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"The earth showeth His handiwork"





HAD my first awakening through my second eldest brother, who at the age of fourteen one evening knelt in a summerhouse and prayed to God to give him a pure heart and to show him whether his name was in the Book of Life. At that time I was in my twelfth year. Yet as I was unwilling to confess my sins to those against whom I had sinned, I passed through the same experience as David: "When I kept silence, my bones waxed old through my roaring all the day long." Powers of darkness were constantly surrounding me and filled my soul with terrible fear, so that at times I was nearing despair, when in my sixteenth year I threw myself, all helpless, at the feet of Jesus and confessed my sins. At first I confessed to my dear mother that I had sinned against her, then I told our neighbors that I had stolen pears and cherries out of their gardens which I then had eaten in secret. And as I then, all helpless, lay before God I could accept for myself in child-like simplicity the word of God: "Though your sins be as scarlet, they shall be as white as snow." His peace entered my heart like a river; the holy fire of the saving Love of Jesus began to burn within me and became ever brighter until the present day. It is true, the Tempter has often endeavored to make me stumble, and sometimes, I am sorry to say, he succeeded. But the Lord let me also experience that His word is truth: "Resist the devil and he will flee from you." It was essential to watch and pray, and this is what we must do right to the end of our life. We shall also experience: "Whosoever abideth in Him, sinneth not," and "They go from strength to strength." In those earlier days I had the privilege, besides the daily round of duty, to nurse my dear mother on her sick-bed for several years. Through God's grace and mercy she was restored to health because she followed the example of that "certain woman" of old: in faith she touched the hem of His garment. After her recovery I was released at home. At first I was allowed to be the handmaid of my Master in Rastenburg (East Prussia) for two years in meetings, Sunday school and house-to-house visiting. There I also became acquainted with the sufferings and misery of the people both inwardly and outwardly. After this, I did service as a nurse in Hamburg for three years and learned much in dealing with souls. Going from house to house I waited upon the poor God-thirsting souls, read the Word to them and prayed with them. I found much misery and distress in mansions as well as in base-

Eight Years a Prisoner in Siberia

By CHARLOTTE HOFF

"I will say of the Lord, He is my refuge and my fortress: my God; in Him will I trust." *Psa. 91:2.*

Siberia! The name holds at once both terror and mystery. For centuries political, criminal and religious prisoners have been exiled to its barren, frozen wilds where they spent the rest of their days in untold suffering until death took its toll of life.

Charlotte Hoff, a missionary, taken prisoner during the World War on the unfounded suspicion of being a spy, was forced to spend eight years in Siberian prisons. Her story, which is being published in this and succeeding issues of the Evangel, is a vivid picture of many startling deliverances. Beautifully interwoven with the story of peril and hardship there is a wealth of spiritual truths, the fruit of suffering and utter dependence upon God.

—Editor

ments and was privileged to bring the Bread of Life and heavenly Light to many a soul.

CALLED TO CHINA

When I was eleven years old, a leaflet, giving a short description of China and the great need of the heathen, had fallen into my hands. The injunction at the end was, "Go ye into all the world and preach the gospel to every creature!" Now I had been a missionary child from my earliest days, inasmuch as my mother who had received me, her only daughter, from the Lord in answer to prayer, had at once laid me again on the altar to be His in the holy missionary calling. And it has become a matter of necessity to me to win souls and to enlist them for our glorious King of Missions and His great cause. Yet years passed by ere I could go myself. I had to pass through difficulties and through much prayer; yet again and again I heard the word in my heart: "Go ye into all the world and preach the gospel to every creature!" There were defeats, but also much victory, until the Spirit of God had prepared me for the Master's plans. He first sent me to England in 1891, where I spent one year in China Inland Mission for training. In 1892 I was allowed through God's wonderful grace to go out to the mission field in China, where I served the Mission for seven years. When I returned home for furlough and visited my people, Pastor Coerper asked me to become a member of the newly-

founded "German Branch of the China Inland Mission," later known as "The Liebenzeller Mission," whose director he was. I was thankful to the Lord that I was sent to be a witness to many friends of the need of China's millions and to arouse missionary interest. Not only in Germany but also in Switzerland and wherever the Lord bade me go, in churches and chapels, in large halls and in the humble dwellings of country people, in barns and woods, before high and low, poor and rich, I became a witness of our Saviour's love. So I traveled and did service in the interest of the Mission year after year. In 1911 I followed the invitation of some evangelists to go to Russia to preach the gospel to the German colonists who more than a hundred years before had emigrated there. The Lord directed me first to Riga, Libau, Reval, Dorpat, Pernau and other places as far as Moscow. After that I continued my service in Samara and Saratow on the Volga, then on the Don River and finally in the Crimea until war broke out in 1914.

THE OUTBREAK OF THE GREAT WAR AND ITS TERROR

We read of the Day of the Lord that it will come unawares as a snare on all them that dwell on the face of the whole earth. So this war came. In the evening everybody, without anticipating the least danger, lay down to rest and at midnight the Cossacks rode through the streets shouting, "War has broken out!" And as in the last days men's hearts will fail them for fear and for looking after those things which are coming on the earth, so it was with the people of the large village of M. in the Crimea, where I lived with the German pastor, M. Pale and shivering for fear, many came only half clothed to the parsonage imploring, "Oh, pray, do pray with us!" Also such came to whom Christianity and going to meetings had been a matter of ridicule, even such as had openly been scoffers. But now their hearts' anguish was great; they perceived that the one thing needful was lacking in them. I have often noticed how at such times the mere outward show of religion and all adopted Christianity vanishes and how people will

lose their senses for fear. I saw also that at such times it is impossible for people to get converted and to free themselves from Satan's fetters. Oh, that in the time of grace which the Lord still grants us we may wholly take our stand on His side, before it is too late! Jesus, our great High Priest, offers us His grace freely and lovingly: "He that is athirst let him come; he that will, let him take the water of life freely!" How often, too, I was reminded of the foolish virgins who went "to them that sell" in order to buy oil for their empty lamps and vessels. But it was too late forever! And whenever I think of the lost I am reminded of the word, "Oh, that mine eyes were a fountain of tears, that I might weep night and day for the slain of the daughter of my people!" And after death, what will it be!—I have not enough tears in my eyes to weep over their misery and wretchedness when in hell.

These were days and hours of tribulation and suffering, especially for us German subjects, but also for all tradespeople, shopkeepers and the well-to-do. Villages and towns, houses and shops, all were searched; there was destruction, robbery and murder in many places. Many were sent into banishment in Siberia and all who were suspected to be spies were to be taken to certain places to be hanged or shot. O dear readers, I can assure you, at such times there are others things standing before our eyes and we no longer regard the rubbish the world offers us. Then we get awakened inwardly; we get out of the giddy life of this world. There eternity in all its stern reality arises before our soul and we no longer trifle with sin, nor with things divine.

Soon it was rumored, "All Germans who are not Russian subjects will be hanged or shot, and that whoever harbors a German without reporting him to the authorities will fare the same way." The next day the police began to make their own war in the most ruthless manner.

Just one instance—quite near to us a German family lived, industrious people with five dear little children. In the morning as the father was feeding the cattle, policemen arrested him and took him away. His wife could only just call after him: "Good bye, my dear husband!" In the evening of the same day the police also took the mother away. Her five children ran after the carriage with outstretched arms, crying in the courtyard: "Mother, mother, do take me along with you!" But she could not do it. How her heart must have bled at the sight of her children realizing that she per-

haps might never see them again! She was taken away in an opposite direction to that of her husband. Everything they had was taken from them, their camels, cattle, horses and everything in the house. The five children also were sent away into quite another district. Many houses of those who were thus transported were set on fire. Similar outrages were perpetrated in many other places. The misery was indescribable. All German subjects and many other people were thus treated. It was a cruel system to separate the members of a family and to send them into quite different parts of Siberia. Yet the great God Almighty permitted these things. If His goodness cannot lead us to repentance He will use the rod of punishment; but in all there is love. He tries by all means to draw us to Himself and to transform us into His image, as that alone will be acknowledged by Him. Many people I came in touch with were without a personal Saviour and therefore, being unstable in their inner man, lost all faith in God. Many put an end to their lives because despair laid hold of them, for mere outward religion and profession, "I believe in God and Jesus," does not carry us through, but we must really possess Him. "I in you and you in Me," saith the Lord.

Churches, schools and meetings, all were closed. Pastor E., in whose district I often conducted meetings, requested me not to show myself often in the streets but rather to remain at home. He hoped the war would end within a few months and that the Germans would win. After most anxious suspense by day and night for months some one betrayed my presence to the authorities. The sheriff appeared in the courtyard with three or four policemen and an official report was drawn up. He asked me: "You have conducted meetings?" I answered in the affirmative and being asked what I had been speaking about I was able to give a testimony. Then he said, "You are nothing but a spy, and I shall get at you." I was even ignorant of what spies were doing, yet I could not say a word in reply. I thought of the Lamb of God that opened not His mouth when He was reviled. In such situations you learn to keep silent and not to try to justify yourself with even one word; but why do we not learn to do so in our daily life? How much blessing the Lord would be able to bestow upon us if we would accept all adversities silently with thanksgiving out of God's hand and not out of the hand of men, thus being transformed into the likeness of the Lamb! We should indeed become a savor of life unto life to many.

TRANSPORTED INTO SIBERIA

A policeman with loaded rifle had to stand before my room while I packed up my things. I shook and trembled, but I was conscious of the sustaining and protecting love of my Saviour. The possibilities of being shot or hanged next hour brings eternity very near to you. When the official put my precious Bible into his pocket everything seemed to have been taken from me and I could have cried out in agony. This was in January, 1915. I had to get into a vehicle, into which the official also entered. After a while we arrived at his house where I was shut up in a very small cellar. I sat on my things till the next morning, and I could not sleep much; yet my Saviour sat beside me and comforted me as no man can comfort. Truly if I had not had Him in my heart I might perhaps have committed suicide, as many others did, and yet the assurance of His presence was my strength. In the early morning I was escorted by the police to the railway station, and now a journey of five to six days' duration commenced. We traveled day and night. Bread and water were my daily sustenance and I experienced again the word of God: "His bread shall be given him; his waters shall be sure." By day the policeman repeatedly opened the door of the compartment so that a great many people could look at me during the journey. These called out, "Spy, spy!" "German dog" was my common appellation. I could not but keep quiet and pray for these poor people, "Father, forgive them; for they know not what they do." So I went on into an absolutely dark future. If I had not known the Lord as my light even in darkness, I certainly should have perished, like so many, in my misery. But I was able to trust the all-knowing, all-seeing Shepherd and Comforter who never forsakes His own. Finally the train stopped at a town where I, with many others who had been driven thither from all parts of Russia, was crowded into a prison court with high walls. I had to go to the second floor and there, in a corridor, I had to undress and a female prison warden searched me closely for money or gold which might be sewed up in my clothes. A door was then unlocked and I had to enter. There was a small hole like a bull's-eye in the door, through which I looked to see what they would do with my clothes and luggage. They searched everything and appropriated whatever they thought fit, the rest they threw into my cell. With me there were five other women. There were no beds or chairs nor a table in the room. When it became evening we

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POSTAL ENTRY

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The Purpose for Co-operation

"How should one chase a thousand, and two put ten thousand to flight, except their Rock had sold them, and the Lord had shut them up?" This scripture comprehends all that church organization means. One, with God, can chase a thousand, but two with God can put ten thousand to flight.

Every one has his limitations and beyond these he is helpless. He must rely on others to do what he cannot do. Henry Ford alone could not build thousands of autos in a year, but the organization which he manages does. He knows his limitations and employs others to do what he cannot do.

No one of us can accomplish alone the command of Christ to evangelize the one billion seven hundred million souls on earth. Nevertheless, the challenge stands, "Go ye into all the world and *preach the gospel to every creature.*" But, the challenge is not to the individual alone—it is to the individual as a part of a growing and serving church. A pebble dropped on the surface of the sea will cause but a little ripple, but the upheaval of a mass of the ocean bed will cause a tidal wave. An individual ministry will cause a comparatively small stir, but the larger the combined effort, the more widespread will be the result.

In the local church, a pastor is a vital factor, but his ministry has its limitations. Were he to be Sunday school teacher, superintendent, young people's leader, board of deacons, and sole worker in a church it would follow that the growth of the church would be limited to the extent of his personal ability. But let him fill his God-appointed place of overseer and surround himself with those equipped to fill the various needs of the church and there is no limitation to the possibilities in the development and usefulness of the church.

Then, there is the larger phase—a world for Christ. One local church can only send out as many evangelists and missionaries as its membership is able to support, but combine that church with other churches in a larger co-operative effort and the possibilities are multiplied.

Of course there is the danger of too much and too complicated organization. It seems difficult for man to strike a proper level in these things. Either he is unwilling to recognize the value and purpose of organized effort or else the machinery of the organization absorbs his whole attention until he loses sight of the central purpose, which in the church is the universal exaltation of Christ.

The grave danger which has beset and ruined many church organizations spiritually is that, when the machinery has been set in order, the spirit of human self-sufficiency and dependence upon the machinery itself has supplanted dependence upon God. In these organizations ecclesiastical hierarchy has become the dominant factor and human zeal the motive power. Such a condition is not spiritual nor Scriptural, and it is not to be wondered at that many of those who have come out of such human inventions have swung to the other extreme through fear of ecclesiastical bondage.

But one extreme is just as dangerous as another. No organization means chaos and confusion; dependence alone on organization means spiritual stagnation. We must have an organization strong enough to establish right relations between each part. With this we must recognize that the vital spark which alone can quicken the church into life and action is the Holy Spirit.

Our task is clear—the challenge is before us, the challenge to co-operate to the fullest extent that we, under the unction, power and demonstration of the Holy Ghost, may give to the world the full gospel message. One can chase a thousand, but two can put ten thousand to flight.

Let intellectual and spiritual culture progress, and let the human mind expand, as much as it will: beyond the grandeur and the moral elevation of Christianity, as it sparkles in the Gospels, the human mind will not advance.—Goethe.

A TEST

Your interest in Missions is a mark of your Christian character.

Your knowledge of Missions is a measure of your Christian attainment.

Your participation in Missions is the measure of your Christian efficiency.

ARE YOU PLANNING?

Every minister in our fellowship ought to plan to attend the General Council, which will convene in WICHITA, KANSAS, September 20 to 26. Unfortunately many are so situated that they cannot afford the expense connected with travel.

This can be overcome to a great extent by several getting together in a party with one who has an auto and sharing expenses. Three ministers from the East drove a distance of 1,138 miles to the General Council. The total cost to each as his share in the expenses of operating the car was \$12.50 for one way. This did not include meals and lodging en route.

The committee on arrangements at Wichita in co-operation with the Chamber of Commerce is doing everything within its power to secure rooms at reasonable rates. Every room will be carefully inspected and certified. Meals can be obtained in restaurants at exceptionally low rates. *We are looking for you there.*

WORSHIP

Some natives of Tankey, on the island of Madagascar, had heard the word, "praying," and knew that those who did that met in one place. They had no missionary, and no one was able to read, so they bought a New Testament, and every Sunday gathered at a house, placed the Testament on the table, and sat for a while in silence. Then a man arose and said, "Have all come from the north?" "Aye," was the answer. "Have all come from the south?" "Aye." "Have all come from the east and west?" "Aye." "Then let us break up, for we have all done our duty; but be sure and come early next Sunday." While they were thus praying thousands of lips in Christian nations were praying "Thy kingdom come." Which was the truest praying? Which were doing their duty? Christians surrounded by all the blessings of civilization, having in their power wealth enough to Christianize every island on the globe, or those heathen natives of Tankey, without a single blessing of civilization, except a Bible, which no one could read?—*Record of Christian Work.*

Choosing Deliverance

By WALTER ISAAH PALMER

"Wilt Thou Be Made Whole?"

The sun lay low and hot over Jerusalem. By the sheep gate, at the pool which is called Bethesda, was much suffering. All five porches, and every available bit of space between them, and indeed all the way down to the edge of the pool, it was crowded with a multitude of sick, blind, halt and palsied folks. The heavy atmosphere was weighted with the stench of open sores, and the moans of those whose pain cried out for relief could be heard afar.

One man seemed to be alone; crippled and deformed, he lay huddled in a disconsolate heap, waiting for the troubling of the waters, with the half-hopeful air of stolid patience. He had suffered this infirmity for thirty-eight years. Whatever were his inner thoughts, they were interrupted by the appearance at his side of a Man. He wondered if some one had come at last to befriend him, to help him into the troubled waters of the pool that he might be healed?

"Wilt thou be made whole?" asked the Stranger.

The cripple looked wistfully up into His face, and saw reflected there a look of compassion utterly new to him and a smile that so warmed his heart that his impulse to complain against his lot was changed to one of eager hope. Looking up into the face of his benefactor he said, "Sir, I have no man, when the water is troubled, to put me into the pool; but while I am coming another steppeth down before me."

Replying, the Stranger said, "Rise, take up thy bed, and walk!"

Even as he heard the words, something ran through every fiber of his being, giving him the consciousness of strength. He knew he was made whole, and leaped to his feet. Picking up his bed, he left the scene of so many hours of hopeless suffering a happy, healthy man.

This man had his opportunity to choose between healing or sickness when Jesus asked him, "Wilt thou be made whole?" and he chose wisely. And you, too, dear reader, have your choice to make. "Wilt thou be made whole?" If you are sick or afflicted, the question is addressed to you.

But you say, "Of course, I want to be healed in God's time, but it is mine to wait until God moves, not to make

the choice of time myself." But God has chosen to heal you now. His time is when you receive Him as Healer. It is your move next; you yourself must make the choice. Jesus stands before you as He did on the day He appeared beside this sick man at Bethesda, and His words to you are the same, "Wilt thou be made whole?"

Perhaps you are as one of the multitude at Bethesda who were not healed. Their expectation was fixed on the pool, upon which their eyes were fastened. Or perhaps you keep on in the way this man started out, with his "Sir, I." Forget that "I"! You are not a peculiar case. It is no harder and no easier for the Lord to heal you than to heal the rest of us. He neither makes a pet of you nor neglects you for others. Listen to His words of questioning, laded with love and touched with pathos, "Will you take the blessing I offer? Will you believe in Me? Or will you, like so many others, turn away to await the troubling of the waters of some pool where some one is said to have been healed some time? Will you go on in your sickness or will you listen to Me?" All this and more is wrapped up in the words spoken to this man.

But you say, "I have never understood it that way. I've been praying for healing, and wanting deliverance ever since my trouble began, and now you say I am to choose whether I am to be well or not. What do you mean?"

Simply this, *faith is an act!* Not a quart, a pound, or a yard of something of which one may have much or little, but it is your spiritual life *acting*. What kind of activity? Believing the Word of God actively. The little child measures its love as being "a bushel." But mature people know that love is not a quantity, but an act. Love is the soul in action. Similarly faith is your spiritual nature—quickened within you into action. You need not wait until God does something for you individually. He *has* done something for all sick people; and what He has done is ENOUGH. It is *your* move next! Your move is actively to believe His promise in His Word, when He says you *are* healed by His stripes.

"Oh, yes," you say, "I know He has paid the penalty and the work has been accomplished; but I am waiting for Him to do something *in me*."

He has already done something *in you* if you are a child of God. He has put One within you that is greater than he that is in the world. This new life that He has put within you is more powerful than your disease or infirmity, if you will but rise in His strength, in the name of Jesus Christ, and thrust the invader from his illegally held territory in your body. So confident is such faith that its activity issues forth in praise and worship towards the Lord for having granted deliverance. If faith finds that its testimony is challenged, it grasps the weapons of its warfare, and wields them valiantly, insisting that the enemy *recognize* the name of Jesus in whose power resistance against the invader is being made.

After the man in the Bible had made his choice, the way left for him to make known his decision was by obeying the command to rise, take up his bed, and walk. The next thing for the sick person to-day to do after he realizes his privilege in Christ, is the same—namely, to do the "impossible"—rise out of his spiritual lethargy and impotency, and in faith walk right on into full deliverance.

There is something about sickness, or any test in one's body along this line that tends to make one succumb, at least temporarily. Sometimes this is through a species of self-pity, and sometimes because the spiritual life has not been vigorous before the test came, and the effort necessary to shake off the attack in faith is too great. But like this man who had been so long "impotent" in his body, you can rise off the bed of your impotency by obeying Christ's command, and be doubly blessed in the healing of your body, and in the new tone of your spiritual life, to be realized through your rejuvenated activity of faith.

True religion must needs go a good deal deeper than sentiment. It must go to the heart and make it pure, to the temper and make it sweet, to the inward parts and make them true. Pure religion is more than feeling right. It is thinking right, living right, and loving right. Any structure built only of emotion is a flimsy thing. It lacks the stability and permanence of gospel rectitude.—Dr. Malcom James MacLeod.

WHEN Moses was ordered by the Lord to erect the tabernacle, God said, "See that you make all according to the pattern I have shown thee in the mount." It was God's planning and He left nothing for man to do according to his own ideas. How presumptuous of Moses it would have been had he tried to improve on what God had told him. It would have implied that he thought he knew better than God, about how the tabernacle should be erected, and it would have been a display of a surprisingly contrary and perverse spirit.

God—the maker of heaven and earth—had given to puny man the opportunity of coworking with Him in building a place in which God was to be honored and served. Rising to the occasion Moses was most careful to have God's command carried out to the smallest detail, with the result that the Shekinah glory of the Most High filled the temple signifying that all had been carried out as God had commanded.

The tabernacle of God in the wilderness was His home and from there He spoke His commands and led His people and dwelt among them as He had promised. That was under the dispensation of the law which has passed away. No longer does God meet His people through awe-inspiring, visible manifestations of His glory in the tabernacle. To-day He meets His people in the church, where He delights to display His power. But, note it well, the church, like the tabernacle was instituted and is to be carried on according to plans and specifications plainly laid down by God. We church builders can still hear God plainly saying, "Make all things according to the pattern as shown thee in the Book."

"God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son." Heb. 1:1, 2.

Our Lord when He had finished all that He came to do, gave His final instructions to the few who believed in Him to the very end. "Behold, I send the promise of My Father upon you, but tarry ye in the city of Jerusalem until ye be endued with power from on high."

Those few disciples and others who shall believe on Him "through their word," were to be His sent-ones, to proclaim, world-wide, His wondrous message of a full and free salvation. But they needed the power of the Holy Ghost to wing their words with conviction; they needed His power to withstand the assaults of the enemy; they needed the power of the Holy

Conforming to the Pattern

By J. GUTHRIE

"...ye are God's husbandry, ye are God's building, ... but let every man take heed how he buildeth..."

Spirit that the glory should be the Lord's.

He, the Holy Spirit, would come, like the Captain of the Lord's hosts who appeared to Joshua on the plains of Jericho, to lead the Lord's people to constant victory over all the powers of hell until there should be a people out of every tribe and nation in that blessed company that shall adore the King of kings on His return—the church. Yea, that world-wide His gospel should be preached until from the Gentiles there should be taken a people for His name. Acts 15:14.

We know how the Captain of the Lord's hosts among the children of Israel was slighted and grieved until finally there was no longer constant victory but shameful defeat instead, and removal from the land God had given them.

When the people of Israel came before Jericho all the men of war were to march around its walls, and when the time came all the people—not the officers only—were to shout. It was done and the walls sank down level with the ground. Likewise when the church was sent forth to overcome the world and rescue the lost sons and daughters of men, all the people were to go. It is perfectly plain that when the Lord Jesus said, Go to every creature, He was talking to "all the people." If one would say He spoke only to the eleven, then His command was foolish. It could not be obeyed. It was physically impossible. If you say He spoke to the ministers before Him through them to the ministers of all time, again the command could not be obeyed. If every member of the church obeys the command and strives with all his might and main to carry the news to every creature, one can see how the task might be accomplished. When every man obeyed before Jericho, God made their shouting so marvelously effective that the walls fell down miraculously. If in our day the people will all obey the command it would give God a chance to work such mighty revivals that soon the converts joining hands with their teachers in carrying the news to every one in their several worlds, could succeed in bringing the gospel message to all the lost.

But we have not builded according to the pattern. They started that way. Everybody went about telling of the wonderful Saviour. Scattered from Jerusalem by persecution the laity went everywhere preaching the Word. It looked for two centuries as if the church would actually dominate the world. Going according to the pattern she was an invincible force. But the original pattern of an equal brotherhood was superseded by the idea of the clergy and laity. The *nikao laos* (Nicolaitaines) doctrine while hated by the church at Ephesus was tolerated by the church at Pergamos. Rev. 2:6, 15. The *nikao* or rulers and the *laos* or laity were called clergy and laity, and the witnessing for Christ was given over to an ecclesiastical order, while the laity quit witnessing and served God by supporting the clergy. Departing so sharply from the pattern, the church became weak and the world well nigh smothered her.

Is the church of Jesus Christ to-day moving forward in His might and strength to constant victory and winning the world into subjection to Him who redeemed it? Alas, we do not see it to be so. Had Moses and later Joshua not gone according to the pattern, we cannot believe God's presence would have continued with the Israelites; neither, when we see our Lord's directions as to His church being neglected, can we be surprised that His precious Church is shorn of power.

The pattern of the church of the first-born did not call for many denominations, and man's working himself off from his fellow believers, thus forming exclusive and warring cults, is not, I am sure, a thing observed by God with pleasure. Man has bound himself by denominational ropes which prevent his being the free man that he was when the Son of God made him free. Not only that but his self-made limitations begat plans of his own and quickly man departs yet farther from the pattern given by the Lord Jesus on the Mount of Olives.

Let us return to the old paths, brethren. Wherever we see that the church is not being carried on according to the pattern let us fearlessly and heroically stand for her reformation, thus



IN beginning, I believe I am perfectly safe in saying that never before in the history of the world was there a more wicked and devilish attack made upon the Word of God than is being perpetrated to-day. Its authenticity and reliability are being questioned, not only by the worldly and ungodly, but there has by some means gotten into our schools and institutions of learning, from the lower grades clear through the high schools and colleges, and even into some of our theological seminaries, the most cursed forms of infidelity, hiding under a cloak of "higher learning," "evolution" and "modernism."

The result of this wave of modernism and infidelity is readily evident. Men are being graduated from colleges and seminaries who deny the deity of Christ and the inspiration of the Bible, and consequently as they fill pulpits from one end of the country to the other, the faith of thousands of good people is blasted and their hope in a living and miraculous Christ is explained away. Even our school children are being taught that we originated from a bit of protoplasm and that the faith of our fathers is a myth. God give us men who will dare to proclaim the whole truth of His eternal Word, which standeth sure.

"All scripture is given by inspiration of God," and "Prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost." The Bible testifies to its own truth, and we find the words, "God said," and "Thus saith the Lord," repeated in the Bible 3,800 times, so we are compelled to reach one of two conclusions: either it is divinely inspired and God-given or it is a hoax, a lie and a sham—one or the other.

Let us at this time consider a few facts related to the miraculous origin of God's Word. It is a book comprising in its canon 66 smaller books, written by 38 different authors representing almost every vocation in life, including fishermen, herdsman, statesmen, kings, poets, physicians, politicians and shepherds. The Bible was written over a great period of time, the first part being written probably 2,000 years before the last part. It was written under a variety of circumstances by men on thrones, in dungeons, on burning mountains, beside peaceable streams in quiet pastures, men in shepherds' tents and men in exile. With possibly a few exceptions none of these men knew of the others'

bringing about her resuscitation and the placing of her again in position to do greater works than even Jesus did as He promised.—Adapted by C. E. R.

The Bible

By BERT F. WEBB

Is It the Inspired Word of God, or a Work of Man?

writings, yet when through the guidance of the Holy Ghost the writings are brought together in the canon of Holy Scripture they form a complete story of the past, present and future of the human race. Another very significant fact, indicative of the working of God's Master Mind is that Jesus Christ is the central figure from the beginning to the end of this glorious Book of books.

Another fact which should not be overlooked is that one of these writers would write a portion of the Bible and then quit, and years later, in a

"All scripture is given by inspiration of God and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: that the man of God may be perfect, thoroughly furnished unto all good works." "Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man, but holy men of God spake as they were moved by the Holy Ghost."—2 Tim. 3:16, 17; 2 Peter 1:20, 21.

different age, under conflicting circumstances, another would write, beginning exactly where his predecessor left off, and so on until the 38 underauthors, moved by the mighty hand of God wrote the entire Bible.

Taking all things into consideration, there is but one explanation and one conclusion for the honest-thinking man to come to, and that is that as the word of our text says: "Holy men of God spake as they were moved by the Holy Ghost."

Jesus Christ, after He was crucified, dead and buried and rose from the grave victorious, sanctioned the Scriptures and in substance taught their authenticity in Luke 24:44, 45: "And He said unto them, These are the words which I spoke unto you while

I was yet with you, That all things must be fulfilled which were written in the Law of Moses and in the Prophets and in the Psalms concerning Me, then opened He their understanding that they might understand the scriptures." Surely Jesus Christ Himself knew what He was talking about when He testified to the truth of the Bible.

If those who are denying and trying to destroy the Scripture would humble themselves before the Lord and seek His face until He reveals Himself to them in saving power and until He could "open their understanding that they might understand the scriptures," much controversy would be avoided and thousands of people would be re-established in the old-time faith of Jesus Christ.

Another incident which seems to be a great hindrance to some people believing the Bible, is the story of Jonah and the great fish. They say that it cannot be true, that it is preposterous, that there isn't a species of fish in existence which could swallow a man, yet Christ overcame all these objections and testified to the truth of this happening when "He answered and said unto them, An evil and adulterous generation seeketh after a sign, but there shall no sign be given to it but the sign of the prophet Jonah. For as Jonah was three days and three nights in the whale's belly, so shall the Son of man be three days and three nights in the heart of the earth." Matt. 12:39, 40.

Still another fact which proves the divine inspiration and life-giving qualities of the Bible is its popularity. People the world over demand millions of copies of Holy Writ every year. In twelve months the American Bible Society put out 30,000,000 copies of the Bible, running their enormous presses day and night, and still they are millions of orders behind. There is only one explanation to this that I can see, and that is that it supplies to humanity the very staff of their spiritual life; it is the bread from heaven, the book in which God really speaks words of love and comfort to humanity.

In Job 14:14, the great question is voiced, "If a man die shall he live again?" and there is no other book in existence besides the Bible which gives an accurate and authentic answer to this all-important question, and it does give us, not only hope, but blessed assurance of eternal life for those who are godly, and it pronounces punishment upon those who live a sinful life in this present world. If some of our modernistic, infidelic "preachers" could have their way they would rob Christendom of the reality of a definite experience of salvation with Jesus Christ

(Continued on Page Nine)

:: God's Light--Bearers ::

By RHODA FOWLER

Thesis given by a student at the graduation exercise of the Southern California Bible School

In the early days of Israel's history, before the time when kings held sway, conquests of the land were made by judges,—men chosen of God to deliver His people from the dread oppression of their cruel and intriguing neighbors.

In the time of which we speak, Israel was being sorely tried by the barbarous, grasping Midianites. But when she cried unto the Lord there was sent to her a deliverer, Gideon by name, Gideon the son of Joash the Abiezrite.

Now the thing of which we wish especially to speak is the peculiar weapons, if so they might be called, which the Lord their God instructed them to use.

One day in the early morning certain messengers were sent forth on an errand by their leader. The task seemed strange indeed,—surely one very ill-suited to men of valor. However, such was Gideon's charge. The errand was collecting pitchers,—pitchers to be used in battle to rout the enemies of the land. It seemed a foolish thing to think that foes could be vanquished with such strange implements of warfare. Yet God had commanded it,—He whose thoughts are far above man's thoughts. So Gideon did not question, but sent his men over the countryside in search of three hundred pitchers.

They went to homes of rich and poor alike, demanding pitchers for the battle. The collection when completed, surely was a motley sight,—pitchers of every size, color, and description. Some had served in palaces and some in poor men's huts. But there were none to be refused. The station in life had naught to do with Gideon's choice. The only question was this, "Were the pitchers breakable?"

This indeed seemed strange to those of whom the pitchers were required, who deemed their days of usefulness would surely then be over, and as for their ever serving more,—how ridiculous—for who in the households of all Israel would want a broken pitcher?

They went to battle, carried the light placed therein, and when the trumpets sounded the pitchers were crashed. Oh, ruthless hand that did the deed,—but no, the light is shining forth, and all the camp of the Midianites—terrorized and running,—crying as they go. Jehovah's army won the day, and Gideon and his men, casting

their pitchers to the earth rejoiced in the victory God had given them.

God's messenger, the Holy Spirit, is searching the world for pitchers. He does not care if they be high or low. He does not ask if they be rich or poor,—merely that they bear the lights that He shall place therein, and at the time appointed suffer the breaking of themselves, that that light may be released. He is seeking those who are willing to leave their native shores and be carried to lands of His appointment,—darkened lands that need the Light. For there are those who "sit in darkness and in the shadow of death," waiting for they know not what, waiting, hopeless, yet longing, peering through the darkness, their tired, dulled eyes seeking—for what? Light. They do not know, but only long and wish and wait. Despairing, yet searching, an aching void they have,—unsatisfied, so suffering, so painful, and hearts dumb beneath their weight of woe. They ask the question, "Why?" Their only answer is the dim and distant echo of their own hearts' cry, "WHY—Why?—why?"

And still it travels on and on around the circle of the earth until it reaches those who know the why,—who in times past have also had that same intensity of heart's desire. But these have found the answer to their fears. Their hitherto groping eyes have sighted Him who is called the Sun of righteousness,—the Light that lights the world. As their eyes have gazed upon His face, that vacancy within their hearts has filled with light and they have risen, running after Him who spoke to them in passing by, "He that followeth Me shall not walk in darkness, but shall have the light of life." Now they are enjoying the smile of the noonday Sun and have its light reflected in their hearts. Where all once on a time was dark and drear, there dwells the light of life, with hope and joy and peace.

Here again we face the question,—"Why?" Are they more favored, more deserving than those others there across the sea? Is God a God of partiality? It cannot be! Then, why? The answer can be found in word of Holy Writ. To those with whom our Lord has shared His light, He says in words which freight themselves with meaning: "Among whom ye shine as lights in the world." "Let your light

so shine before men, that they may see your good works, and glorify your Father which is in heaven." They are stewards of the manifold grace of God. Stewards! "And it is required of a steward that he be found faithful."

"But we have this treasure in earthen vessels, that the excellency of the power may be of God and not of us." Yes, in earthen vessels,—pitchers if you please,—that the power might not be of us, but of Him who shed forth light within. For is it in the power of pitchers to send forth light? Ah, no. But God has chosen vessels of clay, willing to be broken to bear His light.

Jesus our Lord took upon Himself the form of clay, and trod the paths of earth. "He grew," the Writings tell us, "in favor with both God and man." But this alone did not suffice to set men free,—to light their darkened hearts. As He well knew, He held within His heart the light to light a world. Yet there was no way to light it if the light remained hidden in His heart. The solution was this: The pitcher must be broken. Broken it was, as we well know. And the light which streamed forth out that broken vessel has even reached our darkened hearts. Now we who are partakers of His light are privileged to let Him shine again through us.

But some may ask, who wants to be a broken pitcher? What useful purpose can it serve? In eyes of men it speaks of but useless nothingness, perhaps quite rightly too. To those of evil deeds who love the dark, its mission is in vain. But to those whose uncertain paths are lighted back to God by that small gleam which shines from out its heart,—to those it is a blessing from heaven which guides them on their way, a light to point the way to yonder Light, that greater Light which by dark clouds is veiled.

He asks us to be broken. And who are we that we should say Him nay, or do we even dare to think that base refusal possible? Ah, no,—the very thought repels us. But is there joy in being broken? Not if the breaking were the end. The Scriptures say our Lord "endured the cross,"—yes, suffered it to be so,—"for the joy that was set before Him." Therein was His sustaining power. And so with us,—the joy of the Lord shall be our strength,—and not the joy of being broken. But this is our recompense: His glory shall be revealed in us, and not only that, but through us,—"Christ in you the hope of glory." Our glory? No, but the glory of His name. Future glory? Yes, but glory, even now, a foretaste of that glorious day to come.

Thrice blessed from above, we who bear His light. As He on earth gave

blessings rich to men, now He through us would bless them once again.

His love constraineth us,—and our hearts say with the poet:

“O Love that wilt not let me go,
I rest my weary soul in Thee;
I give Thee back the life I owe,
That in Thine ocean depths its flow
May richer, fuller be.

“O Light that follow'st all my way,
I yield my flick'ring torch to Thee;
My heart restores its borrowed ray,
That in Thy sunshine's glow its day
May brighter, fairer be.”

And when they answer, “Yes,” those vessels of clay are carried far to lands where Satan's forces reign, and souls are kept in cruel vassalage. The battle being in array, an Unseen Hand breaks the earthen bearers of His light in ways unknown to them. And as the light, released, shines forth, the powers of darkness flee. Dark clouds which veiled the Sun are torn away. And as the light reflects in those chained hearts, the shackles fall, and they arise to follow Him who set their captive souls at liberty.

Broken pitchers lying on the field of conquest, crushed and entered into dust again, shall on that resurrection morn be molded anew into vessels “unto honor,” “meet for the Master's use,” and in that other world hold forth the Light of God eternally. For “they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever.”

EIGHT YEARS A PRISONER IN SIBERIA

(Continued from Page Three)

had to lie on the floor. One of the women lamented her husband; the others cried, “Where may our children be?” There suddenly I felt the presence of Jesus who called to me within my heart: “Child, I am also here, do not weep!” I knelt down and began to pray aloud, upon which the one German woman crept along to me on her knees with folded hands; the other four were Russian and neither did they understand me nor I them, yet they too crept near with folded hands. Wherever a soul approaches Jesus with childlike simplicity there is a heavenly atmosphere which attracts others. So we went on our knees for six days every morning and evening and took everything to our heavenly Father in prayer. The German woman had killed her husband with an axe because he was a drunkard and threatened to murder her. Five and a half years she had already spent in prison and six months more she had to spend



Questions and Answers

Conducted by ERNEST S. WILLIAMS

In sending your question for this column address your letter: Question and Answer Editor, 336 W. Pacific St., Springfield, Mo.

181. Shall we know each other in heaven?

Yes. “Then shall we know even as also we are known.”

182. If there were only Adam and Eve and their two sons, where did Cain get his wife?

Cain must have married one of his sisters. While to us this might seem strange, it was not at that time. As late as Abraham's time his wife was his half-sister. Gen. 20:12. Such intermarriages were not forbidden until the giving of the law. Lev. 18:6.

183. How do you stand on the wearing of gold?

My answer is found in 1 Tim. 2:9, 10; 1 Peter 3:3, 4.

there. She translated my prayers to the other women and they were comforted by it. The German woman opened her sinful heart to me and made a surrender to our Saviour. I hope to see her again in heaven. She became very happy, and I also entertain hope for the four Russian women who every time knelt with me in devoutest attitude. Oh, how great the power of prayer became to me! The presence of Jesus calmed everything, wiped away the tears and drove away all the powers of darkness. Everything works together to transform us in His likeness. If we receive all things with thanksgiving from His hands of love without murmuring, He will lead us step by step on towards holiness. The first three days we received nothing to eat; then we received three quarters of a pound of black bread which smelt rather old, and some hot water. And this was our common food for five months in all the different prisons, railway trains, etc., with only one exception. How often have I had to go without food for two or three days together I cannot say. The Lord reminded me often of His word, “Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.” I felt that I was supported by the power of God. There is nothing so precious as to have a living Saviour dwelling within us, who for us is King, Priest and Shepherd. In all the misery and distress round about me I still saw the Lord's loving-kindness.

184. Is there any gospel way to deal with a failing saint except by court?

Matt. 18:15-17; 1 Cor. 6:1-7 tell us how to deal with an offending brother.

185. Please explain “Whatsoever is sold in the shambles, that eat, asking no questions for conscience' sake.” 1 Cor. 10:25.

The shambles were the food markets. Carcasses, parts of which had been offered to idols, were sometimes brought to such places to be sold as food. Paul would have the converts to Christianity, when they went to the markets and bought their meats, not to worry about whether or not a part of the same might have been offered in sacrifice to idols. Let them buy and enjoy their food and not live in constant fretting as to where other parts of it might have gone.

After those six days I was searched again very carefully. Then we were put on to the train with other prisoners. In all our weakness we had often to walk for hours; whoever could not keep up was spurred on with kicks, blows and rifle butts, so that many were bleeding. It nearly broke my heart to see all this misery.

(To be continued)

THE BIBLE

(Continued from Page Seven)

as our personal Saviour, and would take away that blessed hope of seeing our Lord face to face and the possibility of escaping the great Tribulation, which, according to the book of Revelation, is coming upon all the world. Thank God, He has said that “Though heaven and earth pass away, My word shall not pass away.”

My dear reader, if you have entertained any doubts concerning the Bible, let me plead with you to look things squarely in the face and be fair with God and yourself and let Him have His way with you. And to those who know the Lord, oh, the blessed assurance of the steadfast promises of His eternal Word! God forbid that we should ever be guilty of doubting for a moment His glorious promises, but, taking all these things into consideration, let us reaffirm our unalterable allegiance to the precepts of His Word and stand firm as the Rock of Gibraltar for the entire Bible.



The Gospel in Foreign Lands



QUALIFICATIONS FOR MISSIONS SERVICE

In attempting to define what should be the special qualifications for missionary service, I shall seek to set forth not so much my personal opinion but rather the substance of the thoughts of many who have had experience on the mission field. With the hope, therefore, that these suggestions may be of some practical help to prospective candidates I would suggest the following:

1. AN APPRECIATION OF THE WORLD COMMISSION AND THE PURPOSE OF GOD.

It is very essential that we do not get a limited view of our responsibility. We are commissioned to go "into all the world and preach the Gospel to every creature." An unreached soul is ever a challenge to our faith and obedience and the written Word of the Lord urging us on will ever stand when visions, revelations, or impressions have faded away and perhaps are held up to question. Paul did not feel himself limited to one particular town or country but every door of opportunity that opened before him he entered and preached Christ. Especially did he strive to preach the gospel where Christ had not been named. Rom. 15:20. The purpose is not to save every one but to give all an opportunity. God is no respecter of persons and He wants to give every man and woman as good an opportunity as we ourselves have had.

2. AN ACCEPTANCE OF THE FACT THAT ONLY THROUGH CHRIST IS THERE REDEMPTION.

This may seem an unnecessary statement to make to our *Evangel* readers who, generally speaking, fully recognize that Christ is our only hope; yet many forces are at work in the world to-day, trying to undermine faith in the old gospel message and place the Lord Jesus on a level with other teachers, while His doctrine is compared with that of other religions as though it were of a similar nature. We are, however, working on a plane different from that on which the missionaries of any other religion work, in that the messengers of the gospel take life to their hearers instead of a creed. Good news which is more than good advice.

It is said that there are over 700 different religions, sects, and creeds, each one clamoring for attention as the truth, but one majestic voice rings clear above them all, "I am the way." Not a way, but the *only* way. Christ Himself is our message. Therefore, if our ministry is to be effective we must above all things be possessed of Him, so that "flowing through us, He may use us every day and every hour." Then shall we be able to say with the great apostle, "whereunto I also labor striving according to His working which worketh in me mightily."

3. A YIELDING OF ONE'S LIFE TO SERVE GOD, WHETHER IT BE AT HOME OR ABROAD.

The missionary appeal stirs many emotions in the heart of the responsive listener, but if we are to do real service and remain steadfast at the post of duty some-

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

thing more will have to move us than a desire for adventure or the romance of a missionary's life. Perhaps it is needless to state that we must not be tempted to go to the foreign field simply because it provides an opportunity to secure a position or to escape a difficult situation at home. One young married man offered to go as a missionary, but later it was discovered that things were not very harmonious in his home. The wife was willing for him to go while she remained at home and possibly both felt that this was a good way out of what was undoubtedly an unpleasant situation. Another who was supporting his aged mother was willing to go as a missionary to Africa and commit his mother into the hands of the Lord, although she had no other means of support above what her son supplied.

If we let God choose our field and we are as willing to go as to stay, and as willing to stay as to go, then He will surely see that we are brought into the path of His appointment.—Missionary Secretary.

(To be concluded)

HEARTS HUNGRY FOR THE GOSPEL

Miss Bertha Dommermuth of Liberia, West Africa, writes: "God continues to bless in our midst, and we find people here and there who are really anxious to hear the story of Jesus. While on a trip through the Palipo towns, I met a man who was hungry for God. He had heard a little about Jesus but wanted to hear more. It was 10:30 when a knock came to my door and a voice said, 'Please, I have something to say. Please, you must tell me about Jesus.' I told him to come in and he brought his wife, and we talked about Jesus and His love until after midnight. These people walked for three hours to attend services here and now have come with their three children to live in the mission. This man's name is Matthew and his wife's is Helen. He said that when we write to our country, we must tell the people to pray for him. He had been very sick for two years and his wife always carried him on her back wherever they went. She said that if God would heal her husband she would believe God and do His fashion, but if her husband should die then she would not believe God, but she said, 'God He make my husband well, so that is why we do God-way. This time we believe God.'

"A short time ago we discovered that one of our boys, Jonah, about twelve years' old has that dreadful disease leprosy. He is one of the four sons that the king has in the mission. He has just been to the door

crying and said that his feet hurt him so. His toes looked as though they might drop off. Please pray for this child. When Jesus was on earth He healed the ten lepers who came to Him, and He is the same yesterday, and to-day, and forever.

"As I read the letters from our missionaries in India, I see how different that country is from Africa. Many of their children are cast on the roadsides to die, but you will not find that so here. The parents are very fond of their children, and it is sometimes hard to get them. The children that we have in the mission have been put here by their parents 'to learn book.' They think, too, that if they have a son in the mission that he will set palaver between his family and God by begging Him for them when he reaches God's country. We try to show them that there is no remission for sins except through Jesus' blood, that He is the only one that can beg for us, but they think that when their son gets there and begs God hard that He will hear. One day I was speaking to a man in town

(Continued on Page Eleven)

STINGY PARSONS

The pastor who lives within his income will be in a better position to swell the income of the church. Teach your people by example how to give as well as how to live. Let no member of your church outstrip you in proportionate giving. Some may give more because they have more, but let no one give more because he is more generous. Of course, you will give liberally to all missionary and benevolent objects, but the pastor who does not contribute to current expenses because he does not want to seem to be helping pay his own salary, is really afraid of taking a little from his salary. Tithing is a sane, satisfactory and Scriptural method which will help to solve many church financial problems. Preach and practice it.—Baylor.

THE DOUBLE STANDARD

Gene Stratton Porter, the author, has this sensible and much-needed word on the double standard of literature and life:

"It is difficult for me to understand why indecencies that would not be permitted in life, and characters that would not be admitted into a home or a family circle in person on any consideration, should be allowed to come there between the covers of a book. Why should men and women be allowed to scatter broadcast on the pages of a book such matter as the Federal authorities would not allow for a minute on the pages of a letter? . . . No statistics are available to prove how many girls and boys have formed wrong conceptions of life and the real purposes of living through having had books filled with prurient descriptions and suggestive and intimate descriptions of men and women living illegally and immorally."—*The King's Business*.



The Gospel in Foreign Lands



ACTIVITIES OF NATIVE CHURCH

Brother Kvamme recently received the picture appearing on this page from Brother Lloyd Creamer and writes:

"The thirty-five baptized in water are nearly all converts from a little station called Liu Chuang that was opened just at the time we left China, and the worker and Christians from our Yang Tsun station have had charge of the work there under the supervision of Brother Creamer while we have been home on furlough. We are so pleased to know that God is blessing the native ministry. Our other country stations have also been blessed with salvation of souls and some of the Christians have also received the Baptism with the Holy Spirit. It seems to me that the time is drawing nigh when Christians of some of the older stations shall be able to carry on the work and the missionaries be released for work in new territories."

Brother Lloyd Creamer is seen standing in front of the pillar to the right of the picture.

BAPTISMAL SERVICE AT LODZ, POLAND

A. L. Clause

On May 30th we went out to Brother Scheibner's, about 6 kilometers from Lodz, to baptize 18 candidates who had been redeemed by the blood of the Lamb into the death of the Lord Jesus Christ.

With joy and gladness all waited for this day, but especially those to be baptized. The Lord was good to us in that He gave us nice weather.

A large crowd had gathered and the candidates in their white robes looked very impressive as they marched in line to the water.

After the baptismal service we partook of the Lord's supper and the rest of the day was spent in waiting upon the Lord. The different brethren ministered the Word to a large crowd that had gathered in the barn. It was a day long to be remembered. The hospitality of Brother and Sister Scheibner in turning their place over to us for the day was appreciated by all and our prayer is that the Lord may give them an abundant crop of grain and fruit.

WHO WILL LAY THIS TO HEART?

Alice Wood

The total population of the Argentine Republic at the close of 1927 was 10,622,348. Buenos Aires, the capital, is now estimated at about two million. This great and beautiful city is just 8,045 miles from New York City. When it is twelve o'clock there, it is twelve forty-three in Buenos Aires. The fastest steamers make the trip in seventeen

days. There are supposed to be more than four million inhabitants in the Province of Buenos Aires where I live. 25 de Mayo, one of the principal cities in this province, has a population of 14,000. This city, and the district round about, called "el partido" has a population of 57,758. The district has some 18 villages and railroad stations. The other denominations have left this for the workers of the U. S. and Canada Assemblies of God to evangelize and we are doing what we can at it with great delight and there is a great work to do. *El Imparcial*, our local paper, recently published the following: "80% of the young men in 25 de Mayo are victims of sickness developed from corrupt lives. 50% of the births in the Republic are illegitimate. 20% of the

"Pray ye therefore the Lord of the harvest that He thrust forth laborers into His vineyard." The people have lost confidence in the priests and their religion. God is preparing the millions of South America for a gospel which satisfies, but one's heart sinks over the lack of witnesses. Hundreds of young men and women in our Pentecostal Bible schools are preparing for Christian work, but the years roll on and on and no one comes to our aid in spite of our continuous appeal for help. Many have written of their call to come, all these years, but they do not materialize on the field. Millions upon millions in South America can truly say, "No man cared for my soul." "Hereby know we love, because He laid down His life for us: and we ought to lay

down our lives for the brethren. But whoso hath this world's goods, and beholdeth his brother in need, and shutteth up his compassion from him, how doth the love of God dwell in him? If you want to know what real pleasure in life is, just come down here in one of our meetings and hear our dear native Christians in prayer and testimony praising the Lord for sending His messengers of truth and light; and that they heard the gospel and are saved through the precious blood of Jesus. No monarch ever experienced such real joy as that brings. The honors of no ambassador are comparable to those Christ bestows upon His ambassadors.

Note: In addition to the twenty-five missionaries mentioned above

there are about 330 missionaries of other denominations in Argentina and 50 in Paraguay but there are only 4 organized churches registered in this latter Republic. However, there are multitudes in this country, as stated, without a witness of any kind at all. Pray for the needy continent lying at our door.

HEARTS HUNGRY FOR THE GOSPEL

(Continued from Page Ten)

and asked him why he didn't start to do 'God-day.' He said he was a big man for his town, that he had two or three bullocks, several goats, five wives, and several children. But we said, 'Jack, that will never get you to God's country.' He said, 'My daughter, she live for mission. She will beg God.' He has one daughter here and is putting another in school soon. He is a real friend to the missionary and comes to services, even staying home from bush on Sunday to come to church. We are believing for this man's salvation."



Native Christians of Liu Chuang, China, with Thirty-five Newly Baptized Converts

people in Buenos Aires Province are illiterate, 168,777 children are without schooling. This is considered a grave problem which the government is taking measures to rectify. More than 50%, in some Provinces, are illiterate."

There are some 700 towns in Argentina where there is no Christian worker. I know a city of 41,000 without a missionary. As far as my knowledge goes, the whole Republic of Uruguay has no Pentecostal or Spirit-filled missionary. There is an immense territory in the interior of South America where not even the Roman Catholic priests have gone. This is equal to the combined states of Washington, Oregon, Idaho, California and Nevada. But for the grace of God, we might have been born in that territory of spiritual darkness.

We know of but 25 Spirit-filled foreign missionaries in the Argentine and Paraguay which means a population of about twelve millions of people. The need is appalling. I am dumb as I contemplate these numbers. "Lord, what wilt Thou have me to do?"

-:- In the Whiten'd Harvest Field -:-

WHOLE CITY STIRRED

Elder Louis Dunzy, Wetumka, Okla., writes: "Evangelist Alexander Benjamin and wife, of Missouri, came by our assembly and conducted 3 weeks real old-fashioned Pentecostal meetings. The saints were revived to a great extent and the whole city was stirred with fire. Nine were saved, 6 received the Holy Ghost, 9 baptized in water Sunday afternoon."

SIXTY-TWO SAVED

Pastor N. E. Layne and wife, Troup, Texas, write: "Just closed a 3 weeks meeting, Sister Brewer of Oklahoma City, Okla., doing the preaching. Sixty-two confessed Christ, 21 followed the Lord in water baptism, quite a number received the Baptism in the Holy Ghost, and the saints were greatly built up and are going out for God."

WORK GROWING

Brother G. W. Burkhart, Elizabeth, N. C., writes: "The Lord has prospered our work. I came here February 6th at which time the church had but 12 members. But praise the Lord this number has increased to 45 and is still increasing. In the last 2 months 24 joined the assembly. About 40 have been saved since I came here, and 30 of that number joined the church. Souls are being saved nearly every night."

NINETEEN FILLED

Brother J. W. Bradley, Wesson, Ark., writes: "We have been doing pastoral work this year. God gave us 16 souls baptized in the Holy Ghost in our regular appointments. In our first revival at Ashland, July 13-24, with Sister Dorothy Ellis doing the preaching, 19 were baptized in the Holy Ghost, and 15 baptized in water. In Winn, Pa., 4 were baptized in the Holy Ghost, and 4 in water."

REMARKABLE HEALINGS

Pastor H. F. Snow, Wauchula, Fla., writes: "Our Brother J. J. Bolton, District Superintendent, gave us a week's meeting in which the Lord blessed. There has been a continuous revival here ever since God broke in here. Souls get victory at almost every service. The Lord is setting the gifts of the Spirit in the church. I feel impressed to announce the way God has been healing in and about Wauchula. My father, F. F. Snow, was healed of gallstones instantly when he was anointed and prayed for. Sister A. D. Finkis was healed of paralysis after we held on to God for several hours. She is now perfectly whole. Sister Hathcock had lost the use of her legs. God instantly healed her and she is able to attend services and do her work. The son of Brother and Sister G. R. King was bound with epileptic fits and would fall several times a day. He was prayed for about 6 months ago and has not had another spell. We feel grateful to God."

BRIEF MENTION

Pastor R. C. Ayres, Many, La., writes: "Just closed a 2 weeks revival meeting conducted by Evangelist Thomas M. Gray of Whiteboro, Okla., at Pendleton church, July 14-28. Souls were anxious to hear the Word of God. Six were wonderfully saved and 1 reclaimed and filled with the Holy Ghost, and the saints were revived."

L. D. Roberts and party, Drumright, Okla., write: "We have planted the good seed in Tennyson, Ind. A number of people took their stand for the Pentecostal truths and want to buy a church building here. They need a pastor, but it is going to take a man who is willing to come and stay a year or two to hold things together."

GOOD MONTANA MEETING

Virgil R. Jackson, Alamo, N. Dak., writes: "Wolf Point, Montana, enjoys another outpouring of God's Spirit. Evangelist Virgil R. Jackson just closed a several weeks' revival in which many sought salvation, and were baptized in the Spirit. Twenty-four followed the Lord in water baptism. Rev. A. Doty and wife are the pastors in charge of the assembly."

EIGHTEEN FILLED

Mrs. Fannie Jones, Holton, Kansas, writes: "On July 28th we closed a 4 weeks' revival meeting with Brother and Sister E. Stanley of Topeka. Some 12 or 15 were saved and 18 came through with the Baptism in the Holy Ghost. Brother Jim Routh, my daughter Daisy and I came over with the saints from Muscotah and received the Holy Ghost with the rest. Our joy is unlimited."

INFANT ASSEMBLY

Pastor Vena C. Poe, Maricopa, Calif., writes: "Have just closed a two weeks revival in the 'Infant' assembly in Maricopa. Brother Barnett, pastor of Taft, brought a great blessing in his message. Sixteen were saved and 2 filled with the Holy Spirit. We know God has set His approval upon this field of labor. On July 28th I opened Children's Church; 6 were saved the first meeting."

OPEN-AIR REVIVAL

Pastor Edna M. Goodwin, Reedley, Calif., writes: "Just closed our second campaign with Frederick W. Childe, prophetic lecturer, and his coworker, John H. Kennedy, radio gospel singers. The meeting was held in the open air, and at every service the seats were all filled and many, many remained in the cars at close range listening intently. Although this was a prophetic lecture series, nevertheless we are glad to report several saved and reclaimed and one baptized in the Holy Ghost. Sister Childe was with us the last week of the service and added a real touch of evangelism as she sang, prayed,

and testified in the Spirit. We are praising God that we were able to secure these workers, and trust we shall be so favored at a later date, for their ministry is unique and effective."

PUXICO REVIVAL

Brother K. A. Auten, Thayer, Mo., writes: "Just closed a good revival meeting in Puxico with Brother Jas. O. Highfill, Pastor. The blessing of the Lord prevailed over the meetings night after night, and we rejoiced in the presence of the King. Several professed salvation, a number received the Baptism with the Spirit, and the church was edified and shows signs of taking new hold on Christ for greater things."

NOTICE: So many have sent us tracts and old *Evangelists* that we cannot reply to all separately. We are thankful and assure all that the papers and tracts are faithfully given out, but the larger supply we had is almost exhausted now. We are carrying the full gospel to the poor in northern Arizona, and all clothes that are sent us are given away freely to the very poor of whom we find so many.—D. T. Webb and wife, Box 335, Cottonwood, Ariz.

A MIRACLE OF GRACE

Pastor T. S. Winey, Medford, Ore., writes: "When the present pastor was called in February, the church was called to prayer. From the beginning souls were saved and backsliders reclaimed. The audience increased in a remarkable way. In July we had Sister Zelma Argue with us over 3 Sundays for an evangelistic campaign. The spiritual results were good. Souls were saved, backsliders reclaimed and 3 baptized in the Holy Ghost. While Sister Argue was preaching about the man stretching out his withered hand, a 77 year old lady who had been crippled for 15 years stretched out her leg in the name of Jesus and was immediately healed. Then night after night she attended the services without aid of cane or crutches."

BLESSED FELLOWSHIP

Pastor Otis R. Keener, Bartlesville, Okla., writes: "The ten months since I came here have been months of the most blessed fellowship. Several have been saved and the church is moving on nicely for the Lord. Sometime ago I purchased a 40x60 gospel tent and pitched it down in town and started in for an old-fashioned revival. Brother Clarence H. Gordon and wife, of Tulsa, had charge of the music and singing and I did the preaching. For 4 weeks the Lord wonderfully met with us. Souls were saved, backsliders reclaimed, saints filled with the Spirit and the church was greatly encouraged. Many heard the Pentecostal message for the first time and were much impressed. We are planning another tent meeting later in the summer."

N. W. DISTRICT COUNCIL

"The eleventh annual session of the Northwest District Council met at Yakima, Wash., June 18-22. God has richly blessed this district and from a very small beginning it has grown to a large number of ministers who are working in full fellowship with the Assemblies of God. Encouraging reports were given by many of these workers. Some missionaries who have spent a number of years on the foreign field also were present to represent their work. Near the close of the session a very precious ordination service was held at which time 5 were ordained to the full ministry. Brother Frank Gray of Tacoma, Wash., our District Superintendent, was re-elected by unanimous vote. This is the best year we have had, both in respect to numbers attending and the manifest blessing and approval of God. Dr. Charles S. Price was conducting an evangelistic campaign in Yakima at the time of our ministerial conference and in order to attend these services, the business sessions were confined largely to the morning hours. These meetings were a source of great spiritual blessing and refreshing to all those attending."—J. E. Rasmussen, Sec'y.

MONTE VISTA SCHOOL

September 1st will mark the opening of the 4th year for the Monte Vista Christian school with a larger enrollment than ever before. Many children have benefited from the opening of this school where they have received the regular elementary and high-school education under Christian influence and with the Bible taught as a regular subject.

With a chapel service every morning before school, the day is started with an atmosphere that is conducive to the best possible opportunity for moral, intellectual, and spiritual development. When the day with its work, study, and play is done, a regular service is held which takes various forms; sometimes praise and worship, sometimes evangelistic, when many are saved, and again it often comes about that God lays a burden of prayer upon some and as many as wish stay and pray awhile.

If you are finding it impossible to hold your boy or girl and keep him or her pressing on as you would like, place them in an atmosphere of Christian life and influence and you will find it the most natural thing for them to seek God. Great attention is given to the proper feeding of the growing children. In addition to abundance of fruit and vegetables we keep our own dairy so as to have plenty of milk and butter.

If interested in any address, communicate with R. O. Price, Principal, Monte Vista Christian School, Watsonville, Calif.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

CONNEAUT, OHIO.—Revival at Assembly of God, Sept. 1-15. Wm. Emmegeer, Evangelist, L. C. Hicks, Pianist and singer. Special music every service. The orchestra and choir will assist.—Alex Clattenburge, pastor.

THAYER, MO.—Revival meeting in tent. August 10 to continue indefinitely. Jas. O. Highfill of Puxico, Mo., will preach.—Pastor K. A. Auten.

HUMBOLDT, KANSAS.—Christ Ambassadors rally the first Saturday in September. For further information write.—H. T. Owens, 301 Osage St.

LITTLE ROCK, ARK.—Evangelist Meyer Tan Ditter will conduct services here from August 21st to Sept 11th.—Pastor G. S. Hardcastle, 305 Palm St.

WELLESLEY PARK, MASS.—Camp meeting August 17 to September 1. Donald Gee will speak.—Stanley H. Frodsham, 7 Auburn Street, Framingham, Mass.

ARTESIA, N. M.—Old-time camp meeting, Sept. 1-15. Conducted by C. L. Musgrove and wife, of Houston, Tex. Plenty of good water and shade.—For further information write N. C. Whitlock, Box 301, Carlsbad, N. M.

JASONVILLE, IND.—The Indiana State Christ's Ambassadors Rally will be held at the Assembly of God, corner W. Main and Park Ave., Sept. 1. Brother Flem Van Meter will be with us. Every one welcome. Bring your instruments. Free entertainment.—Zella E. Anthony, pastor.

SECTIONAL CONVENTIONS.—Plainview, Texas—Aug. 24-25; Childress, Texas—Aug. 26-27; Vernon, Texas—Aug. 29-30; Cl'bourne, Texas—Sept. 3-4. Others will be announced later.—Hugh M. Cadwalder, District Superintendent.

PHOENIX, ARIZ.—Ten days meeting at Bethel Assembly of God, 2300 N. 9th St., beginning Sept. 15th, by Evangelist J. A. Carpenter and Brother Wm. Sko-din, violinist and singer from San Francisco, Calif. Divine healing meetings 2:30 and 7:30 daily.—Mrs. L. Murphy, 752 E. Culver St.

INGALLS, KANSAS.—Camp meeting Aug. 30-Sept. 15. Tent in grove near town. Ingalls is on U. S. 505 in a practically new field for the Pentecostal message. Evangelist A. R. Farley and party in charge. For further information write Brother Owens, Ingalls, Kansas.—A. R. Farley, Harper, Kans.

MUNFORD, TENN.—The Tennessee District Council will meet with the Assembly of God, August 27-29. We urge all the Tennessee ministers to be present at this Council. Each of the churches is asked to send one delegate to represent the assembly.—A. T. Hickman, District Superintendent, Milan, Tenn.

MISCELLANEOUS NOTICES

FOR SALE.—Large tent 60x105 seating about 1,000 people.—Write Pastor T. S. Winey, 325 N. Oakdale St., Medford, Ore.

NOTICE.—Good Christian middle aged woman wanted for light housekeeping. Good pay. Please write.—Mrs. Bella Finegold, 17 Brinkerhoff Ave., Freehold, N. J.

NOTICE.—Pastor L. E. Campbell of the Zephyrhills, Fla., church has accepted the pastorate of Plant City. Brother F. G. Symonds has been asked to pastor the Zephyrhills church in conjunction with the Dade City church.

OPEN FOR CALLS

EVANGELISTIC.—Any assembly desiring our services may address 215 Third, S. E., LeMars, Ia.—Joseph Terlizzi.

EVANGELISTIC.—In full fellowship with the General Council. I have been preaching the Pentecostal gospel for 23 years, pastor for the last 5 years at Goose Creek, Texas. I have resigned the pastorate for the sake of doing revival work again. F. R. Anderson, Box 523, Goose Creek, Texas.

THE PINK WRAPPER

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship, as we believe our paper will be a blessing to you, and your renewal will be a great help to us at this time.

DISTRIBUTION OF JULY, 1929, MISSIONARY FUNDS

CONGO BELGE FIELD		
Allowances of Missionaries	344.34	
Allowances of Missionaries on furlough	310.00	
Mission Station Expense	150.00	804.34
EGYPTIAN FIELD		
Allowances of Missionaries	241.00	
Allowances of Missionaries on furlough	50.00	
Mission Station Expense	70.00	
Native workers	40.00	
Lillian Trasher & orphanage	163.00	564.00
FRENCH SUDAN FIELD		
Allowances of Missionaries	458.00	
Allowances of Missionaries on furlough	20.20	
Mission Station Expense	42.00	520.20
LIBERIA & SIERRA LEONE FIELDS		
Allowances of Missionaries	465.15	
Allowances of Missionaries on furlough	90.00	
Mission Station Expense	24.80	
Native workers	75.20	655.15
SOUTH AFRICAN FIELD—TRANSVAAL		
Allowances of Missionaries	300.00	
Native workers	15.00	315.00
TOTAL DISTRIBUTION—AFRICA		
		2858.69
CHINA		
NORTH CHINA FIELD		
Allowances of Missionaries	701.60	
Allowances of Missionaries on furlough	80.00	
Mission Station Expense	256.00	
Native workers	51.00	
L. M. Anglin orphanage	500.00	1588.60
WESTERN CHINA & TIBET		
Allowances of Missionaries	389.00	
Mission Station Expense	70.00	
Native workers	64.00	
Famine relief funds	163.00	686.00
SOUTHWESTERN CHINA—YUNNAN PROV.		
Allowances of Missionaries	237.00	
Native workers	15.00	252.00
CENTRAL CHINA		
Allowances of Missionaries	145.00	
Mission Station Expense	24.00	
Native workers	20.00	189.00
SOUTH CHINA		
Allowances of Missionaries	425.00	
Allowances of Missionaries on furlough	20.00	
Mission Station Expense	15.00	
Native workers	39.00	
South China work & workers	346.00	845.00
TOTAL DISTRIBUTION—CHINA		
		3560.60
INDIA		
Allowances of Missionaries	2691.30	
Allowances of Missionaries on furlough	517.00	
Mission Station expense	726.26	
Native workers	396.00	
Almyra Aston & orphanage	196.00	
Leper work	72.00	4598.56
SOUTH INDIA & CEYLON		
Allowances of Missionaries	533.00	
Mission Station Expense	20.00	
Native workers	45.00	598.00
TOTAL DISTRIBUTION—INDIA		
		5196.56
JAPAN FIELD		
Allowances of Missionaries	654.00	
Allowances of Missionaries on furlough	50.00	
Mission Station Expense	335.00	
Native workers	64.00	1103.00
PALESTINE & SYRIA FIELDS		
Allowances of Missionaries	629.00	
Mission Station Expense	156.00	785.00
PORTO RICO FIELD		
Allowances of Missionaries	100.00	
Allowances of Missionaries on furlough	20.00	
Porto Rican work & workers	165.00	285.00
CENTRAL AMERICA		
Allowances of Missionaries	200.00	
Mission Station Expense	100.00	300.00
SOUTH AMERICA FIELD		
Allowances of Missionaries	626.00	
Allowances of Missionaries on furlough	80.00	
Mission Station Expense	16.37	
Native workers	10.00	732.37

PHILIPPINE & FIJI ISLANDS		
Allowances of Missionaries	159.00	159.00
WEST INDIES FIELD		
Allowances of Missionaries	100.00	100.00
MEXICO & MEXICAN BORDER FIELDS		
Allowances of Missionaries	336.00	
La Luz	20.00	
Latin-American Institute	40.00	
Mexican workers—Border	200.00	
Mexican workers—Mexico	125.00	
California work	75.00	
Mexican truck	2.00	
Publishing House	45.00	843.00
MISCELLANEOUS FIELDS		
Alaska, Allowance	10.00	
Hawaii, Allowance	100.00	
Samoa Islands, Allowance	44.00	
Straits Settlements, Allowance	100.00	
Persia, Allowance	122.00	
Poland, Allowance	228.55	
Russia, Allowance	201.10	
Latvia, Allowance	50.00	
Bulgaria, Allowance	60.00	
Greece, Allowance	40.00	
Hungary, Allowance	22.00	977.65
Non-Council missionaries (designated)		927.62
Total amount missionaries' allowances	17828.49	
Missionary Rest Homes	160.00	
Fares, Buildings, Etc.	656.56	
Deputational work	150.00	
	18795.05	
Loan Repaid	152.10	
Credited to held accounts	1241.89	
TOTAL OFFERING FOR JULY	20189.04	

HOME MISSIONS DISTRIBUTIONS		
Northern California District	4.26	
Eastern District	6.88	
Illinois District	27.68	
Iowa & N. Missouri District	40.30	
Kansas District	61.12	
Mississippi District	3.33	
New England District	94.80	
North Central District	130.15	
Oklahoma District	29.64	
Potomac District	33.22	
Rocky Mountain District	18.16	
Southeastern District	3.27	
Southern Missouri District	61.81	
S. W. Va., W. W. Va. & E. Ky. District	9.43	
Tennessee District	4.00	
Texas District	9.47	
Total	537.52	

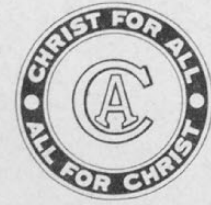
REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF JULY

California	4627.18
Pennsylvania	2880.27
New York	1712.29
Ohio	1511.14
Missouri	1036.01
Washington	970.84
Illinois	976.92
New Jersey	635.20
Michigan	623.66
Minnesota	586.30
Kansas	558.00
Texas	549.53
Oklahoma	489.60
Wisconsin	472.85
Massachusetts	391.08
Iowa	375.68
Oregon	296.64
Nebraska	289.59
Canada	233.10
Florida	223.79
Indiana	207.64
Colorado	182.99
Delaware	177.73
District of Columbia	176.00
Arkansas	145.88
Connecticut	142.39
Montana	133.28
Maryland	132.17
North Dakota	113.68
Arizona	93.59
New Hampshire	80.96
Kentucky	80.65
South Dakota	78.90
West Virginia	74.08
Alabama	63.88
Idaho	40.25
Alaska	36.45
Louisiana	33.85
Virginia	32.32
Mississippi	30.24
Tennessee	27.99
Georgia	23.00
Wyoming	22.00
Maine	20.00
Nevada	20.00
New Mexico	11.45
North Carolina	2.71

Foreign Countries	34.44
Total amount reported minus \$1289.13, given direct and designated for expenses or \$20189.04—	
Total for July	

HOME MISSIONS	
Minnesota	81.25
Missouri	76.96
Kansas	69.88
Massachusetts	66.96
Illinois	32.68
Iowa	31.02
Oklahoma	29.64
California	25.26
New Jersey	24.21
Maryland	19.61
New Hampshire	18.18
South Dakota	18.18
Colorado	18.16
West Virginia	16.52
Wisconsin	15.70
Texas	13.97
North Dakota	10.99
Connecticut	9.66
Kentucky	8.15
Michigan	5.00
Arkansas	4.97
Alabama	4.90
Louisiana	4.55
Nebraska	4.51
Montana	4.05
Tennessee	4.00
Virginia	3.33
Mississippi	3.33
Pennsylvania	1.09
Florida	1.00
Nevada	1.00
New York	1.00
Total amount reported, minus \$38.89, given direct or \$590.82—Total for July	

WORLD MISSIONS CONTRIBUTIONS	
August 1st to 8th incl.	
All personal offerings amount to \$1994.78.	
.66 Assembly of God S S Newark Tex	
1.00 Assembly Catawba Wis	
1.30 Jarvis Pent'l S S Earlsboro Okla	
1.32 Assembly of God Camden Ill	
1.38 Monette S S Monette Ark	
1.41 New Bethel Assembly of God Fort Smith Ark	
1.49 Assembly of God S S Paris Ill	
1.50 Busy Bee Missionary Band Geneva Ala	
1.50 Mountain Dale Assembly Seymour Mo	
1.50 Assembly of God S S Seneca Mo	
1.56 Sunday School Willisville Ill	
1.86 Assembly of God Hoxie Ark	
1.97 Assembly of God Bourbon Mo	
2.00 Women's Missionary Council Austin Tex	
2.04 Assembly of God S S Chester Ill	
2.08 Sunday School Grand Prairie Tex	
2.09 Hertford Assembly S S Hertford N Car	
2.10 Sunday School Carlsbad N Mex	
2.23 Assembly of God Dexter Mo	
2.25 Assembly of God Boyd Tex	
2.27 Assembly of God S S Wesson Ark	
2.27 Assembly of God Wheeler Tex	
2.40 The Defenders Steubenville Ohio	
2.45 El Bethel Church Sneads Fla	
2.50 Faith Mission Nelagoney Okla	
2.53 Mission S S Blue Rock Ohio	
2.77 Assembly of God S S Picher Okla	
2.80 Assembly of God Senath Mo	
2.82 Assembly North Miami Okla	
3.00 Berean Class Ewing Mo	
3.33 Assembly of God Seminole Okla	
3.40 Assembly of God Holly Colo	
3.47 Pent'l Full Gospel Assembly Chula Vista Calif	
3.75 Rocklin Full Gospel Mission Rocklin Calif	
3.85 De Leon Assembly S S De Leon Tex	
3.89 Pentecostal S S Boise City Okla	
4.00 Assembly of God Bristol Va	
4.00 Attica Pent'l Assembly of God Covington Ind	
4.08 Assembly of God Thayer Mo	
4.15 Christ's Ambassadors W Laurel Assembly Laurel Miss	
4.23 Assembly of God S S Pratt Kans	
4.71 Assembly of God Afton Okla	
4.73 Assembly of God Florala Ala	
4.75 Bear Creek Assembly Atlanta Mo	
4.92 Assembly of God S S Bridgeport Tex	
5.00 Morrell Assembly Dallas Tex	
5.00 Crusaders Class Four-Fold Gospel Church Battle Creek Mich	
5.00 Magnolia Park Women's Missionary Council Houston Tex	
5.09 East Side Gospel Mission Davenport Iowa	
5.17 Sunday School Regan N Dak	
5.18 Pleasant View S S Coy Okla	
5.20 Assembly of God S S Yoakum Tex	
5.45 Full Gospel Assembly Colusa Calif	
5.59 Assembly Wistler Ala	
5.76 Polytechnic Assembly of God S S Fort Worth Tex	
5.80 Pent'l Assembly Gridley Calif	
6.00 Mexican Women's Missionary Council San Antonio Tex	
6.24 Calvary Pent'l Church Galesburg Ill	
6.41 Miller Assembly Hill City Kans	
6.51 Wiser Chapel Alton Mo	
6.70 Assembly of God Church Artesia N Mex	
6.86 Assembly of God S S Warrior Ala	
7.00 Assembly Mercer Mo	
7.31 Women's Missionary Council Electra Tex	
7.50 Assembly of God Knox City Mo	



Now the Emblem Is Ready For Your Car

The C. A. emblem, which has become so popular in the form of a pin, has now been made up to go on the radiator of a car. 3½ inches in diameter, finished in the same colors as the pin, and equipped with fasteners to attach it with, this emblem appeals instantly to all who see it. And the price is only 50 cents.

Three Days and Nights

AS HE SAID

By Chas. E. Robinson

THE TRUTH ABOUT THE CRUCIFIXION

Was Jesus in the tomb three days and three nights?

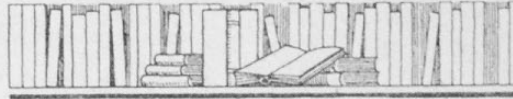
This disputed question is clearly answered by a careful examination of what the Bible actually says. Don't wonder—don't take people's opinions—know for yourself whether or not Jesus literally fulfilled the prophecies and His own words. Order several copies of this important little booklet for those who are confused. Price 5 cents each.

GOSPEL PUBLISHING HOUSE, Springfield, Mo.

- 7.50 Assembly of God Mission Williston N Dak
- 7.76 Assembly of God Mason City Ia
- 8.00 Houston Pent'l S S Edmond Kans
- 8.13 Bethel Assembly Benton Harbor Mich
- 8.32 Assembly of God Hannibal Mo
- 8.35 Assembly & S S Ottawa Kans
- 8.40 Assembly Portsmouth N H
- 9.00 Smithville Assembly Smithville Tex
- 9.18 Busy Bee Missionary Band Frostburg Md
- 10.00 Glad Tidings Tabernacle Assembly Pueblo Colo
- 10.00 First Baptist Church Egg Harbor N J
- 10.00 Christ's Ambassadors Joplin Mo
- 10.00 Christ's Ambassadors Springfield Mo
- 10.00 Alexandria Full Gospel S S Alexandria Va
- 10.00 Sunday School Delano Calif
- 10.57 Pent'l S S and Assembly of God Grand Junction Colo
- 10.80 Assembly Percy Ill
- 10.80 Assembly of God Saginaw Mich
- 11.00 Grace Tabernacle Syracuse N Y
- 11.68 Assembly of God S S Elvins Mo
- 12.00 First Pent'l Church Lonaconing Md
- 12.00 Busy Bee Band Turtle Creek Penna
- 12.00 Assembly of God Douglas Ariz
- 12.00 North Cumberland S S Cumberland Md
- 12.32 Young People's Class Assembly of God Sorrento Ill
- 12.50 Assembly of God S S Rush Springs Okla
- 12.50 Christ's Ambassadors, First Pent'l Church Beaver Falls Pa
- 13.30 Full Gospel Tabernacle Westernport Md
- 13.75 Assembly of God S S Pawhuska Okla
- 13.85 Pent'l Assembly of God S S Guthrie Okla
- 14.00 Peniel Assembly of God Massillon Ohio
- 14.51 Berea Tabernacle Detroit Mich
- 14.75 Assembly of God Columbus Ga
- 15.00 Glad Tidings Christian Assembly S S Woodlyn Penna
- 15.00 Calvary Pent'l Church Freeland Penna
- 15.00 Four Square Gospel Tabernacle Tampa Fla
- 15.00 Lettish Pent'l Church Phila Penna
- 15.00 Assembly of God Holland Ohio
- 15.00 Oak Park Holiness S S Tampa Fla
- 15.10 Eagle Bend Assembly Clarissa Minn
- 15.50 Bethel Chapel Assembly Bethel Mo
- 15.57 Assembly of God Edina Mo
- 15.60 Full Gospel Mission S S Sawtelle Calif
- 15.74 Assembly of God Tab'n & S S Sorrento Ill
- 15.92 Calvary Pent'l Church Santa Rosa Calif
- 16.15 Verdugo City Gospel Mission Verdugo City Calif
- 16.45 Elk St Assembly Eureka Springs Ark
- 17.00 First Pent'l Assembly S Akron Ohio
- 17.68 Assembly of God S S Mattoon Ill
- 18.00 Assembly of God S S Wichita Falls Tex
- 18.00 Full Gospel Assembly Brainerd Minn
- 18.01 Assembly of God S S W Monroe La
- 18.01 Assembly of God S S W Monroe La
- 20.00 Assembly of God Ewing Mo
- 20.00 First Assembly of God Fort Worth Tex
- 20.25 Children of Assembly Mt Morris Penna
- 20.63 Assembly of God Perry Ia
- 21.79 Full Gospel Assembly S S & Bible Class Springfield Ill
- 22.00 Church of Philadelphia Los Angeles Calif
- 24.40 Prairie Lee S S Ingalls Kans
- 25.00 Glad Tidings Assembly Newburgh N Y
- 25.00 Bethel Temple S S St Louis Mo
- 26.00 First Pent'l S S Wilmington Dela
- 26.12 Puyallup Full Gospel Mission Puyallup Wash
- 26.50 Full Gospel Assembly Lyons N Y
- 28.30 Altoona Pent'l Tabernacle Altoona Penna
- 29.35 First Pent'l Church Eaton Ohio
- 30.00 Knoxville Pent'l Assembly Knoxville Penna
- 30.00 Christian Workers' Union Framingham Mass
- 30.58 Rosen Heights Assembly of God Fort Worth Tex
- 30.95 Pentecostal Church Framingham Mass
- 32.00 Assembly of God Tuedesd Ia
- 40.80 Assembly of God S S Coldwater Kans
- 41.29 Hepzibah Pent'l Church Portland Me
- 41.90 Bethel Pent'l Assembly Juneau Alaska
- 42.23 Full Gospel Tabernacle & S S East St Louis Ill
- 44.70 Pentecostal Tabernacle Buffalo N Y
- 45.00 Pentecostal Church Akron Ohio
- 50.00 Students' Missionary Band Springfield Mo
- 50.00 Pentecostal Mission Turlock Calif
- 64.67 Full Gospel Tabernacle Cuyahoga Falls Ohio
- 74.09 Full Gospel Church Baltimore Md
- 87.97 Pentecostal Church Latah Wash
- 95.00 Full Gospel Assembly Washington D C
- 97.20 Pent'l Assembly Wilmington Dela
- 98.13 Full Gospel Tab'n & S S & Christ's Ambassadors Tulsa Okla
- 98.75 Ohio State Christ's Ambassadors
- 99.34 Pentecostal Tabernacle Tacoma Wash
- 130.00 Lighthouse Pent'l Church & S S Brooklyn N Y
- 150.00 Pentecostal Tabernacle New Castle Penna
- 153.00 Bethany Pent'l Church Springfield Mass
- 490.55 Bethel Temple Los Angeles Calif

Total amount reported	5381.17
Home missions fund	90.17
Office expense fund	63.24
Deputational expense fund	16.45
Reported as given direct to missionaries	353.35
Reported as given direct to home missions	6.12 529.33
Total for foreign missions	4851.84

BOOKS TO READ



Even pastors and Sunday school teachers often have a very hazy idea of the connected story of the Old Testament. And yet a clear knowledge of the order of events is necessary to a proper understanding of the teaching of the Old Testament.

In **DATED EVENTS OF THE OLD TESTAMENT**, Willis J. Beecher has solved the problem for all students of the Bible. Five short chapters explain the different words and expressions which indicate periods or measures of time in the Old Testament. These are followed by a series of tables showing the order of events in the Old Testament story, and also what took place in the history of the nations parallel to the history of Israel.

Every serious Bible student needs something of this kind to enable him to grasp the connected story of God's dealings with men as recorded in the Old Testament. The price is \$2.50.

Are you measuring up to God's standard of parenthood? Is your boy having the guidance and the example he needs to develop into the kind of man you want him to be?

The business of being a father is the subject of **FATHER AND SON** by Philip E. Howard. From the beginning of manhood clear through the experiences of bringing up the boy, this book gives splendid help. It is a genuinely useful tool for one of the biggest jobs a man has to tackle. The price is \$1.00.

Who rescued his kingdom for \$1,875,000? What giant had a bed 13 ft. x 6 ft.? What happened in the Valley of Bones? Who was the first musician? Who made an altar of his pillow? Who took a census which cost the lives of 70,000 people?

These are some of the questions (there are 500 in all) in **FIVE HUNDRED BIBLE STORY QUESTIONS AND ANSWERS** by Samuel Scoville, Jr. Along with the people who like to take medicine in the form of candy, and recreation in the form of pleasure, children like to make a game out of Bible study. And no more successful method of getting children into the Bible and the Bible into children has been discovered, than the question and answer method.

The selection of questions in this book is well adapted to children, and the answers are to be found in the back of the book. Would you dare let your children try these questions on you? The price of the book is \$1.25.

The Cross is not only the center of a Christian's faith, but is also the center of his experience. In **THE CROSS IN FAITH AND CONDUCT** by Gordon Watt, the reader will find a book at once strengthening to faith and pointing to a deeper spiritual experience. In relation to the Resurrection, to the Ascension, to the Holy Spirit, to Intercession, to the Throne, to the Power of God, and to the Crucified Life, the Cross stands in a most vital place. This is a book which will deepen the lives of the children of God. The price is \$1.25.

Eighteen different aspects of a minister's life and work are dealt with by Percy G. Parker in **AN ACCEPTABLE MINISTER OF CHRIST**. The book is especially valuable to young Christian workers, and will be found profitable reading for even the most experienced and successful. It is a present-day message for the man of God either in or out of the pulpit. The price is 85 cents.

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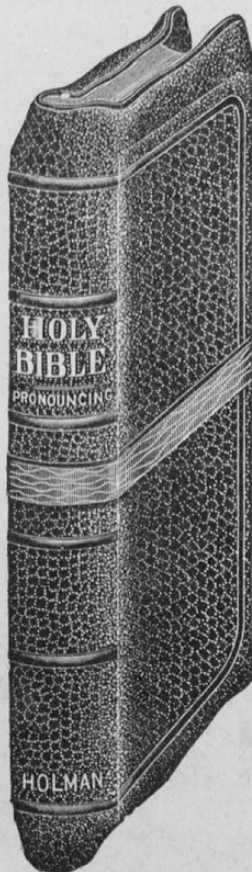
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Specimen of part of Page

golden candlestick.

ZECHARIAH, 4.

herit land, gain. efore out of the l. h'u-a efore 3 Sa'- l 4 to 'tan, 'tan; iosen s not fire? with efore unto ying, from hold, pass thee a fair y set doth- e an- pro- s; If nd if then ouse, , and walk high

B. C. 519.

s Deut. 32. 9. t ch. 1. 17. u Hab. 2. 20. zeph. 1. 7. r Ps. 68. 5. Is. 57. 15. 2 Heb. the habitation of his holiness, Deut. 26. 15. Is. 63. 15.

a Hag. 1. 1. b Ps. 109. 6. Rev. 12. 10. 3 That is, an adversary. 4 Heb. to be his ad- versary. c Jude 9. d ch. 1. 17. e Amos 4. 11. Rom. 11. 5. Jude 23. f Is. 64. 6. g Is. 61. 10. Luke 15. 22. Rev. 19. 8. h Ex. 29. 6. ch. 6. 11. i Lev. 8. 35. 1 Kin. 2. 3. Ezek. 41. 16. 5 Or, ordi- nance. k Deut. 17. 9. Mal. 2. 7. 6 Heb. walks. l ch. 4. 14; 6. 5. m Ps. 71. 7. Is. 8. 13; 20. 3. 7 Heb. men of wonder, or, sign, as Ezek. 12. 11; 24. 24. n Is. 42. 1; 49. 3, 5; 52. 13; 53. 11. Ezek. 34. 23, 24. o Is. 4. 2; 11. 1. Jer. 23. 5; 33. 15. ch. 6. 12. Luke 1. 78. p Ps. 118. 22. Is. 23. 16. q ch. 4. 10. Rev. 5. 6. r Jer. 31. 34; 50. 20. Mic. 7. 18, 19. ch. 13. 1.

neighbour ^t under the vine and under the fig tree.

CHAPTER 4.

By the golden candlestick is foreshadowed the good success of Zerubbabel's foundation.

AND ^a the angel that talked with me came again, and waked me, ^b as a man that is wakened out of his sleep,

2 And said unto me, What seest thou? And I said, I have looked, and behold ^c a candlestick all of gold, ^d with a bowl upon the top of it, and his seven lamps thereon, and ^e seven pipes to the seven lamps, which are upon the top thereof:

3 ^e And two olive trees by it, one upon the right side of the bow, and the other upon the left side thereof.

4 So I answered and spake to the angel that talked with me, saying, What are these, my lord?

5 Then the angel that talked with me answered and said unto me, Knowest thou not what these be? And I said, No, my lord.

6 Then he answered and spake unto me, saying, This is the word of the LORD unto Ze-rub'ba-bel, saying, ^f Not by ¹⁰ might, nor by power, but by my spirit, saith the LORD of hosts.

7 Who art thou, ⁹ O great mountain? before Ze-rub'ba-bel thou shalt become a plain: and he shall bring forth ^h the headstone thereof ⁱ with shoutings, crying, Grace, grace unto it.

8 Moreover the word of the LORD came unto me, saying,

9 The hands of Ze-rub'ba-bel ^k have laid the foundation of this house; his hands ^l shall also finish it; and ^m thou shalt know that the ⁿ LORD of

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