

# THE Pentecostal EVANGEL

A FAMILY AND MISSIONARY WEEKLY

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## *Bethel Home Ning Po, China*



THE FAITH AND PRAYERS OF MRS. NETTIE NICHOLS HAVE BEEN REWARDED  
IN THE COMPLETION OF A SPLENDID NEW ORPHANAGE.

*See Missionary Page*

**Y**OU will find my text in John's Gospel, chapters fourteen, fifteen, sixteen and seventeen.

A friend of mine, a student of the Book, a man who not only knows the Book in the English language, but who is also familiar with the Old Testament Hebrew and the New Testament Greek, told me that in some of the older Greek manuscripts the fourteenth chapter of John's Gospel is placed after the seventeenth chapter. I do not know whether that is a fact or not, but I would like to call your attention to the teachings of the Lord Jesus in these chapters on the subject of the Holy Spirit as if they were placed in that order. In these chapters is recorded Jesus' last heart-to-heart talk with His disciples before He was crucified.

#### THE COMING OF THE HOLY SPIRIT

##### HE SHALL TESTIFY—YE SHALL BEAR WITNESS

Let us look at them in the above named order. The first would be found in the fifteenth chapter and the twenty-sixth verse and the first clause of the twenty-seventh verse. "But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of Me: and ye also shall bear witness."

I am going to suggest three words to take the place of that one little word "when" and yet not change the meaning of the word. I would suggest "at the time," because "at the time" means exactly the same as the word "when." "But when (or at the time), the Comforter is come, He shall testify of Me." "He shall testify of Me and ye also shall bear witness." The time of this text of Scripture calls for two distinct, different, and individual testimonies to be heard from the lips of every individual who receives the Comforter, the Holy Spirit, as a person to dwell with him: "He shall testify and ye also shall bear witness."

One of these testimonies must of necessity be divine, supernatural, heavenly in its origin, because it is a testimony of the Holy Spirit. The other one will be natural, human, earthly in its origin, because it is our own witness. "He shall testify"—"Ye . . . shall bear witness."

Now the Gospels contain chiefly the record "of all that Jesus began both to do and to teach, until the day in which He was taken up." When you come to the Acts of the Apostles you at once find yourself in a different kind of book. It contains records of the acts of the Apostles after the Holy Ghost came. If you want to find out how folks will act when they receive

## The Coming and the Work of the Holy Spirit

By HARVEY McALISTER, at the General Council

### The Coming of the Holy Spirit and What Takes Place When He Comes, and the Work of the Holy Spirit After He Has Come

the acting-power, read the Acts of the Apostles. It would not help us very much in this case to go away back to the book of Genesis, because that is not the book of action; it is the book of beginnings. It tells us of the beginnings of all things. Neither would it help us to go to the book of Revelation, because that is the book of endings. It tells us about the final consummation of all things. But one little book in the midst of all the different books of the Bible tells us how people act when the Holy Spirit comes in. I thank God for these records of no uncertain sound.

We are going over to the book of Acts and we are going to find out if the record of what took place when the Holy Ghost came is in harmony with the teachings of Jesus with reference to the coming and work of the Holy Ghost. "And when the day of Pentecost was fully come, they were all with one accord in one place. And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting. And there appeared unto them cloven tongues like as of fire, and it sat upon each of them. And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance." Acts 2:1-4.

In London, Canada, not long ago, I was preaching on this very subject, and I quoted from the second chapter of Acts. There was a Greek student in my audience who, after the meeting was over, took me to task for quoting the King James version. He said, "A very poor version, brother, and I am going to give you the literal rendering. It ought to read like this, "And they all overflowed of the Holy Ghost." I said, "That sounds good. They got so full of the Holy Ghost that they overflowed." I like that very much: "And they all overflowed of the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance."

When this was noised abroad the multitude rushed to the scene. Some

were amazed and said, "What meaneth this?" And others actually accused them of being drunk with wine. It became necessary for Peter to refute the erroneous things that were said. He said, "These are not drunken as ye suppose, . . . but this is that which was spoken by the prophet Joel"; and then he started talking to them about Jesus. "Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by Him in the midst of you, as ye yourselves also know; Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain. . . . This Jesus hath God raised up, whereof we all are witnesses." Witnesses!

I want you to see how wonderfully the words of Jesus were fulfilled on the Day of Pentecost, as recorded in that second chapter of Acts. The Holy Ghost came and they were filled and overflowed with beautiful heavenly language. In other words the Holy Ghost testified Himself; and they who had received the Holy Ghost bore witness.

You will find the same story all through the Acts of the Apostles. In every instance on record in the Acts of the Apostles of individuals or groups of people receiving the Holy Ghost, the Comforter, to dwell with them, it states positively what the manifestations were. We read, "They spake with tongues"; and there was also another witness according to the records.

#### THE WORK OF THE HOLY SPIRIT

##### HE WILL CONVICT OF SIN

Let us return once more to the teachings of Jesus in John's Gospel, placing the chapters in that particular setting. The next we would have on the subject would be in the sixteenth chapter, the seventh verse. "Nevertheless I tell you the truth; it is expedient for you that I go away: for if I go not away, the Comforter will not come un-



...; but if I depart, I will send Him to you. And when He is come, He will reprove the world of sin, and of righteousness, and of judgment."

I want you to notice that that little word "when" occurs the second time. When He, the Comforter, the Holy Spirit, comes, He will not only testify, but He will reprove the world of sin, and of righteousness and of judgment.

These are the teachings of Jesus; and I wonder if the teachings of the Lord Jesus on the subject are in harmony and keeping with what is recorded with reference to what actually happened when the Holy Ghost came. We left off with the second chapter of the Acts story, of the people receiving the Holy Ghost witness. Then we find, continuing the story, that the people came under great conviction and they cried out, "What shall we do?" And Peter said, "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins and ye shall receive the gift of the Holy Spirit." Listen what comes next. "Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls."

Notice the first thing that took place according to the teachings of Jesus and the Acts of the Apostles' record was a beautiful, heavenly, divine, supernatural testimony. The two things that took place were Holy Ghost conviction and Holy Ghost reproof. The teachings of Jesus and the Acts of the Apostles record are in complete harmony and unity.

#### HE WILL GUIDE INTO ALL TRUTH

Dropping down now to the thirteenth verse of the sixteenth chapter of John we read, "Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak; and He will shew you things to come." You notice that little word "when" occurs for the third time. When the Holy Ghost, the Comforter, comes, He will not only testify and reprove, but He will guide you into all truth, and He will show you things to come; He will glorify Jesus.

"He will guide you into all truth." One time I was in a certain place and there was a great controversy along some doctrinal line, and one good brother said, "You do not mean to tell me that the teaching I am holding is not true, because when I got my Baptism I was holding this teaching, and do you think God would have baptized me if what I was holding as truth was not truth?" Brother, sister, God does not baptize you in the Holy Spirit because you are in possession of all truth, but He gives you the Holy Spirit to

guide you into all truth. And many folks who are all right down in their hearts are all wrong up in their heads. But when the Holy Ghost comes, He does not stop at the head; He comes right down to the heart. He comes to abide and after He comes He will get you all straightened out and guide you into all truth as it is in Jesus, if you will let Him.

#### HE WILL SHOW THINGS TO COME

When the Holy Ghost comes He will not only testify and reprove of sin and guide you into all truth (and sometimes it is harder to unlearn than to learn, but the Holy Ghost is faithful and will guide you into all truth). He will show you things to come. You show me an individual, or a group of people where the Holy Ghost has been poured out, and I will show you an individual or a group of people who are looking for the coming of the Lord. And then it goes on to say, "He shall glorify me;" or glorify the Christ. I love to get in the midst of a group of Spirit-filled people, who, when you throw the meeting open for testimonies stand up and talk about, not the good things they are doing, but about the Lord. What is the secret? The Holy Ghost has come.

In Winnipeg a man stood up in a meeting and said, "I am a professor in one of the colleges. I heard about your claims, how you professed to have the Holy Spirit the same as they had Him in the days of the apostles; and I made it my business to investigate. I attended your meetings in Germany and in England, and then I came across to Canada and attended them here. I want to confess that these people who claim to have the Holy Ghost like in the early apostolic days certainly know how to glorify Jesus Christ in a way that nobody ever glorified the Lord Jesus Christ before in my presence."

I said, "There is one more evidence to the fact that what we have is exactly according to the early apostolic pattern. When I see an individual going down in humility before the Lord and seeking His face for the Holy Ghost, and notice a power coming upon that individual so that probably he shakes a bit, and I hear a beautiful language coming forth from his lips, there is good evidence that this individual has been filled full of the Holy Ghost. I watch that life a little closer and notice it moving out producing conviction, and causing other folks to turn to the Lord and to the truth because of the conviction. I say there is another evidence that that individual is filled with the Holy Spirit. And when I see that individual letting go some of his wrong teachings and twisted doctrines held heretofore, and taking up the Book and studying it

until it opens up to him, there is another evidence of the filling of the Spirit. Praise the Lord! When I see that individual shaping his life in conformity with that of Jesus, because he believes Jesus is coming soon, there is another evidence that the Holy Spirit dwells in that life. Watch closer and see him glorify the Lord Jesus, see that the whole trend of his life is to glorify Jesus, and there is still another evidence that he has received the gracious infilling of the blessed Holy Spirit.

#### HE WILL ABIDE

I believe the best teaching on the subject of the Holy Spirit that can be found anywhere is in the last heart-to-heart talk Jesus had with the disciples before He was glorified. Come with me just for a moment to the fourteenth chapter of the gospel by John, sixteenth verse:

"And I will pray the Father, and He shall give you another Comforter, that He may abide with you forever, even the Spirit of truth."

Sometimes I hear folks speaking about the Holy Ghost, and they call Him the "Heavenly Guest." I do not like that term, because when the Holy Ghost comes He comes, not as a guest to pay a visit, but to take up His abode within you, to dwell and abide forever. He cannot come and move into rented property, neither does He come and dwell in property that has not been purchased, nor fully paid for. Bless the Lord, He moves into property that has been fully paid for; and the price that was paid was the blood of the Lord Jesus Christ. He comes to abide forever.

#### HE WILL TEACH

Let us read one more verse, the twenty-sixth of the same chapter, "But the Comforter, which is the Holy Ghost, whom the Father will send in My name, He shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you."

I remember a short time ago a young man got wonderfully filled with the Holy Ghost and friends tried their best to turn him away from this new experience, but he was not to be turned. As a last resort they invited the pastor to come down and talk to him. His mother said, "We have tried to help you, so we have asked the pastor to talk to you." The pastor was a man who studied other kinds of books than the Bible. Well, that young man floored the pastor. Do you know why? Because he was filled with the Holy Ghost, and when he read the Bible he believed everything he found therein. He just told the preacher what he had found in the Book.

(Continued on Page Thirteen)

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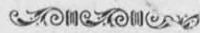
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*Undershepherds*

"Lovest thou Me? Feed My sheep." Here is indicated a most important relationship of the pastor to the church, that of a shepherd. Jesus, the "chief Shepherd and Bishop of our souls," addresses Himself to one who is soon to be a pastor of a flock. "Lovest thou Me, Peter? Then feed My sheep."

Three things are outstanding in the above text. First, the pastor must be possessed of a deep, strong love for the great Shepherd. It was not the love born of human impulse that Jesus challenged in Peter. Peter had already expressed that, and it had utterly failed to support him in the crisis which he faced at Pilate's judgment hall. Such a love could never carry him through the great responsibilities that God was about to lay upon him as an undershepherd. It was not because he did not have love that he failed, but it was because he did not possess the right kind of love. The love that Jesus asks for is not fondness of heart. It is a deep, divinely-inspired, all-absorbing passion for Christ, a passion that puts Him first in everything. "For I am determined not to know anything among you, save Jesus Christ, and Him crucified."

Second, the pastor must recognize that as an undershepherd, the flock over which he exercises care is not his but the Lord's: "My sheep." Hence, his responsibility is to administer his charge as unto the Lord. "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being ensamples to the flock." How many pastors give indications of having a sense of personal proprietorship! After one has labored hard, bringing in new converts, and building up the church, it is but the natural thing that he looks upon the church as his. Such a ministry is not without its rewards, but how much greater the results when the ministry is entirely motivated by divine love. Consecrated human love may lead souls within the door of the fold, but only the love of the great Shepherd Himself, within the heart of the undershepherd, can lead the convert into deep fellowship with Christ.

Third, possessed of a deep love for the great Shepherd and conscious of His proprietorship of the fold, the pastor will exercise the greatest of care and wisdom to feed the sheep and lambs even as the great Shepherd would. As a good shepherd he will go before his sheep, seeking the best of pasture. His own desires will be laid aside in his great desire to feed the sheep as Christ Himself would feed them. An assembly as a whole cannot rise higher in spiritual power, blessing and usefulness than its pastor. The quality of spirituality manifest in the lives of the people therefore depends largely upon the kind of spiritual food they receive from him. He will only be able to feed them in proportion to the degree that he himself has been feeding.

How important then it is for a pastor to be brought by the Holy Spirit to a realization of his true and sublime relation to the Lord Jesus Christ and to the church, as an undershepherd. It will clear his vision and deliver his heart from the subtle perversion of spiritual power into human effort. "For we preach not ourselves, but Christ Jesus the Lord; and ourselves your servants for Jesus' sake. For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ. But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us."

"And when the chief Shepherd shall appear, ye shall receive a crown of glory that fadeth not away."

## FOR HUNGRY PEOPLE, TRY FOOD

A writer in the *Epworth Herald* tells of an old farmer, who was attending a church convention, who chuckled to himself as he read over the subjects on the program.

"See here, parson," he said to his pastor, "there's one thing always amuses me about the way you church people go at the business.

"You've had papers and discussions all day on how to get people to your meetings. I've never heard a single address at a farmers' convention on how to get cattle to come up to the feed rack. We put all our time on the best kind of feed.

"I sort of have a notion that if you put more time on discussing what to put in the 'rack' you wouldn't have to spend all that time discussing how to get your folk to attend."—*Free Methodist*.

## THE SECRET OF PEACE

The study of God's Word in a spirit of obedience will secure peace. Take those Christians who are rooted and grounded in the Word of God, and you will find they have great peace; but it is those who don't study their Bible, who are easily offended when some little trouble comes, or some little persecution. Just a little breath of opposition, and their peace is all gone.—D. L. Moody.

## NOTICE

On account of Brother W. T. Gaston retiring from office, all mail intended for him personally should be marked "Personal." All mail pertaining to General Council business matters should be addressed to J. R. Evans, Secretary, and not to Brother E. S. Williams, General Superintendent, as he will not assume his duties until after January 1, 1930. Please comply with the above so no business matters will be delayed.

J. R. Evans, Secretary

Real supplication will not sap the vitality from the body and leave us tired and spent.





POSSIBLY one of the greatest elements of perfection in the faultless character of the Lord Jesus Christ was the consummate balance which He maintained in every situation.

When tempted of the devil to cast Himself down from a pinnacle of the temple He gave the significant reply, "It is written AGAIN" (Matt. 4:7); and saved Himself by a balanced use of the Scriptures that refused to be rushed into an act of fanaticism by the quoting of an isolated text.

While fully sharing in the joy of the seventy disciples because they had discovered that even the demons were subject to them through His Name, yet He quickly sensed the danger of an excited exultation through the flush of success, and deftly turned their joy into the more sober, yet safer channel of rejoicing because their names were written in heaven (Luke 10:20).

In teaching He shows the same element of perfect equipoise. The negatives and positives are always presented in a balanced proportion. For the Son of God there can be no blurring of moral issues and future destinies: life is running along one of two roads, either a broad or a narrow way, and the end is either life or death, heaven or hell. His longest recorded discourse ends with a balanced picture of two men, one building on sand and the other on rock,—one negative, the other positive. All is clear.

Not only are His logical faculties entirely balanced in their functioning, but the emotional side of His nature is equally perfect in its poise. Take for instance the intense emotion displayed in that terrific crescendo of "Woes" in Matthew 23, consummating in the blazing utterance of verse 33, "Ye serpents, ye generation of vipers, how can ye escape the damnation of hell?" Yet this is no unbalanced raving of a disappointed enthusiast. Immediately He drops into tones of exquisite tenderness, and in all literature there are probably few gems to compare with, "Jerusalem, Jerusalem, thou that killest the prophets, and stonest them that are sent unto thee; how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" Even in strong emotion the balance is perfect.

Incidentally it also reveals that balance does not necessitate insipidity. Burning zeal and enthusiasm only become the more irresistible when guided and controlled by a steady hand. Balance must ever be one of the essentials of true greatness.

What of ourselves? Balance must always be one of the deepest necessities of men and women filled with the Holy Spirit, otherwise the very intoxication of Pentecost may ruin their usefulness. (a) Spiritual Gifts.

Balance is needed here. The old unbalanced love of the Corinthian believ-

## The Value of Balance

ers for the outwardly showy and impressive, but actually the least edifying of the supernatural gifts of the Holy Spirit has usually shown itself once again wherever His presence is manifested openly, and in power. There is the old tendency to place "Tongues" above "Prophecy"; and then to rank "Prophecy" even above the "Word of Wisdom" or the "Word of Knowledge"; and in general principle to admire and value gifts of eloquence and of sensational appeal rather than ministries that appeal more directly to the will.

But where prophetic ministries, whether by "Tongues" or otherwise, have been indulged in overmuch, and to the despising and neglecting of other ministries, there has always come *and there always will come*, a swing of the pendulum to the other extreme so that the Spirit is quenched, and from having too much of this form of ministry and manifestation assemblies swing to the opposite extreme of never having it at all. The old word of wisdom in Prov. 25:16 is fulfilled again, "Hast thou found honey? Eat as much as is sufficient for thee, lest thou be filled therewith, and vomit it." This is exactly what has happened. Yet a balanced observance of the inspired suggestion of 1 Cor. 14:27, "two or at the most three," would probably have maintained this beautiful manifestation of the Spirit of God in the Assembly in a profitable and inspiring counterpoise with other ministries in the Spirit and thus fulfilled the will of God.

(b) Doctrines.

"Teachers" are just as prone to lack of balance in their own line of ministry as are the "prophets" in theirs. The easiest thing in the world is to "prove" (?) some line of personal doctrine by appealing to a few scattered texts up and down the Bible that all look one way,—and conveniently ignoring scriptures that present an opposite side of truth. The depth of such a nauseous method is reached when the so-called teacher becomes dogmatic!

Truth in the Bible is largely contained in apparently contradictory statements; and the searcher for a truly balanced presentation of doctrine must prayerfully and humbly, in utter dependence upon the Holy Spirit, learn the painstaking art of comparing Scripture with Scripture until he has seen the subject of light streaming upon it from absolutely opposite angles of divine revelation. In the process he will probably lose most of his dogmatism, but gain much in humility, reverence and love.

(c) Ministries.

The Lord's gifts to His church for her ministry consist of "some apostles and some prophets, and some evangelists, and some pastors and teachers" (Eph. 4:11), and taken together these constitute all that we need for a well-rounded growth by which the whole body is compacted by that which every joint supplieth. Yet how prevalent is over-emphasis on some favorite line of ministry,—usually either the evangelistic or the doctrinal, and occasionally the inspirational. Such over-emphasis becomes still more serious when it is accompanied by a downright despising of other types and lines of God-given ministry.

Some assemblies, usually gathered around a leader who is a teacher, and who together love logical and thought-out methods of ministry, become little more than Bible schools, and have no time for the aggressive evangelist, whom they dub as a mere "sensationalist" and look upon with a superior disdain!

On the other hand there are other assemblies, gathered together by a brother who is an evangelist, who seek to run their church the whole year round as if it were one continual revival campaign, and their assembly sadly lacks some of the most essential and beautiful elements of Christian fellowship which the Lord has ordained for His sheep once they are gathered into the fold. By such folks "teachers" are looked upon as "stodgy" and quite unnecessary, even unfruitful. They measure success by "results" which consist of statistics of numbers of "conversions," etc. Yet the fact is that sometimes such assemblies *grow* very little indeed, either in numbers or in any other way.

Others again, still unbalanced, erroneously think that genuine Pentecostal ministry must only be of a prophetic type, and would have no ministry but that of direct inspiration coming at the moment. They do not realize that inspiration comes in a variety of ways, and true teaching is as much from the Spirit as prophecy. Some-

(Continued on Page Thirteen)

# The Busy Bee World-Wide Missions Program

By a Deputational Worker

It has been my privilege and pleasure to be a General Council Deputational Worker on behalf of the Busy Bee Plan for the past year and a half. During this interval I have traveled from the Gulf of Mexico to Portland, Me., and from the Atlantic Coast to Oklahoma. I have presented this program in eight different districts and to one hundred and fifty assemblies. I have talked at length with district chairmen, home and visiting ministers, missionaries and church laymen and I have been surprised to find out that very few of them understand anything about this plan. The general attitude of all seems to be, "What's it all about?" It is with this thought in mind that I might be able to help some who read the pages of the *Evangel* to understand better "what it's all about" that I pen the following lines concerning the Busy Bee Plan.

## The Sponsors of the Busy Bee Plan

The Busy Bee Plan is not the unexpected offspring of a tired missionary's overwrought imaginative brain, sprung on a credulous Pentecostal people for the purpose of financing any particular missionary field. Nor is it the invention of any particular district which has hopes of exploiting it to that district's personal advantage. Nor yet is it the idea of one particular assembly which hopes to gain help in a monetary way from its usage. Who then are the sponsors of the Busy Bee Plan? None other than the General Council of the Assemblies of God itself! Realizing the need of minor changes in the present methods of financing the work at home and abroad if they were to accomplish all that God had put into their hearts to accomplish before Jesus returns again, sent the official brethren to much prayer and meditation about this matter. The Lord had, at the same time, given a world-wide missionary vision to one of our missionaries at home on furlough. This world vision comprehended the needs of both the home and foreign missionary work, and what is more, included a definite and simple plan for financing the world mission program. This was just what the official brethren were looking and praying for. After much thought, meditation and prayer, the Busy Bee Plan was further developed by them and presented to the brethren in fellowship with General Council ideals as fast as time and opportunity permitted. Therefore this

plan is one that was developed, sponsored and is now being propagated by the General Council itself. Naturally it has all the influence and authority of the General Council behind it in its presentation.

## The Need of the Busy Bee Plan



## Busy Bee

### AWARD BANNER

*This banner will be awarded to those assemblies which keep up their Busy Bee pledges 100% for the year. A number of assemblies have received a banner.*

No one with an honest heart can deny that our present method of so-called "free-will offerings" could be greatly improved in various ways. Only about twenty-five per cent of Pentecostal churches are putting forth any missionary effort worthy of the name and of this percentage only about fifty per cent of the membership are carrying the burden. This is a deplorable state of affairs! Much of this indifference is due to lack of missionary zeal, this lack of zeal is due to lack of proper scriptural teaching or training by those in authority and this lack of training is largely due

to the leader's lack of a definite, practical, scriptural plan for their membership to unitedly work together under. The Busy Bee Plan now being offered supplies the outlet for real missionary training and this in turn permits an expression of missionary zeal on the part of all in the assembly whether they be old or young, male or female, rich or poor, educated or ignorant, white, black, yellow, brown or red!

## What Does the Busy Bee Plan Consist Of?

The Missionary Busy Bee Program consists chiefly in a visit to the local assembly by a deputational worker. During the service there will be a song and prayer service, after which the worker will bring a message on "missions," then the Busy Bee Plan will be introduced and, if opportunity be afforded, the meeting can close with a consecration service. It is my thought here to speak only of the plan as the other parts of the service are familiar to all.

Briefly then this plan is this:— to get every one in the assembly to give something for missions even if it only be five cents a week. As the name implies we use the natural bees bringing their drops of honey to the bee-hive to make the honeycomb as an illustration of the children of God bringing their means, whether same be large or small, into God's treasury. A slip is provided each member which reads in part, "I shall honestly endeavor with the help of the Lord to lay aside out of my income regularly as I receive it the sum under which I have marked X." Under these words are a number of squares marked out with such numbers as 5, 10, 25, 50, 75, 1.00, 5.00, etc., printed in them. Directly under these numbers are empty squares. The member marks an X in the empty space under one of these numbers. This signifies that the one marking the X under one of these numbers will endeavor to lay aside that amount each week for missionary work the world over.

Thus a scriptural, systematic, and orderly plan is presented to the saint to work on. To all who take one of these slips a small bank in the form of a bee-hive is given. This is placed in the home and each week the stated amount is laid aside. Once a month the saved-up money is brought to the local assembly and placed in the mis-



sionary offering. This money is then forwarded to the General Council for proper distribution for home and foreign missionary work.

#### *Some Objections to the Busy Bee Plan*

Naturally there will be some objections to the above plan (however none that cannot be eliminated with reasoning and prayer) and I list below a few of the more important ones and my answers to them;—this plan includes a pledge or vow; it takes away our direct contact with the foreign worker; it does not permit us to designate our funds; it makes us too "denominational" and we have our own system which has worked out "good enough" so far. No doubt there are others but these few come to mind now and are typical of the others. Let us consider briefly these objections and see if additional light cannot be thrown on them.

The first and main objection seems to be the matter of a pledge. Personally I favor a pledge for four definite reasons. In the first place I believe it to be scriptural. The Apostle Paul taught his converts to pledge assistance to the Jerusalem brethren when he knew that a famine would inconvenience them shortly (Acts 11:29-30). Note the word "determined" carries with it the meaning "pledged.") There are also other indications that pledges were made and collected a year later, by the early disciples (2 Cor. 8:6, 10 and 9:5). Secondly it is natural to pledge, as witness the numbers of saints who pledge to make monthly payments on automobiles, rented houses, furniture, etc. In the third place a reasonable pledge helps to steady a man, or woman, in his God-given responsibilities as perhaps nothing else will do. A crude illustration of a man before marriage and after will help drive this point home;—that is, before marriage the man can come or go without a special feeling of responsibility, but after marriage the responsibilities of home life steadies him greatly. True, it is a burden of love he assumes, and so every true pledge made to God is a burden of love. Lastly God's richest blessings seem to abide upon the ones who determine to have a system about their giving. Therefore if this plan embraced a pledge system I should still advocate it. However, note that it reads only that you will "honestly endeavor" to give to God and this means that should anything interfere with your income you need not longer worry about your "pledge" to give weekly. Hence this cannot be called a pledge or vow and no condemnation could come to one unless one backslide to a place where one would not make an honest endeavor to

keep up the good work they commenced in the Lord.

The second objection concerns removing the direct contact already established with the missionary on the field. The reply to this is that it need not do any such thing. The General Council sends money to missionaries all over the world, therefore, can forward your money as speedily and economically as possible. At the time your money is forwarded to the Council just notify the missionary you are interested in that you are forwarding him so much money through the General Council and ask him to acknowledge same. Thus contact with the individual is not cut off in any respect.

The third objection expresses fear that under this plan funds that had formerly been specified for certain missionaries could no longer be sent this way. This is a misunderstanding on the part of many. Funds may be designated for the particular missionary, or missionaries, that the church, or individual, may be especially interested in. The Council will see that all designated funds are faithfully forwarded to the ones specified regardless as to who they are.

The next objection is one voiced by certain true and false brethren alike. The former are dear saints who have come out from under denominational yokes and have experienced the glorious liberties of the sons of God. These people honestly fear slipping back to the old ruts. Such truly have our sympathetic understanding. Yet there need be no fear of denominationalism for this plan still permits our souls to be wide, free and open toward heaven! No bondage, no condemnation, no hard and fast rules about this plan but simply an honest endeavor to do things in a scriptural way (1 Cor. 16:1-4). The General Council is in existence, not in order to make us a denomination, but because a similar method of godly government seemed to be sweetly and harmoniously functioning in the early apostolic times;—so, too, this present innovation is being offered to Christians, not in order to make them denominational, nor yet to return them to the old wearisome paths they once trod, but rather to restore them to ways and means of financing God's work that Paul and other apostles would heartily approve of were they here to-day! The false brethren mentioned (and Paul had many to contend with in his day) are folks that spread this thought of sectarianism among honest hearts in order to cover up their bent for spiritual licentiousness. Scriptural teaching and methods sacrificed on the altar of self-will! Rom. 16:17 tells us to "mark" such and "turn away from them."

The last objection, i. e., our own system is "good enough," is a contradiction of history and experience. There is nothing so good that it cannot be improved upon! Inventions that were good enough ten years ago are now obsolete;—experiences that thrilled our souls a few years ago we now know to be but the gateway to greater things in God:—church methods that at one time worked divinely are now inadequate to handle the situation. As in the business world there is progress, as in nature there is development, as in social life there is an upward trend, as in spiritual realms there is ever a forward movement, so in church methods there is a continual improvement in the Lord! As, perhaps, there was a romantic, sentimental side to the horse-drawn fire engines of last year and none to the present swift, efficient motor engines, so there may not be in this present Busy Bee plan the romance, glamour and heart throbs we found in the old way of giving free-will offerings, yet it is practical, systematic, efficient and scriptural:—therefore to say that the old way is "good enough" when something better has been presented lays the assembly making this statement open to the suspicion of being selfish.

There is another unlisted objection to this plan and that is that some are not able to help financially. However, as the smallest sum is only five cents practically every one could sacrifice some little luxury and put themselves down for this small amount.

And so all reasonable objections can be met and overcome wherever honest hearts meet to find out God's will. Praise the Lord.

#### *The Benefits of the Busy Bee Plan*

Some one, rather cynically, asked me one time, "Who benefits by this plan apart from the General Council?" I freely admit that the Council is benefited by this idea, but offhand I know of others who are also deriving benefit from it, namely the whole mission cause, the local district, the local assembly and the individual himself! Greater financial income to meet the heavy drain on the treasury; closer co-operation between the foreign field and also the local assemblies; simplification of clerical duties as all assemblies unite on one way of forwarding money; etc., are some of the advantages to the Council. A larger income for the many needs; a steadier financial arrangement because of systematic giving and a new confidence that the whole movement is behind them in the place of the former few are some of the good points from the missionaries' viewpoint. The district is blessed with

(Continued on Page Eight)

# A Strong, Healthy Christian

DIRECTIONS AS TO HOW TO BE ONE

By CHARLES E. SAINT

## Confessing Christ.

Confess Christ in the home; on the street; in public; in every place, by your life and by your mouth. "If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation." Rom. 10:9, 10.

## Prayer and Praise.

Begin the day with prayer and continue to pray about everything, with *thanksgiving*. Ask God's blessing at the table and maintain the family altar. "In everything by prayer and supplication with thanksgiving let your requests be made known unto God." Phil. 4:6.

## Bible Study.

Read the Bible much and *study* it prayerfully. Study especially First John, Romans, the Gospels, Ephesians and Galatians. Commit to memory all the Scripture possible, at least a verse a day. Be a thorough Bible student. Study and pray it into your soul, and then give it out. "Study to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth." 2 Tim. 2:15.

## Means of Grace.

Faithfully attend church services and prayer meetings. You need all the help you can get so that you may be strong to assist others. The greatest blessing is to be a blessing, and that is to live for others. "Not forsaking the assembling of yourselves together, as the manner of some is; but exhorting one another; and so much the more as ye see the day approaching." Heb. 10:25. "I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice." Rom. 12:1.

## Work.

Don't be a jerker, a growler or a kicker, but be a worker; faithful in all things great or small wherever you are. Be a soul winner. Do all the good you can, in all the ways you can, to all the people you can, and as long as ever you can. "Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." John 4:35.

## Being Practical.

Ask God to guide you in the ordinary affairs of life. Strive earnestly to understand aright what God says to you, and follow Him wheresoever He leads you, where you can be a worker and a blessing; be faithful in whatever you find to do for the Master. "Therefore, my beloved brethren, be ye steadfast, unmoveable always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." 1 Cor. 15:58.

## Quickly Arising Again.

If you should stumble or fall, do not lie there, but get up at once and go on. I recall slipping once on some ice, freshly covered with snow; but when I was down I did not stay down. I got up at once and went on, being more careful as to where I was going. If the devil fixes up some slippery place in your path and you fall, get up at once and *go on*. "Press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:14.

## A Clean Life.

Don't follow questionable practices; cut loose from every known sin and every weight; abstain from all appearance of evil; be separate from the world and from worldly things. It pays to live right. "Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith; who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God." Heb. 12:1, 2.

## BUSY BEE PLAN

(Continued from Page Seven)

a part of the home mission funds and the knowledge that their district has a solid, workable foreign missionary policy in operation. The increased missionary offerings, coupled with the realization that they are doing things in a practical, systematic and scriptural way should bring blessing to the local assembly. The individual prospers in spirit, soul and body as he earnestly endeavors to walk in the

light as God shines it upon his pathway. Everybody and everything lacked woefully under the old method of financing God's work;—with the proper co-operation on the part of all this present plan will help all to have their needs supplied and none need to be in want.

## Why I Believe in the Busy Bee Plan

As I said when I first began this article, I have had the opportunity to see this plan presented under every kind of circumstance, therefore, I think I am somewhat qualified to testify that I have the utmost confidence in the Busy Bee Plan, providing it is given any kind of a "break" by the saints. If I did not have this confidence in it I would cease to be a deputational worker at once. I believe in this plan because it is scriptural, systematic and practical; it stimulates missionary interest; it brings the saints to a fresh sense of responsibility; it seems to bring new spiritual blessings to those who adopt it; it increases, rather than decreases, the local church income; it enables every one to do something even though not much; it unifies our efforts for God; it brings fresh supplies to the missionaries and it glorifies the Christ! Some doubt its workableness but I do not. When a Chinese engineer of a railroad train in China was asked by a rather credulous country farmer whether or not that tiny locomotive could haul that great, long, heavy train, he nonchalantly replied, "Can do." So when a doubting Thomas wonderingly asks me if I really believe a simple little plan like the Busy Bee Plan can do the wonders I claim for it I, too, like the Chinese engineer, laconically reply, "Can do." And it can too for it has God's seal of approval on it and anything that God approves cannot fail. The Busy Bee Plan has worked, is working and will work! Give it a chance.

Spurgeon once visited a friend who had built a new barn, on the weather vane of which was this text of Scripture, "God is love." He said to the man, "What do you mean by putting that text of Scripture on the weather vane? Do you mean that God's love is as changeable as the wind?" "Oh, no," was the reply. "I mean to say that God is love whichever way the wind blows!" It will be well to remember this when the next gale of adversity sweeps down upon you.—*Gospel Message.*

The beginning of anxiety is the end of faith, and the beginning of true faith is the end of anxiety.—George Muller.



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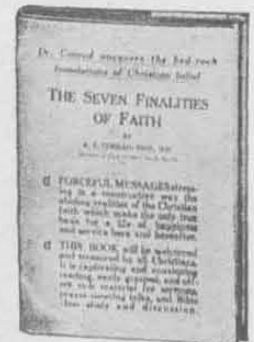
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## THE PERFECT PREACHER

He is never too long, either in his sermons or prayers. He never forgets anything he ought to remember, and he never remembers anything he ought to speak and when to be silent. His laughter is always well-timed, and his tears are always shed at the precise moment of psychological correctness. His sermons are always well prepared, well delivered, and appropriate. He is educated enough to be a college president, and unassuming enough for an humble beginner. He never has any financial embarrassments, as he always manages to live comfortably on the smallest salary. He never quarrels, and yet he always is outspoken and courageous. He is at once an ideal visitor, and an ideal student. He is a real leader of Israel's hosts, and yet even his enemies speak well of him. His wife is absolutely without fault, and his children are all just like her. His theology is old-fashioned enough to please the most conservative, and new-fangled enough to satisfy the most radical. There is never any difficulty in stationing him, as any appointment is glad to get him, and he is always willing to sacrifice himself for the good of his brethren.

Unfortunately for us, we have never met this brother. We have heard of him: we have listened wonderingly to the tales of his perfection: and we have hoped to meet him: but, always he has happened to move away or die just before we could meet him. But we are still looking for him, and when we find him we shall have no hesitation in letting our people know just where he lives.

But, meanwhile, we have some thousands of good men in our ministry who are carrying on the work. They are not perfect, and they know it; and we know it. And yet it is surprising how great a work these men are doing. They have lots of faults, but more virtues; and they are honestly seeking to build up the Kingdom of God. And it may be that of them we shall say by and by with great depth of sincerity, "Of such is the Kingdom of Heaven." If your congregation is looking for a perfect preacher, we don't want to discourage them: keep on looking; but take our advice and don't wait till you find him, but pick on some brother near by who has a score of faults, but who, after all, is loyal to his Master and who will be loyal to you.—*Christian Guardian*.

Great preachers usually feel flattered by a large and fashionable congregation. John the Baptist, on the other hand, was indignant.



## Questions and Answers

Conducted by ERNEST S. WILLIAMS

In sending your question for this column address your letter: Question and Answer Editor, 336 W. Pacific St., Springfield, Mo.

258. *Is it Scriptural for one to announce in advance that he is going to speak in different languages according to Acts 2:4 and tell what he will say in each language he uses?*

To do as above described is entirely a work of the flesh, and an abuse of a precious gift, and it is most doubtful that either the languages or the interpretation of the same would be at all correct.

259. *What is the meaning of broidered hair in 1 Tim. 2:9?*

Broidered means braided, but I am sure it is not meant to forbid present-day braiding of the hair, but was a rebuke to worldliness and personal adorning not consistent with Christian sobriety. It does not forbid braiding the hair, but forbids considering braided hair an adornment. Christians are to depend on their meek and quiet spirit for their adorning.

## THE VALUE OF BALANCE

(Continued from Page Five)

times this error is pushed to an extreme where all the affairs of the church are run by so-called "prophets," under a delusion that in this way the mind of the Lord is received in un-mixed purity. How little they have noticed 1 Cor. 14:29, and that the human mind can inject itself quite as much into "prophesying" as it can into teaching!

No, we need *all* the ministries the Risen Christ has given to His church. They counterbalance each other, they complement each other; they are all equally honorable, and to be desired. Without any one of them our progress is lopsided and questionable.

In the balance of infinite variety, and even of apparently conflicting elements we see the divine wisdom for the meeting of the diverse needs of the whole human race; while in the balance, by divine grace, of our own souls we lay the foundation for an ordered progress which is building for eternity "Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ" (Eph. 4:13).—D. G., at C. B. I.

"Excuses have excluded many—why give them?"

260. *Explain Heb. 6:4-6.*

I believe the explanation is found largely in the words "shall fall away." This same thought is brought out in 2 Thess. 2:3 "except there come a falling away first," and refers, not to simple backsliding, but to becoming apostate.

261. *In Joshua 10:13 it says, "Is not this written in the book of Jasher?" Is there such a book in the Bible?*

The Book of Jasher does not now exist.

262. *Is there any other place in the Bible where it is recorded that the sun stood still, or moved back, except in Josh. 10:13?*

See Isaiah 38:8.

263. *Are we not Jews by adoption?*

No. Christians are the church of God. The distinction is clearly shown in 1 Cor. 10:32. "Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God."

## THE COMING AND THE WORK OF THE HOLY SPIRIT

(Continued from Page Three)

Being filled with the Holy Ghost does not mean that you do not need the Book any more. There were some good folks who, when they received the Baptism of the Holy Ghost, laid aside the Bible. They said, "We have the Holy Ghost now, and He will teach us all things. We do not need the Book." That is the same as saying, "We have a teacher now, so we do not need any more study-books."

You need the Bible. But when you are baptized, the Teacher is there and when you come across a hard place He will teach you, He will flood the passage with light.

It is wonderful that we may receive the same Holy Spirit in these days as came down in the early apostolic church. And I thank God with all my heart that what we believe and what we preach, and what we profess to experience is in accordance with the teachings of the Lord Jesus and in accordance with the records of what took place in the Acts of the Apostles; and best of all it is for us all!

God bestows His gifts on those who will improve them, but takes them away from those who bury them or neglect them.—Matthew Henry.

## The Gospel in Foreign Lands

### HOW TO HELP EVANGELIZE INDIA

It is generally recognized that one of the best ways of reaching a people with the gospel message is through the testimony of those who are of the same language and nation. Paul had this principle in mind when he said "unto the Jews I became as a Jew that I might win the Jews." In order, therefore, to follow the Scriptural injunction and be followers of Paul as he was of Christ, we are endeavoring in every way possible to encourage native evangelism. That is to say, we are desirous of helping equip the Africans to become preachers to their own people, the Chinese to theirs, and the Indians to the people of their own nation also. It is reasonable to believe that people will listen to one of their own race and tongue more readily than they will accept the testimony of a foreigner.

God has graciously saved a number of fine young men and women in India who are all on fire to preach the gospel, but at present they are untrained and untaught in the truths and practices of the Scripture, so that our missionaries in that land are appealing to the home field that help may be sent to establish a Bible school for the training of these young people whom God has called to preach the gospel. The location for the school has already been decided upon and now our missionaries are praying earnestly that the necessary funds may be forthcoming to build. Native preachers can be trained and equipped at considerably less expense than a foreign missionary, so that from the natural standpoint this would seem to be a way in which to get quick return for money invested.

Perhaps individually we do not feel able to do much, but if every *Evangel* reader would purchase a brick for the new Bible school at the price of one dollar, we should have the building and fittings paid for and everything in readiness to do business for God. Let us pray over this need and do what we can as the Lord prospers us in a material way so that the Bible school for India may become an established fact.

Any offerings sent for this purpose should be designated for North India Bible school and directed to the Foreign Missions Department, 336 W. Pacific St., Springfield, Mo.—Missionary Secretary.

#### CHANGE OF ADDRESS

Sister Martha Kucera wishes us to announce that on recommendation of the South

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

India and Ceylon District Council she has changed her location so that all future mail should be addressed to her Care, Miss C. S. Eady, Yercaud, Shevaroy Hills, S. India.

Sister Elizabeth Brown states that her "Search the Scripture Calendar" for 1930 is now ready for distribution, and can be supplied for 15 cents per single copy or 12 cents each if ordered in lots of 25 or more and sent to one address. All proceeds after cost has been met are used for the circulation of the Scripture.

Order from Miss A. E. Brown, Box 414 Jerusalem, Palestine.



AGNES T. BECKDAHL  
Returning to the Field

Sister Agnes T. Beckdahl, whose picture in native Nepal dress appears above, is returning to India after a brief furlough in her home country.

Brother and Sister Beckdahl are engaged almost exclusively in evangelistic work, and ask special prayer that God may open the hearts of the people to whom they minister that they may receive the gospel message.

#### GOOD NEWS FROM PERU Lief Erickson

There are a few words, spoken by our Lord Jesus, which have ever rung in my heart since first I looked upon the whitened

harvest fields of Peru. The words are these: "I must work the works of Him that sent Me while it is day," and these words burn in my heart with the greater vehemence because of the words that follow and which so intensify the meaning, "For the night cometh, when no man can work."

This vast mountainous country seems to stand as a great fortress against the mercy of God; but one by one God is getting souls for His name. When we entered the warfare we looked for opposition from the enemy, but we didn't go to war at our own cost expecting to use ordinary methods. If we had trusted in carnal methods, though never so clever, we should have been ashamed and confounded long since. But we came trusting in Him who raiseth the dead, and the Lord God has helped us.

If you could get a glimpse of these fields and the thousands that are perishing for the Bread of life, and see the joy that comes to a soul that finds Christ, and the sweet Christian spirit of those who go on with God, it would stir your heart as nothing else in the world could stir you.

On July 14th we had a baptismal service such as I think is seldom seen, at least in this country. We baptized fourteen converts. The number is not so large, but what we praise the Lord for is that all except one had been previously baptized in the Holy Spirit and fire. As they entered the water the glory of God came upon them and we were all lifted into the heavenlies.

Oh, brethren, pray for us and for the salvation of souls here! Souls cannot be saved without prevailing prayer, and the missionary's strength does not reach far in comparison with the need. Besides we have no end of duties, and it takes strength to teach and preach. Surely many people could throw their lives into the work even without coming here personally—through intercessory prayer. If one will give himself up to God and wait before Him, he will soon have all the spirit of prayer that his physical strength will stand, and God will work accordingly.

We wish to advise those who send offerings to us that money orders are very unsafe. Many of them never arrive, and checks are apt to be stolen out of the mail, so please send all offerings through the Foreign Missions Department, 336 W. Pacific St., Springfield, Mo. They will forward all offerings exactly as designated.

Note: The new address of our Brother and Sister Lief Erickson is Apartado 125, Trujillo, Peru, South America.

#### REJOICING IN TRIBULATION Grace C. Agar

Mengtse, Yunnan Province, China

We have opened a work in the new-growing town of Mi-la-ti and my co-worker and I take turns in going to the large city of Mengtse for week-end meetings. We have also charge of Amicheo. These three towns are on the railroad. The Mengtse plain is extensive with many villages. Market



day at Mengtse is important, bringing to town people from these villages. We have an evangelist at Mengtse. This territory is immense and only two missionaries in it. O Father, work and breathe upon this field!

Last Friday I went by train to Mengtse and the Lord led me to the home of a Christian family there who were very kind. The father told me of the wonderful deliverances he had had three times from robbers during the last two years. He had been attacked and struck with a sword but his thick leather belt protected him; the second blow cut his fountain pen in two; and the third blow of the sword fell upon the thick leather covers of his Bible in his pocket and his life was saved. Later the Lord gave him a dream that so startled him that he left town. A letter came from neighbors congratulating him that he had gotten away safely for robbers had been banging at his door demanding his life. Not long ago, in July, Mengtse had been seized by robbers, who shut the city gates for a week against the soldiers opposing them from the outside. They threatened to burn the city if the soldiers entered. Mr. Heo and family spent the time on their knees and negotiations were made between the robbers and soldiers and the former left. Mr. Heo is full of praise to God for these three deliverances.

On Saturday evening and Sunday our little chapel was packed, and we preached, the evangelist and I, for about two hours during each of the three Sunday meetings. The Christians also gave good testimonies, especially the young blind woman. She said, "It is now ten days since my child died but I have great peace and am so comforted. I could never stand it if I did not have Jesus." Stone blind and bereaved; yet with shining face and bright testimony, she lifts the meetings, and the heathen are touched. She entered into the kingdom through much tribulation. She was often beaten by her mother for attending at the Gospel Hall but she kept on with great joy in her heart. Her mother died but she finally accepted Christ before she died. The blind girl was baptized and has lately received the Baptism with the Holy Spirit.

The enemy stirs up the children outside to whistle, clap their hands and shout while our meeting goes on but they finally leave and we are stirred by this opposition to preach all the more earnestly and pull all the harder for souls.

#### BACK IN PORTO RICO

*Lena S. Howe*

When we disembarked at Porto Rico the people gave us a lively welcome. There

were a good number at the landing. In the evening they had a special service and a number came in from other places. One of the young people gave a message of welcome and also the pastor who comes once a week to take a service. I responded, this being the station I have been working at for some years. Brother Finkenbinder also spoke as he is well known here and much loved. Miss Fomey, a new missionary, also spoke a few words for Brother Finkenbinder to interpret. The blessing of the Lord was on the people. Brother Finkenbinder preached, and while preaching, one woman from a country district was wonderfully filled with joy. There was a message in tongues and interpretation through Brother Finkenbinder. At the close of the service, four sought the Lord for salvation. Sunday night there were some five or more seekers and about thirty for healing.

I am feeling better than I have for several months and as I see this congregation of from two to four hundred people following on to know the Lord, I have reason to thank God, take courage, and run the race, faithfully till the end. There are a number who have been saved for several years and who know what it means to live a clean life, following after holiness and having the Baptism with the Holy Spirit according to Acts 2:4. These carry on work in some eight outstations. There is a host of younger ones who are following on in the same way.

The poverty here is touching, always worse. So there is poverty in the work. It is trying but I had rather see abundance of grace and scarcity of money than abundance of money and scarcity of grace. Pray for us, for the native church, for the annual convention in January, for our health in soul and body.

#### OUR NEW BUILDING AT NINGPO

*Nettie D. Nichols*

It is lovely to be really settled in our new quarters (a picture of which appears on the front page of this issue), and have room enough to move about after being so packed in such small quarters as we were. It is such a relief for the children to have good, large, airy dormitories and they are also so happy. What a great difference in the air and how comparatively little we feel the heat in our new building and it is such a comfort to sleep higher up above the ground level out of the dampness! We feel like new people. Praise the Lord for all His goodness to us. Please stand with us in prayer for the balance needed to complete payments so that when dedicated it may be free from debt for God's glory. God has done marvels already and He will complete what He has begun, but there are many adversaries, calling for the united prayer that defeats the power of the enemy and brings victory. All summer despite the heat the Sunday services have been well attended. The Lord certainly is in our midst working in hearts and lives.

For several weeks past each night we have been having open air gospel meetings which are also well attended. After this service each night we have a Bible study class for Christians and God is deeply meeting us through His Word and giving a real love for the Word. Praise His Name! During the Sunday afternoon service a children's service is held so that the older folks can

sit undisturbed and hear His Word while on the other hand the children can get more from a service adapted to their ages. Sister Chang and Sister Bloom have the service. Last Sunday they had a testimony meeting and a number of the children testified to God's grace to them. Some were healed in answer to prayer and others for other things gave thanks.

While the building has been in course of construction, He in a wonderful way has been preparing the congregation and saving so many precious souls and setting many others to seeking the way. The fury of the enemy has been terrible but the Lord of hosts is with us to fight our battles for us and He bids us "Be strong in the Lord and in the power of His might."

#### SPECIAL NEEDS OF MISSIONARIES

We have a number of appeals from the field for articles which will be of great help to our missionaries in their work, and are listing here a few of those that are asked for, in the hope that this notice may meet the eye of some one who will be able to donate one or more of the articles, or supply the necessary funds for the purchase of the same.

To fix a leaking roof in China, \$15.00.

For painting and varnishing chapel in China, \$50.00.

A set of dentist's forceps for the Congo.

A gospel tent for China and also one for Japan.

A folding organ for Ceylon and also one for Hungary.

A cornet or trombone for S. China.

If any one feels especially interested in filling one or other of these needs we shall be glad to arrange to send the money for you or give the name of the missionary if you can send the article.

I am sick of opinions. I weary to hear them. My soul loathes this frothy food. Give me solid and substantial religion. Give me an humble, gentle lover of God and man; a man full of mercy and good fruits, "without partiality and without hypocrisy"; a man laying himself out in the work of faith, the patience of hope, and the labor of love. Let my soul be with these Christians, wheresoever they are and whatsoever opinion they are of.  
—John Wesley.

Will every needful blessing give;  
And fit the creature of an hour  
An endless life with Him to live.  
"Who stoops to clothe a fading flower,

"My Father knows the things I need,  
My Father knows, let that suffice;  
I trust Him now to clothe and feed  
His child who on His love relies.

"The cause of my misgiving fear,  
Lord, I my unbelief confess;  
Author of faith, in me appear,  
And bid my doubts and troubles cease."

## :- In the Whitenened Harvest Field :-

### GOOD REVIVAL AT ANTLERS

Brother Aggie James writes: "We conducted a revival at Antlers, Okla., August 2-September 2, in which the power of God was manifest in the salvation of 20 or more, and in the filling of 15 or 18 with the Holy Spirit."

### REVIVAL AT COUNCIL HILL

Evangelist Cora H. Bender writes: "My husband and I just closed a meeting at Council Hill, Okla., where Brother W. E. Kern is pastor. God blessed in a very precious way. Seven saved, 5 reclaimed, 1 baptized in the Holy Spirit and a number are to be buried in water baptism next Lord's Day."

### MANY SOULS FIND JESUS

Pastor Archie Brown, Attica, Ind., writes: "We have just closed a 2 weeks' meeting with Jas. Roland Hummel and wife as evangelists. We enjoyed the messages and songs of our brother and sister, and above all we are grateful for the presence of the Lord in our midst and the many souls who found Him as their Saviour."

### SUCCESSFUL REVIVAL AT AUBURN

Brother C. E. Thurmond writes: "Just closed a 4 weeks' revival at Auburn, Nebr., with great success. Several converted and reclaimed, 20 signed roster roll at the close of the meeting, with others to sign later. The work has been carried on by Brother Hawley for many years, who, due to advanced age, resigned 2 months ago."

### PROSPEROUS CHURCH

Brother O. W. Edwards, San Antonio, Tex., writes: "We came here August 13, and took charge of the Assembly of God located on Dittmar and Lancaster Sts., after spending 10 months with the 37th Street Assembly in Austin, Tex. The church here is having a normal growth. People are being saved and filled with the Spirit in our regular services, for which we praise God. Our address is 219 Lancaster St."

### NEW WORK OPENED

Sister James writes from Dallas, Tex.: "We attended a 4 weeks' revival held by Brother J. R. Richardson in which 8 were saved and 4 baptized with the Spirit. Then we came to Lisbon, in the edge of the city, and Brother Richardson held a 5 weeks' revival during which 9 were saved and 3 received the Holy Ghost. We have opened up a mission at Lisbon in a brick building. The people are hungry for God. Brother Richardson is pastor at present."

### MANY BACKSLIDERS RECLAIMED

Evangelist A. H. Gilbert and wife write from Cullasaja, N. C.: "We are in the midst of a great revival. The meetings have been in progress less than a week, and at least 12 have been soundly converted. Some have been saved after leaving the altar. Many backsliders have been reclaimed and there have been several cases of healing. A young man who rejected the Lord had an attack

of acute appendicitis, and in a dying condition, asked for prayer. Relief came to his body, but an agony seized his soul. Next morning he was at the altar seeking God. Next day he had a similar attack, and his folks sent for a doctor. The latter said he must have had appendicitis but was healed of that, and this attack was simply the poison leaving his body. At an old-fashioned love feast the saints got everything that may have been between them out of the way, and we expect great things from God."

### NEW FIELD

Brother Joseph Sexton writes: "Just recently closed a 9 days' revival near Kingston, Ark., in which 7 were saved, 1 or 2 reclaimed and 7 baptized in water. This is a new field. Any one feeling led of God to pay them a visit will receive a hearty welcome."

### BRICK CHURCH IN CONTEMPLATION

Secretary L. C. Sawyer, South Norfolk, Va., writes: "The Lord is blessing our little band of workers and adding to the church. We have been given 3 city lots, 25x140, in a good location, near the car line; we have also been blessed with the gift of 125,000 bricks which will enable us to build a nice brick church."

### NEW TABERNACLE

Pastor Chas. A. Price, Snohomish, Wash., writes: "Just closed a 4 weeks' meeting with Evangelist R. S. Peterson, of Pelican Rapids, Minn., in which the Lord blessed and saved souls. The saints were revived and encouraged. We also praise God for our new home. Brother Peterson and myself, with the help of some of the saints, erected a new tabernacle, just a rough structure, but God was in it, and many of the church people came to hear the message of the full gospel."

### DEDICATION SERVICE

Pastor F. Johnson, Tuolumne, Calif., writes: "Several leading evangelists and pastors from the district were present after the opening service of the fellowship and dedication services held Oct. 7th. Reports and live testimonies were given and Brother Welch brought a heaven-sent message. In the evening service, at which time the church was dedicated, money was raised to clear the building of debt and the saints came forward to dedicate anew their lives to the service of God. It was a time long to be remembered."

### ASSEMBLY REORGANIZED

Pastor Perry W. Haddock writes: "Aug. 20, we launched a tent campaign in East Jacksonville, Fla. The Lord honored His Word in a marked way. Many souls were blessed. On Sept. 8, we reorganized the Assembly (formerly located on 15th Street) with a good, substantial membership. On this date the assembly elected me pastor. We continued services in the tent until stormy

weather forced us to discontinue. We are now located in a large hall at 1560 E. Eighth Street, where the Lord is blessing in a remarkable way. Our Sunday school is growing rapidly. Those passing through 'The Gateway City' are invited to visit our services which are conducted each evening (except Monday) at 7:30; Sundays, Sunday school at 2:00 p. m., worship at 3:00 p. m. Our address is 2014 Bridier St., Jacksonville, Fla."

### BRIEF MENTION

Pastor E. L. Damron reports a good 2 weeks' meeting in Seminole, Okla., conducted by Brother Joshua Miller, of Wetumka, in which there were 2 conversions.

Sister Julia Ramsey writes of great blessing at Douglas, Ariz. Brother and Sister Hatch spent 3 days there and the young people were greatly encouraged.

Brother J. H. Miller, Bellflower, Calif., reports a successful 2 years' ministry there, the assembly having more than doubled in membership, also prospered financially.

Pastor W. V. Kneisley, Springfield, Ill., reports a good 2 weeks' meeting at his church conducted by Brother Burton A. Hall, assisted by Brother Parker, singer and pianist.

Pastor C. J. Brown, Tuttle, Okla., writes: "We came here in August and held a meeting; came back and had the church set in order by Brother Adams on Oct. 11, with 24 charter members. There are folks at the altar every service seeking God."

Pastor James Shurron writes that the First Sunday Fellowship meeting at Koshkonong, Mo., was a time of blessing, several saints from other assemblies being present. Music by the young people was much appreciated. Some have been saved and the saints are encouraged.

### REVIVAL FIRES BURNING

Secretary Velva Roulston, Checotah, Okla., writes: "Brother James Smalling gave us a 3 weeks' tent meeting. Brother Fred Eiting came at the close of the meeting and set the assembly in order. We organized Sunday school with 54 enrolled. Sister McCarty is with us at present. Souls are praying through to salvation, several having been filled with the Spirit."

### "HE SENT HIS WORD AND HEALED."

Brother E. R. Polhemus, Oakland, Calif., writes: "The church has progressed during the past 4½ years. Souls have been saved, believers filled with the Holy Spirit, and a goodly number healed of various diseases—stomach trouble, pneumonia, incurable kidney trouble, a child's feet straightened, rheumatism, acute indigestion, etc. The Word of God only, has been preached, and the truth has made people free. After returning from Rocky Mountain District Council



convention and camp meeting, we resigned the pastorate and entered the evangelistic field. Anyone needing our services can reach us at 7428 Arthur St., Oakland, Calif."

#### UNION REVIVAL—CHRIST LIFTED UP

Pastor H. M. Savage, Burkburnett, Tex., writes: "The Assembly of God and the Church of God at this place came together for a union meeting beginning Sept. 6, continuing 4 weeks. Brother Oscar Berryhill was in charge, assisted by Brother and Sister May of Tulsa, Okla. Truly God was with us and many hungry souls found Him in the old-fashioned way, numbers being saved and filled with the Holy Ghost. Many sick were prayed for, and I believe many heard the Pentecostal message for the first time, as the meeting was held under a large tent in a new location, and the crowds were large. We give glory to Him who said, 'I, if I be lifted up from the earth, will draw all men unto Me.'"

#### A PROSPEROUS CHURCH

Brother J. O. Harrell, church secretary writes: "The Lord is blessing in Springfield, Mo. Since Brother Elson's ministry began with us a few months ago between 70 and 80 have publicly accepted Christ as their Saviour, 46 have united with the assembly, several have received the Baptism with the Holy Ghost and there have been numbers of remarkable cases of healing through the prayer of faith. There has been an increase of enrollment of local young people as Christ's Ambassadors from about 35 to over 135. The services during the summer months have been exceptionally well attended, the church being frequently taxed to capacity. Plans are being laid for the building in the spring of a larger church much needed."

#### ARKANSAS-LOUISIANA DISTRICT COUNCIL

The Arkansas-Louisiana District Council met in annual session at Whittington Park, Hot Springs, Arkansas, October 15-17, with possibly the largest number of ministers ever present at any of its sessions and with a number of delegates and visitors. There was no particular change in the policy the District had outlined in last year's session. In fact, there were no new resolutions passed during the session, only some of the old ones were amended. There were some changes in the officiating. Elder C. A. Lasater, of Fort Smith was elected district superintendent and David Burris of Russellville, assistant district superintendent. This office is to take care of the Sunday school and Young People's Department of the District this year. E. J. Bruton was re-elected Secretary-Treasurer. The Sectional Presbyters elected are: L. L. Riley, Russellville, Northwest District; T. J. Gotcher, Paris, Southwest District; P. F. Ramsey, Malvern, Southern District; W. A. Shands, Hoxie, Northeast District; E. L. Tanner, West Monroe, Louisiana District.

Elder W. J. Walthall of Malvern, and Elder H. E. Simms, of El Dorado, were elected as presbyters at large, and they, together with the first three mentioned officers, constitute the executive board of the District. Brother and Sister Slager, of

China, and Brother and Sister Shakley, of Africa, were present and stimulated the missionary interest. Brother and Sister Shakley are remaining and visiting the assemblies of this section instituting the Bee Hive Missionary plan among us.—E. J. Bruton, Secretary-Treasurer.

#### ASLEEP IN JESUS

The close of a beautiful life on October 8, was that of Sister Mattie Bethany, wife of our District Secretary (Mississippi District). The end came as a shock to the entire District, but hers was such a victory. Her godly life, and the sweet spirit manifest daily, has called us all closer to God. Sister Bethany's works will follow her, for in our hearts the memory of her holy life will linger. Elders D. P. Holloway and J. L. Slay officiated and six Council ministers served as pallbearers. Pray for our Brother Bethany as he returns to his church in Laurel to labor alone.—S. W. Noles and wife.

#### INSTANTLY HEALED BY THE POWER OF GOD

*Testimony of Evangelist W. B. McCafferty, 1212 Denver Ave., Ft. Worth, Texas*

I had suffered an infection of some kind in the left lung, which had caused considerable pain. This began in a small way sometime in the month of December or January—we will say January, 1915, as that was the month in which it became more noticeable. By February the pain had increased, but I kept on in my ministerial work, praying that the Lord would soon give relief. April and May came with the pain becoming more acute. In June and July I could preach only with difficulty. By August I could not preach without becoming exhausted. In September I told my wife that it would be necessary to leave the field for a period of recuperation and rest. Accordingly we journeyed to my home in Ft. Worth, Texas.

Arriving at home we prayed earnestly that God would undertake for my recovery. The pain now was very severe and the suffering intense. Like Job, I was filled with "tossings to and fro until the dawning of the day." The enemy of our souls said: "There is no use in praying; you have prayed these many months without results. If God would heal at all, He would do so at your first prayer." But I remembered the lesson which Jesus taught on importunity in prayer, "that men ought always to pray and not to faint." Luke 18:1. We continued to trust and to pray with faith in His Word.

It was at this time that the voice of the Lord came—not audibly, but nevertheless real—saying, "Get thee back upon the field for service and I will heal thee." We tested this call, saying, "O Lord, if this is Thy voice speaking, cause that there shall come a call from the field for our services and we will go immediately." The next day there came a letter stating that in a certain locality the people were crying for a preacher, that they were all ready for a meeting, with a large tent stretched, and that I was wanted there to conduct the meeting. I had never been in that locality before—it was a new field. God had heard and had proved that it was His voice speak-

ing. There was nothing left for me to do but obey immediately.

Packing our trunks we left for our field of labor. This was in the month of November. The pain was even worse than ever before. I could not rest by day or by night, but God had spoken, and I must obey. Arriving at the station I could see the tent across the way. The saints of God were singing. With no time for preparation I launched into the service—preaching with the pain seemingly tearing me asunder.

The next day I knelt at the altar in quiet prayer (alone in the tent), and prayed thus: "Lord, Thou hast said that on my coming back into service that Thou wouldst heal this affliction. Now, O God, according to Thy promise *heal this terrible condition in my lung, and give us a revival in this place.*" There was no strain in the prayer—nothing seemingly different from the multitude of prayers which I had prayed for the same thing in the many months before, but oh, the result! Entering at the top of the left shoulder a warm wave of power went down through that afflicted lung, and *I was instantly healed!* Glory to God! From that good hour I have never suffered one moment of pain from that affliction. Truly Jesus is the same "yesterday, to-day and forever."

#### TRAINING FOR EFFICIENT SERVICE

At each of the District Councils a number of young men and women come forward for license or for ordination as preachers of the Word. Great care must be exercised by our people that in no smallest sense is the leadership of the Spirit defeated, and we have therefore been reluctant to refuse license or ordination to applicants therefor. Nevertheless it is our duty to remember that these young Christians are to be *preachers of the Word*, and are to stand before a lost and dying world as representatives of Jesus Christ and Ambassadors of God, and to endeavor, strictly through the Scriptures and Scriptural interpretation as led by the Spirit, to persuade men to accept Jesus Christ as their sole and adequate Saviour. The position of a preacher is one of awful and solemn responsibility. Man may deal in the things of life, and the commodities of trade, without a sense of any great responsibility, but when he begins to deal in human souls, the immortal essence that alone shall continue through the unchanging ages of eternity, he should have a sense of solemn duty that should make him weigh each word and measure every phrase before they are uttered.

When applicants for license or ordination consider the duty that is to be theirs, they should make a solemn vow to God that in every way and by every method He makes possible for them, they will study His Word and make its teachings such an integral part of their minds, that when they are presenting their message from the pulpit the great doctrines and promises of the Book of books will be clearly presented to their people. This can only be accomplished by study. And the study should be in a thorough and systematic manner. The Cen-

tral Bible Institute Correspondence School has recognized this need for Bible study among the young preachers, as well as the older ones who cannot afford the expense of a resident course, and has prepared seven different courses for preachers and Christian workers. These courses are offered by mail, enabling the earnest seekers after more knowledge to have the advantage of Bible school teaching, regardless of where they live.

Most of us are very busy and feel that we don't have the time to sit down and absorb a long Bible-study course. We want to study a little at a time—here a little and there a little—between preaching engagements—after work hours—while traveling, etc. To such busy ones the Central Bible Institute Correspondence School should be a blessing. Every pastor in Pentecost should take one or more of these courses and insist that the young preachers and workers in his church also take one or more of them. We live only to serve Him who made us to LIVE. Surely we should be glad of the opportunity to learn more and better ways of serving!

John Wesley once said: "Give me one hundred preachers who fear nothing but sin, and desire nothing but God, and I care not whether they are clergymen or laymen. Such alone will shake the gates of hell, and advance the gospel of the Kingdom of God on earth."—*Peniel Herald*.

## Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

**SCRANTON, PA.**—Donald Gee, of Edinburgh, Scotland will be at the Pentecostal Church, 825 Green Ridge St., November 12, 13, 14.—J. R. Flower, pastor.

**HAGERSTOWN, MD.**—Evangelistic campaign at Bethel Assembly of God, Howard & Spruce Sts., Nov. 15-Dec. 1, 1929, Evangelist Glen Jones, of Cleveland, Ohio, in charge.—Pastor Ralph Jeffrey, 839 Spruce St.

**KENMORE, OHIO.**—Revival services at Bethel Tabernacle, 1707 Idaho Ave., near N. 17th St., beginning Nov. 10, continuing 3 weeks. Brother Garrett White, of Corbin, Ky., evangelist in charge.—Pastor Elijah Pahoundis.

**WICHITA, KAN.**—Kansas District Council, Corner South Main and Lincoln Streets, Nov. 26-29. Christ's Ambassadors meeting Thanksgiving Day. Brother Harold H. Moss will be with us. Ministers and delegates will be entertained as far as possible.—Fred Vogler.

**TOLEDO, OHIO.**—The third annual Prayer Conference of the Central District Council will be held in the Toledo Assembly of God at the First United Brethren Church, Corner Palmwood and Lawrence Avenues, November 19-21. We urge all who are hungry for God to attend this meeting, as we are expecting a mighty outpouring of the Holy Spirit. Brother Harold Moss, who has been acting editor of the Pentecostal Evangel, will have charge of the evening services, and the morning and afternoon services will be for prayer. Rooms and meals can be secured at reasonable prices. For further information write Pastor Herman L. Harvey, 840 Fernwood Ave., Toledo, Ohio.—Flem VanMeter, District Supt.

**PHILADELPHIA, PA.**—The thirty-fifth annual Thanksgiving Convention of Highway Mission Tabernacle, Nineteenth and Green Streets, will be held November 10-Dec. 1. The special workers for this convention will be, Miss Hattie Hammond, evangelist; Mr. and Mrs. Lloyd Shirer, missionaries from French West Africa; Mr. and Mrs. Ferdinand Ewald, missionaries from Poland; Miss Edna Dobbins, missionary from Liberia, Africa. Services each evening at eight o'clock, except Mondays. Meetings on Tuesdays, Wednesdays, Thursdays, and Fridays at 2:30. Sunday services 10:30 a. m., and 7:30 p. m. Three services Thanksgiving Day 10:30 a. m., 2:00 and 7:30

p. m. A great Young People's special service will be held on Wednesday evening, November 28. All young people are invited to attend and take active part, and to remain over Thanksgiving Day as guests of the young people of Highway. Write early to the secretary, Miss Muriel Brown, 921 N. 42nd Street, and let her know you are coming. Rooms and meals can be secured near the church.—Pastor Ernest Williams.

### OPEN FOR CALLS

**PASTORAL.**—E. T. Bradshaw, 1320 W. Podon, Blackwell, Okla.

**EVANGELISTIC.**—In the ministry 16 years.—A. F. Gardiner, Caldwell, Tex.

**PASTORAL OR EVANGELISTIC.**—Am in fellowship with Southern Missouri District Council, been preaching about 5 years; have wife and one child. Wife also preaches, sings and plays.—Clarence Love, Koshkonong, Mo.

### MISCELLANEOUS NOTICES

**WANTED.**—Pastor, by Galesburg, Ill., assembly. Work can support an experienced man. Write, Pastor Guy Phillips, 461 Burgland Ave., Galesburg, Ill.

**WANTED.**—To get in touch with needy fields where used Sunday school literature will be acceptable.—Mrs. E. E. Bullard, 152 Corona Ave., Long Beach, Calif.

**WANTED.**—Used song books for a mission just starting in an industrial city of 15,000. I will pay shipment charges. If you can afford to give them to a struggling mission, write Pastor Edgar Zimmerman, Gen. Del., Pittsburg, Calif.

**CHANGE OF ADDRESS.**—Brother and Sister S. F. Egan have taken the pastorate at Ellington and Edgemoor, Mo., and will welcome any passing Council brethren. They may be addressed at Ellington, Mo.

### WORLD MISSIONS CONTRIBUTIONS

- Oct. 18th to 24th inclusive  
All personal offerings amount to \$1410.87
- 1.55 Cedar Springs Church Westville Fla
  - 2.00 Mt. Hope Assembly of God Mt. Hope W Va
  - 2.00 Florence Gospel Tabernacle Florence Colo
  - 2.20 Assembly of God Wood River Ill
  - 2.25 Jr Band of Christ's Ambassadors Breckenridge Tex
  - 2.40 Assembly of God Blue Rock Ohio
  - 2.63 Assembly of God S S Oswego Kans
  - 3.00 Junior Boy's S S Class Goose Creek Tex
  - 3.00 Pent'l Assembly of God High Bridge Ky
  - 3.00 Christ's Ambassadors Class Holly Colo
  - 3.00 Assembly of God Elvins Mo
  - 3.00 Berean Class Ewing Mo
  - 3.00 Harpersfield Sunday School Geneva Ohio
  - 3.11 Busy Bee Band McGrew Nebr
  - 3.25 Sunday School Aberdeen Wash
  - 3.38 Busy Bee Band Brown Springs Wyo
  - 3.50 Okmulgee Christ's Ambassadors Okmulgee, Okla
  - 3.50 Assembly of God Caldwell Kans
  - 3.52 Assembly of God S S Hammon Okla
  - 3.96 Assembly of God S S Avant Okla
  - 4.20 Assembly of God Church Flat River Mo
  - 4.25 Christ's Ambassadors and Assembly W. Laurel Miss
  - 4.31 Full Gospel Mission Macksburg Ia
  - 4.50 Full Gospel Mission Los Gatos Calif
  - 4.55 Bald Hill Assembly of God Haskell Okla
  - 4.60 Assembly of God Frankford Mo
  - 4.62 Pentecostal Church Le Grand Calif
  - 5.00 Full Gospel Assembly Moro Ore
  - 5.00 Assembly of God Brookfield Mo
  - 5.00 Ladies S S Class Goose Creek Tex
  - 5.00 Mrs Streeters S S Class of girls Houston Tex
  - 5.00 Full Gospel Mission Napa Calif
  - 5.30 Golden Valley & Beulah Assemblies N Dak
  - 5.30 Assembly of God S S Beaumont Tex
  - 5.45 Assembly of God Hannibal Mo
  - 5.50 First Pentecostal Church Lancaster Calif
  - 5.53 Pentecostal Assembly of God Winchester Bay Oregon
  - 5.60 Pentecostal Assembly Bremerton Wash
  - 5.64 Dalbergia St Mission San Diego Calif
  - 5.72 Busy Bee Band, Pent'l Assembly of God, Fairmont W Va
  - 6.10 Assembly of God Curtis St Denver Colo
  - 6.42 Full Gospel Church Redding Calif
  - 6.56 Bazine Assembly Bazine Kans
  - 7.00 Sunday School Conneaut Ohio
  - 7.00 Grace Tabernacle Syracuse N Y
  - 7.05 Assembly of God Ottawa Kans
  - 7.15 Assembly of God Church Luling Tex
  - 7.20 Assembly of God Senath Mo
  - 7.60 Assembly of God Checotah Okla
  - 8.02 37th St Assembly Austin Tex
  - 8.20 Sunday School Coffeyville Kans
  - 8.35 Clear Creek Pent'l S S Marquez Tex
  - 8.50 Assembly West Tulsa Okla
  - 8.61 Full Gospel Assembly Marysville-Yuba City Calif
  - 9.55 Glad Tidings Tabernacle St Charles Mo
  - 9.60 Full Gospel Tower Chapel Huntspoint Wash

- 9.76 Assembly of God Trenton Mo
  - 10.00 Bethel Assembly of God Louisville Ky
  - 10.00 Women's Missionary Council Houston Tex
  - 10.00 Christ's Ambassadors Houston Tex
  - 10.00 Bethel Assembly Benton Harbor Mich
  - 10.00 Christ's Ambassadors Breckenridge Tex
  - 10.25 Busy Bee Band Albany Ore
  - 10.50 Pent'l Assembly St Paul Va
  - 10.65 Full Gospel Mission Palo Alto Calif
  - 10.70 Kingston Assembly & S S Laurel Miss
  - 11.50 Full Gospel Assembly Dayton Ore
  - 11.50 Full Gospel Church Delano Calif
  - 11.55 Pentecostal Assembly of God Hoquiam Wash
  - 11.99 Assembly at Monterrey Mex
  - 12.00 Church of Philadelphia Los Angeles Calif
  - 12.20 Pentecostal Assembly of God Farmington W Va
  - 12.61 Assembly of God Swanton Md
  - 12.97 Assembly of God Great Falls Mont
  - 13.16 Pleasant Grove Assembly Durant Fla
  - 13.99 Full Gospel Tabernacle Denver Colo
  - 14.00 First Pentecostal Church York Penna
  - 14.04 Assembly of God Brimston Mo
  - 14.24 Assembly of God Mission Williston N Dak
  - 14.30 Busy Bee Band Assembly of God Medicine Lodge Kans
  - 14.95 Independent Full Gospel Church Roseburg Ore
  - 15.00 Full Gospel Tabernacle Watertown N Y
  - 15.00 Sunday School Lisbon N Dak
  - 15.29 Glad Tidings S S Gilroy Calif
  - 15.40 Full Gospel Assembly Brea Calif
  - 15.50 Assembly of God Westby Mont
  - 16.00 Assembly of God S S Holtville Calif
  - 16.59 Assembly Bad Axe Mich
  - 16.84 Pentecostal Tabernacle Riverbank Calif
  - 17.08 Full Gospel Church Waco Tex
  - 17.43 Christ's Ambassadors Pent'l Assembly Wapato Wash
  - 17.75 Four Fold Gospel Assembly S S Wasco Calif
  - 18.94 Assembly of God Whittier Calif
  - 20.00 Medina Pentecostal Church Medina Ohio
  - 20.00 First Pentecostal Church Harrisburg Penna
  - 20.30 Grace Tabernacle Lyman Wash
  - 20.72 So. Cumberland Assembly of God & S S Cumberland Md
  - 21.00 Trinity Pent'l Church Shaft Md
  - 21.00 Full Gospel Pent'l Church Passaic N J
  - 21.15 Busy Bee Missionary Band Galena Kans
  - 21.20 First Pentecostal Church Oildale Calif
  - 22.95 Full Gospel S S Selma Calif
  - 23.27 Bethel Full Gospel Church Hayward Calif
  - 24.41 Glad Tidings Assembly E San Diego Calif
  - 25.00 Summit Pentecostal Mission Girard Ohio
  - 26.27 Assembly of God Edina Mo
  - 27.00 Assembly of God Wellston Okla
  - 27.75 West Point Gospel Church West Point Ill
  - 29.00 A Group of Pledgers Palo Alto Calif
  - 30.00 Glad Tidings Tabernacle Santa Cruz Calif
  - 30.73 Twelve Mile S S Portis Kans
  - 31.00 Pentecostal Assembly Aspers Penna
  - 32.50 8th Ave Pentecostal Church Gary Ind
  - 32.50 Pentecostal S S Noonan N Dak
  - 33.06 Full Gospel Mission Jamestown N Y
  - 35.00 Assembly of God Alexandria Minn
  - 36.96 Grenora Pent'l Assembly Zahl N Dak
  - 38.00 Assembly of God S S Breckenridge Tex
  - 39.00 Assembly of God Okmulgee Okla
  - 39.74 Pentecostal Church Long Branch N J
  - 39.97 Pentecostal Assembly Anacortes Wash
  - 45.36 Assembly of God Church Coffeyville Kans
  - 45.82 Stoneway Tabernacle Seattle Wash
  - 45.99 First Assembly of God Kansas City Kans
  - 48.00 First Pentecostal Church Miami Fla
  - 50.00 Gravity Pent'l Church Lake Ariel Penna
  - 50.00 Glad Tidings Mission Everett Mass
  - 54.70 Bethel Pentecostal Tabernacle Pittsburgh-Penna
  - 55.35 Faith Temple Kansas City Mo
  - 59.65 Upper Room Pent'l Mission San Jose Calif
  - 60.00 Missionary Society Pent'l Church Pacific Grove Calif
  - 62.00 Pentecostal Mission Philadelphia Penna
  - 64.75 Assembly of God Russellville Ark
  - 70.00 Mission of Assembly of God & S S Minot N Dak
  - 72.20 Pentecostal Mission Bellingham Wash
  - 75.00 Gospel Tabernacle Fargo N Dak
  - 75.19 Pentecostal Gospel Hall Yonkers N Y
  - 79.00 Faith Homes Zion Ill
  - 80.00 Full Gospel Church & S S Neptune N J
  - 80.00 Assembly Poulso Wash
  - 83.00 Bethany Pent'l Church Springfield Mass
  - 100.00 Students' Missionary Band Central Bible Inst Springfield Mo
  - 100.00 Pentecostal Mission Turlock Calif
  - 295.00 Christ Covenant Church Chicago Ill
  - 600.34 First Pentecostal Church Cleveland Ohio
  - 1020.00 Glad Tidings Tabernacle New York N Y
- |   |             |
|---|-------------|
| Total amount reported                     | 6345.62     |
| Office expense fund                       | 54.28       |
| Deputational expense fund                 | 39.07       |
| Home missions fund                        | 153.77      |
| Reported as given direct to missionaries  | 459.95      |
| Reported as given direct to home missions | 7.13 714.20 |
| Total for foreign missions                | 5631.42     |
| Amount previously reported                | 15669.74    |
| Total amount to date                      | 21301.16    |



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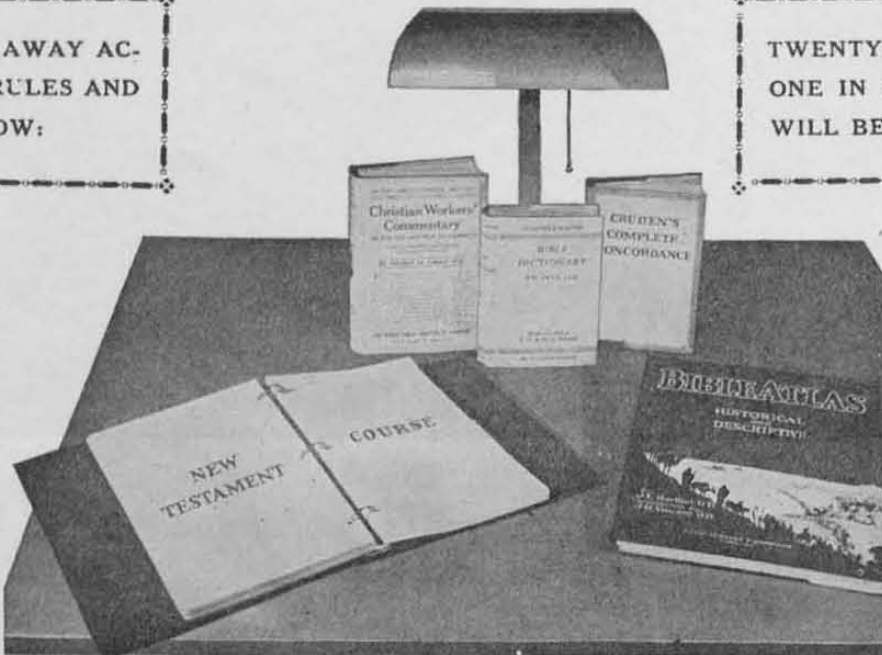
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5. All subscriptions MUST be sent in on the SPECIAL SUBSCRIPTION BLANK we will furnish. Other blanks not counted. Write for a supply of these blanks.

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# Spiritual Songs

## Will Contain

The Cream of Familiar Songs and a Number of Choice New Ones

### Part of the Index of Spiritual Songs

A Glorious Church  
Alas and Did My Saviour Bleed  
All Hail the Power of Jesus' Name  
All That Thrills My Soul  
All Things in Jesus  
Almost Persuaded  
Are You Washed in the Blood?  
Ask and Ye Shall Receive  
At the Cross  
At the Judgment Bar

Blessed Quietness  
Blest Be the Tie  
Breathe Upon Us  
Bring Your Vessels, Not a Few  
Built on the Rock  
By His Stripes We are Healed

Caught Up  
Christ Arose!  
Christ Returneth  
Come and Dine  
Come, Holy Spirit, Come  
Come, Sinner, Come  
Come to Me and Rest

Deeper, Deeper  
Draw Me Nearer

Everybody Ought To Love Jesus  
Every day

Face to Face  
Faith Will Win the Victory  
Feasting With My Lord  
Fill Me Now  
Follow On!  
Friendship With Jesus

Get God's Sunshine Into Your Heart  
Glory to God, Hallelujah!  
Glory to God in the Highest  
Go!  
Go and Tell  
God Be With You  
God Is Still on the Throne  
God's Grace  
God Will Take Care of You

Hallelujah Chorus  
Hallelujah! What a Saviour!  
Have Thine Own Way, Lord  
Have Thy Way, Lord  
He brought Me Out  
He Hideth My Soul  
He Keeps Me Singing  
He Ransomed Me  
He Was Nailed to the Cross for Me  
He Was Not Willing  
He's a Wonderful Saviour to Me  
He's Coming Soon  
He's Mine  
He Took My Sins Away  
Hide You in the Blood  
Hiding in Thee  
Higher Ground  
His Face Will Outshine Them All  
His Grace Is Enough For Me  
Holy, Holy, Holy  
Honey in the Rock  
How Firm a Foundation  
Humble Thyself to Walk

I Am Coming, Lord  
I Am On My Way to Heaven  
I Believe Jesus Saves  
I Belong to the King  
If Jesus Goes With Me  
I Know God's Promise Is True  
I Know My Name Is There  
I Know Whom I Have Believed  
I'll Be a Sunbeam  
I'll Go Where You Want Me to Go  
I'll Live for Him  
I Love Him  
I'm Going Through  
I'm Happy in Jesus To-day  
I Need Thee Every Hour  
In the City Where the Lamb Is the Light  
In the Garden

### Ready in November

Among the songs in *Spiritual Songs* which have never before been published are: "Come, Holy Spirit Come," a beautiful song of worship and petition; "Praise His Name," a song of true praise; "Saved Through the Blood," a longer chorus with a splendid swing; "When the Holy Ghost Abides," a fine congregational song bringing out the joyous experiences of the Spirit-filled life; "Strength, Security, Sufficiency," a beautiful setting to music of three precious Scripture passages; and "Have I Forgotten?" a quartet combining lovely harmony and depth of thought.

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Gospel Publishing House  
Springfield, Mo.

### Part of the Index of Spiritual Songs

In the Great Triumphant Morning  
In the Twinkling of an Eye  
In Tenderness He Sought Me  
In the New Jerusalem  
I Love My Jesus  
Into My Heart  
In My Heart There Rings a Melody  
I Remember Calvary  
Is Thy Heart Right With God  
Is Your All on the Altar?  
I Shall Not Be Moved  
It Is Glory Just to Walk With Him  
It's Just Like His Great Love  
It Is Truly Wonderful  
It Is Mine  
It Is Well With My Soul  
I've Anchored in Jesus  
I've Believed the True Report  
I've Moved  
I've Received An Invitation  
I Will Praise Him

Jesus Has Lited Me  
Jesus, I Come  
Jesus Is Calling  
Jesus is a Friend of Mine  
Jesus is Coming, Hallelujah  
Jesus is Coming Soon  
Jesus is Real to Me  
Jesus is Dearer Than All  
Jesus is Coming  
Jesus the Son of God  
Jesus Lives  
Jesus Loves Even Me  
Jesus Loves Me  
Jesus Loves the Children  
Jesus Opened Up the Way  
Jesus, Lover of My Soul  
Jesus Paid It All  
Jesus Saves  
Jesus is Passing This Way  
Jewels  
Just When I Need Him Most  
Joy In My Heart  
Joy Unspeaking  
Joy to the World  
Just As I Am

Launch Out  
Leave It There  
Leaning On the Everlasting Arms  
Let Others See Jesus In You  
Let the Lower Lights Be Burning  
Lift Him Up  
Lift Me Up Above the Shadows  
Like a Mighty Sea  
Look to the Lamb of God  
Looking For That Blessed Hope  
Lord, I'm Coming Home  
Love Found a Way  
Love Lited Me

Mine at Last  
More About Jesus  
Moment by Moment  
More Abundantly  
My Faith Looks Up to Thee  
My Burdens Rolled Away  
My Redeemer  
My Saviour's Love  
My Earnest Prayer  
My Saviour First of All  
My Sheep Know My Voice  
My Jesus, I love Thee

Near the Cross  
Nearer, My God, to Thee  
No, Not One  
Nor Silver, Nor Gold  
Nothing But the Blood of Jesus

Oh, I'm Satisfied!  
Oh, It is Wonderful  
Oh, I want to See Him!  
Only Trust Him  
Only Believe  
On the Cross of Calvary  
Only Jesus  
Only a Sinner  
Onward, Christian Soldiers  
One Door, and Only One