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Out of the World

J. NARVER GORTNER

"Ye are not of the world, but I have chosen you *out of the world.*" John 15:19.

"I have manifested Thy name unto the men which Thou gavest me *out of the world.*" John 17:6.

"Out of the world" He hath chosen me,
Out of the world of sin;
Out of a world of pomp and pride,
To make me clean within;
Out of a world of sham and shame,
Where Satan's darts are hurled,—
God the Father hath chosen me
Out of an evil world.

"Out of the world" He hath chosen me,
No longer am I my own:
I belong to Him, and now my heart
Is the place of His royal throne;
The things that entangle or lead astray
Must forever from me be hurled;
God the Father hath chosen me
Out of a sinful world.

"Out of the world" He hath chosen me.
That I might walk with God,
That I might tread in the footprints here
That once my Savior trod,
That I might live as a saint should live,
With His banner of grace unfurled;—
God the Father hath chosen me,
Out, yes, "out of the world."

Oakland, Calif.

Moses' Medicine Chest

Lilian B. Yeomans, M.D.



ALM of Gilead, heal my wound,
Make me whole, and strong and sound;
Thou the medicine I take,
Forth with speed my health doth break,

IT IS FINISHED.

Moses, by the practically universal verdict of mankind, is adjudged to be one of the greatest men of all time, an outstanding figure of the centuries. And differ as they may on many other points, Jews and Gentiles, believers and unbelievers, learned scientists and ordinary individuals like ourselves, are agreed as to this. Jurists and legislators extol the wisdom of his laws, physicians admire his methods of sanitation, while his courage, capability, and splendid administrative faculties elicit the highest praise from all thinking people.

But human verdicts are liable to be reversed by a higher tribunal, for we are told that some things which are highly esteemed of men are an abomination with God. However in the case of Moses there is no fear of such a reversal for the Word of God tells us that as a servant of God he was found "faithful in all his house."

In Acts 7:22 we are informed that Moses was "learned in all the wisdom of the Egyptians, and was mighty in words and in deeds." That implies, among other things, that he was a fully qualified physician and surgeon.

Something of what it meant to possess such qualifications in Egypt in Moses' time, may be gathered from the report of the distinguished Egyptologist, Dr. James H. Breasted, of Chicago University, upon the Edwin H. Smith papyrus, a very ancient document dating back to seventeen hundred years before Christ (the property of the New York Historical Society), ascertained by the professor to be a treatise, and a very elaborate one—the manuscript is 15 feet long—on medical science.

Dr. Breasted tells us that, from the contents of the papyrus, of which he made a translation, it is evident that the ancient Egyptians were true scientists in their aims and methods, not mere charlatans and magicians, as some people have supposed. He further states that the author of the treatise

had a profound knowledge of human anatomy and was familiar with the fact of the circulation of the blood, which was not known to the Western world until 1616 A. D.—3316 years later—when Dr. William Harvey announced its discovery. The Hearst papyrus in the University of California, of somewhat more recent date is also an Egyptian treatise on medicine, and is said to be one of the most wonderful of its kind in existence.

This medical knowledge was the monopoly of a privileged class among the Egyptians—the priestly caste. The hierarchy had the custody of all these secrets. They were the priests and physicians of Egypt and extremely influential and powerful men. But into all their secrets Moses was initiated. Some of these secrets scientists of today would be glad to have divulged to them. The Egyptian art of embalming, for instance, is a lost art. They believed that the spirit would return to the body and therefore took infinite pains to preserve it for the spirit's future use. I do not deny the excellence of their workmanship but I would not want the best mummy that was ever mummified for a resurrection body—I want one like unto His glorious body.

But from what has been said you see what Moses was and how he was qualified and equipped after the long years of preparation through which God put him including a forty years' post graduate course in the University of the Back Side of the Desert. That's a grand university, and Moses took the first class honors there!

And we cannot fail to recognize that he was not only equipped spiritually, intellectually, and physically for the work to which God had called him, but specially fitted medically and surgically to organize the great expedition of which he was the God-appointed leader. Using our reason we would expect to find that Moses, realizing the tremendous responsibility he was taking upon himself—just think of it, leading upwards of two million people of all ages, sorts, and conditions, including old men and old women, tiny new born infants, young mothers, and children of all ages, out on a most arduous and perilous journey, over land and through sea, to a place where drug stores, or their Egyptian equiv-

alents, were altogether unknown—would see to it that his medicine chest was fully equipped.

The Egyptians had all kinds of drugs. There was no shortage of them in Egypt. Dr. A. T. Buck, author of an authoritative work on medical history, tells us of the complexity of the Egyptian pharmacopeia. He says that they used drugs in the form of powders, potions, inhalations, snuffs, fumigations, injections, and in other ways. Also that they depended much on dietetic measures, and resorted to eliminative treatments much like those employed by modern physicians. In short they were quite scientific in their aims and methods.

So Moses had a copious pharmacopeia from which to make his selections. All he had to do, we would suppose, was to put his gigantic drug order in one of the Egyptian wholesale houses far enough ahead to enable them to assemble, or manufacture, all the remedies he needed. Two things of which they had plenty were castor oil and opium. The ancient Egyptians were heavy on the castor oil and opium. So presumably Moses got everything together. Oh I am consumed with curiosity to know exactly what he had in his medicine chest. I want to know what tonics he chose, what alternatives, digestants, laxatives, and stimulants.

I have a very special reason for wanting to know what Moses had in his medicine chest, because of the results he secured. Do you know that they are absolutely unparalleled in history? They have never been duplicated elsewhere. In connection with the physical condition of the people comprising his expedition, Moses established a record that has never been approached by any other expedition known to the annals of history.

There is no doubt about this for the Word tells us in Psalm 105:37, "He brought them forth also with silver and gold and there was not one feeble person among their tribes."

"Not one feeble person!" "Not one feeble person!" What a tune to march to! He had two million people, perhaps more. We are told in Exodus 12:37 that there were over one-half million men in the march, and one man stood for a good many children in those days. It is very possible that two million is quite an underestimate.

Think of it! A mighty nation comprising aged people, tiny infants, young mothers, and children of all ages, every one erect and stalwart, skin clean and clear, eyes bright and shining, every man, woman, and child fit for the day's march. Not divine

healing alone but divine health—superb, all-round physical well being, one hundred per cent physical efficiency; every organ functioning properly, separately and collectively, all working in perfect harmony and unison toward the end for which the organism was created.

Wasn't that wonderful? Oh, Moses, let us see inside that medicine chest! For, Moses, we know that those people you led out of Egypt were just flesh and blood like we are. We know that they had real hearts, and real lungs, and real glands, and real gall ducts, and real appendices. Everybody in that procession had an appendix, yet everybody enjoyed perfect health and vigor.

Oh, Moses, what did you have in your medicine chest? For, Moses, the Word of God tells us that the things that happened to those people you shepherded, happened to them for an ensample unto us upon whom the ends of the world are come; that God provided some better thing for us who are living in the full radiance of the outpoured Holy Ghost. And yet, Moses, we are sometimes afraid that we make but a sorry appearance as compared to your procession, and we know that we are marching down the aisle of the ages, encompassed by a mighty cloud of witnesses, and reviewed by an innumerable company of angels. Oh tell us what you had in your medicine chest!

And Moses says, "Draw near, and I will open my medicine chest and reveal its contents. They are for you, for all, for 'whosoever will may come and take of the water of life freely! And the contents of my medicine chest are 'life to those who find it, and health to all their flesh.'"

So Moses opens his medicine chest and reveals to our wondering eyes the fact that it contains but ONE REMEDY, "I AM THE LORD THAT HEALETH THEE." THE ALMIGHTY WORD OF THE LIVING GOD. But one remedy? Yes, but one. The multiplicity of human remedies is a confession of the failure of man to deal satisfactorily with the problem of disease. If we had one remedy that could strike at the root of the disease, a radical cure, there would be no need for a multiplication of remedial agents.

There is such a Remedy; it is not human but divine. For we are redeemed not with corruptible things . . . but with the precious blood of Christ, the incarnate Word of God. "He sent His Word and healed them." He didn't try to heal them; He didn't heal them ninety-nine percent, but He healed them.

Moses, accomplished man of learning that he was, did not deny the value of Egyptian learning in its own proper sphere. He was, I am sure, far too honest and intelligent for that. But the results of scientific experiment and investigation in the field of medical science were not good enough for him, for he knew of something better far than they, and Moses was determined to have the best.

You will remember that he declined to be called the son of Pharaoh's daughter, to accept the title "Prince of the Pyramids," or whatever it was, although to have borne it might well have meant that later he would be known as Pharaoh Moses, King of Egypt—simply because it wasn't good enough for him. He was looking for something better; he had respect unto the recompense of the reward. He esteemed—estimated, valued—the reproach of Christ as greater riches than all the treasures of Egypt.

He did not deny that there were treasures in Egypt, Moses was no fool. But he knew of treasures richer far which his soul craved. And so it was with the riches of learning, the treasures of wisdom of the Egyptians. I am sure that Moses never for a moment belittled anything that they had accomplished. I do not believe that he berated his former teachers and colleagues, or denied their ability. I am sure that he was not forgetful of their diligent efforts for the benefit of humanity. But for himself Moses knew something as far above the results of human experiment and learning as the heavens are high above the earth. And so convinced was he on this point, that when responsible for the physical safety and well being of a whole nation, on a long and perilous expedition, he took only one Remedy in his medicine chest, and that Remedy never failed him.

It has never failed the man or woman who trusted in it. It cannot fail, for the Scripture cannot be broken.

NUMBERED AND UNNUMBERED

The hairs of my head
are numberedMatt. 10:30
The stars in their limitless space,Psa. 142:4
My steps hour by hour
are counted,Job 31:4
So wonderful, boundless
His grace,John 1:14
But His loving thoughts
towards me,Jer. 29:11
They cannot be reckoned or told,Psa. 40:5
By day and by night
how He careth,Isa. 27:3
His is love that never grows cold,John 13:1

Do you ask, "How can I make it effective in my own case?" *By taking it; that is believing it, exactly as it reads, in relation to yourself, in the present tense.* In that way the power of the omnipotent Word of God is released in your physical being, cleansing and quickening every cell, fiber, and tissue, just as surely as a drug thrown into the blood current reaches every organ in the body.

I have never felt the power of any drug—and if anyone knows what a tremendous effect some of them produce I think I am that person, living as I did for years under the constant influence of morphine and chloral hydrate—as distinctly and mightily as I have felt the healing, recreating, calming, strengthening, soothing operation of the Word of God on my mortal body.

Language is inadequate to tell the wonders of the Remedy in Moses' medicine chest. It matters not if your disease is acute or chronic; it matters not if the whole American Medical Association has pronounced your case hopeless. No doubt their prognosis is quite correct from a human standpoint. But viewing the matter from the divine standpoint we hear God saying: "I am the Lord that healeth thee . . . who healeth all thy diseases."

The moment you believe this you are healed, for the Lord Jesus Christ said, and says (for He is the same today), "As thou hast believed, SO be it done unto thee."

God showed Moses A TREE! Oh what precious fruit it bears! Salvation full and free for you and me; for every bit of us.

"If you will but come to our Christ on the tree,

He hath borne all your sickness and you may go free,

The covenant's signed, and the contract is sealed,

If you only will come *you are healed.*"

An Unlit Lamp

In Switzerland, a lady, perfectly worldly and careless, suddenly saw her lamp go out. She was alone; but, thinking aloud, she said, "There is no oil in my lamp." Her own words startled her. She remembered the parable of the Ten Virgins; and from that moment, day and night, her own words rankled in her soul. "No," she said, "I have no oil in my lamp. My God, what will become of me?" But on her knees she got the oil. "How much more will your heavenly Father give the Holy Spirit to them that ask Him?" Luke 11:13.

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The High Cost of Holy Living

The Beauty of Holiness There is an ancient prayer in the 90th Psalm that though more than three thousand years old is by no means worn out yet. It is this, "Let the beauty of the Lord our God be upon us; and establish Thou the work of our hands, yea, the work of our hands establish Thou it." Moses, the man of God who offered this prayer, knew what it was to spend long periods in the presence of God. As he lingered there the very glory of God so filled him that even his face became radiant. Strengthened as well as beautified by the Lord, he went forth to do effective service for Him; and the Holy Ghost gives record that he, Moses, was "faithful in all his house." David also learned the same lesson when he declared that there was one thing he desired of the Lord which he would seek after, and that was to "dwell in the house of the Lord all the days of his life, to behold the beauty of the Lord and to inquire in His temple." In the presence of the Lord he too became beautified, and it was there he learned the highest form of service, "to give unto the Lord the glory due unto His name," and to "worship the Lord in the beauty of holiness."

Transformed You cannot be much in the presence of a person without becoming like that person. When the writer received his first business appointment he was associated from day to day with a most eccentric man. We became fast friends, worked together, ate together, and often spent our evenings together. I was young and plastic; and soon, without being at all conscious of it, I began to walk, talk, write and be just like this eccentric man. Some years later, when I got to know the Lord, I determined to be much in His presence, to give Him time to make His imprint upon me. I remember hearing a godly sister pray, "Lord, so saturate us with Your presence and so permeate us with Your very nature, that like the bride in the Song of

Solomon our very finger tips will drip the liquid myrrh of Thy love wherever we go." That prayer revealed the secret of holy being, holy living, and holy service.

Restored Man was originally made in the image of God, but through sin the vessel was marred. The first Adam became a marred vessel, and all the rest of the race likewise became marred. But the last Adam allowed Himself to be marred more than any man. God took that marred clay that was laid in Joseph's tomb, and glorified it; and to-day in the glory the Man who died at Calvary is the "express image of God's person." And, blessed be His name, what manner of love God has bestowed upon us fallen sons of Adam that through faith in the Lamb of Calvary we too should be called the sons of God, and that we too should know that we shall be "like Him."

Working In and Through Us As we obey the divinely-given instructions to "work out our own salvation with fear and trembling" (for knowing the frailty of our beings we may well fear and tremble), how utterly dependent on God we must become for Him to work in us "both to will and to do of His good pleasure." Weymouth translates Phil. 2:13, "For it is God Himself whose power creates within you a desire to do His gracious will and also brings about the accomplishment of the desire." As it is often aptly put in these days, it is just a case of letting go and letting God.

All In The Adjustment Some months ago I was in a home that had caught fire. The fire had got such a tremendous hold before it was discovered that it looked as if the whole building would be burned. But a neighbor had seen the smoke and had sent in an alarm. Three fire engines came along, and soon there were three great hose pipes pouring water on the flames, and the fire was extinguished. Back of the

water which flowed through the hose that those firemen held was a whole chain of lakes and rivers, and the pressure of a series of gigantic pumps. The firemen did effective service by simply holding their hose nozzles and letting the resources of those distant lakes flow onto the burning roof. The adjustment was made to the mains through which the water flowed from those New England lakes, and the rest was easy. A holy life is just like that. Provided our adjustment with God is perfect and there is nothing to hinder the flow. He will cause the rivers of living water to flow through us; and many a brand will be plucked from the burning and saved from destruction as a result.

In Touch With God In the Literary Digest a few years ago there was given a picture of two Baldwin locomotive steam engines joined together and pulling at top pressure. But these two great, massive and powerful engines were being out-pulled and drawn back by a small street car. The street car was a helpless thing by itself, but it stretched out a hand to a wire above it. Back of the wire and nowhere in sight was a power house; and such a tremendous current of power was being sent through the wire that the tiny street car was easily outpulling the two massive engines. What a picture of a child of God when he is properly connected with the heavenly power house! What a service he can render in carrying folks on their way to God and glory! The united strength of the world, the flesh and the devil cannot move him. But what a calamity can follow if once the connection with the power house be severed. It may be the means of many being drawn away from God. Apart from the grace and power of God men can be rushed headlong into any sin in the catalogue.

Things That Spoil If there had been anything to prevent the adjustment to the water main, that house would have been completely burned. If there had been anything to hinder adjustment to the

wire that came from the power house, the street car and all the people in it could have been rushed at a tremendous rate from the proper place of destination. Now we see certain things that break our adjustment to God mentioned in the Word. After telling us to work out our own salvation with fear and trembling, Paul goes on to say, "Do all things without murmurings and disputings." When Israel murmured against Moses and Aaron, God's appointed rulers, God said, "I have heard the murmurings of the children of Israel which they have murmured against Me." What you do to the least of His you do to Him. And He pronounced judgment upon those murmurers, "Your carcasses shall fall in the wilderness." Num. 14:29.

Faith's Attitude Faith never murmurs nor complains, but always praises. Faith knows that God in His love is working all things together for good, and so gives thanks always for all things. Dr. Stearns tells of one to whom complaints were being poured out, who simply replied, "He is altogether lovely!" Every murmur was answered with the same words, "He is altogether lovely!" At last the complainer's thoughts were diverted from the disturbing circumstances to the changeless Christ of God; the murmuring ceased and praises began to rise to Him who is altogether lovely. Paul exhorts us, "Let the peace of God rule in your hearts . . . and be ye thankful!"

Without Disputings We believe in earnestly contending for the faith, but this does not mean we should contentiously contend for our own contentions. We well remember two disputants contending earnestly for their own particular theory concerning holiness until they came to fighting, and that before a congregation! Before they were through the congregation did not have a very good opinion of the brand of holiness either was professing. The evidence of genuine holiness is a meek and quiet spirit that is willing to suffer, and able to praise in the midst of suffering. I remember being shamefully treated at one time. I looked up to the Lord and said, "What is the meaning of this?" He caused me to open my Bible at Romans 8:36 and I read, "For Thy sake we are killed all the day long; we are counted as sheep for the slaughter." I said, "Thank you, Lord." We surely need not murmur but can be praiseful for the privilege of suffering with Him and for His sake.

Consecration At another time, when being provoked greatly, there was a very strong desire in the natural to retaliate, and though victory was gotten over this, there was still a tendency to harbor unkind thoughts and to be resentful. But the Lord woke me in the night and said, "Are you not praying to be conformed to My death? My death was crucifixion. These things you are resenting are just the nails that I want to go into your hands and feet. Will you not accept them?" And who would not gladly say "Yes" to a word like that!

Into His Image These are some of the practical ways He answers the prayer, "Let the beauty of the Lord our God be upon us." Moses was told to make all things according to the pattern in the mount. The Holy Spirit is at work transforming us into the likeness of the perfect Vessel in the glory, into the image of the last Adam. In the hands and feet of that One in the glory there are nail prints, and in His side there is a wound. He once let Thomas put his finger into those nail prints and his hand into that wounded side. A missionary in India was given a vision of our Lord Jesus, and as she looked at Him she remarked, "Those wounds still show." And He replied, "They always will." So do not murmur or complain if the process of being made like Him of the permanent wounds at times is somewhat painful, but remember that He Himself was made perfect through sufferings. The cost of holy living may be high, but later on it will be seen that it is well worth all it costs.—S. H. F.

Your Niche

Many years ago there lived in Dublin a beautiful and talented young lady, the wife of a young captain. At that time duelling was in vogue, and the captain having quarreled with another man, challenged him to a duel and was fatally wounded, and the young lady became a widow before she was eighteen. First she tried solitude, and then the gaieties of life to rid herself of grief, but all in vain. One morning, early, she went down to a river to take her life. Just as she was about to take the fatal plunge she saw in a distant field a farmer plowing, calling to his horses and whistling cheerily as he followed the plow; and she said bitterly, "Happy man! he has something to live for; he has a niche to fill."

And there came to her a message as from God. "You have a niche to fill. You have life, talents, opportunities. Why throw them away?"

And turning from the river brink, she hurried home, saved from a suicide's death and doom.

Soon after this she was led to go into a church and heard a message on the text, "God so loved the world that he gave His only begotten Son, that whosoever believeth in Him should not perish but have everlasting life." Was it true that God loved her? Yes, surely He did. She shuddered to think she might have perished when going to take her own life. It was not the will of God that any should perish, perish eternally. He provided a way of salvation through Jesus Christ His Son. It seemed so simple that through faith in Him she could right here and now receive eternal life. She took God's gift—His only begotten Son—and yielded her all to Him.

Several years later she married a Christian captain. A son was given them and grew to become Dr. Grattan Guinness, the one who wrote several books on the coming of the Lord and who at the same time was filled with tremendous missionary zeal. He was a great soul winner, and started a college for the training of missionaries. Scores of splendid missionaries were sent forth to different parts of the earth, especially to South America.

The acceptance of Jesus Christ by that woman meant much, for through her son, Dr. Grattan Guinness, thousands were turned to Christ, many dark places of the earth were opened up to the gospel, and the whole church was enriched by his writings.

Much may hinge on your acceptance of Jesus Christ as your Saviour, and your yielding to Him your life and talents. The eternity of thousands may depend on you. Can you be selfish enough to go on your own way, when by choosing the way of salvation you might bring blessing to untold thousands? "No man liveth to himself and no man dieth to himself."

Daily Bread

The Israelites used to gather the manna fresh every day; they were not allowed to store it up. There is a lesson here for us. If we would be strong and vigorous, we must go to God daily. A man can no more take in a supply of grace for the future than he can eat enough to-day to last him for the next six months, or take sufficient air into his lungs at once to sustain life for a week to come. We must draw upon God's boundless stores of grace from day to day, as we need it.—D. L. Moody.

"Life tells more than lips, conduct than creed, and practice than precept."

Some Things a Pastor Cannot Do

Ernest S. Williams

The pastor has his duties to perform and is responsible to the Lord for doing them consistently and in the fear of God. But there are some things he cannot do. The pastor cannot do the praying of his people for them. Many expect to have blessing upon the services, to see souls saved, believers filled with the Spirit, and the work of God prospering; but they do not pray, and if they do pray, they do not hold on in earnest intercession until the Spirit answers.

How much unjust criticism is often heaped upon the pastor because things do not move as they ought, when were the time spent in finding fault devoted to earnest intercession in his behalf and in behalf of the work, all would be so different. People sometimes forget that the pastor is human, just a fellow Christian beloved. He feels pressure as well as others. He knows heartaches and discouragement. And when the spiritual tide is low he likely feels it more keenly than any of his flock. While some in the pews may be sitting back and finding fault, he is wrestling in prayer, seeking to pull at times an almost "unpullable" load, and he must be actively engaged, seeking to lead the service up into the atmosphere of God; searching the Scriptures and trying to minister the Word while unsympathetic hearts may be hindering his message by their unresponsiveness, their lack of spiritual burden; prayerlessly failing to co-operate with him in his conflict against the unseen powers of darkness.

How different it might be if the saints all took the work to heart and earnestly upheld him with loving sympathy and prayer. We hear much about the sermons of Spurgeon. But back of his message was a united official board which were in prayer in an adjoining part of the building while he preached. Much emphasis is put on the preaching of Mr. Finney and the great results. But concealed in his bedchamber was the little man of prayer, wearing his life away in wrestling against the forces of evil, that the Word of the Lord might run and be glorified.

If only the people knew the load it lifts off a pastor's heart to see an appreciative smile or hear the earnest petitions of the saints in behalf of his humble ministry, and if they knew the approbation which heaven puts up-

on such earnest solicitude, surely they would pray more. But go into many of our churches before the service begins. Instead of the quiet hush or the earnest prayer, we find the people listlessly looking about or idly talking until the opening song is announced. No burden, no apparent concern! They have likely come from prayerless homes for a service, and expect the man behind the sacred desk to bring the power to flood the room with glory, and at the impulse of his word a revival to ensue. Then if the results are not forthcoming, instead of taking things to the Lord in prayer a whisper starts its round—We need a new man here, one that can meet the need, for things are drying up.

Then, too, after the pastor has toiled in preaching, when he seeks to bring souls to the altar and get them through to God, the church becomes a babel of voices. No burden, just greeting one another and having a little social time; while a few faithfully try, amid the confusion, to help some wanderer into the fold, or to hold on to God in prayer. Such a church is far from revival. And instead of laying the blame on him who has stood between the living and the dead, it needs to bewail its own indifference and unbelief.

The pastor cannot exercise faith that his people should exercise. Do you not know God answers faith? Years ago when but a young preacher I confided to a man of mature years that when I found it difficult in preaching I felt like stopping and sitting down. To this he answered that when he found it difficult to preach he believed it was Satan trying to hinder because there was someone there who needed the message, and he often found some were saved at such times. This was a new viewpoint and helped me much. When it seems most difficult to plow through, it will often be found that as the church looks to God in faith He honors the Word with souls.

"Without faith it is impossible to please Him" has just as much to do with the success of our services as with anything else. The success of Peter and of the other apostles was as much the result of the united faith and faithful prayers of the believing church as it was of their own consecration and Spirit-touched ministry.

What preacher could fail of success with such backing as these men had when the church lifted up its voice to God with one accord and said, "Lord, Thou art God; and now grant unto Thy servants that with all boldness they may speak Thy word." The place was shaken where they were assembled, not by the praying of Peter and the other apostles but by the united believing prayer of a consecrated and sympathetic church.

Too many in our churches require that the pastor have all the faith. Some expect him to trust for his salary whether they contribute to his support or not; expect him to pray them well when sick; to accomplish every other requirement of faith; and if he fails, or if they think he fails, they do not blame themselves but put the blame on him, seeming to think he can do the impossible. No, my brethren, there is a limit to the pastor's faith as well as to yours. Paul knew his need of faithful brethren, and said, "That our hearts might be comforted through the mutual faith both of you and me." And the pastor needs the prayerful faith of a faithful church if his ministry is to be a success.

The pastor cannot do our personal work for us. We go to church and hope for a crowd—that is, we go if the weather is fair. And if the crowd is not there, we think our need is a pastor whose pulpit ability will draw them in. How much have we done toward trying to interest the people? Many during the entire week have not invited one soul. What the church needs is live, wide-awake, believing, praying men and women who will become personal workers, going out into the highways and hedges, giving forth the gospel, inviting the people in.

Many of us are almost entirely asleep to our calling and opportunity. The Bible has not said, "Sinner, come to the church and be evangelized." It says to the church, "Go ye, preach the gospel to every creature." We cannot get every creature into the church to hear, but we can go outside the church to every creature. The major part of success to be reaped by the church is the fruit of personal ministry. People will pay evangelists, spend hours in meetings seeking a good time for themselves, when they do not give one hour to personal evangelism. Then they wonder why there is not a revival. They are too selfish, too much wrapped up seeking for their own good time, and too unconcerned about their fellowmen. People saved are fruit. And most of them (often the best of them) are hand-picked. Paul preached publicly and

from house to house, and while the church neglects the house to house and heart to heart aspects of evangelism it need not look for great revival.

Much of this personal evangelism is impossible to the pastor. If he be a faithful shepherd, by the time he has ministered to the sick, called on the bereaved and other members of his flock, together with a multitude of other duties which his congregation cannot share or realize, he is pressed for sufficient time to prepare his message for the congregation. The principal part of personal evangelism must therefore be carried on by the faithful church. Then having gotten the people into the house of worship, while the united church prays in faith, God makes His Word quick and powerful; and the fruit of our united labor is revival, and joy to our own hearts.

Pray ye therefore the Lord of the harvest, and go ye to every creature.

Limitless Pentecostal Reservoirs

The Lord's heart is touched by the heartaches of His people. He wants to be touched in order that He may retouch you. He wants to make the Word, the written Word, the living Word, a touchable Word, a Word that will meet your need on every line.

He put His prophets in every walk of life, in every department of life, in every condition of life, so that they in their turn can reach you in these far off times, no matter what the circumstances of your life. The Word of the Lord is exemplified, explained by the Spirit of the living God, sometimes individually through the preacher, oftentimes in the private chamber, but it is always the same Spirit illuminating the Word under the power of the Spirit so that your spirits may be built up, edified, and that you may be made ready to walk and reign with Him who is Spirit and Truth throughout eternity.

God is opening up the realm of the Spirit in these last days and He is pouring out from the divine reservoir, so that you may drink abundantly and be satisfied as never before, and be made ready to meet the onslaught of the enemy who is coming forth in his power as never before.

God is not unmindful of the condition of His people to-day. To this end He is explaining through His prophets, He is amplifying through His servants, He is instructing through His teachers, the things new and old, so that His people may be able to withstand. But above all He is quickening His people by the indwelling

of His Spirit, by the inflowing of His Spirit.

Those who have waited upon Him, those who have dwelt in His presence, who come from the prophet's chamber charged with the Word of God, built up with the Word of God, they shall give it forth in these last days.

Oh may you value as never before the ministration of the Spirit, the indwelling of the Spirit, the Baptism with the Spirit. But above all, seek to walk in the Spirit, under the control of the Spirit, in the realm of the Spirit. You don't know the infinite resources of God through His Spirit.

The Lord Jesus went about doing good, giving parables, explaining truths. The Spirit of God can and will do the same thing to-day, for it is the Spirit of Christ. What He *did* on the earth He wants to *do now* on the earth, from the throne. The earth witnessed His work in a limited sphere in *Palestine*, but now God wants the *world* to witness the operations of His Son through the Spirit. Let the Spirit operate on you, work through you as He did through the apostles, only in a greater measure, throughout the world.

You have a high calling, a glorious calling, that you may go forth in the power and unction of the Holy Spirit of the living God, the God of Abraham, the God of Isaac, the God of Jacob, the God of Moses, the God of Isaiah, the God of Jeremiah, the God of Paul, the God of all the apostles and of all the prophets. Realize your heritage! Seek not only the fulness of the Spirit but seek the manifestations, the gifts, and the graces of the Spirit. Don't play on the seashore but launch out into the deep, into rivers, waters to swim in. Leave the shore lines and get into the depths of God.

The depths of God, the mysteries of the kingdom, the wealth of the triune God, are available through the unlimited power of the Spirit of God.

Oh, value as never before your high calling, the heritage of being baptized with the Spirit, of being continually filled with the Spirit! You may rise to the highest. In these last days men are glorying in the fact that they have air ships so that they may rise above the earth. But God has given us the Holy Spirit that we may rise and sail above circumstances, above our carnal nature, sail through this vale of tears, out and over all things. This is the heritage, the last-day heritage, for the last-day saints. Value your God, honor the Son, cherish the Holy Spirit.

"Men will wrangle for religion; write for it, fight for it, die for it . . . anything but live it."

The Miller's Boy

A True Story

"I returned," says a Swedish colporteur, "through a village where there are several watermills. A Bible had been purchased from me there, three years since, by a miller's boy, who, not long before, had fallen into the water, and had narrowly escaped being crushed by the mill-wheel. Snatched wonderfully from death, John (this miller lad) had at that time begun to be concerned about his soul's salvation. Hence, the purchase which he made of a Bible. He read that sacred Book, and became a staunch confessor of the truth as it is in Jesus. He was not long in becoming the object of persecutions from the miller, the miller's wife, his comrades, and persons who frequented the mill.

"All were determined to render it impossible for him to read the Bible; but the Lord watched over him. Shortly afterwards, Andrew, the miller's son—a young man of twenty years of age, a victim of habits of dissipation—became likewise a disciple of the Saviour. This happened in the following manner: John was Andrew's assistant at the mill. Originally they were the best friends in the world; but since John's conversion, Andrew employed all sorts of suggestions, artifices, threatenings, and even violence, to plunge his comrade into a disorderly life. All his efforts were ineffectual. One day, while John was busy out-of-doors, Andrew, who was alone in the mill, took John's Bible for the purpose of casting it into the river; however, just as he was about to throw it in, he opened the Bible mechanically, and this passage caught his eye: 'Two shall be grinding at the mill; the one shall be taken, and the other shall be left.' Matt. 24:41.

"This declaration struck his conscience with the rapidity of lightning; it took possession of his heart; and under the weight of an inexpressible emotion, he placed the Bible again in John's chamber. Dating from that moment, Andrew became a seeker after righteousness as it is found in Christ; thereafter he showed himself to be a sincere servant of the Lord. United from that time in heart and soul with one another, John and Andrew, young as they were, soon became, in the hand of God, instruments of a religious awakening in the village and the surrounding neighborhood."

It is not by looking into your own heart that you make progress in spiritual life, but by getting your eyes fixed on the person of the Lord Jesus Christ.

Where Are the Departed Dead?

S. A. Jamieson

In the Old and New Testaments the English word *hell* is given as the translation of three distinct Hebrew or Greek words which have entirely different meanings and applications. These words must be given their proper place and meaning if we are to understand the Bible teaching in regard to the hereafter.

The first of these words is *Tartarus*, which is only used once in the New Testament, and then it is used in connection with the fallen angels. "If God spared not the angels that sinned, but cast them down to hell (*Tartarus*), and delivered them into chains of darkness, to be reserved unto judgment . . ." 2 Peter 2:4. The ancient Greeks tell us, "The word *Tartarus* designated a subterranean region where the impenitent suffer punishment. Especially has this reference to the fallen angels."

The second of these words is *Gehenna*. I believe this word is mentioned twelve times in the New Testament and is found mostly in the first three gospels. It is used by Christ to designate the place and state of "just retribution reserved for the finally impenitent." *Gehenna* was the name of a real gorge. What kind of a place was it? The Christian historian tells us that it was a cursed place, where the refuse of the city was cast out and burned; the carcasses of animals and even the bodies of great criminals were left to decompose there. The worm preyed upon their putrid flesh, and the fire burned day and night, being never quenched.

When Christ used the word *Gehenna* it was that He might call our attention to the doom of the impenitent. *Gehenna* was outside the city of Jerusalem—so the final abode of torment will be outside heaven, or the New Jerusalem. It was the place for refuse for all that was defiling and loathsome—the future abode of the unsaved will be exactly the same. The gorge of *Gehenna* finds its antitype in the lake of fire where the wrath of a holy God shall burn continually, where the worm of a living conscience will gnaw continually. This is to be the punishment of those who reject Christ.

When the Lord Jesus spoke of the eternity of *Gehenna's* punishment He allowed no place for restoration or

annihilation. Christ speaks of it as eternal fire, unquenchable fire, the worm dieth not, where there is weeping and gnashing of teeth. "Wherefore if thy hand or thy foot offend thee, cut them off, and cast them from thee; it is better for thee to enter into life halt or maimed, rather than having two hands or two feet to be cast into everlasting fire." Matt. 18:8.

But according to the Scriptures no one is in *Gehenna* now. The first ones to go there will be the Antichrist and the false prophet. "And the beast was taken, and with him the false prophet . . . these both were cast alive into a lake of fire burning with brimstone." Rev. 19:20.

There is still another word in the Scriptures that is translated *hell*; in the Old Testament that word is *sheol*, and in the New Testament it is *hades*. *Sheol* is the Hebrew word and *hades* is the Greek word for the same condition and place. Thirty-one times in the Old Testament *sheol* is translated "the grave," and thirty-one times it is translated "hell," and three times "the pit." It should never be translated "hell" nor the "grave," for it has nothing to do with the body. There are about seventy passages in the Bible where *sheol* and *hades* are used to describe the realm of disembodied spirits, but they are never used to designate the lake of fire. Neither are these words used to designate the grave, the resting place of the body after death.

These two words (*sheol*, *hades*) teach that the underworld of the dead is not just a state or condition, but a definite place, manifestly distinct from the grave. The Word of God uses different words for grave. The Hebrew word to designate the grave is *queber*, and is used sixty-four times in the Old Testament. The body is represented as being placed in *queber*, the grave, by human hands. It is used interchangeably with *sheol*, for the reason that they are two different places.

We also read that the ancient saints expected to meet their loved ones in *sheol* and *hades*, and not in the grave. Jacob surely believed that his son Joseph had been devoured by wild beasts, yet he expected to meet him in *sheol*. Gen. 37:35. He said, "I will go down into the grave (*sheol*)

unto my son." Our Lord Jesus spoke about the rich man who died and went to hell. The word *hell* in this passage should have been translated *hades*. One commentator remarks, "The unseen world is revealed as the place of departed human spirits between death and the resurrection."

Jesus died and His body was placed in Joseph's tomb, but His soul went to paradise. Dr. Scofield says, "Hades, before the ascension of Christ, was the abode both of the saved and unsaved, separated by an impassable gulf." One part was called paradise, the other part (where the rich man went) was called the place of torment. Concerning *hades* since the ascension of Christ, Dr. Scofield says, "So far as the unsaved dead are concerned, no change of their place or condition is revealed in Scripture. At the judgment of the Great White Throne *hades* will give them up, they will be judged and will pass into the lake of fire." But a change has taken place which affects the saints in paradise. Paul was caught up to the third heaven, into paradise. 2 Cor. 12:1-4. Paradise therefore is now in the immediate presence of God. When He ascended up on high He led captivity captive, or "He led a multitude of captives."

During the present church age the saved who die are "absent from the body but present with the Lord." 2 Cor. 5:8. The wicked dead in the torment division of *hades*, and the righteous dead at home with the Lord, alike await the resurrection. Until the first Easter morning the good and the bad went to the place of disembodied spirits—each to its proper place. When Christ rose from the dead a great change took place in *hades*. "When Christ went down into *hades* He did not go as a subject nor as a prisoner of death, like those who had died before Him. But He went as the conqueror of death, heralding His victory to the spirits therein detained." It is generally believed that the day Christ came forth from the underworld He utterly abolished it for all believers for all ages to come. They go now into the presence of God.

Two thousand years before Christ fire consumed the inhabitants of Sodom and Gomorrah. Jude tells us that their spirits are suffering the pains of eternal fire—that is, they are in *hades*, the part called "The place of torments." The question is often asked, "What is this fire?" I do not know. But one thing is absolutely certain—the symbol is always less than the thing signified. It will certainly be terrible. There cannot be any such thing as "soul sleeping" for the rich man, about whom Christ told, was not

sleeping when his soul was in the place of torment. The soul does not go to the grave with the body. The soul of the rich man was not in the grave with his body; his soul was in the paces of departed spirits.

Let us warn our fellow men to flee from the wrath to come. Christ has the key of death and hades. He can open and none can shut, and He can shut and none can open.

The Hidden Anti-christ

"He that now letteth (restraineth), will let (restrain), until he be taken out of the way." 2 Thess. 2:7.

The final stakes, the restraining stakes, will soon be removed, and the overwhelming flood will be upon the people. The stakes, may be made fun of, they may be thought very feeble, the world may laugh at them, but they are the ones that God is using to hold back the flood of iniquity. When those stakes are pulled up, or are pulled out of the earth, then the flood will flow uninterruptedly.

No wonder the world makes fun and jeers at those who are true to God. The increased force of the flood behind, the accumulated masses of iniquity, are chafing under restraint and are longing to be liberated. They are crying, "Let us break the bands asunder, and cast away their cords from us." Psalms 2:3.

Russia has commenced to break the bands, and other governments are asking for Russia to stop her propaganda. If Russia promises to cease, the promise will be of no avail. You have to apply to higher quarters, to the one who inspired Russia, and he will not cease his propaganda. He started with Eve and he does not intend to cease till he can overwhelm every son of Eve. That is at least his purpose.

"The kings of the earth set themselves and the rulers take counsel together against the Lord" (Psalms 2:2), not one particular people but those of all the nations. The Lord by the Psalmist questions, "Why do the heathen (nations) rage, and the people imagine a vain thing?" Why do they imagine vain things? Because they have been inspired by one who sought universal rule.

They say, "Let us break their bands asunder and cast away their cords from us." The world wants liberty without restraint. Full license to carry out its evil intent. Free reins to the lust of the eye, the lust of the flesh and to the pride of life.

Russia to-day is a proof of the commencement of the flood of iniquity. The distress of Russia and its failure

to accomplish what was set forth as an ideal will not deter other nations. "We will follow Russia's example of striving for liberty and improve on her mistakes." That is in the thought, heart and intents of man. An ideal government, a perfect government, without God and without Christ, is the aim of man. And God will let men experiment.

"Not this man, but Barabbas!" Now Barabbas was a robber, and he was a murderer. It was Barabbas in the singular that they had released to them. Now we will have Barabbas in the multitude. The Barabbas spirit they want delivered to them by the Roman governor. And the governor of the new Roman Empire will loose one from his captivity, from his retreat, the Barabbas that he has ready for them. They want him, they will have him, and they will wish they had never asked for him.

Barabbas did not repent before he was released, and the modern Barabbas, the murderer, inspired by him who was a liar and a murderer from the beginning, will not have repented.

"Not this man, but Barabbas!" The virtues of Barabbas will be extolled. And the Son of God will be robbed of His Godhead. Dethrone the Son of God and enthrone Barabbas! The priests inspired the mob to make the fatal choice, and to-day those who should be leaders and teachers of the Word, inspiring hearts to worship the Son of God, are dethroning Him and setting up another in His place. As surely as judgment followed the fatal choice in Christ's day—the house left unto them desolate, Jerusalem and the temple destroyed—so surely will judgment follow this fatal choice. And the blind leaders of the blind will suffer with their dupes.

The identity of the betrayer of Jesus Christ was kept secret. The apostles did not know him, though Christ said, "One of you shall betray me." They did not know even when He said, "What thou doest, do quickly." And even John did not know the name of the betrayer until he had a special revelation at the eleventh hour. Neither do men know to-day at this eleventh hour who their betrayer will be. "Is it I?" Is it this one, that one? The one who lifted up his heel against Christ in the days of His flesh was hidden, unknown, until the last moment, so to-day God purposely, wisely hides from man, the one who is again to lift up his heel against Christ and against those who profess His name.

There will be false christs and of course there will be false anti-christs. God will reveal the true Christ and

the true Antichrist in ample time for all to know. Amen.

A Desperate Situation in Russia

A Call to Prayer

During recent months three of our ministering brethren have been sent into exile from Russia to the much dreaded Island of Solovetsky in the White Sea. Doubtless many Christian workers, the number perhaps running up into hundreds and even thousands, have suffered a similar fate since last May. Believers are not being given bread cards, which means they cannot buy food in the co-operative stores, cannot rent rooms in which to live, and cannot secure work. Homes owned by believers are crowded with the poor unfortunate saints of God who own no homes and cannot rent rooms. Many are without shelter during the cold winter months.

Brother Varonaeff and some of our best missionaries have been apprehended, and God only knows what will be their fate. In America we are unfamiliar with persecution and cannot fully appreciate the position of our beloved brethren in Russia in this dark hour. Oh that the Lord would burden thousands of His people with prayer for the cause of Christ in Russia and for the suffering saints there.

It is time for God's people to stop "playing" and become sober minded. The watchword in these days should be "watch and pray." There is so much laxity, looseness, indifference and coolness—it is appalling! We need to seek the face of God with all our hearts.—Paul B. Peterson.

Donald Gee to Visit U. S.

Brother Fred Vogler, chairman of the Tri-State Camp Meeting, dropped in at headquarters a few days ago and told us that Pastor Donald Gee of Edinburgh has consented to be one of the speakers at the camp meeting which is to be held from Aug. 28 to Sept. 7 at Eureka Springs, Ark. The Chamber of Commerce there, he tells us, has erected a fine new building to accommodate this camp meeting.

Hudson Taylor was addressing a crowded meeting in Melbourne, and the chairman, introducing him referred to him as "our illustrious guest." Quietly Mr. Taylor stood for a moment, the light of God on his face, and then began his address by saying, in a way that won all hearts, "Dear friends, I am the little servant of an illustrious Master."

-:- The Gospel in Foreign Lands -:-

Development in Porto Rico

Frank Finkenbinder

Greetings from Porto Rico in Jesus' precious Name. "I will say of the Lord, He is my refuge and my fortress; my God; in Him will I trust." Surely we can say all of this, and even more with David of old, for God hath wrought great things in our midst in this little Island.

In the month of December Brother Lugo and I were out on the field visiting our various assemblies the greater share of the time, and time and space will not permit us to tell how great things our eyes have seen. In assemblies where but a few years ago there were but a few members, now there are, in places, as many as 150 to 250 and more, faithful children of the Lord, and many of these baptized with the blessed Holy Ghost. We rarely visited an assembly but what we were privileged to see one or more saved. Then came the holidays and although there are about three weeks of rioting and "fiesta" here during those days, yet among God's people it was a time of consecration and drawing near to Him. From the 20th to the 25th of the month we celebrated our annual Conference in the City of Santurce. Surely this was another triumph in our ranks here. Many matters were dealt with in the business sessions that will mean steps of advance in the work in general. Among these were betterments in our monthly paper 'El Evangelista Pentecostal' or 'The Pentecostal Evangel' and a special propaganda for subscribers for the month of March. We are to have four district fellowship meetings during the year in the which the Bible doctrine will be taught and general instructions given for the pastors, etc.

Another special step was made which was the uniting of our building funds, also of our efforts for a new church building in the City of Ponce. Pentecost was first established in this city some 14 years ago, and as yet we do not own a church to worship in. The undertaking is great, and we are poor, yet our God is great and we believe He will provide. As soon as we have a property many more there will be saved.

Our evening services were evangelistic, and I wish you could have been with us to see the hungry multitudes who came to listen to the Word. There were from 500 to 650 every night and our church in Santurce

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

seated some 450, so you see many were standing. Some 60 made profession of faith and two received the Baptism with the Spirit. We have word that the revival there continues and the following night after we returned to our assembly here in Aibonito three were reclaimed, and the following night again one who had been very indifferent was saved. We are believing for a real jubilee year throughout the Island. Please pray much for us and Porto Rico.

In Memoriam

Brother Baltau whose wife went to be with the Lord the day before Christmas writes: "Greetings in the Name of Jesus who is able to sustain at all times. For truly beloved, if it were not for Him it would be hard to write concerning the home going of dear wife, for she surely has been more than a wife to me and a mother to the boys. She was the one who steered this little family through many places. It seemed that discouragement had but a little place in her life. We can truly say her life was spent for others. She fought a good fight, she finished her course, and was faithful unto the end.

Only a few days before her passing away, a few women came to the house for prayer, and in this service the power of God came upon her in prayer until two of these women wept their way through to Jesus. During all her sickness, there was not a complaint. At the last she would say I am so tired, I long for that place of rest. Beloved we ask you all to hold us up in prayer at this time.

We have a good place for the work. A number of the best class of people are coming to the meetings and becoming real workers. We have the privilege of having some meetings in one of the large stores where there are about five hundred clerks. The manager's wife has received the Baptism with the Holy Spirit and has a real testimony for the Lord."

A Peking Prison Convert's Testimony

H. E. Hansen

"A short time ago I was privileged to be in the gang that worked on the outside, and I liked it very well. Not many days later the guard came to me and said, 'They are short a man in the kitchen. You go and help the cook.' This was indeed sad news for me, as I enjoyed working on the outside, especially in prison work.

After a few days I said to the cook, I hate to be in the kitchen, and cannot understand why the guard made me come here. The cook said to me, 'Why don't you tell the guard that you are sick and he will send you to your cell and have another man take your place and in that way you will be put back on the outside again.' For several days this was running through my mind, and finally Satan got the victory over me, and I sent for the guard and told him I was sick. He said to me, 'Go to your cell and lie down.' This I did, and after a short time I was seized with terrible cramps. As time went on the pain became worse so that I couldn't stand it. Someone passing by my cell heard my moans and notified the guard, who in turn sent for the prison doctor. When he arrived I could hear him saying, 'He will not last long, but I couldn't speak for pain. In my heart I prayed unto the Lord to have mercy on me and if he would heal me this one time, I would confess what I had done. In a few minutes the pains started to leave me and before long I was well again.

This is the first opportunity I have had to make my confession. Dear friends, listen to me, **DO NOT GIVE PLACE TO THE DEVIL**, as I did, but take your lot as you find it, and God will keep you. Thanks be to God who hears and answers prayer."

After the Chinese prisoner sat down the eyes of those hardened listeners were filled with tears, and one could easily see that God was using the testimony spoken by the prisoner. He was turned over to Satan for a season to be brought back to God stronger in spirit for the next battle with the powers of darkness.

Beloved, kindly pray for the prisoners in China and especially for the four prisons in Peking that have over 1500 inmates and some over 130 of them have already taken their stand for Christ.

Christmas at Bethlehem

Anna Adams

After the week of examinations, came preparation week for the Christmas doings, for the church and the Sunday school. Those were busy days. We did not have any rain just before or in the holidays. On Christmas Eve, Mrs. Baer, Mr. Kemp, Vera Swarztrauber, myself, and two visitors went out to the Shepherd's Fields to spend a part of the evening. The Y. M. C. A. held services there early in the evening after sundown. Shepherds roasted lambs and the guests sat near a camp fire just inside a great cave and were served a hot drink, meat, and bread. Services were held, and carols sung. Then, after the noise of the departing crowd died away, our little party enjoyed the glowing embers of the huge campfire and in the stillness of the night meditated on the real meaning of Christmas to us and to the world. There in the distance were the lights of the village and the once little town of Bethlehem. Occasionally we heard the barking of the shepherds' dogs in the distance. As we had a flashlight we had Mr. Kemp read from the Bible the account of how nineteen hundred and thirty years ago, the angels told to the shepherds the news of the birth of Jesus, the Saviour of the world, and sang in the grand chorus, "Glory to God in the Highest. Peace on earth. Good will to men." Then we sang every Christmas song we knew such as, "Oh Little Town of Bethlehem," "While Shepherds Watched their Flock by Night," "Joy to the World," "Hark the Herald Angels Sing," and the rest of the old favorites. I must confess it seemed more real to me that evening than it ever had before. After a few impromptu speeches, we had prayer and the presence of the Lord Himself seemed to be so very near that we had another time of praising the Lord for His goodness to us and to the multitudes of all generations who call on the Father in His (Jesus') dear name. We visited the Cave of the Nativity and heard some beautiful singing but did not tarry there, but went later to the English cathedral to hear carols by the English choir boys. But the best of all to me were those few minutes alone under the brightness of the stars by the dying embers of the campfire at the Shepherd's Fields. I wish you all could have been there.

Coming from Jaffa, we passed the Jewish Colony of Motza which was ruined in the recent uprising. Several people were there killed and burned. The Arab village that furnished the attackers, lies just above on the oppo-

site side of the valley. I understand that several men of the village are in prison and may suffer the extreme penalty if they have not done so already. Extreme hatred rankles in the breasts of Arabs, both Moslems and so-called Christians, against the Jews and the Balfour Declaration. So they may break out again on the next feast days of the Jews and Moslems which is about Easter time. So do pray for the peace of Jerusalem, for a revival here, for a hunger for God's truth, and for the salvation of souls. In speaking to a Jew recently, he said he thought probably America would be a good country to take over Palestine after England finished with her mandate. I then asked him casually what he thought if Italy should get it. He looked surprised and said he had never thought of that but that would be fine, better than all.

First Pentecostal Assembly in Nagoya, Japan

J. W. Juergensen



Sister Juergensen and Grace with some of the first converts at Nagoya

"Call unto me and I will answer thee and show you great and mighty things which thou knowest not." Jer. 33:3.

Surely we have called upon Him and held on in prayer until He did answer and show us great things. Hallelujah! It has been about a year and a half now since we first came to Nagoya city, and all these months we have been praying for a real revival. It seemed at times that he was answering. Souls would seem to be saved, but in a few weeks would be gone, where, we did not know. But last October the Lord gave us the few souls that were really and truly

born again. Out of those few we have these jewels that you see in the picture.

About three weeks ago we extended the right hand of fellowship to five happy Christians. Since then one has moved away so is no longer in our services, but as far as we know she is still going on with the Lord. This we believe, formed the first nucleus of our church in this city of Nagoya. Please pray that they may remain true to the Lord and soon receive the Baptism with the Holy Spirit. We wish that some who read this article could be here and see how earnestly they come to the street services and testify and sing of what God has done for them. They come to the church with their Bible under their arm and during the services they follow the Scriptures as they are given.

Last Sunday morning after a stirring message on "Our need of the Baptism with the Holy Spirit in our lives," the Spirit of prayer fell upon us all and such crying out to God for a deeper and closer walk I have not heard for a long time. Surely God is working. He has answered and has shown us great and mighty things which we knew not. Hallelujah! Please pray for these dear Christians that they will be true to God and become real pillars in the church.

Laheria Sarai, India

Hettie L. Steffen

We do praise the Lord for the lights and shadows of the past year and are happy that He has brought us through triumphantly. Some have surrendered their lives to Him, others have followed their Lord in water baptism, and many there are who are hungry and long to yield to Him. Especially there are those in the zenanas who desire to come and we trust that during this year He shall break the bands and set the captives free.

Mr. and Mrs. Mueller, who have been in Laheria Sarai and who have recently returned from furlough have given up the work at Laheria Sarai and have gone to another part of India.

With the consent of the Executive Committee of the North India District Council, I have taken over the work here. There are those in the homeland who have heretofore been interested in the work, so I trust your interest may continue and that you will pray that the Lord may give us many souls and supply every need.

This is the only mission station in this vast district of nearly three million people, so the field is large, the people needy, and we covet your prayers.

:: In the Whitened Harvest Field ::

OVERFLOWING FOUNTAINS

Pastor Russell J. Thompson, Bristow, Okla., writes: "We have been here about 8 months. The Lord has given us a good church building, and a faithful band of praying Christians, and He has been blessing the work continually with a constant upbuilding of the saints, and overflowing fountains of His love."

REVIVAL SPIRIT FLAMING

Pastor O. L. Mabry, Longmont, Colo., writes: "Evangelist R. L. Sherman was with us for a 4 weeks' meeting, closing the 2nd of this month. Eight were saved, 2 were baptized with the Holy Spirit, and the blessed presence of the Lord was felt in the entire meeting. For 4 months a revival spirit has been flaming in our midst; 19 in all have come to the Saviour, many others have been blessed and are still enjoying their blessings."

A FRUITFUL INGATHERING

Pastor C. A. Jones, Mercer, Mo., writes: "In a meeting held during the past few weeks, God graciously met with us, sending His arrows of Holy Ghost conviction deep into many hearts. More than 50 testified to a definite experience of salvation; 9 received the Baptism with the Spirit as in Acts 2:4; and 30 names have been presented for baptism in water. I have worked with the church here both as pastor and evangelist for more than a year, and God has graciously poured out His Spirit on the work."

VICTORY IN INLAND TOWN

Evangelist L. E. Lamphear and wife, Sonnette, Mont., write: "The Lord gave victory in a 3 weeks' meeting closing Jan. 19, in the little inland town of Ashland, Mont., which is 60 miles from a railroad. The Cheyenne Indian Reservation is located here. The meeting was held in the M. E. church, with the assistance of the pastor, and also the Mennonite missionary to the Indians. Eight came forward for salvation, and a number were seeking the Baptism with the Holy Ghost. Through this meeting we received an invitation to preach the gospel to the Indians in the reservation."

FIFTY BOW AT THE CROSS

Evangelist Oda B. Teets, Salem, W. Va., writes: "In the past few weeks we have held a meeting in Ronda, W. Va., in which the Lord worked in a marvelous way, 'confirming His Word with signs following.' More than 50 were saved, and 23 received the Baptism with the Holy Ghost; 24 were baptized in water, and 38 new names were added to the church roll, among them a Baptist minister. The Sunday school was reorganized, and a Christ's Ambassadors' class started. As they have no regular pastor, the work is being cared for by Brother and Sister E. L. Brewer. I am now at Salem, W. Va., where some have already been saved, and the long altar is filled with earnest seekers."

THE "HUNDREDTH" SHEEP FOUND

Pastor Guy Phillips, East St. Louis, Ill., writes: "We have just closed a most glorious revival with the young evangelist, Dolores Lee Dudley. From the very first service the Lord sent conviction. The number saved and reclaimed reached the 100 mark, 6 received the Pentecostal Baptism and many were healed. Hundreds thronged the tabernacle, which seated about 700, but many were unable to find even standing room."

GRACIOUS VISITATION

Pastor C. H. Eckles, Los Angeles, Calif., writes: "The new work established in Belvedere Gardens, has been graciously visited with a revival from heaven. During the meeting, which has just been held by Evangelist Jacob Miller, 20 were baptized with the Holy Ghost, one saved, and one reclaimed. Wife and I started the work here about one year ago; during this time about 35 in all have been saved, and most of them are now baptized with the Holy Ghost. We have built a tabernacle seating 250."

OUR MIRACLE WORKING GOD

Brother J. N. Glenn, of Corpus Christi, Tex., writes: "Brother and Sister Roberts of Pasadena, Calif., opened a meeting here Oct. 13, in a large tabernacle built for the occasion. There has been much bad weather, but the interest has been exceedingly good, and the results glorifying to God. A goodly number have been saved, some have been wonderfully healed. One woman was healed of weeping eczema of 9 years' standing, another prominent woman, who had not known a well day in 20 years, was made whole. Such faith was created by the preaching of the Word, that people were instantly healed in their homes without being anointed. A number have also been cured of the tobacco habit through prayer. Much prejudice has been broken down, and the church built up spiritually. The prayer room is filled to overflowing almost every night with earnest seekers."

JESUS CHRIST THE SAME

Jessie W. Plank, pastor, Fowler, Calif., writes: "We closed a revival Feb. 2, with Evangelist T. F. Rockholt of Porterville, Calif. God manifested His power in healing and saving from the very first. One remarkable feature of the campaign was that a number of aged people, some near eternity, obtained a real experience of salvation. One woman past 70, who had depended on her church to save her, was gloriously converted, and 2 nights later received the Baptism with the Spirit. A man above 80 years of age, who had suffered from asthma for 4 years and was unable to work, was saved and healed, and now works just as others do. Another man was healed of ulcers of the stomach. A husband and wife who had been separated for 14 years, confessed to each other their bitter feelings, and each forgave. The assembly was built up in God, and is moving rapidly forward."

HIS MIRACLE-WORKING POWER

Pastor Donald W. C. Persing, Yuba City, Calif., writes: "The Lord is graciously blessing the labors of the young evangelist, Lillian Powell, in the Marysville tabernacle. In the last few days some have been marvelously healed through anointing and prayer, and a spirit of revival and of more fervent prayer is gripping the young people, urging them on to more consecrated service for God."

MANY WON IN PECKVILLE

Pastor William L. Couzens, Peckville, Pa., writes: "A short time ago we had a very successful revival with Evangelist J. H. Bostrom of Chicago, lasting 3 weeks. God's blessing was on the meetings from the beginning, and as the fire of Pentecost burned conviction into many hearts, over 25 were wonderfully saved, and 10 received the Baptism with the Holy Ghost. Since the meeting closed several others have been saved, 3 baptized with the Spirit, and many witness to having been divinely healed."

CANCER AND T. B. HEALED

Pastor W. F. Voodre, Warren, O., writes: "We have been privileged to have an old-fashioned revival meeting with Evangelist L. A. Hill of Lancaster, Pa. Several wept their way through to salvation by the Blood; 6 received the Baptism with the Spirit, and a number were reclaimed. Several testified to definite healing, among them, a sister who had T. B. of the bronchial tubes. She had sought the best medical aid available for 3 years, but without results. Another sister had had a cancer on her ear for 8 years, which would sometimes bleed for hours, until death was staring her in the face. After she was anointed and prayed for, she came back in a few nights and testified to her healing; now nothing remains of the cancer but a little scar where it once was. The presence of the Lord was very real in every service, and the church is greatly strengthened."

BROADCASTING HIS NAME

Pastor Charles D. Peters, Bloomingdale, N. J., writes: "Brother J. A. McCambridge, of Washington, D. C., conducted a revival in the First Baptist church of Butler, N. J., closing Feb. 2, in which 13 were saved and reclaimed, and 9 received the Baptism with the Holy Ghost. Much prejudice was broken down, and many from other churches attended. The power of the Lord was present to heal, and His anointing was poured out on the people and the Word. The building was often more than filled on Sunday nights, especially on the last night, when many car loads had to be turned away; these went to Main Street, where the services were being broadcast through an amplifier, and there listened to the preaching. Two local ministers were with us during the meetings, who also rejoiced in the showers of Latter Rain."

WARM AT "40 BELOW"

Evangelist Mae Eleanor Frey writes from Saskatchewan, Can.: "Hazel B. May and I arrived in Saskatoon from the south, in the coldest weather the people in this country have known in many years; temperature, 40 below zero. We found the assembly flourishing under the care of the pastors, Brother Banny Smith and his wife, Beulah Argue. We are now closing the revival which has been going on for four weeks. The Lord poured out His Spirit abundantly upon the people, who, in spite of the cold weather, continued to come to the fire of God burning in their midst. The work of salvation began almost at the first and nearly every night some found the Lord. In all, 65 knelt at the altar for salvation, and many were baptized with the Holy Ghost. One woman testified to instant healing of cancer in the breast; a boy states that the Lord healed his eye that had been injured by falling on a pitchfork. Crowds continued to come even to the end, and God's Spirit worked His wonders to the very last service."

RABBIT POISONING HEALED

Pastor Archie Brown, Attica, Ind., writes: "We began a meeting December 15, with Sister Anna Kelso, of Dayton, O., in charge. She remained 3 weeks, then we continued the meeting 2 weeks longer. God came forth in wondrous power in our midst. About 20 were saved, 2 were baptized with the Holy Ghost, and several were healed. One woman who had a serious case of rabbit poisoning and could find no cure or even relief, when prayed for immediately removed the bandages and all pain ceased. In a few nights she returned to give God praise for His mercy toward her, and not even a scar of the terrible sores remained. This was effective in removing much prejudice. About 12 are now seeking the fullness of the Holy Ghost."

BRIEF MENTION

Brother Joseph Terlizzi reports a very good interest aroused for the full gospel message in George, Ia. He says: "In a meeting I recently held there, some were saved and reclaimed, and a number are hungry for the Baptism with the Spirit. No Pentecostal work has yet been established in that town."

Sister Cinda Johnson writes from Leflore, Okla., "Brother Thomas M. Gray of Whitesboro, Okla., is at present with us in a revival, and God is blessing the Word that is being given out."

HEALED OF CANCER

In the year 1926 I was afflicted with cancer. I had prayer for it but as it got no better I went to a doctor. It healed up. But that fall it broke out again, and I had to stop work. Again I went to the doctor and it healed up again. In May, 1927, it broke out again worse than ever. I kept doctoring but it kept getting worse, until I was greatly discouraged, and so weak I couldn't get even a small meal without lying down to rest.

I gave up all hope of help from medicines, but kept holding on to God. Then Brother and Sister Roy Crane of Sikeston, came here in August, 1927, to hold a meeting. They anointed me with oil and prayed for me in

the name of the Lord Jesus, with laying on of hands, and I was wonderfully healed. The healing still holds and I give God all the praise.—(Mrs.) Martha Sebastian, Parma, Mo.

This is a true statement of this sister's healing. I have been pastor of her church for two years and three months and there has been no sign of its return.—J. H. Hogan, Parma, Mo.

HEALED OF LUMBAGO

For more than 25 years I suffered with attacks of lumbago two or three times each year, an attack lasting from five days to two weeks. I doctored with many different doctors and different kinds of doctors, with no cure. About the first of October, 1928, an attack of lumbago came on, but it was to have a very different ending from what had taken place before, for I had been saved eight or ten days and purposed trusting my body to the Lord. I managed to get to my business by the help of a stick, intending to be prayed for at night at the prayer meeting. At noon I hobbled home in great misery. As I came into the house the Lord made me to know that He would heal me right then if we would pray. My wife had never prayed for anyone to be healed, but she came and laid her hand on my back, and something like electricity went through me. I straightened up immediately, free from all pain and stiffness. I was glad to tell inquiring friends who saw me walking without a stick to my place of business, that God had healed me. I have never had a touch of lumbago from then until now, for which I thank God.—J. M. Beal, Box 94, Dayton, Ore.

BRINGING INTO CAPTIVITY EVERY THOUGHT
(2 Cor. 10:5)

If I think of my sorrow,
I bear the impress of my sorrow.
If I think of the world,
I bear the impress of the world.
If I think of Christ,
I bear the impress of Christ.

O the wholesale house of God where are kept supplies for all our needs! Christ is on every label; no competitor; and you help yourself!—J. M. Bovee.

TESTED BUT HEALED

Last February I was taken with appendicitis as I was coming to the home of Brother Walters in Samson, Ala. It went through my side like a knife and almost drew me double. I was helped into Brother Walter's home and asked him to pray for me. I got no relief. I asked a friend to take me home, but he wanted to take me to a hospital. I wouldn't go. Then he wanted me to take some oil, but I refused. Then he wanted to give me some salts. I wouldn't take them. Then he said, "It won't be taking medicine, won't you let me stop and get some table salt to give you?" I was determined to trust the Lord, and told him there was just one thing he could do for me and that was to pray. He said, "I can't pray, but you are going to die, because you are turning black around the eyes." I had already vomited until I was so weak I could hardly sit up.

When I got home I obeyed James 5:14 which says: "Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord." The result was that God instantly healed me and I was able to fill my appointment to preach that night. In April I had another attack, but the Lord instantly healed me and I was able to go on again. After this attack an old sister told me that if I had a third attack it would kill me. She was trying to persuade me to have an operation.

About the middle of May I had another attack. I was sorely tempted this time because of what the sister had told me, but God gave me grace still to trust in Him alone, and then He healed me, and I am well to-day. I never have taken any medicine. My father and mother taught me to trust God for my body. Two of my brothers are also ministers but I have three unsaved brothers. Please pray for their salvation.—James Hildard Powell, Box 283, Winter Garden, Fla.

JESUS ONLY

A Man of sorrow—of toil and tears,
An outcast man and a lonely;
But He looked on me, and through endless years
Him must I love—Him only.
—Paul Gerhardt.

FREE LITERATURE

There is great power in the gospel message in printed form. Hundreds and even thousands have been saved from a life of misery and from eternal destruction through the reading of a tract or paper. If you want to lay up treasure in heaven, send us a donation toward our free literature fund. There are many who would gladly distribute gospel papers but they have not the means to buy them. You and they can make a fine team, you pay for the literature and they distribute it. God bless you both.

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Springfield, Mo.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

ALEXANDRIA, VA.—Harry V. Schaeffer will conduct a campaign at the Full Gospel assembly, 120 North Fairfax Street, beginning Mar. 9.—Guy W. Duty, pastor.

TYLER, TEX.—Pastor Thomas M. Gray, of Whitesboro, Okla., will begin a campaign here in the church, Mar. 9. All near-by assemblies invited.—J. W. McCoy, pastor.

NUTLEY, N. J.—Bethel Pentecostal Assembly, 388 Franklin Ave., revival services Mar. 5-23; conducted by Evangelists Meyer and Alice Tan Ditter.—O. Olsen, pastor.

NEW ORLEANS, LA.—Tent meeting, Mar. 1st. This will preclude the possibility of our taking the proposed trip through Arkansas and Oklahoma announced last week.—Evangelist M. Kullman and wife, 967 South Pryor Street, Atlanta, Ga.

TIPPECANOE CITY, O.—Revival campaign, Mar. 28-Apr. 20, at Bethel Tabernacle, 4th and Plum Streets, by Meyer Tan Ditter, converted Jew, and wife, singing evangelists.—Pastor E. P. Cooper, 416 Richard St., Dayton, O.

JENNY LIND, ARK.—District fellowship meeting on the fifth Sunday in March. We expect Brother Gotcher and Brother Lasater. Lunch will be served free to all. Musicians, bring your instruments.—Miss Lealyea Coyle, Barber, Ark., Rt. 2, Box 52.

PHILADELPHIA, PA.—Revival campaign, conducted by Evangelist L. B. Staats, of Blue Rock, O., Mar. 18-Apr. 6, 11th and Westmoreland Sts. Services each night except Mondays, 7:45, Sundays 10:30, 7:30.—B. H. Cox, pastor, Thomas Cairns, secretary, 2607 North Jessup Street.

LYNN, MASS.—The quarterly meeting of the New England District Council will be held in conjunction with a 3 days' convention March 14-16, at the church, 63 Market Street, Brother C. F. Ryans, 19 Hawthorn Street, Chelsea, pastor. The business session will convene Saturday, Mar. 15, at 2 P. M. Free entertainment to pastors and delegates. The ferry at Rowe's wharf connects with trains for Lynn.—R. H. Norton, secretary.

GRANITE CITY, ILL.—The Eighth Annual District Council meeting of the Illinois State Council will be held in Full Gospel Tabernacle, 24th and Grand Ave., April 8-11. We urge that ministers of this District attend, and all assemblies send delegates. A splendid program has been arranged. Ministers and delegates of this District will be entertained free. Those desiring license or ordination should notify the secretary, as early as possible.—S. R. Fostekew, 50 North Lincoln Street, Chicago, Ill., secretary-treasurer.

WORLD MISSIONS CONTRIBUTIONS

Feb. 14-20th, inclusive

All personal offerings amount to \$1,496.38.
.75 Mt. Zion S. S. Dothan, Ala.
1.00 Pentecostal S. S. Hershey, Nebr.
1.00 Sunday School Class Palisade, Colo.
1.00 Assembly of God Tabernacle Poplar Bluff, Mo.
1.20 Gospel Mission S. S. La Grande, Ore.
1.32 Assembly of God S. S. Lansing, Mich.
1.35 Primary Class, Full Gospel Tab. Lindsay, Calif.
1.50 Assembly of God S. S. Seneca, Mo.
1.60 Assembly of God Walthill, Nebr.
1.76 Chappell Christ's Ambassadors, Chappell, Nebr.
2.00 Pentecostal Church Peach, Wash.
2.25 Havana Busy Bee Band Havana, Ark.
2.50 Assembly of God Ava, Ill.
3.00 Assembly of God Park Place Mission Sidney, Ohio.
3.00 Assembly of God Elkhart, Ind.
3.00 Bethel Mission Melrose, Ore.
3.40 Christ's Ambassadors, Faith Temple, Kansas City, Mo.
3.54 Assembly of God Milan, Mo.
3.67 Mehida Pent'l S. S. Canaan Center, N. H.
4.00 Women's Mission Council Electra, Texas.
4.00 Evangelistic Association Oakland, Calif.
4.10 Full Gospel Assembly Colfax, Wash.
4.13 Pentecostal Assembly of God S. S. Chappell, Nebr.
4.25 Bethel Tabernacle S. S. Sedro Woolley, Wash.
4.35 Assembly of God Seadrift, Texas.
4.56 Bald Hill Assembly Haskell, Okla.
4.95 Bay View Gospel Tabernacle Milwaukee, Wis.
5.00 Christ's Ambassadors Cortland, N. Y.
5.00 Students' Missionary Band Springfield, Mo.
5.00 Pentecostal Assembly of God Sheridan, Wyo.
5.00 Assembly of God Eldorado Springs, Mo.
5.00 Assembly of God Homer, Nebr.
5.00 Assembly Roseau, Minn.

5.00 Peoria & Haskell Mission Tulsa, Okla.
5.00 Springfield S. S. Battle Creek, Mich.
5.44 Pentecostal S. S. Port Lavaca, Texas.
5.50 Assembly of God Seward, Kans.
5.50 First Pentecostal Church Lancaster, Calif.
5.54 Assembly Attica, Kans.
5.69 Pentecostal S. S. Union Gap, Wash.
6.00 Assembly of God Allemands, La.
6.00 Gospel Mission La Grande, Ore.
6.00 Christ's Ambassadors Harlingen, Texas.
6.00 Bible Missionary S. S. Class Riverside Tab. Flint, Mich.
6.25 Assembly of God Grand River, Ia.
6.40 Glad Tidings Tabernacle St. Charles, Mo.
6.49 Assembly of God S. S. Carthage, Mo.
7.10 Assembly of God S. S. Avant, Okla.
7.20 Assembly of God Hoxie, Ark.
7.50 Assembly of God Breckenridge, Mo.
7.90 First Pentecostal Assembly Klamath Falls, Ore.
8.46 Assembly of God Baker, Ore.
8.50 Assembly of God S. S. Pawhuska, Okla.
8.63 Houston Pentecostal S. S. Edmond, Kans.
8.95 Busy Bee Missionary Band Galena, Kans.
9.00 Pentecostal Tab Rocky Ford, Colo.
9.70 Assembly of God Mission Williston, N. Dak.
9.85 Full Gospel Church Deer Park, Wash.
9.98 Assembly of God & Christ's Ambassadors Miami, Okla.
10.00 Bascom Assembly Tyler, Texas.
10.00 Assembly of God Olympia, Wash.
10.00 Peniel Assembly Massillon, Ohio.
10.00 Full Gospel S. S. Centralia, Wash.
10.00 Full Gospel S. S., Birthday offering Delano, Calif.
10.00 Assembly of God S. S. Bad Axe, Mich.
10.00 Grace Tabernacle Syracuse, N. Y.
10.00 Farmers Mills Mission Stormville, N. Y.
10.50 Full Gospel Pentecostal Church Passaic, N. J.
10.80 Assembly of God Creston, Ia.
11.40 Busy Bee Missionary Band, Pent'l Tab. Eureka, Calif.
11.58 Busy Bee Band Sharon, Kans.
12.07 Assembly of God & S. S. Sharon, Kans.
12.30 Pentecostal Assembly Chico, Calif.
12.36 Gospel Tabernacle S. S. Portland, Ore.
13.00 Full Gospel Mission S. S. Coalinga, Calif.
13.20 Full Gospel Assembly Brainerd, Minn.
13.68 Full Gospel Mission Jamestown, N. Y.
14.00 Summit Pentecostal Church Girard, Ohio.
14.40 Pentecostal Assembly St. Paul, Va.
14.84 Gospel Tabernacle Ft. Morgan, Colo.
15.00 Pentecostal Assembly Clark Summit, Pa.
15.00 Oak Park Holiness S. S. Tampa, Fla.
15.05 Assembly of God Sunnyside, Wash.

FAITH

Cometh by Hearing, and Hearing by the Word of God
Rom. 10:17



How often you have longed to increase your faith—build it up to the point where you could see your prayers effectively answered—see souls converted—see healings of the body—see lives altered—homes reunited—hearts made glad—through your Faith. The believer can have this faith—for it comes by the hearing (study) of the WORD OF GOD. If you will know how to use your faith—you MUST know the promises of the WORD that gives you this POWER IN FAITH.

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15.37	Pentecostal Mission Puyallup, Wash.	
15.49	Assembly of God Whittier, Calif.	
15.50	Assembly of God Nelsonville, Mo.	
17.30	Trinity Pentecostal Church Midlothian, Md.	
17.61	Evangelistic Full Gospel S. S. Salem, Ore.	
17.86	Assembly of God S. S. Enid, Okla.	
18.36	Four Fold Church & S. S. Bellflower, Calif.	
18.50	Assembly of God Oroville, Calif.	
18.51	Kingston Assembly & S. S. Laurel, Miss.	
18.68	Full Gospel Mission Jamestown, N. Y.	
18.87	Gospel Tabernacle, Portland, Ore.	
20.00	The Pentecostal Church Medina, Ohio.	
20.00	Bethel Pent'l Assembly Cortland, N. Y.	
20.00	Independent Full Gospel Church, Roseburg, Ore.	
22.00	Pentecostal Tabernacle Riverbank, Calif.	
22.30	Assembly of God Church & S. S. Wood River, Ill.	
25.00	Assembly of God S. S. Miles City, Mont.	
25.00	Mozart Full Gospel Assembly Chicago, Ill.	
26.00	First Pentecostal S. S. Wilmington, Del.	
27.26	Grenora Pentecostal Assembly Grenora, N. Dak.	
27.83	Busy Bee Band S. Cumberland Assembly Cumberland, Md.	
28.96	Glad Tidings Assembly Escalon, Calif.	
30.00	Pilgrim Class S. Calif. Bible School Pasadena, Calif.	
30.00	First Pentecostal S. S. Yakima, Wash.	
30.37	Evangelistic Full Gospel Assembly Salem, Ore.	
31.61	Assembly of God Pittsburg, Kans.	
32.25	Busy Bee Band Joplin, Mo.	
34.62	Bethel Assembly and S. S. Watsonville, Calif.	
36.00	Bible Assembly South Gate, Calif.	
36.69	Full Gospel Tabernacle Sacramento, Calif.	
38.70	Mission of Assembly of God & S. S. Minot, N. Dak.	
47.91	Full Gospel Tabernacle Sioux City, Ia.	
48.75	Highway Mission S. S. Philadelphia, Pa.	
50.00	Pentecostal Bible Class Avoca, Pa.	
50.00	Full Gospel Assembly Washington, D. C.	
50.00	Bethel Temple Dayton, Ohio.	
50.00	Church of the Four Fold Gospel Battle Creek, Mich.	
52.00	Pentecostal Gospel Mission Millvale, Pa.	
54.16	Assembly of God Miles City, Mont.	
59.25	First Pentecostal Church York, Pa.	
60.00	Full Gospel Church & S. S. Neptune, N. J.	
60.00	Bethel Tabernacle Canton, Ohio.	
62.00	Pentecostal Gospel Hall Yonkers, N. Y.	
69.72	Pentecostal Mission Bellingham, Wash.	
75.00	Gospel Tabernacle Fargo, N. Dak.	
75.00	Assembly of God, Peak & Garland, Dallas, Texas.	
76.00	Full Gospel Tabernacle Meckling, S. Dak.	
77.41	Full Gospel Tabernacle, S. S. & C. A. Tulsa, Okla.	
87.06	San Diego Gospel Tabernacle San Diego, Calif.	
90.00	Missionary Soc., S. Calif. Bible School Pasadena, Calif.	
100.00	Pentecostal Prayer Band, Assembly of God Allentown, Pa.	
129.20	Christian Assembly Cincinnati, Ohio.	
145.00	Christ Covenant Church Chicago, Ill.	
200.00	Assembly of God Terre Haute, Ind.	
300.00	Pentecostal Assembly Peckville, Pa.	
329.54	Bethel Tab. Assembly of God, German Branch Milwaukee, Wis.	
1079.00	Glad Tidings Tabernacle New York, N. Y.	
Total amount reported		6305.96
Home missions fund		121.99
Office expense fund		75.59
Deputational expense fund		28.29
Reported as given direct to missionaries		326.04
Reported as given direct to home missions		11.26 563.17
Total for foreign missions		5742.79
Amount previously reported		9672.36
Total amount to date		15415.15

MISCELLANEOUS NOTICES

FOR SALE.—A square end gospel tent, 30x50, waterproof, with or without sidewall, also folding canvas benches to seat 125 adults, electric lights, and folding organ. Price right for quick sale.—Leon B. Mayer, Gen. Del., Everett, Wash.

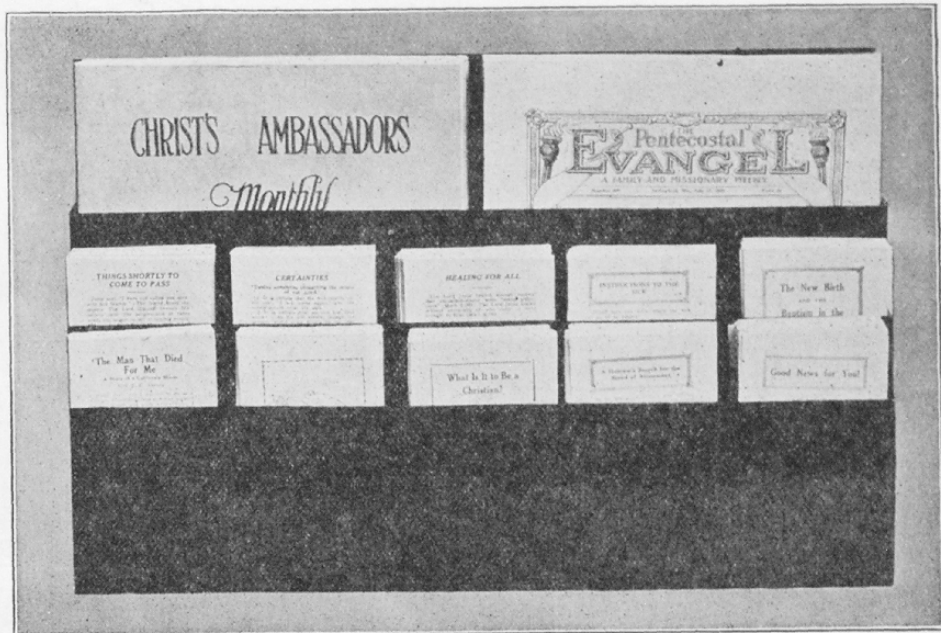
OPEN FOR CALLS

EVANGELISTIC.—I am resigning the pastorate at Bucklin; have had a number of years experience in full gospel work. In full fellowship with the Council.—Pastor Elmer Sutton, Rich Hill, Mo., Rt. 5.

EVANGELISTIC.—I have had a successful pastorate in this place, but could hold a few meetings in other fields this summer.—Pastor C. A. Jones, Mercer, Mo.

Since the commencement of my Christian life, I was led to feel the promises were very real and that prayer was transacting business with God.—Hudson Taylor.

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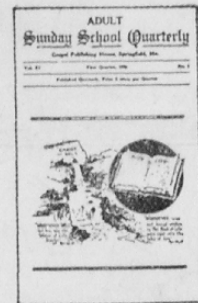
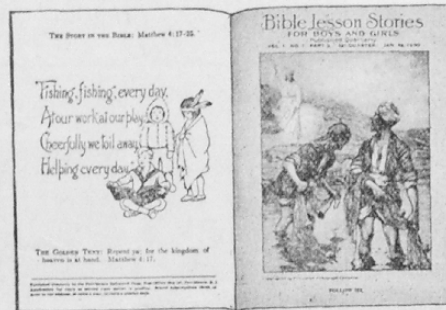
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