
This story of the life and ministry of Pastor Stephen Jeffreys is more taken up with the wonderful things the Lord has done than with the man whom He has used. Every page is full of the glory of God. The testimonies of healing and descriptions of the great meetings which have been held are most inspiring. This is a book of inspiration to faith. Price 50c, postage 5c.



JUNIOR WHOLE BIBLE COURSE

By Annie B. Palmer and Helen C. Atkinson

Juniors, you do not need always to use Bible Story Books. These are fine, but it is finer still to study the Bible itself. Ask your father and mother to get you the Junior Whole Bible Course so that you can begin to study the Bible for yourself. It contains many interesting things. Price \$1.00, postage 5c.



THE BOOMERANG BOY AND OTHER STORIES

By Stanley H. Frodsham

In these stories the truths of the Gospel are taught in a very unique way. The fact that the book is now in its third edition is proof that it has found great favor. Although the stories were written for boys and girls, many grown-ups have informed us that they thoroughly enjoyed them. It has very attractive covers and beautifully illustrated. Price 25c, postage 5c.