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Paul's Vision and the Baptism of the Holy Ghost

By Evangelist Smith Wigglesworth

"Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision." Acts 26:19.

I want to speak of Pentecost and the fullness of the Spirit, and of what God is able to do with any man who is yielded to Him. We need to kindle in one another a holier zeal than we have ever possessed before. No man can meet the need of to-day but the man filled with God. God has promised to fill us. You may be filled with the mighty power of God, and yet in a way not realize it; be used by a power apart from yourself, a power that keeps you from self-exhibition. Just as the sun by its mighty power brings certain resources to nature, so I believe the power of God in the human soul is capable, as we exercise living faith, of bringing about things which otherwise could never be accomplished.

Paul's Conversion

If you will read the twenty-sixth chapter of Acts you will see Paul testifying to his conversion, to the commission given him to go to the Gentiles to turn them from darkness to light, from the power of Satan to God, and to the fact that he "was not disobedient unto the heavenly vision." In Acts 9, we read that for three days after this vision Paul was blind. I believe that in those days he was brought to a state of broken-heartedness. And then God had him. It is a wonderful thing when God gets you. You are not much good for anything until God gets you. When God gets you, you are loosened, you are free, but you act only as He wills for you to act. And when you act only for Him and are living in the Spirit, some things that are worth while will be accomplished all the time.

I believe that in those three days Paul was brought to a place of weeping, contrition, heart-meltingness, yieldedness. It is when we are brought to a place of real repentance, of broken-heartedness, of contrition, that it is possible for God's likeness to be stamped on us. It is then that the water of life begins to fill us, and as we are open to the floods of the

Spirit which come in the Baptism in the Holy Ghost, we will find that the Holy Ghost will not only fertilize our own life but rivers of life will flow from us, rivers that will touch many others. No one can tell what a river can do when it is set flowing by God. The ever deepening river that Ezekiel speaks of, brought abundance of life everywhere it flowed. So it is with the life in the Holy Ghost.

Many Opportunities

A life in the Holy Ghost is one of selflessness. You will remember that our Lord Jesus after He was filled with the Spirit refused to make bread for Himself at the suggestion of Satan, but we find that He reached a place where He could make bread for thousands. And when I come to the place where I refuse to live for my own selfish interests, then God will do something for me, and by His grace, I will gladly do anything for Him that He may desire me to do.

In his helplessness and brokenness, Paul cried: "Lord, what wilt Thou have me to do?" That cry reached to heaven, and as a result there came to him a holy man touched with the same fire and zeal that filled his Master and he laid his hands upon Paul and said, "Receive thy sight and be filled with the Holy Ghost." And with that word of power a celestial glory came into the life of Paul. That was for Paul the beginning of a life in the Holy Ghost. It is evident from Paul's testimony that God gave him a vision, a vision to which he was not disobedient. There should always be a vi-

sion in the Baptism in the Spirit. Be sure and get the vision of God's plan and purpose for your life. But visions are no good except we make them real, except we claim them as they come and make them our own, and the purpose of our life is to carry out what the Spirit reveals by vision.

Many people lack the power because they do not keep the vision, because they do not allow the fire which has come, to continue to burn. There must be a continuous burning on the altar. Holy Ghost power in a man is meant to be an increasing force, an enlargement. When Ezekiel saw the vision of the river that came out from the threshold under the altar, that river did not grow smaller and smaller, but larger and larger. That is God's plan always. God has never anything of a diminishing type.

Changed into Another Man

The Lord took particular care of Paul and did not rush him through the business. He gave him time to study the Word. He gave him time to get a revelation of His wonderful grace. There are some people who think that everything ought to be done in a tremendous hurry. With God it is not so. God takes plenty of time, and He has a wonderful way of developing things as He goes along. Trust Him as He takes time to work in you to will and to do His own pleasure.

A man baptized in the Holy Ghost is no longer a natural man; he is transformed by the Spirit and changed into another man. Joshua and Caleb as they were filled with faith, were different from all the men around them, and so they encouraged all the others by saying, "God who has taken us into the land and let us see it, will surely give us the land." They had got the vision of God's plan and purpose and they were true to the vision. Is God the Holy Ghost arranging things for you, or, are you arranging things according to your own plan? Catch the heavenly vision and enter into a place (Continued on Page Six)

Absolutely tender!
 Absolutely true!
 Understanding all things,
 Understanding YOU;
 Infinitely loving,
 Infinitely near—
 This is God our Father:
 What have we to fear?
 —F. M. N.

When the Son of Man Comes

"The same day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all."

God gave to Abraham the revelation that He was about to destroy Sodom. The revelation brought intercession, as it always should. How many modern exponents and writers on the Lord's coming have spent time in intercession. Intercession will have to accompany information, revelation or instruction obtained from the Word and otherwise, on the Lord's coming.

Abraham never doubted the revelation. He was intent on salvaging that which was doomed to destruction.

Abraham prayed, "Peradventure there be fifty righteous within the city, wilt Thou also destroy and not spare the place for the fifty righteous that are therein? That be far from Thee to do after this manner, to slay the righteous with the wicked; and that the righteous should be as the wicked, that be far from Thee; shall not the judge of all the earth do right?" Gen. 18:25. A double plea; save the city for the sake of the righteous; if You cannot save the cities, save the righteous. The salt had lost its savor, so that even Lot escaped as by fire. Christ draws an exact parallel—"Likewise also as it was in the days of Lot," "so shall it be also in the days of the Son of man."

The reason why the Lord should destroy the cities, is given. It was said, "Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous, I will go down and see whether they have done altogether according to the cry of it, which is come unto Me; and if not, I will know." The joint appeal of the cry and the sin demanded intervention. So to-day a cry of injustice, cruelty, despair, anguish, is going up, summarized in the newspapers in their reports of divorce, banditry, murder, suicide. The cry is come up to God, an unprecedented cry because of the crimes, the operation of unpitied poverty, and it demands divine investigation and intervention.

"Their sin is very grievous." The report of sin had reached the Lord and it warranted an intervention, a looking into by the Lord Himself. The Lord's ear is open unto the cry, and He will investigate before He intervenes.

The Lord must surely be rising from His throne to investigate, preparatory to leaving His throne to return for His people. Contemplate the listening Lord, the investigating Lord, before you consider Him as coming for His own. He investigated, and at the same time delivered Lot from the impending destruction. Destruction will come when iniquity has come to the full.

The Lord looking down upon His people in Egypt, declared, "I have surely

seen the affliction of My people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know thy sorrows." He heard and saw the cries of the oppressed, and therefore Moses was sent to deliver. Crises demand intervention. The crisis is approaching, a crisis that will cause intervention, not by Moses, but by the Lord Himself.

As it was in the days of Noah and Lot, iniquity is abounding and coming to the full. It is brazenly defiant. It vexes the righteous and calls for intervention. Why? Because wickedness is at its height, at its full. Bombast is defiant; and as the time approaches, increases in an inverse ratio. "Because iniquity shall abound the love of many shall wax cold." And to stop the increasing iniquity and the many growing cold in consequence, and to limit the defiant awfulness of corrupt society, intervention must take place.

Moses knew little or nothing about the condition of his people. But God knew it all. We know little of the extent of sin. God knows it all. It is hastening up to the time when iniquity will have reached its fullness.

"Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded." Their sin was very grievous. There was grievous sin in their eating, grievous sin in their drinking. Men to-day are drinking the prohibited, besides drinking that which is harmful, and breaking the laws of the land. Drinking whiskey is harmful, drinking prohibited whiskey is harmful and sinful. The Word says, "Obey them that have the rule over you." Every bottle of bootleg whiskey is a sin against the state as well as against God. When the state licensed it for sale it was tolerated, but when the state prohibits it, men are breaking the laws of men who are under God to rule the land.

There is excessive sin in eating when men make a god of their belly.

They bought. There is grievous sin in buying. There is grievous sin in much of the buying, defrauding a woman out of her home, foreclosing on the mortgage in order to get the house. They bought it legally, they stole it morally.

They sold. There is grievous sin in selling. The salesmen who sell are not all saints, and are not all noted for their honesty. The men were sold first to the devil and then they sold for the devil, and so grievous sin accompanies much of the selling to-day. Millions are lost in the selling of worthless stocks.

They planted. Immense tracts are planted, driving out the small man. Naboth's vineyard is snowed under by the wholesale planting of the kings of capital.

They builded. Nebuchadnezzar went under through his boasting and his building. Now we have not only men boasting but cities boasting. The government is issuing statistics of the cities with the biggest building permits; small cities boasting of their growth, the fastest growing city in the state or throughout the country! Not in sainthood, but in buildings that are to go down in the great collapse!

But the same day that Lot went out of Sodom it rained fire and brimstone from heaven and destroyed them all. It will not be a fire from heaven this time but a fire from beneath. Hell let loose. Not the fire of hell but the tenants, the denizens of perdition, making earth a hell.

The same day that Lot was taken out God withdrew mercy, and destruction came. Corresponding exactly with this, when He who lets or hinders is taken out of the way, the wicked one will be revealed. There will not be seven days of waiting as in the case of Noah. Grace is waiting now. As it was in the days of Noah and Lot so shall it be when the Son of man comes. Escape and then destruction. Amen.

THE BOND OF UNION

The veil was rent at Calvary. You need not be outside the secret place of the Most High any longer. The inner place, the place of the mercy seat is wide open, and He bids thee draw nigh and enter. Closed in with Him! No longer a stranger and a foreigner, but a fellow-citizen with the saints, and of the household of God.

Here is the place of abundance. Enough and to spare! For every place to which God desires to bring you, whether it is far or close, high or low, grace can bring you there. "Ye who were sometimes afar off are brought nigh through the blood of Christ," and the blood purchased grace. You can be brought nigh to every height into which God desires to bring you. There is no limit to the blessing God has for His saints because there is no limit to the preciousness and power of the blessing, the precious blood of the Son of God. And it is available at all times. It cleanseth, it speaketh and it sanctifieth. It is the bond, the bond that unites in every relationship, the Saviour and the sinner, the Baptizer and the baptized, the Bridegroom and the bride, the Glorifier and the glorified.

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Christ Preeminent

P. C. Nelson

"That in all things He might have the preeminence." Col. 1:18.

The solution of all our problems, personal, family, state, national and international is to recognize the preeminence of Jesus Christ, govern ourselves by His law, seek in all things to please Him, and receive the full measure of His blessing. Education will not save the world, neither will culture. The most highly educated and cultivated people on earth led off in the World War, and led even the poor untutored peoples of the world into the conflict. Military power will not save the world. It will not even save one nation, for since the world began no nation has been stronger from the military point of view than was Germany, and this nation was subdued in war. The teaching of a high standard of morality will not do it, for when the war broke, moral ideals were thrown to the winds, and found to be shallow and powerless, and the old savage nature that had been educated, cultivated and trained in morality broke through all these restraints and stalked forth, a ghastly sight.

The Eternal God gave Jesus the preeminence in all things, and as long as we refuse Him His rightful place, we are out of harmony with the God of the universe, and the laws that govern it, and the result is sin, sickness, sorrow, worry, war, woe, distress, destruction and death.

Christ Preeminent in Creation

God the Father worked in Him and through Him, "All things were made through Him, and apart from Him was not even one thing made that has been made" (to quote Worrel's very correct rendering of John 1:3). As Paul says in Col. 1:16, according to the same translation, "All things have been created through Him and for Him."

These texts, and others like them, prove the existence of Christ before the universe was formed, and this is clearly asserted by many texts in God's Holy Word. "In the beginning was the Word, and the Word was with God, and the Word was God." John 1:1. "He is before all things," and by Him all things have held together." Col. 1:17. "He is the heir of all things," the "effulgence" of God's glory, the "exact expression of God's substance and upholding all things by the word of His power." The ground we walk on, build on, cultivate and dig and drill in for treasure and oil is His. "The sea is His, and He made it." Psalm 95:5. The food we eat, the water we drink, the air we breathe, the clothing we wear, the comforts we enjoy—all are from His bountiful hand. To ignore His rights and His rule is anarchy in its worst form.

Christ Preeminent in Redemption

Sin came in like a destructive flood, and dragged man and even nature itself down. Sin debases, defaces, deforms, de-

moralizes, debauches, degrades, demonizes, destroys. It is man's real enemy—our worst calamity and the fruitful source of all the ills and woes in the world. It has pulled some men who were made in the image of God down far below the level of brutes, down to the level of the devil himself. Christ was born into the world in human likeness in order to stem the tide of iniquity, deliver us from the curse and consequences of sin, restore us to favor with God, heal our sicknesses, assuage our sorrows, wipe away our tears, set us free, and set us on high. He bore our sins in His own body on the cross. 1 Peter 2:24. We have redemption through His blood (Eph. 1:7), for without the shedding of blood there is no remission. Heb. 9:22. He obtained for us "eternal redemption." Heb. 9:12. He is the one Mediator between God and men. 1 Tim. 2:5. He is our Advocate with the Father. 1 John 2:1. He is the Way, the Truth, and the Life. No one comes to the Father except through Him. John 14:6. If there is one thing in the Bible clearer than another, it is that there is no salvation outside of Christ. Acts 4:12. He came to seek and to save that which was lost. Luke 19:10. The world does not have many Saviours. It has One and only One. We will never need another. He is all-sufficient and able to save to the uttermost them that come to God by Him. Heb. 7:25.

Christ's redemption is for spirit, soul, and body. He is the mighty Physician and only Divine Healer. Ex. 15:26. He will forgive all our iniquities and heal all our diseases. Psalm 103:3. He suffered to save and to heal us and took upon Himself the curse that fell upon sinful man to deliver us from all sin and sickness and sorrow (Isa. 53:4 as correctly rendered in Matthew 8:17; Gal. 3:13). What a Redeemer! What an insult to God to reject and despise Him! Isa. 53:1. This is the great outstanding sin that brings down the wrath of a just and holy and merciful God. John 3:18, 19, 36.

Christ Preeminent as Prophet, Priest and King

Jesus Christ is the supreme prophet and revelation of God. Deut. 18:18, 19; Heb. 1:1, 2. He is our great High Priest. Hebrews chapters 4-7. By the offering of His own blood in the heavenly sanctuary He has made one all-sufficient, all-availing sacrifice for sin. Heb. 9:6-12. He is to be our supreme Ruler, the King of kings and Lord of lords. Rev. 19:16. He is the Stone (cut out of the mountain without hands) which is yet to smite all human governments, and leave no room for them in the earth, and shall reign over the whole earth. Dan. 2:21-35.

The coming of Christ is drawing very near, as we know by the signs given us

in the Word of God. It behooves us all to get ready, as our Lord commanded us. Matt. 24:44. The world rushes blindly on, eating, drinking, marrying, buying, selling, indulging in all kinds of sin and iniquity, just as it did before the Flood. Jesus said it would be so at His coming. Matt. 24:38-41. His kingdom, for which we have long prayed will soon come (Matt. 6:10), and will rule all and the whole earth will be full of the glory of God. Sin and sorrow and Satan will be banished, every tear will be wiped away, the curse will be lifted from the earth. Then shall the righteous shine forth as the sun in the kingdom of their Father. Matt. 13:42.

THE DISCIPLINE OF TRIBULATION

Not long ago I visited a flower-show, and, following the crowd, found myself amid a delightful host of orchids. It is needless to say what wonderful shapes and colors were displayed; masters of language need the wealth of poetry to describe the grace and magnificence which they unfold; they epitomize the perfection of the world. They are strangely privileged plants, gorgeous children of the sun, and they show what can be done under blue skies in depths of safety, in balmy air, with brilliant light.

But before leaving the exhibition I wandered into another department, where the Alpine plants were being exhibited. Not expecting much at this time, I was surprised and delighted by triumphs of form and color. They did not suffer in comparison with the tropical blooms. Delicate, curiously beautiful, inexpressibly elegant, vivid in colors, of manifold dyes, perfumed with subtle scents of sweetness they charmed and dazzled eyes that had just been satiated by the butterfly colors of Eastern beauties.

And the Alpine gems owed all that they were to what they had suffered. Their sparkle is the gleam of the ice-age; their whiteness that of the eternal snows on whose border they sprang; they caught their royal blue whilst dizzy peaks thrust them into the awful sky; they are so firm because the rock on which they grew has got into them; they are so sensitive because they trembled so long on the precipice. They are the children of night and winter, the nurslings of blizzards; cataracts, glaciers, and avalanches perfected their beauty. In a vast, savage, elemental war they won the glory which makes them worthy to stand by the picked blooms painted by all the art of perpetual summer. Thus the sanctified sternness of human life blossoms in great, pure, beautiful souls which adorn heaven itself.—W. L. Watkinson.

CARNALITIES CENTER IN MEN

When one says, "I am of Paul; and another, I am of Apollos; are ye not carnal?" Who is Paul? Who is Apollos? They are ministers by whom men believed. Envy and strife, jealousies and divisions are due to clinging to men. There are no two men who are alike in all things. To follow men therefore necessitates divisions.

Back to Pentecost

By Pastor R. H. Moon, Oakland, Calif.

Our attention has recently been called to the following article written by one of the outstanding leaders of the spiritist movement.

PENTECOST AT A SEANCE CHURCH CHALLENGED

By Sir A. Conan Doyle

A wonderful modern Pentecost in a quiet, darkened upper room in a Glasgow house, with the same manifestations which accompanied the Pentecostal revelation to the apostles, was described by Sir Arthur Conan Doyle last night at a meeting of the Marylebone Spiritualistic Association, held in the Aeolian Hall.

"People talk of Pentecost as something mystical," said Sir Arthur Conan Doyle. "I and my wife have been in an upper room in Glasgow, with twelve citizens of Glasgow, and we all saw the flames of fire flickering around and sitting on our heads. We all felt a mighty, moving wind, and we heard a great voice speaking to each one of us in tones rolling and sonorous. Were we all hallucinated?"

This incident was introduced by Sir Arthur into his address as proof of his contention that the phenomena of spiritualism to-day are the same as the miraculous powers of the Spirit which imbued the early Christians.

"The reason why Christianity spread through the world two thousand years ago," he said, "was because it was accompanied by a perfect whirlwind of spirit power. The spirit power, which has since been lost by the church was the impetus which moved the church through the centuries, but the movement slowed down to cessation.

"The churches," added Sir Arthur, "must come to us for the spirit power they have lost. We do not want an amalgamation. We are far bigger than they. We have the knowledge which will illumine all the churches of the world. Every church wants to know where its dead go and what becomes of them. We know with certainty. If the churches will come to us humbly we will help them."

Of course we who know God's Word, understand that this is one of the fulfillments of the end-time prophecies, and that these manifestations spoken of by Sir Arthur Conan Doyle, are some of the lying wonders of Satan, which are to increase more and more as the end of this age draws near. It will not do to lightly cast these manifestations aside as fakes. This is exactly what the devil would like to have us do. They are not fakes. They are awful realities out of the pit, and inspired by the spirit of Antichrist that is now in the world. We must accept them as realities, and deal with them as such, not from God but from the devil. And in

accepting them as such we must meet them with a greater supernatural power from God.

Sir Arthur says, "the churches must come to us for the spirit power they have lost," and when one takes into consideration the condition of the professing church of to-day, one is almost forced to admit that he is right. The professing church will have none of God's Spirit power (2 Tim. 3:5), and so the devil offers her his spirit power.

This is exactly what is taking place right now, for we read in the San Francisco Chronicle of April 3, 1923, how spiritism has been championed before the ministerial association of the city of Spokane, Wash. Apparently it was accepted by the ministerial association, for the article contains the account of no objections having been made by any of the ministers present. The article is as follows:

Communications with the Dead Are Held Possible by Bishop

"Spokane, April 2.—Prediction that communication with the spirits of the dead will eventually be as possible as it is now to communicate by wireless, was made by Right Reverend Herman Page, Bishop of the Spokane diocese of the Protestant Episcopal Church, at a meeting of the Spokane Ministerial Association here to-day.

"The world to-day is drifting toward a spiritualistic movement, which, though still in its infancy, may develop to great heights," he declared, adding that he "had no antipathy toward Spiritualism."

Eddyism, Russellism, Theosophy, Evolution, New Thought, Modernism and kindred cults, are bad enough, but they are all as a ripple on the surface of the ocean, compared to the awful flood tide of spiritism. As yet we are only in the beginning of these things. We boldly make the assertion that unless the church of God swings back to the pattern that God gave her at Pentecost, with all its attendant God-given manifestations, she is going to be hopelessly engulfed in the rapidly oncoming tide of spiritism.

Why is spiritism so powerful, and why is it making such rapid progress? It is because it deals with and performs the supernatural. It is accompanied by signs, wonders and miracles. These things are beyond the comprehension of man's brain. When he sees them they put an end to his fine spun arguments and intellectual reasonings. Not being instructed in God's Word, and thereby learning the error of it all, there remains nothing for him to do but to accept them.

This explains why Satan fights Pentecost so bitterly. It also deals with signs, wonders and miracles, but, thank God, these are of the Spirit of God. The devil sees that this is the only thing that will

checkmate him. Hence he has sought to hedge Pentecost about with camouflage, wild fire and prejudice. But unless we accept the supernatural as given to us at Pentecost, and as practiced by the early church we must either do as Sir Arthur Conan Doyle suggests, come to the spiritists humbly for help, or close up shop.

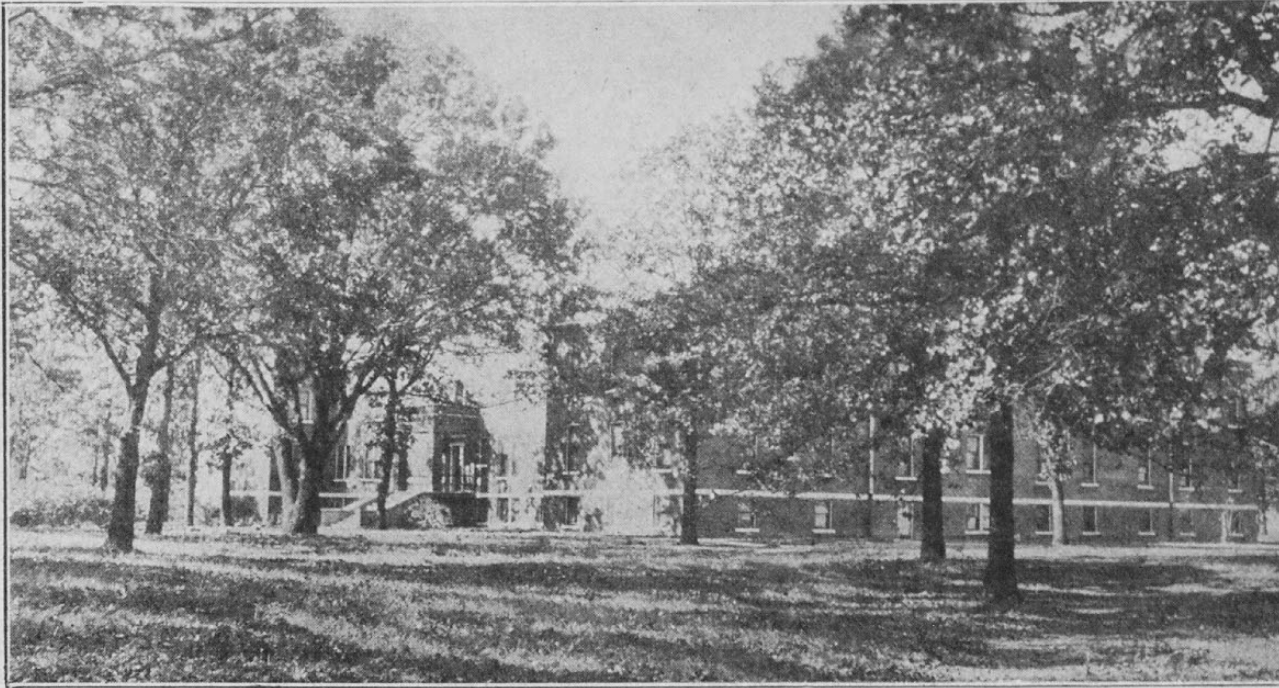
"MY SHEEP HEAR MY VOICE"

I heard from a man living in Jerusalem a curious story. During the Great War, when the Turks and the British were fighting for supremacy over Palestine, a certain shepherd was out with his flock on a hillside near Jerusalem. It was a warm day and he closed his eyes and slept awhile. Suddenly he was aroused by another shepherd lad, who pointed across a ravine not far away. There, to his astonishment, were his sheep, being driven off by a band of Turkish soldiers. This particular shepherd was sympathetic to the British, and besides he did not want to lose his sheep. But single-handed he could not hope to recapture his flock by force. Suddenly he had a thought. Standing up on this side of the ravine he put his hands to his mouth and gave his own peculiar call, the call he gave each day to gather his sheep to him.

And his sheep heard it. For a moment they listened, then hearing his call again, they turned and rushed down one side of the ravine and up the other. It was quite impossible for the Turkish soldiers to stop them, and they could not rush down the ravine in such a headlong fashion. So the shepherd was away with his sheep to a place of safety before the soldiers had made up their minds if it were worth while to pursue them. "My sheep hear my voice."—Agnes M. Winter.

CONCEALED SIN

Dr. F. B. Meyer says: "Is there any secret sin harbored in your heart? Joy began in my life one solemn night when I knelt before Christ and had the holy light of His Spirit turned on the one thing in my life that was filthy. It had to have. That night I resolved that I would not sleep until I had fully surrendered to Christ. It seemed as though Jesus was at my side, and as if I took from my pocket a bunch of keys, such as I usually carry when at home. I took from the bunch one tiny key, and handed the rest to Christ, saying, 'Here are the keys to my life.' He looked at me sadly and asked, 'Are all here?' 'All but a tiny one to a small cupboard. It is so small that it cannot amount to anything.' He replied, 'Child, if you cannot trust Me with every thing, you cannot trust me with anything.' I said, 'Lord, I cannot give you the key, but I am willing to have you come and take it.' He did so, and then went straight to the cupboard, unlocked it, and saw there a thing that was hideous. He said, 'This must go out. You must never go this way again.' The moment He took the thing from me He took the desire for it out of my soul and filled me with His peace.—Earnest Worker.



Lights and Shadows on the Campus of the Central Bible Institute

AT THE CENTRAL BIBLE INSTITUTE

To the friends of the Central Bible Institute throughout our entire fellowship—Greetings!

We are rapidly approaching the end of another school year, a year that has not been entirely free from tests and difficulties, but on the other hand, a year of blessing and victory for C. B. I.

How glad we would be if it were possible for the many friends of our General Council Bible school to visit us and sit in some of our classes! Oh, what delightful seasons we have had as we have pored over the inspired Word, and how graciously the Lord has met us from day to day! We have had "days of heaven upon earth."

Some of the students have been tested physically and some spiritually and financially, but this is part of the training for the Pentecostal ministry, and in the days that are to come I am confident they will feel glad that God allowed them to be at "wit's end corner" so many times while in the Institute.

On the 14th of May, God willing, our 1928 Class will be graduated; I am sure you will enjoy looking into their faces later when their pictures appear in the Evangel. They are a splendid company of young folk, men and women who have caught the vision of the world's need, and who are on fire to win souls for Jesus. Friends, will you not pray for them? It is a crucial hour which they are facing as they step out into the great whitened harvest field.

Now, a word as to the future of the institute. Of course, you know something as to its beautiful location, and as to its facilities for equipping young men and women for ministry through the world. We are looking forward to greater things if Jesus tarries. Our aim is to make the

school stronger in every way each year, but of course, we must have your hearty co-operation. We who are on the faculty are prepared to do all within our power to serve you in this great work of training your young people for the ministry, but we cannot do your part. Fathers, mothers, friends, will you not take a deep interest in Central Bible Institute by praying for us and by sending us your sons and daughters for training in this "school of the prophets"? You may rest assured that they will not make shipwreck of faith while here. We believe in the inspired Word and our aim is to train the God-called young people of our fellowship to preach **it**, both at home and abroad.

Let us take this matter to heart. Remember, what applies to the Mission Field also applies to the above matter—if we cannot **go** we might **let** some of our children go, or at least **help** some young person to go.

God bless you! We feel sure you are with us in this great work and that more than ever, you will do your best to help make Central Bible Institute worthy of the cause it represents, the kingdom of our Lord Jesus Christ through the General Council of the Assemblies of God.

Your brother in the Lord,

A. G. Ward

TIME TO ENROLL

The Central Bible Institute is ready to entertain applications now for the year 1928-1929. Consecrated, God-called, young people over 19 years of age are eligible. Already, applications are coming in from prospective students in different parts of the country. There is room for only a limited number.

The institute curriculum embraces the following subjects: Dispensational Studies, Old and New Testament Synthesis,

the Pauline Epistles, the great major prophetic books, Doctrine, Church History, Homiletics, Biblical Interpretation, Pastoral Epistles, Typology, Greek, Parliamentary Law, English, French, and Spanish, the Bible for the Personal Worker, etc.

This entire scholastic program is carried out subject at any time to the interruption of the sovereign Holy Spirit, who frequently in our classes sets His seal upon the Word, while we are caused to pause and rejoice in the presence of our blessed Lord, and sometimes go down on our faces for the entire class hour in prayer and supplication.

The faculty for 1928-1929 will remain intact as it has been this last year: Brother Frank M. Boyd, who has been a Bible-school principal for eleven years will continue as Dean. Associated with him will be Brother A. G. Ward, one of our deeply spiritual men, who has been connected with the Pentecostal work as pastor and evangelist since the outpouring of the Spirit; Miss Helen C. Atkinson, one of our gifted and faithful teachers, who has been with C. B. I. since its initial year; Mr. Meyer Pearlman, one of the first graduating class of the institute, who has been on the faculty for three years; Miss Rena Baldwin, as head of the music department; and Mrs. Frank M. Boyd, who has been matron for five years, in the English department. A new member may be added this year.

Send for prospectus and application blank to Central Bible Institute, R. 5, Box 42, Springfield, Mo.

Prosperity is apt to breed hardness of heart, and to lead to injustice, worldliness and self-indulgence. When the heart becomes set upon worldly gain and upon wealth, there will be an erring from the faith and a blighted life.

"The Worst Man in Town"

A True Story

Some time ago a minister in his study was much impressed by the power of the gospel of Jesus Christ to transform men and women from bestial degradation to Christlikeness. "Christ," said he to himself, musingly, "can save the worst man in this town." And as he mused the fire burned. Suddenly he felt a desire to find the worst man in the town, and to tell him the good news of the Christ who was the great Transformer. Putting on his hat and coat, he went out with one desire dominating him—to find the worst man in the town, and to tell him that Jesus was mighty to save. He wended his way to the slum parts of his city, until at the corner of a street he saw a man lounging, who to all appearances was the very man he was seeking. Sin was written plainly on his face, but the minister knew there was the possibility of salvation. He went up to the man, and addressing him, said, with a pleasant smile, "I am looking for the worst man in the town, because I've good news for him: can you help me find him?"

The man looked the minister up and down, and then replied, "If you think it's me, governor, you're mistaken." "But," said the minister again, "I want the worst man in the town. I must find him, because I've good news for him. Can you help me?" "Well," replied the man gruffly, "there's Bill So-and-so, down at such a street. You go down there to No. —, and I should say that's your man. Bill's about the limit, if I knows anything," he added, with a grin.

Nothing daunted, the minister went on, until by and by he found the street and the number. He knocked. A man came to the door. Again the minister thought he had found his man. But no; he was informed that the worst man in the town did not reside in that house, and that he must go farther afield. Again upon enquiries he was directed on. The minister continued his quest and by and by found the street and eventually the house. Again he knocked. A woman came to the door. "Excuse me," said the minister, "but I am looking for the worst man in the town. I've good news for him. Can you help me to find him?" Before the woman could answer, a voice from within—a man's voice—cried out huskily: "Come in, sir; come in. If you're looking for the worst man in the town, it's me, sure, it's me; and if you've got good news for me, for God's sake tell it me quickly. Tell it me quickly. I was just contemplating the river," he continued, "as a way out of my misery. If you hadn't come I should have been on the way by now. I'm the worst man, right enough—a drunkard, a gambler, and everything that's bad. Sir, I'm down and out. I'm fed up with life, fed up with everything, and, sir, if you've got good news, let's have it quickly."

It was then the minister told the good news of a Saviour mighty to save—of One who could lift men and women from the mire onto a sure Foundation. He told of the Christ who could save to the uttermost. Then, amid the grime and dirt and squalor, they knelt down and the minister commended them to God. By and by the tears began to flow, and the stony hearts were broken, and the man, and then the woman, cried out in the words of the ancient prayer: "Lord, be merciful to me, a sinner." God was merciful, and "heaven came down their souls to greet, and glory crowned the mercy-seat." The man and his wife were gloriously converted. The home was transformed; their lives transfigured; the bad was made good. The wilderness blossomed like a rose. The gospel of Jesus had saved the worst man in the town! By and by the man obtained work, and was able to move out from the slum part, and both he and his wife became faithful church workers in another part of the same town—living witnesses of the gospel which is the power of God unto salvation to every one that believeth.—A. L. Trudgeon.

PAUL'S VISION AND THE BAPTISM IN THE HOLY GHOST

(Continued from Page One)

of rest where you can stand still and see the salvation of the Lord.

Reliance on God

A man who is dependent upon the Holy Ghost ceases from confidence in his own ability. He will rely only upon the omnipotent power of the Most High. The man who lives in the Spirit will always keep in touch with his Master, in the passing crowds or wherever he may be. He should have no room for anything that steps lower than the unction that was on his Master, or for anything that hinders him from being about his Master's business. If you are filled with the Holy Ghost you will long for the spiritual food that you find in the Word of God and you will have no resources but those that are heavenly. You have been "planted" with Christ and have "risen with Him," and you are "seated with Him in heavenly places"; your language is the heavenly language, your source of inspiration is the will of the Lord; God is enthroned in your whole life and you see things from above and not from below.

The revelation of Jesus to my soul by the Holy Ghost brings me to the place where I am willing, if need be, to die on what the Word says. The three Hebrew children said to the king, "We are not careful to answer thee in this matter," and when a man of God is quickened by the Spirit, he does not fear the threatenings of men. The furnace seven times heated is of no consequence to the man

who has heard the voice of God; the lions' den has no terrors for the man who opens his windows and talks to the Father. The people who live in the unction of the Spirit are taken out of the world in the sense that they are kept in the the world without being defiled by the evil of the world.

A Life of Revelation

The Lord said to Paul, "I have appeared unto thee . . . to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee." Paul was given the vision as far as he could take it in, then the Lord said, "There are other things in which I shall again appear unto thee." Did He ever appear unto Paul after that? Certainly He did.

At a later date Paul said, "When it pleased God, who separated me from my mother's womb, and called me by His grace, to reveal His Son in me, that I might preach Him among the heathen; immediately I conferred not with flesh and blood." There is no man who can be clothed with the Spirit and catch the fire and zeal of the Master every day and many times a day, without ceasing in every way to be connected with the "arm of flesh" which would draw him aside from the power of God. Many men have lost the glory because they have been taken up with the natural. If we are going to accomplish in the Spirit the things that God has purposed for us, we must never turn again to the flesh. If we are Spirit-filled, God has brought us into relationship with Himself, and now He is all in all to us. Nehemiah stood before the king, and when the king, seeing his countenance sad, said to him, "For what dost thou make request?" he immediately communed with the God of heaven. If we keep in continuous communion with the Lord of heaven we should be ready for every emergency.

Eager for the Vision

When Paul was preaching to the saints in Troas (Acts 20) the holy, radiant glory that was filling Paul's soul was so great that the people became eager for it, so that until midnight they drank in at the fountain of his life, and as the rivers of water were pouring forth from him a young man fell down from the third loft. Paul went down and embraced him and the life of the Lord given to Paul was imparted to the young man and he was brought back to life. There was always an equipment for every emergency, a blessed, holy equipment given by God. It is wonderful to think that we, too, can be partakers of the divine nature just as Paul was and can enter into the fellowship of the Lord Jesus Christ even as he did, for the same Holy Ghost that was imparted to Paul, our Lord is willing to impart to us.

Fellowship with Jesus

It was a necessity that Jesus live with His disciples for three years and walk in and out among them and show forth His glory from day to day. The Lord had continually day by day to bring Himself into their vision, into their mind, into their very nature. He had to press Himself into their life, to make them a suc-

cess after He had ascended to heaven. He had to show them how wonderfully and gracefully and peacefully He could move the crowds. He had to bring Himself so into the minds and hearts of the disciples as to convince them that He was really and truly the Son of God. They could never accomplish what they had to accomplish until he had proved that to them. They could only manifest Him to others when He had imparted His life into the very core of their nature. He told them that it was expedient that He go away. After His death and resurrection the Holy Spirit would come and He Himself would come unto them and manifest His life and power through them. Just as He was clothed with the Spirit Himself, He wanted them to be clothed with the Spirit. And there was a wonderful continuance of His ministry through these yielded men when they were filled with the Spirit. And to-day there will be a mighty continuance of the glorious ministry of our risen Lord through men and women filled with the Spirit who refuse to live for their own purposes and plans, who are eager to fulfill the vision given them by our ascended Lord.

What Is the Baptism?

Some people have a wrong notion concerning the Baptism in the Holy Ghost. The Baptism is nothing less than the Third Person of the Blessed Trinity coming down from the Glory, the Executive Spirit of the Triune God, indwelling your body, revealing the truth to you, causing your bowels to yearn with compassion for the lost, just as Jesus yearned, to travail as He travailed, to mourn as He mourned, to groan as He groaned. Oh, that God might bring from our hearts the cry for a deluge of the Spirit so that we may be prepared for Him to fulfill all His purposes in us and for us. What a blessing it is when you are at wits-end corner to be able to throw yourself on the Omnipotent power of God, and what a wonderful transformation He can bring in a moment.

Last week I went into a house where they were very much distressed. A young woman was there who, they told me, had not been able to drink for six years. Her body had gone down, but the Lord had inspired her with faith and she said to her father, "O Father, I ought to have relief to-day. Somehow I feel this whole trouble ought to go to-day." I knew what it was. It was a demon in the throat. I believe that the devil is at the bottom of practically every evil in human lives. It was a serious thing to see that beautiful young woman, who, because of this one thing in her life, was so disorganized in her mind and body. I knew it was the power of Satan. How did I know? Because it attacked her at a vital point, and the thing had preyed on her mind and she was filled with fear so that she said, "I dare not drink, for if I do I shall choke."

Deliverance to the Captives

I asked the father and mother to go out of the room and then I said to the young woman, "You will be free and drink as much as you want when I have done with you if you will only believe.

As sure as you are there you will drink as much as you want." I said further, "Our brethren are going out in the streets to preach to-night and I shall be among them, and in our preaching we will say definitely, 'Every one that will believe on the Lord Jesus Christ can be saved.' We will also tell them that everyone that believes can be healed. The Word of God shows us plainly that the Son of God bore our sins and our sicknesses at Calvary. They will emphasize it over and over again. It is just as true to say, 'Himself took our infirmities and bare our sicknesses,' as it is to say, 'He was wounded for our transgressions, He was bruised for our iniquities.'" So I said to her, "Now do you believe?" She said, "Yes, I believe that in the name of Jesus you can cast the evil power out." I then laid my hands on her in the name of Jesus. "It is done, you drink."

She went out laughingly and drew the first glass of water and drank. She cried out, "Mother! Father! Brother! I have drunk one glass!" There was joy in the house. What did it? It was the living faith of the Son of God. Oh, if we only knew how rich we are, and how near we are to the Fountain of life. "All things are possible to him that believeth." Aeneas, who had kept his bed for eight years, was told by Peter, "Jesus Christ maketh thee whole: arise, make thy bed," and he arose immediately. What did it? A life clothed with the Spirit.

An Enlarged Ministry

When I was baptized in the Holy Ghost there was the unfolding of a new era of my life and I passed into that and rejoiced in the fact of it, and others with me. But the moment I reached that, God has been ready with another ministry for me. Jesus said in substance, "If you honor Me here, I will honor you yonder." Whatever it may be that you are working at for God here, He is working out a far greater and a divine glory for you. You have no need to be constantly talking of what you are going to appear like in glory. The chief thing is that you realize in yourself a deeper manifestation of the power of God to-day than yesterday, and that you have something more clear to-day of the mind of the Spirit than you had the day before; that nothing comes between you and God to cloud your mind. You are to have more of a vision of the glory of God to-day than yesterday, and to be living in such a state of bliss that it is heavenly to live. Paul got to the place where the Holy Ghost could enlarge him more and more. I find that if I continually keep my mind upon God He unfolds things to me; and if I obediently walk before God and keep my heart pure and clean and holy and right, He will always be lifting me higher than I have ever expected to be.

Present Your Bodies

In Romans 12:1, Paul speaks about a certain place being reached. He speaks about an altar upon which he has laid himself. When he had experienced the mercies of the Lord he could do no other than make a presentation of his body on the altar. It was to be always on the altar, never to be taken off. And he beseeches

us to be in this place of continual sacrifice. It is at this place the Holy Ghost will bring forth things new and old for us. Paul so lived in the Spirit that He brought His mind to Paul's mind so that the apostle could write and speak as the oracle of the Holy Ghost, things that portrayed the mind of God, and as we read these things to-day they come to us as the river flowing from the throne of God Himself.

God wants us, also, to be oracles through whom He can cause the water of life to flow. How does it come? It comes when we are in a place low enough for God to pour in, pour in, pour in. God wants to do the same for us as He did for Paul. Shall we stop short of what He says we ought to be? Shall we cease to come into line with the Mind that is always thinking for our best? Shall we cease to humble ourselves before Him, who took the way of the cross for us? Shall we withhold ourselves from Him, who could weep over the doomed city, from the Lord Jesus Christ, who "trod the winepress alone"? Shall we cease to give Him our all? To what profit will it be if we hold back anything from Him who gives us a thousand times more than ever He asks from us? In Hebrews 2, He says He is going to bring many sons to glory. It means that He is going to clothe them with His glory. Let that be your vision. If you have lost the vision, He is tender to those who cry to Him. He never turns away from the broken heart, and those that seek Him with a whole heart will always find Him.

Great Grace

The people in the days of the apostles took joyfully the spoiling of their goods, and I know there is a like measure of grace given to the man who says, "I will go all the way with Jesus." What is that measure of grace? It is the grace which enables us to press forward to the goal that God will have us reach. We should heed those words, "Let no man take thy crown." We have only touched the very fringe of this outpouring of the Spirit. We must go in for all that God has for us. If we do not fall into line with the will of God there will be somebody else who will. God is able to raise up men who will carry out His behests. At the triumphal entry when the multitude cried out in praise, and the Pharisees objected, Jesus said, "If these should hold their peace, the stones would immediately cry out."

I have a Jesus like that, who can speak the word and the thing is done. I have a Jesus indwelling me and vitalizing me with a faith that believes that all His promises are true; I have a Jesus within me who has never let me get faint-hearted. Let us press on in faith along the line of God's will, and the outpouring which we have longed to see will come. Cheer, up, hold on, never let go the vision. Be sure it is as much for you as for anybody else, and God will surely bring it to pass. All blessings come from above; therefore, keep your eyes on Jesus. Never weary. He will be with you to strengthen you in the way. Halleluiah!

Children's Corner

HOW DAVY BURNS KEPT ON WHISTLING

By Edna Young Reed

"We don't want that red-headed kid in our class," whispered Clayton Nole to Dan Barton.

"Sure we don't want him," replied Dan. "He's littler than we be, and don't know beans. Never puts a copper in the collection at all. Little show we'll have to win out at Easter."

But Davy Burns never heard the boys talking at all. To him it had been a wonderful lesson. The man who had addressed the Sunday school had said things that he had never heard before, and over which he was thinking deeply. The man had talked of laying up treasure in heaven—that was where his mother was—and had said that those who gave to the Easter offering should give it gladly to the Lord. Then the school was asked to repeat the words of Jesus, "Lay up for yourselves treasure in heaven."

Davy walked slowly to the little shack that he called home. He was freckle-faced and red-haired, and his clothes needed mending. He was repeating to himself some of the things the man said. "Give something to Jesus. Nobody else, no matter how rich he is, can give for you. You must do your own giving."

"Oh, I wish I had some money," he said aloud. "Jesus and mother would be so pleased. I must have an Easter offering."

Davy was a newcomer to Millersville. His invalid mother had died and left him to the care of the only relative, an uncle of Davy's father. He was an old man who kept a cobbler's shop and lived in part of it. Old Uncle Toby didn't wish to have the boy come, but when the pathetic letter came and there was no one else to take him, he reluctantly brought him to his miserable shop and gave him but little attention. He made only a scant living, but gave the lad enough to eat and a place to sleep.

But on Sunday mornings he would say, "Now, better run along to Sunday school," and Davy ran. He loved the music and could sing and whistle like a bird. His mother had said so many times, "Davy, if you want to help mother, whistle, whistle, whistle lots." And he often fancied he could hear her words again, "Whistle lots, Davy, whistle lots." So he had whistled when his little heart was aching. She had told him the day before she died, "Davy, if you'll always be good and cheerful—yes, cheerful—and whistle lots, there's going to come such happy times, happier than you ever dream."

On Monday, when Davy had asked Uncle Toby if he might try to earn some money after school and on Saturday, he had given the usual reply, "Can if you want to."

It seemed strange to Davy, that in such a big town nobody could make use of a boy. It was real hard to keep whistling when every one said they had all the help they needed.

"I will just ask every one I meet if they won't let me help some. Maybe I can wash dishes or sweep for some lady, or run errands."

It seemed unfortunate that the first person he met after making this resolution should have been Miss Darrow, who lived with one servant in a lonesome, big brick house and was known to hate churches, ministers and especially boys. But Davy didn't know this. He only knew that he must have something to do. So he spoke up clearly: "Say, Missus, can you give me some work to do? I want to earn some money."

"Dear me! Money, money," she answered. "Everybody is after the money nowadays. Even tiny boys are holding one up. I suppose you heard I was rich, but you need not beg me for money. I don't give money away, least of all to saucy boys."

"I am not begging," replied Davy. "I want to earn some money."

"What would you do with it if you had some money?" asked Miss Darrow.

Her look was so cold it chilled him, but he replied, "I want some to give to—"

"Well, speak it out!" shouted Miss Darrow, "give money to whom?"

"I wanted to give it to—to the Lord on Easter and—"

"To whom? I didn't get the name."

But Davy was gone.

The kind-hearted florist, in passing, observed that the lad had been hurt by Miss Darrow, and said, "Lad, I'll give you an Easter lily, if you'll do a few brisk errands for me."

Davy loved flowers, and after his errands was given a beautiful lily which he carried to the dingy old shop.

It was only a week now until Easter, and so far, Davy had not earned a cent. He learned that the class that had the largest offering per member was to be given a chicken dinner at the home of the superintendent.

He also found out that they didn't want him in their "Live Wire" class. He had to be counted, and he never gave a penny.

He had listened to every word the teacher had said. He had the boys repeat, "Love your enemies. Do good to them that hate you. Overcome evil with good." "Suppose each one of you, this week, should try to do a kind act to the meanest person you know, to the one who has said the meanest things to you. That is what Jesus taught and that will please Him, even if we have no money to give."

Davy was wondering if he had the courage to do a kind act to the meanest person he ever saw—yes, she had been real mean to him, that one whom the boys called "Ole Miss Darrow."

"Well, I see I'm not going to have any money to give, so I believe I'll try it. The teacher said it would please the Lord so much. He'll know how I tried anyway.

Yes, I'll take my Easter lily up there and give it to her. She'll know then that I'm no begger, and Jesus will be glad."

Sunday afternoon, a little freckle-faced lad, in torn clothes, with a lily wrapped in paper, stood on the porch of the big brick house.

Hulda, the maid, asked Davy what he wanted.

"I want to give a lily to Miss Darrow."

"A lily to Miss Darrow! Who sent you with it?"

"Nobody. I brought it myself. May I give it to her?"

"You brought it, and she a hating of boys so? Well, wait a bit and I'll see. Like enough she'll not let you in. She's a bit sick now, but I'll tell her as how a young gentleman has brought her a posey and wants to come in and call on her."

A few minutes later Hulda returned and admitted Davy into a lovely big room with large windows.

He walked over to the bed, remarking, "I brought you my lily, Miss Darrow. I hope you will like it."

Davy took off the paper and held the lily for Miss Darrow to smell, while she was eying him keenly.

"Are you not the little boy who asked me for money the other day?" questioned Miss Darrow.

Davy's cheeks flushed. "No, Miss Darrow. But I'm the boy that asked you for work to earn some money."

"Oh, sure enough, you wanted to work. Now sit down on this chair here and tell me why you were so kind as to bring the lovely lily to me, and how you came to have it when you seem so much in need."

"A man who owns flowers gave it to me for doing errands."

"Well, that was fine! But why did you bring it to me?" questioned Miss Darrow.

Davy's face flushed.

"Come, speak out, and tell me the truth."

Davy was a bit frightened, and, almost before he thought how it would sound, he blurted out, "The man at the church told us that it would please the Lord for each one of us to do something kind to the meanest person we knew, and since I couldn't earn any money to give, I thought I would please Him this way. I haven't been here very long, but so far, you are the—that is, you spoke the meanest of me, but I am going to like you anyhow."

For a moment Miss Darrow looked indignant, and then burst into a hearty laugh, so that Hulda drew near, saying to herself, "My! My! I never heard her laugh like that before."

When Miss Darrow ceased laughing she said, "Now, laddie, draw your chair nearer and tell me your name and where you live."

Her tone was so gentle that he lost all fear and told her all she wanted to know.

She asked again whom it was he wanted the money for, and then Davy told her all about the Easter offering and his Sunday-school class, "The Live Wires," and that he guessed the boys didn't want him in the class.

"I wouldn't think you would want to give money away when you need new clothes," said Miss Darrow.

"Oh, these will do for a while! There

is no place bare yet, and when it's cold I run until I'm warm."

The boy was so much in earnest and looked so thin that tears came into Miss Darrow's eyes.

"Now, Davy, you have given me your lily, and I am going to give you five dollars to put in the Easter offering."

"But you see I couldn't take it, Miss Darrow. It wouldn't be me giving. I want to give something of my very own—something I've earned."

"So you won't take my money?" Miss Darrow rang a bell and Hulda appeared.

"Hulda, could this boy be of any help to you?" He wants to work after school and Saturday."

"Sure!" replied good-natured Hulda. "He could save many a step. I'm that heavy that when I gets set down I hates to get up."

"All right, Davy, you can come tomorrow night after school. Good-bye, and, Hulda, you give the boy some cookies."

"I've got work! I've got work!" he shouted to Uncle Toby as he burst into the shop. "Up at Miss Darrow's."

"That Miss Darrow! Never dreamed she'd hire a boy," said Uncle Toby.

On Monday, after school, Davy went up to the big house where Hulda Johnson kept him busy. She was surprised at the things he could do about the house. He was happy, and his whistling livened up the whole mansion. He even carried the tray of food to Miss Darrow, who was always glad when school was out, as she confessed to herself it was surprising what a difference the whistling Davy made in the big, lonesome house.

It was a dark, rainy Saturday afternoon before Easter. Uncle Toby was sick, and Davy had not been able to go up to the big house.

"I guess I can spare you a bit until you run up and tell her why you didn't come. Tell her Uncle Toby is sick, and I need you here."

Miss Darrow had missed the boy more than she supposed she could miss any one. She grew real uneasy when he did not appear. What had become of him? The day was dark, and she was unusually lonesome. The lily seemed to look at her with reproachful eyes.

"What a really happy little boy Davy seems to be," she was saying to herself, "to be able to whistle, when he has no folks to speak of, and an old shack to live in, thin, torn clothes—and yet to whistle through it all." She had allowed her trial to harden her. She might have been a blessing to the Millersville people instead of holding herself aloof. She offered a prayer for the first time in years.

She was very glad when she heard Davy's step in the hall. Then she could hear him talking with Hulda. Miss Darrow rang her bell and told Hulda to have Davy come in at once.

Davy entered, the water dripping from his cap.

"Well, Davy, we thought we had lost you. But we're glad you're here now."

"But I can't stay, Miss Darrow. Uncle Toby is sick, and I have to go right back."

"So you must go back?" and Miss Dar-

row sighed. She was sitting in her chair by the window.

"Come over here, Davy." She thought she saw tears in the eyes of the forlorn-looking boy. She put her arm about him and drew him close and said, "Do you know, Davy, I think you are such a good boy."

Davy hadn't cried since his mother died, but his trials of the day had made it difficult to be brave and whistle. But at the sound of those words, so like his mother, "Davy, you are such a good boy," he buried his face in her lap, and all the pent-up tears flowed.

She gently stroked his head, and when he had ceased sobbing, she said, "Here is the five dollars you have earned, Davy, and now I'm going to tell you a little surprise. I have concluded that I too want to have a little treasure laid up in heaven, so I am going to give one hundred dollars to this Easter offering, but it's going to go through the 'Live Wire Class,'" and Miss Darrow smiled, as she looked into the boy's radiant face.

"O Miss Darrow, I think you must be an angel," was all Davy could reply.

As he went out the door, Hulda handed him a pail containing chicken and dumplings enough for his supper and Uncle Toby's supper and Easter dinner.

Easter morning dawned clear and beautiful. In answer to Davy's question about his leaving him, Uncle Toby had replied, "Sure, I'm well enough to stay alone. You run along to Sunday school. I wish I could go myself."

The room was beautiful with Easter lilies, and there was no happier boy in the whole school than Davy Burns, when he placed his five dollars in the Easter offering, while the other boys sat with eyes and mouths wide open.

"That kid—five dollars!" was whispered around, while admiring glances were cast at his beaming face.

At the close of the lesson the superintendent read the classes by name and the amount of their offering. Of course, no one expected the "Live Wire Class" to be the honor class, least of all the boys themselves.

The superintendent then remarked, "I have a note here which I wish you all to hear."

It was unusually still as he read: "Dear Superintendent:—Enclosed find my missionary offering of one hundred dollars. I wish it to be credited to the 'Live Wire Class,' as a member of that class David Burns, was the one who inspired me to give it. Sincerely yours, Alma Darrow."

"So," continued the superintendent, "I take pleasure in announcing 'The Live Wires' as the honor class."

As Davy ran home from Sunday school, for the first time in his life he was too happy to whistle. He kept saying: "Mother said happy times would come, and they've begun, they've begun now," and radiantly he entered the little shop.

But Uncle Toby could not eat the dinner which Davy had heated over the little fire.

In a few days Uncle Toby was laid to rest in Woodlawn Cemetery. It was Hulda who accompanied the little boy from the solemn service to the big brick

house, where awaited a happy woman who opened her home to the little Davy, who had crept into her heart on that rainy day.—P. C. Advocate.

NERVES AND EYES HEALED

I want to thank Jesus for healing my body and my eyes. I have had four operations for the same spinal trouble for which I also spent two months in a T. B. sanitarium. I also have worn glasses for ten years. Two years ago I had a nervous breakdown and was confined to my bed for two and a half months. Up until last Thursday, I still had symptoms of that nervousness, unable to sleep a complete night through. Last Thursday I was so restless I asked Brother Ott for prayer for my healing and Jesus healed me. I feel fine, sleep splendidly every night and my eyes are improving rapidly. Four days after my healing I went to town and could read the time on the city hall clock at a distance of three blocks, something I have not been able to do without glasses for ten years or more.—Edith Rains, 900 N. 12th St., Waco, Texas.

The above testimony was sent in last June by Brother Albert I. Ott, and has been held until now. Recently we wrote to Sister Rains and to-day we have her letter as follows:

"I am thankful to be able to say my healing is permanent. I have never had my glasses on since the day Brother Ott prayed for me. I am able to read all I want to as well as embroider and hand-paint without any discomfort to my eyes.

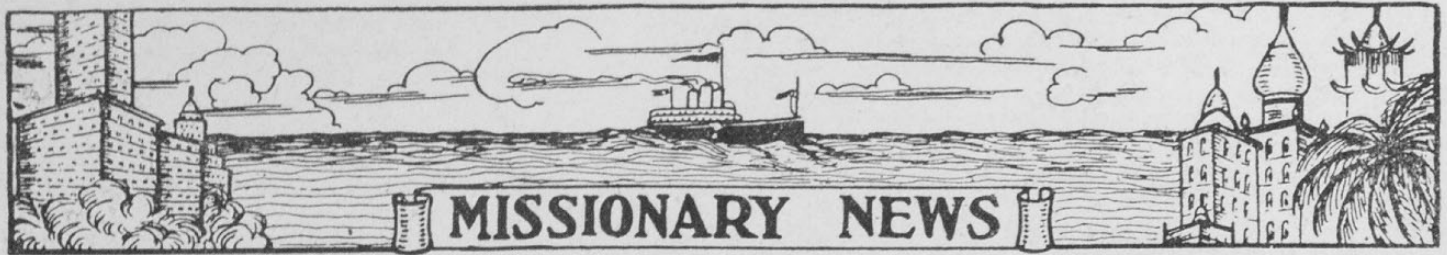
"I can do a good day's work without it causing any backache whatever. One week after I was prayed for I went to visit my aunt who lives in the country. I drew water from a very deep well several times a day. This did not hurt my back at all. I cannot praise my God enough for what He has done for me."

HEALED OF ECZEMA

My wife was grievously vexed by the torment called eczema on the upper portion of her body, for many months until my son 694 W. Liberty St., Medina, Ohio, made us a visit. About November 15, 1927 he induced us to resort to the prayer of faith with anointing with oil as prescribed in the Scriptures. One time praying was sufficient to produce the healing and bring deliverance.—William Wright, Burgs Falls, Canada. Signed also by Mrs. Elizabeth Wright.

TO WHOSE CREDIT?

A certain preacher whose sermons converted many souls received a revelation from God that it was not his sermons or works by all means, but the prayers of an illiterate lay brother who sat on the pulpit steps pleading for the success of the sermon. It may be in the all-revealing day, so with us. We may believe after laboring long and wearily that all honor belongs to another builder whose prayers were gold, silver, and precious stones, while our sermonizing being apart from prayer are but hay and stubble.—C. H. Spurgeon.



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

THE CHURCH IN SANTURCE, PORTO RICO, UNDER CONSTRUCTION

Sister Lena Smith Howe has sent a picture of their new church showing it in the process of erection. For a long time the Porto Rican Christians have been praying for this building in Santurce and already they are beginning to make use of it for worship even though it is by no means completed. At least \$2800.00 more will be required to pay for the material and labor involved. Sister Howe reports that God's blessing seems very manifestly on this enterprise since at the first service they held about ten came forward to seek the Lord and similar results have occurred in succeeding meetings.

If any of our readers are in a position to help in paying off the indebtedness on this church we are sure it will be deeply appreciated by our Porto Rican missionaries.

THE LIBERIAN DISTRICT CON- FERENCE

Our missionaries on the Liberian field without exception report a blessed time at their recent Convention; the Holy Spirit being manifested in the saving and baptizing of many souls. Miss Jessie Eustace writes: "We surely had a wonderful visitation of the Spirit during our Christmas meeting and it was glorious to see what a real work of grace God was accomplishing in the heart of our dear people. I was impressed with one of our boy's letters that was brought to me in which he stated that he had written a friend of his that he knew Jesus was coming soon and there was such a desire in his heart to tell others of this great salvation. I had noticed in his life a real progress and the spirit of prayer seems to be deepening upon him continually.

"The first of this year one of our native Christians passed on to be with the Lord. His wife had previously been an awful woman and we felt sure that after

her husband was buried she would leave the mission and return to her heathen friends, but to our surprise she refused to leave and came to us asking if we would pardon her for the way she had acted and give her another chance. Later her heathen relatives came to get her but she wept bitterly and refused to go. I believe God will save this woman since she has shown that the old life has no longer any attraction for her and she knows that if she stays at the mission she will have to give up her heathen practices. She is the last person I would have judg-

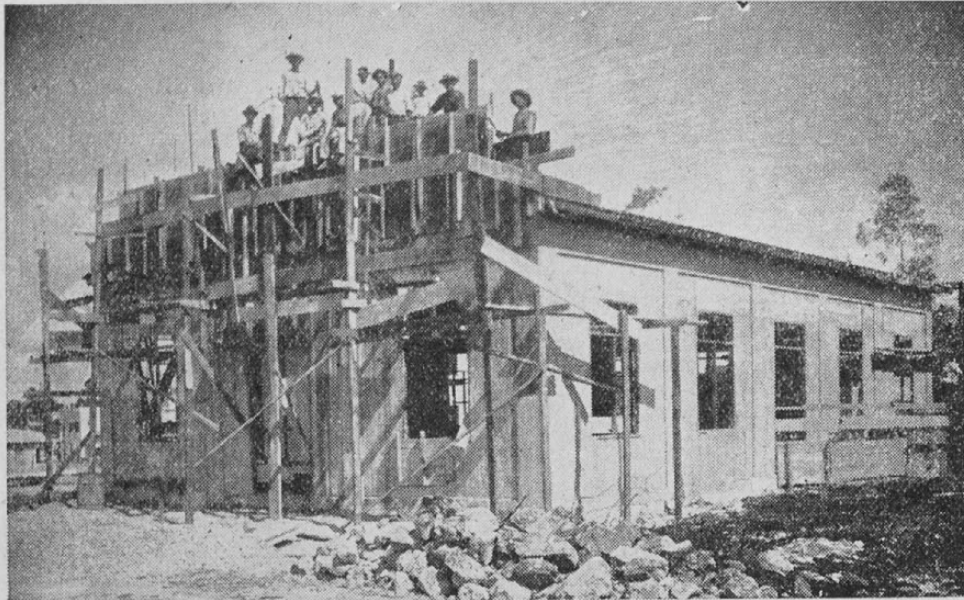
we cannot always see it, His word is true. In the midst of the trials He encourages our hearts. We have several whom we would like you to pray for.

"One is a high-caste man who has been teaching in our school for several years. He became interested in Christianity and asked for a Bible and has studied it and has attended most of our meetings and became convinced that Jesus is the only way of salvation. In the evening in his village he gets a few people together and reads and explains the Bible to them. This man wants to be baptized, but it means so much to take an open stand that so far he has not had the courage to do this. Even now the village people call him a Christian and will not eat anything he has handled or touch his vessels, and he feels when he is baptized that they will turn him out of the village.

"Another family in this village are also persuaded and one young man gives a real witness to the people concerning Jesus as his Saviour. Will you not take these on your heart and ask the Lord to talk to them and

give them the courage to make an open confession? It will mean persecution and suffering without the camp, but God is able to deliver them if they will just take the step. Just yesterday a high-caste man came to us asking to be baptized. He had heard the gospel somewhere else and said he was convinced and wanted to be a Christian. We are keeping him a few days to see if he is really in earnest. We want to see people get a real experience with God and not just change their religion, so ask you to take each of these on your heart and hold on in prayer for them.

"The Lord has been working with my own girlie and she has been praying much and seeking God in a real way. It is rather amusing to hear her pray sometimes. She is just nine years old, but to hear her one would think that all the burdens of the mission rested on her. The



The church in Santurce, Porto Rico, under construction

ed as likely to turn to the Lord since she never would attend our services while her husband was living. It surely proves that we can't sow in vain, and in due time we shall reap if we faint not."

During the convention Brother Phillip Elsea was elected chairman of the Liberian District and Miss Mary Martin is the secretary. May God bless our missionaries in this field of such opportunity.

REQUEST FOR PRAYER

Sister Esther Harvey writes from India: "These past few months I have gone through deep waters and sometimes I felt that I could not rise above them, but the Lord said that He would not allow us to be tempted above what we were able to bear, and if He does not make the way of escape He gives us grace to go through. He also says that ALL things work together for our good, and although

other night I told her to pray about the fields, that God would not let the people steal the peas, and she prayed thus: 'Dear Lord, you know that we have many burdens and many people depending on us for their living, and we are working for you and trying to get souls to come to Jesus, so you take care of those fields and don't let a single pea be stolen, for we need every one for our people.'

"I was in need of two thousand rupees, or about eight hundred dollars, so after she prayed she said, 'Now, mother, do not worry any more for Jesus is going to give it to us.'

"Prayer changes things."

DISTRIBUTION OF MARCH, 1928, MISSIONARY CONTRIBUTIONS

An asterisk (*) indicates entire amount has been designated. A dagger (†) indicates part of the amount has been designated, and the balance made up by the Treasurer from undesignated funds.

It will be noted that a large percentage of the money sent to the missionaries is designated for them and accordingly is forwarded exactly in accordance with the wishes of the donors. The balance of undesignated money is divided according to the individual needs of each missionary, taking into consideration Mission Station expenses as well as the number in the family, if married.

AFRICA

†J. A. Barney & family, Congo	\$ 98.00
*Ruth Bender, Liberia	50.00
*Florence L. Brisbin, Liberia	60.00
*Jennie Carlson, Liberia	52.00
†Emile Chastagner, French Sudan	90.00
*Carrie S. Chawner, Transvaal	25.00
†Emily DeGroat, Liberia	50.00
*Edna Dobbins, Liberia	50.00
*Bertha Dommermuth, Liberia	50.00
C. W. Doney, furlough (Mis. Sta. Exp. \$110)	150.00
*Phillip, Elsea, Liberia	43.00
*Jessie Eustace, Liberia	45.00
†Ada Gollan, Liberia (N workers \$10)	60.00
*John R. Hardt, Egypt	90.00
†Hannah James, Transvaal	40.00
*Eric M. Johnson, Congo	124.40
†Katherine Kirsch, Liberia	50.00
†Mrs. Edith Knoll, Liberia	40.00
*Anna Gittings, Congo	50.00
*F. G. Leader, Congo (Mis. Sta. Exp. \$60)	60.00
†Mary Martin, Liberia (N. workers \$55)	105.00
Martha Neeley, Liberia	25.00
*J. M. Perkins, furlough (N. workers \$30)	30.00
A. H. Post, furlough	50.00
H. E. Randall, Egypt	100.00
†John S. Richards, Transvaal (N. workers \$10)	110.00
*Grace B. Rosselot, Sierra Leone	1.20
†Mrs. Anna Scoble, Transvaal	45.00
†Roy E. Scott, Egypt (Mis. Sta. Exp. \$75)	225.00
Egyptian paper	20.00
Ira G. Shakley, furlough	40.00
†Lloyd G. Shirer, Sudan (Mis. Sta. Exp. \$35.75)	125.75
*Wycliffe M. Smith, furlough	35.00
†L. Trasher, Egypt (N. Worker \$22.50; orphanage \$58.26)	210.76
†Anna E. Turney, Transvaal	70.00
*Grace VanScot, Liberia	70.00
*Agnes Walker, Liberia	10.00
†Alva I. Walker, Congo	135.00
†Arthur E. Wilson, French Sudan (Mis. Sta. Exp. \$8)	88.00

CHINA

†Grace Agar, furlough	24.00
Carrie Anderson, furlough	20.00
*L. M. Anglin & orphanage	649.58
†Blanche R. Appleby, furlough (N. worker \$36)	56.00
†Fred Baltau	110.00
†B. T. Bard	102.60
J. C. Beruldsen, furlough	40.00
†Percy Bristow (Mis. Sta. Exp. \$20)	130.00
*Katherine Clause	50.00
Mrs. Ruth D. Cook, furlough	20.00
†L. G. Creamer (N. workers \$75)	125.00
*Emma Daechert	50.00
Edwin Elliott, furlough	40.00
*Pauline G. Fern, furlough (N. workers \$24)	24.00
†H. E. Hansen (N. workers \$22.09)	132.09
Thomas Hindle, furlough	65.00
†Cecil Jackson	80.00
†Geo. M. Kelley (Mis. Sta. Exp. \$50)	180.00
†Martin Kvamme	100.00
Mattie Ledbetter	40.00
Mary Lewer, furlough	30.00
†Willia Lowther (N. worker \$25.00)	45.00
Herman Mader, furlough	40.00
Lillian B. Marston	40.00
*Mae F. Mayo	25.00
*Bella Militscher, furlough	20.00
*Mrs. J. C. Morrison, furlough	58.00
†Nettie D. Nicholas (Mis. Sta. Exp. \$11)	61.00

Grace P. Nicholson	40.00
†Ralph L. Phillips	100.00
*Mary K. Rasmussen	46.20
†W. E. Simpson (Mis. Sta. Exp. \$55; N. workers \$18)	113.00
†W. W. Simpson (Mis. Sta. Exp. \$80.56; N. workers \$89.44)	250.00
†Geo. E. Slager, furlough (Mis. Sta. Exp. \$15; N. worker \$20)	75.00
†Marie Stephany (Mis. Sta. Exp. \$32; N. workers \$26)	108.00
*Alice Stewart	45.00
*Anna Weber	50.00
*Elizabeth Weidman	51.50
*Ruth Weidman	51.50
Clara J. Wyns	65.00
Anna Ziese	40.00
South China work & workers	309.00

INDIA

Anna Anderson, furlough	20.00
†Almyra Aston (N. workers \$36)	76.00
†Olga Aston (Orphanage \$165.36)	208.36
†Mollie Baird (N. workers \$5)	65.00
J. E. Barrick, furlough	60.00
Christian Beckdahl	100.00
†J. H. Boyce (Mis. Sta. Exp. \$38; N. Worker \$3)	141.00
*Thomas Brook	50.00
†Mr. and Mrs. J. H. Burgess (N. workers \$35)	135.00
Walter Clifford	110.00
Blossom Cook	35.00
Robert F. Cook (Mis. Sta. Exp. \$10)	110.00
†Barbara Cox	50.00
*Sara Cox (Mis. Sta. Exp. \$100)	200.00
*Agnes Craggs	60.00
Lillian Denney	40.00
Edith Dutton	40.00
*Sophia Erhardt	50.00
Andrew Ericson	40.00
†Margarite Flint (Mis. Sta. Exp. \$62; N. workers \$20; Auto fund \$10.50)	160.50
†Bessie Gager	50.00
†Laura Gardner	50.00
†Hattie Hacker (Mis. Sta. Exp. \$23)	73.00
†Hedvig Hansen	32.00
†Esther Harvey (Mis. Sta. Exp. \$55)	150.00
Anna Helmbrecht, furlough (Mis. Sta. Exp. \$20)	50.00
*Maynard Ketcham (N. workers \$10)	60.00
*Etel King	49.00
*Winnie Kieeland	35.00
*Bernice Lee	30.00
*Evelyn Leighton	60.00
*Robert McClay	100.00
Christine McLeod	50.00
Dick Mahaffey	80.00
*Fred Merian (N. worker \$15)	265.00
†J. J. Mueller, furlough (Mis. Sta. Exp. \$171; N. workers \$29)	240.00
*Lydia Nelson	65.00
†Frank Nicodem (Mis. Sta. Exp. \$23; N. worker \$7)	175.00
Leonor H. Parker, furlough	20.00
†Mattie Personous	40.00
†Lydia Rediger, furlough	45.20
†Violetta Schoonmaker (Mis. Sta. Exp. \$12; N. workers \$30)	192.00
*Nellie Snyder	43.00
*Hettie Steffens	70.00
†Thomas Stoddart (Mis. Sta. Exp. \$10)	60.00
†Joseph Sugar (for two months)	200.00
†Niels P. Thomsen (N. workers \$36.00)	136.00
†K. A. Timrud (N. workers \$4)	104.00
*Edna Wageknecht	45.00
*Geo. & Kathryn Waggoner	100.00
*Harry Waggoner (Leper work \$16.25)	81.25
*Grace Walthers	25.00
†North India District fund	87.00

JAPAN

†Gordon R. Bender (Mis. Sta. Exp. \$75)	175.00
†Harriett Dithridge (Mis. Sta. Exp. \$51)	160.00
†C. F. Juergensen (Mis. Sta. Exp. \$10)	90.00
Agnes Juergensen	40.00
†Marie Juergensen	40.60
†J. W. Juergensen, furlough (N. workers \$50)	95.00
*Mae Straub (Mis. Sta. Exp. \$8; N. worker \$5)	213.00
Mary Taylor	45.00
†Jessie Wengler	55.00

MEXICAN MISSIONS

†H. C. Ball	110.00
*Mabel Bax	7.00
Geo. Blaisdell	90.00
H. May Kelty	25.00
Alice Luce	25.00
†Richard J. Williams (Car \$18)	73.00
Ralph Williams	55.00
*Co-laborers	8.00
*Latin American Institute	5.00
†Mexican Workers, Border	200.00
†Mexican Workers—Mexico	125.00
California work	75.00
*Mexican truck	1.00
La Luz	20.00

SOUTH AMERICA

†Forrest Barker (Mis. Sta. Exp. \$15)	125.00
†H. W. Cragin (N. workers \$27)	127.00
†Lief Erickson	80.32
†J. R. Hurlburt (Mis. Sta. Exp. \$35)	125.00
Alice Wood	40.00

MISCELLANEOUS

†Anna Adams, Palestine	60.00
†Elizabeth Brown, Palestine (Mis. Sta. Exp. \$89)	129.00
*Anna Bukczynska, Poland (Mis. Sta. Exp. \$6)	56.00

†B. H. Caudle, Philippine Islands	150.00
†Ferdinand Ewald, Poland	105.00
Frank Finkenbinder, furlough	20.00
*Frank Fischer, Hawaiian Islands	100.00
*William Fuchs, Palestine	120.00
*James Grevin, Latvia	50.00
*A. M. Heetebery, Fiji Islands	85.00
Serena Hodges, Palestine	10.00
†Lena S. Howe, Porto Rico	60.00
John H. Howe, Porto Rico	20.00
†John Lugo, Porto Rico (Mis. Sta. Exp. \$25)	125.00
Porto Rican work & workers	155.00
†Yumna G. Malick, Syria (Mis. Sta. Exp. \$55)	165.00
†Harry Mamalis, Greece	45.00
*Nicholas Nikoloff, Bulgaria	62.00
†Ruth Pemberton, B. W. I. (Sent thru Canada)	100.00
*David Raroha, Hungary	38.00
*Chas. Personous, Alaska	10.00
*Laura Radford, Palestine (Mis. Sta. Exp. \$50)	131.00
*Russian & Eastern European Mission	65.00
†B. A. Schoeneich, Nicaragua (Mis. Sta. Exp. \$105)	205.00
*G. H. Schmidt, furlough	1.00
†Clara Siemens, B. W. I. (Sent thru Canada)	100.00
†J. E. Varonaeff, Russia	80.00
*John G. Warton, Persia (N. workers \$62)	234.00
*H. Winkelman	25.00

OFFERINGS FOR NON-COUNCIL MISSIONARIES

Ivan Kauffman 10.00; V. Barnard 1.00; J. D. James 20.00; E. Pettenger 3.00; M. Sparkenbaugh 2.00; F. Simpson 169.05; M. Doornbos 20.00; O. C. Smith 16.00; C. Perry 20.00; H. McCune 12.00; B. Burton 12.00; C. Garsulies 12.00; G. Martin 5.00; N. Englund 8.00; V. Frandsen 5.00; M. Bailey 20.00; H. Becker 22.00; E. Kennedy 3.00; G. Kenning 30.90; J. E. Norton 36.00; W. K. Norton 35.00; J. Planter 46.00; A. Sanders 100.00; W. H. Turner 135.00; E. Wick 10.00; M. Whelan 6.50; W. Erickson 22.50; D. Engstrom 20.00; K. Roth 4.00.

HOME FIELD OFFERINGS

C. Long 1.07; W. H. Boyles 6.00.	
Total amount missionaries allowances	\$16,628.86
Missionary Rest Home	50.00
Fares, Buildings, Etc.	1673.44
Home field offerings	7.07
Credited to Special Accounts	\$18,359.37
	65.76
Amount Borrowed in February	18,425.13
	1,717.64
Shortage in March Funds	20,142.77
	990.12
TOTAL OFFERINGS FOR MARCH	\$19,152.65

ARE WE TRUE TO OUR TRUST?

When my father died, just before he passed away, he called my sister to his bedside and put into her hand a key, saying, "I want you to give that key to your brother." It was the key to his valuable papers. That was his last request. Do you think my sister could have rested until she had carried out her father's last request?

Jesus' last request was that His Gospel should be carried to the uttermost parts of the earth. Nineteen hundred years have passed since that last request was made. Half the population of the world have not heard it. Is it fair? Is it right? Is the task an impossible one? If there were only one Christian in the world to-day, and he were to work a whole year for Christ before he won another, so that at the end of the year there would be two; then those two worked for another year, winning two more, and every newly-won soul would win one new soul a year, in thirty-five years our task for the whole world would be done.

What is a Christian worth if after twelve months of prayer and effort he cannot bring one companion to Christ? Of course, we cannot convert any one; that is the work of the Holy Spirit. Surely we can give every one in this world an opportunity to accept Jesus Christ within 35 years!—Robert P. Wilder.

In The Whiten'd Harvest Fields

NORTH DAKOTA MEETING

Brother Fred Gottwald writes: "Just closed a revival at Portal, N. D., which began March 18. We had splendid attendance and on the last night the hall was filled to overflowing. Five souls were saved. Praise God."

ALABAMA REVIVAL

Evangelist W. A. Fletcher writes: "On March 11, we closed our 15 days' revival at Eufaula, Ala. The Lord wonderfully blessed. Several were saved, one baptized in the Holy Ghost and several were healed. Many were seeking God."

MISSOURI MEETING

Evangelist C. A. Jones writes from Athelstan, Iowa: "Just closed a 4 weeks' meeting in Blythedale, Mo.—a new field. The Lord blessed by giving us about 10 souls. Many from other churches received the Word and are seeking the Baptism in the Holy Ghost."

FORTY-FIVE SAVED

Pastor T. K. Davis writes from Beggs, Okla.: "After conducting a revival here in which 45 were saved, 35 filled with the Holy Ghost, and 21 baptized in water, the church called me as pastor. We shall be glad to have any of the Council brethren passing this way to stop with us."

TENNESSEE MEETING

Mrs. A. L. Beverly, Kingsport, Tenn., writes: "Brother Ivan Shoebridge held a few days' meeting here and the Lord greatly blessed. Several were reclaimed, 3 were saved and several are seeking the Baptism in the Holy Spirit. The evangelist was called home on account of sickness and Brethren A. J. Kennedy and John Snyder are continuing the meeting a few days."

SPIRIT OUTPOURED IN ALABAMA

Pastor G. C. Courtney, Geneva, Ala., writes: "We are in the midst of a mighty revival in our church here. The Holy Ghost is working; people are being mightily convicted and many are being saved, more than 30 already, and a large number have been filled with the Holy Spirit. Large crowds are attending and the altar is filled with hungry souls at each service. It was touching to see strong men in the congregation break down and weep in yesterday's service. Three months ago we organized a class of Christ's Ambassadors. At that time only 3 young people were saved; 34 enrolled as Ambassadors-to-be. Thank God, almost all of them are saved now and happy on the way to heaven. Brother A. L. Shell, of Kinston, Ala., has been with us in the revival most of the time and his messages have been timely and soul-stirring."

ENCOURAGING REPORT

Pastor H. J. Cossey, Lockhart, Fla., writes: "God is blessing the saints here. Brother McDowell has been with us and it was indeed good to have him preach the Word of God to us. He was pastor of Wells Memorial Pentecostal Church where I was saved 14½ years ago, and we had blessed fellowship meeting in the Master's service in Florida."

REVIVAL IN NEW CHURCH

Pastor Walter W. Christmas, 1123 Jenifer St., Madison, Wis., writes: "We have recently started an Assembly of God here and revival fires are burning. Any Pentecostal preacher in full fellowship with the General Council who may be passing through, will receive a hearty welcome and invitation to preach any Lord's Day morning and evening."

THIRTY-THREE SAVED

Pastor W. A. Mercer and wife write from Pasadena, Texas: "Just closed a 4 weeks' revival, Evangelist Floyd T. Hawkins in charge, assisted by Bernice V. Robinson, chorister. We had the best interest ever shown in a revival here. The church was packed and overflowing almost every night. The saints were so stirred and burdened that days of fasting and all nights of prayer were common. Thirty-three were saved and 16 received the Baptism in the Holy Ghost. Most of those saved and baptized were men and boys, among the number a college-bred business man, who had never before known the joy of sins forgiven. To God be all the praise."

REVIVAL FIRES IN PITTSBURGH

Pastor Nimrod Park writes from Pittsburgh, Pa.: "Have just closed a most successful campaign with Evangelist J. D. Saunders. The revival tide rose higher and higher, and in spite of poor weather conditions the attendance was very satisfactory, new people coming in every night to hear the old-time Pentecostal message preached under the power and anointing of the Spirit. Quite a goodly number were saved, and baptized in the Spirit, among them being a Methodist evangelist, who had just concluded a campaign in a local Methodist Church. The healing services were times of refreshing, many being definitely touched by the power of God. One woman who had arthritis, not being able to raise her hands above her head, and who had not knelt since last October, was instantly delivered after prayer by the evangelist and pastor, went to the altar and gave her heart to God, and is now seeking the Baptism. Altogether this was one of the best campaigns held in the church here, and many have been added to the church through it."

REVIVAL IN LONDON, ENGLAND

An English correspondent sends the following: "I do believe London is being turned upside down by God's wonderful workings. At Easter we expect over 600 for baptism at Albert Hall, and 5,000 for breaking of bread service. Such a thing has never been known in all its history. We have asked God to revive His work and this is His answer. Thousands are turned away from services, and the place is packed to excess. We have had to refrain from going long since to make room for unconverted. I can see rivers of water to swim in."

BLIND AND DEAF HEALED

Pastors R. R. and L. C. Cornelius write from Borger, Texas: "We praise God for what He is doing here in Borger. We came here in October, 1927, and held a 3 weeks' meeting. The church called us to the pastorate. There have been about 25 saved and 15 received the Holy Ghost. A girl born blind in one eye, received her sight when prayed for and sees quite as well with this eye as the other. A deaf ear that the doctors said could not be helped, was healed through prayer. The Lord is blessing, saving and baptizing souls in our regular services."

FELLOWSHIP MEETING

Mrs. J. H. Russell, Vale, Oregon, writes: "The first Fellowship Meeting for Eastern Oregon and Southern Idaho was held at Payette, Idaho, March 20-22, with Brother C. C. Douglas, of Walla Walla, Wash., presiding. Twenty-seven visitors, including pastors and their wives, and Christian workers, were present. The Payette assembly provided for them in the good old-fashioned Pentecostal spirit. Every message was an inspiration to press on to the goal before us; a blessed spirit of fellowship prevailed and the presence of the Lord was manifest in a mighty way. Brother T. A. Wayne, pastor of Payette assembly, was miraculously healed of pneumonia in answer to prayer on the first day of the meeting. A sister was wonderfully healed of hemorrhages. As we observed the Lord's Supper His presence was very real to us. This district is invited to have the next meeting at Baker City, Ore."

TWO HEALINGS—T. B., PNEUMONIA

I was converted at the age of 14 years. About 11 years ago I received the light of Pentecost and the Lord gave me the Baptism with the Holy Spirit. The experience holds good to-day.

The Lord healed me of what one doctor thought was T. B. I also praise Him for healing my little daughter of pneumonia. Her father had the doctor with her, but she grew steadily worse. One night it looked as if she could not possibly live until morning. At four o'clock I asked my husband to go for the saints. It was five o'clock before they all got there. As they prayed my little girl awoke in her right mind and asked me for a drink. Smiling, she raised up on her elbow to see who was there. This was certainly a miracle.—Mrs. Fannie Milliken, R. 2, Sallisaw, Okla.

NEW ASSEMBLY

Sister Mary Stivers writes from St. Joseph, Mo.: "Just closed a 2 weeks' meeting with Brother F. G. Cline, of Monroe, Iowa, in charge. Ten nights of the 14, folks were seeking God. Two women came 30 miles to the meeting Sunday morning and both received the Holy Spirit as in Acts 2:4. Brother Cline set the assembly in order with eleven members."

A GOOD REPORT

Pastor Delmar Johnson writes: "After being at the assembly at Uhrichsville for the years 1924-1928, I felt as though God would have me to make a change. Since taking the pastorate at Uhrichsville I have seen over 100 souls saved, over 65 have received the blessed Holy Ghost as on the day of Pentecost, and about 150 have been baptized in water. May God keep them near Him and if we ever see them again here I do hope to see them in the morning when the trumpet shall sound. I wish it would sound now so that our parting will be no more. Hallelujah! Since coming to Cambridge, Ohio, I have found some good old-fashioned Pentecostal people who are determined to go through with the Lord. Please notice my address will be, Delmar Johnson, 321 Long St., Cambridge, Ohio."

BUILT NEW CHURCH

Mrs. Glen Mulka, Sumas, Wash., writes: "Knowing that so many of the Evangel family are praying for the work in Sumas I have felt for some time that we should send in a short report. Brother J. H. Williams, of California, was our pastor for a little over 7 months, coming to us when we were still worshipping in the little rented building on Railroad Ave. During his stay with us we built a neat, comfortable, well-lighted church building 40x60 ft. The first service Brother Williams was with us a little girl received the Holy Ghost. Seven others have received the Baptism of the Spirit and 8 or 9 have been saved. We were sorry to part with Brother Williams, but he felt that his work here was finished. Evangelist Betty Turner is taking charge of the work temporarily and the Lord continues to bless."

BUILT ON SACRIFICE

Secretary A. R. Dean writes from Chula Vista, Calif.: "We are glad to report victory through Christ our Lord, from this part of California. Just a few years ago Brother and Sister Thorkildson started this National City Full Gospel Mission, beginning with 7 or 8 people present at the first meeting. Thank God for people that are willing to sacrifice. Sister Thorkildson worked in a laundry in Hollywood to pay the first month's rent. God blessed their efforts and to-day we have a goodly number of real Spirit-filled saints. Some are being saved, baptized in the Holy Ghost and healed. On March 6, 1928, our assembly was set in order by Brother Swanson and we have called Brother H. G. Miller as our pastor. And as members of the General Assembly, we send warmest greetings to the Evangel family."

GOOD REVIVAL

Evangelists Loraine and Jennie Busby write: "We have just closed a good revival meeting at Alvarado, Texas, where the Lord richly blessed. Souls were wonderfully saved and baptized in the Spirit, some gloriously reclaimed, and others definitely healed. One man who had been seeking the Baptism in the Spirit for years received a remarkable experience according to Acts 2:4, and is now working in the Sunday school, and helping to direct the choir and music.

"A woman seventy-six years of age, was converted in the old-fashioned way. Another woman was healed of double pneumonia. This work was set in order as a Council work fifteen years ago, but since then has had many disruptions, and has not been set in order since, but Brother Banks, who is in charge of the work, and other faithful workers, have been praying, and the Lord has blessed. The assembly was wonderfully edified and built up, and we expect a good, firmly established work to continue. Brother Braune, pastor at Cleburne, will preach for them every Saturday night from henceforth. This is an open door for a fine assembly, and evangelism. We are now in a meeting in West Dallas, near Cement City. This is a vast, needy field, surrounding oil refineries, whose populace cannot conveniently go to Dallas to church. There is no church of any kind here. There is a little church building that has been deserted. This has been given us, and we are going to purchase two nice lots, putting this building on the back, and pitching a tent in front for a real summer campaign. We are expecting God to really bless this community. The meeting will be carried on indefinitely until this territory is evangelized, and an assembly established. God has laid this work on our hearts. There are two large schools, and hundreds of children and young people roam the streets on Sunday. These can be reached for God. We are having street meetings all up and down the highways, and cottage prayer meetings, to reach the hearts of the people. My sister and I are going in our car from house to house scattering tracts and Evangels and getting in touch with the people, many of whom never go to church anywhere. 'Go out in the byways and hedges and compel them to come in, that my house may be full.' In the little meeting we already have in progress, souls are getting saved and baptized in the Spirit and bodies are being healed."

NOTICE.—Some time ago there was a little note in the Evangel regarding my artistic book-marks. Since that time I have received many letters of inquiry as to price, etc. Will say they are made of heavy satin ribbon in any color, and are decorated with flowers, etc. and have three or four Bible or religious verses on them. Titles as follows: Greetings to Mother, Birthday Greetings, Peace be unto Thee! My Grace is Sufficient. Price 20c each.—Susie M. Scott, 3066 West Avenue 35, Los Angeles, Calif.

OPEN FOR CALLS.—An assistant pastor, relieving a pastor wanting to be away, or as pastor. Will be ready to accept May 15th. Refer to J. R. Evans, Secretary General Council, Springfield, Mo.—Haynie Nichols, Route 5, Box 40, Springfield, Mo.

OPEN FOR CALLS.—As evangelist. In fellowship with the General Council. Address Sister Mabel Donovan, 2445 Spencer St., Jacksonville, Fla.

CHANGE OF ADDRESS.—Brother W. F. Burchett's present address is Longmont, Colo.

FOR SALE.—An Adler organ, in first-class condition; has been used since 1920. Original price, \$185.00; will sell for \$50.00.—Egeland Mission Church, Pentecostal, Wm. F. Rasmussen, Treasurer, Egeland, N. D.

Forthcoming Meetings

N. B.—Persons who want announcements of meetings to be in the Evangel in time to be of benefit should have the copy in our hands fifteen days before the meeting date, as the forms are made up two weeks before the date of the paper.—Ed.

DYER, TENN.—Our next Fellowship Meeting will be held at Dyer, April 27-29. Everybody in reach is invited to attend. There will be free entertainment for all. For further information write Pastor Geo. Presler, Dyer, Tenn., or District Superintendent A. T. Hickman, Milan, Tenn.

BRATT, FLA.—There will be an all-day meeting at the Full Gospel Assembly fifth Sunday in April, 1928. Chairman G. C. Courtney will be in charge. The meeting will continue through the first Sunday in May. Everybody invited. For further information, write Pastor R. E. Taylor, Excel, Ala.

CLEVELAND, OHIO.—A Pentecostal Rest Home, a quiet place, not far from the church and with Christian fellowship. Terms reasonable. Please write before coming.—R. M. Stover, 2048 East 89th Street.

SANTA CRUZ, CALIF.—Camp meeting July 1-31. For information write W. E. Coates, El Rio Auto Camp, Santa Cruz, Calif.

MONETTE, ARK.—April Fifth Sunday Fellowship Meeting. All-day service—basket dinner. Everybody cordially invited.—Pastor R. A. Work, Box 484, Monette, Ark.

KANSAS DISTRICT CAMP MEETINGS

Eastern camp, July 12-22; Southwestern, July 26-Aug. 5; Northwestern, Aug. 9-19. Speakers and locations will be announced later.—Fred Vogler, district superintendent.

CARTHAGE, MO.—There will be a Fifth Sunday Fellowship meeting at the Assembly of God church, 5th and Fulton Sts., April 27-29, 1928. We hope our District Superintendent, Brother A. A. Wilson, will be with us. Free entertainment will be provided. Old-fashioned basket dinner on Sunday.

LAWTON, OKLA.—At the Pentecostal Full Gospel Mission, 517 F. Ave., a meeting will begin May 5, Sister Luster Hayes and helpers, of Houston, Tex., in charge. We invite the nearby saints to come and be with us. For further information write, Pastor E. E. Gore, 1116 B. Ave., Lawton, Okla.

SEYMOUR, TEX.—There will be a fifth Sunday rally at the Assembly of God church April 28-29, 1928. We hope our district superintendent, Brother Cadwalder, will be with us. There will be a few baskets of natural things to eat and we expect a big basket of the heavenly to be poured out that the whole multitude may be filled.—L. A. Toller, pastor.

CHICAGO, ILLINOIS.—An Evangelistic campaign will be conducted by Brother Harvey McAlister, May 6 to 27, at Bethel Temple, 1900 West Washington Blvd., Corner of Lincoln Street. Services Sunday and every night except Monday. For further information address Pastor S. R. Postekew, 1900 West Washington Blvd., Chicago, Illinois.

OAKWOOD, OKLA.—The next District Fellowship Meeting will be held at Oakwood, May 2-3. First service will be on the night of May 1. Entertainment provided for all. The District Presbytery will meet at this convention. Those wanting license may make application at that time. We urge the people of this part of the District to attend.—Glenn Millard, District Sec'y.

AUSTIN, TEXAS.—Evangelistic Campaign will start at the Assembly of God church, 409 W. 37th Street, Austin, Texas, May 6th. Evangelist Gideon O. DeMerchant, of Bath, New Brunswick, Canada, will be in charge, Brother DeMerchant plans to have his coworker with him. For further information write A. F. Gardiner, pastor, 411 W. 37th Street, Austin, Texas.

SUMAS, WASH.—The Perks Evangelistic Party will conduct revival services, in the new Tabernacle beginning April 15th. We are arranging to have Chairman Frank Gray and Brother Frank Lindblad preach the dedicatory sermon. All nearby assemblies are cordially invited to attend. For further information write, Mrs. Sanford, Sumas, Wash.

DENVER, COLO.—Revival at the Radio Prayer League Church, Cor. E. 37th Ave., and Gilpin St., April 8-22, Evangelist T. B. Barratt, of Oslo, Norway, in charge. Services every night, except Saturday, at 7:30; Sundays, 10:00, 2:30 and 7:30. Radio Station KFXF, Sunday mornings, 9 to 10 o'clock; Wednesday evenings, 9 to 10 o'clock. Tune in.—Pastor S. H. Patterson.

POTEAU, OKLA.—There will be a Sunday school rally and Fellowship Meeting held here for the eastern part of the state, Sunday, April 29. All ministers of that section are expected to be present, and also the nearby assemblies. Brother Harold H. Moss, Field Secretary, of Springfield, Mo., will be with us. For further information address, James Muncy, Wainwright, Okla.

DAVIS CITY, IOWA.—Fellowship meeting and Christ's Ambassadors' rally will be held in the Assembly of God church April 27-29. We invite all near-by assemblies to come, especially all Christ's Ambassadors. Pastor Virgil Shores and wife will make you welcome. Special services with Christ's Ambassadors in charge, and plenty of good music.—Chas. E. Long, district supt.

NEWARK, N. J.—A 3 weeks' campaign beginning Easter Sunday under auspices of Bethel Pentecostal Church and Bible School, will be conducted by Evangelist Harvey McAlister. Meetings every week night at 7:30 at City Theater, Orange and Seventh Sts.; Sunday afternoon and evening at Roseville Masonic Temple, Roseville Avenue, near Orange Street.—Pastor Harry J. Steil.

DES MOINES, IA.—Beginning May 8, and continuing the rest of the month, Elder S. A. Jamieson of Chicago, Ill., will conduct a Bible conference and evangelistic campaign, in the Pentecostal church. We invite the near-by assemblies to attend all meetings possible. Brother Jamieson will give a series of Bible lessons that will be very helpful to the saints. Church location, East 13th St. and Grand Ave.—A. F. Crouch, pastor, 3426 S. W. Ninth St.

OKMULGEE, OKLA.—The Third Annual Convention of Christ's Ambassadors of Oklahoma, will convene, D. V. in Okmulgee, Okla., June 5-7. Preparations have been made for the local assembly to take care of all visiting members; everybody is welcome. We also want to extend a hearty invitation to Christ's Ambassadors of all the neighboring states, to be with us in this convention. For further information write Secretary Dovie Ray, Wellston, Okla.

CALIFORNIA PROPHETIC BIBLE CONFERENCES.—Chart Lectures on "Daniel & Revelation Compared" are being conducted by Evang. Frederick W. Childe in the following places: **Modesto, Mar. 29-Apr. 12; Watsonville, Apr. 15-29; Oakland, May 1-13; San Francisco, May 15-June 3.** These meetings are to be held in the Glad Tidings Pentecostal Tabernacles of the places named; in Oakland at the "Glory Barn," 2946 E. 14th St., and in San Francisco at Glad Tidings Auditorium, 1441 Ellis St.

LOS ANGELES, CALIF.—The ninth annual meeting of the Southern California and Arizona District Council will be held in Bethel Temple, May 8-11, inclusive. The annual meeting follows the District Fellowship all-day session on Monday, May 7, in the same place. We expect Brother Gaston with us and it will be a 5-day session of fellowship, instruction, spiritual help and attendance to the Lord's business. We welcome you all.—A. G. Osterberg, District Superintendent.

LOS ANGELES, CALIF.—An old-fashioned Pentecostal Holiness meeting, beginning May 13, continuing 3 weeks or longer, will be conducted by Evangelist A. C. Valdez. Meeting held in connection with El Sereno Gospel Tabernacle. Take the Red Sierra Vista Local car on main street to the big tent. For further information write, Elmer T. Draper, pastor, 1507 Portola Ave., Los Angeles, Calif.

READING, PA.—A 17-day evangelistic campaign will be conducted by Evangelist Alexander Gibson of Quarryville, Pa., in Glad Tidings Tabernacle, 330 West Windsor St., April 12-29. Mr. Gibson, a Methodist minister, now in fellowship with the General Council, has recently received the Baptism of the Holy Ghost as they did in the upper room, and this campaign will be his initial series. A special feature of these meetings will be messages in song by Mrs. Charles W. Pfautz, our little singing evangelist.—Edwin C. Sikes, Pastor.

GRANADA, MINN.—Evangelist Floyd L. Hawkins will begin a three weeks revival campaign May 6th, at the Granada Gospel Tabernacle.—Bert F. Webb, Pastor-Evangelist.

McCOOK, NEB.—A campaign in the interest of a revival and Bible study will be held at Pentecost Church, 8th and C. Streets, beginning April 15, continuing until the 29th, or longer, as the Lord wills. S. A. Jamieson, of Chicago, will give a series of Bible lessons. For further information write to Pastor C. B. Thomas, Box 94, McCook, Neb.

DAYTON, OHIO.—The ninth annual session of the Central District Council of the Assemblies of God will be held in Bethel Temple, Buckeye and Pulaski Sts., May 1-4. All ministers are urged to be present, also all the assemblies in the district are urged to send at least one delegate, and two if possible. Lodging and breakfast will be provided for ministers and delegates. For further information address Elder A. B. Cox, 347 Verona Drive, Residence Park, Dayton, Ohio, or Flem VanMeter, District Superintendent, 620 Geneva Road, Residence Park, Dayton, Ohio.

MISHAWAKA, IND.—The first annual rally of the Christ's Ambassadors at Mishawaka, will be held on April 29, at the church 315 E. Third Street. We are expecting to have speakers from Michigan, Indiana and Illinois, and are looking forward to a good turn-out of young people from the surrounding Pentecostal assemblies. Those desiring to come on Saturday and stay over Sunday, kindly write the pastor T. W. Wellard, 516 E. 4th St., Mishawaka, who will provide for room and meals free. Come and bring a car load; help us pray for a revival.

OKLAHOMA FELLOWSHIP MEETINGS

The following places have been designated for fellowship meetings: Bartlesville, April 10-12; Tulsa, 13-15, 5th and Peoria St.; Shawnee, 16-17; Chickasha, 18-19; Wilson, 20-22. Also a district fellowship meeting, May 2-3 at Woodward. The ministers of the different locations are especially requested to attend these meetings. Brother Harold H. Moss, Missionary Field Secretary, of Springfield, Mo., will be with us in these meetings. All saints of close-by assemblies are invited to attend these meetings. For further particulars address James Hutsell, District Superintendent, Slick, Okla.

MANSFIELD, OHIO.—Old Time Pentecostal Campaign to be conducted by Evangelist Loren B. Staats of Blue Rock, Ohio, May 6-27 in the Four-fold Gospel hall, No. 2, South Diamond Street. Mansfield is located on three lines—B. & O., Penn., and Erie Railroads, also bus lines running in from all sections of the country. The sick and afflicted will be prayed for in this campaign. There will be afternoon meetings for those who want to seek the Baptism of the Holy Ghost. Room and board can be had near the hall at reasonable rates. This is a new field for Pentecost so we covet the prayers of the Evangel family for this campaign. For further information write Pastor Oliver P. Brann, 22 Williams Avenue, Mansfield, Ohio.

ENID, OKLA.—April 26th, Dr. Lilian B. Yeomans, of Los Angeles is to open a short series of meetings here. She will give a lecture to the students of Southwestern Bible School each morning, and hold evangelistic services for the general public at night. Ministers and others who wish to hear this gifted speaker should arrange to come. District Fellowship Meeting of Christ's Ambassadors will convene here, April 28th and 29th. The Bible School will close May 11th. Plans are being made for an evangelistic and missionary conference here for ten days beginning about the middle of May, and to open a summer Bible school session, June 1st. Those desiring further information should address the President of the Bible School, P. C. Nelson, 316 East Cherokee Street, Enid, Okla.

FOREIGN MISSIONS CONTRIBUTIONS

April 2-5 inclusive
All personal offerings amount to \$1306.16.
1.00 Pine Forest S S Frankston Tex
1.00 McCoy Assembly of God Wills Point Tex
1.01 S S Maxwell Neb
1.16 Assembly of God Seymour Tex
1.54 Assembly Blue Rock Ohio
1.55 Pease Chapel S S Haughton La
1.65 Assembly of God Coleman Tex
1.85 Pent'l Tabernacle Cuyahoga Falls Ohio
1.87 Assembly of God S S Senath Mo
1.90 S S Monette Ark
2.00 Prunedale Assembly Salinas Calif
2.00 Assembly of God S S Chester Ill
2.04 Full Gospel Mission Danbury Conn
2.55 Assembly Homer Neb
2.65 Assembly Mt Ayr Iowa
2.72 Assembly of God S S Paris Ill
2.80 Assembly of God Fredonia Kans
3.00 Assembly of God S S Childress Tex
3.00 Assembly of God Church Marionville Mo
3.10 Pent'l S S Pilot Point Tex
3.16 Assembly Jerseyville Ill
3.19 Assembly of God St Aubert Mo
3.27 First Assembly of God Church Williamsville Mo

3.40 Christian Assembly Franklin Neb
3.50 Pent'l S S St Petersburg Fla
3.70 Pent'l S S Pasadena Tex
4.00 Assembly of God Reeds Mo
4.22 Assembly of God S S McCracken Kans
4.41 Assembly of God Aiton Okla
4.44 Assembly of God S S Booneville Ark
4.89 Assembly of God S S Yoakum Tex
5.00 East Side Gospel Mission Davenport Ia
5.09 College Hill Assembly Texarkana Tex
5.00 Assembly of God S S Lawton Okla
5.00 S S Bible Class Hattiesburg Miss
5.13 Assembly Jasonville Ind
5.21 Mt. Zion S S Hamburg Ia
5.22 S S Madison Ill
5.45 Assembly of God Indian Valley Idaho
5.50 Assembly of God Willits Calif
5.50 Pleasant Hill Assembly Mt. Ayr Ia
5.57 Pent'l Church & S S Sachse Tex
5.73 Pent'l Assembly of God S S Flint Mich
5.75 Pent'l Church Des Moines Ia
5.86 Assembly of God Perrin Tex
5.87 Pent'l S S Grafton Ill
6.00 Assembly of God Arkansas City Kans
6.00 Assembly West Tulsa Okla
6.18 Assembly of God Sullivan Mo
6.29 Assembly of God S S Elkton Mich
6.50 Assembly of God Church & S S Oswego Kans
6.55 Assembly of God Church Trenton Mo
7.00 S S Port Lavaca Tex
7.60 Assembly of God S S Pawhuska Okla
7.51 Christ's Ambassadors Wichita Kans
8.00 Elk St. Assembly Eureka Springs Ark
8.00 Assembly of God S S Anadarko Okla
8.05 Assembly of God S S Picher Okla
8.10 Assembly of God Beaumont Tex
8.26 N. Side Assembly of God Wichita Falls Tex
8.71 Pent'l Assembly of God Miami Okla
9.00 First Assembly of God Church San Antonio Tex
9.00 Y. P. C. Pent'l S S Hammond Ind
9.45 S S Wakeeney Kans
10.00 Women's Missionary Council Houston Tex
10.00 Beacon Light Young People Houston Tex
10.00 German Pent'l Assembly New Castle Pa
10.00 S S Clanton Ala
10.00 N. Pierce St. Assembly of God Amarillo Tex
10.00 Assembly of God Arlington S Dak
10.60 Kansas District
10.21 Assembly of God Church & S S Warrior Ala
10.51 Glad Tidings Tabernacle Reading Pa
10.63 Assembly Bazine Kans
11.16 Miller Assembly & S S Hill City Kans
11.30 Assembly of God Topcka Kans
11.50 Full Gospel Assembly Louisville Ohio
11.75 Desert Rose Assembly Woodrow Colo
12.18 Assembly of God Sioux City Ia
12.65 S S Tulsa Okla
12.79 Pent'l S S Oakwood Okla
12.85 Full Gospel Tabernacle Assembly of God E St Louis Ill
13.02 Full Gospel Assembly S S Springfield Ill
14.00 A Group of saints Reno Nev
14.00 Nat'l Ave Mission San Diego Calif
14.88 Trinity Pent'l Tabernacle Lockhart Fla
15.00 Pent'l Church Tulsa Okla
15.00 Christ's Ambassadors Peak & Garland Assembly Dallas Tex
15.25 Assembly of God Great Bend Kans
15.50 Bethel Chapel Assembly Bethel Mo
15.82 Assembly of God Malvern Ark
17.09 Assembly of God Coldwater Kans
17.24 Vine Pent'l Church Huntington Station L I N Y
18.00 Laurel St S S Indianapolis Ind
18.55 Girard Assembly Buffalo Okla
19.50 Assembly of God 7th & Riverview Kansas City Kans
19.80 Glad Tidings Assembly Roseville Calif
20.26 Assembly of God Church Galena Kans
25.00 Pent'l Assembly Jamestown N Y
25.00 Bethesda Mission Richmond Va
27.00 Assembly of God W Monroe La
27.60 Assembly of God Wichita Kans
28.44 Full Gospel Tabernacle Meckling S Dak
31.00 Ebenezer Church Elizabeth N J
33.09 Assembly of God Tabernacle & S S Alexandria Minn
35.00 The Pent'l Assembly Appleton City Mo
36.87 Church of the Four Square Gospel & S S Long Branch N J
42.00 Assembly of God S S Mattoon Ill
45.68 Ia & N Mo Dist Council
60.00 W. Auburn Park Church Chicago Ill
140.00 Full Gospel Assembly Washington D C
150.00 Pent'l Church Jeannette Pa
745.00 Bethel Temple Los Angeles Calif
Total amount reported minus \$553.35 amount given direct and designated for expenses\$2966.89

HOME MISSIONS CONTRIBUTIONS

April 2-5 inclusive
.50 C A C Camden, N J; .75 Mrs. P H S Garfield Wash; 1.00 Mrs. E. L. Cleveland O; 1.00 I G Saginaw Mich; 1.00 Mrs. H A R Cooperstown N. Y 1.00 E K Husum Wash; 1.00 Mr & Mrs M J C Pleasantville N J; 1.80 Pent'l Tabernacle Cuyahoga Falls Ohio; 2.00 Mrs. E S P Cambridge Ohio; 2.00 J M M Sudan Tex; 2.50 Mr & Mrs V H Baird Tex; 2.50 O F J Oakwood Okla; 2.75 Mrs J L E Redfield Ia; 3.00 Mrs M H. Tryon Okla; 3.50 Mrs. H. G. B. Sudan Tex; 3.50 A K Richmond Ind; 5.00 I M Gardner Colo; 5.00 Mrs J H R Vale Ore; 5.00 R S Santa Barbara Calif; 9.50 S E B Seardsdale N Y; 10.00 C J S Los Angeles Calif; 15.00 Mrs R C Nat'l Mine Mich; 25.00 M B Y Venice Fla; 50.00 A S D Portland Ore.
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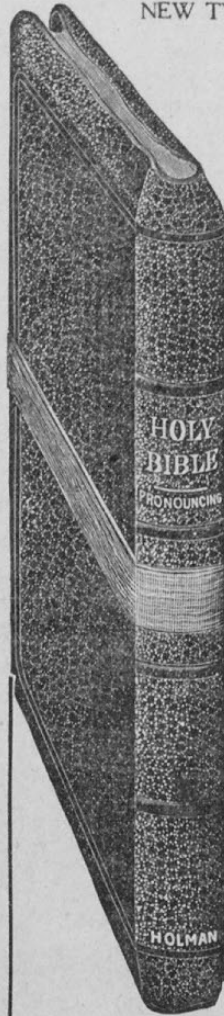
22 And the prophet came to the King of Is'ra-el, and said unto him, Go, strengthen thyself, and mark, and see what thou doest; for at the return of the year the King of

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