

THE Pentecostal EVANGEL

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No Clouds -- No Glory



OME months ago I was watching a glorious sunset, marveling at the beauty of the evening sky, all ablaze, and adoring Him who gave it its matchless colors. On the following evening I returned to the same spot hoping again to be enraptured with the gorgeous pomp of the ending day, but alas! there were no clouds, and therefore no glories. True, the canopy of sapphire was there, but no magnificent array of clouds to form golden masses with edges of burning crimson, or island of emerald; there were no great conflagrations of splendor or flashing peaks of mountains of fire. The sun was as bright as the day before, but for lack of dark clouds on which to pour out his luster, his magnificence was unrevealed.

A man who should live and die without disappointments would be much like a setting sun without clouds. Our God does not deal with all of us alike, but His purpose for all is the same high and holy purpose, that we may come to know Him. This is the end He has in view in all our disappointments and trials."—W. T. Brundick.

GENERAL COUNCIL MEETING, WICHITA, KANSAS

SEPTEMBER 20 TO 26, 1929



FEEL that God would have me go right to the very heart of our distinctive testimony. I am not ashamed of the truth that God has entrusted to us to stand for. The Lord help us to value it as we ought. Now, what is it? I believe the distinctive testimony we have which separates us from others is this: *We believe in the Supernatural in Christianity to-day.* We believe in the reality of the supernatural in Christian experience. Praise the Lord. We know that Christianity *was* supernatural. We believe that it *is*; and if it is not, we believe it should be. And it is our privilege to stand for that truth.

Never get taken up with the non-essentials. Our testimony is to the reality of the supernatural in the Christian experience of to-day. We are not contending for a doctrine, but for an experience—not declaring a theory, but a fact. I have found in all five continents there are people that have entered into this experience. It is over all Europe. I represent nearly 200 Assemblies of God in Great Britain. There are 350 assemblies in fellowship with the Assemblies of God in Soviet Russia. There are over 1,000 assemblies in the United States; they are over all the world. Like Paul of old, we can appeal to the experience of those we are talking to, because we have proved these things, and know that they are true.

ARE SUPERNATURAL GIFTS OF THE SPIRIT FOR TO-DAY?

Let us turn to the heart of the matter—1 Cor. 13:8. You may say, "What a strange text to start from." It is the very best I could pick. When I was in Ballarat, I met a brother who is a beautiful Christian. We had a delightful talk until we touched on what are talking about here.

He said, "The Word says they are not for to-day." He brought forward this verse.

Look at it. There are three manifestations of the Spirit mentioned here:

"Whether there be prophecies, they shall fail";

"Whether there be tongues, they shall cease";

"Whether there be knowledge (the gift of 'the word of knowledge'), it shall vanish away."

Now, all three are timed to go out together. I found this man thought he had the gift of the word of knowledge. You will find that most of these people think that they have lots of knowledge; and if you tell them that that has vanished away they are all mortally offended. You have to have all three standing or falling together.

Are Spiritual Gifts for To-day?

By DONALD GEE

A Practical Message on a Timely Subject

It is not right to say that the tongues are going to cease without the knowledge or prophecy. I bless the Lord that they are all going to be here until "that which is perfect is come." My friend answered, "That which is perfect *has* come." I failed to see it, and asked how he could explain it. He said it means they were to cease when the New Testament was written. A clever argument, but it won't do. In the first place, there is not the slightest hint in this passage that Paul had in view the completion of the New Testament Scriptures. My friend argued that they needed spiritual gifts until the Scriptures were completed, but that now we do not need the gifts.

The assumption at the root of this theory is that utterances through the gifts of the Holy Ghost are on an equality with the Scriptures. That is a most deadly and serious error. One of the rocks on which some earnest believers have gone to pieces, is putting the gifts of the Spirit on a level with the Bible. I believe that "the prophecy of Scripture" (2 Peter 1:20) is infallible. The gift of prophecy is not infallible. It is to be tested and tried. I don't test the Book. The Book tests me. I am presuming if I test that. But if I don't test the gifts of the Spirit I am failing in shouldering my responsibility (1 Cor. 14:29; 1 Thess. 5:19-21).

PROVE ALL THINGS

I have met a lot of people who say, "Open your mouth and shut your eyes and swallow it all." Oh, no! The Word of God says, "Prove all things; hold fast that which is good." "Let the prophets speak two or three, and let the others judge." In the apostolic days of the New Testament all utterances were never regarded as *infallible*. In the 15th of Acts, where the account is given of that great church meeting and discussion concerning the Gentiles, the church was faced with one of the greatest problems she ever had to meet. What was this authority they determined it by? There were prophets there. Turn to Acts 15:32, "And Judas and Silas, being prophets also themselves. . . ." They were

regarded as such by the whole church there in that meeting, and when that difficulty needed to be squared up they did not refer to them at all. You will find that James, in summing it up, says, "And to this agree the word of the prophets *as it is written*"; and he turns to the Old Testament Scripture. The Lord help us to see that even in the apostolic church days, the gifts of the Spirit were never put on the same standing as the Scriptures. When they wanted authority they didn't turn to any "prophet," but the Book. While we are doing this we are safe. The Lord keep us on the Book. Praise the Lord!

NOW, THE GIFTS REMAIN; THEN, THE GIFTS SHALL CEASE

The gifts of the Spirit are not to take the place of the Word.

The Lord help us to see that the gifts of the Spirit were not given to fill a gap until the Scriptures were completed. They are quite separate and distinct. They will continue until that which is perfect is come. Notice the language very carefully in 1 Cor. 13:8-12. These things are going to be done away—when "that which is perfect is come." The key is in verse 12: "Now we see through a glass darkly; then; face to face; now I know in part; but then shall I know even as I am known." And the contrast is between a time which is "now" and a time which is "then." In the *now* period the gifts will remain. In the *then* period the gifts will cease. The next step is to define when the *now* period begins and the *then* period begins. The *then* period begins when we see "face to face." "Face to face shall I behold Him"—but it is not now. I wish it were. Oh, hallelujah! I would love to see Him now face to face. Perhaps we shall before long; maybe this very day—I don't know. I know it is not now; but it will be *then*. And "then shall I know even as also I am known."

This beautiful scripture is thus one of the strongest arguments that these things are for this very hour. Until Jesus comes and we see Him in the glory, these things will remain. You

may write all your booklets and all your articles. You may say it is of the devil, and say all the evil about it that you can; and when you finish it all, it will still go on, because it is the divine will. And if you are fighting against God you have a hopeless battle. I am not on your side—I am on the victorious side. I find all the tremendous opposition on every hand is not altering it a bit, but this revival is going on more than ever. The last three years in Great Britain it has been simply marvelous. I am not afraid of the opposition, because God's movement is of the Holy Ghost. If you can't join in yet, then take my brotherly advice and leave it alone. If it is of God, leave it alone; if it is not of God, it will come to nought.

I believe that these things are for to-day. Rom. 11:29: "For the gifts and calling of God are without repentance." You know repentance means change of mind. And God has not changed His mind about the matter. Praise His name! I love that glorious verse, Heb. 13:8, "Jesus Christ, the same yesterday, and to day and for ever." Does it mean a strange thing to you that we take it to mean what it says? The Lord help us to take it that way more so. I would to God I had a faith that really grasped it—that He is "the same yesterday, and to day, and for ever." The church has yet to make discoveries of all the possibilities of that truth. And all revival has been a rediscovery of Jesus Christ—not as one that lived in Galilean days, but One who is alive for evermore. He declared, "I am alive for evermore," and we all believe it. Then the Lord help us to be practical about it. If the Lord is giving us manifestation, and proof of it, don't let us quibble and argue, but expect a lot more.

DID THE CHURCH LOSE THE GIFTS OR WERE THEY TAKEN AWAY?

I have dealt with the first point most carefully, because I consider it the most important. Now for the other two lines of argument. There is the line of argument from history. People say, "You know they ceased at the end of the apostolic era." They usually say that is somewhere about the end of the first century. These things were so in the early church, but they are not for to-day. I feel I want first of all, proof that this is a right position to take up; and I want proof of the facts as stated. Now, as a matter of fact, the facts of history won't support that argument, because these things have never entirely ceased. I grant you that after the early days of the church they *diminished*, but I cannot grant that they entirely ceased.

Thank God they never have. You will find the supernatural, like a golden stream, in every age and century. And the significant thing is this—that in times of revival that stream has broadened out again. Is not that significant? When the church has had more of God she has had the supernatural. But when she has had less of God, that stream has dried up. I turn over the pages of church history (it is a very valuable line of study), and I praise God that the golden chain has never lost a link or snapped. You cannot say that these things ceased—they only diminished.

Also, don't confuse the church's losing the gifts with God's taking them away. There is all the difference between the two. If you tell me the church lost them, that is one thing; but if you tell me that the Lord took them away, that is another thing, and a serious matter. Some folk come along and say you can't have them; the Lord changed His mind, and you can't have them to-day. I say: Now, you be honest about it; it was we who lost them. The Lord help us Christians to humble ourselves over it. Don't let us blame God, but let us humble ourselves in the dust before Him. Oh, the shame of it that we should say, "God took these things away," seeing that we, as a church, have lost them through our unbelief and our lukewarmness and our hardness of heart. The Lord help us to blame ourselves. I believe when we get back and humble ourselves before the Lord, He will give them back to us and restore them fully. Whenever the church does return to her first love, thank God we have found the gifts coming back again.

May I quote John Wesley again? I want to quote from one of his sermons, "The More Excellent Way." Wesley said:

"It does not appear that these gifts were common in the church for more than two or three centuries. We seldom hear of them after that fatal time when Constantine called himself a Christian. . . . From this time they almost totally ceased; and the cause of it was . . . because there is no more occasion for them because the world had become Christian. Only a twentieth of it was nominally Christian. The real cause was that the love of all Christians had waxed cold. The Christians had no more love than the heathen. The Son of Man when He came to His church, could hardly find faith in the church, and this was the reason the extraordinary gifts were no longer in the church. The Christian had turned heathen again."

The Lord help us to see that these

things never did totally cease; and that their serious decrease was not God's will, but the result of the failure of the church to go on with God. The church lost them, but if we will repent, God will let them appear among us again.

YOUR EXPERIENCE IS MEASURED BY THE FAITH YOU HAVE

The last argument is that of experience. Many people come and say, "If these gifts are for to-day, why don't our 'big men' have them?" I am in a very awkward position. I would rather leave such a question. People say, "My minister is the Rev. Dr. So-and-So, M.A., etc., and do you mean to infer that if these things were for to-day, he would not have them?" What impudence!

The best thing we can do is to seek grace from God to examine this in a humble spirit, for it is easy to throw stones at other people; and the Lord help us to examine it in a better spirit than that. I can clear a lot of the issue very simply, although I do it with heaviness of heart. We cannot expect gifts of the Holy Spirit to be manifest in those who have apostatized from the faith. I cannot expect the Modernists who deny the atoning work on Calvary, who deny the inspiration of the Scriptures, who deny "the faith once for all delivered to the saints"—I cannot expect such to receive the gifts of the Spirit. So to me these represent no problem at all. But there are others we admire down to the ground for their stand for the fundamentals. And yet even some of these precious brethren will have nothing of it. They turn from it, resist it, and fight it. Some of these dear men I would gladly shake by the hand and say, "Brother, let us stand side by side for the truth once delivered to the saints." There are pulpits where we are not welcome. We would be delighted to go, and we should keep off controversial matters. But, oh no! They wouldn't have it. Well—the Lord help us to go "outside the camp bearing His reproach."

I want you to notice this, that there is a principle on which God works, and it is this: "According to your faith be it unto you." Your experience is measured by the faith you have. You are where you are now according to what you believe for. As you have believed for more, you have received more. But, my dear friends, according to your faith, be it unto you. And these magnificent servants of God, when it comes to a personal experience in themselves or their churches of the supernatural and the gifts of the Holy Ghost,

(Continued on Page Nine)

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COUNSEL

"In the multitude of counselors there is safety."

Man's ability to think, to analyze, and to exchange thoughts with others is the foundation upon which the entire social structure rests. It is necessarily so, for no man alone can think of everything in every phase of life, nor even in any single branch of human activity. The man who assumes that he knows it all and is unwilling to consider the convictions of others is bound to become a spiritual and mental dwarf. By claiming to be the last word in everything, and by persistently endeavoring to compel every one else to think as he does, he also usually makes himself obnoxious. His boast is that once his opinion has been formed he never changes it.

The greatest thinkers have been the most willing listeners. They recognize their limitations and seek to absorb the results of the worthwhile thoughts of others. They find that counsel with others is the wellspring of progress—the path of unity. The wise man, therefore, is the one who takes counsel from others, and, when he finds that their thoughts are superior to his own, renounces his mental position in favor of that which is better.

This principle is fundamental to spiritual development also, both individually and collectively. God employs it. He says to man, "Come, let us reason together"; meaning, "let us meet your problem in life; let us find its solution." When a sinner reasons with God he soon finds that God's way is better, and his whole mental and spiritual attitude is changed.

The wise-minded man does not insist on seeking to solve his spiritual problems alone, but thinks with God, and as he has opportunity with those who have received light and truth from God.

Interchange of thought is not only essential to individual development, but also to collective progress and unity of effort. In a multitude of counselors there is wisdom. Like the many-sided prism that reflects the variant hues of light, so by a multitude of counselors are discovered the many sides of truth.

Sharp divisions over circumcision and other regulations had arisen in the apostolic church. Dissenters were multiplying and their activities were endangering the unity of the church. Paul and Barnabas had no little trouble and disputation with them. The apostles could have continued their independent disputings, but had they done so, the church would have been torn asunder. Instead, they decided that they "should go up to Jerusalem unto the apostles and elders about this question." "When they were come to Jerusalem, they were received of the church, and of the apostles and elders." The opposing factions were brought together in council, "for to consider this matter." The matter was debated at length, pro and con. "And when there had been much disputing, Peter rose up and said, . . ." In other words, Peter entered the arena of debate and presented his views, backing them up with his own personal experience. The multitude kept silent while Paul and Barnabas also addressed them. Then James arose, saying, "Men and brethren, hearken unto me." James's speech climaxed the debate. The church council had listened patiently to the arguments from both sides.

They adopted a definite policy on which they could agree, and acted upon it immediately and decisively. They embodied the final decision in a letter and commissioned chosen men, with Paul and Barnabas, to carry it to the Gentiles in Antioch, Syria, and Cilicia.

There are many vital problems facing the Pentecostal movement in this our day, problems of doctrine, church government, and the practical development of home and foreign missions. These problems must be carefully weighed by us together. Every one will not be at agreement, perhaps, but there is safety in the counsel of many. We shall be safe in patterning after the apostles in their willingness to listen to each other with open, unprejudiced mind. When the majority had arrived at a conclusion they all consented to stand by the final decision.

GENERAL COUNCIL**Committee Appointments**

Wichita, Kansas, September 20 to 26.

PROGRAM COMMITTEE

Fred Vogler; Henry Garlock; Ben Hardin.

ROSTER COMMITTEE

Gail F. Lewis; Glen E. Millard; Silas K. Biffle

RULES AND ORDER COMMITTEE

William A. Cox; Alfred W. Kortkamp; Herbert W. Kline.

RESOLUTIONS COMMITTEE

J. Narver Gortner; Hugh M. Cadwalder; Carl M. O'Guin; Charles E. Robinson; James O. Savell

MISSIONS COMMITTEE

Noel Perkin; J. Roswell Flower; Louis F. Turnbull; H. C. Ball; Arthur F. Berg; Roy S. Scott; Martin Kvamme

BIBLE SCHOOL COMMITTEE

P. C. Nelson; Harold K. Needham; A. B. Cox; W. I. Evans; R. J. Craig

COMMITTEE ON YOUNG PEOPLE'S
WORK

William D. Burris; Arthur H. Graves; Carl Hatch; Wesley Steilberg; Albert Ott; C. C. Miller; Clarence H. Gordon

COMMITTEE ON COUNCIL RELATIONS

Harold H. Moss; Ernest S. Williams; Arthur G. Osterberg; David H. McDowell; Frank J. Lindquist; Flem Van Meter; A. A. Wilson; Frank Gray

NOTICE**GENERAL PRESBYTERS**

A meeting of the General Presbytery will be held September 18th and 19th at Wichita, Kansas.

Matters of importance are to be considered and every Presbyter is urged to be on hand.

-:- Seeing the Invisible -:-

By R. J. GORDON



It is seeing the Invisible that gives courage to the child of God. It is said of Moses that he "chose to suffer affliction with the people of God," that he "esteemed the reproach of Christ greater riches than the treasures of Egypt," and that he did not fear the king—all this boldness, grace, and love because he saw the Invisible.

It was not the natural man choosing affliction, esteeming reproach, and not fearing the King, but it was the spiritual man who knew the Invisible and who was prompted by an inwrought, spirit-born purpose.

It is the one who has separated himself from the spirit of the world, and has purposed in his heart to live for God that will get the testings, but by the power of the supernatural there will be an overmastering passion that cleaves unto God. The allurements of the world have lost their claim and the soul finds its joy and delight in the abiding Christ. There will often be strange misunderstandings on the part of friends, even those of our own household; but even these things, painful as they may be, are as naught compared with the privilege of serving the Invisible One. They are of minor concern over against the joy of fellowship with Jesus.

Pleasures that once were so enjoyable have become as mere trifles in the presence of a consciousness of having walked in the ways that are pleasing to the One unseen by mortal eye. Deep wrought in the soul of every true child of God is the all-absorbing passion to do the will of Christ. This passion is begotten by love—Divine Love—the love of the Invisible; and how that love begets confidence. A heart filled with divine love will attempt any service however difficult or arduous if it is only for the Master, and what great joy He gives in return for this "labor of love." Hardships will be endured, but the "enduring" will be a joy, "seeing Him who is invisible."

Seeing the invisible One gives the soul the heavenward pull. There comes that longing deep and abiding to become like Him—to imitate His tenderness, gentleness, meekness, sympathy, and love. There are souls to win; there comes the desire to, like Jesus, "be about the Father's business."

"The fields are white unto harvest." There are the troubled, the distressed, the unfortunate who need help. It is seeing the Invisible that nerves for the

conflict. To see but the human would not inspire; there would be absence of that element that is the life of service: unless the eye is fastened upon the One who has the power to give victory the individual will make shipwreck of soul and land upon the rocks and shoals so numerous everywhere. To trust Him and live wholly for Him may bring into the life a separation, but even this will be endured rather than sever the soul from these blessed experiences of grace.

Aloneness is a prominent characteristic of the higher ranges of Christian experience, and no one can realize the blessedness of God's best on earth apart from seasons of solitude. The Son of God was, at times, the most lonely being on earth. The world did not know Him. Religious teachers could not comprehend Him. His own disciples did not fully understand Him. Here we have the secret of the midnight prayer in the mountains. His Father was the only One that knew and understood Him; hence He separated Himself from His best friends that He might find companionship with His Father. As with the Master, so with His servants. The more we partake of His Spirit, the less will the world understand or appreciate our sentiments, or care for our comradeship.

The world has small sympathy for divine goodness: but it also has little for a great many other qualities which are disagreeable to it. You meet with no response; you are passed by; find yourself unpopular; meet with little communion. Well! Is that because you are above the world—nobler, devising and executing grand plans, which they cannot comprehend; vindicating the wronged; proclaiming and living by great principles, offending by the saintliness of your purity; and the unworldliness of your aspirations? Then yours is the loneliness of Christ. Deadness to the world, fervency of spirit, companionship with God, living in the heavenlies, unselfish daily service, and constantly waiting, watching, and expecting the coming of earth's rightful King, will be sure to sever earth's companionship. And yet we say, as did the Master, "Not alone, because the Father is with me." There is "a mounting up with wings as eagles"; to be up there where God dwells. No Christian, who does not learn to walk alone with God, ever comes into God's best things.

Lot may dwell in Sodom and vex his righteous soul with the filthy conversation of the wicked, but God will have Abraham up in Hebron upon the heights. It is Abraham whom He uses. Moses learned in all the wisdom of Egypt, must go forty years into the desert to be alone with God.

Paul, who had sat at the feet of Gamaliel, and who was filled with Greek learning, must go into Arabia and learn the desert life with God. Before God uses a man greatly, He gives him an isolated experience. He causes him to pass through something, and, when it is over, those about him although no less loved than before, are no longer depended upon. He realizes he is separated unto God, that the wings of his soul have learned the upper air, and that God has showed him unspeakable things, things he can find no utterance for. Now the man who has learned to mount up with the wings of an eagle enters into a great quietness. You cannot turn aside that man's life. You cannot vex that man, he will love you no matter what you do. He is not expecting anything from you, in this world or the next, and so he can be all things to you to win you. "Henceforth," says Paul, "let no man trouble me; for I bear in my body the dying (stigma) of the Lord Jesus."

He had the eagle experience. He is God's man. If we mount up with wings as eagles, we shall often grieve the judicious, and must count upon some experience of misunderstanding; but we can keep sweet. We may avoid this; we may sink a little lower, enough to be understood by the world, by the carnal, and be approved; but if we take the upper air we must go alone like the eagle. Yes, dear ones, this is precisely our calling. Christ will never be satisfied until He has each one separated unto Himself. "If ye then be risen with Christ seek those things which are above." "How far above?" "Where Christ sitteth upon the right hand of God." Stretch the pinions of your soul; remember that you belong up there, and beat the lower air and rise and rise until you are before the enthroned One, the Invisible.—*The Overcomer.*

Forgive if you would be forgiven. If you feel that others are unmerciful to you, better search out your own unforgiveness.—R.



WHEN a man is down is no time to talk philanthropy or rules of conduct. Action is needed. Love of mankind and universal good will is better demonstrated than described. It is well to apply the Golden Rule to every act and thought. "As ye would that men should do to you, do ye also to them likewise." God gives us love. God loves us, and we ought also to love one another. "If we love one another God dwelleth in us, and His love is perfected in us." Jesus said: "Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you; that ye may be the children of your Father which is in heaven: for He maketh His sun to rise on the evil and the good, and sendeth rain on the just and on the unjust."

Christians are no different from any one else if they love only people who love them. If we love only them who love us, what future reward are we entitled to? We have our reward, getting it through the interchange of love.

It is written in the Word: "If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother, whom he hath seen, how can he love God, whom he hath not seen? And this commandment we have from Him, that he who loveth God loveth his brother also." If we really love God, we love man also; by loving each other we love God; and "Eye hath not seen nor ear heard, neither have entered into the heart of man, the things God hath prepared for them that love Him."

The proof that we have the God-given eternal life dwelling in us is that we love our brethren. He that has no love for his brethren is spiritually dead.

James Moffatt translates 1 John 3: 16-19: "We know what love is by this, that He laid down His life for us; so we ought to lay down our lives for the brotherhood. But whoever possesses this world's goods and notices his brother in need, and shuts his heart against him, how can love to God remain in him? My dear children, let us put our love not into words or into talk, but into deeds, and make it real. Thus it is that we may be sure we belong to the Truth and reassure ourselves whenever our hearts condemn us."

As God is, so are His children. Some of the attributes of our Father which we ought also to possess are named in Psalms where David says He is "a God full of compassion and gracious, longsuffering, plenteous in mercy and truth." Nehemiah says he is "a God

ready to pardon, gracious and merciful, slow to anger and of great kindness." Jeremiah recorded in Lamentations concerning the character of Jehovah: "Though He causes grief, yet will He have compassion according to the multitude of His mercies, for He doth not afflict willingly nor grieve the children of men." Farrar Fenton translates a prayer of the prophet Micah as follows: "What God would forgive sin like You? and pardon faults that have broken His estate, not retaining His anger forever? For He feels a delight to be kind! He returns and has mercy upon us, who will our frailties subdue, and cast all our faults to the depths of the sea."

When Jesus saw the multitudes, He was moved with compassion on them, because they were tired and lay down or fainted as they followed Him, He having been teaching them, preaching the gospel, and healing every sickness and disease among the people. "Compassion" is analyzed as suffering with, fellow-suffering, putting yourself in the place of the sufferer and feeling his grief. It is pity, sympathy. William C. Hunter writes: "The smile of sympathy is the sweet fragrance that the true friend has when he finds us in shadow land. It pours oil on our troubled seas; it is the rainbow of promise; it is the lullaby to the fretful soul. When you smile the mouth turns up; when you frown it turns down. Up is joy and life, down is sorrow and pain."

All these inherent qualities of our God and the Lord Jesus Christ belong also to Christians, who, being born of the Spirit of God, are therefore sons of God, and Christ is their elder brother. "Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life." Jude 21.

Henry Drummond tells of a beautiful Christian he once knew. She always wore about her neck a little locket, but nobody was allowed to open it. None of her companions ever knew what it contained, until one day when she was laid down with a dangerous illness, one of them was granted permission to look into the locket. She saw written there: "Whom having not seen I love." That was the secret of her beautiful life. She had been changed into the same image.

Christian Love

"But now abideth faith, hope, love, these three; and the greatest of these is love."

Some one has stated, and it has been many times quoted, that the fruit of the Spirit is denominated by just one word—love. Joy is love exultant; peace is love in repose; long-suffering is love enduring; gentleness is love in society; goodness is love in action; faith is love on the battle field; meekness is love in school, and temperance is love in training. And so you can say that the fruit of the Spirit mentioned in the fifth chapter of Galatians is all expressed by one word—LOVE.

Brooks preached that love will bring peace at last, for it is the root of God's peace. It was the source of the calm of Christ, and when He left His last legacy of peace He left the means of it in the New Commandment—"Love one another as I have loved you."

"But now abideth faith, hope, love—these three; and the greatest of these is love."—Author Unknown.

THE TWO-SIDED YOKE

I had finished my sermon when a gentleman came to me and said, "I wish I had known what you were going to preach about. I could have told you something."

"Well, my friend," I said, "it is very good of you. May I not have it still?"

"Do you know why His yoke is light, sir? If not, I think I can tell you."

"Well, because the good Lord helps us to carry it, I suppose," I replied.

"No, sir," he explained, shaking his head; "I think I know better than that. You see, when I was a boy at home, I used to drive the oxen in my father's yoke. And the yoke was never made to balance, sir, as you said."

He went on triumphantly: "Father's yoke was always made heavier on one side than the other. Then, you see, we would put a weak bullock alongside of a strong bullock, and the light end would come on the weak bullock, because the stronger one had the heavy part of it on his shoulder."

Then his face lit up as he said: "That is why the 'yoke is easy and the burden is light;' because the Lord's yoke is made after the same pattern, and the heavy end is upon His shoulder."—Mark Guy Pearse.



T was many years ago that a famous Alps climber in making a dangerous ascent lost his footing and plunged down into a deep ravine from which there was no hope of ever extricating himself without some outside aid. As he waited and recovered himself from the shock of the speedy descent and pondered his predicament, he knew that he was doomed to death in that lonely tomb of ice and snow. Relaxing in full resignation to his fate, he took into consideration more fully the details of his surroundings. Observation revealed a little farther down an opening in the crevasse, deep and dark. As he gazed into this opening in wonderment, he heard the sound of a rushing torrent as though a mighty stream coursed its way through, he knew not where.

His condition was a desperate one. He was lost and it was only a matter of hours until his vigorous physical being would surrender to the elements about him. Sitting on the rim of this dark abyss, he began to wonder whence came the stream of water, the sound of which seemed only to intensify the gloom that was settling about him, and whither it was going as it rumbled on its noisy way. As he pondered and waited, the waters seemed to have a voice. They were talking to him, saying, "I am on my way to the land of sunshine and peace; launch on my bosom and I will bear you safely. I am here to deliver you, I am your only savior."

The decision was soon reached. This was his only chance. He knew not whence or how long the journey, or whether he could survive the shock of the icy waters, or if there were cataracts over which these waters poured in their mad rush to the sea. But it was the only alternative. If he sat there he would perish. If he committed himself to the waters he might live. If not—well, it was but a chance against fate.

Letting himself down into the opening as far as he could without falling, he listened to the sound of the waters. As his eyes became accustomed to the darkness, he discerned the water as it leaped and danced many feet below. Preparing himself for the plunge by drawing a long breath, he made the leap. There was a splash. He was conscious only of something cold and icy, like mighty arms enfolding him as he was rushed out into the darkness. He was on his way, but where?

After a time of horror and suspense he found himself in a calmly flowing stream and in a moment more he was flooded with sunlight as he was borne out into the plains of sunny Italy. He was saved. He had passed through a

Commit Thyself

He Is Mighty to Save and Strong to Deliver

By DAVID H. McDOWELL

❖—————❖

horror of great darkness, racked between hope and despair; but committing himself to the only means at hand, he had been delivered.

Like as the Alpine climber sat in darkness, danger and despair, just so mankind, sold out to sin, sits precariously on the precipice of destruction. But God Himself has provided a great deliverance, that He might prepare man for a glorious service. Sin has set the feet of the world in slippery places. Man is lost. In himself there is no hope for his recovery. His plight is too great for the help of man. But God plans for all, offers to all deliverance, extends His love to the ends of the earth. However, man must choose. He must either arise and cast himself on the bosom of the river of life or sit and perish in his lonely dungeon.

Talk as you will, reason as you may, laugh at times and be gay; join the throng that is heedlessly rushing for the rewards of time and pleasure, still you, O man, are *lost*. You need a *Saviour*, One who will bear you safely into the sunshine and beauty of a land of golden summer. It will take faith and courage to make the plunge. You may pass through sorrow and bitterness and the darkness of despair on the rim of hell's abyss, but you will be safe if you commit yourself to Him who has gone the way before you. The trail is blazed and Jesus calls to you to launch, commit, trust, relax, believe. He says, "I am thine only Saviour. I will deliver thee."

O Soul, stop! God has provided the blood of the innocent Lamb for your salvation from death. Won't you let Him sprinkle that blood over the threshold of your life? He has provided a Lamb that you might eat and be strengthened. Will you come aside, separate yourself from the world, from unbelief, from the things that *do not satisfy*, and accept Christ, the Lamb of God, and become a partaker of His nature? This is for your strength for the journey of life ahead.

The Israelites in Egypt applied the blood and ate the sacrificial lamb. They then arose and made their escape out of Egypt through the Red Sea, which God providentially opened up before them. He has provided an escape for

you. You are in the hands of a ruthless and cruel foe. You must take the blood and in the strength of Christ, the Lamb, make haste and go out. You cannot be saved and abide in the land. You must come out and be separate unto the Lord. The sea of sin and unbelief may lie before you, but God will open the way, and the enemy that pursues will pursue no farther. You will have him at your mercy; you may strip and spoil him entirely. At the sea, God will deliver your enemy into your hand.

What a triumph as the sea closes behind you, forever shutting from view the sins, the miserable failures, the weaknesses that have held you a slave so long. Friend, this is a real salvation. God will not be mocked, neither doth He mock any man. He offers you a complete deliverance from everything that holds you captive this day, for *He is mighty to save and strong to deliver*.

RUNNING TO A FINISH

Bennie Locke, an engine-driver who has done 57 years of service on the Lackawanna Railroad, and has never received a mark of demerit from his superior officers, had the habit, during the greater part of his service, of removing his cap on entering his engine and uttering a prayer for God's protection on each day's run. One experience he thus describes:—

"Number Six was twenty-five minutes late out of Scranton one day, and I had my little prayer as usual when I stepped into the cab. After I had asked for the safety of our train, I said, 'Lord, help me to bring her in on time.' It was a stiff climb up the Pocono Mountains for the first part of the trip, and it never seems so steep as when you are late. I couldn't gain a second on the way up, but after we dipped over the summit, things began to break just right for me. It was a beautiful day, with the air perfectly clear, and we almost flew down the mountain. I just held her steady and let her go. At last the old train shed at Hoboken loomed ahead, and, as we pulled under the edge of it, I looked at my watch, and we were just on the dot. As I stood wiping the sweat off my face, there was a tap of a cane on the outside of my cab, and when I looked out of the window, there stood the President of the Road, all smiles, and he said to me, 'A good run, sir! A very good run!' That meant more to me than anything that could have happened in this world. And, brother, when I make my last run and pull into the Great Terminal, if I can just hear Him say: 'A good run, sir! A very good run!' the toil and the struggle down here won't matter."—*W. W.*



WE prisoners were put into railway cars with gratings, and watched by more than twenty policemen, who also entered with their girls to guard us; I felt among them like a frightened dove. What I suffered among these brutal, obscene sinners my innermost feeling revolts to reveal. Day and night I clung to the wire grating and cried to the Lord: "O Lord, help me and cover me with Thy holy blood; build a wall of fire around me!" I can testify to the glory of my Saviour that no one encountered me with an indecent word or even approached me. The Lord protected me, He kept His promise: "Even to old age I am He, and even to hoar hairs will I carry you; I have made and I will bear; yea, I will carry and will deliver!" I can also testify to the glory of the Lover of my soul that never once any of these men among whom I was the only woman, apart from the girls, treated me indecently. In this, too, I saw the keeping power of my faithful Saviour who kept watch over me. His faithfulness is so great towards His own. "I am the good Shepherd, and I lay down My life for the sheep." John 10:14, 15.

After a journey by train of several days we were unloaded and driven like cattle into a prison where, as before, we had to lie down on cement floors without bedding, for six or seven days, with bread and water for our food.

Here another transport was made up of criminals and spies from all the wards of the prison—and with the spies they always counted me. As I had become very weak during the transport and in the various prisons, I could no longer walk, but had to be carried. All my things had been taken from me; I possessed only that which I had on. In the next prison I was shut up for thirteen days and thirteen nights with 250 men, women and children in one room, where we all sat on the cold, wet cement floor. As the space was so restricted we could not lie down, and so each laid his head on the shoulder of his neighbor in order to get to sleep. Day and night we were in the same clothes, with no opportunity to wash them. At noon very thin gruel was prepared in this prison. Each and all scrambled to the boiler so that they sometimes trod upon one another in order to get a small cup of soup; but, as I was unable to walk, there was of course no soup for me. Bread was not handed out here—only hot water in the morning and in the evening. I looked up to the Lord, from whom cometh my help: "Lord, art Thou not my good Shepherd? Wilt Thou let me starve to death here? Yet

Eight Years a Prisoner in Siberia

Experiences and Sufferings of Charlotte Hoff, Missionary

Part Two

(Continued From Last Issue)

Thou hast said Thy people shall not want."

And the good Lord redeemed His word here too. A female criminal, who had been sentenced to prison for over twenty years and now had been put in charge of this ward (she was a Russian woman), brought me her glass of milk on the second day. Because she was in poor health, she received it as a special favor for herself. And this she did during the twelve days I spent in that prison. Only the faithful Saviour can have moved her heart; for the hatred of the Russians towards us Germans was very great, because, as they said, the war had been brought about by the Germans. Here I experienced the truth of the word that the Lord can turn men's hearts as the watercourses. Yea, indeed, He is a wonderful God. And we may prove that He is the rock that does not give way. I have experienced that His Name is as ointment poured forth for all pain, sorrow and suffering. Oh, that we in all situations of our life would hold fast without hesitation all His promises and wait upon Him till His help comes from above! The Lord would surely prove Himself as the great I AM. Those who with a childlike faith approach Him receive much from Him, as He loves us more than a mother loves her child. My misery was at times so great that I had hardly strength to pray; but then the Lord called to me in my heart: "Be of good cheer, I am with thee!" His holy presence is worth more than everything in the whole world.

An old woman with her daughter had been dragged away by Cossacks from East Prussia. The husband of this young woman had been transported away into another direction, and neither knew anything of the other. The old mother's feet were sore and she had nothing to bind them up with. Her woolen stockings, already stiff from matter, caused much pain, but nobody had anything with which to give her relief. Her daughter gave birth to her first child here in prison; the little thing cried day and night because the young mother was unable to feed her, and after a few days the child died. The mother still held it

in her arms and wetted it with her tears. The case was reported and a policeman came and tore the child from her arms. The young mother seemed inconsolable; after only a few days she too died. The old mother was desperate and cried often: "O God, do take me too; I do not want to live any longer!" I do not know what became of her. I forgot my own misery over all the distress I saw round about me. Among my companions were people who never would have anything to do with God, and who now spent their days in distress and gnashing of teeth. To curse right out they were not allowed, as that would have made things worse for them. There were also many people who formerly had attended church and other meetings, yet their lives had remained unchanged; they had loved only themselves and also much that was of this world. To be sure they confessed to be Christians, yet they had never shown real earnest Christian living. They said openly and freely that they had been too lazy to bend their knees morning and evening to pray; neither had they taken time to read their Bible with prayer. So they wailed now: "If I am to be shot I am eternally lost, for now it is too late for me!" It is terrible to see people in despair and especially such as called themselves Christians and were known as such. Nearly every morning some were carried out who at night had opened their arteries with their long fingernails or had strangled themselves. Oh, how important it is that we, in these days of grace which the Lord still grants us, work out our own salvation with fear and trembling, that our robes be washed and made white, lest we be found naked when the Lord comes to gather His saints from the four winds of the earth. "Search ye the Scriptures, for these are they that bear witness of Me," said the Lord.

(To be continued)

There are two freedoms—the false, where a man is free to do what he likes; the true, where a man is free to do what he ought.—Charles Kingsley.

ARE SPIRITUAL GIFTS FOR TO-DAY?

(Continued from Page Three)

God is not forcing it on them. You get just what you believe for, but no more. God would not manifest Himself in an assembly unless it opened the door to Him. When we yield to Him we have a good time. Quench the Spirit, and He will be quenched. We do not know how sensitive the Holy Spirit is. Let us not think that God is putting the manifestation of His Holy Spirit upon even the best of us when we say, "We don't want it; we don't like it."

A PECULIAR CONTRADICTION

There is another class. They say, "We believe it could happen to-day; but don't have anything to do with those people whatever; don't go near them"; and they say, "deceiving spirits, doctrines of devils; don't go near them; you will get something wrong." And they terrify the people with bogeys. I believe in the reality of deceiving spirits; and I believe some of the Lord's people have been their victims. But I have yet to find in my Bible that anybody received a wrong spirit or evil spirit of any description when their heart was right with God. No devil can ever come in if your heart is right with God. Do you mean to tell me that God's people, who are asking for the promise of the Father, and were never more earnest in their lives, and trusting in the precious blood of Christ—do you mean to tell me that then the devil can put in something wrong when God is not looking! I say it is a slander on the Almighty. I believe my heavenly Father takes more care of His children than that. Luke 11:11-13. My friends, God is alive, and not asleep; so don't get frightened by their bogeys. I find the teaching of the Lord on this is clear; I am to watch, but not to be afraid.

I believe that these things are for to-day. I am not wasting my time writing on this just because it is an interesting subject. I believe I am writing to people who want to see sinners converted to God. I believe you want the Bible enthroned again in the hearts of God's people. I don't believe you want to make a hobby of this. I am not preaching spiritual gifts as a "hobby," but I want to declare their value.

What is it that is making the preaching of the full gospel so gloriously attractive all over the world? It is because men are seeing the power of the Lord, the arm of the Lord made bare, demons cast out; God is working. The supernatural is coming back again to where it always ought to have been, and revival with it.—*New Zealand Evangel.*



Questions and Answers

Conducted by ERNEST S. WILLIAMS

In sending your question for this column address your letter: Question and Answer Editor, 336 W. Pacific St., Springfield, Mo.

186. Please explain Proverbs 14:1.

This verse means that a wise woman is a good housekeeper and a careful manager, while it is a foolish woman who carelessly wastes, and by so doing brings her family to poverty rather than to prosperity.

187. Please differentiate between demonstration of the Spirit and manifestation of the Spirit.

The difference is a little difficult to make. Demonstration means proof; an expression of the feelings by outward signs; a public display by way of proof, example, or instruction. Manifestation means to display, to reveal, to disclose; a public display to show forth power or purpose. (Dictionary.)

188. We have been discussing the meaning of "And if thy right eye offend thee, pluck it out, and cast it from thee." Matt. 5:29. Some think it means the church, others of us think it just means what it says, our physical bodies. What is your answer?

I believe Jesus referred to our physical bodies, but the meaning was not intended to be taken literally, but figuratively. No matter how dear any sin might be to one, Jesus would have us know it must be put away. Even were one to pluck out his eye that would not remove the craving of sin. But a positive stand against sin, together with faith in Christ, can cleanse from deepest leprosy of soul.

189. Does the growing together of the wheat and the tares have reference to the church, or to the world?

It has reference to the world, "the field is the world," but sorry to say, the church is yet in the world and some of the tares are to be found in it.

190. Does Gen 3:15 refer to the birth of Christ? Do you think that God was then planning to send His Son for our redemption?

Gen. 3:15 refers to Christ. He is the Lamb slain from the foundation of the world. See 1 Peter 1:19, 20; Rev. 13:8.

191. What does Luke 21:18, "And there shall not an hair of your head perish," mean?

Jesus meant that full protection would be given those who trusted Him.

192. Will the temple at Jerusalem be rebuilt before the church is taken, or during the reign of Antichrist?

I cannot tell. It may be that it will be rebuilt, or at least begun before the church is translated. But the Scriptures teach us that the church is to be ever looking for the Bridegroom, and warns us against saying, "My Lord delayeth His coming." See Matt. 24:42-48.

193. Is not the gospel to be preached to every nation before Christ returns, or will He appear before this is done?

This seems to be pretty well fulfilled now. I do not know of any nations of which some representatives at least have not heard the message of Christ.

194. Should a deacon who has backslidden and then been reclaimed continue as a deacon without being first proved?

I must let the church of which he is a member decide this.

195. Please explain, "Why callest thou Me good? There is none good but one, that is God." Mark 10:18.

The rich young ruler had just addressed Jesus as, "Good Master," and wished to know what "good thing" he could do that he might have eternal life. The answer of Jesus was to stop him and bring him to a decision relative to Christ: if Jesus was good then He was divine for only God was intrinsically good.

196. Please explain 1 Tim. 2:15, "She shall be saved in childbearing, if they continue in faith and charity and holiness with sobriety."

The curse of the fall upon woman was, "I will greatly multiply thy sorrow and they conception; in sorrow shalt thou bring forth children." In Timothy we have the gospel promise to godly parents that the curse should, to such, be greatly mitigated. This has been proved by thousands who have lived for, and looked to, the Lord.

197. Do you think only those blessed with the Pentecostal experience will be saved?

Every born-again believer in Jesus Christ, who walks in the light, will be saved.

198. Is not one who advocates free love between the sexes of the devil? He most assuredly is.



The Gospel in Foreign Lands



QUALIFICATIONS FOR MISSIONARY SERVICE

(Continued from last week)

4. A REALIZATION THAT IF GOD CALLS TO A CERTAIN WORK HE ALSO EQUIPS FOR THAT PARTICULAR SERVICE

Not necessarily every one who wants to preach is called of God to do so. The Word warns us of some whose consciences are perverted and yet they desire "to be teachers of the law, understanding neither what they say, nor whereof they affirm." 1 Tim. 1:7. There are others of whom the Scripture says, "I have not sent these prophets, yet they ran: I have not spoken to them, yet they prophesied." Jer. 23:21. The prophet Isaiah first had his lips touched with the live coal from off the altar of God before he was commissioned to go and preach to the people. Before the Apostle Paul set out on his missionary journeys with the approval of the church, he had manifested the grace and anointing of God upon him when preaching Christ, first to the people of Jerusalem. David, although not man's choice as a leader, yet, as the called of God, proved to Israel his power when overcoming the giant.

J. G. Paton was first a missionary to the people in the slums of Glasgow before becoming the apostle of the New Hebrides. Mary Slessor worked among the toughs of Dundee before trying to minister to the savages of Calabar. James Evans, "The apostle of the North," was equally successful in winning the white man to the gospel as he was the Indians to whom God called him. Chas. Logan was first a blessing to America before he carried his message to Japan.

What advice, therefore, can we give to missionary candidates so that they may know whether they are called to foreign service or not? In the words of the Scripture we would recommend such to "make full proof of thy ministry" in the homeland, and without doubt, if God is calling to other parts, your having proved yourself as a soul winner in your own land will give the church confidence in extending you its support and prayer for foreign service. "A man's gift maketh room for him."

5. NOT ALL ARE CALLED TO FOREIGN SERVICE, BUT THE PLACE WHERE THERE IS THE GREATEST NEED SHOULD MERIT OUR MOST PRAYERFUL CONSIDERATION.

Knowledge always precedes faith and action. "Faith cometh by hearing," and as we hear we are in a position to practice what we have heard. Jesus said, "The field is the world," and undoubtedly many lands are in darkness to-day because we have not taken the trouble to find out the needs. Missionaries will often go to places which, although in need, yet are perhaps not in as great need as are other localities of which they have not known. They choose their location because of the appeal of some returned missionary and not after a careful consideration of the field as a whole. Our ignorance of conditions, when knowledge is within our reach, is no excuse for ignorantly and unwisely responding to the call.

There are many districts in Africa, China, India, Japan, and South America without

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any missionary at all. The ratio of missionaries of all denominations to every million people is as follows:

| | |
|---|---------------|
| Trans-Caucasia | less than one |
| Mesopotamia | 4 |
| Arabia | 6 |
| China | 15 |
| Malaysia and E. Indies | 15 |
| India | 18 |
| Persia | 18 |
| Japan | 21 |
| Turkey & Asia including Kurdistan | 27 |
| Cyprus | 32 |
| Africa | 43 |
| Syria | 72 |
| West Indies | 98 |
| Palestine & Trans-Jordan | 211 |
| Oceania | 641 |

Some one may ask: How does America compare with the figures given? I regret that we do not have accurate figures before us as to the number of ministers to every million of population, but understand that to every four people in this country there is one who bears the name of Christ. Yet there are still large fields in this favored land where the gospel is comparatively unknown. That being so, in spite of the figures quoted, how tremendous must be the needs of other lands where the Christian community and number of preachers cannot be compared with that of America. Discovery and scientific invention have rolled aside the curtains in every land and mechanical means of transportation have developed so fast that only a few weeks' time is required to encircle the globe. Our libraries provide opportunity for us to know of conditions in foreign lands as well as in our own, so that we are without excuse. Jesus did not stop in one or two isolated places to enjoy the companionship of those who had accepted His message. The burning desire to save others constrained Him to reach out unceasingly to the untouched regions. "I must preach . . . to other cities also, for therefore am I sent." Luke 4:43.

If, before making the final choice of any field, we would carefully and prayerfully consider the needs of every land, recognizing our field as the world we are persuaded that more of the dark places of the earth would receive the light.—Missionary Secretary.

A CALL FROM THE TIBETAN BORDER

W. E. Simpson

It is sowing time in Tibet. The rocky, sterile patches of earth around Labrang have been sown with barley, oats, peas, a very little wheat, and mustard seed for oil. The

soil is still gray and drab, no blade of green is to be seen. But what will it be like when the months roll around to harvest time in September? Even so in a wider, more stony and unproductive field are the precious seeds of His Word being sown—to a family of nomads here, a shepherd boy there, to a gorgeously robed living Buddha, or again to a lonely hermit in a tiny black tent far from other human beings. Sometimes a small group gathers around our camp fire and listen for the first time to the gospel story, or perhaps we use the conversational method as we ride along with a guide or traveling companion. It is difficult and unpromising sowing, but in the great harvest time who shall say what the harvest will be?

We need your prayers; fervent, interceding, persevering, prevailing prayer. I believe it is that that holds me up in many an hour of failure and discouragement, and protects me through many dangerous circumstances. And I believe it is that that will finally break down all walls of opposition and open the flood gates of mercy.

And oh, we need your help as much as ever a man from Macedonia needed the great apostle's. Our cry to-day is, "Come over and help us." We are able to touch but the fringe of the great territory open before us. Thank God the doors are open in northeast Tibet or Kokonor, but where are the volunteers to enter them? We have been able to preach Christ for the first time in several scores of tribes, villages, and monasteries, and give out thousands of Scripture portions and tracts, but what does it amount to? We need men to definitely occupy each of several important centers and do more intensive evangelizing of the whole district. And beyond and ever westward stretches the vast hinterland of Tibet: range behind range, valley beyond valley, here a stupendous snow-capped peak from twenty to twenty-eight thousand feet in altitude, there a broad grassy plateau dotted with the black tents and yak herds of the nomads; occasionally a lower gorge with some stone huts and a few stony barley fields, or maybe an opulent lamasery with its gold-roofed temples and throngs of red-robed priests; sometimes a fairly populous district with villages and trading centers, and again a howling wilderness given over entirely to wild animals—for six to ten months you could travel westward to the borders of far Kashmir before you would come in contact with a single preacher of the gospel. Are we idle in the face of such needs?

A great district to the south of us was at one time open to the missionary, but God's people failed to enter the open doors and now they have swung shut again. Are we going to allow the same thing to happen here in northeast Tibet? Now is the accepted time.

In a difficult and dangerous position when an army is fighting, when the call for volunteers is sounded for a particularly perilous task, what scores of people fearlessly offer their lives. But in the matter of life and death when a whole race is in danger

of perishing and Christ Himself with outstretched blood-stained hands is calling, is there no one who will volunteer? Is there no one who will gladly and willingly answer, "Here am I, send me"? I do not wish to minimize the difficulties and hardships of this field, but are such things enough to deter when Jesus Himself is calling us? Oh, who will obey God's call and present himself a living sacrifice to God for Tibet?

PRAYER REQUESTS

Miss Emily DeGroat, who is laboring in the interior of Liberia, has asked us to pray with her that means might be forthcoming to build a plank house for herself and coworker to live in. They are at present staying in a mud house which she built very largely with her own hands, and the dampness of it is beginning to have its effect upon our sisters. About \$400 would build the proper kind of house. Let us unite in prayer that these funds may be forthcoming.

Mr. and Mrs. Personeus of Alaska ask special prayer that God may pour out His Spirit upon the work in Juneau, Alaska.

Pray for the work in Purulia, India, that \$300 may be provided to erect a proper house for native workers.

Brother Saul Benjamin asks prayer for a Bible class just started in EsSalt, Trans-Jordan.

Pray for new missionaries who are studying the language.

Pray for young men and a married couple needed in the Kansu field.

Pray for a new station opened at Trujillo, Peru.

Sister Dithridge of Japan asks that we might unite with her in prayer that portable organs might be supplied for outstations and additional funds for furtherance of the work.

Pray God may raise up qualified native evangelists in South Africa.

Pray very especially for our missionaries in Western China. War, bandits, famine, and disease are endangering their lives continually.

Pray that a bicycle be secured for Sister Mary Marsh of Congo. Brother Leader writes:

"We must commend to you the work of our Sister Marsh. She is daily tramping the near-by villages with the gospel message, wading streams, through mud and in the hot sun, going from door to door. Some of these paths are suitable for a bicycle, and I am sure if the *Evangel* readers knew of her tireless efforts and the blessing a bicycle would be in conserving her strength, they would rally to her aid. A matter of \$50.00 would buy her a bicycle here and I know of no better investment for God than this. One of our native evangelists is assisting her in this work and he sums up the matter by saying, 'The hearts of the people are now melting and they will surely believe as they hear the Word.' He is delighted that Miss Marsh has this work."

BLESSING IN LIKIANG, S. W. CHINA A. Andrews

The picture on this page is of a Ho-Shang, or Buddhist priest, who has been coming to our meetings since we returned to Likiang. He attends our Saturday eve-

ning and Sunday morning prayer meetings. He desires salvation but the enemy holds him back. Truly he is seeking after the living God. I promised that if he were in earnest about his soul to come to the Gospel Hall at 10 o'clock on Monday morning. I would ask my friends to join us in prayer for his salvation. Accordingly he came. *Who will dare claim him for God.*

It has been a great delight to spread the gospel in many of the villages around Likiang, and many people have expressed their desire to have a mission hall in their villages. We are very sorry that this work cannot continue, but the rainy season has hindered us. Still we believe that there has been some good results and some have been moved about their soul's salvation and we are earnestly looking forward to the time when we shall be able to resume our village work better equipped than we have been this past season. Our pressing need is a suitable tent, storms hinder us, and it is not easy to control a vast crowd on the public square.



Buddhist Priest Who Is Seeking Light. Pray for Him.

During the past month some 16 days have been devoted to special meetings. Further, some of our workers have received from the Lord some precious anointings. Since our return to Likiang, 9 precious souls have passed from death unto life, souls who have wept their way from sin unto salvation. We are fully aware that this is a very small number and that it cannot be compared with the blessings you have received at home; but when we look into the pit from whence these poor souls have been hewn, or dug; we may well rejoice in God their Saviour. Two of these used to be employed in making false silver used in worship to the idols. They have now given that up and have promised to give the large stone they used to beat the lead out on towards building the church.

Likiang is noted for its sin and wickedness among the women and from afar the Likiang women have a very bad name. Yet one who we might say is one of the worst characters in the place has been saved. This woman had a real touch from the Lord that broke her heart and with much weeping she confessed her sins to her Saviour. It makes

us feel happy when we see such contrition. One cannot do enough for them and cannot help loving them as they weep before the throne. Every barrier is broken down and it is easy to weep with them, and to work as well, and we have the unity of the Spirit in the bond of peace. The enemy is crushed out as the Lord has His way.

Perhaps the most impressive service ever held in Likiang was the baptism about a fortnight ago of 18 Christians. No doubt, as each member was plunged beneath the water the onlookers would ask themselves, "What mean ye by this service?" Such a service was unknown to them. The Christians were in earnest to show forth the Lord's death. One old lady almost 80 years of age bravely followed. The Lord must have been pleased with this service for the following morning a young man came to the gospel hall to inquire the way of salvation. He himself, did not witness the immersions, but had heard about it, also another young man came here yesterday and confessed Christ as Saviour and I believe he will follow on to know the Lord. Further we have not heard one word against this service, rather on the other hand, praise has been offered up to the Lord from it. If we will dare and do for the Lord He will see to the rest, and after all, we are only following what He has commanded us. The Lord is working and He is gathering out a people to serve and reign with Him in the glory from far away Likiang.

The Sunday school and the Thursday evening children's meetings are still going strong and being blessed. A good host to manage.

Your old post cards are urgently needed all the time. We need at least 200 a week to keep on if we are to give every child a card. Send these marked "printed matter" addressed to Mrs. Anna Andrews, Fuh In T'ang, Likiang Hsien, Yunnan Province, S. W. China.

PAYMENT ON CAIRO BUILDING DUE

Brother C. W. Doney has written reminding us that a payment on his new school building is due October first so that any of the friends who are interested in this work and able to help meet the need should send their offering in without delay.

We are sure our Brother and Sister Doney will deeply appreciate any assistance given them and it will help to lift a considerable burden from their shoulders.

REMARKABLE HEALINGS

Brother Raymond F. Wiseman, Munford, Tenn., writes: "Just closed a two weeks' meeting at Rialto, Tenn., conducted by Evangelist Robert H. Delancey and myself, assistant, later joined by Ernest B. Carter, all of Munford, Tenn. About 20 were saved, 10 filled with the Holy Spirit and several were wonderfully healed. One woman, Mrs. Ellison Gray of Covington, Tenn., was raised in answer to prayer after the doctors had given her up. She was out testifying for the Lord before the meeting closed. Another remarkable case was that of a young lady who was healed of a large goiter and of appendicitis. A few days later she was saved and filled with the Holy Ghost. Anyone desiring to communicate with either of these sisters can reach them by writing to Covington, Tenn., Route No. 4."

-:- In the Whitened Harvest Field -:-

BLESSING AT PAWNEE

Pastor Mrs. Catherine Northrup, Riverton, Nebr., writes: "In a recent revival, God's power came down and 14 were saved and several sought for the Baptism with the Holy Ghost. Four baptized in water. We had a wonderful time at the river. Brother W. B. Northrup brought the message, God's power fell, and the saints praised God."

ARKANSAS MEETING

Brother L. A. Fordham, Rudy, Ark., writes: "The Lord is still blessing here. In a recent meeting at Muldrow, Okla., 18 were saved, 11 baptized in water and 11 names added to the roll. We expect to start a meeting north of Cedarville August 14. Brother Farmer of Muldrow will be with me to do the preaching."

ASSEMBLY BUILT UP

Pastor Irl J. Walker, Portland, Ore., writes: "We have just closed three weeks of revival services with Brother Samuel Swanson of California as the messenger. His messages proved to be a real blessing to all that heard them, and a number were saved and filled with the Holy Ghost. The assembly was built up spiritually for which we want to give God all the glory."

NEW FIELD

Evangelist Hannah-Mae and sister, Mary L. Steinle, Storm Lake, Ia., write: "We recently closed a six weeks' revival campaign here, in which 14 sought God for salvation and sick bodies were healed, also many are tarrying for God to fill them with His Holy Spirit. This is a new field. We are ministering the Word at Linn Grove now. Our next revival campaign will be at Jefferson, Iowa."

SHOWER OF LATTER RAIN

Brother and Sister T. S. Miles, Childress, Texas, write: "Having closed our second year as pastor at Collinsville, Okla., we came to Childress as pastor. On June 29th, Brother J. J. Land of Erick, Okla., came and we began a meeting which lasted 5 weeks and was truly a time of refreshing from the presence of the Lord. About 35 souls were saved and reclaimed and 30 baptized with the Holy Ghost."

TWENTY-SEVEN FILLED

Brother and Sister J. J. Bolton, Plant City, Fla., write: "Just closed a 4 weeks' revival in Ft. Myers, Fla., with Brother Frank Henderson who was the pastor of the Bible Mission. We held the meeting in his big tent which was crowded every night. He has been anxious for some time to come into the Council, so I am glad we had the privilege of setting an assembly in order with 60 members. God gave us a glorious revival. The altar was filled every night with sinners weeping their way to God. Twenty-seven received the Baptism of the Holy Spirit, and 30 were baptized in water. Four in one family were saved and filled with the Spirit, and 3 in another family. They were all at the altar together seeking salvation."

FINE OKLAHOMA MEETING

Pastor Joseph Sexton, Heavener, Okla., writes: "Howe, Okla., is blessed of God. God met with us in a revival just closed with Brother J. G. Garland. Twenty were saved and reclaimed, 10 received the Holy Ghost, 15 were baptized in water. The meeting lasted 4 weeks."

WISCONSIN TENT MEETINGS

Brother W. E. Moody, Black River Falls, Wis., writes: "Am holding tent meetings in needy parts of Wisconsin for a time, preaching to hundreds of eager listeners each night. Last Sunday night from 2,000 to 2,500 were in attendance. I appreciate this wonderful opportunity of getting the gospel to the people. God is saving and baptizing souls here."

NEW MEXICO HEARD FROM

Pastor Irvin E. Smith, of Gran Quivira, N. Mex., writes: "We have recently closed a two and one-half weeks' evangelistic campaign with Evangelist Sister W. A. Cook and party of Northfield, Texas. God met with us in a most gracious way. Four were saved, 2 filled with the Holy Spirit, and 4 baptized in water. The saints were greatly revived. We extend to you an invitation to stop over with us."

GOD IS WORKING

Brother and Sister S. M. Padgett, Muskogee, Okla., write: "Since we came here, God has been saving and filling with the Holy Ghost and a number have been healed. God healed of heart trouble a sister who could not do her housework. We had a letter from her after she arrived home saying that she is now able to do all of her work. The Lord also healed another sister who had been paralyzed. After she was prayed for, she walked and praised God. Returning home, she carried her baby sister in her arms. Another sister had an internal cancer and was given up by the doctors. The Lord wonderfully healed her. She is doing her work and testifying of what God has done for her."

VACATION BIBLE SCHOOL

Just closed five weeks of Daily Vacation Bible School at the Seventh and Riverview Assembly, Kansas City, Kans., with 76 pupils enrolled from 4 to 16 years of age. Mrs. Josephine Gilmore was superintendent. Miss Alice Brown, Mrs. Josie Rothgerly and Mrs. P. Pepperdine were volunteer regular, and part time teachers. The entire school had morning devotions with carefully chosen Bible stories, songs and Scripture memory verses. Stories of the Life of Christ and the Good Shepherd Psalm were illustrated in Bible handwork. An orchestra of toy instruments held great interest. The closing program was arranged by the teachers and the Bible handwork put on exhibit. The parents and friends were invited. The children memorized four whole chapters and eighty-seven Scripture memory verses. Rewards of Testaments were given at the close of school for memory work, attendance, Bible stories, and best handwork."

THIRTY SAVED

Pastor E. M. Putnam, Bridgeport, Texas, writes: "Evangelist Oscar Berryhill closed a successful meeting for us July 28, with 30 saved and reclaimed and 26 receiving the Baptism with the Holy Ghost. Great crowds attended every service and much interest was shown. The saints were all revived and the revival is still on."

STRONGER LOVE MANIFEST

Pastor J. S. Elswick, Port Lavaca, Texas, writes: "Evangelist F. R. Anderson of Goose Creek, Texas, just closed a very successful campaign here. The saints have been revived. A better spirit of fellowship is manifest, also a stronger love for one another. Several were saved and filled with the Holy Spirit. Seven were baptized in water. The Lord is continuing to bless in this assembly."

NORTH DAKOTA TENT MEETING

Evangelist L. M. Powell, Ambrose, N. Dak., writes: "The tent meeting in Columbus, N. Dak., closed after seven weeks and a half. Many hundreds of people attended. Prejudice of years standing was broken down. We worked in connection with the Noonan, N. Dak., assembly. Sometime ago when we tried to open up this field, the tent was burned, but the Lord undertook this time and wonderful attention was given to the Word. Many souls were saved."

A RETURN MEETING

Bostrop, La., assembly writes: "Last summer Brother and Sister F. C. Weaver from Biloxi, Miss., came here and held a tent meeting for about seven weeks, at which time about 30 were saved and filled with the Holy Ghost. We have built a tabernacle in which to worship. Brother and Sister Weaver have again been with us and just closed eleven weeks' meetings which every one has enjoyed. The whole town was stirred and took interest. We are hoping that our brother and sister will be back again soon."

EVER ONWARD

Leif Normo, Secretary of Christ's Ambassadors, Portland, Ore., writes: "The church which we purchased about a year ago is now fast growing out of debt. All our obligations are being met in a wonderful way. The Lord is greatly blessing the ministry of our pastor, Brother Irl J. Walker, whom the Lord sent to us about two years ago when it seemed as if this work would not last. His untiring efforts and pungent preaching have been an inspiration to many. Every department of the church which includes our Sunday school, orchestra, and Christ's Ambassadors, is greatly blessed of God. We have held very successful revival campaigns with Evangelists J. N. Hoover, Ferris A. Dodd, and Samuel Swanson, in which several were saved and filled with the blessed Holy Ghost. The spirit in the meetings is wonderful and it seems that the saints have a far greater love for each other than at any other time we can recollect. We cordially invite any who are around Portland to pay us a visit."

BRIEF MENTION

Mrs. Mary Woolsey, writes from Hall Summit, La.: "During the 9 days here, we had a wonderful attendance of hungry people. Five were saved and some wonderfully healed. These people want us to return."

Brother Smith McAtee, Springfield, Colo., writes: "Wife and I are holding meetings about 40 miles west of Springfield. Five souls have prayed through to good experiences so far."

Brother W. L. Stephens, Barnett, Mo., writes: "We have just closed a two weeks' meeting in which we had large crowds and good interest. A goodly number sought the Lord. Nine professed salvation and God's power was present to heal. Evangelist E. F. Sanders of Lebanon, Mo., brought the messages. All Council brethren will be welcomed at our church."

SIX FILLED IN SEARCY

Pastor D. V. Robinson, Searcy, Ark., writes: "Just closed 3 weeks' meetings at Griffithville, Ark. Eleven were saved, 6 received the Holy Spirit according to Acts 2:4, and 8 were baptized in water. The community was stirred for miles around. The outlook is good for a church. A Methodist preacher is interested and everybody is reading the Bible. The people are looking forward to a revival."

COMMUNITY STIRRED

Pastor Annie L. Skelton, Russellville, Ark., writes: "God has blessed us through the ministry of Evangelist Wm. S. Moore and wife, who were with us for two weeks. Twelve were saved, 9 received the Holy Spirit, 7 baptized in water and 14 added to the assembly roll. The assembly was built up and the community was stirred."

SOULS MADE HAPPY

Evangelist Ed Bice, Soper, Okla., writes: "Just closed 8 weeks of meetings in which 28 were saved, 39 received the Holy Ghost, 29 baptized in water and the church was temporarily set in order with 51 charter members. Many sick were healed, and souls were made happy. Council ministers have a hearty invitation to stop over with us."

THIRTY FILLED

Evangelist Florence I. Travis, McComb, Miss., writes: "God is wonderfully blessing here. Over 30 have received the precious Holy Spirit and 19 have been baptized in water. We don't know how many have been saved. The Lord has also healed a number of people. Sunday night there must have been 800 inside and outside the building, which is considered a great crowd for a meeting. Good attendance every night; and the altar was filled nearly every night. The Sunday school is growing."

THIRTY-FIVE SAVED

Evangelist Mrs. Mary Woolsey, Magnolia, Ark., writes: "The Lord has been doing a mighty work in this hard field. We had a wonderful meeting for 7 weeks here and 35 were saved, 21 received the Baptism with the Spirit. Blind eyes were opened, burns healed instantly, and several cases of appendicitis and cancer were also healed. The town was stirred with the message of Jesus.

We expect to start building a church here sometime in September, and are expecting God to make this a soul-saving station and a lighthouse to lost souls."

SEVENTEEN MORE SAVED

Evangelist H. W. Thatcher, writes: "Just closed a revival which we carried on for 9 nights in Arbour, near Tuscomb, Mo. Seventeen souls were saved and 2 baptized with the Holy Spirit. Souls are hungry for the gospel."

NOTICE TO MINISTERS

In checking our ministerial list we find there are a large number who have not yet sent in their questionnaires for renewal of their fellowship certificates, and as all certificates expire August 31st, we request that all who have not renewed do so at once.

Questionnaires have been returned to our office from the following who have moved and left no address.

| | |
|--------------------|---------------------|
| Jacob A. Carr | Scottsville, Ark. |
| Melvin A. Carter | Abilene, Texas |
| Samuel V. Harvey | Big Stone Gap, Va. |
| Harry B. Iler | Cottage Grove, Ore. |
| David A. Kline | Alhambra, Calif. |
| Wm. W. Little | Morrilton, Ark. |
| A. Austin Matney | Caldwell, Texas |
| Ludwig Olsen | Ybor City, Fla. |
| Claude W. Philleo | Pendleton, Ore. |
| Lee F. Reed | Monette, Ark. |
| Horace M. Reeves | Lockney, Texas |
| H. A. Ridens | Muskogee, Okla. |
| James T. Smalling | Wynne, Ark. |
| Cleveland Whitaker | Tennville, Ala. |
| Mrs. Emma Whitaker | Tennville, Ala. |

J. R. Evans, Secretary.

GOD HEALS IN HUNGARY

In July, 1919, my boy got sick. I do not know what caused the sickness, whether it was through contracting a cold or if he hurt himself, but after this in the left leg from the knee down to the ankle, he had a running sore and the bone was seriously affected.

A brother took him to a hospital in Budapest and he was operated upon six times, after which he came home. His condition was the same as when he went to the hospital, and for five years the boy was in a terrible state, because the sore was running constantly. In October, 1927, the disease became worse than ever and moved to the right arm. The arm swelled up from the shoulder to the elbow and three weeks later the swelling burst, and the boy became very sick. Again the disease moved and this time went down to the hip, when my son was in a very serious condition, being near death.

Then God looked down on us from heaven and sent Brother David F. Raroha to our country town. He came to our house and anointed our dear boy with oil, according to James 5:14-15, and we prayed for him.

Glory be to Jesus now and forever, for the next day my son got up and dressed himself and walked about. Three weeks later he started to learn the trade of harness maker and now is in good health.—Joseph Ihasz, Bakony Tamasi, Hungary.

REVIVAL IN SAND CREEK

Brother Martin Olson, New Auburn, Wis., writes: "Just closed a 3 weeks meeting with Brother Joseph Terlizzi assisted by D. F. Taylor, song leader and Mrs.

Taylor, violinist. This district has been stirred for many miles, as never before. People from 20 to 75 miles attended the meetings. A goodly number sought the Lord for salvation. On the last Sunday, 4 services were held, with a water baptismal service in the afternoon when 14 were baptized. Brother Terlizzi gave his life story, on Monday the last night of the meeting, to about 400 people. At the conclusion of the meeting he asked how many would consecrate their lives to the Lord. Twenty young people came forward weeping, and consecrated their lives to the Master. The new converts were much enthused. After the last night's meeting, Brother Terlizzi called a business meeting, and 18 heads of families pledged themselves to support a work and pastor. As a result of this campaign, a movement is on foot for the building a tabernacle in Sand Creek, Wis., which will be centrally located. Brother Terlizzi has written for a pastor to take charge of the work. We praise God for such a wonderful manifestation of the power of God in our midst from night to night, when sinners under the power of conviction came forward to accept Christ."

SPECIAL NOTICE

Did your *Evangel* come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this excellent magazine.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

HUMBOLDT, KANSAS.—Christ Ambassadors rally the first Saturday in September. For further information write.—H. T. Owens, 301 Osage St.

CONNEAUT, OHIO.—Revival at Assembly of God, Sept. 1-15. Wm. Emenneger, Evangelist, L. C. Hicks, Pianist and singer. Special music every service. The orchestra and choir will assist.—Alex Clattenburge, pastor.

JEFFERSON, IA.—Miss Hannah-Mae Steiner the girl evangelist of Dorrance, Kans., will begin a revival campaign in our new tabernacle located at Vine and Monroe Streets, Sept. 2 to continue 4 to 6 weeks.—Franklin E. Selby, pastor.

LANSING, MICH.—The Third Annual State convention of Christ's Ambassadors at the Pentecostal Church, 902 N. Cedar St., August 31-Sept. 2. Bring your instruments.—Helen Kline Floreck, secretary.

CHICAGO, ILL.—Evangelist Harvey McAister at Full Gospel Assembly, 1665 N. Mozart Street, beginning Sept. 5. Services every evening except Monday at 8:00; Sundays, 11:00 a. m., 3:30 and 7:30 p. m.—M. J. Hagli.

SCANDINAVIAN CONFERENCE.—At Wellesley Park camp ground, Wellesley Park, Mass., from Sept. 1 as long as God leads. Carl Hedeon of Sweden, and Victor Norlin, of Chicago, speakers. Further particulars from S. H. Frodsham, 7 Auburn St., Framingham, Mass.

DYER, TENN.—The Northwestern Tennessee revival tent campaign will open Sept. 1, between Yorkville and Newbern, 8 miles west of Dyer, on highway 77. Wm. F. A. Gierke, Los Angeles, Calif., in charge. For further information write to Pastor G. G. Preslar, Route 2, Dyer, Tenn.

The Illinois State Convention of Christ's Ambassadors will be held in the Gospel Tabernacle on Spring St., near Sixth St., Alton, Ill., Aug. 31st to Sept. 2nd. Brother Graves, editor of the Christ's Ambassadors Monthly, and Brother Kortkamp, our District Superintendent will be speakers, along with other talented men of God. Come one, come all.—Vernal D. Gibson, President.

SECTIONAL CONVENTIONS.—Plainview, Texas—Aug. 24-25; Childress, Texas—Aug. 26-27; Vernon, Texas—Aug. 29-30; Cleburne, Texas—Sept. 3-4. Others will be announced later.—Hugh M. Cadwalder, District Superintendent.

ARTESIA, N. M.—Old-time camp meeting, Sept. 1-15. Conducted by C. L. Musgrove and wife, of Houston, Tex. Plenty of good water and shade.—For further information write N. C. Whitlock, Box 301, Carlsbad, N. M.

JASONVILLE, IND.—The Indiana State Christ's Ambassadors Rally will be held at the Assembly of God, corner W. Main and Park Ave., Sept. 1. Brother Flem Van Meter will be with us. Every one welcome. Bring your instruments. Free entertainment.—Zella E. Anthony, pastor.

PHOENIX, ARIZ.—Ten days meeting at Bethel Assembly of God, 2300 N. 9th St., beginning Sept. 15th, by Evangelist J. A. Carpenter and Brother Wm. Skondin, violinist and singer from San Francisco, Calif. Divine healing meetings 2:30 and 7:30 daily.—Mrs. L. Murphy, 752 E. Culver St.

SPRINGDALE, ARK.—Camp meeting in the city park under the auspices of Arkansas-Louisiana Council, beginning Aug. 24, continuing 2 weeks. Good camp ground. Come prepared to bear your own expenses.—Evangelist Berl Dodd, Secretary H. C. Leete, 121 University St., Fayetteville, Ark.

COTTONWOOD CORNER, OKLA.—Sectional camp meeting of the N. W. section of Oklahoma District, 5 miles north of Seiling and 28 miles west of Fairview on Highway 64. Begins Aug. 22. Three services daily. Brother W. T. McMullan, formerly a M. E. preacher who received the Baptism of the Holy Spirit, is to bring the evening messages.—G. H. Millard, Mutual, Okla.

DOTHAN, ALA.—The Nineteenth Annual Council of the Southwestern District under a tent Oct. 8-10. The camp meeting will follow Oct. 11-20. Those desiring ordination or license will please meet the Council with recommendations from assembly and pastor or two ordained Council ministers. The Dothan people will endeavor to furnish rooms for those from a distance. Two Dothan cafes will serve meals at low rates. For further information on entertainment write to Mr. Warn May, Dothan. For official information.—J. E. Spence, Florala, Ala., P. O. Box 217.

MISCELLANEOUS NOTICES

NOTICE.—Evangelist Wm. Burton McCafferty and wife may be reached by mail for the month of August at Arcadia, Kansas.

NOTICE.—Brother and Sister W. H. Merrin have changed their address from Portland, Ore., to 244 No. 5th St., Newark, N. J.

FOR SALE.—30 ft. center section for a 60-90 ft. tent. In good condition for \$25.00 cash.—Shaffer Evangelistic Party, Canyonville, Ore.

OPEN FOR CALLS

EVANGELISTIC SINGERS.—Two evangelistic singers and musicians.—Wiley Sisters, La Junta, Colo., R. 2, Box 89.

EVANGELISTIC OR PASTORAL.—In Pentecost 13 years. Wife and I sing and preach. Gladly serve a new work or help to open up new fields. In a month or so we shall be free to go.—Brother and Sister Egan, 611 6th St., Sullivan, Illinois.

EVANGELISTIC OR PASTORAL.—Am resigning as pastor. Am in full fellowship with General Council. My address at present will be Cotter, Ark., Box 125. Any one interested in taking the pastorate here, may communicate with me. Reference, W. Jethro Walthall, District Superintendent, Malvern, Ark.—C. M. Carraway.

WORLD MISSIONS CONTRIBUTIONS

August 9th to 15th incl.

All personal offerings amount to \$1,772.17.

- 1.00 Full Gospel Assembly Moro Ore
- 1.00 Assembly of God S S Virden Ill
- 1.00 Hershey Pent'l S S Hershey Nebr
- 1.10 Assembly of God Keith W Va
- 1.39 Pentecostal S S Van Buren Ark
- 1.50 Spanish-Portuguese Church San Jose Calif
- 1.65 Trinity Pent'l Church St Louis Mo
- 1.66 Assembly of God Ault Colo
- 1.80 Assembly of God S S Hammon Okla
- 2.00 Hollister Pent'l S S Hollister Calif
- 2.06 Assembly of God Church Oraville Ill
- 2.03 Assembly of God Sullivan Mo
- 2.17 Assembly of God Decatur Ill
- 2.27 Pentecostal Assembly of God Casper Wyo
- 2.37 Assembly of God S S Scottsbluff Nebr
- 2.50 Assembly Corry Pa
- 2.50 Assembly of God & S S Chetopa Kans
- 2.55 Assembly of God Shawnee Okla
- 2.65 Assembly of God S S Walthill Nebr
- 3.00 Assembly of God S S Holtville Calif
- 3.00 Harpersfield S S Geneva Ohio
- 3.00 Thelma Assembly Tribune Kans
- 3.09 Chaneyville Assembly Craneyville Pa

BOOKS TO READ



Even pastors and Sunday school teachers often have a very hazy idea of the connected story of the Old Testament. And yet a clear knowledge of the order of events is necessary to a proper understanding of the teaching of the Old Testament.

In **DATED EVENTS OF THE OLD TESTAMENT**, Willis J. Beecher has solved the problem for all students of the Bible. Five short chapters explain the different words and expressions which indicate periods or measures of time in the Old Testament. These are followed by a series of tables showing the order of events in the Old Testament story, and also what took place in the history of the nations parallel to the history of Israel.

Every serious Bible student needs something of this kind to enable him to grasp the connected story of God's dealings with men as recorded in the Old Testament. The price is \$2.50.

Are you measuring up to God's standard of parenthood? Is your boy having the guidance and the example he needs to develop into the kind of man you want him to be?

The business of being a father is the subject of **FATHER AND SON** by Philip E. Howard. From the beginning of manhood clear through the experiences of bringing up the boy, this book gives splendid help. It is a genuinely useful tool for one of the biggest jobs a man has to tackle. The price is \$1.00.

Who rescued his kingdom for \$1,875,000? What giant had a bed 13 ft. x 6 ft.? What happened in the Valley of Bones? Who was the first musician? Who made an altar of his pillow? Who took a census which cost the lives of 70,000 people?

These are some of the questions (there are 500 in all) in **FIVE HUNDRED BIBLE STORY QUESTIONS AND ANSWERS** by Samuel Scoville, Jr. Along with the people who like to take medicine in the form of candy, and recreation in the form of pleasure, children like to make a game out of Bible study. And no more successful method of getting children into the Bible and the Bible into children has been discovered, than the question and answer method.

The selection of questions in this book is well adapted to children, and the answers are to be found in the back of the book. Would you dare let your children try these questions on you? The price of the book is \$1.25.

The Cross is not only the center of a Christian's faith, but is also the center of his experience. In **THE CROSS IN FAITH AND CONDUCT** by Gordon Watt, the reader will find a book at once strengthening to faith and pointing to a deeper spiritual experience. In relation to the Resurrection, to the Ascension, to the Holy Spirit, to Intercession, to the Throne, to the Power of God, and to the Crucified Life, the Cross stands in a most vital place. This is a book which will deepen the lives of the children of God. The price is \$1.25.

Eighteen different aspects of a minister's life and work are dealt with by Percy G. Parker in **AN ACCEPTABLE MINISTER OF CHRIST**. The book is especially valuable to young Christian workers, and will be found profitable reading for even the most experienced and successful. It is a present-day message for the man of God either in or out of the pulpit. The price is 85 cents.

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- 3.24 Pentecostal S S Davenport Okla
- 3.25 Eldred Pent'l Assembly Eldred Ill
- 3.25 Orlando Pent'l Assembly of God Taft Fla
- 3.29 Assembly of God Pilot Point Tex
- 3.43 Christ's Ambassadors Cestos Okla
- 3.47 Full Gospel Mission & S S Weskan Kans
- 3.65 Assembly Walthill Nebr
- 3.72 Glad Tidings Assembly Hanford Calif
- 3.87 The Pentecostal Church Harrington Wash
- 3.92 Bald Hill Assembly Haskell Okla
- 4.00 Hesler Pentecostal Assembly Hesler Ky
- 4.00 Sunday School Dardanelle Ark
- 4.04 Busy Bee Missionary Band Seagraves Tex
- 4.16 Full Gospel Assembly North Hollywood Calif
- 4.21 South Park S S Bassett Nebr
- 4.50 Assembly of God West Point Nebr
- 4.51 San Juan Congregational Church San Juan Bautista Calif
- 4.62 Full Gospel Mission Coalinga Calif
- 4.78 Gilpen Assembly Flintstone Md
- 5.00 Assembly of God Perrin Tex
- 5.00 Full Gospel Assembly Michigan City Ind
- 5.00 Christ's Ambassadors Eldorado Springs Mo
- 5.00 Assembly of God Skiatook Okla
- 5.00 Calvary Tabernacle Waynesboro Pa
- 5.00 Assembly of God S S St Petersburg Fla
- 5.00 Calvary Pentecostal Church Willits Calif
- 5.20 Full Gospel Assembly Glendora Calif
- 5.30 Glad Tidings Chapel Greenfield Mass
- 5.33 Magnolia Park Assembly of God S S Houston Tex
- 5.35 Assembly of God Mercer Mo
- 5.40 Sunday School of Assembly of God Anadarko Okla
- 5.49 Assembly of God Church & S S Oswego Kans
- 5.71 Pentecostal Church Orlando Fla
- 5.90 Elk City Christ's Ambassadors Elk City Okla
- 6.00 Ladies' Bible Class Full Gospel Tab Water-town N Y
- 6.00 Gospel Tabernacle San Diego Calif
- 6.00 Full Gospel S S Monrovia Calif
- 6.00 Assembly of God Truesdale Ia
- 6.00 Assembly Stonewall Miss
- 6.00 Assembly of God S S Wellington Tex
- 6.00 Pentecostal Assembly of God Stillwater Okla
- 6.04 Assembly of God Sunnyside Wash
- 6.06 Assembly Elmer Mo
- 6.20 Busy Bee Missionary Band Galena Kans
- 6.20 Assembly of God Church Flat River Mo
- 6.50 Bascom Assembly Tyler Tex
- 6.50 Busy Bee Band Tazewell Va
- 6.61 Grace Tabernacle Lyman Wash
- 6.67 Assembly of God S S Coffeyville Kans
- 6.71 Assembly of God Trenton Mo
- 6.77 Assembly of God Kennett Mo
- 6.87 Pentecostal Assembly Bremerton Wash
- 7.00 Full Gospel Assembly Woodland Calif
- 7.00 Bethel Assembly of God S S Phoenix Ariz
- 7.00 Full Gospel S S Mt Vernon Wash
- 7.00 Port Arthur Assembly S S Port Arthur Tex
- 7.00 Pentecostal S S Port Lavaca Tex
- 7.00 Maunee Prayer Band Maunee Ohio
- 7.26 Assembly Harper Kans
- 7.38 The Gospel Lighthouse Manhattan Beach Calif
- 7.39 North Utica Assembly of God Tulsa Okla
- 7.50 Pentecostal Assembly Toppish Wash
- 7.50 Loveland Pentecostal Assembly Loveland Colo
- 7.52 Assembly of God S S Kaw Okla
- 7.60 Assembly of God Hillboro Ore
- 7.65 First Local Assembly of God Gooding Idaho
- 7.81 Pinedale Assembly Clanton Ala
- 7.85 Full Gospel Mission Half Moon Bay Calif
- 7.90 Pleasant Hill Assembly Rural Mt Ayr Iowa
- 8.00 Manfield Assembly Cedardale Okla
- 8.00 Pentecostal S S Pasadena Tex
- 8.39 Assembly of God Tabernacle Sedalia Mo
- 8.43 Assembly of God Brimson Mo
- 8.51 Atwater-Winton Assembly Winton Calif
- 8.70 Assembly of God Tuolumne Calif
- 9.00 Full Gospel Mission Napa Calif
- 9.02 Assembly of God Porterville Calif
- 9.30 Assembly of God New Castle Tex
- 9.31 Assembly of God McCook Nebr
- 9.35 Assembly of God Great Falls Mont
- 10.00 Assembly Ephraim Wis
- 10.00 Four Square S S Centralia Wash
- 10.00 First Pentecostal Assembly Savannah Ga
- 10.00 Pentecostal Mission Philadelphia Pa
- 10.00 Full Gospel S S Inglewood Calif
- 10.00 Assembly of God Mortonville Ky
- 10.00 Trenton Pentecostal Assembly Trenton N J
- 10.05 Pentecostal Assembly of God Cottage Grove Oregon
- 10.15 Full Gospel Mission Macksburg Iowa
- 10.20 Portland Gospel Tabernacle S S Portland Ore
- 10.25 Christ's Ambassadors Bethel Temple St Louis Mo
- 10.45 Assembly of God Church Fredonia Kans
- 10.74 Glad Tidings Assembly & S S Weed Calif
- 10.75 Bazine Assembly Bazine Kans
- 11.00 Pentecostal Assembly Fort Madison Ia
- 11.00 Ladies S S Class Goose Creek Tex
- 11.30 Full Gospel Assembly Dayton Ore
- 11.49 Assembly of God Toledo Ohio
- 11.60 West Point Gospel Church West Point Ill
- 11.64 Full Gospel S S Selma Calif
- 11.80 Russian Polish & Ukrainian Church Chelsea Mass
- 12.00 Full Gospel Tabernacle Fowler Calif
- 12.56 Bethel Church Rock Island Ill
- 12.68 Gospel Tabernacle Memphis Tenn
- 12.75 Gospel Tabernacle Oaksdale Calif
- 12.88 Wynona Mission of Love Wynona Okla

- 13.03 Assembly Cumberland Md
 - 13.51 Busy Bee Band & S S Sharon Kans
 - 13.60 Busy Bee Missionary Band Pent'l Tab Eureka Calif
 - 13.76 Fourfold Church & S S Bellflower Calif
 - 14.25 Glad Tidings Mission Tracy Calif
 - 14.33 Swanton Assembly of God Swanton Md
 - 14.70 Fairhaven Gospel Mission South Bellingham Wash
 - 14.71 First Assembly of God S S Kansas City Kans
 - 14.97 Pentecostal Mission Redlands Calif
 - 15.00 Calvary Pent'l Church Freeland Pa
 - 15.00 Full Gospel S S Corcoran Calif
 - 15.00 Grace Pentecostal Church Johnstown Pa
 - 15.00 Chambersburg Assembly Chambersburg Pa
 - 15.00 Full Gospel Tabernacle Reedley Calif
 - 15.20 Hagerstown Assembly Hagerstown Md
 - 15.38 Assembly of God Church & S S Wood River Ill
 - 15.50 Assembly of God Nelsonville Mo
 - 15.50 Assembly of God S S Flint Mich
 - 16.00 Collinsville Assembly Collinsville Okla
 - 16.00 Glad Tidings Assembly San Diego Calif
 - 16.35 Assembly of God Oroville Calif
 - 16.70 Busy Bee Band Berwind W Va
 - 17.00 Church of Philadelphia Los Angeles Calif
 - 17.20 Girard Assembly Buffalo Okla
 - 17.50 Full Gospel Assembly & S S Kingsburg Calif
 - 17.56 Full Gospel S S Puyallup Wash
 - 17.61 Eagle Bend Assembly Eagle Bend Minn
 - 19.26 Portland Gospel Tabernacle Portland Ore
 - 19.50 Laurel St S S Indianapolis Ind
 - 19.65 Busy Bee Band Medicine Lodge Kans
 - 19.70 Laurel St Mission Indianapolis Ind
 - 20.00 Trinity Pentecostal Church Elizabeth N J
 - 20.18 Bethel Pentecostal Assembly Nutley N J
 - 20.56 Assembly of God S S Lansing Mich
 - 21.00 Assembly Crosby-Ironton Minn
 - 21.00 Medford Full Gospel Church Medford Ore
 - 21.06 Full Gospel S S Tulare Calif
 - 21.36 Sunday School Enid Okla
 - 21.69 Assembly of God Church Coffeyville Kans
 - 22.89 Pentecostal Tabernacle Riverbank Calif
 - 23.70 Pentecostal Church Shaft Md
 - 25.00 Millville Missionary Prayer Band Millville N J
 - 25.00 Assembly of God Russellville Ark
 - 25.50 Assembly of God Okmulgee Okla
 - 25.56 Pentecostal Tabernacle Madera Calif
 - 25.75 Gospel Light Pent'l Tab Harrisburg Pa
 - 26.00 Grace Pent'l Church Atlantic City N J
 - 27.00 Full Gospel Assembly Inglewood Calif
 - 27.24 Dunsmuir Pentecostal S S Dunsmuir Calif
 - 27.55 Full Gospel Tabernacle Crosby N Dak
 - 27.69 Bethel Full Gospel Church Hayward Calif
 - 28.00 First Pent'l Church Elizabeth N J
 - 28.10 Full Gospel Assembly Monrovia Calif
 - 28.30 Glad Tidings Assembly Gilroy Calif
 - 29.00 A group of pledgers Palo Alto Calif
 - 30.00 Assembly of God Miles City Mont
 - 31.00 Assembly of God Terre Haute Ind
 - 31.15 Four Fold Gospel Mission Wasco Calif
 - 32.00 Pentecostal Tabernacle Seattle Wash
 - 33.37 Assembly of God Whittier Calif
 - 34.25 Assembly of God Wichita Kans
 - 34.95 Glad Tidings Tabernacle Santa Cruz Calif
 - 35.58 Busy Bee Band, Newville District Pa
 - 35.85 Full Gospel Church Granite City Ill
 - 37.50 Full Gospel Tabernacle Lindsay Calif
 - 37.97 Skagit Co Evangelistic Ass'n Anacortes Wash
 - 40.50 Highland Park Pent'l Mission Los Angeles Calif
 - 40.69 Assembly of God Topeka Kans
 - 41.50 The Pentecostal Church of God New Haven Conn
 - 41.57 Assembly of God Bethel Church Quincy Ill
 - 42.00 Glad Tidings Mission Everett Mass
 - 43.25 Bethel Chapel Glendale Calif
 - 47.00 Central Park Assembly Central Park N Y
 - 47.13 Full Gospel Tabernacle Big Spring Nebr
 - 47.30 Full Gospel Assembly of God Tillamook Ore
 - 50.00 Free Gospel Church Corona L I N Y
 - 50.00 Latah Assembly Latah Wash
 - 50.00 Bethel Church Modesto Calif
 - 50.00 Pentecostal Church Hammond Ind
 - 51.40 Pentecostal Door of Hope Youngstown Ohio
 - 55.00 Grace Church Milwaukee Wis
 - 68.70 Pent'l Assembly of God & S S Spokane Wash
 - 68.84 Ebenezer Church Elizabeth N J
 - 72.50 Busy Bee Band Alexander Minn
 - 80.84 Full Gospel Assembly Meckling S Dak
 - 85.25 Full Gospel Church & S S Neptune N J
 - 95.00 Christ Covenant Church Chicago Ill
 - 100.00 Assembly of God Peckville Pa
 - 126.50 Christian Assembly Cincinnati Ohio
 - 153.00 Berea Tabernacle Detroit Mich
 - 193.37 Assembly of God Tabernacle Minneapolis Minn
 - 208.26 Christian Assembly Zion Ill
 - 333.90 First Pentecostal Church Oakland Calif
 - 585.43 Bethel Temple Chicago Ill
- | | |
|---|--------------------|
| Total amount reported | \$6,917.04 |
| Home mission fund | \$270.09 |
| Office expense fund | 70.62 |
| Deputational expense fund | 55.22 |
| Reported as given direct to missionaries | 602.92 |
| Reported as given direct to home missions | 3.00 1,001.85 |
| Total for foreign missions | \$5,915.19 |
| Amount previously reported | 4,851.84 |
| Total amount to date | \$10,767.03 |



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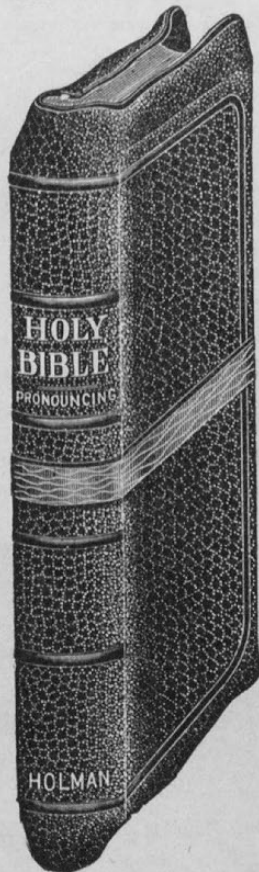
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Specimen of part of Page

golden candlestick.

ZECHARIAH, 4.

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CHAPTER 4.

By the golden candlestick is foreshewed the good success of Zerubbabel's foundation.

AND ^a the angel that talked with me came again, and waked me, ^b as a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said, I have looked, and behold ^c a candlestick all of gold, ^d with a bowl upon the top of it, and his seven lamps thereon, and ^e seven pipes to the seven lamps, which are upon the top thereof:

3 ^e And two olive trees by it, one upon the right side of the bowl, and the other upon the left side thereof.

4 So I answered and spake to the angel that talked with me, saying, What are these, my lord?

5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zê-rûb'ba-bêl, saying, ^f Not by ^g might, nor by power, but by my spirit, saith the LORD of hosts.

7 Who art thou, ^g O great mountain? before Zê-rûb'ba-bêl thou shalt become a plain: and he shall bring forth ^h the headstone thereof ⁱ with shoutings, crying, Grace, grace unto it.

8 Moreover the word of the LORD came unto me, saying,

9 The hands of Zê-rûb'ba-bêl ^k have laid the foundation of this house; his hands ^l shall also finish it; and ^m thou shalt know that the LORD of

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