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Shipwrecked on God

By Cecelia M. Barton

SHIPWRECKED on God! Of all else forsaken;
 All hope of help from every source has fled.
 'Tis then, and only then, we find the Rock
 Beneath us that wrecked our keel and stranded
 Us on God. Shipwrecked on God! 'Tis not till
 Then we know Him. 'Tis not till then we trust
 Him to the uttermost. 'Tis not till then
 We prove Him all-sufficient, and feed upon
 His breast ALONE. Release thy hold of all
 That binds thee to another; let shore-lines
 Go! and dare the swelling tide; it will but
 Bare thee safely into haven, and land
 Thee safe upon the Rock, shipwrecked on God.
 Shipwrecked on God! O blessed place of safety.
 Shipwrecked on God! No greater place of rest.
 Shipwrecked on God! All shore-lines broke asunder.
 With NOTHING left in all the universe but GOD.
 Shipwrecked on God! Then face to face we see
 Him. With nought between to dim the vision
 Of His love. 'Tis then we learn the secret
 Of redemption—when we have NOTHING left
 In earth or heaven, but GOD. Shipwrecked on God!
 'Tis then we learn to know Him; as heart meets
 Heart in unison of love. Then no
 More twain, but married to another—He
 Whom God gave from out the bosom of His love.
 Shipwrecked on God! 'Tis not till then we vanish.
 'Tis then we find we're hid with Christ in God;
 And cease from all our trying and our struggling,
 To find at last that Christ is all in all.
 Shipwrecked on God! No land in sight to flee
 To; where height and depth can not be reached, or
 Length or breadth be spanned. We sink into the
 Mighty sea of God's own fullness; to find
 That nothing else remains, but HIM, the Christ of God.
 Shipwrecked on God! With nought but Christ remaining;
 I find Him LIFE and BREATH, ENVIRONMENT,
 Yea ALL! I've ceased from all my labors and
 My living; I've entered into rest to
 Work no more, He lives His life while I abide
 Within Him; and now for me to live is CHRIST for evermore.

"Began to Grow Again"

Zelma E. Argue



OUR PENTECOSTAL movement is in many ways like another Samson.

In the Book of Judges, we read the story of seven stages of apostasy on the part of God's people, Israel. Chapter thirteen of this book records the seventh apostasy.

It was at this time, and recorded in the same chapter, that an angel visited the home of Manoah, a childless home, and promised the miraculous birth of a son. This child was to be a separated child from his birth. He was to drink neither wine nor strong drink. He was to eat no unclean thing. No razor was to come upon his head. To him it was given to "begin to deliver Israel out of the hand of the Philistines." In due time, as was promised, the child was born.

Again we are in a time of apostasy. In fact, we are in the Laodicean period of the church's history, which is the seventh and final stage of her apostasy. In this time of great falling away from the Faith, God has sent the Latter Rain Outpouring of the Holy Spirit, also born of promise, and by supernatural power, as was Samson's birth, of a barren woman. The prophet Joel had foretold the promise of the Latter Rain. Isaiah had visioned it. Peter had tasted of the early rain, and looked forward to the latter. Its coming has been born through the supernatural power of the Holy Ghost, by the intercession of God's people.

It, like Samson, has been brought forth to a separated life, to drink no wine of the world's intoxication. To eat no unclean thing. To have no razor come upon its head to shear away its power and glory.

Again like Samson, "the child grew, and the Lord blessed Him. And the Spirit of the Lord began to move him at times in the camp."

In the early days of Samson's youth he began to realize the measure of the power with which he was entrusted, and to use it. He rent the lion, he slew many men, even a thousand of the Philistines, and with firebrands set the fields on fire. How reminiscent of the Spirit-filled people, overcoming the power of that roaring lion that is seeking whom he may devour; preaching the Word in the power of the Holy Ghost until the slain of the Lord are many; and sending firebrands broad-

cast through the field, which is the world, until revival fires are kindled far and near.

Then came the day that Samson, perhaps taking his great power a little for granted, betrayed his secret to Delilah, a woman of the world. He did so without meaning to surrender his power, yet it cost him his supernatural strength. By the subtlety of his enemies, the Philistines, he was shorn.

The secret of power back of the strength of the Pentecostal movement has been the secret of intercessory prayer. The movement was born not only in prayer, but in deep and soul-burdened intercession. Soul-travail marked those early days. The anointing of God rested mightily upon it.

Then the adversary sought to turn his most severe attacks upon this spiritual movement. Both openly, and in subtle, hidden ways, he worked against it. He sought to silence the mouths of many of the most faithful witnesses. Some of our noblest warriors laid down their lives for the message. Others, the enemy, through his subtlety, succeeded in sidetracking, or even bringing about their downfall. Still others poured out their very lives for the message year after year. They were in unceasing prayer with tarrying souls away into the midnight hours, until the physical gave way in exhaustion, and they were laid aside.

Often younger workers coming in failed to apprehend the depth of intercessory travail that was the strength of the early work. Eventually as a people we reached a stage where our movement rather rode on the momentum of earlier intercession. Prayer was not by any means forgotten, but the burden of mighty, prevailing Holy Ghost intercession of former days was generally lacking. As a result refreshing showers have been withholden. The land has lain parched and dry and thirsty.

God is both gracious and wise in His dealings.

As His own children, who love Him above life, are allowed to once more feel the parched condition of the land, they forget about being "weary in well-doing." Once more they are assailing heaven's courts with strong vigor.

When Samson, shorn of his power, was grinding in the prison house, he cried again unto God. And then we read the words of the text that we

are considering, "Howbeit the hair of his head began to grow AGAIN, after he was shaven." Judges 16:22. It is encouraging to observe in the prophetic books how often the word *again* occurs. Thus, in Samson's end, he slew more of the Philistines than in all the days of his life.

God is undoubtedly about to move in a fresh and a mighty way. Undoubtedly the closing days of the church age are going to be with her primitive power, and possibly persecution. One of our spiritual brethren from one of the eastern states remarked recently that in studying the situation and in studying the Word, he believed God's next move would be a restoration of an apostolic form of ministry.

As we move up to the closing hours of the church undoubtedly this is coming, and is even now about to burst upon us.

A deep spirit of hunger and of prayer is once more settling upon God's people. Personally, in our meetings throughout the past year, weekly days of prayer and fasting, and of waiting before God have been observed, and these have been followed repeatedly in different centers by opened heavens, and a local outpouring of the Spirit. This attitude is growing widely, and as it grows, both in north and south, and in east and west, there comes to our ears once more the "sound of a moving in the tops of the mulberry trees." Hallelujah! A fresh visitation from heaven is surely preparing to visit the land.

Waiting upon God brought the power in former days. Waiting upon God, with personal humility, with heart searchings, with persistent faith, will surely cause His glory to be brought forth again. Complaining will not do it. Blaming or accusing our brethren will not do it. That is the work of "the accuser of the brethren." But intercession by the Holy Ghost surely will do it. Jesus intercedes.

This is most important. Jesus gives us a peculiar parable in this connection. He tells us of a time when certain servants growing weary of watching for their Lord's return, turned from their watching, and began to smite their fellow servants. At that very hour their Lord unexpectedly returned, and great was His displeasure.

Some little time ago, while conducting meetings in West Virginia, one day in prayer God gave me a vision of great breakers, as the waves of the sea, rolling upon a vast shore. Some had already left their mark upon the sands, evidently the sands of time, and had ebbed out again, the outflowing wave often forming the strongest opposition to the incoming one. One

breaker was rolling along with good force. Another, with an unspeakable momentum, was about to break and roll landward.

Another wave of power is surely breaking upon us. Those who have ears to hear rejoice in its onward sweep. Clouds of blessing are rolling up upon the horizon. Those who have eyes to see are preparing for the rain-fall.

Let us give ourselves to deep heart-searchings. There is a time to "not depart from Jerusalem, but to tarry until we be endued with power from on high." Then there is a time, if we would linger too long at the place where the power first fell, that the Lord allows us, as His church, to be scattered abroad. Possibly this is by persecution, (as in Acts 8:4, "Then they that were scattered abroad went everywhere preaching the word.") or by giving us an irresistible vision of those "other sheep," that Christ has in view, which also must be brought, and which we must go out into the night to bring.

Yet in the midst of our wandering out into the highways and byways for these lost, far away from the sheep-fold, let us listen and we shall hear the voice of Jesus calling as he did of old, "Come ye yourselves apart and rest awhile." After the first outpouring of the Spirit, Peter and John gave out so much to the sick and sinful and with their contact with the opposing rulers that there came the time they felt the need of waiting upon God for a fresh infilling. And we read (Acts 4:31): "And when they had prayed, the place was shaken where they were all assembled together; and they were all filled with the Holy Ghost, and they spake the Word of God with boldness." Yes, God will send His mighty power upon us again as we tarry before Him that once more we might go out among the lost, and preach the Word in the power of the Spirit.

Let us intercede mightily as a people, and where the precious anointing has lifted it will settle down once again.

A Yet Greater Outpouring of the Spirit

A little entitles one to more, and more entitles to much more. Do not despise the day of small things. The distant rays of the setting sun are weak and feeble as compared with its direct rays at noon; so the outpouring of the Spirit to-day is weak and feeble as compared with the outpouring in the days of the early church. The rays have been diluted, weakened, until they will not compare favorably with the rays of the former Pentecostal days. The cause of this dilution is the vast amount of unbelief. But in the latter days He will pour out of His Spirit afresh eclipsing the first outpouring.

On the Day of Pentecost, when the early rain began to be poured out, Peter quoted Joel's prophecy, "In the latter days I will pour out of My Spirit upon all flesh," in explanation of the outpouring—the outpouring of the *early* rain. It was after this that James spoke of the precious fruit of the earth having to receive the *early* and the *latter* rain. The early rain was for the seed time, the latter rain for the ripening process. The early rain has already been given; there must be to-day a supplementary rain for the ripening process.

Joel also states, "He hath given you the early rain *moderately*," but he predicts the coming down of the early and the latter rain together, in one month. A deluge! Have you received the rain

moderately? Then look for the early and the latter rain together. A little entitles you to more, and more entitles you to much more. "To him that hath shall be given."

You must expect the former rain in the time of the latter rain—not a weakened outpouring, a reflection of the previous, but a new thing for the last days. Peter anticipated that promise for his day. He had a right to claim it for the last days; and we have a right to expect a greater fulfillment of it in the last days. It is coming, independent of man's opposition, independent of criticism, independent of scoffers, independent of man's hatred, independent of all the forces of hell. The mouth of the Lord hath spoken it. Therefore as you had the earnest, expect the fullness.

You lament the absence of rain, the weakness, the frailty; your very lamenting it entitles you all the more to the fullness. If you were satisfied you would not want more. The dissatisfaction of those who have tasted of the latter rain is a proof that there is more to come. You have the left-overs from the original Pentecost, diluted by time and unbelief. It is latter rain, it is the tail end of a shower of the previous thunder storm—but the injunction is to pray at that very time. At the time of the latter rain, the tail end, pray for rain. The very dissatisfaction in the

ranks of Pentecost is an encouragement to believe that there is more coming, and is a call to pray for rain in the time of the latter rain.

Discouragement? No. Failure? Partial. The end? No. The beginning? Yes. What of? A new era, a new order. The prophecy through Joel—"In the last days I will pour out of My Spirit"—was unconditional. The prophet Zechariah calls to prayer, to asking—"Ask ye of the Lord rain in the time of the latter rain; so shall the Lord make bright clouds, and give them showers of rain." The latter rain saints are to pray for former rain. Like the first time? No. It is like the former in that it is different from anything else that has been poured out. Therefore you are to pray not for a repetition of the latter, not for a repetition of the former even, but only in so much as the former was different entirely from anything that had ever been given before. *A new order, a new power, a new outpouring*, for a specific purpose—the ripening up of the fruit. And in this new experience, this new outpouring, they received the former and the latter rain.

If you have an earnest, an experience of the latter rain, and you feel your weakness, thank God you have the experience, thank God you have acknowledged your weakness, for you are prepared ground for more of the rain to come upon.

"Oh," you say, "He will do a new thing with new people, and leave His Pentecostal people." Did He do that in the New Testament? Did He set aside Paul? Did He set aside James or John? He certainly did a new thing for John on the Isle of Patmos, but it was the John of the upper room. The John of the upper room was taken into the heavenlies. He saw things, heard things, wrote things; he had a latter rain experience which was oh, so different from the upper room experience.

Expect the strange. Believe for the different. Anticipate the supernatural, and ask for anointed eyes to see—not the cloud, but the harbinger of its coming, the small cloud. Elijah did not despise the small hand cloud. It spread; Ahab fled; and the rain came. Look out for the hand cloud and *don't forget to pray*. Amen.

We believe that if the preacher were to preach a vital, moving, living message, one that supplied nourishing food to the hungry soul, a message delivered from a burdened soul, with the power of the Holy Spirit back of it, the people would enjoy a longer sermon. But to lengthen the sermon by adding "filling" would be fatal.

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A SEETHING WORLD AND THE ONLY PLACE OF SHELTER

The Restlessness of Beasts Have you been to the Zoo in New York City, or St. Louis, or Chicago, to see the lions and tigers and other beasts fed? How restless they are as they pace up and down their cages waiting for their food. They will not be pacified by words. The only remedy (and it is but temporary) for the restlessness of these beasts is to give them a huge piece of flesh. "One always has to be watchful," said a famous lion tamer, "for the nature of these animals never changes, and I always have to be prepared for trouble." When the animals are well fed, for awhile they are pacified; but go to the same cage a day later and you will see the same restlessness of hunger. In their native haunts, to have their appetites satisfied involves the spilling of the blood of other animals.

The Nations As Beasts In the 7th chapter of Daniel, the nations are likened to beasts. The Babylonian kingdom is likened to a lion; the Medo-Persian to a bear, the chief characteristic of which would be to "devour much flesh"; the Grecian empire was symbolized by the agile leopard; the Roman empire was likened to a beast which was different from the rest, "exceedingly dreadful; whose teeth were of iron and his nails of brass, which devoured and brake in pieces." It is said of this terrible beast that it should "devour the whole earth." It is the nature of the beasts of the earth to devour flesh. And a great restlessness in them can be taken as proof of a hunger which can only be satisfied by that which will involve the shedding of blood. As it is with the wild beasts of the earth, so Scripture depicts it to be with the nations.

Preparing for War There is to-day a tremendous restlessness everywhere among the nations of the earth, and the whole world is becoming a great armed camp. Mr. David Lloyd George, Great Britain's war-time premier, recently said in the

British House of Commons, "The armaments of France are four times as powerful as those of the great German army of 1914." France's standing army to-day consists of 666,945 men, with 5,010,000 reserves that can be called out in a few hours' notice. At a later date Mr. Lloyd George stated in the same assembly, "Mr. Hoover has pointed out that there are now in the world almost thirty million men under arms, including actual reservists, or ten million more than before the war." According to the League of Nations' Year Book it is costing Europe \$3,500,000,000 each year to maintain its huge armies. Russia's standing army is only slightly smaller than that of France. It consists of 658,000 men, and this country has a larger reserve force than France, that of 5,425,000.

Wars Determined Mussolini says, "All the world is arming," and that certainly includes his own country, for Italy's standing army reaches 346,990, and their reserve force consists of 2,995,236 soldiers. In addition to this, all the boys of Italy are enlisted in a militia. Jugoslavia follows Italy's example on this line, and supplements its total army of 1,342,000 with a militia consisting of all the boys and girls from the ages of seven to twenty. With the exception of Great Britain and Germany, all the countries of Europe to-day have conscription, and the flower of the youth of these lands is being prepared for the coming holocaust of war. Even in Asia, China's army has been increased from 400,000 to 2,500,000. And Japan can put an army of 2,138,000 on the field. Many are talking "peace and safety" because fifty-three nations have signed the Kellogg Peace Pact, but God's Word declares, "Unto the end, wars and desolations are determined." Dan. 9:21, literal rendering.

The Naval Disarmament Conference Representatives of five great nations are met together in London at the

present time in the interests of peace. They are discussing the limitation of naval armaments. Great Britain is in favor of limiting not only naval armaments but military armaments as well. Recently the following resolution was passed in the British House of Commons, "In the opinion of this House the government should use its utmost efforts to stimulate international action for the study and eventual preparation of a treaty for the comprehensive reduction and limitation of naval, military and air armaments, including war material as well as personnel."

Futile Efforts The representatives of these five great naval powers are meeting in secret. One news correspondent sardonically writes, "We shall probably know what these men talked about when their memoirs are written after the next war." We do not question the good will of the excellent men who are sitting in conference; but it would be just as useless to try to dam Niagara with a feather, or to stop the flow of lava from Vesuvius, when in eruption, by putting a postage stamp on top of it, as to make void God's prophetic scripture concerning the coming day, when "all nations" will be dealt with "in the valley of Jehoshaphat." Joel 3:2.

Unrest In Egypt The nations who have colonies in Africa are arming and training the natives for the next war. The land of Egypt, since the World War, has been seething with revolt against Great Britain; and now Mustapha Nahas Pasha, whose Wafd party has won the Egyptian national elections by a majority of 19 to 1 over its opponents, has informed King Fuad, who has been loyal to Great Britain, that he intends to reverse the constitution of Egypt and make that land completely independent. Joel's prophecy concerning Egypt's judgment in this great war which is coming, is "Egypt shall be a desolation."

Judah's Persecution At an All-Arab congress on October 27 last, 800 Arabs from Palestine, Trans-Jordania, Iraq, and Egypt, de-

cided to "refuse to pay taxes without representation, to make every effort to make the boycott of Jewish wares general, to demand the withdrawal of the recent government regulations of Jewish worship at the Wailing Wall, dismissal of Attorney General Bentwich, and the suspension of Jewish immigration. Should the government fail to accede to the demands relative to the Wailing Wall, the Arabs themselves would remove the ritual articles placed there by the Jews and would consider the administration responsible for any consequences which might follow!" Unrest! Unrest! Unrest!

India's Declaration Many have talked of the Changeless East, but even there the restlessness of the age is very marked. A year ago the Nationalists of India declared that unless they were granted independence by December 31, 1929, they would free themselves. Nothing was done towards this independence, and so recently 80,000 of these Nationalists declared themselves free. Mr. Gandhi, who is the leader of Indian thought, exhorts the 250,000,000 Indians to stop paying taxes to Great Britain, to boycott British goods, and generally indulge in "non-violent non-co-operation." Asia has been leavened with the leaven of Bolshevism. The Asiatic army of two hundred million, depicted in Rev. 9:16, could very easily be raised; and as Mr. Howard Banks has recently pointed out, "When this army destroys 'the third part of men' (Rev. 9:18), four hundred and forty million will be killed." A few years ago this would have been counted impossible, but before his death the French military head, Marshal Foch, declared that it is now possible for "a single radio-ray to stab a whole city to death at a flash."

A Statesman's Warning Mr. Winston Churchill, who for many years was Great Britain's Chancellor of the Exchequer, recently stated, "Certain somber facts emerge solid, inexorable, like the shapes of mountains from drifting mist. It is established that henceforward whole populations will take part in war, all doing their utmost, all subjected to the fury of the enemy. It is established that nations who believe their life is at stake will not be restrained from using any means to make their existence secure. It is probable—nay, certain, that among the means which will next time be at their disposal will be agencies and processes of destruction wholesale, unlimited, and perhaps, once launched, uncontrollable. Mankind has never been in this position before. Without having improved

appreciably in virtue or enjoying wiser guidance, it has got into its hands for the first time the tools by which *it can unfailingly accomplish its own extermination*. That is the point in human destinies to which all the glories and toils of men have at last led them."

How to be Armed Dan Crawford once made this significant comment on 1 Peter 4:1, "Peter, who once committed that fatal folly with the sword, now calls upon them to arm, not with the sword, but with the mind. Do not arm yourselves as I, Peter, once did, with the sword, but arm yourselves with Christ's mind to suffer." This missionary tells of the counsel Hudson Taylor of China gave to him concerning his work in Africa, "Don't stay at the coast. Don't be afraid to go into the interior. Remember, however far in you go, men can only *wall* you round, they can never *roof* you in." In this restless age it is a good thing to look up to the unroofed heavens, and know, as disturbing things wall us round, that our redemption draweth nigh. There is One whose voice can still be heard above the clash of soldiers in training, who says, "Come unto Me and I will give you *rest*. Take My yoke upon you and learn of Me, . . . and ye shall find *rest* unto your souls." He gave to His own a legacy, "Peace I leave with you, My peace I give unto you; not as the world giveth, give I unto you. Let not your heart be troubled neither let it be afraid."

Separated Unto God This Prince of Peace said to His disciples, "Ye are not of the world even as I am not of the world." He is coming for His own to take them out from a restless world that is soon to be bathed with blood. His lasting word to us is: "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man." Luke 21:34-36. Remember also the words of the Apostle Peter, "Beloved, seeing that ye look for such things, be diligent that ye may be found of Him in peace, without spot, and blameless . . . Beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness."

"Thou shalt not bear any grudge."
—Lev. 19:18.

A Change in Nature

"God does not expect you to live His life without first giving you His nature." These were the words that startled a godless and mocking young soldier in Egypt. "Why," he cried, "that explains it: again and again I have been told to be good; again and again I have tried: but I *can't*. But all is different, if God does not expect me to live His life without first giving me His nature." Then he knelt and received his re-birth. "YE MUST BE BORN AGAIN."

The Only Rightful Heir to David's Throne

David Baron, the distinguished Jew, who was led by the Spirit through the unanswerable logic of Scripture to accept Jesus as Messiah, is reported to have said in one of his addresses on prophecy that, if the claim of Jesus to the throne of David had not been known in Jerusalem to be absolutely without flaw, the Jews would never have driven Him to the Cross. They would have needed only—on the day He entered Jerusalem and was received with royal acclamation as the Son of David—to have denounced Him as an impostor and pretender, to silence forever any righteous claim He might make as leader or teacher; but neither on that day nor on the day He put the solemn challenge to them as to the meaning of David's calling Him Lord, was a voice raised to dispute His legal title.

Mr. Baron is also reported to have said that, up to Christ's rejection as King, all genealogical records were preserved in the temple, and easily accessible to all the people; but when Titus destroyed the city and the temple these records were also destroyed; and since that day the genealogical table of Matthew and Luke alone remain to give the lineal descent from David. Whatever may be the traditional belief of a Jew as to his family and his tribe, no man can bring legal documentary proof that he is of the tribe of Judah and lineage of David and rightful heir to David's throne.

Therefore, the only living man who to-day can bring an unbroken genealogy directly and incontrovertibly from David is Jesus of Nazareth, born King of the Jews, crucified King of the Jews; and to come again King of the Jews; and His dominion shall be from sea to sea and from the River to the ends of the earth. Zech. 9:9, 10.

In one thousand trials it is not five hundred of them that work for the believer's good, but nine hundred and ninety-nine of them, *and one besides*.
—George Muller.

Revival---God's Confirmation of Truth

By Ernest S. Williams

As our heavenly Father looks upon His children He sees but one church, the church of the first born which are written in heaven. We draw denominational lines. He sees these human partitions and in large measure overlooks them as the fruit of our sincere but imperfect flesh. If our spirits, however, become sectarian, and we seek to build a wall about ourselves which excludes a Christian and brotherly feeling toward others, then God takes a hand in the matter. He gradually withdraws His Spirit, and before we know it we are left to a prayerless, harsh, sectarian condition, a most regrettable evidence of narrow-minded egotism. We must ever remember the prayer of our Lord Jesus, "That they all may be one, as thou Father art in me and I in thee, that they also may be one in us."

For Whom Is He Coming?

When Jesus comes it will not be for members of some particular church, but to gather together those who look for Him irrespective of the denomination to which they belong. The Lord knoweth them that are His, and our fellowshiping or refusing to fellowship will not influence Him in His choice of them. He will not ask the name of their church. It is His church for which He will come, not having spot or wrinkle or any such thing.

One, Though Divided

When the children of Israel came out of Egypt they were one; yet they were divided into their different tribes. Each pitched under his own standard. Ephraim was distinctly Ephraim; Manasseh, Manasseh; and Judah, Judah; yet were they all but one Israel. Each had his separate calling to fulfill, his proper place in the pilgrim march, his allotted portion of the promised land; but all met in peace and unity around one glorious center. In their midst was the tabernacle where God met with His people.

God has a place and purpose for each of His own to-day. Each believer and each believing denomination has its calling to fulfill, its enemies, and its possibilities of conquest and possession. As Judah could not take the place of Simeon, no more can one believer, or one body of believers, take the place of another.

The Cause of Defeat

Not until the tribes of Israel began

to quarrel among themselves was there confusion and defeat, and not until Satan can inspire carnal opposition against other members of the body of Christ will the church go down in humiliation. We need to love one another, for love is of God, and each seek to do all he can to advance our Saviour's cause; while all gather round the cross of Christ in Christian fellowship, under the divine presence of the Holy Ghost.

Satan delights in nothing more than strife and contention among the people of God over things non-essential, or denominational rivalries. You will find that most of the zeal for some new doctrine or new religious idea is inspired not by God but by His enemy. Please show us where one issue that has been introduced during these years and forced upon the church as new light or a heaven-born revelation, has proved a blessing to the cause. It would not be difficult, on the other hand, to show where these issues have divided and scattered the flock, leaving confusion and destruction in their wake.

See how differently God has worked when He has led on. Bitter arguments over doctrines, church government, denominational ties, were not His plan. His salvation is too big for such small things. Someone felt a burden of prayer, a hunger was created after God; the Spirit came, the people were gathered around the cross, the Saviour, and the Saviour's love. Worship and gratitude filled believers as the essence of their song became, "Worthy is the Lamb that was slain, to receive honor and glory."

Disputings Kill Revival

Mr. Finney tells us that during one of his revivals a certain preacher came on the scene and began to divide the people over the mode of baptism. This turned their attention from the salvation of their souls and pure worship in love and in the Spirit, to carnal disputings—and the revival stopped. It is easy to quench the Spirit and stop revival, but it is not always so easy to get one started again. When a minister thinks more of his pet issue than he does of a revival, he has ceased to be the minister of Jesus Christ. Fighting fellow Christians does not bring revival. That form of gospel which brings results is that which flows from

a love for all men, a deep love for Christ, and a positive message unfolding what our Redeemer is and what He wishes to be to all who will trust Him.

Religion, when the spirit and love of Christ are taken out, is the most heartless and cruel thing in the world. What atrocities have been committed in its name! Nothing makes the religion of Jesus sweet when His love and presence are removed from it. How imperative it is therefore that we keep ourselves in the love of God, and herald forth the blessings of the cross to a dying world.

God's Confirmation

There are some doctrines which are vital to faith; we have named them as fundamentals. In defense of these we should be firm, but firmness does not require that they be held forth in such a way as to repel. Let us always remember that in these fundamental things we do not stand alone. Years ago, when a certain doctrinal controversy was raging and was dividing the people of God, a brother whom I love said to me: "Look at the history of the church and you may count on it, that those doctrines which God has honored with heaven-sent revivals are God's truth for us." Controversies and errors are not new. They began long before the sun had set upon the lives of the apostles.

The Truth of the Trinity Confirmed

The Trinity was disputed in almost the first century, and every other phase of fundamental faith has been attacked time and time again since then. But let us look for light in God's approval of His truth as represented in revival. The first few verses of each of the epistles settles the belief of the apostles and church in the beginning as to the Trinity, and such revivals were carried by these believers as were astonishing. "God also bearing them witness, both with signs and wonders, and divers miracles, and gifts of the Holy Ghost, according to His own will."

Justification by Faith

Since the resurrection period of the church, when it arose from the slumber of the dark ages, revivals have marked the progress of truth. Justification by faith in Jesus Christ was confirmed by such a revival as stirred all Europe. Holiness of heart and life came with most supernatural workings of divine power. What miracles have attested the truth of healing for the body. The coming again of Christ and the glorious hope associated with this event, both for believers and for the world, has led so many to our Redeemer and provided such blessing to the church that it is recognized both far

and near as a fundamental part of Christian faith.

Pentecost Restored

The outpouring of the Spirit with its sign of other tongues came in one of the most glorious revivals the world has ever seen. Hungry hearts in divers places were waiting on God that He might move, and when He came He was no respecter of persons or places. From one end of the earth to the other, upon those of many denominations, He fell in glorious revival on the waiting hearts. God prepared the soil, then sent the rain. And God is not to be confined to any certain body of people for the continuance of this work, for in every nation he that feareth Him and worketh righteousness is accepted of Him. However, the fruits of this revival are not to be ignored. Those filled with the Spirit have spoken with other tongues, and have almost universally agreed that the sign which attended this experience in the beginning will attend a similar experience to-day.

May we also call attention to the doctrine of hell and its awful doom. Warnings to the impenitent lest they be banished to this place of torment, have been mightily used by the Spirit in all revivals.

New Revival Needed

With errors increasing and unbelief abounding, we need a fresh revival, a work of the Spirit of God to waken the saints and influence the unconverted to feel themselves lost and to call on the name of the Lord. We need a revival of old time, genuine justification by faith that makes of men new creatures in Christ Jesus, of holiness of heart and separation from the world. God send upon us a revival which revives the hearts of men and women, and revives the sacred Word of God from misuse and abuse.

It is our belief that every pastor, if he can have the sympathetic support and prayer of those of his congregation, can have a revival. It may not be promoted on such a large scale as some others, but he can see sinners converted, the sick healed, and believers filled with the Holy Ghost and led on into holiness, waiting for the coming of our Lord Jesus Christ.

The Evangelist's Part

It is also our belief that every evangelist should study how best he can serve the interest of the church which invites his ministry. Have our evangelists given as much attention as they ought to their calling? God has set in the church evangelists for the perfecting of the saints, unto the work of ministering (R. V.), for the edifying of the body of Christ. Their ministry therefore should not be merely a campaign; it should also have in it the

establishing of the saints and the coordinating of their forces for useful service. We grant that not all are called to fulfill the same ministry, but our evangelists should study the permanent helping of the churches. We need a revival of old time power when the Spirit will be poured out from on high. As we deepen in our love, going forth with weeping, bearing precious seed, we shall doubtless come again with rejoicing, bringing our sheaves with us. God bless each minister and every member, send us help from the Sanctuary, stretch forth His hand in power, sweeping us on in triumph; until with a hearty "Well done" we are swept through the pearly gates in glorious victory.

Pray, labor and live for a Spirit-given revival.

How to Live Forever

A minister relates the following experience that he had with a man of science upon his deathbed. "I was called to his bedside, and a sense of duty impelled me to question him. Seldom have I seen a finer looking man, or felt a kinder grasp than he gave me. Seating myself by his bedside, I said, 'Sir, you seem quite ill.' Without apparent hesitation or concern, he said, 'Yes; I am going to die.' I said, 'Have you the consolation of religion to comfort you?' He replied, 'I do not believe in the Bible, nor the religion it teaches. Nature is the altar at which I have worshipped; she has been my guide and teacher.'

"'You speak of Nature as a guide,' I said. He replied, 'Yes; she is infallible.'

"Looking deep into his beautiful blue eyes, I said to him, 'I too profess to have been educated in the same school; is it not strange that, receiving our instruction from the same teacher, we should arrive at opposite conclusions? Certainly one of us has misinterpreted or the teacher has deceived us.'

"He said, 'It is not in the teacher.' I replied, 'The mistake, then, is in me or you. Now it is worth while to compare opinions. If I have misinterpreted, I know I have done it honestly, and desire to be corrected.'

"He said, 'That is right; I feel so too.' He looked very earnestly at me, and I asked, 'In all your researches have you ever found a creature whose nature was opposed to its appetite?' After some hesitation he said, 'No; such a creature cannot exist. With a carnivorous stomach and a herbivorous appetite, it could only live till it starved to death, and propagation would be impossible.' 'Are there any exceptions to this rule?' He said, 'No; none in the animal or the vegetable world.'

"I said, 'You think you are going to

die?' 'Yes.' 'And that death will terminate your existence?' 'Yes.' 'Now answer me—have you got an appetite for something you have not got?' 'Yes, I want to live.' 'How long do you want to live?' Looking confused, 'I can't tell you.' I said, 'You must look to the utmost limit of desire, and tell me where it is.' With animation, he said, 'I can't.' 'May I assist you?' 'Yes.' 'Suppose you could now be assured that you shall live until an insect by carrying away a grain of sand every thousand years, should remove the earth, would you then be satisfied with life?' He said, 'No.' 'Do you know anything that would meet the desires of your nature?'

"In great bewilderment, he said, 'No.' 'And yet you say that everything in Nature teaches there must be. Now I am not going to say that my Bible is true, or its religion true, but would this meet the demand of your appetite?—and I quoted Christ's words (John 5:51), 'I am the living Bread which came down from heaven; if a man eat of this Bread he shall LIVE FOR EVER.' His eyes flashed fire, and he said: 'Yes, it would. I have misinterpreted Nature'; and he asked me to read the Bible and to pray with him. I stayed with him till late at night, and wonderful was the change. I never saw him again alive."

How an Orphanage Came

William Quarrier made the founding of orphan homes his life-work; and this is how the thing began. One day, when he was but eight years of age, he stood in the High Street of Glasgow, bare-footed, bare-headed, cold, and very hungry. The passers-by looked at him, but there was no pity or friendship in any face. "Is there no help for a poor lad among all these busy, smiling, comfortable people?" the starving boy asked himself. He had not tasted food for a day and a half; and the bitterness of poverty was upon him. Yet there in the open, compassionless street, he made resolve that if God would prosper him he would not so pass by the children. This early purpose he never forgot. Grown to manhood and working as a shoemaker, he began to seek out and befriend the poor, homeless waifs who flit about in the darkness and busy desolations of a city like Glasgow. And from beginning with a kind word, the work grew till, years after, the Orphan Homes founded by this good man demanded a yearly income of \$50,000.

Thanksgiving gives effect to prayer, and frees from anxious carefulness by making all God's dealings matter for Praise, not merely for resignation, much less murmuring.—Fausset.

How to Prosper and Be in Health

By Fannie F. Rowe



ELOVED, I wish above all things that thou mayest prosper, and be in health, even as thy soul prospereth." 3 John verse 2.

The law of cause and effect is recognized in healing on the natural plane. In all disease we look for the cause that it may be removed. We may find it to be a poisoned atmosphere, imperfect sewerage, poor ventilation, a malarial climate, the eating of unwholesome food, over-eating or eating between meals, which produce many of the diseases common to man.

Or the cause may be the wearing of high heels, the compression of the vital organs by tight dressing; the use of tobacco, which weakens the nervous system, affects digestion and heart action, and often injures the sight; the use of alcoholics, which wreck the nervous system, ruin digestion, impair the brain and injure the entire body. Disease may also result from accident, or from over-work. We find it true that if we violate Nature's laws or defile the temple of God we suffer in the body.

These are outward causes. There are other causes, which are inward. When we come to the Great Physician for healing He turns the searchlight of His Spirit upon our hearts to find there what is producing disorder in the body—what it is that is standing between us and Him, and in the way of our healing.

"Keep thy heart with all diligence; for out of it are the issues of life." Proverbs 4:23.

"As he thinketh in his heart, so is he." Prov. 23:7. The inner conditions are manifest in the outward. Our states of heart find expression in the body, in conditions of disease or health.

Murmuring

"Miriam and Aaron spake against Moses. And they said, Hath the Lord indeed spoken only by Moses? Hath He not spoken also by us? And the Lord heard it. And the Lord spake suddenly unto Moses, and unto Aaron, and unto Miriam. Come out ye three unto the tabernacle of the congregation. And they came out. And the Lord called Aaron and Miriam. And He said, If there be a prophet among you, I will make Myself known unto him in a vision, and will speak unto

him in a dream. My servant Moses is not so. With him will I speak mouth to mouth, and the similitude of the Lord shall he behold; wherefore then were ye not afraid to speak against My servant Moses? And the anger of the Lord was kindled against them, and Miriam became leprous, white as snow." Numbers 12.

"The children of Israel murmured against Moses and Aaron, saying, Ye have killed the people of the Lord. And the Lord spake unto Moses, saying, Get you up from among this congregation, that I may consume them. And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them; the plague is begun." Numbers 16.

"The people spake against God, and against Moses, Wherefore have ye brought us up out of Egypt to die in the wilderness? For there is no bread neither is there any water; and our soul loatheth this light bread. And the Lord sent fiery serpents, and they bit the people." Numbers 21.

In these Scriptures we see murmuring clearly expressed as a cause of sickness. It may seem to some a little sin to bring so great a penalty; but no sin is small in the eyes of God. Through the judgment of sickness He would have us realize the exceeding sinfulness of sin.

There are three classes of murmurers. The first class are those who openly find fault, as did Aaron and Miriam with Moses and with God, and as did the Israelites when complaining with their food. There are persons who are never suited with anything. The weather is either too hot or too cold. There is something wrong with their food or their clothing. They find fault with everything and everybody. There are degrees of this class of murmurers; but occasional fault-finding is sin in God's sight, even as is habitual complaint.

The second class of murmurers do not complain openly, but in heart and mind are silently finding fault with people, circumstances, yea, even with God and His dealings. This class is large in number, and many dear children of God are surprised as the Holy Spirit reveals to them this secret sin, which is often the cause of sickness.

The third class do not complain of things as they are; but are always wishing things and people were different from what they are. They receive a gift and think it very nice, but wish it had been something else. They wish that people had been made differently and would do differently; that circumstances were less trying. This is a common species of complaint.

Are we numbered among one of these three classes? Let us bring our discontent to Jesus—seek freedom in His cleansing blood; and we will find that "godliness with contentment is great gain," both for soul and body.

Anger

"There came a man of God out of Judah; and Jeroboam stood by the altar to burn incense. And he cried against the altar. When king Jeroboam heard the saying of the man of God he put forth his hand, saying, Lay hold on him. And his hand dried up." 1 Kings 13.

Jeroboam raised his hand in anger against the prophet of the Lord, and his hand was withered. We all know the effect of anger upon the body—how it changes the temperature of the body in a moment; increases or retards the flow of the blood; how the nerves tremble, or are almost paralyzed for the instant; the hot flush rises to the cheek, or it becomes pale as death; the heart beats violently; the breath comes quick and hard; the digestive fluids are checked in their flow; the harmonious action of the body is destroyed. Inflammation, paralysis, dyspepsia and many other diseases may result from a constant yielding to anger.

But temper is not the only form of anger that affects the physical life. Resentment, vindictiveness and revenge are heart conditions which may find expression in disease. But God has provided a remedy which will reach both heart and body. "The blood of Jesus Christ, His Son, cleanseth us from all sin." 1 John 1:7. In the blood of Jesus is freedom from anger. God will take it out of the heart in answer to the prayer of faith, as well as all other qualities that are opposed to the righteousness of Christ. There is cleansing and healing in the blood. "Himself took our infirmities and bare our sicknesses." Matthew 8:17. And "by His stripes ye were healed." Isaiah 53:5.

(To be continued)

"It is the foolishness of preaching God commends—not the preaching of foolishness."

There was a church in our town,
And it was wondrous wise,
It always paid expenses
By simply paying tithes.

The Transferred Luncheon

A True Story by Rosalind Goforth

To the writer there is nothing more helpful to faith than a ringing testimony to God's power and willingness to answer prayer. A few days ago perhaps the most unique and wonderful story of answered prayer I have yet heard thrilled my heart, so I want to pass it on. The story was told by Dr. Grier, an old missionary, who is a personal friend of the lady doctor of the story.

In a certain mission station in India the Women's Hospital had been closed for some months. The time came when it was to be opened. The lady doctor in charge of the hospital said to her assistant, one morning: "We are to have a full day getting the Hospital ready to open to-morrow; I will just take these few pieces of bread for my lunch; but *you* had better prepare a good lunch and I *may* take some."

The assistant prepared a sort of meat loaf of bread and meat and pickle, so put together as to make a compact loaf.

The two women worked hard all morning getting things arranged, and at noon went out on to the hospital porch to rest and eat their lunch. The missionary opened up her pieces of bread, and the assistant unfastened the wrappings of her fine meat loaf. But, while she turned away for a moment, a huge black crow swooped down, and, clutching the loaf in his great claws, flew away with it—away, away till out of sight. One can only imagine their chagrin and disappointment!

Two days later a poor starving, heathen Hindu woman, with a baby in her arms and three other children clinging to her, appeared at the Hospital and asked if "the Christian's God" was worshipped there; for, if so, she wished to be instructed regarding Him. Then she told how, two days before, she and her children had come to a place of desperation. They were starving. Calling her children about her, she had said: "We will ask Mohammed to send us help," and she prayed aloud to Mohammed, then waited nearly an hour. But, no help coming, she again called her children and said: "Mohammed has not heard; we will pray to Buddha" and again waited for an hour, hoping help might come, but in vain. Then she said: "There is still another God, whom people speak of as 'the Christian's God.' We will pray to Him."

Kneeling down with her children about her, she had then called upon "the Christian's God" to send them food; and just then a great black crow flew down and dropped before them a meat loaf (compare 2 Kings 7:6).

Thus God—our God, dear reader—heard the cry of distress from one whose knowledge of, and faith in Him was but as the smallest grain of mustard seed. Oh, that the scales of convention, and form, and habit, and blinding unbelief, might fall from our eyes, and that we might have the simplicity of a little child in asking the Lord to meet our needs!

Standing True

Helen Ramsay

A missionary was visiting some heathen kraals, and inquired of the Kaffirs at each one if any Christians were there. Coming to one kraal containing about 300 souls he was told: "Yes, there is one Christian here—a little one, but a wonderful man. He's been many times beaten and threatened with death if he did not quit praying to Christ; but he prays and sings all the more."

To the missionary's great surprise this "wonderful man" turned out to be a naked boy, about twelve years old, small for his years, quite black, with a serious but pleasant face, modest and intelligent. "Umadusa," said the missionary, "how long have you been acquainted with Jesus?" "About three years." "How did you hear about Him, and know how to come to Him?" "I went to preaching at Heald Town, and learned about Jesus, and that He wanted the little children to come to Him. Then I took Jesus for my Saviour and got all my sins forgiven and my heart filled with the love of God."

"Was your father willing that you should be a servant of Jesus Christ?" "Nay; he told me that I should not pray to God any more, and that I must give Jesus up, or he would beat me." "What did you say to your father about it?" "I didn't say much; I wouldn't give up Jesus. I prayed to God more and more." "What did your father do then?" "He beat me a great many times."

"Well, when he found he could not beat Jesus out of you, what did he

do next?" "He got a great many boys to come and dance round me and laugh at me and try to get me to dance." "And would you dance?" "No, I just sat down and would not say anything." "What did your father do then?" "He fastened me up in the hut, and said I must give up Jesus or he would kill me. He left me in the hut all day." "And what did you do there?" "I kept praying and sticking to Jesus." "Did you think your father would kill you?" "Yes, if God would let him. He fastened me in the hut many times and said he would kill me." "Umadusa, are you sure you would be willing to die for Jesus?" "Oh, yes, if He wants me to."

"Which hope we have as an anchor of the soul, sure and steadfast, which entereth into that within the veil."
Heb. 6:19.

Suffering With Christ

One evening in my youth, the Lord Jesus lifted up my soul and showed me how this life offered an opportunity that heaven could not give, the opportunity to enter into His sufferings. At that moment I seemed to see in the beautiful sunset all the beauty and glory and joy that Christ offers for the endless ages of eternity. He seemed to say to me, "Up there where all tears are wiped away, when is no more sin or suffering or death, you will be able to serve Me with perfect powers and sinless soul." And He also seemed to say, "Child, will you ever be able to suffer for Me again? Will you ever be able to weep for Me again? Be lonely for My sake, give up something for Me, leave home and go out into the dark and enter into my sufferings?" Then I looked into the face of Jesus and said, "O Lord, I don't mind what eternity will bring, but I *want that* and I *want it now*."

The sweetest moment of my life, when I did indeed enter into His sufferings, was during the Boxer rebellion in China in which thousands lost their lives for Christ. In a terrible riot I was beaten and stoned, and left, with my husband and others, bruised and bleeding, more dead than alive. At that moment the thought seemed to flash on us that we had seen the face of Jesus, and had been able to suffer pain and shame and near death for His sake. *Such rapture flooded our souls that for four days we scarcely knew whether we were on earth or in heaven.*—Mrs. Howard Taylor.

"Lord, when I count Thy mercies o'er
They strike me with surprise;
Not all the sands that spread the shore
To equal numbers rise."

-:- The Gospel in Foreign Lands -:-

Special Needs of Missions and Missionaries

1. A missionary in western China is asking for help to purchase a tent to seat 300 people for evangelization of the villages. This method has proved to be one of the most successful in reaching the people with the gospel.

2. A missionary in Japan is also asking for help for a similar purpose.

3. A missionary in S. China who has a tent is in need of funds with which to buy seats for the same, and also to arrange for the lighting.

4. Definite prayer is asked that \$700 may be provided in order to pay off the indebtedness on the Ningpo orphanage building.

5. Prayer is requested that funds be provided to purchase three bicycles for native evangelists in India. These will cost approximately \$60 for the three.

6. A fine young candidate missionary for the French Sudan is in need of an additional monthly pledge of \$10 in order to make up what will be required for her support.

7. Pray also for someone to assume responsibility for \$40 monthly, to support a new missionary for Kansu province. This is a very urgent need, since our missionaries in this part of China are in great need of help and God is manifesting His approval of their ministry. The harvest is great but the laborers are few.

8. Pray that funds may be forthcoming to provide for native Bible women's quarters at Bettiah, India.

9. Pray that funds may be secured for the support of native evangelist in South India, and also that small car may be provided to reach the surrounding villages more readily.

10. Pray that a missionary in Congo may be provided with motorcycle.

11. Pray that a missionary in Porto Rico may be supplied with a trombone and that a sum of \$800 may be supplied for building at Ponce.

12. We are informed that the foundation stone has been laid for a new building at the Assiout Orphanage, although only \$120 is in hand for this purpose. Pray that God may undertake in supplying the funds necessary to complete the building. Also that support may be forthcoming to train two or three young men for the ministry, who are feeling the call to preach, but need further Bible training. About \$12.00 per month will care for each student.

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

13. A missionary in India states that his car is worn out and that they are badly in need of another in order to continue the evangelizing of the surrounding territory. The work of evangelism should have our fullest co-operation so let us pray especially for this need.

14. A missionary in Congo is in urgent need of a little assistance in repairing the building at a new station that we have just occupied. Some of the money has been supplied but a further amount of \$75.00 is needed to finish the work.

15. Pray that native converts in every land may be kept by the power of God. Many have suffered the loss of all things and are made outcasts because of their new faith, and find it almost impossible to secure employment.

16. Pray that our missionaries may be given victory over the contending forces of darkness in heathen lands and that they may be kept from sickness and disease.

17. Pray that missionaries and native workers may be filled continuously with the power of the Holy Spirit, that their preaching may be in demonstration of the Spirit and of power.

18. Pray for the new work just opened in Manchuria. Also pray that our missionaries on this field may find a suitable house to live in.

It is suggested that if anyone should feel led to help in a material way to supply any of the above mentioned needs, that you send your offering to the Foreign Missions Dept., 336 West Pacific St., Springfield, Mo., and at the same time mention the number by which we have marked the need, so that we may be sure to carry out your wishes.

A New Arrival

We are happy to announce that Brother and Sister Hindle have been blessed of the Lord in the birth of a baby boy. George Irwin Hindle was born December 20th, 1929, at Chang Pe Hsien, N. China.

Hunger for God in Poland

"The people that walked in darkness have seen a great Light; they that dwell in the land of the shadow of death, upon them hath the light shined."

Surely God has visited Poland in many places and the awakening is beginning. On the first of December I was privileged to go to Wolhynia with Brother Bergholz, and one can see the awakening in Eastern Poland has resulted in thousands of souls being saved and baptized with the Holy Ghost. People came long distances to the meetings, the rooms were packed, and 300 stood for three hours at Czolinka and listened with a deep longing for the Word.

Hundreds of assemblies have been started in White Russia and along the Russian border. One brother baptized 500 converts last summer, another 350, while one whole congregation of another denomination was baptized with the Spirit.

As we came to the Vilna District we saw a real awakening. People came to the meetings with such a desire to find God, that they would weep throughout the meetings, and as they were invited to seek God they would do so gladly. The last two days of our journey were indeed blessed. We arrived at a certain village unannounced but word was sent throughout the town and soon the rooms were packed full of people. How they sought the Lord! As we invited them fifty knelt and accepted Christ as their Saviour. The next morning they came for another meeting and some more were saved. Their faces shine for peace reigns in their hearts.

Often the missionaries come into home but no bread is to be had and they have to send to the store and get some. Women and children come barefooted to the meetings for they have no shoes and the ground was frozen already. Some have their legs and feet wrapped with coarse linen that they weave themselves and wear shoes made of bark and in wet weather their feet are always wet.

The Pentecostal fire is burning and people are really joyful in the midst of dire poverty, for they have in their hearts the peace of God that passeth all understanding.—Albert L. Clause.

Change of Address

Brother Martin Kvamme wishes to announce that his new address will be C. P. O. Box No. 3, Mukden, Manchuria, China.

*Hitherto—Henceforth**Mr. and Mrs. J. J. Mueller*

When the Philistines came upon the Israelites in the midst of their solemn devotions, unprepared for resistance, God answered prayer by a tremendous storm of thunder and lightning which caused the assailants to flee panic-stricken and disordered. Samuel set up a stone as a monument to God's deliverance, saying, "Hitherto hath the Lord helped us." All down through the ages, since Samuel, this has been quoted for encouragement by saints and sages, and we too echo, "Hitherto hath the Lord helped us."

God gave us a splendid furlough and has brought us safely to India again. While still on furlough, we felt His "cloud" over Laheria Sarai had lifted for us, and He used several means to loosen us.

Since returning from furlough, the Lord laid the burden of the work of our old station upon the heart of Miss Steffen, who came to us before we went home and remained during our time of furlough. She has the vision of the need in village and district and a burden for souls. So we praise God for His own good provision for Laheria Sarai.

As we reflect upon God's "Hitherto," with a heaven-born faith that we trust covers the future, we see in letters of promise God's "Henceforth." We look toward the untried year with renewed trust and courage. Especially do we feel the need of His presence and of your prayers as we launch out into a great unsown field.

We wish we might say, "the field is ripe unto harvest," but, alas, the ground is still unprepared and the seed yet to be sown! Our Pentecostal missionaries, Brethren A. A. Blakeney and John Johnson, have, for a number of years, labored hard and faithfully, fulfilling a great mission, in the Bible school at Dehra Dun, but this allowed them little time for the evangelistic work. The large district needs Jesus. There are hundreds of shut-ins, zenana women with no one to tell them of the Saviour." Oh, the measure of the darkness, the despair of the pagan lost! Oh, that they might appeal, appeal, until prayer prevails. Surely the millions of heathen, in this enlightened age, challenge us to give them the gospel. Will you not pray more, do more, give more for missions during this coming year than you have before? "They shall be mine," He says, "when I make up my jewels." We would invite you to have a part in making up His jewels.

May we count on your earnest, effectual prayers as we launch out into this dark, needy, unsown field? His promise is to you and to us, "Henceforth,"

with all its large meaning, and lo, to them also BUT they know it not! "How shall they hear without a preacher?"

*Busy Bee Missionaries**Evangelist W. R. Patterson*

ON THE ROAD FOR MISSIONS
The car of one of our deputational workers who is busy in the cause of World Missions

To you of like precious faith, greetings! We wish to let our praises to God be known abroad for the way He has been blessing us in this Deputational Work for the Missionary Department of the General Council. Our work is to present the Busy Bee World Missions Plan before the assemblies of this Northern California and Nevada District for their endorsement and adoption, and to install this plan where adopted.

Twenty-two assemblies in this district have this splendid plan at work in their midst, and wonderful are the results. Where the offerings were formerly from three to five dollars per month for Missions, now the offerings run from twelve to twenty-five dollars. Other assemblies that gave from ten to fifteen dollars per month are now giving twenty to forty-five dollars. Can we do anything else but rejoice, and praise the Lord for the Busy Bee plan, which is the direct cause of this increase?

With these twenty-two assemblies giving two, three, and four times as much to missions as formerly, more workers will certainly be able to go forth to tell the wonderful story of God's great love, and the salvation of many additional souls will result. But think what could be done if all of the many assemblies in this district, with

all of the many more assemblies in all of the other districts, of this blessed fellowship, were as wholeheartedly co-operating in this world missions program as those twenty-two assemblies. Truly the results would be altogether glorious! So that we may see this district as near one hundred per cent users of the Busy Bee Plan as possible we shall boost and labor while it remains our duty.

Any assembly or individual desiring to know about the Busy Bee World Missions Plan may write us at Box 397, Lodi, California; or to Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Mo.

Called Home

"He that goeth forth and weepeth bearing precious seed shall doubtless come again with rejoicing bringing his sheaves with him. "Precious in the sight of the Lord is the death of His saints."

Our dear Sister Schmidt has ceased from her labors; people on two continents have been blessed by her songs and her whole heart was in the work in Eastern Europe. Both Brother and Sister Schmidt have sacrificed much for the missionary cause in this country, and travelled thousands of miles in Russia and Eastern Europe. The result is, a great work has been started, a people that were in darkness have seen great light, thousands have been saved and baptized with the Holy Ghost, and especially the Russian people whom our sister loved so much and who loved her in return. A few weeks before our sister passed away I heard her say that she wanted to go to the Russians once more, but this wish was not to be granted. She laid her life down in the field she loved so well; she hath done what she could. The Lord gave Brother Schmidt grace to bear up under this great trial. The passing away of our sister is keenly felt by the Russian and Eastern European mission.—Albert L. Clause.

Katenta, Congo

While on our journey south, after we told the people the old, old story of the cross, they would refuse to go until we told them the story again. Said they, "We never heard these words before. This is a wonderful word. Send us some one to tell us more." We have no one to send them. One very big chief, who has at his village several thousand people, has waited for years for a teacher to tell them of Jesus and he is still waiting.—Mrs. Anna Gittings.

"Money often costs far too much."

:: In the Whitened Harvest Field ::

PLAN NEW CHURCH AT TULSA

Pastor Wayne W. Miller writes, "We have just closed a 2 weeks' meeting at Tulsa, Okla., with Evangelist Denford Benight in which 4 were blessedly saved, and 1 received a glorious Baptism with the Holy Spirit. Plans are under way for a new church building."

REVIVAL POWER AT CHILDRESS

Pastor T. S. Miles, Childress, Tex., writes: "Bro. Jodie Thomas of Wichita Falls, conducted a 3 weeks' revival here in December, resulting in 7 being saved and reclaimed, and 3 baptized with the Holy Ghost. God met with us in a wonderful way on New Year's night, and the saints are encouraged to press on to greater things this coming year."

23 SAVED IN A NEW PLACE

Pastor E. F. Sanders writes from Versailles, Mo.: "The work at this place was recently opened with a 6 weeks' revival conducted by Roy E. Crane of Excelsior, Mo., and the writer. Twenty-three were saved and reclaimed, and 8 received the Holy Ghost. We have leased a hall for one year, and the prospect for a good work for God is encouraging."

DROPS OF LATTER RAIN FALLING

Mrs. J. W. Lewis, New Raymer, Colo., writes: "There is only a small band of us here, but through the ministry of our pastor, Brother Cummings, a good work is now started. During a 10 nights' prayer meeting held this month, 2 new converts received the Baptism with the Holy Ghost; one was delivered from the tobacco habit."

STREAMS OF SALVATION

Evangelist Fannie McCall, of Snomac, Okla., writes: "During the holidays I held a 2 weeks' meeting at Maude, Okla. Seventeen were saved, 11 received the Baptism with the Holy Ghost, and a number were healed. I am buying a building to hold meetings in in Snomac, as there are no services of any kind in the town, and am trusting God to bless in this new field."

THE LAME WALK

Mrs. L. Murphy, pastor, writes from Phoenix, Ariz.: "Rev. A. W. Frodsham has been with us for some time in a meeting blessed of the Lord by the old time apostolic faith and power. Attendance and interest increased each night as people beheld the sick made whole, the lame walking and men delivered from Satan's power. Quite a number were baptized with the Holy Ghost, and some who had not spoken in the Spirit for years, were refilled and praised God in other tongues. Many times the Spirit broke forth into wonderful worship in song, and holy laughter. One sister who had suffered from lame feet for two years was healed; also a little girl with disease of the hip bone, a sister with asthma, another with stomach trouble."

33 NAMES ADDED.

Pastor R. E. Gilliam, McCamey, Tex., writes: "Brother F. R. Anderson of Goose Creek, Tex., has been with us in a revival for the past 3 weeks. Twenty-six were saved, 16 received the Holy Ghost, 12 were baptized in water, and 33 names were added to the church roster. The old-time power accompanied the Word and work, and the church was greatly benefited."

PENTECOSTAL OUTPOURING

Pastors M. C. and Rachel H. Henrichsen write: "Evangelist Watson Argue has been with us in an old-fashioned revival, in Sedro Woolley, Wash., in which Pentecost was outpoured. The blessing of the Lord continued throughout the entire 2 weeks. About 40 came forward for salvation, and 2 received the Baptism with the Holy Spirit. The Sunday afternoon meetings were blessed, when the pastors and their assemblies gathered from the near-by towns, to the upbuilding of all present."

NEIGHBORHOOD STIRRED

Evangelist Mary C. Brown writes: "We have just closed a 3 weeks' meeting at Elkwood, Va. Notwithstanding the extreme cold, the meetings were well attended and much interest was shown. A number came to the altar for salvation and the Baptism with the Holy Ghost; others who had gotten cold and indifferent came back to God under the inspiring messages of J. Robert Ashcroft. This is practically a new field, and the neighborhood was greatly stirred and a good work for God was begun."

GOD'S SPIRIT STILL WORKING

Brother Edward Howard Osborne, pastor at Kenmore Station, Akron, Ohio, writes: "God has been blessing in our missionary work at Barberton in saving and baptizing with the Holy Ghost several who have sought Him. Brother Jacob M. Stanholtz is at present with us in a revival which has continued three weeks; many have become interested, and are being aroused to see their condition by the Spirit working through the preaching of the Word. There are about 25 in this place who are baptized with the Holy Ghost."

"WITH SIGNS FOLLOWING"

Pastor James O. Highfill, Puxico, Mo., writes: "Brother K. A. Austen of Grafton, Ill. has been with us in a revival for 6 nights; during this time 8 have been saved and one baptized with the Holy Ghost, according to the Bible pattern. A young woman who had appendicitis was raised from her bed by the prayer of faith and anointing, (Jas. 5:14,) and the same night testified in the service to God's healing power. Another woman who had been bedfast about four weeks, after the prayer of faith was offered, also came to the service, on the evening following and led the praise service. The power of the Lord is manifested in every service."

CAMPAIGN IN RHODE ISLAND.

Brother Henry Nicolaison, East Providence, R. I., writes: "Brother and Sister Tan Ditter have recently been with us in a successful 11-day campaign; souls were saved and 2 young people received the Baptism with the Holy Ghost. Mrs. Sweeney of Portland, Maine, is now here and the Spirit is working. Mrs. C. A. Gibson is our pastor, and also principal of the 'School of the Prophets.' We have about 30 young people."

POWER FALLS LIKE DEW.

C. O. Scales, Church Secretary, Weatherford, Okla., writes: "Rev. J. A. Witt was with us in a meeting during Christmas week, and the power and blessing of the Holy Ghost fell like dew. One was saved and another reclaimed; a number were seeking a deeper experience in God and the assembly was greatly encouraged. We are at present without a pastor. Council ministers passing this way are invited to visit us."

GOD'S VICTORIOUS TRUTH

Our little six-year-old girl was always bothered with croup so that we must constantly avoid taking her out in damp weather. Her tonsils and adenoids were so bad the doctor told us we would have to have them taken out. One Sunday we heard that some Pentecostal missionaries were at a town a few miles away. My husband went to the meeting while I stayed home with the croupy child. She had croup that day. When husband returned he brought a handkerchief these people had prayed over. We laid it on her and she has never had croup since. Her tonsils and adenoids have never bothered her since. We all gave our hearts to the Lord and are learning more of Jesus as fast as we can. Please pray for us to receive the Holy Spirit as there are no Pentecostal people around here whom we can be with. (Mrs.) K. J. Beck, Custer, S. Dak.

102 WON FOR CHRIST

Pastor G. C. Courtney, Columbus, Ga., writes: "Near 4 months ago I accepted the pastorate here, and at once began laying plans for a revival. On the 5th of January, after much prayer and preparation on the part of the church, Brother and Sister M. Kullman of Tulsa, Okla., began a meeting which lasted 2 weeks, and was wondrously blessed of the Lord from first to last. The bad weather and financial difficulties were overcome by prayer, and God began to work in the very first service. We had asked Him to give us 100 souls, but He exceeded our request by giving 102, saved and reclaimed; 26 were baptized with the Holy Ghost, and 44 were added to the church roll. The fire that burned in the hearts of the evangelists, burst into a glorious flame of salvation and Pentecostal power, and we eagerly await another visit from them in September, if the Lord wills."

AN URGENT REQUEST FOR PRAYER

The following cable has been received from India: "Laura Gardner critically ill. Please pray." We trust that all our Evangel readers will breathe a prayer for our sister that God may undertake for her need. We are happy to announce that God has graciously answered prayer for our Brother Nicodem of India who has also been seriously ill, but is now recovering.

"THY WILL, O MY GOD"

Psalm 40:8

I asked the new day for some motto sweet,
Some rule of life by which to guide my feet;
I asked and paused; it answered soft and low—
God's will to know!

Will knowledge then suffice, new day? I cried;
But, ere the question into silence died,
The answer came: Nay, this remember, too—
God's will to do

Once more I asked: Is there still more to tell?
And once again the answer softly fell:
Yes, this one thing, all other things above—
God's will to love!

A WORD OF WARNING

An evangelist writes us that a certain party is writing to a number of ministers whose names appear in the Evangel, giving them a sad story of poverty and sickness in her family. The evangelist has made careful inquiry of this woman's minister, who says she is a constitutional and habitual beggar, and that the reports about her husband's sickness are absolutely untrue. If any of our ministers receive letters from this woman they will know what to do with them. It is not infrequent for such cases to be called to our attention. It is always good to make investigation before helping any appeals of this kind.

THE PINK WRAPPER

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship, as we believe our paper will be a blessing to you, and your renewal will be a great help to us at this time.

WORLD MISSIONS CONTRIBUTIONS

January 24th to 31st incl.

- All personal offerings amount to \$1,138.93.
- 1.00 Gospel Mission S S Dyer Tenn
- 1.00 Assembly of God Carrollton Ill
- 1.10 Assembly of God Aurora Mo
- 1.25 Home Sunday School Palacios Tex
- 1.25 Pentecostal Assembly of God S S Whitesboro Okla
- 1.32 Woodward Assembly of God & S S Woodward Okla.
- 1.75 Busy Bee Band Assembly of God Fairmont W Va

- 1.95 Assembly of God S S Kaw Okla
- 2.00 Assembly Mt Ayr Iowa
- 2.14 Assembly of God S S Portales N Mex
- 2.44 Bascom S S Tyler Tex
- 2.60 Miami Assembly Miami W Va
- 3.00 Eldred Pent'l Assembly Eldred Ill
- 3.00 Assembly of God Baker Ore
- 3.00 Christ's Ambassadors Holly Colo
- 3.00 Auburn Pent'l S S Auburn Wash
- 3.05 Assembly of God Sedalia Mo
- 3.12 Assembly of God Caldwell Kans
- 3.15 Sweet Home S S Birthday offering Crocker Mo
- 3.50 Sunday School Elizabeth N J
- 3.63 Hight Assembly Noxapater Miss
- 4.06 Conneaut Assembly Conneaut Ohio
- 4.50 Pent'l Missionary Society Auburn Wash
- 4.50 Busy Bee Band Frostburg Md
- 4.64 Assembly of God Holtville Calif
- 4.65 Assembly of God Rohnerville Calif
- 4.83 Assembly of God Church Knoxville Iowa
- 4.98 Full Gospel Assembly and S S Arapahoe Colo
- 5.00 Busy Bee Band Tuolumne Calif
- 5.00 Pent'l Assembly and S S Sparks Okla
- 5.00 Bear Creek and Columbia Assembly Franklin Tenn
- 5.00 Assembly of God Church Frankston Tex
- 5.12 Full Gospel Church Los Banos Calif
- 5.15 Lincoln Assembly S S Birthday offering Lincoln Nebr
- 5.17 Assembly of God Church Knoxville Iowa
- 5.41 Assembly of God Church McGrew Nebr
- 5.62 Assembly McAlester Okla
- 5.74 Assembly of God Church Pittsfield Ill
- 5.88 Full Gospel Church Burbank Calif
- 5.95 Pinedale Assembly Clanton Ala
- 6.00 Young People's S S Class Ceres Calif
- 6.00 Students' Missionary Band Central Bible Institute Springfield Mo
- 6.00 Assembly of God West Port Ill
- 6.10 Assembly of God Hartford Ala
- 6.25 Seward Community Church Seward Kans
- 6.67 Full Gospel S S Arlington Wash
- 8.00 Assembly of God Springfield Mo
- 8.00 Assembly of God New Castle Nebr
- 8.56 Assembly Whistler Ala
- 8.80 Assembly of God Knox City Mo
- 9.00 Lattintown S S Milton N Y
- 9.50 Pent'l Free Mission S S Ford City Calif
- 10.00 Full Gospel S S Inglewood Calif
- 10.00 Christ's Ambassadors Houston Tex
- 10.00 Women's Missionary Council Houston Tex
- 10.00 Christ's Ambassadors Springfield Mo
- 10.00 First Baptist Church Egg Harbor N J
- 11.40 Magnolia Park Assembly of God S S Houston Tex
- 11.71 Assembly of God Tarkio Mo
- 12.35 North Cumberland Assembly of God Cumberland Md
- 12.50 Full Gospel Church Sonnette Mont
- 12.54 Full Gospel Church Medford Ore
- 13.70 Bethel Full Gospel Church Hayward Calif
- 14.00 Pentecostal Assemblies of Canada
- 14.00 Pent'l Assembly of God Walla Walla Wash
- 15.00 Summit Pentecostal Mission Girard Ohio
- 15.00 Calvary Pent'l Church Freeland Pa
- 15.00 Gospel Tabernacle Muskegon Mich
- 15.50 Assembly of God Westby Mont
- 17.00 First German Pent'l Church Akron Ohio
- 18.50 Mehida Pent'l Mission Canaan N H
- 20.25 Gospel Tabernacle Alton Ill
- 20.31 Kingston Assembly and S S Laurel Miss
- 21.87 Assembly of God Oroville Calif
- 22.00 Children of Bethel Temple Shelton Wash
- 25.00 Bethel Chapel Glendale Calif
- 28.45 Apostolic Faith Church New Rochelle N Y
- 27.00 Central Park Assembly Central Park N Y
- 29.00 A group of pledgers Palo Alto Calif
- 36.00 La Crescenta Pent'l Church La Crescenta Calif
- 31.00 Full Gospel Assembly S S Lyons N Y
- 32.00 Full Gospel Tabernacle Los Angeles Calif
- 32.25 Full Gospel Crusaders Trinity Tab St Louis Mo
- 32.88 First Pent'l Church San Bernardino Calif
- 34.70 Busy Bee Band Joplin Mo
- 35.40 Full Gospel Assembly Monrovia Calif
- 36.00 Sherburn Gospel Tab Sherburn Minn
- 41.50 8th Ave Pent'l Church Gary Ind
- 48.80 Bible Assembly and S S South Gate Calif
- 50.00 Church of the Fold Fold Gospel Battle Creek Mich
- 50.00 Pent'l Prayer Band Allentown Pa
- 51.00 First Pent'l Assembly of God Warren Ohio
- 55.00 Assembly of God River Rouge Mich
- 68.26 San Diego Pent'l Full Gospel Tab San Diego Calif
- 74.00 Pent'l Assembly of God Tacoma Wash
- 115.24 Pent'l Church & S S Long Branch N J
- 125.00 Pent'l Mission Turlock Calif
- 215.00 Pent'l Assembly and S S Scranton Pa
- 304.00 Bethel Tab German Branch Milwaukee Wis
- 698.46 The Pent'l Church Cleveland Ohio

Total amount reported	\$3,974.91
Office expense fund	\$ 71.75
Deputational expense fund	12.01
Home missions fund	74.59
Reported as given direct to missionaries	120.00
Reported as given direct to home missions	7.56 285.91
Total for foreign missions	\$3,689.00
Amount previously reported	15,924.30
Total amount to date	\$19,613.30

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Ralph Phillips, P. O. Box 628, Hongkong, S. China—S. China District.

GENERAL COUNCIL NOTICES

The following names were added to our ministerial list in the months of October, November, December, 1929, and January, 1930:

Ahern, Frank N., Clarinda, Iowa.
Bailey, Hetty Z., Saratoga, Calif.
Barnes, Ora F., Wellington, Colo.
Barrero, Victoriano, Pharr, Texas.
Bell, Clarence B., Mt. Ayr, Iowa.
Bell, Lawrence B., Green Castle, Mo.
Benham, Chas. Orville, Alton, Ill.
Berg, Mrs. A. F., Sisseton, So. Dak.
Bliss, Mrs. Blanche, Johnstown, Colo.
Branch, Alvin L., Battle Creek, Mich.
Brown, Wilfred A., York, Pa.
Buckley, Alfred W., Derry, Pa.
Burkey, Joseph Chris, Lincoln, Nebr.
Burns, A. Neal, Afton, Okla.
Campbell, Joseph M., Bloomington, Ind.
Chadwick, Addis L., Greenville, S. C.
Comstock, Henry E., North Loup, Nebr.
Cook, J. Lester, Elba, Ala.

Cumbie, Willie E., Donaldsonville, Ga.
Curry, Fielding L., Coldwater, Kans.
Davidson, Fenanzo R., Melbourne, Mo.
Eason, Miss Myrtle G., Savannah, Ga.
Emerton, Mrs. C. Merl, Miami Shores, Fla.
Ewald, Ferdinand, Bridgeport, Conn.
Faircloth, James A., Iron City, Ga.
Flores, Estanislado, Yoakum, Texas.
Flores, Felix, San Antonio, Texas.
Fortenberry, Oliver M., Wilson, Okla.
Garlock, Mrs. Ruth E., Wichita, Kansas
Gunter, Miss Garnett, Wichita, Kansas
Hampton, W. H., New Hall, Calif.
Hansberger, C. C., Miami, Fla.
Hardt, Howard E., Falling Waters, W. Va.
Heady, Dean G., St. Louis, Mo.
Heady, Floyd E., St. Louis, Mo.
Henley, James L., London, Ark.
Hodges, Miss Serena M., Jerusalem, Palestine.
Hutzaluk, Bartholomew E., New York City

James, Gideon J., Thornton, Ark.
Johnson, Leland E., Battle Creek, Mich.
Johnson, M. W., Poteau, Okla.
Jones, Anna Pearl, Trinidad, Colo.
Jones, Chas. A., Mercer, Mo.
Kooistra, Frank, Avant, Okla.
Kruse, Mrs. Catherine E., Muscatine, Iowa

Lee, Daniel A., Subiaco, Ark.
Lenz, Carl Fredrick, Detroit, Mich.
McClure, R. Arthur, Brimson, Mo.
McKinney, Lawrence O., Brookfield, Mo.
McMullen, W. T., Mutual, Okla.
Martin, Ira C., Prichard, Ala.
Meeks, Thomas F., Pahokee, Fla.
Meredith, Roy F., Benton, Ill.
Minton, D. H., Tallahassee, Fla.
Morgan, Mrs. Bettie, Texarkana, Ark.
Musselwhite, James J., Ft. Myers, Fla.
Parks, Oscar, Claremore, Okla.
Percival, D. S., Bay Harbor, Fla.
Peterson, Miss Inga, Minneapolis, Minn.
Radford, Miss Laura, Jerusalem, Palestine
Reed, T. F., Atlanta, Ga.
Rice, Jefferson L., Dothan, Ala.
Roberts, Scott G., Pawhuska, Okla.
Roberson, Jessie B., Cache, Okla.
Rogers, John Earl, Knoxville, Tenn.
Ross, Wallace G., Bayard, Nebr.
Schmitz, Chas. H., Hornell, N. Y.
Schooley, James A., Sperry, Okla.
Shore, Vivian, Chappell, Nebr.
Shuss, Chas. R., Clarks Summit, Pa.
Snyder, J. C., Spiro, Okla.
Stokeley, P. M., Andalusia, Ala.
Sutton, Elmer Eugene, Bucklin, Mo.
Swearinger, Mrs. Hattie, Sweetwater, Okla.
Templeton, Elzy E., Enid, Okla.
Thompson, Jasper Q., Lithia, Fla.
Underwood, Perry L., Drumright, Okla.
Wagner, Harvey E., Peckville, Pa.
Wallway, Miss Pearl, Emerson, Nebr.
Walters, Laney, Brantley, Ala.
Watterson, S. W., Ringling, Okla.
Wright, Wm. C., Los Angeles, Calif.

The following names were removed from our ministerial list during the months of October, November, December, 1929, and January, 1930:

Beck, T. P., (Withdrew) Salinas, Calif.
Bond, Martin N., (withdrew), Perry, Iowa.
Donaldson, Arthur Ray, Drumright, Okla.
Eliason, Edwin (withdrew), Great Falls, Mont.
Gaston, Wm. T., Springfield, Mo.
Hernandez Bonifacio, (deceased), Malakoff, Texas.
Hicks, James R. (withdrew), Portland, Me.
Lohmann, Fred, (withdrew), St. Louis, Mo.
Malone, John G., Chicago, Ill.
Overton, Chas. A., (withdrew), Des Moines, Iowa.
Shedd, Gordon, C. (withdrew), Portland, Me.
Sparks, Joseph H. (withdrew), San Jose, Calif.
Tapia, Pedro, Kenedy, Texas.
Taylor, Arthur, (withdrew), Findlay, Ohio.
Toller, Frank A., Tulsa, Okla.
Wellard, Thos. W., South Bend, Ind.

OPEN FOR CALLS
EVANGELISTIC OR PASTORAL.—I have had 13 years' experience, and am in fellowship with the General Council.—L. A. Taller, Rt. 3, Ben Wheeler, Tex.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

TACOMA, WASH.—Dr. Chas. Price and party at Tabernacle, South 11th and "L" Sts., beginning February 23.—Frank Gray, Pastor.

MARSHFIELD, ORE.—Revival campaign, Feb. 16-Mar. 9, Evangelist R. S. Peterson of Pelican Rapids, Minn., in charge.—Pastor Edwin G. Lawrence, 116 Market Ave.

YOUNGSTOWN, OHIO.—Evangelist Jas. Roland Hummel and wife will conduct a revival campaign at Full Gospel Church, Feb. 9-23.—Pastor H. C. McKinney, 307 W. Garfield.

SAN LUIS OBISPO, CALIF.—Fellowship meeting of the Coast District of the Southern California-Arizona District will be held Feb. 24, at 1023 Nipoma Street.—Walter B. Jones, pastor.

CANTON, OHIO.—Sister Estella Maffet will conduct an evangelistic campaign at Bethel Tabernacle, 313 Elgin Ave. N. W., Feb. 9-23. Services every night.—Pastor G. F. Lewis, 2224 Fourth St., N. W.

NEW ROCHELLE, N. Y.—Mid-Winter Convention and Gospel Crusade, Apostolic Faith Church, 57 Anderson St., Jan. 26—Feb. 16, or longer. Meetings each night except Monday. Evangelist, L. C. Robie.—Pastor F. Webster Tyler.

GRAFTON, W. VA.—Three weeks revival campaign, beginning Feb. 2, at the Assembly of God, 601 Beech St. Pastor G. W. Burkhart of Elizabeth City, N. C., will have charge. Evangelists and pastors of neighboring assemblies will be present. Our brethren, traveling this way, are invited to stop for a service or more.—Pastor Margel Knabenshue.

WASHINGTON, D. C.—Evangelistic campaign at Full Gospel Tabernacle, North Capitol and K Streets, beginning Feb. 9, Evangelist Ben Hardin in charge. Services nightly at 7:45 (except Saturday); Sundays 11:00 a. m., 7:30 p. m. Special prayer service at 1:00 p. m., healing service at 7:45, Tuesday. Rooms near-by at reasonable rates.—Pastor Harry L. Collier, care the Tabernacle.

FORT MORGAN, COLO.—The Annual Mid-winter Convention of the Rocky Mountain District will convene at the Gospel Tabernacle, 7th and Main Sts., Feb. 25-28. The first day will be given to the District Christ's Ambassadors. Let all the young people plan to be present, and please bring you instruments. Each church is urged to send its pastor and two delegates. Bed and breakfast free to delegates. The local ministers will be speakers for the meeting.—Pastor Clyde Ferguson, 114 E. 7th.

OPEN FOR CALLS

EVANGELISTIC.—After a successful pastorate at the El Sereno Gospel Tabernacle, Los Angeles, Calif., we launched out into the evangelistic field. Wife is an excellent pianist and soloist. We have one small child, a blessing to us in the work. We are en route to Washington via Florida, the southern route to Calif., through Ore., to Wash. Any assembly desiring our services may write us at the following addresses: 1505 Carolina Ave., Norfolk, Va., c/o J. E. Jones, or 664 Lombardy Blvd., Los Angeles, Calif., c/o Ed Lawrence. "Plenty reference." In full Council fellowship.—Evangelist Elmer T. Draper.

GROWING CHURCH AT WACO

Mrs. Corley Burleson, Corresponding Secretary, Waco, Tex., writes: "The Lord has graciously blessed the church at this place under the ministry of Brother Lane. In the past nine months 30 new members have been received into the church, 5 have received the Baptism with the Holy Spirit, and about 50 have professed salvation. The Woman's Missionary Council has been very active during the past year distributing literature. Bibles, meals, clothing, money for charitable purposes; holding jail meetings, etc. They have sent Christmas boxes to Africa, India, Mexico, and 1 Thanksgiving box to a Bible School. This is an active, growing church, and God is working in our midst. Brother Lane has been unanimously elected to the pastorate for another year."

MILLIONS ARE DYING WITHOUT OUR CHRIST

"In the last days perilous times shall come." The great apostasy will be in force; men will devise false doctrines and false Christs will arise to deceive many; false prophets shall be numerous and false churches shall be blind leaders of the blind. Those days are upon us. The false doctrines of Christian Science, Mormonism, Spiritualism, Unity and scores of other "denominations" are being spread around us. Their followers are active in placing their books and magazines in every home. They are evangelizing for the false. IT IS TIME FOR THE PEOPLE OF GOD TO AWAKE!

FOR THEM!! Some one loved your soul and brought the glorious Pentecostal Message to your attention—WHAT WILL YOU DO WITH THE MESSAGE?

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Send 50c for each friend, and they will receive the Evangel for six full months; or \$1.00 will send the Evangel to two friends; or \$4.00 will send the Evangel to eight friends.

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HELP PREACH THE GOSPEL

The testing days are at hand and every child of God should be helping preach the good news of the Full Gospel. Millions have never heard the message. Misery, want, sorrow, destitution and disease stalk through the land. The only remedy is the CRUCIFIED AND RISEN CHRIST.

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You may not have time to deal with the person you desire to reach. You may not be able, on the spur of the moment, to answer all his objections. He may desire more light on the subject. Tracts enable you to meet all these situations, and many more. Never be without them. The prices shown below include the postage.

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