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## The Coming of Christ and Our Gathering Unto Him

**THE LORD IS AT HAND** An editorial in the Sunday School Times warns of impending crisis in the following words: "The end of the age is rushing on before our eyes. The unmistakable signs given in the Word for the ending of the age and the Lord's return are being fulfilled; it is the first time that so many of the Scriptural signs have been fulfilled simultaneously. Even the evil spirit world seems to be testifying to the near coming of the Lord, as evil spirits during His earthly ministry testified to Him against their will. It is reported that Spiritists are saying that communications have been received from the other world to the effect that some great world-shaking event is soon to occur; also that a large number of people are to be supernaturally removed from this world, so that after they have been taken away the world will have a chance to progress as it cannot until they are gone. This looks like Satan's attempt to discount, in advance, the rapture or catching away of the church to meet the Lord in the air. Students of the Great Pyramid are saying that its remarkable measurements and markings indicate some catastrophic event on May 29-30 of 1928. Such students believe that the Great Pyramid is the sign and . . . witness unto the Lord of hosts in the land of Egypt mentioned in Isaiah 19:20; they say its markings indicated the beginning of the World War in August, 1914, and the ending of that war November 11, 1918. Whether these things are so we may not know; many dates have been set by sincere people of God before now, and have failed; some have been fulfilled. But we do know, from the signs that God's own Word has predicted and that are therefore infallible, that 'the night is far spent, the day is at hand'; and that 'the end of all things is at hand: be ye therefore sober, and watch unto prayer.' 1 Peter 4:7. Earthquakes are occurring with increasing frequency. Twice in the past year the Lord's own land has been shaken; and during the past month in that nerve center of Europe, the Balkans, Bulgaria and Greece have suffered destruction of many cities and loss of lives by repeated earth-convulsions; Smyrna recently has had two earthquakes; Maine and Peru have been shaken. Meantime the most sinister gov-

ernment on earth, the Soviet, is urging world peace; but while people are saying, 'Peace and safety; then sudden destruction cometh upon them. . . . But ye, brethren, are not in darkness, that that day should overtake you as a thief.' 1 Thess. 5:3, 4."

**JEWISH EXPECTATION** In the *Jewish Chronicle* of April 20th, last, there appeared a letter by I. Herman, a Jew, concerning "The Coming of the Messiah." This writer quotes at length those whom he considers the greatest of the Jewish commentators, including Jonathan Ben Uzziel, who, he states, received most of his information almost direct from the last prophets—Haggai, Zechariah and Malachi. Mr. Herman says, "The date of the Messiah's coming is, of course, stated in the book of Daniel (Chapter 8:14)." He then quotes from the great commentator who, he says, appears to approach this thing in a more practical way than any other. "Daniel is told that the redemption of mankind will be in 2300. No mention is made of when this date commences, nor what it denotes, days, etc., or years. These are really years, he says (but to state so would have disheartened the people). We must now count exactly from the time in which this was spoken to Daniel, viz., 3388. This will bring us to the end of the year 5688 (the present year). Fourteen years previous to the latter date (i. e., 1914 C. E.) troublous times, as mentioned in the Talmud, would commence, ending by the end of 5688 (present year).

**TROUBLE FORESEEN** The writer of this letter is evidently not without fear concerning what may happen in the coming days, for he further states, "The Jewish resettlement of Palestine is a glorious event, giving shelter to our brethren. But what of the future? Is Palestine really ours in every way, as it was of old? Also, have the nations 'beaten their swords into ploughshares'? On the contrary they are again arming. The most strategical point on the map is Palestine, being the gateway to the East through the Suez. It is therefore important to many. Hence the last of all wars will be fought in that neighborhood."

It is evident that this Jewish friend has an apprehension of the coming "time of

Jacob's trouble." The Spirit of God says through Jeremiah: "Alas for that day is great, there is none like it; and a time of distress it is unto Jacob; yet out of it shall he be saved." Jer. 30:7—Leeser. The One who will save them out of their trouble they will find to be no other than Him whom they pierced, who will come to earth as King of kings and Lord of lords, who will make good to Jacob His promise, "Behold, I will save thee from afar, and thy seed from the land of their captivity: and Jacob shall return, and shall be secure, with none to terrify him. For with thee am I, saith the Lord, to save thee: though I make a full end of all the nations whither I have scattered thee, yet of thee will I not make a full end, but I will correct thee in moderation; I will not leave thee altogether unpunished." Jer. 30:10, 11—Leeser.

**THE COMING OF WOE** This Jew we have quoted is not the only one that senses a time of trouble ahead.

A few days ago we were talking with a very godly brother who spends much time in prayer, and he was telling us that when waiting on God at the beginning of this week, he was solemnized by the sense of His near presence. The Lord said to him at this time, "My wrath is about to burst forth on the world, and there will be a time of sorrow and sadness greater than at the time of the world war." This brother stated that the Lord made him cognizant of the fact that very few are alive to the seriousness of the impending fiery trial which is to try the whole world. The Lord further said to him, "When the crash comes, thou shalt be hidden in the secret of My presence," and he was given the consoling promises of the ninety-first Psalm. As this brother waited further on the Lord he was caused to weep much and he said that it seemed as if the Spirit of God was weeping over the conditions of the world, and of the church especially. He seemed to sense in a new way the meaning of Wesley's wonderful hymn,

"Jesus, Lover of my Soul,  
Let me to Thy bosom fly,  
While the nearer waters roll,  
While the tempest still is high.  
Hide me, oh, my Saviour, hide."

Just before the great world war the writer heard three different saints speak on much the same line, being filled with similar apprehension. We may be much nearer "the great and terrible day of the Lord" than many of us have realized.

**ANOTHER SIGN** In connection with the time of Jacob's trouble the Lord says through the prophet Zechariah, "I will gather all nations against Jerusalem to battle; and the city shall be taken. . . . And His feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south." Our attention has been called to a statement published in the British press, that the earthquake of last year in Palestine has caused a deep fissure in the Mount of Olives. This fissure is so great that the British government has given instructions that there must be no further building on the Mount of Olives. Is not this a warning of what may shortly come to pass? Zechariah goes on to tell us. "And it shall be in that day . . . the Lord shall be king over all the earth." Zech. 14:8,9. To which truth we respond with a glad "Hallelujah!"

**WICKEDNESS ESTABLISHED** Another remarkable sign of the end of the age is that which has appeared of late in the land of Shinar—the land where the first great apostasy after the flood took place, when men sought to make a name for themselves by erecting a city and a tower, the top of which was to reach unto heaven, bringing about a condition of things that caused a direct interposition of the Lord. It was in the land of Shinar, on the plain of Dura, in the province of Babylon, that King Nebuchadnezzar erected his image of gold and demanded universal worship thereto. The prophet Zechariah was given a vision of an ephah (a measure slightly larger than a bushel). "And, behold, there was lifted up a heavy cover of lead; and there was a certain woman sitting in the midst of the ephah. And he said, *This is wickedness.* And he cast her into the midst of the ephah; and he cast the weighty lead cover upon the mouth thereof." Zech. 5:7, 8—Leeser. In this way the spirit of wickedness would not be seen—a picture given by the Holy Ghost of the hidden "mystery of iniquity." Zechariah continues: "Then did I lift up my eyes, and looked, and behold, there came out two women, having the wind in their wings, and they had wings like the wings of a stork; and they lifted up the ephah between the earth and the heaven." And the angel told the prophet that these women were conveying the ephah "to build it an house in the land of Shinar; and it shall be established, and set there upon her own base." Zech. 5:11. Here is a last-day picture—wickedness, hidden from the eyes of many, established on its own base in the land of Shinar!

**SHINAR'S REVIVAL** Mr. J. Henderson writes in *The Morning Star* of recent developments in the land of Shinar: "Few results of the last war astonished people so much as the develop-

ments in Mesopotamia. The nickname, 'Messpot' became a by-word for wholesale blundering and useless squandering. Even the British tax-payer was stirred by what seemed wanton waste of national resources in Padan Aram, and threw out a numerically strong political party over the matter. The question was raised, 'For what was all this money being poured through the Shinar sieve?' Public indignation swelled into a roar that blew out the political party in power and to the world's surprise, the outcome of 'Messpot' was a new king and kingdom, a revived Shinar. Babylonia was born again, and has become one of the most startling and ominous developments of the age. . . . Shinar, Babylonia, is once more an independent state, a political entity! This is a fact fraught with the most tremendous consequences. The state where Antichrist is to rule from is now in being, a thing accomplished, and it means the revival of the whole East."

**WILL BABYLON BE REBUILT** For many years there has been a question in the mind of prophetic students as to whether Babylon will be rebuilt. Some, such as Dr. Scofield, state that the prophecy concerning the desolation of the city of Babylon given in Isa. 13:19-22, has been fulfilled; while others do not think it has, and state that the city was in existence in the days of Peter (1 Peter 5:13), and that the city has been known to have been in existence in different periods of history since that time, and that the city must be rebuilt in order that the prophecy in the eighteenth chapter of Revelation may be fulfilled, where the destruction of "the great city Babylon, that mighty city," is foretold.

**THE CITY PLANNED** Mr. E. A. Rawlence, speaking at a meeting of the Prophecy Investigation Society, stated: "This city will apparently spring up on the

site of its ancient predecessor, and be laid out on the most modern and costly lines. The construction of this magnificent product of human wisdom and art will probably be the center of trade between the East and the West, and will then 'by her costliness' attract 'the rich men and merchants of the earth.' A dear old Christian friend who had done much railroad and engineering work in Europe in his early days, told me that for some scheme in which he was interested he obtained permission to search the French Record Office for certain plans, and in doing so, came across a set of plans for the rebuilding of Babylon which had been prepared by the order of Napoleon Bonaparte when he undertook his Syrian campaign. That such a scheme was in the mind of so great a type of the Antichrist, is suggestive."

Mr. Henderson suggests that "One thing we may be sure of, Satan will do all he can to get ancient Babylon rebuilt. . . . We are at the end of the age, and permission seems to be given to the ancient forces of evil to spring into life, and a rebuilt Babylon may be among them! As far as is known there is no natural insuperable hindrance to rebuilding the city. Nebuchadnezzar's old canals are nearly all there, only needing to be cleared out." Moreover, it is said that there is sufficient wealth in the Most Oil Fields to pay off the entire World War debt—amply sufficient to build a magnificent city.

**RAMPANT APOSTASY** The descent of the Spirit of God on the day of Pentecost was sudden, and so was the revival that followed. Apostasy can come suddenly, too. God had been very gracious to the children of Israel, but it is written of them, "When the people saw that Moses delayed to come down out of the mount, the people gathered themselves together unto Aaron, and said unto him, Up, make us gods, which shall go before us." Ex. 32:1. This was an alarmingly sudden apostasy of those who had left Egypt under the shelter of blood, who had seen for themselves God's miraculous power. How quickly they turned from serving God to abominable idolatry. All these things are written for our admonition. It seems to many in this day that Christ has delayed to come down from the mount, and their attitude is like unto that of the children of Israel, "As for this Moses . . . we wot not what is become of Him." This attitude of mind makes for rampant apostasy, and is the prelude of coming idolatry. Moses came down from the mount in the midst of the scene of apostasy and cried out, "Who is on the Lord's side? Let him come unto me." May we not expect a greater than Moses to come on the scenes in these days of unrestrained apostasy? His challenge for this day is, "Whoso is on the side of Jehovah? let him come unto me." Ex. 32:26. R. V. And it is written, "And unto Him shall the gathering of the people be." Gen. 49:10. Though wickedness may be established in the land of Shinar in our day, He who dealt with it after the flood, will yet deal with the powers of wickedness again, and He it is who has promised His people, "In righteousness shalt thou be established." Established righteousness instead of established iniquity.—S. H. F.

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## "I Cannot Pray"

By J. C. WILLIAMS

Extract from letter to the "Lord's Watch": "I have lost communion with God. . . . Prayer was as natural as breathing, but alas, all is changed, and my spiritual life drags heavily! I am in continual heaviness of spirit."

These lines were not penned by a sentimentalist, but by a man with a more than ordinary knowledge of the deeper life in God.

What can be the reason for such a revolution of spiritual experience?

Let us examine the facts. Some months previously the same writer informed us that he had been led into the prayer warfare—for revival in a certain place—and that he and another had decided to give the whole of their vacation, then pending, to prayer and intercession, and declared that the struggle would be a hard and bitter one. How hard, how bitter, they had yet to realize; nor had they realized that the experience depicted in the extract which heads this article was part of the same warfare, only a deeper phase of it.

This is what happened. They essayed a warfare, not against flesh and blood, but against all the powers of hell, and when the Holy Spirit leads a man into the prayer life, immediately by prayer contact with God he is enabled to move spirit forces of which we mortals are but dimly conscious, though the Word is full of warnings and instruction concerning these same powers which are arrayed against God and man.

The whole aim of Satanic power is to cut off communication with God; hence is the god of this world called—devil, diablo, divider; and to accomplish this aim he deludes the soul with a sense of defeat, covers him with a thick cloud of darkness, depresses and oppresses the spirit, and this in turn hinders prayer and leads to unbelief, thus destroying all power—for faith is still the substance or essence of things hoped for and the evidence of things unseen. Heb. 11:1.

This state of experience is common to all praying men and women.

Paul passes through this phase of spiritual life, by putting into practice his own teaching; he by faith refuses to be responsive to the suggestions of Satan and sin. Rom. 6:11. He reckons and counts himself dead to carnal feelings, but alive unto God with every avenue of the new creature in Christ Jesus. Thus Paul emerges in triumph from the depression and oppression of the powers of darkness (Rom. 7:24) by putting into operation the law of faith—declaring that the law of the Spirit of life in Christ Jesus has made him free from the law of sin and death—the crucified Christ being the great Deliverer of His people.

In the 77th Psalm we see the writer passing through the same experience. The heavens are darkened, the gloom deepens, he feels he is utterly abandoned. The iron has eaten into his soul (v. 3), testi-

mony is silenced, language is strangled, expression has lost its power—he cannot pray. Has God forgotten to be gracious? Selah. Pause here, O child of God. Consider no longer thyself, but—God.

As a result of that pause in his complaining it suddenly dawns upon the Psalmist, "This is my infirmity." Whence come these thoughts? Are they of God? Impossible. Are they of my own inner being? Equally impossible. "For whom have I in heaven but thee? and there is thee." Psa. 73:25. These thoughts, these complainings of unbelief—they are hallucinations born of the very intensity of my prayers; somehow the stream has been diverted inward instead of Godward. Somehow the activities of the soul have been inverted. This is a spirit of infirmity. I will be deceived no longer—this terrible burden is not of God, it is Satan playing a dirge on the finely strung emotions of my being.

Now, the truth has set the man free. He has by the operation of faith become dead and unresponsive to self and Satan's power over self, but all alive to God and His power.

The wail of the night is turned into the song of the morning. Many of God's dearest and best have been swept into all kinds of error, because they have not discerned that, at every turn, Satan's business is to traduce the character of God, in order to lead them to believe that God has forsaken them.

When the darkness came, Satan whispered, "The pillar of fire has departed;" and instead of staying upon God they try to walk by sparks of their own kindling, with the result that their spirit is overwhelmed and they lie down in sorrow. Isa. 1:10, 11.

Men of God, ye have the witness in your own hearts, that ye are indeed the sons of God. Then throw off these heavy shackles of depression, oppression, and deception, forged in hell to keep you from pressing toward the mark for the prize of your high calling in Christ Jesus—to keep you from being coworkers in prayer with Him who ever liveth to make intercession for the saints.

Do you say "How can I?" By remembering that Jesus Christ is Victor, by remembering that "ye are of God," and have overcome—not always visibly, not always to the touch of sense, but always in spirit, always in the economy of God (1 John 4:4), because greater is He that is in you than he that is in the world. Not because you are great, but because Jesus is greatest. Claim His victory. Go and meet your daily need praising God for the victory of our Lord Jesus Christ. Let the music of His victory find frequent expression on your lips as you go through the day.

The battle may be in the plains, the fight may be in the shadows, but do you appropriate that which Christ died to give—the glorious liberty of the sons of God,

and an abiding place far above all principalities and powers? Fight in the plains, but let your spirit-life be lived on the mountain top with Moses, Elijah, David, Peter, and Paul, and the host of those who overcame by the blood of the Lamb—who were mighty because they persistently died to sense—to self—and walked and moved and had their being in God. You are hid in Christ. You cannot see the law of gravitation, nor can you see the law of faith; but put either into operation and it will demonstrate its own existence.

### THE MOVIES

There must be no let-up in the stern stand Pentecost has taken against the picture show. Fathers and mothers must teach, teach, teach the boys and girls to never enter a movie show. My mother began with me so early in life and kept at it so incessantly that my boyish mind was utterly set against tobacco. I have never in my life had even a temptation to use the weed. What my mother accomplished regarding tobacco other mothers can do as regards the movies.

Fathers and mothers must study the movies and know why it is they are so terribly dangerous to the young. But you cannot study them by going to them. While you are examining them they may catch even you. The fabled drawing power of the sirens of Greek mythology was not greater than the attractiveness of the movies.

There is a tract called "The 'Movies' the Greatest Religious Menace," which you can get here at the Gospel Publishing House at five cents a dozen, or 40c a hundred. I wish every Pentecostal saint in the land would get one of these tracts and read it again and again until he has it thoroughly in mind, and then give one to every father and every mother he knows.

God has called on us to watch. The duty of a sentry in war time is not so compelling as our duty to watch over our children, and there is no foe to watch against more deadly than the picture show. They shoot sentries in time of war for being asleep on duty. This gives an idea of how terrible it is if you are a parent and have been asleep in your sentry duty.

In behalf of our boys and girls, and for the sake of the body of Jesus, I beseech of you that you get this tract and stir up in yourselves such a hatred of the picture show that you can instill it into the immature minds of those God has put in your care.—C. E. R.

I believe there is no means of preserving our conduct or nobleness of aim but by almost hourly waiting upon God and continued faith in His immediate presence.—Ruskin.

What I am thinking and doing day by day is resistlessly shaping my future.—H. W. Dusser.

We have the same personality after death as before; the solemn thing is to live, as it is LIFE that changes us—not death.

## How God Supplied Our Needs

SISTER A. L. SLOCUM, AT THE SPRINGFIELD ASSEMBLY

My husband has told you a little from his side; but the woman's side is so different. I cannot sell Gospels and give forth tracts. Many of the men of India can read, but the women do not know how to read. You have to meet them in their homes. It is not so difficult for the missionary on the plains to get into the homes; but it is very difficult to get into the Mohammedan homes. The women are kept in seclusion. A high-caste Mohammedan woman's face is never seen by any man except her husband. When she appears in public she wears a garment that completely covers her. There are little holes made through which she can see and breathe. We have to pray open every door that we get through, and sometimes it takes a long time before the door opens. The women are glad to have us come, but the moment we approach the gospel story to tell them about Jesus, many times the door is closed and we can never again enter that home.

The Lord called me a good many years ago, long before the outpouring of the blessed Holy Spirit. I was saved as a little girl about twelve years of age, but shortly after this I lost my parents and was placed with worldly people, so I drifted back into the world until I was about thirty years of age. Then I made a whole-hearted surrender to Him. Shortly after this I was in a great missionary meeting; there must have been a thousand present, but it was just as though God and I were alone. It was as though He said to me, "Will you go for Me?" I answered, "Lord, I will go if you will get hold of my husband." And from that day the Lord began to work as never before in my husband. In 1910 He got a real hold of him, and then He very quickly worked with us.

Previous to this time my husband was a physician and surgeon in New York city, and I was very weak in body. I had a physical condition that the doctors could not help. I had adhesions all over the abdomen, so that it was just as necessary to take salts as to eat my daily food. I heard people were being wonderfully healed by Christian Science, and not knowing its falseness, I asked my husband if he would mind if I tried it. The Lord knew my heart, He knew I did not know what Christian Science was, and so He had my husband become very indignant at the thought of such a thing; not because he had any objection to it from a spiritual standpoint, but because his medical dignity was hurt. The Lord used that to protect me.

After my husband surrendered to the Lord, and my condition kept growing

worse, the Lord let one of His children tell me about the Lord Jesus as my Healer. I faced the issue for a whole year, then I made up my mind that with my husband's consent I would do away with my medicine, and I don't suppose any one ever had more of a medicine chest than I had. I was anointed with oil, and after they prayed a very simple prayer the wonderful life of the Lord struck me from the top of my head and went straight through my body; I was instantly healed. The doctors had said I needed a lot of operations, but the Lord operated, and from that day to this I have never had a doctor or a drop of medicine. That does not mean I have not been ill; I have had some severe illnesses, but He has brought me through.

We went to Elim Bible school, and while there the Lord baptized us in the Holy Ghost, and called us to the foreign field. One night the Holy Spirit came upon me in the night watches (how He loves to do that, and how we love to have Him come when everything is quiet and still), and this word kept coming through me just as tongues come through, "Abbotabad." Over and over it came, again and again. The Lord made me to know that this place was somewhere in the north India, and that He was calling us to this place. Then the Spirit lifted and we went to sleep. In the morning I could not have told you that name any more than if I had never heard it. I felt very grieved, for I thought I must have displeased the Lord by not rising and writing down the name. I looked through a list of names of the towns of India, but it was not large enough to be on the list. Presently I came across the name "Allahabad" but there was no witness from within.

A little later in the day I was telling Miss Susie Duncan my experience and all of a sudden she started to say, "Abbotabad is where Brother Norwood is." The moment she said the word, I had witness enough in me. My husband also received the witness, so did many of the other workers there. The tears streamed down the face of one dear worker. She said that when we first came to the school the Lord showed her He was going to call us to India, and He gave her much prayer for us, but He gave her no liberty to speak of it to any one. How many times God would like to do wonderful things, but we don't keep His secrets, and so the enemy and the flesh get in and spoil God's plan. But I praise God that He had one that would obey Him, so His plan was not spoiled.

We were only four days out on the ocean, on our way to the field, when the

war broke out; and war conditions brought financial difficulties to the missionaries. When we first went out we had some money of our own, but since 1919, we have been absolutely dependent upon the Lord for finances, and it was a precious and happy time when that day arrived. There have been times when He has let us be tested to the last notch, and He has faithfully supplied our needs.

One time we did not know where the next meal would be coming from. Even though we should get a draft in the next mail, it would have to go to Calcutta or Bombay to the bank there, and that would take anywhere from ten days to two weeks. Things looked pretty serious. But God is never too late, and He never fails. In the next mail came a registered letter from Scotland. Always before when anything came from this little assembly, it came in a draft or check; but to our amazement and joy, instead of a draft we found forty-one rupees, in rupee notes. That is just the same as though you got a letter with so many one dollar bills in it. The letter said, "I was on my way to get the draft as usual, but the Lord spoke to me. He said, 'I don't want you to send a check, but go to Cook's and buy rupees.'" I thank God He had a yielded instrument that could hear His voice and obey it. It takes three weeks for a letter to come from Scotland to India. The Lord knew all about it beforehand and planned it all out.

One of the things we took out with us was an oil stove, because it is very difficult to do anything on those native mud stoves. There is a woman in our station, an Anglo-Indian who had a good deal of wealth and had a hobby of trying to bake American cakes. She often came to me for recipes. So she had a great admiration for this stove. I knew all I had to do was to offer her that stove for sale, and she would take it. We were much in need of money just then, and I thought of the stove. There was a big struggle in me, but finally I put the stove over on the altar and said, "I will send her a note to-day." In the note I simply stated that at present I did not have very much use for the stove and had decided to sell it, that I knew she admired it, and so I would give her the first opportunity of taking it. A little note came back right away, saying, "You know I would love to have that stove, but I am going to put up a wall by my place and I need all the spare money I have. But if you will accept a loan of 200 rupees, I will be glad to send it for three months." I sent her another note, and immediately she came over with the money. When she was leaving she said, "You know I was not

quite truthful in what I wrote you. I want that stove, I admire it so, and I was so glad when your note came. But I had a most peculiar experience, I had a terrible fear grip me so that I did not dare to take the stove. Instead of taking it, I felt I was to offer to lend you 200 rupees." Jesus is wonderful! He can work in ways we would never dream of. Then the Lord gave me the opening of the mouth to tell her that it was the Lord whom we loved and trusted, who had put that fear on her. The Lord made it possible to take the 200 rupees back to her in half the time we had promised to return it.

We have had a young woman with us who went out as a nurse under the United Presbyterian Mission. She came in contact with Pentecostal missionaries and the Lord baptized her in the Holy Ghost, and made it very real that she was to give up nursing and devote herself to giving the gospel to the women of India. Had she remained with the U. P. Mission her furlough would have been due in a short time, and of course many people advised her to stay on even though she was not allowed to do evangelistic work. But she felt it was much better to obey the Lord. We could not offer her anything and so let her do what she wanted to. She came out from the U. P., and God made a way for her to come home just three months later than if she had remained with the other mission. While she remained in India we had all things in common; she is one with us.

When the Lord spoke to me about coming home, we did not have enough money to take one of us half way to Bombay, let alone three of us to come all the way home. But He made it clear to me that when the time came for us to return, He had enough money for the three of us. It meant not only the fare, but also enough money to maintain the mission station in our absence. The Lord showed us we were to write to the different steamship companies and get their dates. This was near the end of April, and we reserved three berths for July 30. Then of course we wrote to friends telling them not to send any more letters to India as we were coming home. We needed 900 rupees as a deposit to secure the berths. At the time that deposit was needed, God put 1200 rupees into our hands. Then the rest of the passage money was needed two weeks before we sailed.

After this the enemy came along, as he always does when we are doing real business with God. After I retired that night, oh the doubt and fear that flooded in on me. He whispered, "This is not God at all. God has not spoken. This is your imagination. And you have written home and cut off any possibility of anything coming to you. See what awful disaster is coming to you now." It was terrible for a minute or two, and I cried, "O Jesus!" But you know that is enough, when it comes from the heart. In an in-

stant, right under the little mosquito net where I lay, that place was filled with the light and glory of the Lord, and I saw the Lord Jesus from the bust up. He was dressed as a king. I saw all the insignia of a king, and He had a crown in His hand. I never shall forget the look in His eyes as He looked down at me, there was such tenderness, such love, such compassion. He knows our frailty. He knows what it is to have the enemy come and say, "Hath God spoken?" He looked down at me and said, "My child, crown Me over this thing." God gave me power to take that crown and put it on Jesus' head. And from that moment until God brought it all to pass, the enemy could not come near me again. God had given the victory.

When we sent the deposit money on for our tickets, I said, "Would it not be nice if the Lord would just send in the money a little bit before we have to go, so we would not have to wait right up till the very last moment." It seemed as though a little voice said, "Where two of you shall agree," and I spoke it right out. We dropped right down on our knees and asked the Lord to do it. And He did! Blessed be His dear name, one whole month before we left God had the money in our hands to pay the fare of the three of us, and enough to leave in the bank to pay our mission expenses clear through till the first of February.

I praise God He is real. I would not want to live any other life but the faith life. It would be a great cross to me if some relative died and left us a big fortune.

We had written from India to London to engage our passage across the Atlantic, but a letter came back saying they could not book us, everything was taken. The Lord made us feel that for some reason He wanted us to hasten, so we went on in faith. We landed in London and were going over to the Atlantic Transport line to see if they could arrange for a booking, but a voice said, "Go to Cook's and inquire." We inquired there, but they said, "No, there is no possibility of getting any sailing for two months." We said, "In calling the Atlantic Transport line did you mention our names? Suppose you mention that we wrote them in May." The man came back and said, "That is strange, but in those twenty minutes between the other call and this one, there were three berths released on the 'Minnesota' which sails to-morrow morning."

Then came the paying for our tickets. When we brought out our money we had a great array of checks, some of them local, some had been sent from America, we had Australian, Canadian and American currency. The poor man looked bewildered when we brought it out. He said, "I will have to see the cashier. How is it you have all these different checks?" That was an opportunity for us to tell him we were faith missionaries and God supplied our needs that way. He said, "It is not our custom to take these." I said, "If God wants us to go on that boat to-morrow, He is going to incline your hearts to take this money." He said, "I will go and see the chief about it." While

he was gone, we were looking to our Chief in prayer. He was gone about fifteen minutes, and I shall never forget that man's face as he came back. He said, "Well, it is against all our business principles, but we are going to take your checks." When we reached Rochester, we knew the need there that God wanted us to fill. God is real, and He wants us to deal with Him in just as real a way as we deal with any business man.

We have booked passage to return this October, and we covet your prayers.

#### AFTER A NIGHT OF PRAYER

Dr. Chapman in his "Revival Sermons" says: "We have had days of prayer. I wonder how many of us have had nights of prayer? We have prayed minutes for our children. How many of us have prayed by the day for our children?" "Do you believe," said a young woman to me in the city of Boston, "that if my mother and I should pray all night that my brother would be saved?" I said to her, "If I were you I would pray all night if I were led to do it." To my certain knowledge that brother had not been within four miles of the place of meeting. Before ten o'clock they were on their knees. At twelve o'clock they were praying, at three o'clock they were still crying out unto God, when the mother rose from her knees to say, "I believe God will hear us," and closed her eyes in sleep. I saw that young man the next evening stand in the great church and say that he had spent a sleepless night. I heard him say that he occupied a most important position in the city of Boston. He said, "This morning, as the day was breaking, I gave myself to Jesus." I think the story of the Shunammite is in the Old Testament that we might thus learn how to pray, "as the Lord liveth and as thy soul liveth, I will not leave thee."

#### A PRISON EVANGELIST

There are no bounds to saving grace. Abe Buzzard, for years one of the most notorious desperados of the Welsh Mountain region of Pennsylvania, who has spent forty-two years behind prison bars, has been released from the Eastern State Penitentiary, his latest sentence of thirteen years having expired. Buzzard is seventy-two years old. He has planned to become a prison evangelist and devote the rest of his life to helping convicts. Despite his long confinement, Buzzard is well preserved and appears stronger, healthier and younger than most men of his age. "I have many years left in which to undo the harm I have done," said the aged convict. "I have made all my plans so no time will be wasted." Buzzard started his prison career when he was thirteen years old, having been sentenced for robbery. He came to Christ within the prison walls.

I refuse to be disappointed. I will only praise.—Luther.

It is not so much the width of your field of usefulness as the quality of your care of it, that tells in the Harvest.

## The Discerning of Spirits

Being the 6th of a Series of Studies in the Gifts of the Spirit

By Donald Gee, Melbourne, Australia

We trust it will not appear an unworthy introduction to our present study if we immediately state very strongly that the spiritual gift of "discerning of spirits" (1 Cor. 12:10) must on no account be confused with a critical spirit in the natural. We regret to say that we have sometimes met people who are adepts at finding something wrong in the motives of other people; and then complacently deceive very few but themselves that their particular "gift" is "discerning of spirits"! As John Wesley once remarked, such a "talent" might well be buried without grieving the Lord at all.

A more worthy mistake is confusing keen insight into human nature, such as some people possess naturally in a singular degree, with this supernatural gift.

But a mere glance at the name of this gift reveals more accurately its true character and scope; for it has to do with discerning of "spirits," not men in their purely natural courses of action.

### A Defense against Deception

To appreciate the value and character of this gift one must remember that the early church *was*, and the church in every age *should* be, enjoying constantly the experience of the supernatural in its meetings for worship, and also in the daily life of its members.

As we have already seen, there was inspired utterance coming continually through "prophets and teachers," and also other manifestations of unseen power at work in healing the sick and working of miracles. One has only to remember how persistently Satan has dogged the activities of the Holy Spirit and counterfeited the most beautiful works of God to realize the danger and possibility of deceiving spirits working great havoc among the churches by plausibly imitating in outward appearance some of the superficial features of the real work of the Holy Spirit. It should also be borne in mind that in the early church (and it can easily happen again to-day), there were converts, either true or false, who up till recently had been steeped in heathenism, spiritism and demon possession. The danger, therefore, was real.

The mistake which some who have seen the danger are making to-day however, is in underestimating the watchful and gracious provision of the Great Head of the Church in arming her sufficiently against such subtle deceptions. We are amazed and grieved when competent teachers write and talk as though the Lord leaves His blood-bought people to become the easy prey of the enemy. This spiritual gift is one proof of His care and provision of her need, and to state that the church does not possess it to-day is an astounding piece of presumption with absolutely no Scripture to support it, or reason either. For the very ones who tell us that God no longer bestows this gift are the very ones who tell us that

the danger of deceiving spirits is getting greater and greater as the age draws to a close. How terribly, if unwittingly, they dishonor God by inferring that He leaves us more defenseless than ever.

Moreover the gift of "discerning of spirits" is not only defensive: it can also be offensive in the sense that once an evil spirit is detected as operating through some human channel, that channel can then be delivered through the power of the name of the Lord Jesus Christ.

### The Nature of This Gift

We have already seen that this is a gift of the Spirit, manifesting His presence, and operating by His power. Its efficient exercise is unthinkable, if not impossible, apart from a believer's being full of the Holy Spirit, as in the case of Paul and the sorcerer. Acts 13:9.

The word "discerning" (Greek: "diakrisis") means a "judging through." Robinson defines it as "a distinguishing, a discerning clearly." The essential thoughts of the word are a piercing all that is merely outward, and seeing right through; then forming a judgment based on that insight. It is a sharp and powerful word.

A gift of natural insight can be invaluable to the business man, or the politician. Then how much more such a gift of spiritual insight to the believer in the spiritual realm, and especially the believer who may be placed in a responsible position of church government.

It cannot be repeated too emphatically that this spiritual gift can only operate in and through the "spiritual" man, not the "carnal" believer. This is in strict conformity with the principle of 1 Cor. 2:14, 15; and that spiritual things are only "spiritually discerned." We have already noted in a previous study that it is the "other" prophets who judge prophetic utterances. 1 Cor. 14:29. After all this is only fair and logical.

### Dangers of False "Discernment"

Much harm has often been done, and the work of God grievously hindered, by unspiritual or prejudiced people judging and condemning a real work of God because it did not conform to their personal standards of just *how* the Almighty should manifest His power.

Revivals have been hindered by ministers and others who object to strong workings by the Spirit of God upon the emotions, hastily put down as "false excitement," "hysteria," etc. Note an experience of John Wesley's taken from his Journal under date of Dec. 24, 1739: "Towards morning, one of them was overwhelmed with joy and love, and could not help showing it by strong cries and tears. At this another was much displeased, saying, 'It was only nature, imagination, and animal spirits.' O Thou jealous God, lay not this sin to her charge; and let us not be wise above what is written!" We have need of that prayer of Wesley's to-day for some we have met!

The Baptism in the Holy Spirit is so little understood by some Christian workers, that we have known cases where a glass of water has been brought to recover some saint from a "swoon." Blessed swoon! In the same category, we presume, are those who attribute Saul's conversion outside Damascus to a stroke of epilepsy. We say, with Joseph Parker: "Roll on, thou mighty epilepsy!"

Those who pretend to pass judgment in spiritual matters must be prepared to show their credentials of personal spiritual experience. Unfortunately a great many people condemn in a wholesale manner manifestations and experiences connected with the Baptism in the Holy Spirit and spiritual gifts when they have had practically no personal experience of either. We bluntly ask, Are they in a position to judge? Both the New Testament and common reason agree in giving a negative reply.

It must be remembered that there are also other scriptural standards for "trying the spirits" (Matt. 7:15-23; 1 Cor. 12:3; 1 John 4:1-6), by which all pretensions to an accurate gift of spiritual discernment can be checked. Moreover the use of these tests for the supernatural are open to all believers, and do not imply the possession of any particular gift of the Spirit. *The Divine Attribute as Its Source*

Returning to our study of the gift of "discerning of spirits," we should like to trace it a little to its divine source in the very power of the Godhead, by which, through the Holy Spirit, it is manifested through the believer.

That attribute of God by which He possesses absolute discernment in all things, the perfect power of "judging through" ("diakrisis"), is one of the most clearly announced of all the divine attributes in Holy Writ. (See such passages as 1 Chron. 28:9; Psalm 139; Jer. 17:10; Heb. 4:13, etc.). It is this among other things, which qualifies God so unanswerably to be the "Judge of all the earth." This power actually abides also in His written Word. Heb. 4:12.

It was beautifully and strikingly manifested in His Son; as in the case of Nathanael (John 1:47-50); or his marvelous insight revealed in the diverse treatment of Nicodemus (Ch. 3:3); and the woman of Samaria (Ch. 4:16). This power of divine insight as relating to men is specially stated as residing in our Lord in John 2:25.

Is it any wonder therefore that when the Holy Spirit possesses a human vessel entirely there shall be a little spark of this same mighty power at work, not only as regarding man but also spirits, for both realms are equally open and naked to the eye of God.

### Men Who Have Possessed This Gift

On the broad line of possessing a spiritual discernment that was able to see very deeply into the heart of things there

are some outstanding examples in the Bible. There is Joseph, who was famous for this power, to whatever source his followers mistakenly attributed it (Gen. 44:5); there was David who was "as an angel of God . . . to discern" (2 Sam. 14:17); Solomon, his son, asked for and received the same gift (1 Kings 3:9); Elisha's treatment of Gehazi also reveals a truly supernatural discernment in operation. 2 Kings 5:26.

Turning to the New Testament we have the arresting instance of Peter's drastic dealing with Ananias and Sapphira (Acts 5); and a little later his equally stern denunciation of Simon the sorcerer based upon discernment of the condition of his heart (Acts 8:23) though outwardly he had apparently deceived the rest of them (verse 13).

There is a strong suggestion in Peter's words that he discerned an evil spirit power at work in and through Simon; and finally an outstanding example of the exercise of the gift of discerning of spirits is Paul's rebuke to the spirit possessing the poor girl at Philippi that eventually landed him in jail. Acts 16:16-18. Note how the plausible testimony the spirit was outwardly bearing to the character and calling of the servants of God in no wise deceived the apostle, filled with the Holy Spirit, as to the real nature of its source.

The possession of such a gift of the Spirit must have usually marked a presbyter out as a man specially fitted by God to have charge of assemblies, and it probably coincided with the office of "governments." 1 Cor. 12:28. In that case there is all the more reason to suppose that the possessor of such a gift would also have the "love of God shed abroad" in his heart "by the Holy Spirit which is given unto us"; and far from exercising the gift in a harsh, censorious spirit, he would the rather have a great compassion on these poor dupes of evil powers, and seek in the power and grace of the Lord Jesus their swift deliverance. But at the same time a real love from God for the assemblies would watch keenly that they were kept delivered from deception and harm.

#### *Underlying Spiritual Facts Which This Gift Implies*

The first thing this gift reveals therefore to the one who possesses it in active operation by the Holy Spirit is the true nature of the source of any supernatural manifestation, whether it is divine or satanic, whether it is to be accepted or rejected, relied upon or resisted. There will not only be a powerful "witness" within as to the true source of the manifestation, but an actual revelation of the Spirit at work. It will take great grace to balance the possession of such a gift, and still greater to exercise it to the glory of God.

In closing we would draw attention to the fact that the mere existence of such a gift presupposes the real existence also of evil and deceiving spirits; and that they are capable of possessing human beings and manifesting themselves through them. Some Christians to-day are hardly alive to these fundamental facts of the spiritual realm.

To the individual believer baptized in the Holy Spirit, and to the assembly experi-

encing the operation of spiritual gifts, the whole spiritual world becomes very real. It must inevitably follow that an increasing opening of the eyes to the reality of satanic power will accompany a gracious granting of increased spiritual vision to perceive the things of God. Happy is the believer, and happy is the assembly that meets these enlarged spiritual sensibilities in an attitude of watchfulness, but also of a supreme faith that God will always guard the church purchased by the precious Blood, and finally defeat even the subtlest attacks of the great enemy.

#### A WONDERFUL HEALING

Two years ago I was living in the Imperial Valley, in good health, weighed 180 pounds, saved and seeking the Baptism. The Lord wanted me to preach on the street in El Centro but I feared the face of man and didn't do it. Working unusually hard one day I felt sore in my chest but went to meeting at night. The next morning I could not get up and was very sick. The doctor said I had pneumonia and pleurisy and persuaded me to go to the hospital. At first I refused medicine, but finally did take some, and as the pain increased I received some shots in my arm. I became unconscious and saw a vision of myself going down a wide highway with a large crowd of people, some going slow, others fast, some riding in autos, some running, but all going the same direction down the road.

We came to a large gate like the gate to a large estate. It was wide open. On the right side near the gate was a path leading off. The devil was just behind me with a "hypo" needle. As I came near the gate I stopped and looked in amazement. The road went straight for some distance and then turned around a high hill out of sight. This hill rose straight up from the roadside and was smooth so no one could climb up. On the left of the road was an enormous pit that I could not see across. In the pit was what appeared to be an ocean of fire, far below the level of the road. Once in a while someone would be crowded off the road into the pit.

I looked at the little path leading off to the right of the highway and was surprised to see near the gate at the beginning of the path a pure white cross stained with blood. The path led to the foot of the cross and then straight up the hill at right angles to the highway. On top of the hill was a very beautiful white city. The devil whispered in my ear, "Just one more shot and you'll be all right." But I gave him a push and ran for the cross and hid behind it.

The crisis was soon past and the brothers and sisters came to see me and prayed for me. It was a month before I had faith enough to leave the hospital. I signed a statement to the effect that I was leaving against the doctor's orders and that I would not hold them responsible for the consequences. I had to be carried to the ambulance. In about two weeks I was able to walk about ten blocks into town where the doctors examined me and told me my left lung was nearly full of pus and my right lung partially full and

said that if I didn't have it drained I could not live more than two years and could never do any more work. I refused to have them treat me.

With very little money I started to walk to San Diego, carrying about twenty-five pounds of baggage. I would walk about fifty yards and stop and rest. God blessed me by sending cars along to carry me so that I got to my parents' home at National City. Two weeks later the pastor, Brother Henderson Wilson, prayed for me and anointed me and I was healed. I do not know where the pus in my lungs went but it is gone and gone for good. Praise the Lord! A short time later I went to work in a lumber yard piling lumber. He has given me a new body of 190 pounds, fine health, the Baptism in the Holy Ghost, and is supplying all my needs.—Clifton H. Mack, Route 1, Box 287, Chula Vista, Calif.

#### A VERY PRESENT HELP

Seven years ago the Lord saved my soul. I had been a Roman Catholic, but praise the Lord, now I am a Christian, and I'm not ashamed to say a Pentecostal Christian.

I want to praise the Lord for healing me. It happened in February. While I was doing my washing one Monday morning, I hurried; and as I did, I bumped the left side of my chest into the wringer of my washing machine. I had pain for a moment, but soon forgot it, for it was not severe. Three days later I experienced sharp pains in the breast which frightened me.

The following week on Wednesday I had pain in my whole side all day. I spoke to my husband about it and told him I believed the pain was from that bump. The next day it was worse, and upon investigating I found a small lump had formed in the breast. I at once dropped on my knees and committed the thing to the Lord and promised I would be anointed by our pastor, Ernest S. Williams. And as I believe it is good to search our hearts when things go wrong, I asked the Lord to forgive me if I had sinned in thought, word, or deed.

That evening I was anointed and prayed for in obedience to James 5:14. I did not feel any change that evening, and the next day was a day of testing for me. The pain was worse than ever, that was the only day I suffered with that quick-growing tumor, for that's what it was. During that day of suffering I held on to the Lord. I promised Him even if it kills me I will not doubt, for He had healed me many times before and I knew He could do it. Hallelujah! and He did; for the next day (Saturday) when I awoke I was healed. I could not find the lump anywhere. My husband and I surely did rejoice. Two months have passed now and, glory to Jesus, I am still healed. There is no trace of it left. Is it a reality? Yes! Does it last? Yes indeed, it does!—Mrs. Mary Pocsuvay, 2237 Ritter St., Philadelphia, Pa.

Do not fail to send in some new subscriptions at 50 cents to end of year.

## A Chinese Nobleman

*A True Story for Young and Old*

As I review the life of the man of whom I am to write, two incidents of over thirty years ago come to mind. On our way to China one of our fellow-passengers was a man who had been in business twenty odd years in China. He declared there were no real Christians in China, that they were all "rice" Christians—followers of the foreigner for what they could get and so on. Practically all the passengers, except the missionaries heartily agreed with these statements. Later we heard the same thing repeated on the coast steamer. Shortly after reaching our destination a well-known resident of China, who had occupied for twenty-five years a responsible position in the "Customs" made such positive statements along the same line that the writer began to wonder if these things could be true. Six weeks later this accuser, and as I know now to be, cruel slanderer of the Christians had gone to meet his Judge—dying suddenly in his chair as the result of a vicious debauch!

It is now the writer's privilege to give testimonies after thirty years' standing, to the genuineness of the Chinese Christian—here is one of them.

Twenty miles northeast of the Mission Station of Changteho lived a well-to-do banker and landowner named Chen-Lao-Jung. He was a man of most masterly personality. His old mother, to whom he was greatly devoted, had long been afflicted by attacks of what the Chinese called demon possession—which from all accounts exactly resembled those recorded in the Bible. Every heathen means had been used for her relief. Witch doctors, necromancers, Buddhist priests, and others had used their arts upon her (some of these being very cruel), but the poor woman was "nothing better, but rather grew worse."

One day a Christian called when the woman was in a serious and violent condition. Mr. Chen asked Mr. Hsu, the Christian, to pray to his God for his mother, but the Christian replied, "I would gladly do so, but it is useless for me to pray to my God, who is the only true God, when you recognize so many other gods that are false. These household gods must first be destroyed; then I can pray." (Oh, that our home Christians would realize this too, then would they know the power of prayer.)

After some demuring Mr. Chen decided that he had tried these gods and they had failed him; now he would burn them rather than lose this opportunity of having his mother healed by the Christian God!

In face of the bitterest opposition from his family and neighbors he publicly burnt all the household gods. Then he and Mr. Hsu followed by all the family and a crowd of curious neighbors went into the mother's room where she lay foaming on the bed. Mr. Hsu first sang the hymn "Jesus loves me"—then prayed, then sang again.

Gradually the woman quieted down and before long was completely restored. Thus the Lord as of old answered prayer and delivered the woman from the terrible power which had had such a hold upon her. Her deliverance was so wonderful that all the family and some neighbors immediately accepted the gospel.

Mr. Chen left his home and business for several weeks and came to the outstation where the writer and her husband were. Here he took the place of a little child. His humility, earnestness, and sincerity impressed us all. When he felt he had grasped the main truths of the gospel he returned home realizing as few Christians seem to do, that he had been saved to save others. He at once started family worship, and prepared a building as a chapel and preaching hall—here he gathered and taught all who wished to learn. His whole family became out and out for Christ and soon neighbors were won. The first of these was a notable opium slave. The story in detail of the growth of Christianity in Mr. Chen's region would fill a volume, but space permits only the brief record of open, outstanding facts.

About two years after Mr. Chen became a Christian the locusts came over the country in great numbers, eating all before them. Mr. Chen told his family that since they would all be busy fighting the locusts, family worship would for the time be given up. A few days later a fine boy in the family, about seven years of age, became paralyzed in one side and was unable to get off the kang (or brick bed). The following is Mr. Chen's own account of what followed.

"One day I was out in the fields fighting locusts when I suddenly seemed to waken out of sleep. 'Hsing Wu Kuo lai,' I cried out—'Why! the connection is cut! The connection is cut!' I hastened home and called all the family together. I told them to get down on their knees and confess with me our sin of putting God aside, that by doing so we had cut the connection with God, for God had said, 'Your iniquities have separated between you and your God and your sins have hid His face from you.' 'Oh, Lord now that the connection is mended, won't you heal the little boy?' And as we prayed we heard the child get off the kang and before we rose from our knees he was running around quite well."

Mr. Chen became a tower of strength to the missionary, who when obliged to be absent from that part of his field would commit the affairs of the Church into his hands. Did he get money for this? you ask. No—all this service was for love of his Lord.

Not many months ago this man stood bravely, grandly, one of the severest tests any Christian could be put to.

He had a very dear little daughter, a pretty, gentle, timid child of about nine years of age. This child was away from

home when she was attacked by a young woman of violent temper, the daughter of another Christian. The child was struck several times with a heavy stick, and as she fled terrified was followed and struck again, it is believed, on the head, a few days later the child returned home, but could say little else than, "I'm afraid" over and over again. She sank rapidly and died; but before her death she told her father of the attack upon her. A few days later the writer received a most touching letter from Mr. Chen in which he reviewed the past—what he had been saved from—what Christ had been to him—then wrote as follows:

"Shepherd Mother—My heart is crushed, my little daughter is dead. I do not want the one who killed her to be punished. I only ask that you warn her so that other children shall not suffer as mine has done."

Those of us who know how exceedingly revengeful the Chinese are by nature, will agree that one could scarcely find a more beautiful example of the power and fruit of the gospel of Jesus Christ than this.—Rosalind Goforth in "Chinese Diamonds for the King of Kings."

### GOITER AND DROPSY HEALED

I suffered for years with a goiter until I became reduced from 140 pounds to about 90 pounds. I had many doctors, but they could not heal me and advised an operation. My goiter got so bad that when I either ate or drank even the smallest amounts I would strangle almost to death. Then dropsy set in. My legs burst and my body swelled until I could not bend at all. Nothing would stay on my stomach. Only water came from my bowels. In this condition I was taken to a hospital. I had been saved but didn't believe much in healing. When I went into the hospital the doctor said to my husband, "Why did you bring her here. She will not live till morning." He tapped my stomach six times and took five and a half quarts of water. The doctor said when the water left my heart I would be so weak I would die. They sent me home to die.

I saw that unless God healed me I would die, so I began calling on God. I had been prayed for and had received blessings before but didn't have much faith. Finally on August 25th, 1926, when I had not walked for over a year I was carried to a meeting being held at Woodston, Kans., by Elder F. A. Graves and others. When I was prayed for I felt the healing streams flow through my body, but it was two months before I was entirely well. I weigh more than I did when I took sick; I can do my own work and can walk a half mile. I lost all my nice hair when I was sick but the Lord has given me a new head of hair, brown instead of gray.—Mrs. Zora Jackson, Hill City, Kans.

Refer everything to God, the hour of drudgery as well as the hour of death.—C. H. Spurgeon.

Expect much from the Creator and little from His creature.



## Everyday Life in the Belgian Congo

JESSE A. BARNEY

I wish I could depict vividly my circumstances here. "This great, wide, beautiful, wonderful world," is uniquely surveyed from these realms of nature where God has made everything and man has made nothing. This is a true picture of it physically but morally it does not apply. So many adjectives to the opposite are needed but it can be summed up in the word *awful*.

I wish I could make you see and feel and sense the greatness of our task. But there are wonderful things cropping up daily and I am trying to find means of turning them all into the channel of pointing these to Christ.

I take a stroll so often at eventide when the new moon appears like a silver gleam set in an amber sky; I stroll over quaint trails that bend along fern-laden bowers, trails that seem haunted to a degree with the touch of so many bare feet, personified trails that might tell you tales of laughter or of woe, but they are as speechless as they are grass-fringed. They seem so like the trail of life, a living, throbbing thing. I stroll on under a tree of enormous size, by green bannered plantain leaves that wave like so many silk flags, till I come upon a house, or I should say a hut that appears suddenly upon the scene and whose presence was not even suspected a moment ago. Now there are several as jaunty as the easy unconcern of these people could make them. These huts are thatched in grass and the whole roof is smoking from the fires of supper time. Deft brown fingers keep it well replenished and stir the contents of an earthen pot that sometimes sends forth delicious little steam fumes that are truly appetizing.

I wish I could tell you of the contacts with these dear souls, as I see them day after day. They are dirty, they are patched, they smell of the smoke of the hut. Their skin diseases are prominent with sulphur rubbed on in grease, if they have been to the mission nurse. Some of them have sore toes that turn up, for they walk so as to protect the sore parts till they are sometimes deformed a little in the feet. They wrap themselves in rags, scraps of bark cloth, or pieces of old blankets. In the cool night air they huddle about an outside fire while that silver moon as they say quickly dies for she is young and tender.

Ah, these are real people with real souls and with a real sense of appreciation of lots of nature things. And as to the matter of individuality they are as dear to the heart of God as any of the rest of us. Sometimes when we see the unlikely side we forget about this. We forget that we are all of the same human piece. So we need to remember it again and again that they may become dear to us too.

I must tell you of the impromptu statement of little Mberé,—that is, I suspect it was "impromptu." It at least shows how they believe the whole universe revolves

around their dark skinned existence. But before I tell you what he said, I must tell you about HIM.

He is about ten years old. He has a strong body perfect in form. His knob of a head has been bound slightly to give it true Mamvu style and it is firmly set on his husky shoulders in a somewhat squatty fashion. His eyes glisten under a sleepy set of lashes whose winkers are as curly as the hair on his head. His mouth is large and borders on the homely. It is not what he presents outwardly that endears him to our heart, but what he is. His unattractive little form enshrines one of the dearest of spirits.

### HELP OTHERS TO GET THE PAPER

*There are some who do not know of our offer to send the Evangel to them from now until the end of the year for 50 cents. Let them know of this offer. There are some who would be helped by the paper, but they are too poor to subscribe. Why not send in a subscription for them? Do all you can to broadcast this great message of full salvation, healing and the restoration of old-time Pentecostal power.*

It was evening in the dry season and we sat on the soft grass on the gradual incline of an ant hill. We were freely discussing various topics when Mberé drew up beside me as close as he could and said softly as though the thought had just come to him, "Did you come down from heaven? I was just thinking perhaps you did." When this impression was corrected—for I corrected it as quickly as possible and told him my native country was far across the "water of salt,"—he queried further, "Are there really lots of whites there or is that story untrue?"

I was once asked if the path to heaven was visible from my native country but now I was queried as to whether I had been over the trail, as to whether my native country might not be upward across the starry dome! This may sound like a fairy tale but these fairies of mine are very real though they do seem to be enchanted, enchanted by the myth and mystery of these unfathomed stretches of the dim and shady forest belts.

Then I must tell you how a thick-set, brawny Lugbara thrust himself on to the screen of events. He is counted among my friends. He is not little and unique like Mberé but he possesses a rare, retiring spirit of quietness and silence which makes him like a gem among his fellows. He is not genteel in the sense that you would think of the word. He is too sort-of-over-grown for that. I think I might call him a genteel rustic, for though he lacks polish, he is civil, courteous, and trained. When he meets me he never fails to pull off his felt hat which he

prizes as a treasure. When he dons his white vest and knee trousers he seems like the "upper-crust" among so many non-entities and stupidities.

He thrust himself shyly upon the screen of events by a letter—a letter so like himself that I pass it on to you as it was sent in to me by a small boy of his own type:

"Many greetings, father of mine:

"I would like to have you make me a loan of 25 francs. I wanted to come to you about this but shame grappled me. For this reason I desisted from coming to you. If you would like to write the debt in my pay book, I will come to you with it.

"I sign myself,  
"Apuasi."

I was most interested to know the result, so I did not answer the letter, for I thought he would come, but this he failed to do for some days just for sheer modesty for that is about what the "grappling of shame" meant in this case.

It is needless to say I loaned to him for I had loaned before and he never failed to pay his debts. But I had to call him to get it. And when I called him, he sat on a little stool beside me and we talked about the things of the soul. Pray for our dark-skinned brothers who are hidden away in the Congo forests that the missionary may be given power and wisdom to win them for God.

### CONTINUOUS REVIVAL

Pastor Wesley R. Steelberg, Sacramento, Calif., writes: "Truly we can say the Lord has been here in a mighty way from Feb. 19, the beginning of our pastorate. The first Sunday in charge found four souls at the altar seeking salvation, and virtually every meeting since both week nights and Sundays, has found from one to three and sometimes more coming forward for cleansing in the stream that flows from Calvary. For twelve days during the month of April we had the blessed privilege of listening to Brother A. C. Valdez, whose messages on holiness, are truly boring their way into many hearts in searching, probing conviction. One dear Armenian brother lay under the power for a long time and finally burst forth in the most beautiful language. After the Spirit had lifted we questioned him concerning his experience, sensing he had seen a vision or something of that nature. He told us he saw JESUS standing over him smiling upon him, so he cried, 'O Lord, baptize me please,' and he said immediately the Lord breathed upon him and said, 'Receive,' and instantly he began to speak in other tongues. Hallelujah! He's just the same to-day. There are many other blessed experiences we could relate but we know space will not permit. In all about 15 have been saved, 4 or 5 reclaimed, and nearly 40 have received the Baptism in the Holy Spirit."

God's biddings are His enablings.

Introduce the Evangel to a friend and tell them they can get it to the end of the year for 50 cents.

# The Gospel in Foreign Lands

Missionary News

## OVER THE TOP FOR JESUS

Brother Lief Erickson writes from Peru, South America: "It has long been upon our hearts to explore the great region of the North, and see what were the conditions, and what could be done to make Christ known in the many towns that we saw on the map; but persecution and the many duties in the region already being worked, made it impossible for us to undertake more. Finally God made it clear that His time had come for us to go, so we set out on a beautiful sunshiny morning, with the river below, and the mountains above us.

"After a few hours' ride over a high plateau through the clouds, we came down out of the mists into a red-roofed town lying on the mountain side and stopped at the home of a silversmith. When he heard the gospel a great struggle began in his heart as he has a son who is studying for the Romish priesthood. The people had received word by some traveler that the evangelists were coming, and thronged about us to get Bibles and portions, seeming not to fear the wrath of the priest. We sang and the people gathered to hear the Word of God. In the evening we went down a dark street to a house where the people gathered for a meeting. We sang hymns, and as we sang a duct, 'Saved,' the Lord touched the heart of a woman who was organist in the Catholic cathedral. She was melted to tears and has taken up her cross to follow Jesus.

"One evening we stood on the hill and watched the last rays of the setting sun turn the great rolling Pacific, seventy-five miles away, to gold and scarlet, then fade out into purple and gray. How our hearts burned as we beheld the great work of God's hand; but a glance down at the towns slumbering in sin, makes our hearts cry out, "How long, O Lord, how long?"

"We were invited by a traveler to go on to a town farther north, from whence we would cross the snow-capped mountains and returned home by another route, thus taking in many more large towns; but the long-delayed rains are just beginning to come with force and we feared this would make it almost impossible for us to cross the great high plateaus on strange trails, so we turned homeward, crossing the green valley to another town lying among the clouds on the mountain side. As we contemplated the whitened harvest fields I wondered who would go and carry the gospel to these dying thousands. Who would go and live in these mountain towns among the natives and teach them the way of life? What man would take a horse and ride a circuit, counting not his life dear unto himself! What women would leave home, friends and all to enter into these homes and take the gospel to the most pitiable wretches in the world! If I were free I would go and plant the gospel there, but there are so many needy

*All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo. U. S. A.*

towns around us that we cannot do justice to them all. My brother is with me throwing his life into the work, and we shall visit all that we can. Pray! Pray! Pray! that God will raise up native evangelists to go and spend and be spent for the saving of these multitudes. Pray that God will raise up native congregations to stand back of their evangelists in prayer and with their means, so that the saving truth might enter these towns, and prove to the lost that God cares. It is an untold blessing to get out and preach Christ where the gospel has never been heard and those who will harken unto the call of God will find His grace sufficient, even though people are not just thronging to hear or anxious to serve God as many believe.

"Just as we were to enter the plaza of this town I heard the familiar noise of a religious festival and checked my horse, just getting a glimpse of the plaza half filled with noisy drunken people dressed in ridiculous fashion. Although it was a far more sane looking crowd than the one that threw stones at us a year ago and fractured my skull. However I stopped to think before entering such a crowd, though they are generally not dangerous unless stirred up by the priests. We waited until most of them had entered the church and then rode through the plaza unnoticed. They were carrying an image of the virgin Mary, and one Indian was rigged up like a cow, that is, dressed in a cow's skin dyed blue, the whole scene enveloped in candle smoke, while they played their weird music and sang and screamed.

"The next morning we went out to take a look at the town. There was a lot of festivity going on, and we went to the center of action and found that they were not yet very drunk as it was too early in the day, and the priest was still in bed as the result of 'the night before.' They were a terrible looking crowd, dressed in the most ridiculous costumes imaginable, but proved to be friendly and bought nearly all the gospel literature that we had left.

"As we left the town there were clouds above and below; we could hear the yelling and shouting of the celebrators and their wild music until we were a league away. By noon we were up in the cold wintry clouds in the rain and sleet.

"We came down the great ridge which

is so high and narrow that it is not much more than a wall, the clouds lying in the deep canyon below like a mighty rolling river. We stopped at a boiling spring and made chocolate, and spent the night in a valley town where a few listened to the gospel.

"Early in the morning we set out by candle light to ascend the mountains. The cable bridge swung softly as we crossed, and as we ascended, the clouds were like white sheets above and below us, as we picked out the crooked trail by the dim light. We marveled at the strength of the animals as they climbed hour after hour up the steep mountains, and daylight found us again above the clouds, in sight of home. Brethren, pray for us that God will save souls in this region and make it possible for us to sow the seed in the regions beyond. There are many towns where the gospel has never been preached, and we hope soon by His grace to visit other new regions within our reach, for it pleaseth God "by the foolishness of preaching to save them that believe." I feel that we should visit the towns and preach the Word, even though we cannot get around to them all very often.

"We praise the Lord that He is adding to our publishing department, and making it possible for us to give the message to thousands of people on the printed page. This is the Lord's doing, and marvelous in our eyes. We print and distribute free as the Lord provides, and as we give He gives unto us, praise His name. We are grateful to God for the faithful ones who stand back of us in the homeland and give, not expecting to be rewarded of men for their sacrifices, and will not the Lord reward them an hundred fold?"

## WORD FROM VALPARAISO, S. A.

We are passing on to our readers excerpts from a personal letter from Brother W. C. Hoover, who is laboring for the Master in South America: "The occasion of my letter is the reading of the life of Paul Bettex in the Pentecostal Evangel of March 3rd and 10th. I knew him personally in 1903 when he spent perhaps a couple of weeks in Valparaiso. He left an indelible impress upon us here and his memory has been tenderly cherished. I am exceedingly busy. We have nearly 100 congregations in Chile, three that approach or exceed 1,000, others 200, the remainder from 40 to 100. I am aware that prosperity is ever a weakening influence to steady, uncompromising Christianity and we suffer from it in some degree, but we are pleading the Blood to thwart the works of the world, the flesh and the devil."

## NOTICE

Mrs. Olga Jean Aston Doyal, nee Olga Jean Aston, has withdrawn from the General Council.

## IS CHINA CLOSED TO THE GOSPEL?

G. M. Kelley

"China is closed to the Gospel," is the indictment which appeared recently in the "Literary Digest." If this be true we might as well call all of the missionaries from their present work and cease preparing others to occupy this field so that they may go to more accessible places. But before such a move is made let us face the question of China's attitude toward the gospel with unprejudiced hearts. If after the facts we have to consider are thoroughly dealt with we find the weight of evidence bears out the conviction expressed in the Literary Digest, then we will be free to act accordingly.

First let me state that, to the consternation of government officials; to the disgust of the slacker; to the amazement of the robbers; to the great joy of the giants in the faith and to the bewilderment and confusion of the readers of the dailies — approximately FIVE THOUSAND MISSIONARIES still remain in China. That they have been hindered in their program because of the recent disturbances is undeniable. If general disturbances are reasons to warrant our concluding the gospel is rejected, then the country is closed and all work should be definitely discontinued. Also we must conclude that we have been building hazardously and unadvisedly for twenty-eight years, since in 1900 missionaries were killed by the scores and the Chinese were butchered by the hundreds. Nevertheless the fact remains that the work continued and will still continue in spite of every disturbance.

The Daily Vacation Bible Schools are regularly carrying on their ministry, and as far back as 1924 the enrollment in these schools was surprisingly great. In Canton alone there are several hundred students. In the China Inland Mission, we are told that, during the worst of the antichristian activities baptisms amounted to 4,295. The enquirers under instruction amounted to 57,000. With this number of people under instruction in one mission, it seems to me, the missionary has not yet finished his ministry, and as to whether China is closed to the gospel this fact would seem to be a point in favor of my believing that China is now open to the gospel as never before in the history of Christian missionary effort.

The fact that Christian teachers to the number of seven thousand are willing to forego six weeks' summer rest, in order to minister to 76,000 little children who because of their poverty were unable to attend any school, is an unanswerable argument in favor of the view that China is not closed to the gospel.

To me it means a great deal to see FORTY students from many denominations, with whom they have been associated all their lives, now willing to join in prayer with a little Pentecostal Bible woman in Canton. They meet in small tenant houses on a back street, and there fast and pray for hours and hours in order that God might send a revival in China. After getting a few months training they will be willing to go out absolutely with-

out purse and scrip into distant districts and preach the gospel in the power of the Spirit.

For eighteen years I have labored in China, but never has there been so many open doors as during the last few months when I have had as many as SEVEN large churches in Canton opened up to me, and the urgent request made that I should come with the whole gospel. Only in the last few months have I been able to persuade many to turn to God within so short a period of time.

Usually our revivals last as long as we are present, but for six months a revival has been in progress at our Ngau Pui Leng station. People are receiving blessing from the Lord right along. In the surrounding districts, people have commenced to meet in private houses for worship. In one of these meetings a paralytic was instantly healed. One of our preachers was aroused by the students praying in a near-by building at midnight, and was compelled by the mighty presence of the Holy Spirit to get up and join in the prayer.

A lad of only 20 summers came in last week and began to weep, saying, "If I perish in the attempt I am going out to get some experience in the Evangelistic Band. I came here with great ambitions, but now I have only ONE, and that is to go back to my people with the gospel." The tears began to flow and he wept aloud for the sins of his people till he could be heard in the next house. As I



Chinese Converts

Brother Kelley forwarded us the above picture and stated that it is of a young man who was formerly in jail. After he heard the gospel, while still behind the bars, he gave his heart to God. After this he was not satisfied until his sister was also saved. This is the young girl standing beside him. Her conversion caused great joy to our brother, but he next pressed the question to his mother, and yesterday, April 8th, we are happy to state, she also gave her heart to the Lord after more than fifty years of idol worship. Now he is praying that his father and brother may be saved. This is just one of our recently saved Chinese. Was it worth while?

looked at this lad burdened in this manner for his people, I said, "Lord, I may be sitting in the presence of a Moody or a Spurgeon!" Last evening he spoke on, "What will it profit me to be a Christian?" and the subject was most ably presented by this stripling of a boy. What such men are going to mean to the work, time will tell, but I hope you agree with me that China is not closed to the gospel.

I am engaged to speak in the academy of one of the largest schools in Canton, where there are as many as 250 girls of high-school age. Just this morning, we sent two men to answer a call which came from a village where one of our Christian girls recently went to live. Her life has had its influence and the villagers asked her to send for a preacher, and they will start a church in this home.

I visited Pingchow last week, to find that our Sister Rasmussen was very much encouraged. Eight men had enlisted in the Christian army, and they were so happy they sang at night and prayed till the landlord whose shop they occupied objected seriously, whereupon they said they would rent a place with their own earnings and there they could sing and pray as much as they liked.

Opportunity! This word does not spell, "China closed to the gospel"—but spells NOW IS THE ACCEPTED TIME!

## BLESSING AT PEKING, CHINA

Percy Bristow

If you could only have attended a recent Sunday morning meeting held in our little chapel at Peking I think you would feel as I do and want to shout "Glory." God's Spirit descended upon us in a most precious way as we were gathered together, and many were prostrated under His mighty power while others wept for joy. A former Confucianist yielded under the constraining power of God's love and seemed to forget others as he laughed and cried alternately in his new found happiness. A woman was so overwhelmed with the realization of God's goodness that she could not express her gratitude but praised God continually. Only a few days previous her life had been despair-ed of and preparations were in progress for her funeral, but prayer was offered on her behalf and the Lord raised her up. Let us continue to pray for the work at Peking that the revival fires may continue to burn with increasing power.

## A NEW ADVANCE

Brother and Sister Cecil M. Jackson, who have been studying the Cantonese language in South China have now sailed for Singapore, since they feel God has called them to engage in missionary work in the Straits Settlements. The population of this country is estimated to be about three million and consists largely of Malays, Chinese and Tamils from India.

At least two million of those living in the interior are absolutely untouched by the gospel. Pray that the Lord use our brother and sister to break into the untouched regions of this peninsula. Mail may be addressed to C. M. Jackson, c/o Thos. Cook & Sons, Singapore, Straits Settlements.

# In the Whitened Harvest Fields

Home Missionary News

## THRIVING CHURCH

Pastor B. B. Boland writes from Pilot Point, Texas: "We have just closed a week's meeting here in which the Lord wonderfully blessed us. Two were saved, 2 reclaimed and 6 baptized in the Holy Spirit. Our church is growing."

## ASSEMBLY BUILT UP

Pastor Lonnie Whitworth, Seagraves, Texas, writes: "Just closed a good revival with Brother Carr present for a week. Five saved, 6 baptized in the Holy Spirit, some wonderful healings, and work in general built up."

## MANY SEEKING GOD

Pastor Henry Carlson writes: "God is blessing in Rockford, Ill. Some have been saved, healed and one was baptized in the Holy Spirit. Many are seeking. We shall be glad to have any of the Council ministers passing this way, to stop with us—1617 6th Ave."

## GOOD OREGON MEETING

Evangelists Cleo and Rachel Henrichsen write: "Just closed a 5 weeks' meeting in La Grande, Ore., where Brother and Sister Ellsworth have been laboring so faithfully for a number of months. The blessing of the Lord was upon the meetings and several found the Lord very precious to their souls. God was also present to heal."

## SHUT-INS HEAR THE WORD

Pastor William Van Dam, Tallmans, N. Y., writes: "A year ago I was called to the pastorate here. The folks had been without a pastor for some time and many had gone away, but most of them are back now. We have had hard pulling, but God is in our midst and we are happy in Him. We have just closed a very successful season or cottage prayer meetings; many shut-ins have heard the Word. Our address is changed from New Jersey to Box 36, Tallmans, N. Y."

## SHAKEN UNDER GOD'S POWER

Sister Fannie Des Enfants, So. Haven, Mich., writes: "We have just closed a series of meetings with Evangelist Wesley J. Domm, Ayton, Ont., in charge. Brother Domm came to us with the blessing of God upon him, the preaching was with power and the results were evident. The presence of God was manifest in an unusual way. Many times people shook in their seats under the power of God. There were some definite healings. Backsliders were reclaimed and filled with the Spirit. The after meetings were a special feature of the campaign. There was such a profound hunger in the hearts of the people they would run to the prayer room when the power fell and many times they would cry to God far into the night. Eternity alone will reveal the good accomplished in those two short weeks of special effort."

## REVIVAL SPIRIT CONTINUES

Pastor Ed Bice, Farris, Okla., writes: "We had a 2 weeks' meeting Easter in which the Lord greatly blessed, saving 9 souls filling 9 with the Holy Ghost. The revival spirit is still on, 5 saved and baptized since the revival closed. Some praying through every service. Praise the Lord!"

## OUTSIDERS INTERESTED

Secretary Edna M. Stumps writes from Glad Tidings Tabernacle, Reading, Pa.: "We just closed a 17-day evangelistic campaign with Evangelist Alexander Gibson. The Spirit of the Lord was preciously manifest throughout these meetings and we feel that seed has been sown, the fruit of which eternity alone will reveal. We had the privilege of seeing quite a few people from the churches attend these meetings, some of which keep on coming to our regular services."

## OLD-FASHIONED MEETING

Pastor J. C. Morgan, Williamsville, Mo., writes: "Just closed a successful 3 weeks' meeting with Evangelists Guy Renfrow and Leonard Rogers of California in charge. The whole town was stirred until people sought God in their homes. These two young men sang and preached the old-fashioned gospel in the old-fashioned way. About 8 prayed through to salvation, 14 received the Baptism in the Holy Spirit and 14 were baptized in water. Fourteen new names were added to the assembly roll."

## BLESSED VISITATION

Pastor W. A. Vanzant, Gallegos, N. M., writes: "The Lord has visited us here at Pleasant Valley. Evangelist R. U. Freeman and wife from Amarillo, Texas, were with us in a 2 weeks' campaign. Fourteen were saved and 7 received the Baptism in the Spirit as in Acts 2:4. On the last Saturday night, God especially poured out His Spirit in power; 8 were saved and 4 baptized in the Holy Spirit. The country was stirred for miles around. The Baptist and Methodist ministers of Logan, N. Mex., were with us the last night of the meeting."

## SPIRITUAL UPLIFT

Pastor H. A. Christopher writes from Martinsburg, W. Va.: "We are praising God for the great spiritual uplift which He gave us during this last revival campaign with the Schaeffer Evangelistic Party. Although it was a hard battle, victory came and the glory of God settled down upon us. Some 20 were saved and about 8 received the Baptism in the Holy Spirit. A very impressive baptismal service was held in the Potomac River at Falling Waters in union with the Marlowe assembly. An estimated crowd of 2500 people watched 23 go down in burial with Christ. There are still more candidates to be baptized at a later date."

## STEADY GROWTH

Brother P. O. Broxton, St. Augustine, Fla., writes: "Evangelist Pawatan Huffman and wife, of Malden, Mo., conducted a 7 weeks' revival, beginning Dec. 28, at new tabernacle. About 18 saved, and 5 baptized in the Holy Spirit. A Sunday school was organized and though we have no pastor, the work is growing steadily. Two have been saved and four baptized in the Holy Spirit since the revival closed. Any one in fellowship with the General Council passing this way, is invited to stop with us. Regular meetings Sundays, Tuesdays, and Fridays, usual hours."

## VICTORY AT HILL CITY, KANS.

Pastor Henry O. Felicy, Hill City, Kans., writes: "We took over the work here last August and found an earnest band of saints. After months of prayer and sowing the gospel seed, we called in Sister Nellie Cox for a special revival effort. God blessed her ministry by stretching forth His hand to save, heal, and fill with the Holy Spirit. Five saved, 2 reclaimed, 3 filled. It was a real battle with the powers of darkness but God gave victory through Jesus. All Council ministers and missionaries who may be passing this way are urged to visit us. Our assembly is located between Hill City and Wakeeney, Kans., near Highway 21."

## NEW MISSION

Pastor H. E. Ross, Eldorado Springs, Mo., writes: "We just wish to sound a note of praise for what the dear Lord has done for us here. He has given us a nice little mission. Evangelist W. E. Atkinson just closed a two weeks' meeting, which was a success. Twelve were saved or reclaimed, one received the Baptism with the Holy Spirit. Several received the healing touch. The saints were greatly helped. We are expecting Evangelist R. S. Peterson here with his big tent, sometime in June, at which time we expect to dedicate the church. Any true minister of God passing through will find a hearty welcome at the Four-Square Gospel Mission."

## ABIDING RESULTS

Pastor H. B. Laws, Bartlesville, Okla., writes: "Our Fellowship meeting and revival have come and gone, but the results can be seen in our assembly. The Lord met us in a wonderful way. We were privileged to have Brethren Harold K. Moss and D. H. McDowell, whose ministry the Lord blessed. Seventy-five or more visitors from other assemblies were in attendance. After the Fellowship meeting closed the revival was continued under the able ministry of Brother David Burris, of Russellville, Ark. After Brother Burris left, Brother J. B. McDonough, of Wichita Falls, Texas, was with us for 10 days and others were saved and filled. About 12 saved, 6 baptized in the Spirit, and 8 added to assembly."

## BAPTISTS RECEIVE

Brother H. L. Christopher writes: "A gracious full gospel revival has come to the Bethel Swedish Baptist church in Hartford, Conn. It began last fall when Pastor Axel F. Wall became pastor of the church. The full gospel had never been preached in this church before. September 1, Pastor Wall took charge, stepping in very cautiously, praying mightily for an outpouring of the Holy Spirit. Prayer meetings were held in cottages nearly every evening—the young people began to get hungry for God, and God began to answer prayers. Thanksgiving Day, the real break came, when Esther Ericson received the Baptism according to Acts 2:4. Since then 15 have come through speaking in other tongues. At nearly every cottage meeting, some one gets saved. Not many unsaved come in, but those that come, go down like mown grass. During this time 53 have joined the church. Several outstanding cases of healing have also taken place. The same kind of revival has struck the Swedish Baptist Church in Bridgeport, Conn., where Magnus Johnson is pastor. The end is not yet, hallelujah!"

## INVITATION

Brother J. W. Hudson writes: "I have given up the work at Gracemont and have taken a little band of saints in Oklahoma City, Okla. The church is located at 1813 W. Second St. We are going to have a tent meeting soon and cordially invite any Council minister to visit us and help, as this is a large city and we want to establish an Assembly of God here. The place has a promising future, hundreds of souls can be reached with the gospel. The District Council is behind us, so we ask the brethren of the General Council to co-operate with us."

## BUYING A NEW CHURCH

Leif Normo, Christ's Ambassadors Secretary, Portland, Ore., writes: "After many vicissitudes, both financial and spiritual, the Lord gave us Brother Irl J. Walker of Nebraska, late of Anacortes, Wash., as our pastor. February 28th the Lord helped us to get out of our indebtedness and to purchase a church edifice formerly owned by a Christian Church organization, completely furnished, even to a fine pipe-organ, and at a real bargain. The board of deacons in the former Christian Church said they wanted us to have their church in preference to all the other applicants and even donated a little money toward our fund to express their appreciation of our success. This new building is located just three blocks north of where we have been. On April 29th we dedicated our new spiritual home and Chairman Frank Gray preached the dedication sermon. We had a wonderful after service in which many precious souls were seeking God and several were slain under the power of God. The chairman also called a Ministerial Conference at which approximately twenty preachers were present. It was intended for a fellowship meeting. We were all benefited by this event and God's approval was surely on this move."

## Forthcoming Meetings

Spend your vacation at a camp meeting. Write ahead for tent or rooms, and cot accommodations. Take bedding and toilet articles with you. Pray for all forthcoming meetings. Notices of meetings should be received by us three full weeks before the meeting is to start.

**MCCRACKEN, KANS.**—The revival services we expected to begin June 3rd have been postponed for the time being.—Pastor Albert W. Lawrence.

**SPRINGFIELD, MO.**—Tent meeting July 8-29. Stephen Jeffreys and party from England, in charge.—W. E. Moody, pastor, 1918 N. Franklin, Springfield, Mo.

**SANTA CRUZ, CALIF.**—Camp meeting July 1-31. For information write W. E. Coates, El Rio Auto Camp, Santa Cruz, Calif.—Ben F. Smith, pastor.

**ATLANTIC CITY, N. J.**—Evangelistic campaign conducted by Evangelists "Billy" and M. L. Black, will begin May 20th at Full Gospel Church, 7815 Atlantic Ave.—Pastor J. J. Ashcroft.

**WATERTOWN, N. Y.**—Evangelist J. D. Saunders will hold a revival campaign at the Full Gospel Tabernacle, May 20-June 10.—Pastor John B. Jacobs, 248 High Street.

**DE SOTO, MO.**—An evangelistic campaign will be conducted by Evangelist Elsie M. Baker, of Alton, Ill., beginning May 31st, continuing as long as the Lord leads.—Alvin G. Hasse.

**AMARILLO, TEXAS.**—Sectional camp meeting for the northwest section of Texas District Council, July 26 to August 5. Fuller notice will be given later.—Mrs. R. L. Miesse, 500 Cleveland St., Amarillo, Texas.

**WEBB CITY, OKLA.**—Beginning June 6, Evangelist Jess McGuire and wife will conduct a revival at the Assembly of God church. All nearby assemblies are invited to attend.—Pastor Fannie McCall.

**PILOT POINT, TEX.**—Our summer campaign will begin July 28, to continue indefinitely. Evangelist "Billy" Black and wife of Los Angeles, Calif., have promised to help us if possible.—Pastor B. B. Moland.

**FORT SMITH, ARK.**—Evangelist Meyer Tan Ditter and wife will conduct a revival at the Dodson Ave. church, located at South 12th St., and Dodson Ave., beginning May 30, continuing until June 10. Their mail will reach them at 1900 South "R" St., c/o C. A. Lasater, pastor.

**TOLEDO, OHIO.**—Evangelistic campaign will be conducted by Evangelist Loren B. Staats, June 3 to July 1, inclusive, at Bethel Tabernacle, Dorr Street and Lawrence Avenue. Services every afternoon and evening except Monday. Address Pastor Hermon L. Harvey, 840 Fernwood Ave., Toledo, Ohio.

**WARSAW, IND.**—Camp meeting through the month of June beginning on the 1st, at Full Gospel Temple, 2234 E. Center St. Meals on freewill offering plan and rooms at reasonable rates—shop and street meetings in near-by towns. We are on street car line. Write early to Pastor Flora F. Miller, 2234 E. Center St.

**QUINCY, ILL.**—The State Rally of Christ's Ambassadors will meet at Bethel church of which Brother and Sister Carmichael are pastors, June 1-3, inclusive. Entertainment provided by assembly. For further particulars write Richard Carmichael, 839 S. 12th St., Quincy, Ill.—Elsie M. Baker.

**BENTON, ILL.**—Tabernacle revival May 20-June 17. Pastor Guy Phillips and his brother, Everett, will be in charge. We are building a tabernacle down town seating about 800 people. Dedication services Sunday night, May 20. If you live near Benton, drive over for a visit.—Pastor Guy Phillips.

**FORT WORTH, TEXAS.**—The District Council of Texas and New Mexico, will convene June 5-8, inclusive, at Rosen Heights church. Our General Superintendent, Brother W. T. Gaston, will be with us, we are also expecting Brother Harold Moss, Field Secretary to be present.—Hugh M. Cadwalder Dist. Superintendent.

**COFFEYVILLE, KANS.**—Our new church building at Seventh and Linden Streets, will be dedicated June 17th. Brother P. C. Nelson, of Enid, Okla., will bring the message of the hour. There will be three services, 11:00, 2:30 and 8:00. A number of ministers and workers are expected.—Pastor F. L. Doyle.

**FORT WORTH, TEX.**—A revival beginning June 10, at South Side Assembly of God, 1326 Jennings Ave., will be conducted by Brother and Sister F. J. Dake.—Pastor R. W. Griffin.

## KANSAS DISTRICT CAMP MEETINGS

Eastern camp, July 12-22; Southwestern, July 26-Aug. 5; Northwestern, Aug. 9-19. Speakers and locations will be announced later.—Fred Vogler, district superintendent.

**TOTTENVILLE, N. Y.**—Brother Alexander Gibson, of Philadelphia, Pa., will hold an evangelistic campaign at the Wells Memorial Pentecostal Church June 7-17. Brother Gibson was formerly a Methodist evangelist, having only recently come into full fellowship with the General Council.—Pastor F. F. Reidenbach.

**VERDUGO CITY, CALIF.**—The Gospel Mission will put on a tent campaign here June 3-July 1. Tent will be located on Honolulu Ave., just west of La Crescenta Ave. Evangelist Edna M. Goodwin will be in charge June 3-17; Evangelist E. G. Copley, June 17-July 1st.—Pastor S. W. Squier.

**SAN BERNARDINO, CALIF.**—On or about June 1, 1928, we will launch a large summer camp meeting. We expect to continue in this effort 3 or 4 months. The services of the Williamson evangelistic singers, of Denver, Colo., have been secured for the entire campaign.—J. Edgar Freeman, 232 S. Arrowhead, San Bernardino, Calif.

**WESCOESVILLE, PA., CAMP.**—The Ninth Annual Pentecostal camp meeting of the Eastern District Council will convene at the camp grounds at Wescoesville, near Allentown, Pa., July 20 to August 12. Cottages are available for those booking early. Tents will be provided for all those unable to secure cottages. Further information can be obtained from the secretary, J. R. Flower, 825 Green Ridge Street, Scranton, Pa.

**OKMULGEE, OKLA.**—The Third Annual Convention of Christ's Ambassadors of Oklahoma, will convene, D. V. in Okmulgee, Okla., June 5-7. Preparations have been made for the local assembly to take care of all visiting members; everybody is welcome. We also want to extend a hearty invitation to Christ's Ambassadors of all the neighboring states, to be with us in this convention. For further information write Secretary Dovie Ray, Wellston, Okla.

**MUSKEGON, MICH.**—Evangelist Adolph Peterson, of Chicago, Ill., will conduct an evangelistic campaign at the Gospel Tabernacle, corner Central and Jacksboro Sts., May 27, to June 17, inclusive. Meetings every night except Monday at 7:45, Sunday at 3:00 p. m. Pastors and assemblies in this section are invited. Take Jackson Ave. bus to end of line and walk one block east.—Marcus Horness, pastor, 911 Southern Ave.

**KINGSBURG, CALIF.**—Beginning May 6, continuing through June or longer, we will conduct special services in a spacious tent. Evangelist Kelso R. Glover will preach. Centrally located in the famous San Joaquin Valley on Golden State Highway and So. Pacific Ry. main line, we are 2 to 6 hours drive from the National Parks. Visitors from all points welcome. Low rate camping facilities. For further information address, Pastor E. V. Jennison, 1381 10th Ave.

**ELDORADO SPRINGS, MO.**—Beginning June 10, to continue 3 weeks or longer, a tent meeting will be conducted by Evangelist R. S. Peterson, of Pelican Rapids, Minn. We would appreciate the co-operation of other neighboring assemblies. The tent will be just two blocks off of Main Street, east of Venter's Garage. We expect to dedicate our new church here before these meetings close.—Pastor H. E. Ross, 206 W. Olive St.

**CANAAN, N. H.**—The next quarterly session of the New England District Council will be held in conjunction with a 3 days' convention, June 1-3, at the Pentecostal Church, Sister Nettie Rowe, pastor. All preachers and delegates as well as a large representation from each assembly, are earnestly requested to be present and assist in completing plans for the summer campaign. The first service will be held June 1, 3:00 p. m., and the business session, June 2, 3:00 p. m.—R. H. Norton, secretary.

**VACATION BIBLE SCHOOL, LACKAWANNA BIBLE INSTITUTE.**—The Pentecostal Assemblies of the Lackawanna and Wyoming Valleys, have combined to offer a vacation Bible study course from June 4 to August 31. The Bible Institute, located high on West Mountain, overlooking Scranton, offers unusual opportunities for rest, recuperation and spiritual help. Full information from the secretary, Ralph B. Thompson, P. O. Box 260, Scranton, Pa. The Bible Institute referred to above is not sponsored by the Eastern District but by local Assemblies of God.—J. R. Flower, President.

**PORT LAVACA, TEX.**—Old-time Pentecostal camp meeting June 10-17 July 1, conducted by C. A. Lasater, of Ft. Smith, Ark. Table will be run on free will offering plan. Bring bedding and toilet articles and come prepared to stay through the meeting. A special invitation is extended to missionaries.—Pastor J. S. Elswick.

**INTERSTATE CAMPMEETING.**—The District Councils of Arkansas, Louisiana, Texas, New Mexico, Oklahoma, Kansas and Missouri, will hold their annual camp meeting in Eureka Springs, Ark., Aug. 30, to September 9, 1928. For further information write either district superintendent, or E. J. Bruton, secretary-treasurer, Eureka Springs, Ark.

**NORTHWEST DISTRICT CAMP MEETING AND ANNUAL DISTRICT COUNCIL MEETING.**—At Portland, Oregon, June 17th to July 15th, with District Council meeting June 19th to 23rd. All persons looking toward General Council affiliation, should be present at this meeting. The location for these meetings is a very desirable one, at 82nd Street and Sandy Boulevard, directly on the Highway from the East, also can be reached from the south by going north on 82nd Street to the Big Union Tabernacle.

Elder W. T. Gaston, General Superintendent, will be present for the first week, and Elders A. G. Ward and Frank M. Boyd, June 24th to July 8th, with others, who will be announced later. Those expecting to come and desiring information, may write to Pastor Irl J. Walker, 5522 65th Street, S. E., Portland, Oregon, or J. E. Rasmussen, 808 West Spofford Avenue, Spokane, Washington, Dist. Secretary. Tents, cots and other camping accommodations will be available on the camp grounds.

**INVITATION.**—Having resigned the pastorate at Sand Springs, Okla., March 20, I have accepted the work at Picher, Okla. Any of the Council brethren passing through will find a welcome here.—Clarence Franks, 503 W. Central Ave., Picher, Okla.

**FOR RENT.**—Gospel tent 35x40. For further information write, Carl Culp, R. 4, Box 116, Seneca, Mo.

**WANTED.**—Pastor for River Rouge Assembly of God. Must be in fellowship with General Council. Address all letters to, A. Shaw, secretary, 310 Richter St., River Rouge, Mich.

**OPEN FOR CALLS.**—As evangelist. In fellowship with the General Council.—William F. Voodre, 248 High St., Watertown, N. Y.

**OPEN FOR CALLS.**—As evangelist. In fellowship with the General Council.—J. B. McDonough, R. 1, Box 74, Wichita Falls, Tex.

**OPEN FOR CALLS.**—As evangelist, anywhere in the Middle West, Oklahoma, Texas, New Mexico and Arizona.—W. J. Blasingame, Grier, N. M.

**OPEN FOR CALLS.**—As pastor or evangelist—anywhere the Lord may lead.—S. A. Yager, 408 N. Hurley St., Sedalia, Mo.

**OPEN FOR CALLS.**—As pastor or evangelist. I am in full fellowship with the Council.—Mrs. Nannie Martin, 335 South Minnesota St., Shawnee, Okla.

**OPEN FOR CALLS.**—As pianist for a Pentecostal evangelist. Am baptized in the Holy Spirit. Reference, Brother Hugh M. Cadwalder, Dallas, Texas.—Alfonso Shipwash, 2121 Wall St., Dallas, Texas.

**OPEN FOR CALLS.**—As pastor—anywhere the Lord may lead. I have been serving Pentecostal assemblies for 8 years and can furnish references if desired. Am in fellowship with the Kansas Council and in hearty accord with the General Council.—Pastor Henry O. Felicy, Hill City, Kans.

**OPEN FOR CALLS.**—We intend to leave Ottawa about June 1, for a trip through Missouri, Illinois and Michigan; from there west to Colorado, Idaho and Oregon. Any assemblies along this route who desire our help in revival meetings may write us before June 1, 715 Ash St., Ottawa, Kans.; after June 1, 112 Craves Ave., Battle Creek, Mich. We are in fellowship with General Council. We have two small children and expect to have a helper or two.—Beauford P. Miller.

**FOREIGN MISSIONS CONTRIBUTIONS**

May 11-17, inclusive

- All personal offerings amount to \$1,163.65.
- .77 Christ's Ambassadors Monroe, Ia.
- 1.16 Assembly of God Port Arthur Texas
- 1.50 Assembly & S S Wickenburg Ariz
- 1.60 Assembly of God S S Illinois Mo
- 1.81 Assembly of God Pennville Mo
- 1.85 Mt Olives Church Needham Ala
- 2.00 Assembly of God Lebanon Mo
- 2.00 Assembly S S & Birthday offering Ringling Okla
- 2.00 Assemblies at Jerseyville & Fielden Ill

- 2.00 Flat Woods S S Edom Texas
- 2.16 Waller Ridge Assembly Shubuta Miss
- 2.44 Assembly of God Church Camden Ill
- 2.50 Cozahoma Assembly Harriet Ark
- 2.50 Full Gospel Church Winchester Bay Ore
- 2.60 Burnes Assembly S S Slocomb Ala
- 2.65 Full Gospel Assembly & S S Weskan Kans
- 2.70 Seadrift S S Seadrift Texas
- 2.75 Hyde Park Full Gospel Assembly Los Angeles Calif
- 2.81 Assembly Payette Idaho
- 2.85 Assembly of God S S Humboldt Kans
- 3.07 Glad Tidings Tab St Charles Mo
- 3.10 Assembly Blue Rock Ohio
- 3.25 Church of the Full Gospel Colusa Calif
- 3.25 Full Gospel S S Burbank Calif
- 3.26 Thelma Assembly Tribune Kans
- 3.35 Pleasant Hill Assembly Mt Ayr Iowa
- 3.50 Assembly of God S S St Augustine Fla
- 3.51 Pent'l Mission Algona Wash
- 3.80 Christ's Ambassadors Enid Okla
- 3.92 Pent'l Holiness S S Boise City Okla
- 4.00 Sunday School Conneaut Ohio
- 4.00 Glad Tidings Tab St Chares Mo
- 4.12 Pent'l Assembly of God Hollister Calif
- 4.40 Assembly Yazoo City Miss
- 4.44 Assembly of God Miami Okla
- 4.58 Assembly of God S S Booneville Ark
- 4.60 Full Gospel Mission Imperial Calif
- 4.61 Assembly of God S S Paris Ill
- 5.00 Full Gospel S S White Plains N Y
- 5.00 Assembly of God Oroville Calif
- 5.00 Young People's Christ's Ambassadors Dallas Texas
- 5.00 Mayfield Assembly Cedardale Okla
- 5.00 Young People Carrlilton Ill
- 5.00 Assembly of God Church Beaumont Texas
- 5.00 Assembly of God S S Earl Ark
- 5.00 Truesdale Assembly of God Truesdale Ia
- 5.00 Sunday School Acampo Calif
- 5.00 Assembly of God Ringwood Ill
- 5.14 Assembly of God Wesson Ark
- 5.26 Assembly Stonewall Miss
- 5.30 Assembly of God Allemands La
- 5.35 N Little Rock Assembly of God N Little Rock Ark
- 5.38 Four Fold Gospel Tab Indianapolis Ind
- 5.50 Pent'l Full Gospel Mission Coalinga Calif
- 5.55 Assembly Deer Ridge Mo
- 5.59 Home Gardens Assembly of God Tulsa Okla
- 5.70 Bethel Church Pent'l S S Modesto Calif
- 6.00 S S Class Pelly Texas
- 6.00 Oak Grove Assembly Corsicana Texas
- 6.05 First Assembly of God Church San Antonio Texas
- 6.21 Sunday School Wakeeney Kans
- 6.22 Pent'l S S Grafton Ill
- 6.30 Magnolia Park Assembly of God S S Houston Texas
- 6.30 Young Peoples Christ's Ambassadors Holly Colo
- 6.33 Full Gospel Mission Lancaster Calif
- 6.33 Full Gospel Assembly Loveland Colo
- 6.35 Pent'l Assembly Lamesa Texas
- 6.36 Glad Tidings Assembly of God E San Diego Calif
- 6.46 Pent'l S S Percy Ill
- 6.50 Assembly of God Perrin Texas
- 6.50 Assembly Olive Branch Ill
- 6.68 Pinedale Assembly Clanton Ala
- 6.74 Assembly of God S S Coffeyville Kans
- 6.90 Glad Tidings Assembly Hanford Calif
- 7.00 Women's Missionary Council Wichita Falls Texas
- 7.00 Assembly of God Wilson Okla
- 7.05 Pent'l S S Harper Kans
- 7.68 Church & S S Santa Rosa Calif
- 8.00 Sunday School Assembly of God Pawhuska Okla
- 8.11 Glad Tidings Assembly Hecla S Dak
- 8.15 Full Gospel Mission National City Calif
- 8.36 Pent'l Church Lynden Wash
- 8.47 Assembly of God Hillsboro Ore
- 8.83 Glad Tidings Pent'l Assembly Gridley Calif
- 9.35 Student's Missionary Band of Southwestern Bible School Enid Okla
- 9.64 Assembly of God S S Burkburnett Texas
- 9.79 Pent'l Full Gospel Assembly Chula Vista Calif
- 10.00 Christ's Ambassadors Class Joplin Mo
- 10.00 Pent'l Assembly Trenton N J
- 10.00 Full Gospel Mission Napa Calif
- 10.00 Assembly of God Holland Ohio
- 10.00 Morrell Assembly Dallas Texas
- 10.00 Live Oak Assembly Live Oak Calif
- 10.32 Full Gospel Mission Macksburg Iowa
- 10.80 Pent'l Assembly of God Toledo Ore
- 11.00 Assembly of God Church Cape Girardeau Mo
- 11.24 Full Gospel Assembly Monrovia Calif
- 11.25 Assembly of God Church Caldwell Texas
- 11.25 Assembly of God S S Broken Arrow Okla
- 11.36 Pent'l Tab Riverbank Calif
- 11.41 Assembly of God S S Flint Mich
- 11.47 Pent'l Assembly of God Gooding Idaho
- 11.71 Glad Tidings Assembly S S Gilroy Calif
- 11.95 Assembly of God Westwego La
- 12.15 Full Gospel Tab Assembly of God E St Louis Ill
- 12.24 Sunday School Monette Ark
- 12.84 Full Gospel Assembly Huron S Dak
- 13.00 Assembly of God Lavoye Wyo
- 13.00 Young Peoples' Class of Assembly of God Sorento Ill
- 13.00 First Pent'l Church Pacific Grove Calif
- 13.00 Assembly Eagle Bend Minn
- 13.00 Ladies Bible Class of Assembly of God Phoenix Ariz
- 13.02 Pent'l Assembly Bremerton Wash

- 13.40 Pleasant Grove Assembly Durant Fla
- 13.87 Pent'l Assembly Holtville Calif
- 13.88 Glad Tidings Mission Escalon Calif
- 14.78 Pent'l Assembly Leavenworth Wash
- 14.97 Assembly of God Porterville Calif
- 15.00 Pent'l Assembly Clark's Summit Pa
- 15.00 Gospel Tab Muskegon Mich
- 15.00 Lebanon Assembly Paterson N J
- 15.00 First Pent'l Church Mercersburg Pa
- 15.00 Full Gospel Mission Corcoran Calif
- 15.00 Gospel Light Pent'l Church Harrisburg Pa
- 15.00 Christ's Ambassadors Eagle Bend Minn
- 15.00 Assembly of God S S Lansing Mich
- 15.00 Pent'l Assembly Dinuba Calif
- 15.31 El Somo Gospel Tab Los Angeles Calif
- 15.33 Girard Assembly Buffalo Okla
- 15.41 E Haskell St Assembly Tulsa Okla
- 15.58 Assembly of God Terre Haute Ind
- 15.59 Full Gospel Church Waco Texas
- 15.83 Assembly Caldwell Kans
- 16.00 Busy Bees of Emanuel Church Whistler Ala
- 16.00 Bethel Tab & S S Birthday offering Sedro Woolley Wash
- 16.11 Assembly of God Florala Ala
- 16.78 Full Gospel Assembly Puyallup Wash
- 17.00 Newman Evangelical Assembly (Portuguese) Turlock Calif
- 17.06 Full Gospel Mission Pomona Calif
- 17.60 Desert Rose Assembly & S S Woodrow Colo
- 19.79 Full Gospel Tab Raymond Wash
- 20.00 Kansas District Council
- 20.00 Christ's Ambassadors Springvale Wis
- 20.67 Full Gospel S S Raymond Wash
- 21.00 Highway Pent'l Assembly Sunnyvale Calif
- 21.95 Full Gospel Assembly N Hollywood Calif
- 22.50 Assembly of God Gospel Tab Ft Morgan Colo
- 22.67 Full Gospel Assembly Longmont Colo
- 23.80 Pent'l Mission Redlands Calif
- 24.00 Full Gospel Tab Lindsay Calif
- 24.50 Assembly of God S S Arcadia Kans
- 25.00 Bethesda Mission Richmond Va
- 25.00 Grace Tabernacle Church Syracuse N Y
- 25.00 Assembly of God Minneapolis Minn
- 25.25 Assembly Central Park N Y
- 26.58 Assembly of God & S S Wood River Ill
- 27.40 Pent'l Assembly Grenora N Dak
- 27.40 S Side Assembly of God Ft Worth Texas
- 30.00 Christian Workers Union Framingham Mass
- 30.34 Assembly Milford Nebr
- 30.46 Assembly of God S S Sharon Kans
- 31.59 Kingston Assembly Laurel Miss
- 33.50 Olympia Gospel Chapel Olympia Wash
- 33.96 Fourfold Gospel Mission Wasco Calif
- 34.00 Full Gospel Assembly Woodland Calif
- 35.00 Full Gospel Tab Auburn Calif
- 35.00 Full Gospel Assembly Houston Texas
- 36.90 Pent'l Church of God New Haven Conn
- 37.50 Assembly of God Tab & S S Alexandria Minn
- 38.00 Full Gospel Assembly Lebanon Ore
- 38.10 Pent'l Evangelical Assembly of God Ft Collins Colo
- 40.00 Assembly of God Great Bend Kans
- 41.70 Assembly of God Burlingame Kans
- 42.00 Full Gospel Assembly Brainerd Minn
- 45.00 Bethel Chapel Glendale Calif
- 47.53 Bethel Tab Canton Ohio
- 48.93 Bethel Full Gospel Church Stockton Calif
- 49.00 Full Gospel Assembly Inglewood Calif
- 50.00 Assembly Dallas Texas
- 50.00 Calvary Tabernacle Camden N J
- 54.33 Iowa & N Missouri District Council
- 60.00 Assembly of God Kansas City Kans
- 60.60 Glad Tidings Assembly Santa Cruz Calif
- 62.00 Assembly of God Church & S S Topeka Kans
- 63.64 Upper Room Pent'l Mission San Jose Calif
- 65.30 Bethel Assembly Pasadena Calif
- 70.00 Lighthouse Pent'l Assembly Brooklyn N Y
- 73.70 Missionary Society of S Calif Bible School Pasadena Calif
- 100.00 Ridgewood Pent'l Church Brooklyn N Y
- 102.26 Pent'l Tabernacle Altoona Pa
- 119.68 Pent'l Full Gospel Tab San Diego Calif
- 123.62 Assembly Wilmington Del
- 128.00 Bethany Pent'l Church Springfield Mass
- 138.07 Assembly of God Wilkes-Barre Pa
- 182.44 Assembly of God Church & S S Springfield Mo
- 194.40 First Pent'l Church Oakland Calif
- 300.00 First Pent'l Mission New Castle Pa
- 305.00 Students Missionary Band Springfield Mo
- Total amount reported minus \$352.38 amount given direct and designated for expenses \$5,435.64
- Amount previously reported ..... 6,859.48

Total amount to date .....\$12,295.12

**HOME MISSIONS CONTRIBUTIONS**

May 11-17, inclusive

- .50 Mrs L J Stratford Mo; 1.00 M S Millvale Pa;
- 1.00 Mrs H J W Harlingen Tex; 1.00 Mrs W H R Wellston Okla; 1.00 Mr & Mrs M J Z Pleasantville N J; 1.00 M B Houston Texas; 2.00 Mrs P & Mrs E B Youngstown Ohio; 2.20 Assembly Yazoo City Miss; 3.00 Oak Grove Assembly Corsicana Texas; 3.00 M E W Mystic Conn; 3.70 Mrs L G Apache Okla; 5.00 Miss L K Broken Bow Okla; 5.00 C P Sidney Ia; 5.00 Mrs J H C Great Springs Ill; 5.25 Busy Bees of Emanuel Church Whistler Ala; 6.07 J R F Chicago Ill; 10.00 A Friend in Ga; 20.00 Mrs R F B Palacios Texas;
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- Amount previously reported ..... 60.20
- Total amount to date .....\$132.92



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*Specimen of Type:*

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<p><b>II. SAMUEL 23</b> and the LORD wrought a great victory. 13 And <sup>1</sup>three of the thirty chief went down, and came to David in the harvest time unto "the cave of Adullam: and the</p>	<p><i>A catalogue of David's mighty men</i></p> <p>out of the Egyptian's hand, and slew him with his own spear. 22 These things did Bē-nāi'āh the son of Jē-hōi'-ā-dā, and had the name among three mighty men.</p>
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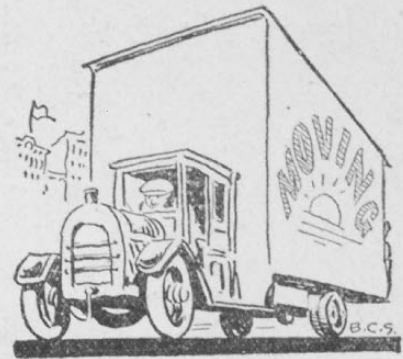
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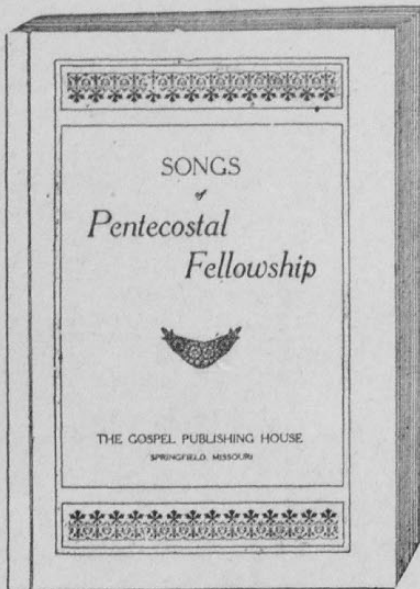
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