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When Is the Time to Trust?

*When is the time to trust?
Is it when all is calm,
When waves the victor's palm,
Of joy and praise?
Nay! but the time to trust
Is when the waves beat high,
When storm clouds fill the sky,
And prayer is one long cry,
"Oh, help and save!"*

*When is the time to trust?
Is it when friends are true?
Is it when comforts woo?
And in all we say and do
We meet but praise?
Nay! but the time to trust
Is when we stand alone,
And summer birds have flown,
And every prop is gone;
All else but God.*

*When is the time to trust?
Is it some future day,
When you have tried your way,
And learned to trust and pray
By bitter woe?
Nay! but the time to trust
Is in this moment's need,
Poor, broken, bruised reed!
Poor, troubled soul, make speed
To trust thy God.*

*When is the time to trust?
Is it when hopes beat high,
When sunshine gilds the sky,
And joy and ecstasy
Fill all the heart?
Nay! but the time to trust
Is when our joy is fled,
When sorrow bows the head,
And all is cold and dead,
All else but God.*

—Selected.

Victorious Service

By Addison C. Raws

The abundant, triumphant resurrection life of our Lord Jesus not only makes possible for the believer a *miracle walk* but also a *miracle life of service*.

Our spiritual service must be supernatural just as much as our walk must be supernatural. Many of us, I am sure, have for years been singing that beautiful old hymn, "I must have the Saviour with me, for I dare not walk alone," but is it not equally true, we dare not *serve alone*? How sad it is that we have not always felt as dependent upon His power and presence for service as for our walk! What a loss it has been to our Master that we would work for Him but not always *with Him*! Have you ever noticed in John 6:5 how Jesus so thoughtfully and beautifully counted in the disciples on that great task of feeding the multitude, "Whence shall we buy bread that these may eat?" And then they counted Him out! They reckoned to the full extent of their resources, but not a hint nor a suggestion as to what He could do, this One who had been so recently proving His miracle power to them. "There is a lad here, which hath five barley loaves and two small fishes, but what are they among so many?" "Oh, that the faith of that disciple had been such that he could have said, "There is a lad here, which hath five barley loaves, and two small fishes, and, Master, in your hands that should be enough to feed a larger crowd than this." But we, just as they, are failing to reckon upon His power and might, again and again disappointing Him as He eagerly watches to see whether or not there is a spark of faith in us which will reach out to Him as the One who is all we need.

From Philippians 4:13 and Colossians 2:9, 10, we get a blessed understanding of the only true basis for Christian service. "I can do all things through Christ which strengtheneth me"; "For in Him dwelleth all the fulness of the Godhead bodily; and ye are complete in Him, which is the head of all principality and power." These are glorious facts and oh, that we might have the honesty and courage to face our Christian service in the light of them.

God has not given us the abundant life of His Son to be locked up in ourselves. The victorious life is one which naturally flows out to others. If He is having the pre-eminent place in our lives, out of our innermost being must flow rivers of Living water. Confident faith in Him releases that flow, and now, remembering that "faith cometh by hearing and hearing by the Word of God," we readily see the vital need of the Word in victorious service as well as in victorious living.

One Sunday morning, a few months ago, while endeavoring to get a message for the morning service here at Keswick, I found myself feverishly turning the pages of my Bible searching for something I could bring to our people which would be really helpful. Circumstances had prevented earlier preparation and now the time was exceedingly

limited. No text or subject presented itself, and I fear I became rather anxious. Of course, I had prayed for a message, but it is possible to pray for a message and then refuse to "be still" before Him sufficiently to receive the message. *The Word of God cannot be forced*. It is not until we go down before the Word, as Joshua went down, realizing we are upon holy ground, removing the *shoes of our self-effort*, as it were, saying, "What wilt Thou have Thy servant to do?" that the message will come.

Little Billy and the Notebook

Seeing the time going by very quickly, in a bit of desperation I laid down my Bible and turned to some of my notebooks. I remembered that in one of them were some notes taken in one of the Princeton Conferences years ago. They were such splendid messages given by wonderful Christian leaders and speakers, and surely I could get some very good things from them. No sooner had I taken up my notebook than I heard my little three-year-old boy coming downstairs. It had been his habit, for some time, to come to my study door the first thing, and if he saw me reading my Bible he would quietly tip-toe away to play elsewhere until I would be through. This he had never been asked to do, nevertheless it was deeply appreciated. However, on this particular occasion of which I speak, William, after very quietly approaching the nearly closed door, peered through the opening. Then he walked right in, saying loudly, "Hello, Daddy." I hurriedly greeted and kissed him and continued reading my notes. Then questions began to fly. I answered a few and then had to tell him that he shouldn't disturb Daddy; he was studying. Quick as a flash, came back these words. "But, Daddy, you are not reading your Bible." "I know, William, but Daddy is studying from these notes." "What are notes, Daddy?" "Why, notes are notes are notes." How in the world could I explain to a three-year-old boy what notes are! Thereupon I picked the little fellow up, kissed him and stood him on his feet just outside my study door. As I closed the door, I said to myself, "Well, it serves you right—none of this would have happened if you had not turned away from your Bible."

I dropped my notes right there, and after asking God to forgive me, I again took up the Book of books. Within ten or fifteen minutes the Lord was pouring into my heart a message from His Word, which fairly overwhelmed me, and the presence of God was most blessedly manifest in the morning service. I believe I learned a great lesson that day, and I trust never again to be guilty of substituting even the best things for the Word of God. We need books and messages, of course, and we do thank God for the help they bring, but they must never take the place of, or come before, the Word of God.

The great cause of the rise of Modernism and the coldness of Christians to-day is that

men have turned from the Word of God to the words of men and to men's ideas. Is it any wonder that Satan can fill the minds of Christians with questions when they wilfully turn away from the only sure foundation? "Thy Word have I hid in my heart that I might not sin against Thee." "If ye abide in Me and My words abide in you, ye shall ask what ye will and it shall be done unto you."

Handicaps—and Completeness in Him

And now, some one may be saying, as Christians so often do, "Yes, I'm willing for a life of service, but I seem so weak, so helpless when it comes to service for the Lord; I have almost no talent and I'm in such circumstances that there is practically nothing I can do." Well, that does not lessen your responsibility one bit, and I believe God does not make as much allowance for us as we make for ourselves. Think of it, no matter what your limitations are "ye are complete in Him." Not only Paul, but you also can do all things through Christ which strengtheneth you. What a comfort to those of us who have been so discouraged with ourselves. "Complete in Him!" I confess Satan often comes to me telling me the truth about myself, my handicaps, my weaknesses, etc. When he has finished, I can add, "Yes, and it's even worse than that, but, 'I am complete in Him,' in Him 'who is the head over all principality and power.'" How sad it is that we can be satisfied with anything less than victorious service, a supernatural service. Nothing less than this can satisfy Him. Everything else is "dead works." "Dead works" are to be found anywhere, from the bazaar in the basement of the church to the pulpit, for even the preaching of sermons is nothing less than dead works unless a living Christ and a living gospel is being preached with utter dependence upon the supernatural power of the Holy Spirit to do the work or give the message. If your life has been filled with dead works, will you begin with Him to-day, with Him in whom you are complete, and let Him do exploits through you?

The Lord's Secretary

A friend of mine in a little town in the West one day stopped in the midst of her household duties, as she realized as never before the awful need, the despair and blackness of heathendom throughout the world. The Lord was speaking to her of the millions who are dying without hope and without the light of the gospel, and her heart was unusually burdened for them. The Lord also seemed to be calling upon her to do something toward this great need; but what could she do? Certainly there was no money to spare from the very meager salary her husband received from his work as a Sunday School Association missionary, in fact it was a real struggle to make ends meet financially; and she was a timid little woman, hidden away in that small out-of-the-way town. But as she poured out her heart to God that day in behalf of China, India,

Africa, and other benighted lands, she began to realize that, although she could do nothing, *the Lord* and she might do something and she rejoiced at the possibility of *working with Him* in this great task. The first leading came to make over her old dress instead of buying a new one, and send the \$25.00 she had been saving bit by bit for so long to one of those very needy fields she had just been reading of. The story of what that \$25.00 gift to Him accomplished is amazing and a miracle. The next leading was to rent one of the rooms of their little home. She gladly responded to it and an applicant came almost immediately without solicitation. And then with overflowing joy she realized she would be able to take the support of a native missionary. She asked *the Lord to make her His Secretary*, and He granted her desire. Letters began to come back from the field, telling of the results of her gifts—souls were being saved—and she shared these letters with her neighbors, her friends and out through the country places when on short trips with her husband. Others wanted to join with her in supporting missionaries and native workers, and to-day that choice, triumphant servant of the Master is carrying the responsibility of *the support of more than eighty missionaries and native workers!* God has been sending her all over the country as His Secretary, putting and keeping folks in touch with Him through her living messages and her joyous witness as to His working. In these past months, during which nearly every mission board has been talking retrenchment because of reduced funds, my friend has been overwhelmed with gratitude to God as more gifts and larger amounts than ever before have been passing through her hands for foreign fields, from Him, in whom she is complete.

Shall it be victorious service through His abiding life, or shall it be dead works—a mere "beating of the air"?

"Can't Get Anything for All I've Got?"

A short time before Christmas last year, Lois, one of my little girls (then about 6 years of age) came dancing into the room where I was reading, and said, "Daddy, what do you think? I have been saving all my money, and so has Ruth, and when you take us up to the city to see the toys we are going to go shopping, and, Daddy, I'm going to buy a nice gift for you and one for Mother and one for Grandma and one for William"—and she included I don't know how many others—"and, Daddy, some one is going to go along with us to show us and take care of us and you're not going to know anything about what I'm going to get you until Christmas morning." "Well," I replied, "I'm very glad to hear that, Lois." Then, after she had rattled again the little wooden box which she was using as her bank, she raised the lid, and said, "See, Daddy, all the money I've got?" As I looked in, I counted—one, two, three, four, five, six cents, and then smiled. "They'll give me a whole lot of things for that much money, won't they, Daddy?" and I, rather thoughtlessly, replied, "No, Lois, I'm afraid they won't give you anything for that." I did not realize how it would hurt her, else I would not have said it for anything. With something of a choke in

(Continued on Page Six)

Criticizing Others

By Jessie C. Burgess

People do not usually throw rubbish on beautiful flower-beds and nicely kept lawns. If our lives are beautiful and fragrant to God; if the rose of love, the lily of purity, and the violet of faithfulness are blooming in our hearts, we shall be avoided by tale-bearers, whisperers and backbiters; instinctively they will realize that their words would not prove acceptable.

When tales of evil are whispered in my ears, I feel that I have been defiled and need the cleansing blood. It is absolutely repugnant to me to have the devil's rubbish on my soul.

Dear friend, don't be a dumping ground for the devil, and don't be a dumper. If you are, you are being hired by the devil, not of God. If you permit others to dump on you, you are giving place to the devil. I do not purpose lending as much as an inch of ground to Satan for his vile business. This stuff that these traffickers are carrying around is only fit to be cast into hell, not upon a soul that has been cleansed in the precious Blood.

Rubbish is not conducive to health. If you let these servants of Satan dump their evil things upon you, you will soon breed spiritual miasma; you yourself will not be healthy, in body, soul or spirit, and you will become a pestilential influence to others. You will not be sought after by spiritually-minded people; they will sense the disagreeable, unhealthful atmosphere about you and avoid you. Perhaps you have wondered why you were not warmly welcomed by those who are spiritually-minded. May not this be the reason? The Lord save us from becoming so accustomed to unhealthy spiritual conditions that we can be quite comfortable in the midst of them.

Some rubbish looks quite harmless, and even attractive, but it develops into corruption, and is just as dangerous to health as that which appears much worse.

Some critics look so harmless that you would never know them to be such. They come to you with sweet tones and tell you of the slip that "Brother" So-and-So has recently made, or the sad defect they have observed in "Sister" So-and-So's character, asking you to pray for them. If they were really and honestly concerned about the condition of "Brother" or "Sister" So-and-So, and had any faith in God, they would do the praying themselves, and cover, as with a mantle, the fault or ugly defect in their brother or sister. Love, the Word tells us, covers even "a multitude of sins." 1 Peter 4:8. Shun these brethren who come to you with their whisperings; it is only another less distinguishable but equally vile form of rubbish. Though it be at the time more insidious in its working, in the end it is equally injurious to the spiritual health.

We may seem severe and unrelenting, but we want to expose this evil in all its genuine ugliness. We want, if possible, to save the dear souls who are engaged in a traffic of whose evil consequences they are not fully aware. We want to disgust them with it if we can.

Not only evil speakings, whisperings, and

backbitings, but murmurings and other unwholesome things are equally sinister. Did you ever meet persons who every time they saw you had some tale of complaint? It seemed as though they were always just waiting to unload on somebody. If they had been calling on friends, they had some unfavorable comment to make about them or their family. If they had been to church, the minister proved disappointing; either his gestures, or his handling of the subject—or something else—offended their taste. It mattered not what a splendid God-given message he had delivered; a flaw was found, and that flaw spoiled everything. It loomed up so large before these croakers that nothing else could be seen. Others came away refreshed, but not so our friends. They had so long cultivated the habit of looking for faults that they could now see nothing else.

Such persons have what might be called a "turkey-buzzard spirit." The turkey buzzard is a large, ugly, black bird, native of the Southern States. One associates its name with unclean things, because it lives solely on corruption. This bird, however, was created by God to be a scavenger in a land where the burning sun quickly turns refuse into impurity. It has its uses—but the complainer is an unnatural product; he is not made of God.

Now turkey buzzards breed turkey buzzards; and complainers, as a general rule, breed complainers; their progeny take after them either by heredity or example, and a complainer's home is rarely a happy place. The children of some people will never be converted until they see in father and mother more of the "love that covers," more of the sunshine and hope of heaven, more of the spirit that lives to bless. A complaining, unhappy Christian is, above all things, a hindrance to people's finding their way to God. There is no attracting power about a religion of cold, barren duty.

It is a blessed thing that it is God's highest glory to change the character. When Jesus was anointed with the Spirit it was "to proclaim liberty to the captives, and the opening of the prison to them that are bound." Isa. 61:1. Are any of my readers bound by just such unchristian practices or defects of character as those mentioned? Just as surely as our Lord can and does free the drunkard and harlot, so surely can He free from every unholy, unlovely thing that grips the spirit of man. "Thou shalt call His name Jesus: for He shall save His people from their sins" (Matt. 1:21)—not only from the evil consequences of sin, but from sin itself, and every unchristian thing that is a form of sin.

Beloved, we must be thus saved if we would sit and reign with Christ upon the throne, for the promise of this exalted blessedness is to the "overcomer."—Tract.

Do the little things of daily life as though they were great things, and in so doing you will be trained to do great things as though they were little things.—R. W. Johns.

"The Comforter is first a convicter."

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LYING DOWN ON THE JOB

Paul enjoins us to "endure hardness as a good soldier." **I can't** has been the downfall of multitudes of sincere people. Faced with what to us seems overwhelming odds we often grow weak and afraid to press on. There follows a tendency to yield to the pressure, to give up and lie down on the job instead of fighting on toward our goal.

The Lord Jesus pictured us as sheep. It is said that when a sheep has fallen and rolled on its back in a depression, even though slight, it is impossible for it to roll back again or get up. During its struggles a gas forms in its body which inflates it much similar to a balloon. This adds to the distressing situation and finally, if aid is not given, results in death. If however the shepherd discovers its plight in time, and rolls it over, it will get up; and in a little while the gasses which have inflated the sheep will subside, and it will become normal again.

It is dangerous for a Christian to lie down on the job. The gasses of fear, doubt and unbelief will fill the heart and mind, gradually stifling faith, hope and love, until spiritual death puts an end to his feeble struggles for life.

But then such need not be his plight, for "if the righteous man fall he will rise again." But how? Paul answers it—"I can do all things through Christ which strengtheneth me."

Are you discouraged, disheartened, failing to endure hardness as a good soldier? Have you lain down on the job? Look up, the Shepherd is near! He is willing to help. Don't wait until you lose your fear, doubt, or unbelief. Just cast all that on Him. He will right you again. And like the sheep, as you go on with Jesus your fears and doubts will disappear. You will grow "strong in the Lord and in the power of His might," equipped to "endure hardness as a good soldier." Do not lie down on the job, do not say **I can't**. But say **I can**; not alone, but with Christ.

—H. H. M.

MY COUNSELLOR

One office which our precious Lord Jesus sustains is "Counsellor" Isaiah 9:6. Now there are numberless things before us continually in our earthly pilgrimage regarding which we need "counsel," need advice; and under these circumstances we should go to our Lord Jesus Christ and say to Him: "My Lord, my precious Saviour, I am ignorant; now what am I to do? Thou art my Counsellor; now show me clearly and distinctly how to act under these circumstances." And what will be the result? We shall be taught.

But our danger is to think ourselves wise, to say, "I have lived many years and know how to act; I am a man of experience. This is the very way to make mistakes, to be left to ourselves; but, feeling our ignorance, what we have to do is to own that we are little ignorant children, and to ask the Lord

to teach us. When the Apostle John was asked a question by one of the elders, he said, "Sir, thou knowest"; in other words, "I do not know." As soon as he acknowledged his ignorance, he was taught.

And thus it will be with regard to ourselves. Directly there is found in us a heart of humility, so that we come asking of God that He would tell us, we shall find what it is to have a Counsellor in heaven.

You need never take a step in the dark. If you do, you are sure to make a mistake. Wait, *Wait*, *WAIT* till you have light. Remind the Lord Jesus that as He is Counsellor to the church of God, He will be in your particular case Counsellor and Guide, and will direct you. And if you patiently wait, believingly, expectantly wait, you will find that the waiting is not in vain, and that the Lord will prove Himself a Counsellor, both wise and good.—George Muller.

WHAT FOLLY!

A New York reporter had an extremely good time writing up the story of a man who had gone to sleep, drunk, upon the trolley tracks of upper Broadway, taking great care to put his new shoes out of harm's way but allowing his head to rest on the rail. The fender of an approaching car threw him from the tracks, inflicting a great scalp wound. His shoes, however, were altogether uninjured.

We can think of no greater folly than the attempt to put one's shoes out of danger, disregarding altogether the safety of one's head. But after all do we not, every day, see people doing things much more absurd? What about providing for the safety and pleasure of the body with utter disregard for the soul? We plan to have seventy years of pleasure and prosperity, while the preparation for eternity is neglected. We plan to protect the trifling things we have accumulated here—jewels, money, houses, land—and take no care to protect the immortal.

GRATITUDE IN TRIAL

Rev. A. C. Dixon, D.D.

When the Pilgrims at Plymouth were fighting the cold, burying their dead, watching against the Indians, and as the old captain of the Mayflower said, "with plenty of nothing but the gospel," they might have said, "What is the use of all this suffering on a bleak shore far from home? We may as well lie down and die." Little did they know that God was creating a republic through their suffering and opening a land of liberty for the oppressed of all nations.

**"MY STRENGTH IS MADE PERFECT
IN WEAKNESS"**

The Christian must be weak that he may be strong; weak in the deprivation of those things which the world connects with the idea of strength; deficient in the strength that men seek and extol; emptied of all thoughts of his own independent and personal power; stripped of his own righteousness and wisdom; sensible of the mighty power of the enemy; a mere ruin and a wreck apart from Christ. Then there is indeed a preparation for strength. A foundation is laid upon which Christ will build. Room is made for the wisdom and power and sufficiency of Christ. The Christian decreases, that he may, in another and blessed sense, increase. He is made perfect in weakness, that he may be made perfect in true strength. Look at Peter with his miserable sword in the garden of Gethsemane; look at him again on the day of Pentecost.—George Bowen.

Our Ministry

HELPS AND HINTS FOR CHRISTIAN WORKERS

Conducted by W. T. GASTON

Working Under Pressure

The greater part of the world's work is done under pressure. Human beings are so constituted that they do their best work under the urge of necessity. The most cherished and chiefest ambition of the mass of earth's weary travelers is to arrive at a point where they can retire from work and be able to play the part of idolatrous Israel when they "sat down to eat and drink and rose up to play."

All of this of course is just a nice way of saying that we are too lazy to work when there is a way to avoid it. A few notable exceptions serve only to prove the rule. In every place where real character and persistency of effort are required, human beings must have some kind of pressure brought to bear upon them to cause them to respond. For instance, when God would have men assume the heavy responsibility of home-building, He puts a peculiar pressure upon them. In some instances this urge becomes so acute that the ease-loving male of the species is made not only willing but anxious for all the labor and self-denial necessary in providing for the one toward whom the pressure is directed.

In the spiritual world pressure of various kinds and from varied sources has been used in effecting great changes for God and righteousness. Great blessings do not fall upon men by chance; certain spiritual laws must be complied with before God will move in power.

When God would deliver Israel from the bondage of Egypt He allowed the pressure of circumstances to increase until they cried to God by reason of the cruel bondage, until at last Jehovah said, "I have heard their cry and am come down to deliver them." Every great visitation of God has been prefaced by conditions that have driven God's remnant to their knees in supplication and prayer. Not that there is any virtue in the pressure of circumstances, wicked men or devils, but often God must use these things to drive us to Himself, that we may find all our springs in Him.

When God would have an individual assume the heavy burden of ministering His Word He lays upon that soul a pressure unknown to others. Of course it is possible to resist the pressure, but this only results in changing the form and intensifying the degree, as many who have drawn back could testify.

Jonah is a case in point. God gave him a message and burden for Nineveh, but when he took his own course God made a fish to order to bring sufficient pressure on Jonah to cause him to retrace his steps and deliver the message that was to stir the city to repentance.

When Moses was called to be leader of Israel, the tremendous weight and burden

of the undertaking caused him to plead for some one to share the responsibility; and later when Israel complained about their "eats" and judgment was impending, Moses said to the Lord, "Thou layest the burden of all this people upon me. . . . I am not able to bear all this people alone because it is *too heavy for me*, and if Thou deal thus with me, kill me I pray Thee out of hand if I have found favor in Thy sight, and let me not see my wretchedness." The pressure of Moses' responsibility was indeed heavy and the Lord knew all about it, but He did not order it otherwise. No doubt He would have enlarged the vessel and given grace sufficient for the task had Moses held steady and prayed for added strength, but at Moses' solicitation God gave him an official board, or should we say general presbytery, to lighten somewhat the burden.

Outstanding characters in the Old Testament were men who stood the test under great pressure. In fact, it is only in such a test that true greatness is made manifest. It is doubtful if the world would have heard of Daniel and his companions had it not been for the pressure that was brought upon them, which served not only to develop in them strong character, but also to bring out those intrinsic qualities that emblazoned their names in splendor upon the pages of sacred history.

Paul did not choose the ministry as his life profession, as many do in our day, but *necessity was laid upon him*. The burden of God's message upon his soul was very pronounced, and is best expressed in his own words, "*Woe is me if I preach not the gospel.*" A study of the life of this master-builder will reveal that he lived and worked under great pressure. He carried about in his body the dying of the Lord Jesus that the life also of Jesus might be manifest in his mortal flesh. Perhaps the secret of his power with God and with man was, that Paul learned to *appreciate and utilize pressure* of every kind. His life was so yielded and hid with Christ in God that all that happened to him reacted to the furtherance of the gospel. Therefore said he, "I take pleasure in being without strength, in being insulted, in being pinched, in being chased about, in being cooped up in a corner; for when I am without strength then am I dynamite" (Free translation, 2 Cor. 12:10).

By way of further emphasis I here repeat that Paul seems to have learned the secret of utilizing pressure, whether its source was divine, human, or Satanic, to the enlargement of his own soul and the blessing of the world.

A study of inspired history and cringing human nature as we know it to-day will reveal that pressure has been, and is now, a necessary part of the program for service

and development; and, if we may gauge the future by the past, those Christian workers who are capable of standing the greatest pressure are the ones who under God will render the greatest contribution to the world's need. Martin Luther would never have blossomed in a sheltered garden. It was not until the world and organized religion was against him that true greatness was discovered in him. And be it further observed that at no time in the history of the church has she developed leaders or laity of a high order except when under fire from the world and the devil.

The professing church seems to have entered a spineless stage. She is now in league with the powers that opposed her in the days of her virgin purity. Once the Lord was within, a living, burning reality, and without was a hostile world; but now, sad to say but nevertheless true, the world is within and the Master, "His head filled with dew and His locks with the drops of the night," stands without knocking. His last tender appeal and solemn warning to the church age is pathetic indeed. Well may angels and men marvel at the darkness and density of much that passes for the church of Christ to-day. Spiritually blind and naked, she sits in carnal luxury and smug complacency, all unconscious that she has lost the precious burden of the Lord, the love that once burned hot within, and the zeal that would die for the truth. Let full gospel believers beware.

There is perhaps no burden upon the Christian warrior more pronounced than the burden of intercession, and I am fully convinced that there is no greater need than a heart so in tune with the Infinite as to be graciously affected by that pressure that has its source in infinite love. Leaders in Christian activity should know experimentally something of the conflict of Christ with the powers of darkness. Jesus craves our fellowship in the struggle with unseen forces, just as in the world's darkest hour in the garden He sought the sympathy and fellowship of His disciples. Through weakness of the flesh they failed Him; and there alone with the world's guilt pressing upon Him, in an agony of prayer He prevailed. And blessed be His adorable name, He ever liveth to pray for His own! And be it said to the praise of His infinite grace, He has had a few down through the church age to share His burden and experience His triumph.

Paul carried a "*great heaviness and continual sorrow*" in his heart for Israel. He could wish himself "*accursed from Christ*" for his brethren after the flesh, so heavy was the burden of their lost condition resting upon him.

John Knox was so pressed and burdened for Scotland that he prayed, "*Give me Scotland or I die!*" Verily, the crying need of the hour is for an army of prayer warriors who know how to prevail. Millions of earth, like Patrick Henry of the American Revolution, have been so exercised over human liberty or world democracy that they were ready to die for the cause. But alas! how few, comparatively speaking, have lived close enough to God to be deeply moved for a world of sinners enslaved by Satan.

Does our Lord wonder to-day that there is no intercessor? Shall He look in vain

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The Loveliness of Christ

"Yea, He is altogether lovely." *Song of Solomon 5:16.*

All other greatness has been marred by littleness, all other wisdom has been flawed by folly, all other goodness has been tainted by imperfection. Jesus Christ remains the only Being of whom, without gross flattery, it could be asserted, "He is altogether lovely."

The Loveliness of Christ

First of all, as it seems to me, this loveliness of Christ consists in His perfect humanity. Am I understood? I do not now mean that He was a perfect human, but that He was perfectly human.

In everything but our sins, and our evil natures, He is one with us. He grew in stature and in grace. He labored, and wept, and prayed, and loved. He was tempted in all points as we are—sin apart. With Thomas, we confess Him Lord and God; we adore and revere Him; but beloved, there is no other who establishes with us such intimacy, who comes so close to these human hearts of ours; no one in the universe of whom we are so little afraid. He enters as simply and naturally into our nineteenth century lives as if He had been reared in the same street. He is not one of the ancients. How wholesomely and genuinely human He is! Martha scolds Him; John, who has seen Him raise the dead, still the tempest and talk with Moses and Elijah on the mount, does not hesitate to make a pillow of His breast at supper; Peter will not let Him wash his feet, but afterwards wants his head and hands included in the ablution. They ask Him foolish questions, and rebuke Him, and venerate and adore Him all in a breath; and *He calls them by their first names*, and tells them to fear not, and assures them of His love. And in all this He seems to me altogether lovely. His perfection does not glitter, it glows. The saintliness of Jesus is so warm and human that it attracts and inspires. We find in it nothing austere and inaccessible, like a statue in a niche. The beauty of his holiness reminds one rather of a rose, or a bank of violets.

Jesus receives sinners and eats with them—all kinds of sinners. Nicodemus, the moral, religious sinner, and Mary of Magdala, "out of whom went seven devils"—the shocking kind of sinner. He comes into sinful lives as a bright, clear stream enters a stagnant pool. The stream is not afraid of contamination, but its sweet energy cleanses the pool.

Touched with Compassion

He is always being "touched with compassion." The multitude without a shepherd, the sorrowing widow of Nain, the little dead child of the ruler, the demoniac of Gadara, the hungry five thousand—*whatever suffers touches Jesus*. His very wrath against the scribes and Pharisees is but the excess of His sympathy for those who suffer under their hard self-righteousness.

Did you ever find Jesus looking for "deserving poor"? He "healed all their sick." And what grace in His sympathy! Why did He touch that poor leper? He could have healed him with a word as He did the

nobleman's son. Why, for years the wretch had been an outcast, cut off from kin, dehumanized. He lost the sense of being a man. It was defilement to approach him. Well, the touch of Jesus made him human again.

A Hard Heart Broken

A Christian woman, laboring among the moral lepers of London, found a poor street girl desperately ill in a bare, cold room. With her own hands she ministered to her, changing her bed linen, procuring medicines, nourishing food, a fire, and making the poor place as bright and cheery as possible, and then she said, "May I pray with you?"

"No," said the girl, "you don't care for me; you are doing this to get to heaven."

Many days passed, the Christian woman unwearily kind, the sinful girl hard and bitter. At last the Christian said:

"My dear, you are nearly well now, and I shall not come again, but as it is my last visit, I want you to let me kiss you," and the pure lips that had known only prayers and holy words met the lips defiled by oaths and by unholy caresses—and then, my friends, the hard heart broke. That was Christ's way.

Reached the Masses

Can you fancy Him calling a convention of Pharisees to discuss methods of reaching the "masses"? *His humility was altogether lovely*, and He, the only one who ever had the choice of how and where He should be born, entered this life as one of "the masses."

What meekness, what lowliness! "I am among you as one that serveth." He "began to wash His disciples' feet." "When He was reviled He reviled not again." "As a sheep before her shearers is dumb, so He openeth not His mouth." Can you think of Jesus posing and demanding His rights?

His Gentleness

But it is in His way with sinners that the supreme loveliness of Jesus is most sweetly shown. How gentle He is, yet how faithful; how considerate, how respectful. Nicodemus, candid and sincere, but proud of his position as a master in Israel, and timid lest he should imperil it, "comes to Jesus by night." Before he departs "the master" has learned his utter ignorance of the first step toward the kingdom, and goes away to think over the personal application of "they loved darkness rather than light, because their deeds were evil." But he has not heard one harsh word, one utterance that can wound his self-respect.

When He speaks to that silent despairing woman, after her accusers have gone out, one by one, *He uses in speaking to her, the same word He used when addressing His own mother from the cross—"woman."*

Follow Him to Jacob's well and hear His conversation with the woman of Samaria. How patiently He unfolds the deepest truths, how gently yet faithfully He presses the great ulcer of sin which is eating away her soul. But He could not be more respectful to Mary of Bethany.

Even in the agonies of death He could hear the cry of despairing faith. When conquerors return from far wars in strange

lands they bring their chiefest captive as a trophy. *It was enough for Christ to take back to heaven the soul of a thief.*

Perfect Poise

Yea, He is altogether lovely. And now I have left myself no time to speak of His dignity, of His virile manliness, of His perfect courage. There is in Jesus a perfect equipoise of various perfections. All the elements of perfect character are in lovely balance. His gentleness is never weak. His courage is never brutal. My friends, you may study these things for yourselves. Follow Him through all the scenes of outrage and insult on the night and morning of His arrest and trial. Behold Him before the high priest, before Pilate, before Herod. See Him browbeaten, bullied, scourged, smitten upon the face, spit upon, mocked. How His inherent greatness comes out. Not once does He lose His self-poise, His high dignity.

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VICTORIOUS SERVICE

(Continued from Page Three)

her voice and a little tear glistening in her eye, she repeated the words thoughtfully, "They won't give me anything for that? Why, Daddy, that's all I have and if they won't give me anything for all I've got, how am I going to buy a gift for you?" I arose at once and putting my arm around my little girl, I kissed her. As I did so, I remembered I had a bunch of pennies in my pocket (I usually do have; nothing else seems to accumulate there), and as I kissed her again, I poured all these pennies into her bank, about twenty of them. It had the effect of an electric shock to her and she danced away, laughing for joy. God had just spoken a very deep, wonderful lesson to me and I sat down again to think of my own resources of life, which might well be reckoned as Lois's six cents. In the midst of my meditation, Ruth, just a year and a half older than Lois, came running into the room with a very odd expression on her little face, and saying, "Daddy, how come? where did Lois get all that money?" Then she produced a very similar little bank and there was nothing for me to do but hunt around, get some change and bring up her bank balance to equal Lois's! It was a great day for them; such a *great increase in their wealth*. They could talk of little else.

A Little that Was Much, with Love in It

As we came to the dinner table that day, Lois, talking as usual, did not notice at first that under her plate was a big, shining nickel. When Ruth, just across the table from Lois, saw what had happened, she quickly turned over her plate and found she also had gained equally! That happened every day; there was no chance of forgetting it for I found myself promptly reminded if I overlooked it, or if I were absent from home for several days, they would let me know promptly upon my return just how much was due.

The long-looked-for day finally arrived and we drove to Philadelphia to visit the toy displays in the department stores. When we reached our destination, I asked, "Now, shall we go and see the toys first or do you want to do your shopping first?" There was not the slightest hesitation as together

they answered, "We want to do our shopping first." As we stood at the corner of Thirteenth and Market Streets, I began to bid them good-bye. They were going with a friend of ours to the largest and finest Five and Ten Cent Stores they could find, and they surely looked like business. Each of them had a tiny notebook containing their shopping list in one hand with a pencil alongside of it, and in the other hand each carried her pocketbook containing the entire amount of her capital, if I remember correctly about a dollar and five cents each. Just as they were leaving, I said, "Wait a minute, Daddy wouldn't want you to run short of money while you are shopping," and I drew from my pocket two quarters placing one in Ruth's pocketbook and one in Lois's pocketbook. I think I shall never forget the expression on the face of Ruth, her whimsical smile and the little laugh as I dropped in her quarter. Then she said, "Ha! ha! Daddy wants to make sure he is going to get his gift all right!" I kissed them and they disappeared in that great crowd. But as I walked up Market Street my heart cried out, "O God, is it possible it is just like that with you? You have wanted to make sure you would get a gift of glory from me and you have done exceeding abundantly above all I could ask or think. You have bestowed your grace upon me with limitless measure, supplying all my needs according to your riches in glory by Christ Jesus, and if I do not have a gift for you it will not be your fault. That incident brought to me a new vision of my Lord. About two hours later, I met my little girls at Wanamakers. They came in loaded down with packages, a little tired, but oh, so happy. "What do you think Daddy," they said, "we got everything on our lists and we had some money left over."

That wonderful morning finally arrived and it is hard to say who was the happier, the children or ourselves. I can still see them as they opened their own packages with one eye constantly upon us as we opened ours, watching to see when we would come to our gifts from them. In that moment they dropped everything and came to watch us. How they did watch the very expressions of our faces as we opened those little white packages tied with the tiny ribbons of their own choosing. "For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us." Rom. 8:18.

"Without Deficiency in Him"

And now, let me say very honestly that of all the gifts I received that morning, some costing possibly thirty or forty times as much, none meant quite so much to me or seemed so valuable as those from our little ones. You may say, "Why, it was your own money which bought them." Yes, it was, but it was their love and their desire which brought them.

As we gather about Him on the great morning, will His heart be made glad by the gift which we are now preparing for Him? Shall we rejoice, as we behold His countenance and hear Him say, "Well, done, thou good and faithful servant; enter thou into the joy of thy Lord"? It may be that some of us will have to go to the far ends of the earth to get that gift which He is expecting us to bring. And how wonder-

The Singing Heart

C. E. R.

I have a young preacher friend who has been trying hard for months past to establish a Pentecostal assembly in a new field. He works hard, selling books from the Publishing House and *Evangels*, and holds such meetings as he has been able to arrange. But it has been very trying all along on account of his not having enough money with which to care for himself and his young wife. Finally they decided that she should go to St. Louis and work in some home for the winter. Thus she could be supported, keep dry and warm, and possibly be able to send him a little money. He was to remain in the tent and "carry on."

With this much by way of explanation I know you will enjoy reading with me the letter I received from him this morning.

"Dear Brother Robinson:

"We might call this a 'hard-luck' letter but for fact that all things must work together for us, and not against us. Isn't it wonderful that we have a Saviour who turns everything into a blessing? even our woes.

"First I had to take down with the 'flu,' just when my wife was expecting to get off to St. Louis to be indoors for the winter. Then there were days of anxiety and nights of more praying than sleeping. Not many, just two or three, for the battle was a short one, but hard, especially on the wife. She had to do most of the praying you know, and suffered most from anxiety.

"Yesterday was my second day out of bed, and I had put on my 'best bib and tucker,' and ventured as far as the post office for the mail, while the wife ran over to a neighbor's for thirty minutes. While we were gone, as I suppose, the oil heater exploded. Anyway our little house-car was burned with all our bedding and personal effects, and all the books I was carrying in stock from the Publishing House. The tent was left and the wife's trunk was in the tent.

"When I returned to camp the firemen were just finishing their work. A group of sympathetic neighbors were gathered about; a bunch of noisy boys were scratching around in the cinders, and the wife was watering the remains of our little home with

ful it is that the Holy Spirit has been sent to go along with us, to safeguard us and to help us in securing the gift which will bring the most glory to His name. "That ye may be to the praise of His glory."

Complete in Him, a perfect Saviour at Calvary. Complete in Him as I live, complete in Him as I walk, complete in Him as I serve.

One of Webster's definitions for the word "complete" is: without deficiency.

"And ye are WITHOUT DEFICIENCY in Him!"—Christ Life.

It is amazing what God will do with a soul, and through a soul, that will hold on with persistent patience and prayer, against a thousand difficulties and seeming impossibilities.—Watson.

her tears. And this was the day that we had set for her departure to St. Louis.

"It looked almost impossible for her to get away. She had taken all her best dresses out of the trunk and had packed them in her suitcase. They were all burned. She hadn't so much as a pair of shoes remaining, that would do on the journey. She wanted to defer the trip but I insisted on her going.

"There was a hurried little shopping trip uptown; the neighbors were generous with their clothes, and there was sewing until late last night. So before we went to bed wife was nicely rigged out with new hat, shoes, dresses, hose, and a brand new 98c suitcase to carry them in.

"I didn't wait till the sewing was finished but went early to bed, though not to sleep. The events of the day had forced upon me too much exposure and exertion for one so recently out of bed. I kept as still as I could and pleaded the Blood until wife came, and then it was practically an all night of prayer for her. I may have dozed a little bit, towards morning. Oh, it is such a glorious blessing to have a praying wife when things go wrong!

"Well, the wife effected her departure this morning at nine, in a Ford car with friends, leaving a happy though distressed husband to write the sad news to his friends. I am sticking close to the stove all day to-day. My lungs are very sore, but my heart is singing with the sure knowledge of Him who does rule in the affairs of men."

I have put this letter in the *Evangel* to stir up our pure minds by way of remembrance. God says all things work together for good to them who love God and whose calling is according to His purpose. That is therefore a fact, and the remarkable series of what we call calamities that came to this consecrated young couple, God will make to work for good to them—of course, that is, if they are exercised to faith thereby and therein. God also tells us to give thanks always for all things. This letter set me to wondering whether I obey God, whether indeed, were I in my young friend's place, I could obey God? Can you? Let's think it over.

SUCH A LITTLE THING

A young man in the army received no letters; and when his comrade saw tears fill his eyes when the mail arrived, he wrote home to his mother and told her of his orphan comrade, "Mother," he wrote, "do write to him, and as his mother is dead, do mother him a little." Very quickly a letter came to the young man. As it was handed to him he said, "It is not for me. I have no one that cares enough for me to write." But when he opened it and saw, "My dear son," he bowed his head and wept like a child. Then lifting his face, beaming with smiles, he said, "I have a mother!"

It is such a little thing to write a letter! Such a little thing to send a paper! But our Lord Jesus said, "Inasmuch as ye have done it unto one of the least of these, ye have done it unto Me."

Victory in Trial

Mrs. Robt. A. Brown

"Behold darkness shall cover the earth and gross darkness the people; but the Lord shall arise upon thee, and His glory shall be seen upon thee."

How true this is of the hour in which we are living. The darkness surely covers the earth and especially so as we look at the awful conflict in the world. But dark and dreadful as it is, I believe the gross darkness covering the people is far worse. We can see the darkness as it covers the earth, but it is only as you draw nigh to the Lord, strive to enter in at the straight gate, that you become aware of the darkness covering the people. If you drift on with the tide of this life you are not so conscious of it, but turn to set your face Zionward and you will meet with the powers of darkness.

We are now entering the shadows of the Tribulation, or, as He says in His Word, "The beginning of sorrows." God's children are now being tempted and tried in this last hour. Some are standing the test, while others are falling away. I believe the reason is, they are falling just where the disciples did in the last awful hour before their Lord was crucified. He offered that high priestly prayer of John 17, then, as they entered the garden, called out from among them Peter, James, and John. They had been with Him on the mountain top, had seen the glories, but now were chosen to see another side—a side of suffering. There are many of His disciples who stand in the time of mountain-top experiences and glory, but fail when it comes to the suffering.

The Pentecostal people have been called out from the church; they have been to the upper room where the Holy Spirit fell in power upon their lives; many have seen visions as did Peter, James, and John, and have gone on while the glory and blessings were there, but the hour of temptation has come. Can they stand the test now? Let us see what the three did in the garden. Jesus took them with Him into the garden—yes, into gross darkness. His soul being exceedingly sorrowful even unto death, He said unto them, "Tarry ye here and watch with Me." Then He went a little further and fell on His face and prayed. And while in this hour of agony with a heart nigh breaking He returned to those He had left to watch and tarry, desiring to receive comfort and help, but He finds them asleep. What a disappointment that must have been to this Man of Sorrows in this midnight hour. But He wakes them by saying to Peter, "What, could ye not watch with Me one hour?" Peter had said that he would die for Him, but he could not watch one hour. So it is not always what we say that counts, but what we do.

He now gave them another chance to be tried and proved. He told them not only to watch and tarry, but to pray, "lest ye enter into temptation." He knew that it took prayer to defeat the powers of darkness at such an hour. Though the spirit was willing the flesh was weak (sleepy), and they ceased to pray. And in all three tests it was there they failed; and it is

there, at this midnight hour, that we all shall fail if we do not heed the call to watch, tarry, and pray. Our darkest hours are in some garden experience, and there is only one way through, and it is by prayer. The disciples who failed then in the hour of prayer failed also in the hour of temptation; even to the forsaking of their Lord. You say, I would never forsake my Lord. Peter said the same, but it was in the time of prayer he fell asleep, and thus had no power, when the temptation came, to withstand the enemy. If you ask anyone who has fallen in the time of temptation why they fell, they will say, "I failed to pray."

Now the gross darkness covering the people to-day is a Gethsemane for them. It often hides His lovely face and puts a spirit of sleep and slothfulness upon us. What are we to do? Pray! Pray! Pray! It is only a praying people who are made overcomers. If we fail to enter our closet, to take time to be alone with Him, we shall also fail in the hour of temptation.

It was only the called-out ones among the disciples who heard the message to tarry, watch, and pray. They are the only ones who are hearing it to-day; the others will not go far enough into the garden to hear that call. But we, as a Pentecostal people, have heard the call, and had the hunger and thirst which caused us to tarry and pray. And He gave all those who tarried (and did not fall asleep) the promise of the Father, which is the Baptism with the Holy Spirit. This has given us power to witness for Him. Bless His dear name! And He has it for all who will tarry. "For the promise is unto you and to your children, and to all that are afar off, even as many as the Lord our God shall call."

Now He does give you power to take you through the garden, quicken your weak flesh, and cause you to stand in the time of temptation—but only as you abide in Him. It is only when the potter can have the clay in his own hands that he can make a vessel to his honor and glory. And only as we yield our all to Him and leave it with Him, can our life be a life of prayer. It is the church that Satan is after with all his power. He has tried to drown or kill her. But having gone through her garden, having been tempted and tried, she shall come forth all glorious within; not much show outside but decked within. She shall be brought unto the king in a raiment of fine needlework. Her clothing is of wrought gold. That tells whom she belongs to. Glory to Jesus! And now in the hour of darkness the enemy is trying to make her eyes heavy with sleep so she will not be watching for His coming. But she has set her face like a flint and will not be moved. She is in her closet morning, noon, and night.

Now there is something else in that verse where darkness covers the earth and gross darkness the people, and it is this, "The Lord shall arise upon thee." Yes, thou tempted and tried one, He shall arise in the midst of the awful darkness and tribulation, for it says, "And at midnight there was a

cry made, Behold the bridegroom cometh." Hallelujah! He shall arise!

And notice the last clause of that verse, "His glory shall be seen upon thee." What a comfort to the weary and tested ones. His glory shall be seen upon you. Now it is this company which He has come to shine upon in this awful hour of darkness. Some have not waited long enough; they are like the three disciples, gone to sleep in their tarrying. But this is where we must awake and daily get a new touch of power from Him. Then His glory shall arise upon thee. It is no hour to give up, get faint or discouraged, for, "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? And if in the land of peace, wherein thou trustedest they wearied thee, then how wilt thou do in the swelling of Jordan?"

O beloved, we must awake to prayer. It is our only source of power, coupled with the sword of the Spirit, to keep us in the hour of temptation. The command Jesus gave to His disciples to watch and pray we must implicitly obey, and so doing, the Spirit will help our infirmity. He is anxiously looking for those who will sacrifice the old sleepy self-life and stir themselves up to seek after God. Such will not fail in the hour of trial, nor follow their Lord afar off, for these are a result of a life that fails in prayer. Oh, it is a sad thing to fail God in our prayer life, for it is there all battles are fought and victories won. Let us bestir ourselves to seek the Lord by fasting and prayer, that we may dwell in the sanctuary, and so be made ready for the soon coming of our King—*Glad Tidings Herald*.

SUFFERING

Because of his association with David, the life of Abimelech was threatened, and the priest and others were slain. Identification with Christ will bring suffering for and with Him. When hate burns within the heart cruelty will be found in the hand. "Wicked hands" slew Christ, and unrighteous men would do the same toward those who belong to Him. Our Lord has told us it would be so, for if they hated Me, He said, they will hate you. The only thing Christ has promised us from the word is "persecution." John 16:33. But the noble army of martyrs praise Him. Think of the early Christians thrown to the lions, Ridley and Latimer burned at the stake, the Huguenots hunted from their homes, the Covenanters hounded by the troops of Claverhouse, and noble women, like Margaret Wilson and her friend, drowned in Solway. How small is our suffering alongside of theirs!—*Prophetic News*.

"SHARPER THAN ANY TWO-EDGED SWORD"

"If there is any portion of the Word of God that hits you hard, do not avoid it but turn to it often and let it be a sword cutting deepy into your heart.

"If its truth seems an impossibility to you do not try to get away from it, but tell the Lord of your inability to face it."—Selected.

"If the heart is right the conversation will be sweet, truthful, humble, heavenly and holy."

THE WORLD'S UNREST

VISIONS OF THE DAWN

By Christabel Pankhurst

A REVIEW

To start with, what Miss Pankhurst writes is worth reading, both for the value of what she says, and because of the interesting way in which she says it. Her years of political contact in the woman-suffrage movement, of which her mother was the head in England, gave her a broad knowledge of the world and its affairs. In the few years since she found the Lord Jesus as her Saviour, her progress in the study and understanding of the Bible has been remarkable. Her knowledge of the world, illuminated by her understanding of the Scriptures makes her an able writer on prophetic subjects.

The World's Unrest reveals the far-reaching and widely-varied effects of the second coming of Christ. Bible students are largely agreed that one of the most important elements in the preparation of the world for the appearance of Christ is the revival of the Roman Empire. In order to understand recent events, which appear to mark the beginning of this restoration, some knowledge of the old Roman empire is necessary. This the author gives in a concise sketch of the organization and break-up of the old empire, and a brief explanation of the relation of the empire to the different countries of Europe and to the Jews. With this information before him, the reader is enabled to understand the events which are daily preparing the way for the revival of Rome, and to form a satisfactory conception of what is involved in, and the significance of, a restored Roman Empire.

What bearing do scientific discoveries have upon the doctrine of the coming of the Lord? Miss Pankhurst shows in Part II, how the truths which have been discovered in modern chemistry, physics, and astronomy simply strengthen our belief in the Second Coming of Christ. The scientific possibility of prophecy is demonstrated by recent conceptions of time and space. The discussion of heaven as a place is most instructive.

Part III presents the nature and need of Christ's coming in a way that clarifies the Scriptural teaching regarding the manner of His coming, and calls forth from the reader the prayer which burst from the apostle's lips, "Even so, come, Lord Jesus."

Part IV reveals the coming of the Lord as the solution of all the world's problems. His coming is considered in its relation to religion, to the problem of evil, to philosophy, to science, to world peace, to natural conditions, to the moral issue, and to the interpretation of history.

Through the writer's vivid style shines the hope which has been the glory of the church through the centuries. The warmth of a deep love and sincere devotion to the Lord Jesus is felt, and from every page a tried and triumphant faith glories in the certainty of His promise. A blessing and a new outlook awaits the readers of *The World's Unrest*. May be had from the Gospel Publishing House. Price \$2.50.

We never can enjoy ourselves, until we enjoy the presence of God in the heart.—Christian Witness.

Working Under Pressure

(Continued from Page Five)

for a man to stand in the gap? Shall we fail Him in the last dark hour before the dawn? God forbid! Do we want more power in the church to-day? Then we need greater pressure. Just as the engine cannot pull a heavy load when the steam pressure is low, so the church cannot successfully grapple with the powers of darkness when the saints are "at ease in Zion."

I am confident that some will object to the serious tone of this little epistle. They will insist that their type of religion makes them hilariously happy all the time; but this I am inclined to doubt, unless indeed they are very young babes in Christ and are being well supplied with milk.

The preacher who leads his hearers to believe that full-gospel religion offers a life of unmixed, exuberant joy has a perverted vision of the gospel, and his ministry cannot result in developing symmetrical, well-rounded Christian character. It is true that spiritual religion provides wonderful rest for the soul, abiding satisfaction in the Lord, a deep, settled peace and joy that is "unspeakable and full of glory," but who can read the Word of God and fail to see that the Canaan of the Christian has its sunshine and its shadows, its mountain peaks and its valleys, its rose gardens and its Gethsemanes?

Jesus was "a man of sorrows and acquainted with grief," yet His joy was deep and infinite; and if God can have His way in us, His blessed Spirit will press us into fellowship with Christ's sufferings and lift us into communion with God's joy and the joy of angels. "For as the sufferings of

Christ abound in us, so our consolation also aboundeth by Christ." Or in that proportion "that ye are partakers of the sufferings, so shall ye be also of the consolation." The pendulum swings both ways—the one is the preparation for the other—and without doubt those who know Jesus best are they who have sensed most keenly the fellowship of His sufferings and experienced most fully His rapturous, heavenly joy and resurrection power. Phil. 3:10.

This, to the uninitiated and uncircumcised in heart, will of course seem paradoxical and impossible. Nevertheless it is a truth of the spiritual realm, and verily that soul who will walk close enough to his Master to sense the tremendous concern of His heart will be "sorrowful yet always rejoicing."

In conclusion I wish to say that while we shall probably remain barren unless pressure from some source is brought to bear upon us, yet I am not suggesting that any one seek or ask for pressure. But rather the burden of this message is to waken us to the possibility of utilizing the pressure that is upon us, from whatever source, for the glory of God and the furtherance of His cause. The only burden that I would have you seek is the burden of intercession and soul travail. Here is mingled the deepest sorrow and most exquisite joy. Oh, for a great hunger for this in all our churches! Oh, for a depth of spiritual burden that will press out of us all self-dependence and jazzy, light-headed tendencies, and make us victorious and joyful in our God, yet grave and Christlike in spirit.

COMMIT THY WAY

"Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass." We shall find it impossible to commit our way unto the Lord unless it be a way that He approves. For it is only by faith that a man can commit his way unto the Lord; and if there be the least suspicion in the heart, that the way be not a good one, faith will refuse to have anything to do with it. As well might you expect Achan to bring his wedge of gold and Babylonish garment to Joshua and ask him to take care of them; or a deserter to inquire of his general the way to the enemy's camp.

And this committing must be a continuous, not just a single act. You are to trust ever in His wisdom, goodness, and power—not only in generals but in particulars. And however extraordinary may seem to be His guidance, however near to the precipice He may take you, you are not to snatch the reins out of His hand. "Whatever is, is best," to him who, with an enlightened and genuine faith, has committed his way unto the Lord, and to Him alone.

Are we willing to have all our ways submitted to God for Him to pronounce upon them? Are there not some of our ways which have become to us through long habit like a second nature, concerning which we have never really taken counsel of God? There is nothing about which a man needs

to be more scrutinizing than about his oldest ways, his most confirmed habits and views. He is too apt to take for granted the divine approbation of them.

Why are some Christians so anxious and fearful, in view of some anticipated contingency? Evidently because they have not left the matter with Him. They have taken it to Him and brought it away with them.

It may seem a prodigious faith to regard God on His throne as studious of all that concerns us; but such a faith is really no bolder than is the faith that God spared not His only begotten Son.

Commit thy way unto the Lord; trust also in Him; and He shall bring it to pass.—George Bowen.

A SUFFERER HEALED

Ever since the birth of my youngest child I have been afflicted, and have suffered greatly for over four years past. On December 23 last I was prayed for with the laying on of hands. I felt the wonderful power of God thrilling through my body, and one week from that day I was completely delivered. I have been in good health ever since that day.—Mrs. Pauline Shinkle, 720 West Market Street, Warrensburg, Mo.

A clean heart, a clean life, a clean tongue, and a clean, neat apparel, attract men toward the cross.—Clark Jones.

The Gospel in Foreign Lands

PROGRESS IN FIJI ISLANDS

A. M. Heeteby

We are glad to report victory in soul and in body. Much ground has been broken in this place and the seed sown. Already we have seen evidences of life and growth which encourage our hearts.

Our Sunday school has grown, so that now we have two girls helping as Sunday school teachers. We gave out some beautiful Bibles for prizes, and you should see how proud they are to receive them.

For several months now we have been having young people's meetings on Tuesday nights. The young people enjoy them very much, and gladly take an active part.

Our other services are also better attended lately. The parents are beginning to take an interest. Several Sundays ago Brother Heeteby dedicated two babies to the Lord. The father of one of them is very much interested in spiritual things, and has given up smoking.

The early part of November we had our annual open air meeting and picnic. As many as 100 people gathered for this occasion. We all enjoyed singing hymns by the seaside. However, the service was somewhat marred

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

by occasional showers. At one o'clock we had a real Fijian "Magiti" or feast. In a native oven, which is a hole in the ground with hot stones in the bottom, we roasted a calf, two pigs and a lot of native vegetables. Besides this they brought at least 12 fowls, native pudding, fruits, and cakes.

Yesterday was the closing of our school for the hot weather, which has just set in. We had Christmas exercises in the afternoon. Some walked ten miles to attend. The children quoted the scriptures of the Christmas story and sang the Christmas carols. At the close we gave them all a small stocking with sweets. Every one seemed to enjoy it very much. Pray for us and Savu Savu, Fiji.

magnitude,—the ideal missionary. Yet from the standpoint of Israel He was a wine-bibber and a friend of publicans and sinners. To them there was no magnitude in Him but rather a lack of it. If he had delivered them from the Roman yoke as one suggested, He would have been a great personage. To the anointed spirit it was all different,—"never man spake like this Man," "He spake with authority and not as the scribes," "He went about doing good." It takes a man of magnitude to do these things.

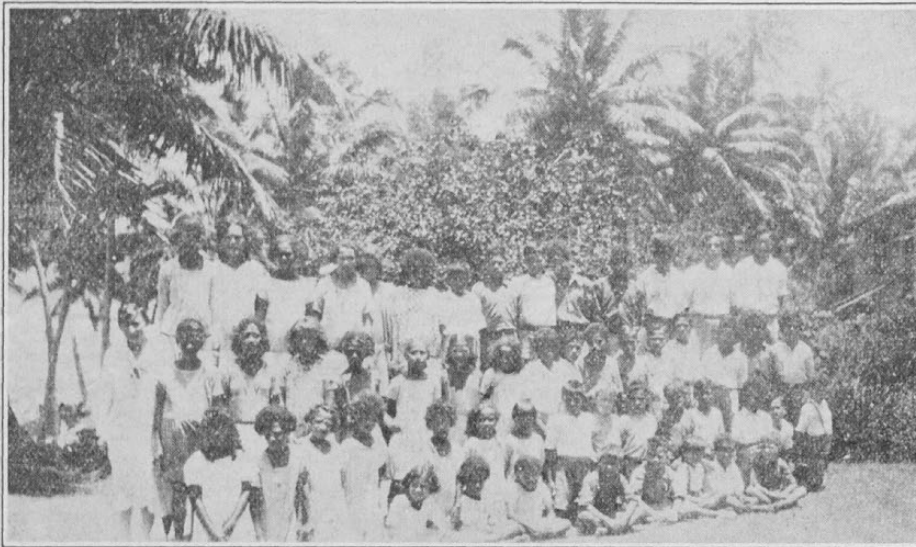
We must be enriched by the magnitude of Jesus, we must be enlarged by the magnitude of the man of Calvary. The spacious soul is the one in whom Christ dwells abundantly. The man of capacity is the one who has been in the school of Christ, who has studied of the length and breadth and depth and height of the love of God. The adorned heart is the one who has been at the feet of Jesus and has been imbued with, and has drunken deeply of the intrinsic spirit of the Master. The man thus invested is a man of magnitude. This is what a missionary should be.

A PROMISING CHRISTIAN WORKER

A. Wilson

Out in the tall grass, far away from the trail of the white man, there was born some twenty-eight years ago a little black Mossi boy. His name, Wentegada, means "God remembers." Though born in the blackness of darkest night, a light has sprung up within, and that light has not been hid under a bushel.

When the plow was first stuck into this hardened soil he came to us. In his own words he came in search of money but he found something better than money, and something which money can not buy. He came at first to work in the building, and he was so afraid that when I asked him his name he gave the name of his town, Damana, instead of his own name, and he is still called by that name to-day. For one year he had followed the false prophet, Mohammed, but he found no peace in that way. The Prince of peace alone giveth peace. Being the first convert here, he has been called upon to suffer much persecution and deep testings, but he has come through them all victoriously with the victory of God in his soul. Being asked by his father, who is an old man, if he would make sacrifice for him when he died he had to tell him that, since he was following Jesus, he could not offer sacrifice for the dead. Because of this he has been and is still being persecuted by his father, brothers, and many of his former friends. His father gave him two young girls who are twins, as it is the custom for the father to give his sons wives, but of course he knew he could not have two wives and follow God so he had to refuse them. To separate them is absolutely forbidden here. This was a very hard test for him and has added very materially to his persecution. This has been over a year and a half ago and although he has searched everywhere for a wife he has not yet found one. It seems to be almost impossible to get a wife except by following native customs, and



A gathering of native Christians in Fiji Islands

WHAT SHOULD A MISSIONARY BE LIKE?

J. A. Barney

Mr. William Ellis has said, "It takes a man of magnitude to be a missionary." I read however in Paul's epistle to the Corinthians that God has called the things that are not to bring to naught the things that are. From the natural standpoint a missionary in the terms of "magnitude" is worse than useless in touching soul reality. He may achieve wonders on a certain plane. He may use God but God probably will not be able to use him.

But if Mr. Ellis means a man with divine magnitude then he is right,—man plus God, man plus God's resources, man plus the equipment of the Spirit.

It all depends upon the standpoint from

which we look,—whether from the human or divine, whether from the Jewish or the Christian, whether from the worldly or the spiritual.

Paul was a man of magnitude from the Jewish standpoint when he consented to the death of Stephen. But when he testified before a certain notable, he was told he was beside himself. Was he any less a man of magnitude? Nay rather he had increased in stature because he had put away childish things.

Peter was not a man of magnitude before Pentecost. He probably was not thought of as such by the rank and file of the Jews after Pentecost. But Peter plus the anointing of God drew in a net with three thousand souls.

Jesus of Nazareth was the man of

as there are many sinful practices in the native customs he cannot follow in that way. He has one promised now but because he will not make the native beer to give to the townspeople he is afraid he will not get her.

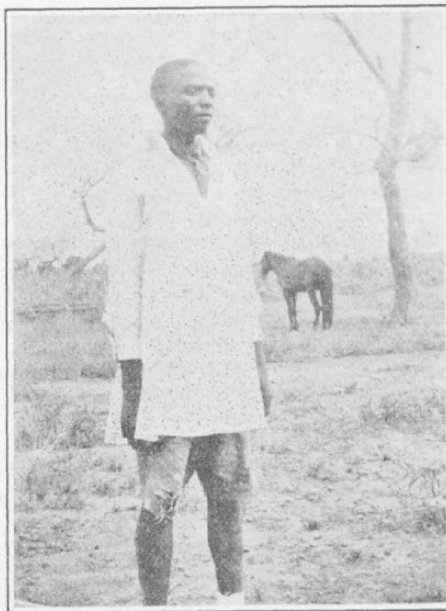
His faithfulness to the Lord would put many in the homeland to shame. Though he lived five miles from the mission station he would walk in and back four times a week to attend the services. We used to marvel at his regularity in attending the meetings. Even in the planting season when many here in town did not come, he would get up before daylight and start work in the field. He would work until sundown and then walk in as fast as he could, so that he would not be late for meetings. He is now building a house here in town so that he can be near the place where his interest lies. When we call for voluntary prayer he is almost always the first to pray, and his prayers are most earnest and inspiring. In the testimony meeting he is always ready with an up-to-date testimony and a little exhortation.

After five months' training he was able to read fairly well and at eight months he could read with fair understanding almost anything he was given. He is now helping to teach others who began at the same time he did, and he is also helping to teach a class of beginners. He is a great help to us in our translation work, and is developing so fast we are giving him a class on Sunday morning.

One night after visiting with one of the Christians here in town he went home and as he lay on his mat trying to sleep he had a dream or a vision. He was in a place far away. It was not like any other place he had ever seen. There was a great multitude of people beside a large glistening river. All of the Christians were there, but he could find none of his people, neither was there any sinner there. It was a place of extreme happiness and no evil or sorrow was found there. As he told about it I thought of the crystal white river that flows by the throne of God. He got up and prayed and sang praises to the Lord until daybreak. His people told him that he could not stray there any more because he disturbed their sleep. So though it was in the rainy season, he made him a grass house so that he would have a place to sleep and also a place to pray. After much prayer and meditation he felt that God would have him go and tell the good news to those who had not heard.

In his meditation he thought of that place of happiness where no sinners were found, and then he thought of the great multitude of people who had never heard the gospel message and then he said a consuming desire to cry aloud the message of salvation was born in his heart. He wanted to tell all so that they could enter into that place of happiness. Soon after this experience he wrote a note and handed it to us. It is so much like Romans 10:14, 15, that I want to translate part of it for you. I am quite sure that he had never heard this scripture. He said in part, "I want to go to a place where they have not heard God's news, and stay there and tell them the good news that God has given us, until they know God's salvation. If they don't know they can't accept; if some one doesn't tell them they can't

know; if some one doesn't go they can't tell them, so I ask you to send me so that I can go and tell them." We have given him plenty of opportunity to tell the message that is burning in his soul and he is developing into a real preacher and a real



Damana, a worker for God

soul-winner. We pray that God will fill him with the Holy Ghost and that He will help us to fill him with the Word. He is doing fine in his Bible studies and we want to send him out soon to carry the message of life to those who are dead in trespasses and sin.

Soon after he was saved he brought his friend and he was saved. Not long ago he brought another one and his friend also brought one and they were both saved. This makes three souls that the Lord has given him a share in.

He wants me to greet you all in the name of Jesus, and as usual he wants to give a word of testimony. He says:

"I was born in the tall grass. As the grain in the grass can not grow and develop because of the grass, even so I could not grow and develop because of sin. But if the grain is cultivated it will grow and ripen. Why do I liken myself to grain that is sowed in the grass? Because I was born in sin and as the grass chokes the grain, so sin choked the desire in my heart to do right, so that I could not do as I wanted to do. But the blood of Jesus Christ has taken the sin out of my heart and set me free, and now that the grasses of sin are out of my heart I can develop into something that will be good and pleasing to God. I know that it is only because Jesus agreed to come and endure such suffering that He is able to deliver us from sin. We are not able to get the sin out of our own hearts. We are just like the grain which is not able to pull up the grass that chokes it. But the person who owns the grain will come and take the grasses of sin out of our hearts. Let us praise God much, who agreed to suffer so much for us, that He might save us from our sin. I know that if I go and preach God's Word I will suffer many things, but when I see how much Jesus suffered for me

I know that it is more than I can suffer for Him, and my suffering appears to be nothing. If Jesus had not suffered we would not have been pardoned; if the missionaries had not agreed to suffer much we would never have heard God's Word; and if we don't agree to suffer many others will never hear. It is because Jesus suffered so much for me, and because He loves me so, that I want to go and tell others of His love. I want to greet you all. It is true that I have never seen you, but it is with faith that I shall see you in God's kingdom that I greet you in Jesus' name."

SEEKING INDIAN GEMS FOR JESUS

Grace Walther

We are praising God for the privilege of witnessing for Him in this land (India), and joying in the way He is opening doors and hearts to the gospel message. I go out every day to visit the Hindu homes in Bettiah, and each day, practically, two or three new homes open to us. In the past month since returning from the Hills and our Convention about one hundred homes have been visited, about forty of which have opened their doors to us for the first time. Some of these are the better high-caste homes. One Brahmin Home comes to my mind now. The woman and her daughter have lived here in Bettiah for the last twenty-five years but have never seen anything of the place as they have been in strict purdah all the time. Her husband, when the native king of this district was living, was the king's priest, but since has had to take other work, but is like all Brahmins who consider themselves next to God. However, we find a ready welcome and they listen very well, and we believe the Word will yet bear fruit in these proud self-satisfied lives.

In contrast with this high-caste home we are reminded of a district, in entering which, one must cross a small brick bridge which marks the border of a defiled, despised district—that of the Outcastes. To enter this section would defile those of the High Caste, and it is avoided and despised by such; but we praise Him who made Himself of no reputation, and stooped to the lowest depths, that even such as these He does not cast out. We His messengers rejoice in the privilege of following His footsteps with a message of hope to hopeless down-trodden ones of India. We have gone there a number of times, and each time find hearts open to the message of love, and a real simple faith grasping the truth.

When they heard us tell of a Saviour of the soul, who healed those who came to Him when He was on earth, they immediately brought their sick ones to us and asked for prayer and we prayed for them. They were encouraged to believe through a testimony of one girl from their midst who told how she had been sick and was prayed for and healed. We prayed for a number that day, and rejoiced to hear, the next time we visited them, that each one had been touched and healed. Praise God.

In this village is a paralytic, a man who has come to us for prayer a number of times, and who as yet has not been delivered; but he and his house seem to have really grasped the truth and in a sweet, simple

(Continued on Page Twelve)

In the Whitened Harvest Fields

SWEEPING REVIVAL

Pastor Geneva D. Matthews writes: "A mighty revival is sweeping the Springfield (Ohio) assembly. Evangelists Hicks and Emenegger have charge of the services. Altars full at every service. Believers are receiving the Holy Spirit, and sinners are finding peace."

FIRE FALLING

Pastor Walter B. Jones writes: "The fire is falling at San Luis Obispo, Calif., where we recently leased what was formerly a brewery building and remodeled it into a Full Gospel church. Marion Harrison, the 17-year-old evangelist, assisted by Dorothy Stewart, soloist, and Marjorie Jones, pianist, has been holding a 3 weeks' campaign. Many souls have been saved and reclaimed. Sister Jones is carrying on the work at Paso Robles during our absence."

REVIVAL REACHES A JAIL

Brother W. R. Thurmond writes: "We secured the court house at Wickliffe, Ky., for a revival Dec. 5-28. It is said that this place harbors more bootleggers than any other little city in Kentucky. From the first service people came and the power of the Lord began falling. Conviction rested upon the people throughout the campaign, and some prayed through to a definite experience, one of the brightest conversions being a woman in jail charged with murder. She asked the jailer to call us to see her and upon being told that Jesus would save even a murderess, it was wonderful to hear her praise God."

A PROSPEROUS YEAR

Pastor Ernest R. Polhemus, Maderia, Calif., writes: "Many have heard the Word and some have believed it. The revival fire has remained in the assembly for nearly four years, and to-day the glow is on the altar in a degree hitherto unsurpassed. A goodly number have been added to the roll during the year. Many have been healed of disease. At the watchnight service two young men were seeking salvation; the altar call was made a few minutes before 12:00 and a dozen or more came to tarry for the 'Promise of the Father.' As the New Year came in, the old-time power was falling. All the saints were rejoicing, some were dancing and others slain under the power of the Holy Spirit. January 8, we held our annual business meeting. All officers were re-elected. The pastor will remain, and also the 'glory.' Our district superintendent, Brother M. T. Draper, was with us and after adjournment, preached a red-hot sermon on 'Home Missions,' and we all said 'Amen.'"

BRIEF MENTION

Mrs. Will Mack writes that a work is being opened in Rock Island, Ill.; meetings have been held since Nov. 18, with several saved and many healed.

Brother W. J. Hurst, Bagdad, Fla., writes: "The Fifth Sunday Bible conven-

tion held at Holt, Fla., Dec. 20-30 was a success. God was with us throughout. Shouts of praise rose to our King in the skies. Brother J. E. Spence was in charge, and gave us much encouragement and light on the Scriptures."

Pastor T. K. Holland, West Plains, Mo., extends an invitation to Council ministers to visit his assembly.

Pastor Howard Pratt reports a revival in progress at Browton, Ohio—a new field—and invites any Council minister who may be passing to stop over.

Pastor A. H. Wetter reports a good meeting at the Adams Ave. Assembly of God, El Centro, Calif., conducted by Evangelist Jacob Miller and wife, in which 8 were baptized in the Holy Spirit and 2 saved.

MARYLAND REVIVAL

Evangelist Homer Peterson, Kitzmiller, Md., writes: "Just closed a 4 weeks' revival which was very successful. Nineteen saved and reclaimed, and 4 baptized in the Holy Ghost according to Acts 2:4."

TARRYING FOR THE HOLY SPIRIT

Evangelist Arthur McClure writes: "We have just closed a 5 weeks' revival at Cement, Okla., with Pastor Bert Robertson. A goodly number saved and reclaimed, 2 received the Holy Spirit and several others are seeking—some are members of other churches. We are now assisting Sister Musick at Cyril, Okla., and the Lord is blessing."

TAKING NEW TERRITORY

Pastor Ralph B. Thompson writes: "We are opening new territory here in the rural sections of southern Maryland and the Lord is blessing our work. Just closed a 4 weeks' revival at Cedar Grove Full Gospel Tabernacle with Sister Ruth Schofield, of Washington, D. C., in charge. Five were saved and 1 reclaimed. The meeting closed with a real shout of victory in the camp."

SEEKING INDIAN GEMS FOR JESUS

(Continued from Page Eleven)
way believe on our Jesus. He is reaching out in faith for His healing touch. As we go to him time after time with a word of encouragement, open the Scriptures to him, he in his simple way grasps, I believe, and receives the Word. We would be so glad if you would join us in prayer that the Lord would heal this man for His glory, and cause these low-caste ones to grasp the truth as it is in Christ Jesus.

"An Earnest Appeal to Christian Women and Girls" is the title of a new tract just off the press. In this tract Brother Baur of Rochester, N. Y., has written a timely word on the dress question. The price of the tract is, 10 cents per dozen; 15 cents for 25; 50 cents per 100. Ask for tract No. 820.—Gospel Publishing House, Springfield, Mo.

What?

As a steward of the Lord WHAT will you do with the money that He has intrusted to your care?

Many people have felt that their money should be left to advance the Kingdom of God after they have passed on to be with Jesus. It is not safe to make a will which may be, and often is, broken after the decease of the maker. The safest and best method is to dispose of your money while you are alive, which can be done by taking out a "GENERAL COUNCIL ANNUITY BOND" which assures to you a stated income during the remainder of your life, the average bond holder receives from 6% to 9% according to his age when the bond is issued.

WHAT IS YOUR AGE?

Write for FREE BOOKLET. Address General Council, Assemblies of God, 336 W. Pacific St., Springfield, Mo.

GEORGE MULLER'S FIVE CONDITIONS FOR ANSWER TO PRAYER

By Andrew Murray

Just as God gave the Apostle Paul as an example in his prayer-life for Christians of all time, so He also has given George Muller in these latter days as a proof to His church how literally and wonderfully He still always hears prayer. It is not only that He gave him in his lifetime over \$5,000,000.00 to support his orphanages, but Mr. Muller has also stated that he believed the Lord had given him more than thirty thousand souls in answer to prayer, not only from among the orphans, but also many others for whom (in some cases for fifty years) he had prayed faithfully every day, in the firm faith that they would be saved. When he was asked on what ground he so firmly believed this, his answer was: "There are five conditions which I always endeavor to fulfill, in observing which I have the assurance of answer to my prayer:—

(1) "I have not the least doubt because I am assured that it is the Lord's will to save them, for He willeth that all men should be saved, and come to the knowledge of the truth (1 Tim. 2:4); and we have the assurance 'that if we ask anything according to His will, He heareth us.' 1 John 5:14.

(2) "I have never pleaded for their salvation in my own name, but in the blessed name of my precious Lord Jesus, and on His merits alone. John 14:14.

(3) "I always firmly believed in the willingness of God to hear my prayers. Mark 11:24.

(4) "I am not conscious of having yielded to any sin, for 'if I regard iniquity in my heart, the Lord will not hear me' when I call. Psa. 66:18.

(5) "I have persevered in believing prayer for more than fifty-two years for some, and shall continue till the answer comes: 'Shall not God avenge His own elect, which cry day and night unto Him?' Luke 18:7.

Take these thoughts into your hearts and practice prayer according to these rules. Let prayer be not only the utterance of your desires, but a fellowship with God, till we know by faith that our prayer is heard. The way George Muller walked is the new and living way to the Throne of Grace, which is open for us all.

THE LOVELINESS OF CHRIST

(Continued from Page Six)

Let me ask some unsaved sinner to follow Him still further. Go with the jeering crowd without the gates; see Him stretched upon the great rough cross and hear the dreadful sound of the sledge as the spikes are forced through His hands and feet. See, as the yelling mob falls back, the cross, bearing this gentlest, sweetest, bravest, loveliest Man, upreared until it falls into the socket in the rock. "And sitting down, they watched Him there." You watch, too. Hear Him ask the Father to forgive His murderers, hear all the cries from the cross. Is He not altogether lovely? What does it all mean?

"He bore our sins in His own body on the tree."

"By Him all that believe are justified from all things."

"Verily, verily, I say unto you, he that believeth on Me hath everlasting life."

I close with a word of personal testimony. "This is my beloved and this is my friend." Will you not accept Him as your Saviour, and Beloved, and Friend?

"Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits." Song of Sol. 4:16.

"I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved." Song of Sol. 5:1.

THE NEXT STEP

"My next step is to get deeper conviction," said one troubled about her soul.

"No!" replied a Christian who was seeking to help her. "Your next step and only step is to go to Christ just as you are. He does not say, 'Come to conviction, come to a deeper sense of sin.' This you have been laboring to get. But He says, 'Come unto Me.'"

"Oh! I see it now," she cried, "Oh, how self-righteous I have been, really refusing Christ while all the time I was preparing to come to Him."

"Will you go to Him now?" she was asked.

"I will," she replied. Enabled to do so, she found rest in Him.—Scattered Seed.

OPEN FOR CALLS

EVANGELISTIC.—Anywhere the Lord leads.—Roy E. Crane, care Elder A. A. Wilson, Dexter, Mo.

Brother and Sister R. A. Babcock, after 15 months in Newfoundland and Canada, are again open for calls. Address R. F. D. 5 (Morgandale), c/o Edna Babcock, Warren, Ohio.

PASTORAL OR EVANGELISTIC.—Fifteen years in the ministry. Wife plays piano. References, Brother W. T. Gaston, Springfield, Mo., Brother James Hutshell, Slick, Okla.—R. E. Lister, Box 295, Shidler, Okla.

EVANGELISTIC.—Preferably new fields, or mission. In full Council fellowship. Have had 4 years' experience in pioneer evangelism in Iowa, Missouri, Kansas, Illinois and Florida. References, Elder Chas. E. Long, Creston, Iowa; Elder J. E. Spence, Mulberry, Fla.; F. G. Kline, Oskaloosa, Ia.—Miss Bessie Downing, 1211 E. 9th St., Beardstown, Ill.

WANTED.—Gospel tent, (used) 40x60 preferred, but would consider a smaller one. Write D. L. Day, 923 Krockmorton St., Sherman, Tex.

WANTED.—Farm hand—several years' job. Terms: a place to live, potatoes, apples, garden spot, a gallon of milk per day; \$600.00 per year, half of cash to be paid as earned, balance at end of year.—Roy C. Green, R. R. 4, Buhai, Idaho.

Forthcoming Meetings

Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

ANTLER, N. D.—R. S. Peterson, of Pelican Rapids, Minn., will conduct a revival campaign at the Full Gospel Assembly Feb. 3 to 17, possibly longer.—Pastor Mabel Stake.

TOPEKA, KANS.—Miss Zelma Argue, of Winnipeg, Can., will begin a revival at 610 Lime St., Feb. 3, continuing 3 weeks or longer.—Pastor Claude J. Urley.

WARREN, O.—The Shearer evangelistic party will conduct a revival campaign Jan. 15, to Feb. 17, at the Armory, 215 High Street. For further information write Pastor W. F. Voodre, 122½ Charles Ave., S. E.

PENSACOLA, FLA.—Ten-day Bible Convention at the Assembly of God, 609 N. Devilif St., Feb. 15-24, Elder J. E. Spence in charge. All ministers and workers of sub-district number 2, are urged to be with us.—W. J. Hurst, Bagdad, Fla.

LULING, TEX.—Evangelist A. F. Gardiner, of Caldwell, Tex., will conduct an old-time gospel revival at the Assembly of God Tabernacle, Jan. 20, to Feb. 10. For further information write, Pastor J. A. Scurlock, Box 441, Luling, Tex.

PILLAGER, MINN.—Brother Clarence H. Jensen, of Alexandria, Minn., will hold a series of meetings in the Full Gospel Tabernacle Jan. 30-Feb. 10. A cordial invitation extended to all.—Pastor Fred R. Gottwald.

BUFFALO, N. Y.—Campaign now in progress at new Pentecostal tabernacle, 629 E. Delavan Ave., near Grider St., to continue until Feb. 3. Dr. William K. Towner, of California in charge.—Pastor Walter I. Palmer.

VERNON, TEX.—Evangelist A. F. Gardiner, of Caldwell, Tex., will begin a revival Feb. 24, to continue 3 weeks or longer. For further information write Pastor R. L. Steger, Box 1284, Vernon, Tex.

HOUSTON, TEX.—Brother and Sister Meyer Tan-Ditter will conduct a meeting at the Houston Heights Assembly of God, Feb. 3-March 2, inclusive. For further information address the pastor, Hugh V. Montgomery, 1106 Yale St.

CINCINNATI, OHIO.—Evangelist Dolores Lee Dudley will hold a two weeks' campaign—or longer—at the Christian Assembly, 1322 Walnut Street, beginning January 27th. Meetings every night at 7:30 and Sunday p. m. at 3:00.—O. E. Nash, pastor.

ELKHART, IND.—Evangelist Loren B. Staats will conduct special meetings at the Assembly of God, 1128 Johnson St., Jan. 28, to Feb. 17, inclusive. The sick will be prayed for at every service. Rooms can be secured near the church by out of town visitors.—Pastor Hermon R. Rose, 802 W. Indiana Ave.

OAKLAND, CALIF.—Evangelist A. Watson Argue, of Winnipeg, Canada, will hold special evangelistic meetings at the "Glory Barn" of the Oakland Evangelistic Association, 2946 E. 14th St., March 3-24, inclusive. For further information address the pastor, R. H. Moon, 1260 E. 34th St., Oakland, Calif.

MEETING DATES CHANGED

SASKATOON, SASK.—Revival campaign in Elim Pentecostal Tabernacle, Avenue A and 25th Street, Feb. 3-24. A. Watson Argue in charge. Broadcasting every Sunday morning from 10:00 to 11:00 over CJHS. For further information write Pastor C. B. Smith, 409 Avenue C No., Saskatoon, Sask.

MANSFIELD, MO.—Pentecostal revival at the Christian church, beginning March 15, to be conducted by Brother and Sister J. McGuire, of Kaw City, Okla. We also expect Brother A. A. Wilson in some of the services. For further information write, Henry Moody, Mansfield, Mo.

NUTLEY, N. J.—Evangelistic meetings Jan. 27-Feb. 10, Bethel Pentecostal assembly, 390 Franklin Ave. (opposite post office), Miss Hattie Hammond in charge. Services every evening at 7:45 except Monday, Feb. 4. Sunday, 3:00 and 7:30 p. m. All Sunday services will be held in the Masonic Hall, corner High St., and Franklin Ave.—O. Olsen.

SECTIONAL CONVENTIONS

Eastern-Central Section, Beaumont, Tex., Jan. 12-13. Southeastern, Houston, Tex., Jan. 15-16. Southwestern, San Antonio, Tex., Jan. 22-23. West-Central, Breckenridge, Tex., Feb. 2-3. South-Plains, Big Springs, Tex., Feb. 5-6. South New Mex., Roswell, N. M., Feb. 9-10. North New Mex., Portales, N. M., Feb. 11-12. North-Plains, Turkey, Tex., Feb. 14-15. Northwest, Burkburnett, Tex., Feb. 18-19. North-Central, Fort Worth, Tex., Feb. 21-22. Northeastern, Tyler, Tex., Feb. 26-27.—Hugh M. Cadwalder, dist. supt.

CRESTON, IOWA.—The sixteenth annual mid-winter convention of the Iowa-North Missouri-Northeastern Nebraska District Council will be held in the Christian church, Cor. West Mills and Elm Sts., Feb. 12-17, inclusive. General Superintendent W. T. Gaston will be with us. We shall also have a missionary with us. Entertainment will be provided for ministers as far as possible. Meals will be served. Feb. 15th will be given over to Christ's Ambassadors. For further information write Pastor W. E. Long, 911 W. Montgomery St.

SACRAMENTO, CALIF.—The mid-winter District Council Fellowship Convention of Northern California and Nevada will convene Feb. 12-15, inclusive, at Full Gospel Tabernacle, 1121-21st Street. Executive meeting of district presbyters Feb. 14, to determine time and place of spring convention; also other important matters will be taken up. All presbyters are requested to be present. All expecting to attend should write Pastor W. R. Steelberg, above address, as the saints there will do their best to provide the brethren with room and breakfast.—M. T. Draper, district superintendent.

WORLD MISSIONS CONTRIBUTIONS

Jan. 11th to 17th incl.

- All personal offerings amount to \$1,386.47.
- .50 Assembly of God S S Virdin Ill
 - .60 Sunday School Monette Ark
 - 1.00 Hershey Pen'l S S Hershey Nebr
 - 1.28 Four Square Gospel Church Plant City Fla
 - 1.48 Harper Pent'l S S Harper Kans
 - 1.60 Assembly of God Cuero Tex
 - 2.00 Bowcn St Assembly Tulsa Okla
 - 2.00 Assembly of God S S Chetopa Kans
 - 2.10 Assembly of God St Aubert Mo
 - 2.24 Elmer Assembly Elmer Mo
 - 2.25 Mt Vernon S S Glencoe Okla
 - 2.30 Full Gospel Assembly Pescadero Calif
 - 2.31 Assembly of God Pennville Mo
 - 2.38 Hoxie Mission Hoxie Ark
 - 2.46 Community Congregational Church San Juan Bautista Calif
 - 2.50 Sunday School Class Pottsville Ark
 - 2.54 Assembly of God S S Bethel Chapel El Dorado Ark
 - 2.55 Assembly of God North Miama Okla
 - 2.57 Pent'l S S Attica Kans
 - 2.60 Assembly of God Milan Mo
 - 2.70 Lighthouse Gospel Mission La Grande Ore
 - 2.82 Wesson Sunday School Wesson Ark
 - 2.85 Pent'l Assembly of God Roanoke Ohio
 - 3.00 Bethel Chapel Glendale Calif
 - 3.00 Christ's Ambassadors Class Holly Colo
 - 3.00 South Side Pent'l Church Wellington Colo
 - 3.00 Assembly Blackwell Okla
 - 3.14 Pentecostal Holiness S S Boise City Okla
 - 3.25 Faith Temple Church & S S Kansas City Mo
 - 3.28 Pentecostal Full Gospel Mission Coalinga Calif
 - 3.34 Assembly of God S S Electra Tex
 - 3.47 Christ's Ambassadors Enid Okla
 - 3.50 Bear Creek Assembly Atlanta Mo
 - 3.52 Full Gospel S S Selma Calif
 - 3.55 Winter Haven Assembly Winter Haven, Fla
 - 4.00 First Baptist Church Butler N J
 - 4.00 Megargal Assembly Megargal Ala
 - 4.00 Young People's Bible Class Goose Creek Tex
 - 4.04 Glad Tidings Assembly Hanford Calif
 - 4.15 Assembly of God Church Cape Girardeau Mo
 - 4.35 Full Gospel Mission E St Louis Ill
 - 4.50 Sunday School Grafton Ill
 - 4.57 Evangelistic Full Gospel Tab'n Salem Ore
 - 4.63 Young People's Society Memphis Tenn
 - 4.66 Strain Assembly Elmout Mo
 - 5.00 Primary S S Class McCook Nebr
 - 5.00 Prairie Lee S S Ingalls Kans
 - 5.00 Magnolia Park Woman's Missionary Council Houston Tex
 - 5.00 Assembly of God S S Perry Ia
 - 5.00 Acampo Sunday School Acampo Calif
 - 5.00 Le Grand Pent'l Church Le Grand Calif

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5.00 Assembly of God Perrin Tex
5.10 Pentecostal Assembly of God High Bridge Ky
5.17 Assembly Fort Madison Ia
5.25 Assembly Warrior Ala
5.25 First Assembly of God Church Williamsville Mo
5.38 Assembly of God, Oraville Ill
5.43 Bethel Full Gospel Church Stockton Calif
5.65 Assembly of God Indian Valley Idaho
6.00 Pentecostal Assembly Tracy Calif
6.00 Christ's Ambassadors of Full Gospel Assembly Kingsburg Calif
6.12 Warrior S S Warrior Ala
6.26 Assembly of God Church & S S Gridley Calif
6.30 Assembly of God Brimson Mo
6.61 Assembly of God Elk City Okla
6.63 Assembly of God S S El Centro Calif
6.81 Glad Tidings Temple Lodi Calif
6.86 Assembly of God Fairmont W Va
7.00 Pentecostal Assembly Dinuba Calif
7.00 El Sereno Gospel Tab'n Los Angeles Calif
7.00 Smithville Assembly Smithville Tex
7.00 Assembly of God Church Seadrift Tex
7.00 Assembly Holly Colo
7.06 Glad Tidings Assembly Escalon Calif
7.30 Assembly Winchester Bay Ore
7.31 Full Gospel Assembly & S S Albany Ore
7.31 Christ's Ambassadors Wichita Kans
7.40 Payette Assembly & S S Payette Idaho
7.93 Women's Missionary Council Electra Tex
8.00 Sunday School and Young People Oildale Calif
8.00 Christ's Ambassadors Humboldt Kans
8.00 Assembly Gulfport Miss
8.00 Glad Tidings Tab'n St Charles Mo
8.00 Class of boys and girls Full Gospel Foundation South Pasadena Calif
8.00 Assembly Bristol Va
8.12 Full Gospel S S Inglewood Calif
8.50 Full Gospel Assembly Woodland Calif

8.60 Glad Tidings Assembly Weed Calif
8.66 Full Gospel Assembly National City Calif
8.66 Pentecostal S S Auburndale Fla
8.76 Assembly of God Westgate La
8.79 Miller Assembly of God S S Hill City Kans
8.85 Desert Rose Assembly Woodrow Colo
8.90 Assembly of God Church Knoxville Iowa
9.00 Assembly of God Allemands La
9.00 Full Gospel Tabernacle Fillmore Calif
9.00 Christ's Ambassadors Tampa Fla
9.07 Pentecostal Assembly of God Cottage Grove Ore
9.15 Pentecostal S S Port Lavaca Tex
9.28 Assembly of God Church & S S Puxico Mo
9.75 Assembly Grand River Ia
9.85 First Pent'l Assembly of God Eaton Ohio
10.00 Assembly of God Holland Ohio
10.00 Community Church Mosinee Wis
10.00 Assembly of God S S Holtville Calif
10.00 Glendale Assembly Bird City Kans
10.00 Christ's Ambassadors Houston Tex
10.00 Samaritan Mission St Louis Mo
10.00 Christ's Ambassadors Miles City Mont
10.10 Assembly of God Wood River Ill
10.20 Assembly Santa Ana Calif
10.30 Full Gospel Mission S S Puyallup Wash
11.00 Full Gospel Mission Napa Calif
11.00 Portland Gospel Tab'n S S "Birthday Fund" Portland Ore
11.50 Elk St Assembly Eureka Springs Ark
11.79 Assembly of God S S Wichita Falls Tex
12.12 Assembly of God S S Oakwood Okla
12.20 Pentecostal Church Escondido Calif
12.25 Assembly of God Carthage Mo
12.47 Pentecostal Assembly Yelm Wash
12.50 Assembly of God S S Rush Springs Okla
12.63 Pentecostal Assembly Leavenworth Wash
12.63 Pentecostal S S Regan N Dak
12.92 Full Gospel Mission Macksburg Ia

13.00 Trinity Tab'n Assembly of God St Louis Mo
13.08 Assembly of God Oswego Kans
13.48 Mehida Pent'l S S Canaan Center N H
13.82 Grace Tabernacle Lyman Wash
14.00 Assembly of God Church Terral Okla
14.22 Altoona Pentecostal Tab'n Altoona Penna
14.47 Assembly of God Porterville Calif
14.73 Assembly of God Church Fredonia Kans
15.00 Pentecostal S S Grand Jet Colo
15.00 The Pentecostal Church Cleveland Ohio
15.25 Assembly, West Point Ill
15.36 Dunsmuir Pent'l S S Dunsmuir Calif
15.63 Siletz Tabernacle Siletz Ore
15.70 Pent'l Tabernacle Madera Calif
16.00 Laurel St Pentecostal S S Indianapolis Ind
16.05 Pentecostal Assembly of God Hoquiam Wash
16.10 Assembly of God S S Ottawa Kans
16.45 Houston Evangelistic Temple Houston Tex
16.70 Assembly of God Oroville Calif
17.00 Pentecostal Assembly & S S Bremerton Wash
17.00 Grace Pentecostal Church Atlantic City N J
17.32 Full Gospel Mission Santa Rosa Calif
17.46 Assembly of God Church Sedalia Mo
17.61 Christ's Ambassadors of Ohio East Rochester, Ohio
17.92 El Sereno Gospel Tabernacle Los Angeles Calif
18.60 Full Gospel Assembly Monrovia Calif
18.76 Assembly Grants Pass Ore
18.82 Pentecostal Assembly Orlando Fla
20.00 Gospel Tabernacle Memphis Tenn
20.00 Bethel Gospel Mission Harrisburg Penna
20.22 Full Gospel Tabernacle East St Louis Ill
21.00 Assembly of God Church Great Falls Mont
21.00 Magnolia Park Assembly of God S S Houston Tex
22.70 Assembly Pittsburg Kans
23.00 Church of Philadelphia Los Angeles Calif
24.50 Busy Bee Missionary Band Woodston Kans
24.59 Assembly of God Church Miami Okla
24.60 Full Gospel Assembly North Hollywood Calif
25.00 Bethel Chapel S S Glendale Calif
26.14 Assembly of God Wichita Kans
27.10 Assembly of God Church Humboldt Kans
28.00 Assembly of God Terre Haute Ind
28.00 Livingston Full Gospel Assembly Livingston Calif
28.50 Pentecostal Evangelical Church Fort Collins Colo
29.00 Pentecostal S S Noonan N Dak
29.00 A group of pledgers Palo Alto Calif
29.30 Assembly of God Fort Morgan Colo
29.30 Bethel Tabernacle Toledo Ohio
29.43 Emmanuel Chapel S S Whittier Calif
29.94 Iowa North Missouri & North East Nebraska District Council
30.00 Gospel Tabernacle Oshkosh Wis
31.00 Ballard Tabernacle Seattle Wash
31.50 Bethel Tabernacle Canton Ohio
32.00 First Pentecostal Tabernacle Lancaster Penna
32.50 Full Gospel Assembly and S S Kingsburg Calif
34.20 Bethel Pentecostal Assembly Juneau Alaska
34.46 Full Gospel Church Waco Tex
35.00 Gemeinde Gottes Apost Glaube Chicago Ill
35.00 Assembly of God Church & S S Dallas Tex
35.93 Skagit County Evangelistic Ass'n Anacortes Wash
36.64 Assembly of God Church & S S Coffeyville Kans
37.00 Fourfold Gospel Mission Wasco Calif
39.40 Bethel Assembly Pasadena Calif
40.00 Bethel Chapel Glendale Calif
41.20 Enid Christ's Ambassadors Rally Enid Okla
42.04 Assembly of God Okmulgee Okla
43.00 Lighthouse S S Brooklyn N Y
43.50 Fourfold Gospel S S Battle Creek Mich
43.65 Joplin Busy Bee Band Joplin Mo
45.00 Assembly Findlay Ohio
45.00 Chambersburg Assembly Chambersburg Penna
46.20 Assembly and S S Spokane Wash
46.50 Full Gospel Assembly Inglewood Calif
47.05 Upper Room Pent'l Mission San Jose Calif
50.00 Glad Tidings Mission Everett Mass
50.57 Full Gospel Tab'n Big Spring Neb
55.26 Assembly of God Miles City Mont
61.93 Christian & Missionary Alliance Church Richmond Va
64.61 Busy Bee Band Full Gospel Tabernacle Meckling S Dak
68.00 Bethel Temple St Louis Mo
70.00 Christ Covenant Glad Tidings Assembly Chicago Ill
75.00 Calvary Tab'n Camden N J
80.00 Southern Calif Bible School Pasadena Calif
87.00 Full Gospel Tab'n Granite City Ill
110.86 Full Gospel Church Neptune N J
132.00 Christian Assembly Cincinnati Ohio
143.00 Bethany Pentecostal Church Springfield Mass
256.80 Pentecostal Tabernacle S S Tacoma Wash
434.07 Assembly of God Tabernacle Minneapolis Minn
577.83 First Pentecostal Church Oakland Calif
Total amount reported \$6420.28
Expense fund \$127.07
Home mission fund 12.00
Reported as given direct to missionaries 328.52
Given to district for home missions..... 282.03 749.62
Total for foreign missions 5670.66
Amount previously reported 8076.25
Total amount to date 13746.91

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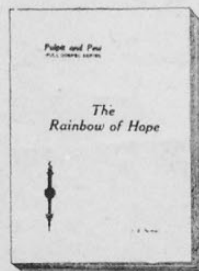
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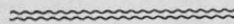
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