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LIKE NEHEMIAH, Paul was building for God. He was doing a great work. He was building a wall of Christian truth and integrity that, through all time should stand as a witness to the glorious saving and keeping power of our God, and that should manifest those powers in their operation in all those who submit to the divine will. The pathway of the great apostle was fraught with many dangers, hardships, and perils. Such a life, such a ministry at once becomes the target of the devil.

That which was typical of the life of Paul is also typical of the struggle of every Christian. The Christian life is not one of rich blessing alone, but also one of ceaseless combat for conquest. The words of Jesus to Paul are expressive of this fact, "Satan hath desired to have you, that he may sift you as wheat." The devil is colossal egotist enough to still believe that he has a chance to defeat the kingdom of Christ, so he continues to ambush and harass the Christian on all sides.

An examination of the condition of Paul at the time of the writing of this epistle will reveal the effects of the enemy's work. Paul was not at ease with him. He was meeting with bitter opposition to his ministry from a dangerous sect of legalizers who had subtly entered the church to disseminate their doctrines. His divine call to apostleship was challenged. The gospel he was preaching was the subject of bitter assault. Added to this, the enemy had evidently attacked his physical body. He was feeble, weary, and in great pain. Out of the affliction and anguish of his heart and with many tears he wrote this epistle. But Paul was a true warrior. He arose to the occasion with the same courage and faith that had characterized his earlier conquests. In spite of his own weakness he carried on the battle, counting not on his own strength but on the victory which was his in Christ Jesus.

Another factor in the conquest which might have demoralized and weakened his fortitude and retarded his efforts, was the fact that those for whom he had so unselfishly labored to bring them to salvation were swerving, breaking rank, retreating. I do not know of anything that will impair one's faith and sap the spiritual vigor of a Christian so much as to see the hard-gained results of a faithful, prayerful service begin to fade away under the pressure of the enemy. But here again he rises to the conquest, seeing only the triumphant God leading on to victory. He refuses to acknowledge defeat or to recognize ob-

## The Children of God Triumphant

By HAROLD H. MOSS

*"Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place." 11 Cor. 2:14.*

stacles, but thanks God for triumphant victory through Jesus Christ.

It is said that in one of the great Bonaparte's battles one wing of his army was in jeopardy. The colonel who was leading that wing had fallen, mortally wounded. When his men saw him go down, fear gripped them and they began to give way before the onslaught of the opposing forces. Upon hearing that the lines were faltering, the colonel demanded that he be carried to a prominence overlooking the field of battle. He, in all his pain, was propped up between his fellow officers. The fire of his soldierly courage and instinct lightened his countenance! The sight of him stirred the faltering troops and with a supreme effort they hurled themselves at the enemy and saved the day. The Spirit of God through the apostle Paul, who, though weak and afflicted, could in the midst of his tears and anguish cry aloud, "Now thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place," calls to us in our day to stand firm for a complete and triumphant victory through Jesus Christ our Lord. Are we to reach the goal that is set before us? It is *God* who leads! Shall we be triumphant all along the way? It is *God* who empowers and enables!

The benefit of our text may be realized by recognizing that the leadership of God gives assurance of triumphant victory.

*First:* The words of our text reveal the self-subordination of Paul to God, and his consciousness that whatever he had achieved or was still to achieve was but by the benevolent mercy of God. "Thanks be unto God which causeth."

"In all thy ways acknowledge Him and He shall direct thy paths." To acknowledge the power of the enemy is to open the heart to doubts and fears. The heart questions, "Am I on the right side? Will I be victorious? Is it possible to overcome so powerful an antagonist?" Ten of the twelve spies who entered Canaan reported negatively. They had seen giants. The Israelites had measured the

strength of the alien armies and found themselves far outnumbered. They had lost confidence in God's ability to lead them to victory. The promises that God had given them were dimmed by their fears. From the very moment they began to doubt God and to measure success in the terms of their own weak flesh they were hopelessly defeated. It cost them the privilege of entering into the land of promise. They had discounted God's ability to lead them triumphantly to victory.

Later, when they were under the oppression of the Midianites and their cry for deliverance ascended to the Lord, God raised up Gideon to lead the conquest. But before he launched an offensive he proceeded to sift the army of all who, like the Israelites at Kadesh-barnea, were of a fearful and unbelieving heart. Twenty-two thousand soldiers, or over two-thirds of the army, left the ranks because they did not possess faith enough to follow God's leadership. They could not believe that God was able to give them victory. They were useless to God. He could not show Himself the deliverer of His people through them. "And the Lord said unto Gideon, The people that are with thee are too many for Me to give the Midianites into their hands, lest Israel vaunt themselves against Me, saying, Mine own hand hath saved me."

The Lord is willing to give victory to those who are humble and trustful, and who, when they have the victory by His hand, will recognize that they owe it all to Him. "Thanks be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of His knowledge by us in every place."

*Second:* The challenge of our text is to look above our own weaknesses—"Looking unto Jesus, the Author and Finisher of our faith." "It is God that causeth the victory," or as the margin puts it, "leadeth us into victory." The very faith with which we believe is not ours, for He is the author of it. Therefore if we have believed at all, and if we have but a spark of faith now, whatever we do possess is His gift and we can with



confidence and assurance rest in the fact that He will finish what He has begun.

*Third:* To be possessed of that triumphant victory is to recognize that it is God who leads; and so long as we yield to His leadership we cannot possibly meet defeat. If we are in defeat it is because we are at fault; we can never charge God with our failures because He cannot fail, wherever He is given the right of way in the soul, He will always cause that soul to triumph.

*Fourth:* It is to realize that God's leadership is personal. He does not commit the task of leading us in the path of victory to secondary agents. He may employ them, but it is He Himself who shapes the course and empowers the Christian to pursue the course of His choosing. "I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with Mine eye."

After the death of Moses, Joshua was called by the Lord to lead the children of Israel into the land of promise. Before sending him on his mission God appeared to him to strengthen his heart and to give him the necessary assurance that would sustain him through the conquest of Canaan. "As I was with Moses, so I will be with thee: I will not fail thee, nor forsake thee. Have not I commanded thee? Be strong and of a good courage; be not afraid, neither be thou dismayed: for the Lord thy God is with thee whithersoever thou goest."

Just before the siege of Jericho, which was the first battle in the conquest of Canaan, Joshua met a man with a drawn sword in his hand, "and Joshua went unto him, and said unto him, Art thou for us, or for our adversaries? And he said, Nay; but as captain of the host of the Lord am I now come." Joshua was thus revealed as merely a secondary agent. It was God Himself who led the battle. "And the Lord said unto Joshua, See I have given into thine hand Jericho and the king thereof, and the mighty men of valour."

God, in His omniscience, sees our future pathway and undertakes to shape the course of our life to conform to His will and plan. Therefore we are encouraged to commit our way unto the Lord; trust also in Him; and He shall bring it to pass. And what a glorious victory is ours!—always triumphant in Christ! The triumphant Christian wields a mighty influence for God and right. "For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish: To the one we are the savour of death unto death; and to the other the savour of life unto life. And who is sufficient

for these things?" Our life becomes satisfying to God because we are appropriating the victory which He has wrought for us in His Son. This wonderful victorious life is manifest in Christ Jesus and it is ours when our life is hid with Christ in God. If our life is hid with Christ in God, it will reflect the Christ life to this world. It is possible for us to triumph over every foe, inward and outward, through God who strengthens us with might by His power in the inward man.

Benhadad, the king of Syria, had determined to take the children of Israel, but he found that every move he made was checkmated, because of the man of God, Elisha, through whom God revealed every move of Banhadad to the king of Israel. This worried the king of Syria, and he sought to know the secret. One of his servants told him that it was Elisha the prophet who was telling the king of Israel the secrets of Benhadad. The king of Syria determined to destroy Elisha. Upon learning that the prophet was in Dothan, he sent an army of horses and chariots to surround the city and take this one lone man, for he realized that this one man meant more to the victory of Israel than even Israel's army. Elisha's servant, rising early on the morning when Benhadad's army planned to take Elisha, saw the city surrounded with soldiers and cried to the prophet, "Alas, my master, how shall we do?" Elisha calmly replied, "Fear not: for they that be with us are more than they that be with them. And Elisha prayed, and said, Lord, I pray Thee, open his eyes, that he may see. And the Lord opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha."

Are we in a class with Elisha or with the servant? The servant could only see the surrounding foes, while Elisha was conscious of the immediate presence of God, who would give victory. And because of that consciousness he not only had the assurance of victory for himself, but the ability to open the way to victory for his fellow. The faint-hearted servant was thus enabled to share in the victory of Elisha.

Does not this indicate that as Elisha was able not only to possess victory for himself but to share it with others, we too can possess the triumphant victory of Jesus and share it with our weaker brother? "Thanks be unto God, which always causeth us to triumph in Christ Jesus."

"He has a large field who has a strong faith."

## The City Foursquare

By Mrs. Wm. Connell

"And I, John, saw the holy city, new Jerusalem, coming down out of heaven, prepared as a bride for her husband." Rev. 21:2.

As I read those wonderful words my memory turns back adown the years, and I am a child again at my grandfather's knee. I hitch up my little footstool that I may lean my head against his comfortable knee, and a feeling of security, as of old, creeps o'er me. On he reads in that sweet, soothing voice, with an old-fashioned intonation—"And the city lieth foursquare . . . and the walls are of jasper . . . and the city pure gold." My eyes travel across the low rolling hills of that Illinois country where I was born and reared, and where always I could picture "the City beyond," a beauteous picture it was to me. Magnificent mother-of-pearl turrets, golden domes, cathedral spires raised their opalescent glory over all. I was present in the body, at grandfather's side, but my little spirit had winged its way across the hills and lo! I walked upon streets of gold. I ran hither and yon with seraphim and cherubim amid the angelic throng, picking flowers of wondrous beauty. The voice droned on, "And the twelve gates were of pearl,"—but I heard not—for I walked hand in hand with Jesus, the lowly Man of Galilee, who had died for me, even me! "And there shall be no night there," the voice went on. And then suddenly, as though startled at my very silence, he put his hand upon my head, and with a gentle shake, "Baby, baby, are you asleep?" Regretfully, I came back to earth, and drew my little worn slippers, that only a few moments before had been golden, beneath my dress and wept.

The years have passed since then—grandfather has gone on. That dear voice is stilled. The bodies of those godly grandparents lie buried in the family burial plot to await the resurrection morn; but their spirits have winged their way into eternity, and to the things that were prepared for them there.

"In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you. And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am there ye may be also." Thank God, heaven is a place! I am rejoiced, as I read again those words, and those of John the Revelator, "And I, John, saw the Holy City," that heaven is not a state of being but a place!

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## Thanksgiving

"I will give Thee thanks with my whole heart." Psa. 138:1. With a deep sense of gratitude to our benevolent heavenly Father we pause in our busy pursuit of life's cares and responsibilities to give thanks for another year of benefits. The conquest with the soil and elements is over, and once again the fruit of the earth has been garnered against the oncoming winter. In retrospect we recount the manifold blessings of God during the year—His loving care, His bountiful provision for all our material and physical needs, His lavish bestowal of spiritual graces and blessings. The remembrance of God's goodness to us should inspire in our hearts a spirit of over-flowing gratitude.

Thanksgiving Day should be more to us than a fine tradition. It is the spirit of that first Thanksgiving Day which should live in our hearts and turn our thoughts towards God. Some irreverent citizens have been wont to suggest that the observance of Thanksgiving Day be dispensed with as archaic. They would put away the old land marks; in the luxury of present prosperity they would forget the labors and struggles of the sturdy pioneers who in the fear of God, laid the foundation upon which our nation has been builded. Prosperity has become to them like the wine that dulls the senses, or leisure that softens the muscles, engendering in their hearts self-satisfaction until they forget their unpaid debt to the One whose goodness allowed them to gain that prosperity. They are like the nine lepers who failed to return to give thanks for the blessings of health and happiness which they had received from the hand of the Master.

Will this nation, so rich, so powerful, so blessed, forget to give thanks to God who has made possible peace, tranquillity, prosperity? Will it put away the old land marks as vain and foolish traditions? Have we advanced so far that we have no conscious need of God or that we have no need to express unitedly our debt of gratitude to Him? If we have, we are on a precarious footing—we are on the brink of disaster. "Pride goeth before destruction and a haughty spirit before a fall." God advised Israel to "remove not the ancient land mark which thy fathers have set." Its purpose was to call their minds back to God's providential deliverance and preservation of an oppressed people which developed into a mighty and prosperous nation. Shall we not, on this Thanksgiving Day, remember God's providence in delivering our forefathers and in guiding the destiny of this nation to its present place of power and influence in the world? Let us remember God! Let us pay our debt of gratitude in sincere, reverent thanksgiving for the privilege that is ours to dwell in a land of peace and plenty, in a land where we can worship God in freedom of conscience. Let us be grateful to Him for every personal blessing we have received from His benevolent hand. "I will give Thee thanks with my whole heart."

### CHRIST HOLDS THE KEY

He holds the key of all unknown,	What if to-morrow's cares were here
And I am glad.	Without its rest?
If other hands should hold the key,	I'd rather He unlocked the day,
Or if He trusted it to me,	And as the hours swing open, say
I might be sad.	"Thy will is best."

### A DAISY IN THE SUNLIGHT

One thing about the daisy is its responsiveness to the sun and to no other light. In the evening hour the daisy closes its petals around its heart. The lamp-lighter lights the gas lamps, and the gas light plays upon the daisy in its bed of green, but it opens not. The moon rises and pours her silvery rays upon the humble flower of earth, and floods all around with her beautiful sheen; but there is no response on the part of her whose "cheek is tipped with a blush." The moon sets and one by one the stars shine out from the canopy of heaven, but still there is no response on the part of her which is of "silver crest and golden eye." The morning light comes, and the warm touch of the sun's beams kisses the flower of "snowie bosom sunward spread," and immediately, as Burns says, "thou lifts thy unassuming head." The sunlight did what no other light could do. Why? "Because the daisy found in the sunshine the stimulus of its vital action—the food which it assimilated," and by means of which it was able to grow the bright colors which adorned it, and made it what it was. The light of the sun was its life.

What is true of the daisy in the natural realm is infinitely true of the spiritual realm of grace. The one object which attracts the saint is the Christ of Calvary. In the darkness of His cross we find the light of heaven. In the bitterness of His woe we receive the joy of His salvation. In the poverty of His humiliation we discover the riches of His love. Christ's death is the death of sin, the begetter of love, the stimulus of faith, the gladness of hope, the ardor of zeal, the inspirer in service, and the fervor of testimony, which makes us say, "My Beloved is white and ruddy." White in His spotless character, and ruddy in His all-glorious death. Then with new buoyancy and increased zest, we exclaim, "This is my Beloved, and this is my Friend." "Whom have I in heaven but Thee, and there is none on earth I desire beside Thee."

The best key to knowledge is an open mind and a loving heart.





LOOK back down the years and I remember, with many of you here, the time when we were visited by the mighty power of the Holy Spirit. Many came, as it were, into a new existence. We found God as we never could have found Him without the Holy Spirit. Jesus Christ was made real by the precious Holy Spirit as otherwise we could never have known Him. Many of us had been praying for years; I know I had; "Lord Jesus, make Thyself to me a living, bright reality." And that prayer was gloriously answered to many of us at the time of the outpouring of the blessed Spirit of God, and many of us can testify that from that time Jesus, the blessed lover of our souls, has become a divine reality.

You remember that day when the Holy Spirit came in to abide. It seemed as if the very courts of heaven thundered down into our hearts and touched into flame our innermost beings with the great-commission call. At that time, praise God, many were led to go forth into the various fields. And many others were led to sacrifice that the gospel might be spread to the uttermost parts of the earth. Many there were who gave of their precious children, the best that they had. What a time it has been since the outpouring!

To-day, I believe we can say, "Lord, we have done as was commanded us. We have heeded the call and we have gone forth. We are giving our best. We are continuing to sacrifice." But yet there is room! The tears have often filled my eyes as I have heard the reports of work in the different fields during the past twenty-three years. We *have* done as He has commanded us! But yet there is room! Yet there is room! I believe no other people have been more faithful in putting ambassadors and funds and prayers on the altar. But can we say that we have done *all* that God has required? Might it be that we feel sufficient funds have gone forth for the spreading of the gospel? Might it be that we feel that we have prayed sufficiently to convert the whole world? Ah, no, friends, "yet there is room."

It seems to me that the Spirit has been saying, in spite of all that has been done, "Yet there is room." Room for what? Room for advancement, room for more self-sacrifice, room for more prayer. On the part of whom? On the part of the whole constituency; on the part of every one who belongs to Christ!

I have never felt more strongly to go back to India than I have the last few months since I have been in the States. Praise God, the fire is still

## The Leper Work at Uska Bazar

By BERNICE E. LEE at the General Council

"Lord, it is done as Thou hast commanded, and yet there is room." Luke 14:22

burning! He will yet thrust forth more, those endued with His precious power of the Holy Ghost, to bring the word of the everlasting gospel to the many in every land who have never heard of Him, who do not know of His power and willingness to save from sin. I feel that I would like to speak for every country, and say to you, "Yet there is room!" The great commission is yet sounding forth, "Go ye." A few weeks ago I had the privilege of hearing an appeal from a young person filled with zeal for God, to go out to the foreign fields; and in speaking he said, "Oh, let us who are young go forth. Let us go out and minister as best we can, for our God has given us strength." I am not so young now. I was when I first went. But the Lord has given me strength to serve Him all through these years, and now He is letting me go back to my field again, and I expect to work until the Lord Jesus Christ shall call me away, or until He shall come. Praise God! But let the young go.

During my first years in India my work lay in what we call the evangelistic field, going about the villages in a large district, preaching the gospel. We had not in those days the conveniences we have to-day, and in traveling we had various perilous experiences. But now God has given us a car with which we can go out and reach the farthest stations in a much shorter time.

I consider it a great privilege of the Lord that I am permitted to work among the lepers of India. There are 25,000,000 of them in that land of darkness. Lest I should receive undue sympathy or be crowned as a heroine, I want to state that I am happy that the Lord has let me labor there. People sometimes say to me, "It must take a great deal of grace to love those lepers." That hurts me. Those of us who are called to work among them love them with all our hearts. They are very responsive. Their condition makes them willing to turn and listen to the gospel story, whereas many who are in good health will not.

Since I went out to India, much has been accomplished. When we first began to pray about the opening of this leper work, there were many obstacles

in the way; but in time—and, praise God! He has His own time for everything under the sun, and though we may become impatient, God will do the thing He has set out to do, and will teach us patience too, if we will learn the lesson—in time He gave us a tract of land not far from the border of Nepal. There, by the beautiful Himalayan mountains, we have built this leper colony, which is dear to the heart of every one of us who labors there. It is as though our very selves are built into those walls. As we saw the buildings going up, we were gladdened by the thought that soon we should be able to care for some of these poor, helpless people.

But even before we had a single leper cottage ready the lepers began to come. The people were willing to live under the trees at the first. I want to tell you about one who came to us, for she was among the first to accept the Lord Jesus Christ. From the very beginning we have said among ourselves that we desired not only to build homes where we might shelter these afflicted ones, but that we desired that they might very quickly find the Lord Jesus as their own Saviour.

One day from across the roadway came a little woman, a widow. She took up her abode under the trees. She was in an awful condition. She had no fingers left, as the leprosy had taken every finger off; and she had only one or two toes left. She came because she had heard that there was a power she had long been wanting, and that was the power of love. I have found out that love is a language that is universally understood; and those dear people very quickly respond to it. And although you may not be able to make them understand with your tongue at first, they will understand the touch! This little widow came again and again. She would go back to her village, but the power of the gospel was winning, and she found herself being attracted by that power that she could not comprehend. She began to attend our meetings. I saw the tears creep down her cheeks. She would take those poor remains of hands and wipe the tears away, and look around to see if she were being watched. She had been warned by her

brother never to become a Christian. But she came again and again as the Holy Spirit was doing a work in her heart. She was being won. One day she said to her people, "The Lord Jesus is calling me to be a follower of Him." She called her friends in and said to them, "I want to tell you that Jesus of Nazareth has won my heart and I am going back over there to the Leper Home, and I am going to be a real Christian." That was three years ago. To-day the Lord has made her a real prayer warrior in our midst.

But that is not all. No, praise God, it is not all. I want to tell you of another one whom the power of love has drawn. He came to us one day in a terrible condition, fairly dying from that disease. He was unable even to walk. He crawled. One thought came to my mind, "How like a veritable worm of the ground is this man, unable to do anything for himself." It did not seem possible that he could live even a few days. Our one and great concern was this: In this awful condition with his great suffering, how can we get the gospel into that heart. How can we tell it so that he will understand it.

We ministered to him tenderly and, in time, due to good food, care and prayer, he began to improve so that he was able to sit up. He had one ulcer which reached from his shoulder to his hand which got a little better. The power of love began to penetrate his heart, and in his lessened suffering he began to comprehend a little of what we were saying. One day he said, "I am ready to follow Jesus." I confess with shame that I for one, am oftentimes like the people who prayed for Peter's release. When I heard him say that, I could scarcely believe my ears. It seemed incredible that he should desire to turn to Jesus so soon. He had been so ill, that I did not think the gospel had reached him. That man gave his heart and life to Jesus, was baptized; and from the day that he accepted the Lord he began to get well and in a few days that large ulcer was all healed up. Praise God!

One time a beggar leper came to the home to beg for some annas. I told her we could not give her anything, but that we would give her a place to stay if she wished. She said no, she didn't want to stay. She had been a beggar for several years and could not comprehend anything different. It was only a few weeks later when she came back. I saw her sitting there. I went to her. She told me that she had come to stay, and she was taken in among the others. They were so kind to her. They did their best to minister love to her as we had to them. They said to her, "Now, Sis-

ter, if you will stay with us, you will soon be happy here, and you will find love here."

I saw her one day a little later on. She looked very sad. I asked her what was wrong and she said, "I too, am ready to be baptized. I want to be. But I do not know anything. I cannot learn; it is too late. And I don't know anything." I told her that salvation was a free gift, and that she need do nothing to merit it. I asked her, "Can you love; can you love Jesus?" A glad smile overspread her poor face, and she said, "Oh, yes, I do love Him." "Then," I said, "that is all Jesus wants of you."

I could go on and tell you of many whom God saved in our midst.

When I came away last March, among all that we had in the colony, all but seven had accepted the Lord Jesus Christ and had obeyed Him in baptism. Just a month before I came away we had the priceless privilege of baptizing others in our midst; some of the children in the orphanage also wanted to be baptized and twenty-three altogether went down into the waters of baptism. I had to ask God for grace to come back here. I love that

land and people. I love to think that, if Jesus tarries, in a few months hence I shall be able to go back again. The bond between us is very strong. The love on our part is just as strong as it is on theirs. Never think it is hard to love a leper. It is not. We see beyond their poor, battered bodies to their eternal souls for which Jesus died. Pray for the conversion of every single leper in the home; and that God will bring into living, vital touch with Himself every one that comes to the home.

Just before I came away a dear old leper came up to me and asked with tears in her eyes, "You are going away?" I nodded my head. She started crying. I had all I could do not to take her in my arms. I told her I would not be gone long. The longing of these humble, simple, afflicted, needy people is one of the most precious things I have experienced.

I look at the suffering of the world, groping in the darkness of hate and sin, and the words come, "Yet there is room." Friends, there is yet room; room for advancement, room for more workers, room for more consecration, room for more prayer, room for more giving. Shall we follow all the way?

### "Charley, Would You Be Willing to Give Our Cottage?"

Dr. George W. Truett tells of an occasion when he was raising money to dedicate a church building. The amount to be obtained was \$6,500. After what he calls the slowest, and most reluctant, most Christ-shaming effort to raise money he ever witnessed, they stopped at three thousand dollars.

After a long pause, Dr. Truett said, "What do you expect of me? I am your guest. I do not happen to have the other \$3,500. What do you expect of me?"

Then there arose a little woman back in the audience, plainly clad. "There was a surpassing pathos in her voice," says Dr. Truett, "as looking past me to the young man at the desk who was taking the names—her husband—she said: 'Charley, I have wondered if you would be willing for us to give our little cottage, just out of debt. We were offered \$3,500 in cash for it yesterday. We were told we could get it at the bank any time in ten days, if we chose to make the trade. Charley, I have wondered if you would be willing for us to give our little house to Christ that His house may be free. When we remember, Charley, that Christ gave His life for us, I wonder if we ought not to give this little house to Him.'

"The fine fellow responded in the same high spirit with a sob in his voice, saying: 'Jennie, dear, I was thinking of the same thing.' Then looking up at me with his face covered with tears, he said, 'We will give \$3,500.'

"Then there followed a scene beggaring all description. Silence reigned for a minute, and then men sobbed aloud, and gentle women and men standing around the walls, who a dozen minutes before had shut their lips with scorn and contempt for a church halting and defeated, sobbed aloud, and almost in a moment provided the \$3,500."

The foregoing incident (quoted by Dr. Conant in "Every-Member Evangelism") illustrates what God is able to do when the Christ of the Cross is really lifted up in crucified lives. How long would it take to evangelize America, or the world, if this were the spirit of all Christ's followers?

*"I gave My life for thee,  
My precious blood I shed,  
That thou might'st ransomed be  
And quickened from the dead.  
I gave, I gave My life for thee,  
What hast thou given for Me?"*  
—Christ Life.





HAT God did in the war is the wonder chapter of history, and proves that He does move in a mysterious way His wonders to perform, and also, that He makes the wrath of man to praise Him. In the darkest hour of the war some one said to King George of England, "How will it ever end?" King George prayerfully replied, "God will have to work a miracle." He did.

"Lord, God of Hosts, whose almighty hand

Dominion holds on sea and land,  
In peace and war Thy will we see  
Shaping the larger liberty.  
Nations may rise and nations fall,  
Thy changeless purpose rules them all."

That is the answer. Because God is the God that does wonders among the nations is why Germany had the war won seven times and then lost it.

*"Hath the Wind a Father?"*

It was at four o'clock on the afternoon of April 22, 1915, the Germans at Ypres, turned loose for the first time their deadly poisonous gas on the Allies. It was all unexpected and the Allied armies, all unprotected, fell in windrows. They were piled up like bloated cord wood. All Germany now needed to do was to march through, take the English Channel, and the world was hers. Then, why didn't she do it? And why was this particular time selected to turn loose the gas? It was not the military, but the meteorological authorities, that fixed the hour. Dr. Schmaus, the head of the Meteorological Department, announced to the German general in charge, that the direction of the winds was fixed for thirty-six hours to come and they would carry the gas far out over the Allied lines. So the gas was turned loose—when all of a sudden it whirled and flung itself back over the German army. And the Germans gasping, strangling, staggering, by the thousands went to their deaths. Dr. Schmaus in his official report, said: "In forty years of meteorological records of the German Government the wind never acted so peculiarly before." And the doubly strange and striking thing was that the wind whirled in only a small area.

The first day at the Battle of Gettysburg, the Union forces were pounded into the shape of a fish-hook. The Confederates were an enveloping horseshoe. The plan was that Longstreet should attack on the one side and Ewell on the other and that between them they would crush the Union Army like an egg-shell, and the war would be won. Longstreet began to bombard. He kept it up

four hours and was defeated before Ewell began. Ewell, in his official report, said: "The wind was so peculiar I could not hear Longstreet's bombardment and didn't know he was attacking until it was over."

Columbus' sails were set straight for the New Jersey coast. The wind tugged

## God's Hand Portrayed

*For the kingdom is the Lord's: and  
He is the governor among the nations.*

*Psalm 22:28.*

-o-

*He removeth kings and setteth up  
kings.*

*Daniel 2:21.*

and tugged southward. The sailors said, "Admiral, see the wind. Follow the wind." And he turned the prow southward and landed in the West Indies. As a result, that southland was settled by the Latin and Catholic, and God saved this land for the Puritan and Protestant. Who sent the wind? Who sent the wind at Gettysburg, Who sent the wind at Ypres? A "little" Book, which most people call the Bible, which can well be called the "Encyclopedia Universalis," raises by implication a most interesting question—"Hath the wind a father?" Who sends the wind? What does the "Encyclopedia" say? "He made a great wind to pass over." "Jehovah blew with a great wind." "He walketh on the wings of the wind." "Awake, north wind, awake and blow." In the story of Jonah we read: "And Jehovah prepared a vehement wind." Where is the factory where the winds are made? "He bringeth the wind out of His treasury"—that is, the manufactory. A hundred and sixteen times the Book tells of God's doings and dealings with the wind.

Who defeated Lee at Gettysburg by sending so peculiar a wind? It was too late in God's program for the world for a government to be founded on human slavery. God sent that peculiar wind "that government of the people by the people and for the people, should not perish from the earth." "The wind never acted so peculiarly before." Dr. Schmaus was right and Germany lost the war because God is the Father of the wind.

*"Hath the Rain a Father?"*

We have come to the darkest June of the war. Austria and Germany

have swept down the Alps to swallow Italy. Just before them lies Venice. Venice is the heart of Italy. To have taken Venice at the time, would not only have broken the heart of Italy but the Central Powers would have easily taken Florence, Rome, Naples, Milan, Italy. If at this crucial hour,

Italy had fallen, the Allies would have lost. All there was between the Central Powers and victory was the Piave River. The Piave is a slow, sluggish stream that sleeps itself away one hundred and twenty-five miles to the sea. The banks are so flat that it is easy to fling over bridges or cross by boats. The Austrians and Germans poured over by the tens of thousands. They took no food, for the granaries of Italy are just ahead. Every soldier carried an empty chest. There were automobile trucks by the score to bring back the loot. They are now within six and one-half miles of Venice. The sky is red with the flame of their victory and the air is rent with their shouts, when all of a sudden, out of what had been a dead and dry sky an hour ago, there bursts a Niagara. And in an hour the Piave was a racing, roaring, mad, wide sea, sweeping before it boats, bridges, trees, soldiers—whole battalions of Austrians and Germans were swept to the sea. The Austrian and German soldiers were cut off without supplies, a great terror seized them, and the Italians captured or killed more than forty thousand of them. General Foch said, "General Diaz did his best." What would his best have amounted to without God's best? General Diaz recognized this when sobbing, he said, "Deus faicit."—"God did it."

Napoleon will fight the Battle of Waterloo at six o'clock in the morning and by two o'clock all will be over. And it would have been, for Wellington could not win without Blucher, and Blucher could not arrive until five o'clock. But Napoleon didn't fight the Battle of Waterloo at six o'clock, nor seven, nor eight, nor nine, nor ten, nor eleven. For all night God sifted His rain down through the sieve of the trees and the ground was so soft Napoleon could not use his artillery, and he could not win the battle without his artillery. And Blucher came at five o'clock and Napoleon lost. Who sent the rain at Waterloo? Who sent the rain at the Piave? Job asks a very interesting question: "Hath the rain a father?" And the Book says: "Jehovah caused it to rain grievously upon the earth." "And Jehovah sent thunder, lightning and rain." "He maketh a deluge of rain." "The Lord sendeth torrents of rain." One hundred and two times

the Book speaks of God's dealings and doings with the rain—His rain.

Napoleon was right. "God is on the side of the heaviest battalions." Only Napoleon forgot that God stables His battalions in the skies. Napoleon with a half million picked soldiers of France, started for Moscow. He will have Russia and the world. All of a sudden a snowflake kisses Napoleon's cheek. He laughs and brushes it off. And then a dozen snowflakes. Napoleon laughs again! But not so loud. And then handfuls of snowflakes, armfuls—avalanches of snowflakes. And the men and horses of Napoleon flounder and rear and plunge and sink and die beneath a mountain of snowflakes, and a half million French soldiers lie frozen on the plains of Russia—and Napoleon lost! Who sent that snow? "He scattereth the hoar frost." "He sendeth the snow." Hath the earth a snow father? "He saith to the snow; come bury the earth." "He sendeth fire, hail and snow." "Rain cometh down, and snow from heaven." God unlatches the door of the skies and the earth is buried. Napoleon was right; God is on the side of the heaviest battalions, but God's battalions are stabled in the skies—and Napoleon lost! He forgot the sky battalion. Likewise Germany.

*"Hath the Sea a Father?"*

November 17, 1917, the German submarine strength is at its tide. Night and day for ten months they have been turning them out. They have enough submarines now to sweep the seas of American ships and soldiers. It is done! The war is won! The Berlin papers of those weeks gloated over the winning of the war by the submarine, when lo, the seas rolled and raged and would not cease, and the submarines, unable to return to their bases because of the fury of the seas, were forced to come to the surface and were captured or sunk—one hundred and ninety-nine, with three thousand of their crews, and the back of the German submarine warfare was broken—and Germany lost!

In 1588 the Spanish Armada sallied forth from Spain—twenty-nine great ships and thousands of sailors and soldiers, to swallow England and wipe Anglo-Saxon civilization off the world. The Armada now lies just off the coast of England, waiting for the dawn of the morrow and the deed will be done; when such a storm as never struck these shores before or since, seized the twenty-nine ships and shivered them to splinters, and the next morning the proud Spanish Armada was but floating wreckage and dead men.

"The sea arose by reason of a great wind that blew." "He causeth the

sea to rise and swallow them." "He maketh them afraid with His storm." "Thou breakest the ships of Tarshish." "Thou terrifieth them at sea." "The Lord, God hath His way in the whirlwind." Two hundred and nineteen times the Book tells of God's doings and dealings with His storms at sea.

"Hath the rain a father?" "Hath the snow a father?" "Hath the wind a father?" "Hath the seas a father?" "He holdeth the seas in the hollow of His hand." He turned His hand and spilt them on Germany and Germany lost.

*God Rules*

It is September 6, 1914,—one month after the war began. The Germans are in sight of Paris. The Kaiser, from yon hill, through his glass, can plainly see Eiffel Tower. The French have but eight hours' ammunition. The orders are already given—"When the last round is fired every man take to his heels." The archives of the Government have been removed from Paris, southward, and the women and children have been taken out by the thousands. Eight hours and the war is done and the world is won—only eight hours—when all of a sudden, the Germans ceased firing, and do not begin again for forty-seven hours. General Gallieny commandeered every taxicab, automobile, carriage, cart, wheelbarrow—everything that had wheels in Paris—and rushed munitions and men to the front. When after forty-seven hours, the Germans began firing again, they met with such fury that they were pounded back, and never in four years were the Germans so near Paris again. Generals Von Kluck, Hausen and Beulow—German generals in charge—in their report said they did not know why they ceased firing. Only eight hours and the world is Germany's, and the Germans ceased firing and do not know why! The Book answers that: "So far shalt thou come, and no farther."

Lee, in his official report of the Battle of Gettysburg says, that if he had followed up his advantage of the second day by attacking early the third, he would easily have won. But he didn't attack the third day until three o'clock, giving Meade plenty of time to recast his lines, throw up his defenses and reform his forces. And when Lee did attack, he went to his defeat and the death of the Confederacy. Lee, in his report says: "I do not know why I waited until three o'clock in the afternoon." I know—God is the answer.

When Napoleon all but has Waterloo won, he cries, "Oh, why doesn't Grouchy come?" Grouchy? He lay off yonder with thirty-five thousand

of the picked soldiers of France. Napoleon sent him an urgent message to come. True, the messenger was captured and Grouchy never received the message, but for hours he heard the bombardment and knew that the battle was on—and yet he did not move. His officers and generals begged him with tears, threatened him, but he did not move. He was twice tried by the French with having deliberately betrayed France and Napoleon. He denied it. He said he was a true Frenchman and was loyal to Napoleon, but he said he could not explain why he didn't go. I know—God is the answer.

And the German generals say they do not know why they ceased firing for forty-seven hours. The Book answers: "Thus saith the Lord concerning this wicked king: he shall not come into this city. By the way that he came, by the same way shall he return. He shall not come into this city, saith the Lord, for I will defend this city to save it." And Germany lost!

*"He Giveth Seed-time and Harvest"*

By the spring of 1917 the German scientists had solved the problem of growing food and grain, and perfected as it had never before been perfected in the history of the world. They announced that Germany would have the potato crop of all time; that they had put in each potato hill that which would kill every enemy of the potato under ground and above ground. And how the potatoes of Germany grew! When those uncounted acres and miles were in blossom, lo, a blight, heretofore unknown, swept over the potato fields of Germany, and in a day they were scorched, scabbed, shrivelled as though fire-swept! And hungry Germany learned the bitter truth uttered by Napoleon: "An army travels on its belly," and will not travel when that belly is empty. A mutiny broke loose in the army that forced the abdication of the Kaiser and brought the armistice. Ludendorff in his history of the war, says: "It was the failure of the potato crop of 1917, that lost Germany the war." That same spring, though we started with the coldest and wettest spring for years, nevertheless, we raised such bumper crops of potatoes and wheat and everything, that we were able to feed ourselves and the Allies. Verily, "He giveth seed-time and harvest." "He sendeth the early and the latter rains," and also the blight. One of the plagues of Egypt spread death to the growing crops. The record is: "And there remained not any green thing throughout the land of Egypt." It is according to the Book: "There shall be neither earing nor harvest." "I will make their

(Continued on Page Seventeen)



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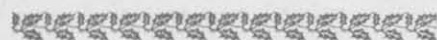
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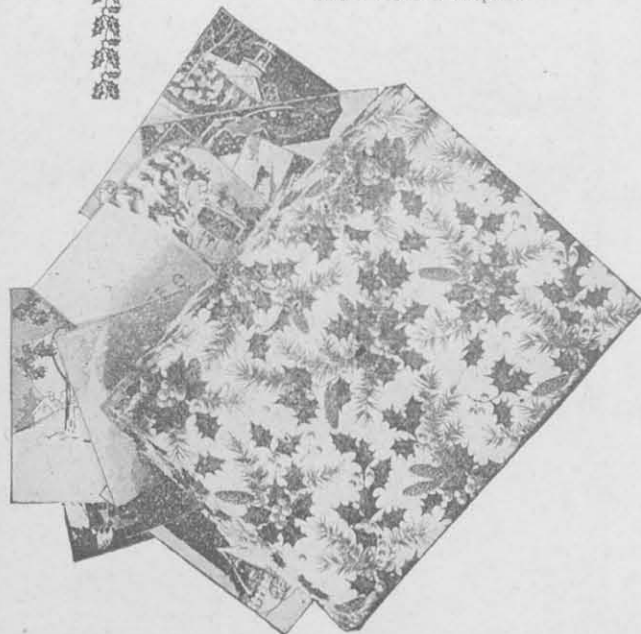
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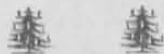
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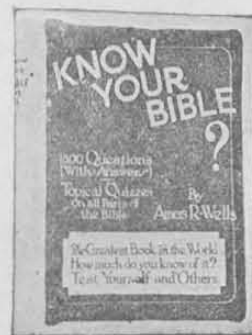


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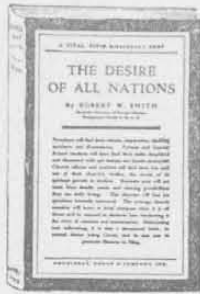
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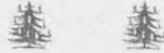
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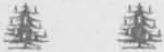
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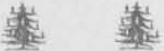


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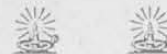


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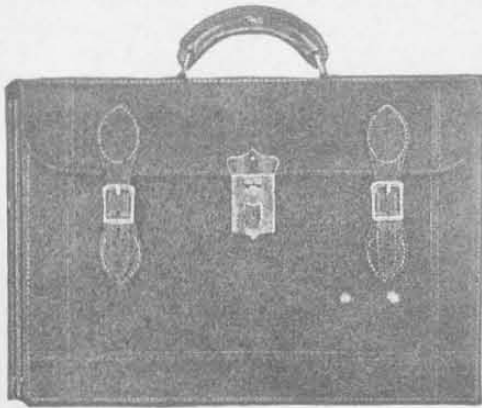
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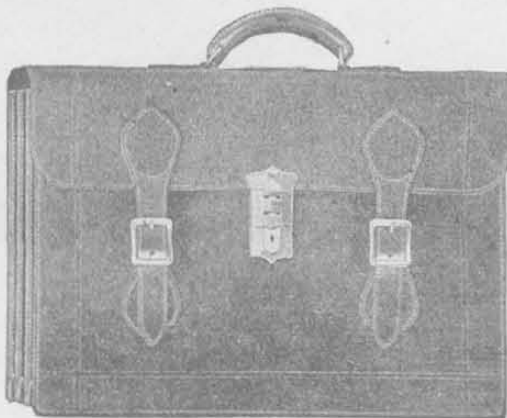
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## GOD'S HAND PORTRAYED

(Continued from Page Seven)

harvest a heap ruin and they shall beg in the harvest." And Germany cried in the very words of Scripture: "The harvest is passed, the summer is ended, and we are not saved." The Book speaks of God as a God who forgetteth not. And Germany lost because God is the God of the seedtime and the harvest.

*"He Maketh the Clouds His Chariot"*

The world recognized that Germany was superior in the air, and yet the world knows, and Germany conceded, that she was worsted in the air the last few months of the war. The head of her aerial service explained by saying: "The Allies did not have superior airships nor fighters, but it was the accursed clouds that defeated us. Nearly every time when we had a bevy of the enemy's ships in a pocket ready to take them, one of those accursed clouds would be hanging handy by and would envelop them as thick as a blanket, and the devil himself couldn't find them, and they would escape at their leisure. It was the accursed clouds that did it." He spoke by the records: "My clouds shall curse them in that day, saith the Lord." Many of our own boys who were in the air service, report the same thing—that just when they were in a tight corner, a cloud, coming from nobody knew where, canopied them—cloaked them as a tent. "A cloud came upon them to hide them." "The Lord hath covered His with a cloud."

When the children of Israel were caught, with the sea on the left side, the high mountains on the right, and the army of Pharaoh behind them (every way closed, except up) they cried mightily to God, and God dropped a thick cloud between them, which to the Egyptians was a black wall, but to the Israelites was like an Aurora Borealis. All night the Israelites, by the light of that cloud, beheld Jehovah with His spade, divinely made, digging, digging, throwing up the waters till He had uncovered the pavement of the sea, and the children of Israel passed through dry shod, while all that time the Egyptians battered their heads against the wall of that cloud. "A cloud came between them." "He commandeth the clouds." "The Lord rideth upon the clouds." "The clouds are His." "The clouds are the dust of His feet." "He maketh the clouds His chariot." One hundred and sixty-two times the Book speaks of God's doings and dealings with the clouds. Germany was beaten on the sea, beaten on the land, and beaten in the air, because: "Behold the sea, the earth, and the sky; they are Mine saith the Lord."

Germany ventured on the wrong reserves and lost.

*"The Fool Hath Said No God"*

"Those that the gods would destroy they first make mad." In those early days of the war, Germany could easily have cut through to the channel ports and had England at her mercy. But blinded and maddened like a mad and blind bull, the Germans struck for Paris. They never reached Paris and they never reached the channel ports; for which they later paid the price of nearly two million men; for Germany knew she must have the ports of the English Channel to win the war. Six weeks after she began the war she might have possessed every foot of the Channel, but mad and blinded, she plunged Paris-ward, for the Kaiser must have his "Christmas dinner in Paris." The only possible explanation is—Germany was mad. "Let them alone," saith the Lord. "They are blind leading the blind; and if the blind lead the blind they shall both fall in the ditch." Mad and blinded, she struck for Paris and that gave England time to get between the Channel and the enemy, and there she stood for four long years with her back to the wall—and Germany lost.

The armistice happened at the eleventh hour of the eleventh month, 1918. The eleventh verse of the eleventh chapter of the eleventh book of the Bible is at least more than suggestive: "Forasmuch as this is done of thee, O king, and thou hast not kept My covenant and My statutes, which I have commanded of thee, I will surely rend the kingdom from thee, and will give it to thy servant." 1 Kings 11:11. If ever that was done to any nation and any ruler, it was done to Germany and the Kaiser.

490 B. C., God settled that Grecian civilization should not go under the heel of Persia. Through the Battle of Tours, A. D. 732, God settled that Europe should be Christian, rather than Saracen. Through the Battle of Hastings, A. D. 1066, God settled that Anglo-Saxon civilization should not perish from the face of the earth. Through the Battle of Waterloo, A. D. 1815, God settled that Europe should not become the slave of a military despot. Through the Battle of Gettysburg, A. D. 1863, God settled that America should no longer continue half slave and half free—but all free. Through the Great War, A. D. 1914-1918, God settled that the hands on the clock of civilization should not be turned back a thousand years.

Germany's doom was sounded when she turned from Christ to Krupp, from the Cross of Calvary to the iron cross. The day after the great earthquake and fire at San Francisco, a newsboy

was showing a dazed man the way through, and as they walked the lad philosophized: "It took men a long time to put all this stuff up, but God tumbled it over in a minute. Say Mister, 'taint no use for a fellow to think he can 'lick' God." O ye nations of the earth, "'taint no use for a nation to think it can 'lick' God."

England, France, Italy, Japan, America, leaders of the new order and of the new day, your only hope for national immortality is in finding which way God is going, and going that way. For 'taint no use for a nation to think it can lick God.

The Cross points the only way out for the nations. It is Christ or chaos for the world. "*Vox populi, vox Dei?*" No, never! That's the rock on which Germany was wrecked. It is "*Vox Dei, vox populi*": "The voice of God is the voice of the people." Germany had the shortest history of any great nation or empire that ever had being—forty-eight years from her cradle to her grave.

And now we are in the age of democracy. There is no more hope for a democracy than for an autocracy, save as it is founded on theocracy. Before all, behind all, beneath all—God. The government must be upon His shoulder.—Selected.

## FOLLOWING OTHERS' LEAD

I was sitting by a friend on the front seat in a large congregation; the long meter doxology was sung without announcement at the end of a hymn. "Let us stand up," she whispered, and rose to her feet. I turned to see, and the whole audience were following her example. Observe the people in a public place where there is a "nickel-in-the slot" machine. If one drops in a coin a dozen follow. If a beggar gets something from the first man in a row of seats on the ferryboat he is successful all along the line; if the first man shakes his head it is hardly worth while to go on. Such little things illustrate our social human nature. We need not go far, not indeed outside ourselves, to see how words and deeds bound and rebound like shuttles, weaving the fabric of character and of society. We are like sheep; when one goes through a hole in the fence all the rest follow. How beautiful to lead in the right direction! We may do more good on this wise than by the eloquence of preaching. Indeed, living is the most effective preaching. St. Paul believed his example was more weighty than his words; he says, "Follow me as I follow Christ."—*Sunday School Journal*.

Whatever God gives us to do, He gives power to do it.

## The Gospel in Foreign Lands

### MISSIONARY REST HOME

We are sure that our readers will be interested in seeing on the front page the picture of the Missionary Home that God has graciously enabled us to establish in Springfield, Missouri.

We believe this home is going to fill a real need since its purpose is to provide a place which our missionaries may really call "home." Many have been away so long that they have nowhere to stay and are dependent on the hospitality extended them from place to place. Although we are glad to help our missionaries in this way, yet for the missionaries' sake we believe it is right that a place should be provided where they may feel entirely "at home." It would be too long a story to relate how wonderfully the funds were provided to purchase the home. The bulk of the money coming to us quite unexpectedly and not in response to any appeal that had been made.

Already representatives from many lands have been entertained, among others, missionaries and ministers from Sierra Leone, Liberia, French W. Africa, Egypt, S. W. China, South China, and Great Britain. Many expressions of appreciation by the guests have been voiced. One says, "What a quiet restful place this is," while another says "he feels right at home." Others have said, The beds are so comfortable they find it hard to get up in the morning, "but best of all," it has been repeatedly said, "the presence of the Lord is here." We especially wish to thank all the faithful friends who have helped in supplying linens, bedding, etc. You are having the privilege of helping to provide a little comfort for some of our tired warriors from other lands.

In writing of our Springfield Home we don't want to forget the other homes in different parts of the country which are conducting an equally valuable ministry such as the home at 255 W. 131st Street, New York City, and the Chicago Home situated at 1848 Berenice Avenue, Chicago, as well as others too numerous to mention. Brother J. M. Perkins, one of our veteran missionaries from Liberia, writes as follows:

"For some time it has been much on my heart to write a word to our Pentecostal people about our Missionary Rest Homes in the United States and Canada. We have been entertained in no less than eight of them while home on furlough this time and found each one a real benediction to

*All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.*

us. In the most of them they have days of special prayer for missionaries, and for the work on the foreign field. To us they have been like so many oases, in the desert, and we praise God for every one of them.

"We have enjoyed and appreciated very much the one hundred fold of lovely private homes in which we have been so hospitably entertained, but in the Missionary Rest Homes there is more opportunity for real quiet and rest. Those in charge of the different rest homes are doing their very best to make it comfortable, and pleasant for the missionaries, but in most cases need more support and co-operation from the Pentecostal assemblies, and people.

"Miss Lillian Kraeger has been making a brave effort to help the missionaries who land in New York City, and those who sail from that port, but has found the house she had unsuitable for a rest home, and has it on her heart to provide a more suitable place, which is very much needed. We hope and pray that she may have the hearty co-operation and support of Christian people generally in her splendid, and very commendable effort."—  
Missionary Secretary.

### AMONG THE LISU TRIBES, CHINA

Leonard Bolton

Since returning here to our station, I have made trips to the mountains among the Lisu Christians and have had a very blessed time. At one place called La-bu-shan, we found the people quite earnest, and they gave us a royal welcome—killed a fat pig and gave us all the fat they could which they consider a delicacy. They also gave us plenty of chicken including the heads and feet. The headman wanted to honor me by putting the chicken's head in my rice bowl and expected me to eat it, but when he was not looking, I gave it to the dogs nearby. At this village, we had a very blessed time on Sunday. They all came to the little chapel they built, about a hundred, including the children. Some could not come as they

had to herd the cattle on the mountains. After speaking to them in Chinese, one of the boys interpreted into their own Lisu dialect. We administered communion to about sixty of them. They themselves had made the bread out of the whole wheat flour and wine from yellow elderberries from the mountains. It was a touching sight to see them all prostrate on mother earth praising God for deliverance from the chains that once bound them and all praying together. It did my heart good to see them so earnest. I must tell you about the earnestness of one Lisu woman who was dropsical and in a terrible condition. She sent a message up to the chapel where we were staying and asked us to come down to her little hut and pray for her to be healed as they do believe in prayer for the sick. We climbed down the mountain to her log cabin and had a season of prayer. She seemed a bit better and followed us back to the chapel, bringing eggs and a chicken with her. She could hardly climb up the mountain but was praying all the way and then she would not leave us for two days, asking us to pray all the time until she was healed, and when we left a few days later, the swelling had gone down considerably and she could walk much better. These natives keep on praying till they get what they pray for. These people have had regular meetings every week all the time we were home, different ones leading and preaching.

The next week-end, Mrs. Bolton and I went to another village (Miss Kucera kindly taking care of baby Robert) and there also had a very blessed time. Mrs. Bolton preached to them in Lisu, the story of the Ark and how God shut the door, and some of the backsliders were quite frightened lest the door will be shut for them and some came back to seek the Lord again. For the next two days, they sat with us all day long reading the Old Testament stories which have been lately translated and asking us questions regarding the creation and the flood. One man said Jacob was all right, but it was his mother's fault that he deceived his father. They also asked why Jacob wrestled with the angel, and if Adam and Eve were blind before they sinned because the word says, "And the eyes of them both were opened." They take everything so literally. At this place called Ne-bulu also about a hundred came to meeting and about forty-five partook of the communion. We also taught them some new hymns. One was "Jesus



Christ is risen to-day, Hallelujah," and they loved to sing it.

Since returning home, I have been busy altering an old typewriter for the Lisu script as some letters are inverted, and we want to get out some tracts and a little paper for them as they love to read. One person will read to a lot of others sitting around the fire, and it is surprising how much some of the old men who cannot read themselves know of the Word and can repeat it to others. Praise the Lord!

We have also good meetings among our Chinese here in the city, and since I have put up a 200 candle power mantle lamp, we get the place crowded every Sunday night, and have a good opportunity to give out the gospel. This Sunday we are having a communion service with the Chinese Christians and also dedicating David (our evangelist) and Ruth's month old baby boy named Ioh seh, which is Joseph.

Please pray for the salvation of the Chinese postmaster here. I have had some good talks with him about his soul.

Also please pray for the salvation of our Chinese teacher's son who is about twenty-five years old and comes to our meetings now. His father has asked if you will please pray for him. His name is Mr. Li.

Please also pray for an outpouring of the Spirit that these people may receive the Baptism according to Acts 2:4.

We also thank you for your prayers and gifts every month. May God bless and reward every giver and thank you again for the sacrifice you all are making that these people may receive the light of the gospel of Jesus Christ and live forever. For it is only till He comes that we can work for Him below.

#### WORK IN HONG KONG

*Mattie S. Ledbetter*

I have just opened a little new mission in Kennedy Town, West Hong Kong. Such a hungry people! I have opened three missions before this in China, and I think I never before saw such eager people to hear the Word.

We had been holding street meetings heretofore at this place during the past year, at times, and we saw they were very responsive, but the attendance went beyond our expectations when we opened the work. House packed, even the aisle and platform, and in front of the door, every night for a week, and the crowds continue right on in the regular meetings.

Though raw heathen they come up and kneel down to pray, which is very unusual to start with. One night we decided to dismiss them without the

call to come up and pray around the altar, but they lingered, and we found they were loath to go without the prayer service first. We did it to see what the effect would be, and we were gratified at the result. We opened two weeks ago, and several profess to be saved already. Others are enquirers.

Oh, how we longed for a larger house when we saw the crowds that couldn't get in. Their sitting two hours packed in so, and the weather so hot, was proof indeed that they were in earnest.

We have a plan by which we hope to reach all who wish to come to the meetings in Kennedy Town. A few months ago, like a nugget of gold dropped out of the sky, a friend—a stranger till that time—sent us a sum which was the accumulation of her tithes for several years, it seems. We felt that this was God's provision for us to get a tent. And so we have ordered it. Not an extremely large one, but big enough for Kennedy Town. We hope to be able to get a 28 ft. center piece later to make it large enough for Hong Kong, and Kowloon. The present tent is 40x 40 ft.

We realize we will have to have seats, and lights, and other furniture. Also we hope to train several young people to play different instruments. Already one young man plays the cornet well also the organ or almost any kind of instrument. If any one has an instrument they feel the Lord would have them send us we shall be very grateful for it.

We believe we have reason to hope that if we can push this work, that it will soon be self-supporting—an indigenous church. This is our goal these days for Chinese churches. China to-day is quite different from China eighteen years ago, when I first came out.

With this new mission, plans for tent work, the street preaching, the translating, and printing and distributing of tracts, selling Gospels, visiting, etc., we are very busy. But not too busy to have three prayer meetings each week. This is the most vital part of our work. Oh, how the Lord does meet with us and bless us each time.

Pray for us, and for souls in dark, dark China.

#### NOTES FROM CORRESPONDENCE

GATHERING SHEAVES FROM A NEW  
FIELD

*Frank O. Finkenbinder*

On the fifth day of September we arrived again in our beloved Porto Rico, and on the same night we attended a blessed welcome service in

the Pentecostal Assembly in Santurce. The same week, accompanied with Sister Rhena Forney of Watertown, N. Y., who forms another powerful unit in the work of the Lord here, we came up to this inland village where some five years ago we established another Pentecostal Assembly in this Island. As was the church in Santurce, we found a very healthy group of spiritual children here, having an average attendance of some 65 to 70 and regular services five nights per week. Brother Louis Otero, who has been pastoring the work here for nearly two years, has had the town of Cayey much on his heart for months and so shortly after our arrival here we opened this new field by holding two street meetings each Saturday night and then by doing personal work through the week as often as possible. The very first Saturday night, there were twenty who came forward to the curb and asked for prayer and also prayed themselves for salvation. We believe that of these there will be some real saints brought forth. As soon as we get able we want to open a hall there and Brother Otero will take over that new work. Until then we expect to continue the Saturday night street meetings.

PURULIA, INDIA  
*C. E. Woolever*

The father of one of our little orphans is still living and is counted a wretched man even by the unsaved people of his village. When he brought his little girl to us he was on his way to take her to the Hindu Temple and sell her to have her little life ruined by the vile priests. But he decided she was too sick and they wouldn't take her, so he brought her to us, evidently with the idea of stealing her away later and selling her. We suddenly missed her one morning and the child she had been playing with said her father had taken her. We started the servants off in one direction while we went in the other, but he evaded us and we missed him. We hunted in house after house in two villages but we failed to find her and so we gave up the search and went home to ask the Lord to spare the life of the dear little girl. The Lord heard and answered just as He always does. About two hours after we returned home we heard a terrible hubbub coming down the street, and when we went to look, we saw the old grandfather of our little girl coming carrying her on his hip and he was accompanied by a number of people of his village. We wish you might have heard the little girl and her playmate thanking Jesus for bringing her home again safely.

## -:- In the Whitenened Harvest Field -:-

### GOOD MEETING AT ELECTRA

Pastor E. B. Crump, Electra, Texas, writes: "God is blessing us here in Electra, for which we praise Him. At present we have Brother Floyd Hawkins with us in a meeting. Several have been saved and a number filled with the Holy Spirit."

### FIFTY-NINE SAVED

Pastor Everett Parten, Pampa, Texas, writes: "Buster Smith and wife and Viola Nettrour have just closed a few weeks' meeting here during which 59 souls were saved and 20 received the Baptism with the Holy Spirit. The church was greatly helped by the ministry of this party."

### GROWING WORK

Pastor W. D. Hall, Big Spring, Texas, writes: "Just closed a revival with Brother and Sister Musgrove in charge. God graciously met us, some one being saved and filled with the Spirit in almost every service. The work is growing. God is blessing the young people."

### BIBLE CONFERENCE IN SIOUX CITY

Pastor Willis E. Smith of Sioux City, Ia., writes: "Brother Harvey McAlister who was recently with us in a Bible Conference, brought messages which the Lord blessed in winning many friends to the truth and in establishing the saints in the grace of God. The meeting was well attended and a wish was expressed unanimously for Brother McAlister's return."

### ASSEMBLY AT TRINIDAD, COLO.

Sister Leah N. Crosthwait writes: "I came to Trinidad, Colo., last July. A free mission requested my services, expressing a desire to become an Assembly of God under the Council. They elected me pastor. Have just closed a campaign with Brother and Sister J. W. Long. In spite of 15 inches of snow, 3 were reclaimed, 1 saved and 1 filled with the Holy Ghost. Others are seriously counting the cost. We are resigning, leaving the work in good condition, to labor in other fields as the Lord leads."

### THIRTY CONVERSIONS

Pastor E. M. Yeats, Houston, Texas, writes: "We have just closed a 3 weeks' meeting, Evangelist Wm. Lawrence Perrault of Ottawa, Canada, doing the preaching. From the beginning of the meeting the Lord met with us in a very precious way. About 30 were saved and 25 received the Baptism with the Holy Spirit. The crowds were the largest ever known to attend Magnolia Park church. The evangelist was ably assisted by his wife as special soloist."

### OKLAHOMA DISTRICT COUNCIL

The Oklahoma District Council held its annual meeting at Enid, October 29-31. Although it rained constantly, yet the attendance was large, and it was the commonly expressed opinion that this was one of the greatest gatherings of our Pentecostal people ever held in Oklahoma. The reports given

by the officers showed a great progress for the work during the past year. There have been a number of new assemblies started and many gracious visitations of God's power upon the works formerly established. There are a number of young ministers in the district who are doing good work. The finances also showed a good increase.

The meeting was marked with great unanimity among the brethren as was shown in the election of officers. All officers were re-elected—Elder James Hutsell, superintendent; Brother Glenn Millard, secretary-treasurer; Gordon Millard, F. E. Conrad, J. W. Hudson, Fred Eiting, A. R. Colbert, and E. M. Adams, presbyters.

A resolution was passed that the secretary-treasurer, as well as the District superintendent, devote all of his time to the work of the District, and that the secretary-treasurer establish his office at Enid, Oklahoma.

Brother Ralph Phillips spoke, and the audience responded with a good offering. Brother Phillip Shabaz, who is preparing to return to Persia, gave a very earnest address. The ministry of the General Field Secretary, H. H. Moss, was much appreciated and was very helpful. Thirteen were ordained for the ministry, and 31 were licensed. The address given by Brother Moss to the candidates was practical and inspiring.

The enthusiasm of the delegates and visitors reached the highest pitch at the dedication of the new dormitory and dining room for Southwestern Bible School. Superintendent Fred Vogler, of Kansas, gave a very appropriate dedicatory address. The president, P. C. Nelson, made a statement about the school and the erection of the new building. Superintendent Hutsell then made an appeal for funds to cancel the mortgage and all indebtedness on the property. The total amount of the liabilities was about \$6,000.00. Pastors, delegates, and visitors, and even outsiders, gave with such joyfulness and heartiness unto the Lord, that a total of \$8,225.00 was given in cash and pledges to clear off all indebtedness and add further improvements. Brother J. M. Erwin, who held the mortgage of \$3,000.00 and who himself gave \$1,000.00 of the amount was called to the platform and publicly handed the treasurer's check clearing off this incumbrance.

The presence of the students and faculty added much enthusiasm to the gathering. Meals were served for the whole Council in the new dining room, and many of the guests were lodged in the old building which will now be used for the women and for offices, library, and class rooms. The faculty has recently been strengthened by the coming of Brother Finis J. Dake, who will teach Prophecy, Epistles, and other subjects, and Mrs. Dake who takes the department of English and Music.—Glenn Millard, Sec'y-Treas.

### REVIVAL FIRES BURNING

Pastor Guy H. Rake and wife, Huron, S. D., write: "A 3 weeks' revival campaign with Evangelist L. O. Rynning and wife,

of Stillwater, Minn., in charge, has just come to a close. Souls were saved, a number of backsliders reclaimed and several received the Baptism with the Holy Spirit. The power of the Lord was present to heal several of various ailments. The last Sunday was a great day of fellowship with visiting assemblies, our district presbyter, Brother Arthur F. Berg ministering the Word in the morning and Brother George, pastor at Meckling, S. D., in the afternoon. Several young people were saved and reclaimed in the afternoon service. While the campaign has closed, revival fires are still burning and souls continue to find God."

### BRIEF MENTION

Pastor Cinda Johnson writes that after conducting a revival at Leflore, Okla., in August, she has now moved to that new field and will be glad to have any passing minister stop over.

Pastor Vincent Alexander, Tulare, Calif., reports a campaign at Gospel Tabernacle, which was well attended and resulted in several conversions and the upbuilding of the assembly.

### PERSIAN WORKERS AT STILLWATER

Pastor J. W. Sloan, of Stillwater, Okla., writes: "Evangelist Alex. Benjamin and wife of Persia, with Samuel J. Kamber, missionary to Persia, have just closed a revival in our midst. Throngs of hungry hearts gathered to hear the Word of God, many being unable to get inside the building. Twenty-seven were saved and reclaimed, 22 baptized in water and 14 baptized with the Holy Spirit. The revival spirit continues with us."

### JACKSONVILLE MEETING

Pastor Perry W. Haddock, Jacksonville, Fla., writes: "We have just closed the revival which has been in progress about 8 weeks. Many souls were saved and filled with the Spirit. The factional spirit which has been a great drawback to the work in this city is taking its flight and the saints are realizing the need of co-operation and of true fellowship. Twenty-two more members were added to our roster on the last night of the meeting, which makes a total of 49 members. We were joined by Brother I. J. Bolton and wife the last 10 days, who rendered excellent service in ministering the Word and in music."

### DEDICATION SERVICE

Thomas Cairns, of Philadelphia, Pa., gives notice of the removal of their place of worship from 518 West Allegheny Street to their new building located at 11th and Westmoreland Streets. Brother Tunmore, Eastern District superintendent, and Pastor Conrad, of Allentown, assisted in the dedication services on October 15th. The Lord mightily blessed in every service, especially pouring out of His Spirit as Brother Conrad gave the evening message, "Surely this is



none other than the house of God and the gate of heaven to our souls."

For one week immediately following, Brother H. A. Christopher held a revival which was fruitful in the conversion of 4 and the reclaiming of 2.

**THE JOY SET BEFORE US**

I verily believe if we could see ourselves as we shall be, it would make us laugh for very joy. If we could look in some magic glass, in which a man could see himself in the glorified state, we should sit down and look at it with amazement, till we should cry, "Can that be I? Is it possible that I shall ever come to such glory and beauty?" O my brother, you are only in the egg as yet; you have chipped a little bit of it, and you have looked out; but the most that you have seen is your own shell. Know you not that you have wings? Yes, wings which you cannot stretch out as yet, for they are bound down by the shell; but you shall spread them soon, and mount aloft into that clear blue where eagles are at home. You shall rise above all visible things, and reach the serene abodes of the blessed.—Spurgeon.

**A LITTLE BIRD'S SONG**  
I waked up this morning while it was still dark. The rain was falling, and I thought, "What a gloomy morning!"

But from a near-by tree came a little chirp then a bird began to sing, not a feeble little song in keeping with the weather, but notes of joy and gladness burst from his throat—the song he might sing on a balmy morning when the sun was shining.

And as I listened I was ashamed of my frequent downcast moods, and I thought, "O little bird, little bird, if you can sing praises when it is dark and stormy, why shouldn't I?"—A. W. B.

**THE PINK WRAPPER**

*If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship, as we believe our paper will be a blessing to you, and your renewal will be a great help to us at this time.*

**KNOWLEDGE GIVES POWER**

Knowledge of God's word will give you greater confidence and more power to serve Him. Everywhere Jesus ennobled the Scriptures and quoted from them. His final word to Satan was always—"It is written"—and hearing those words Satan was defeated. If our Lord needed a knowledge of Scripture, YOU cannot do without it.

**STUDY AT HOME**

C. B. I. Correspondence School now has SEVEN COURSES to be studied whenever and wherever you have a few idle minutes. They will help preachers, teachers, Christian workers, and every one who wants to KNOW MORE ABOUT GOD.

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N. H., Pastor (Mrs.) James R. Hicks, and Clinton Simonton, of faculty. For further particulars address the school at 103 Read Street.

**WICHITA, KANSAS.**—Kansas Christ's Ambassadors convention will be held in connection with Kansas District Council, at the new Assembly of God tabernacle, 1148 S. Main St., Thanksgiving Day. There will be an election of officers and other business transacted. All Christ's Ambassadors are urged to attend.—Martha DeVore, secretary-treasurer.

**TRENTON, MO.**—The Iowa-No. Missouri-N. E. Nebraska District convention will be held Jan. 7-12, 1930. There will be considerable business to attend to and all are urged to be present for the first session on the morning of the 7th. Our district superintendent having resigned, another will be elected at this meeting. The saints will entertain visitors in their homes as far as possible. There will be a free will offering table for two meals each day. For further information write, Roy E. Scott, Mercer, Mo., secretary-treasurer.

**MISCELLANEOUS NOTICES**

**WANTED.**—A gospel tent about 40x60, with wall curtains. Must be a bargain.—G. Palmer, Route 4, Weatherford, Okla.

**WANTED.**—Copies of October 5th issue of the Pentecostal Evangel.—Elder Shelt Webster, R. 1, Estella, Okla.

**WANTED.**—Gospel house car. Send full particulars to E. Jimmerson, 236 So. 10th Ave., Mount Vernon, N. Y.

**WANTED.**—A woman of 69 years, living alone in a comfortable bungalow, desires a middle-aged woman—Pentecostal preferred—as companion.—Mrs. Bella Waddington, 2714 Maume Ave., Fort Wayne, Ind.

**WANTED.**—Pentecostal young woman with California Teachers' College education and 4 years' experience, would like to teach school in a community where there is a hunger for the full gospel message.—Elizabeth Bertenshaw, Auburn, Calif.

**CHANGE OF ADDRESS.**—My address is changed from Warrior, Ala., to Box 213, Enterprise, Ala.—J. C. Thames, Southeastern District superintendent.

**FREE BOOKLET**  
"The Second Coming of Christ"

We will give a FREE COPY of the booklet, "The Second Coming of Christ," for the names and addresses of the Superintendent and Secretary of every FUNDAMENTALIST SUNDAY SCHOOL not now using our literature or who are not satisfied with the literature they are using and want to change.

1. The Sunday school MUST be Fundamentalist.
2. It MUST NOT now be using our literature.
3. It MUST not be satisfied with the literature it is using, or
4. It may not be using literature of any kind, but would like to see samples.

If you know of a Sunday school filling these requirements, send us the NAMES and the ADDRESSES of the Superintendent and Secretary and we will forward your FREE BOOKLET.

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Brethren: I am sending on separate sheet of paper pinned to this coupon, the names and addresses of the Superintendent and Secretary of my Sunday School. This is a \_\_\_\_\_ (name of church) Sunday School, and it is not satisfied with its present literature. Send my booklet to

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Address \_\_\_\_\_  
City \_\_\_\_\_, State \_\_\_\_\_

**Forthcoming Meetings**

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

**BUCKLIN, MO.**—Evangelistic campaign at the Assembly of God beginning Nov. 20, to continue as long as the Lord leads. Sisters Mable Adams and Irene Bogue in charge.—Pastor Elmer Sutton.

**WALLA WALLA, WASH.**—Special evangelistic services at the Pentecostal Tabernacle, 310 N. 2nd Ave., Nov. 22—Dec. 22. Evangelist R. S. Peterson, of Minnesota, in charge. For further information write Pastor L. A. Ellsworth, P. O. Box 917.

**HAMMOND, IND.**—The Indiana Christ's Ambassadors will hold a rally at the Full Gospel Tabernacle, 749 Sohl St., Nov. 23, 24. All Pentecostal young people are invited. Please bring musical instruments.—Maurice White, secretary.

**KNOXVILLE, TENN.**—First Sunday fellowship meeting beginning Friday night, Nov. 29, at Meads Quarry church, R. L. Wilkerson, pastor. All near-by friends invited.—I. A. Smith, district superintendent.

**JAMESTOWN, N. Y.**—Evangelistic meetings at Full Gospel Tabernacle, 205 E. Third St., Nov. 27—Dec. 15. Evangelist Jas. Roland Hummel and wife in charge. Meetings every night except Monday at 7:45.—Pastor Venna P. Curtis.

**WICHITA, KAN.**—Kansas District Council, Corner South Main and Lincoln Streets, Nov. 26-29. Christ's Ambassadors meeting Thanksgiving Day. Brother Harold H. Moss will be with us. Ministers and delegates will be entertained as far as possible.—Fred Vogler.

**BONIFAY, FLA.**—First annual session of the West Florida District Council will meet with the Bonifay assembly Dec. 3, at 10:00 a. m. Ministers and a delegate from each assembly are urged to attend. Come prepared to stay throughout the session. Entertainment will be on the free will offering plan.—W. J. Hurst, O. O. Huguen.

**FARGO, N. D.**—Evangelist V. R. Jackson will begin a campaign at Gospel Tabernacle, December 1. Services every week night at 7:45; Sundays, 3:00 and 7:30 p. m. Broadcasting every Sunday morning, from nine to ten o'clock, over station WDAY, 1280 kilocycles, 1000 watt.—Pastor Henry H. Ness, 515-7th Ave. N.

**PORTLAND, ME.**—Winter Bible Course, Hephzibah Home and Bible School, December 2 to March 28. Pastor T. Arthur Lewis of Framingham, Mass., Pastor Gordon C. Shedd of Portland, Me., Sister Evangeline Tilley of Portsmouth,

**OPEN FOR CALLS**

**PASTORAL.**—In fellowship with the Council.—  
W. H. Kaiser, General Delivery, Lake City, Fla.

**REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF OCTOBER**

California	4717.64
Pennsylvania	3628.25
New York	2202.82
Washington	1978.89
Ohio	1704.69
Illinois	1612.34
Missouri	1329.13
Kansas	1210.22
Texas	1008.41
Michigan	930.84
Oklahoma	867.29
Oregon	769.17
New Jersey	737.84
Wisconsin	554.29
Maryland	444.01
Iowa	434.63
Minnesota	346.96
North Dakota	324.31
Massachusetts	303.48
Nebraska	300.07
South Dakota	285.55
Indiana	275.01
Arkansas	234.47
Montana	232.97
Delaware	229.66
Colorado	210.69
Connecticut	184.92
District of Columbia	182.00
Florida	176.26
Arizona	117.16
New Hampshire	68.34
Tennessee	67.20
Alabama	67.15
Virginia	62.26
Mississippi	49.04
Louisiana	47.77
Kentucky	47.75
Canada	44.40
West Virginia	39.17
New Mexico	36.75
Idaho	36.72
Alaska	36.28
Georgia	35.80
Maine	34.30
Nevada	26.00
Wyoming	13.71
Rhode Island	10.00
North Carolina	2.63
Utah	.25
Foreign Countries	48.22
Total amount reported minus \$3160.24, given direct and designated for expenses, or \$25147.47.— Total for October.	

**HOME MISSIONS**

Minnesota	101.66
Missouri	89.23
Kansas	60.34
California	57.37
Massachusetts	49.37
Illinois	39.05
New York	37.84
Iowa	35.59
South Dakota	34.95
North Dakota	27.44
New Jersey	23.40
Colorado	21.59
Oklahoma	21.38
Pennsylvania	17.95
Texas	16.31
Maryland	16.22
New Hampshire	11.21
Alabama	8.99
Connecticut	6.98
West Virginia	5.93
Tennessee	5.30
Virginia	4.01
Mississippi	3.92
Louisiana	3.33
Georgia	3.20
Nebraska	2.83
Kentucky	2.60
Wyoming	.67
Total amount reported minus \$50.51 given direct or \$658.15.—Total for October.	

**DISTRIBUTION OF OCTOBER, 1929, MISSIONARY FUNDS**

<b>CONGO BELGE FIELD</b>	
Allowances of Missionaries	343.45
Allowances of Missionaries on furlough	100.00
Mission Station Expense	142.40
<b>EGYPTIAN FIELD</b>	
Allowances of Missionaries	416.00
Mission Station Expense	75.00
Native workers	40.00
Lillian Trasher Orphanage	120.00
<b>FRENCH SUDAN FIELD</b>	
Allowances of Missionaries	410.41
Mission Station Expense	39.50
<b>LIBERIA &amp; SIERRA LEONE FIELDS</b>	

Allowances of Missionaries	597.00
Allowances of Missionaries on furlough	11.00
Mission Station Expense	42.00
Native workers	92.00
	742.00

<b>SOUTH AFRICAN FIELD—TRANSVAAL</b>	
Allowances of Missionaries	300.00
Native workers	5.00
	305.00

**TOTAL DISTRIBUTION—AFRICA** 2733.76

<b>CHINA</b>	
<b>NORTH CHINA FIELD</b>	
Allowances of Missionaries	1155.60
Allowances of Missionaries on furlough	20.00
Mission Station Expense	819.00
Native workers	58.00
L. M. Anglin orphanage	488.00
	2540.60

<b>WESTERN CHINA &amp; TIBET</b>	
Allowances of Missionaries	563.14
Mission Station Expense (famine funds \$201)	251.00
Native workers	194.86
	1009.00

<b>SOUTHWESTERN CHINA—YUNNAN PROV.</b>	
Allowances of Missionaries	188.08
Allowances of Missionaries on furlough	42.00
Native workers	30.00
	260.08

<b>CENTRAL CHINA</b>	
Allowances of Missionaries	95.00
Allowances of Missionaries on furlough	100.00
Mission Station Expense	18.00
Native workers	20.00
	233.00

<b>SOUTH CHINA</b>	
Allowances of Missionaries	388.00
Allowances of Missionaries on furlough	80.00
Mission Station Expense	56.92
Native workers	39.00
South China work & workers	343.00
	906.92

**TOTAL DISTRIBUTION—CHINA** 4949.60

<b>INDIA</b>	
Allowances of Missionaries	3261.19
Allowances of Missionaries on furlough	247.50
Mission Station Expense	717.86
Native workers	198.00
Leper work	65.00
Almyra Aston orphanage	201.00
	4690.55

<b>SOUTH INDIA &amp; CEYLON</b>	
Allowances of Missionaries	409.00
Mission Station Expense	26.00
Native workers	25.00
	460.00

**TOTAL DISTRIBUTION—INDIA** 5150.55

<b>JAPAN FIELD</b>	
Allowances of Missionaries	754.00
Allowances of Missionaries on furlough	50.00
Mission Station Expense	335.00
Native workers	20.00
	1159.00

<b>PALESTINE &amp; SYRIA FIELDS</b>	
Allowances of Missionaries	490.00
Mission Station Expense	165.00
<b>PORTO RICO FIELD</b>	
Allowances of Missionaries	275.00
Porto Rican work & workers	160.00
Mission Station Expense	10.00
	445.00

<b>CENTRAL AMERICA</b>	
Allowances of Missionaries	238.00
Mission Station Expense	100.00
	338.00

<b>SOUTH AMERICA FIELD</b>	
Allowances of Missionaries	626.15
Allowances of Missionaries on furlough	80.00
Native workers	20.00
	726.15

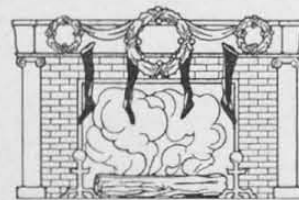
<b>PHILIPPINE &amp; FIJI ISLANDS</b>	
Allowances of Missionaries	100.00
	100.00

<b>WEST INDIES FIELD</b>	
Allowances of Missionaries	30.00
	30.00

<b>MEXICO &amp; MEXICAN BORDER FIELDS</b>	
Allowances of Missionaries	360.00
Mission Station Expense	5.00
La Luz	20.00
Co-laborers	6.00
Latin-American Institute	40.00
Mexican workers—Border	200.00
Mexican workers—Mexico	125.00
California work	75.00
Mexican truck	2.00
Publishing House	45.00
	878.00

<b>MISCELLANEOUS FIELDS</b>	
Alaska, Allowance	10.00
Hawaii, Allowance	100.00
Straits Settlements, Allowance	103.00
Persia, Allowance	163.00
Poland, Allowance	228.32
Russia, Allowance	111.00

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Don't worry about how you are going to make a small amount of money buy all the Christmas presents you want to give. Earn these beautiful premiums we are offering and use them for Christmas presents. They are suitable for all ages—you couldn't give anything nicer. Start right now asking your friends to subscribe to either the Evangel or C. A. Monthly.

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City ....., State .....



Latvia, Allowance	75.00	
Bulgaria, Allowance	60.00	
Greece, Allowance	70.00	
Hungary, Allowance	163.05	1683.37
Non-Council missionaries (designated)		801.38
Total amount missionaries' allow- ances	19049.81	
Missionary Rest Homes	210.00	
Fares, Buildings, Etc.	3324.62	
	22584.43	
Credited to held accounts	2382.16	
Overdraft from Sept. Funds	180.88	
<b>TOTAL OFFERINGS FOR OCT- OBER</b>		<b>25147.47</b>

**HOME MISSIONS DISTRIBUTIONS**

Northern California District	38.50
Eastern District	49.29
Illinois District	36.10
West Central District	38.06
Kansas District	53.21
Mississippi District	3.96
New England District	67.56
North Central District	152.05
Oklahoma District	19.38
Potomac District	23.05
Rocky Mountain District	22.26
Southeastern District	7.32
Southern Missouri District	70.11
Appalachian District	6.61
Tennessee District	5.30
Texas District	4.66
<b>Total</b>	<b>597.42</b>

**WORLD MISSIONS CONTRIBUTIONS**

November 1st to 7th inclusive.


All personal offerings amount to \$1461.79.

90. New Bethel Assembly of God Fort Smith Ark	
1.00 Glad Tidings Pent'l Mission Charleston Ill	
1.00 Sitkum Sunday School Sitkum Ore	
1.19 Assembly of God Perrin Texas	
1.36 Christ's Ambassadors Chappell Nebr	
1.40 Full Gospel Assembly Pillager Minn	
1.40 Assembly of God Camden Ill	
1.48 Assembly of God and S S Woodward Okla	
1.60 Pentecostal Assembly S S Yale Okla	
1.75 Sunday School Dardanelle Ark	
1.82 Assembly of God, Stone Station Blue Rock O	
1.83 Assembly of God Warrensburg Mo	
1.90 Assembly of God S S Sullivan Mo	
2.00 Assembly of God Shawnee Okla	
2.00 Eldred Pent'l Assembly Eldred Ind	
2.00 Bethel Assembly of God Elkhart Ind	
2.10 Assembly of God S S Campbell Mo	
2.37 Assembly of God S S Paris Ill	
2.57 Chappell Pent'l Assembly of God S S Chappell Nebr	
2.58 Full Gospel Mission & S S Weskan Kans	
2.88 Assembly of God Soper Okla	
3.00 Harpersfield S S Geneva Ohio	
3.00 Assembly of God S S Davenport Okla	
3.00 Assembly of God Yazoo City Miss	
3.00 Assembly of God Sidney Ohio	
3.20 Assembly of God Repton Ala	
3.25 Assembly of God Hoxie Ark	
3.35 Pentecostal Assembly of God Guthrie Okla	
3.50 Assembly Charleston W Va	
3.50 Assembly of God Holly Colo	
3.50 Colusa Full Gospel Assembly Colusa Calif	
3.53 Pentecostal Assembly of God Covington Ind	
3.55 Assembly of God Gerald Mo	
3.69 Assembly of God S S Pratt Kans	
3.70 Assembly of God Church Knoxville Iowa	
4.00 Women's Missionary Circle Pent'l Church Plant City Fla	
4.00 Assembly of God Alta Iowa	
4.00 Assembly of God Yelm Wash	
4.12 Monette Sunday School Monette Ark	
4.20 Assembly of God Chaffee Mo	
4.36 Assembly of God Thayer Mo	
4.46 Assembly of God S S Bridgeport Texas	
4.50 Port Arthur Assembly S S Port Arthur Tex	
4.50 Enterprise Assembly Enterprise Ala	
4.75 Full Gospel Assembly Colfax Wash	
5.00 Christ's Ambassadors Russellville Ark	
5.00 First Pentecostal Church Corry Pa	
5.00 Assembly of God Jasonville Ind	
5.00 Assembly of God First View Colo	
5.00 Pentecostal Church Ashland Ohio	
5.00 East Side Gospel Mission Davenport Iowa	
5.00 Rocklin Full Gospel Assembly Rocklin Calif	
5.00 Assembly of God Memphis Tex	
5.00 Grafton Assembly Grafton W Va	
5.00 Assembly of God Mercer Mo	
5.00 Full Gospel S S White Plains N Y	
5.00 Crusaders Class Four Fold Gospel Church Battle Creek Mich	
5.05 Busy Bee Band Walthill Nebr	
5.17 Childress Chapel S S Monette Ark	
5.26 Wynona Mission of Love Wynona Okla	
5.50 Maumee Prayer Band, Maumee Ohio	
5.50 Pentecostal Church Colorado Springs Colo	
5.94 Assembly of God North Miami Okla	
6.00 Prairie Lea S S Ingalls Kans	
6.00 Hight Chapel Assembly Noxapater Miss	
6.01 Childress Chapel Assembly of God and S S Monette Ark	
6.14 New Castle Assembly New Castle Tex	
6.25 Assembly of God S S Warrior Ala	
6.60 Strain Assembly Elmont Mo	
7.13 Assembly of God Church Tyler Texas	

7.45 Assembly of God Webster Kans	
7.50 Assembly of God S S Wellington Texas	
7.50 Assembly of God Knox City Mo	
7.63 Assembly of God Florida Ala	
7.75 Assembly of God Hebron N Dak	
7.90 Trinity Temple S S Atlanta Ga	
8.30 Assembly of God S S Maxwell Nebr	
8.42 Assembly of God Keenesburg Colo	
8.45 Bethel Tabernacle Sedro Woolley Wash	
8.60 Assembly of God S S Galema Park Houston Texas	
8.70 Pleasant View S S Coy Okla	
8.80 Peniel Assembly of God Mission Massillon Ohio	
9.20 Pentecostal Assembly Fort Madison Iowa	
9.54 Pentecostal S S Grafton Ill	
10.00 Sunday School and Christ's Ambassadors Cuyahoga Falls Ohio	
10.00 Bascom Assembly Tyler Texas	
10.00 Elk St Assembly Eureka Springs Ark	
10.00 Duncan Assembly of God Duncan Okla	
10.00 Full Gospel Prayer Band Hamilton Mont	
10.00 Trinity Temple Atlanta Ga	
10.03 Pentecostal S S Port Lavaca Texas	
10.10 Assembly of God Wellston Okla	
10.15 Assembly of God Pilot Point Texas	
10.22 Ottawa Assembly and S S Ottawa Kans	
10.36 Calvary Pent'l Church Santa Rosa Calif	
10.75 N Utica Assembly of God Church Tulsa Okla	
11.00 Busy Bee Band Turtle Creek Pa	
11.00 Glad Tidings Tabernacle Pueblo Colo	
11.42 Sachse Pent'l Church & S S Sachse Texas	
11.61 Assembly of God S S Carthage Mo	
12.00 Assembly Electra Texas	
12.10 Christ's Ambassadors Miller Assembly Hill City Kans	
12.13 Assembly of God S S Vernon Texas	
12.50 Rush Springs S S Rush Springs Okla	
12.50 Pentecostal Assemblies of Canada London Ont	
13.00 Sunday School 5th & Broad Wichita Falls Texas	
13.19 Houston Pentecostal S S Edmond Kans	
13.50 Bridgeport Assembly of God S S Bridgeport Nebr	
14.07 Full Gospel Mission Trumansburg N Y	
14.64 Full Gospel Assembly & S S Walker Minn	
15.00 Assembly of God S S Coldwater Kans	
15.00 Faith Home S S Birthday offering Zion Ill	
15.00 Bethel Mission New York N Y	
15.79 Full Gospel Assembly S S Springfield Ill	
16.05 Bethel Pentecostal Assembly Cortland N Y	
17.50 Assembly of God Holland Ohio	
18.25 Full Gospel Tabernacle Westernport Md	
18.77 Assembly of God and S S Sorento Ill	
19.64 Four Square Gospel Tabernacle Tampa Fla	
20.00 Ronda Assembly Ronda W Va	
20.00 Pentecostal Church Bradenville Pa	
20.00 First Pent'l Church Beaver Falls Pa	
20.00 Assembly of God Ewing Mo	
20.25 Assembly of God Percy Ill	
20.50 Bethel Temple Christ's Ambassadors St Louis Mo	
25.00 Assembly of God Newton Iowa	
25.00 First Pentecostal Assembly Fort Worth Tex	
25.30 Central Church Biloxi Miss	
26.39 Assembly of God S S West Monroe La	
26.48 Atwater-Winton Assembly Winton Calif	
28.65 Altoona Pent'l Tabernacle Altoona Pa.	
28.75 Pentecostal Church Framingham Mass	
29.18 Emmanuel Mission Harvey's Lake Pa	
30.00 Assembly of God Noonan N Dak	
30.00 Glad Tidings Assembly Ceres Calif	
30.00 Knoxville Pent'l Assembly Knoxville Pa	
30.10 Assembly of God Austinburg Ohio	
31.25 Rosen Heights Assembly of God Fort Worth Texas	
31.50 Laurel St S S Indianapolis Ind	
34.00 Highway Mission Tabernacle Philadelphia Pa	
34.18 Pentecostal Church Latha Wash	
40.50 Highland Park Pent'l Assembly Los Angeles Calif	
41.16 Assembly of God Wichita Kans	
43.35 Pentecostal Church Fredonia N Y	
46.75 Door of Hope Mission Youngstown Ohio	
50.00 Pentecostal Bible Class Avoca Pa	
69.32 Full Gospel Tabernacle Cuyahoga Falls Ohio	
72.75 Glad Tidings Tabernacle Pottstown Pa	
79.00 Gospel Lighthouse Tabernacle Asbury Park N J	
80.00 Gospel Tabernacle Oshkosh Wis	
95.00 Pentecostal Church Akron Ohio	
96.93 Ohio State Christ's Ambassadors	
105.25 Bethany Pentecostal Church Springfield Mass	
115.00 Pentecostal Tabernacle & Y P Society Lancaster Pa	
130.00 Lighthouse S S Brooklyn N Y	
130.00 Jeannette Pentecostal Church Jeannette Pa	
162.50 Elim Tabernacle Rochester N Y	
165.00 Full Gospel Assembly Washington D C	
209.41 Assembly of God Tabernacle Minneapolis Minn	
347.20 Glad Tidings Temple & Bible Institute San Francisco Calif	
641.50 Bethel Temple Los Angeles Calif	
Total amount Reported	\$5595.30
Home missions fund	\$163.40
Office expense fund	88.95
Deputational expense fund	24.85
Reported as given direct to missionaries	461.86
Reported as given direct to home missions	12.32
<b>Total for foreign missions</b>	<b>\$4843.92</b>

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