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## Aggressive Evangelism--Marching Orders for 1928

By Elder W. T. Gaston, General Superintendent of the General Council Assemblies of God

Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Matt. 28:19,20.

Tarry ye in the city of Jerusalem, until ye be endued with power from on high. Luke 24:49.

The command of Christ to the church was to evangelize the nations, not to civilize them, not to attempt an earthly Utopia through the universal acceptance of Christian philosophy, but to preach the gospel to all the world. Believers were to be saved; unbelievers damned; and supernatural testimony was to confirm the preached word.

Our Captain has never changed the marching orders. They stand to-day to challenge our faith and consecration.

**"Tarry until" and "Go Ye into All the World."**

Please note two prominent features in the divine program. The first is "Wait for the promise of the Father." "Tarry until ye be endued with power from on high." What a strange command—"Wait." Don't attempt anything at present. Here was a fine company of Christian workers "clean every whit," their minds having been opened "that they might understand the Scriptures," with a wealth of experience and teaching, having been three and one half years in the school of the "Teacher" who had "come from God," besides the forty days of postgraduate instruction after His resurrection; and, as a crown of glory to what would seem an adequate equipment, they were eyewitnesses of His ascension. Surely they had a wonderful story to tell, but no, they must wait for the endowment of power, a definite crisis that came at Pentecost.

This is full instruction for an age that is not willing to wait for anything. What a change would be wrought in one brief fortnight if only the preachers and teach-

ers throughout the world were filled with the ever blessed Spirit. It would mean an immediate world-wide revival on a scale never before heard of. But alas! great organizations have grown independent of the Holy Spirit, and millions of dollars are being spent upon thousands of workers armed only with beautiful philosophy, Christian ethics, and "excellency of speech and wisdom." The plight in which such workers leave the poor folk reminds one of the unfortunate woman that had "suffered many things of many physicians . . . and was nothing bettered, but rather grew worse."

Now if we are to bow to the plain mandate of Scripture then

**No One Is to "Go" Without "the Power."**

This is so clear that argument would be superfluous. But bear in mind the second point made equally plain in this divine command, is that no one who refuses to "go," can know the joy and glory of the anointed life. However, this fact is not so

readily accepted by all those who are zealous regarding the endowment of power. I would not here imply anything but the simple fact that every Spirit-anointed child of God is to subscribe fully to the divine plan and co-operate 100 per cent for world evangelization. "You shall receive power after that the Holy Spirit is come upon you, and ye shall be witnesses unto Me both in Jerusalem and in all Judea and in Samaria and unto the uttermost part of the earth." If all the folk who have received the Pentecostal fullness during the past twenty years had held themselves true to God's objective there is no way to reckon upon the magnitude of the work that would have been wrought in the earth to the praise of God.

Shall we not in the beginning of the new year betake ourselves to prayer for a new urge in the Spirit to go forward? It is imperative that we keep on the aggressive. To let up is to be driven from the vantage ground already taken through aggressive faith. During the World War, when the Allied lines were being pushed backward toward Paris, and while the world trembled with anxiety,

**A Mighty Aggressive Was Launched** that sent the enemy reeling toward the Rhine and brought an end to the war.

A brief look at the history of the church will reveal that her victories have been won through aggressive conflict. The early Pentecostal outpouring launched upon a hostile world a handful of firebrands who ceased not "to preach and teach Jesus Christ." They had neither money nor friends, but they had power with God and a passion for souls, and thus equipped they planted the Christian church in every country in the then known world in one generation. But alas, even before the end of the Ephesian church period and while under the apostolic ministry we see the church drifting from her first love, and soon the fiery zeal and martyr spirit that characterized the early days were lost from view and the church

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## A Word for the New Year

**A Text for the New Year** The Holy Spirit inspired Solomon to write, "The desire of the righteous shall be granted." Prov. 10:24. This should prove a good motto for 1928 and a great comfort to us in the days that are to come. But how shall we interpret this scripture? When God looked down from heaven upon the children of men, He found there were none righteous, no not one. But when all mankind failed to meet God's standard, the Son of God was willing to come to earth and become a man Himself; and He who delighted to call Himself the Son of man fully met the divine standard of righteousness. The righteousness of all before Him was as filthy rags—a stench in the nostrils of a holy God. But His was a perfect righteousness, a righteousness to which God bore witness, declaring, "This is My beloved Son in whom I am well pleased." Long before His birth, God referred to Him as "My righteous servant." Isa. 53:11. It is the desire of this righteous Servant that is to be granted.

**Christ's Desire** If we will read the prayer that is recorded in the seventeenth chapter of John, we will see the innermost longings of Christ's heart—the desire of the righteous One that God declares shall be granted. In praying at this time He did not forget us needy folks living down on the earth in the twentieth century. He prayed not only for His disciples but also for those who should believe on God through their word. He prayed that we should be kept from evil, that we should be sanctified through the truth, that we all might be one "as Thou Father, art in Me, and I in Thee, that they also may be one in Us. . . . I in them, and Thou in Me, that they may be made perfect in one." Then His desire is that we may be with Him where He is, that we might behold His glory. And further, that the love wherewith the Father loves Him, His Son, might be in us and He Himself in us. At the grave of Lazarus, Jesus said to His Father, "I know that Thou hearest Me always." And His prayer recorded in John seventeen, is as certain of being answered as His prayer for the raising up of Lazarus. So cheer up. You can count on being kept from evil, on being sanctified by God's truth, on being one with Him and His, on being perfected, on being with Him where He is and seeing His glory, and on God's love being in you, and Christ in you. Praise the Lord!

**No Need to Worry** Sometimes people ask us to pray for them. We tell them, "We may forget, but Jesus has you on His prayer list and He won't forget, for He ever liveth to make intercession for us." And His prayers for "even your perfection" (2 Cor. 13:9) will

be granted. So there isn't anything to worry about, is there? Dr. Simpson used to say, "Worry is as bad as worldliness." If we worry at all, it looks as if our hearts were saying, "I question whether God will answer the prayers of His Son." Do not let us be guilty of such blasphemous unbelief. Faith's declaration is, "I know God will fulfill the desire of His righteous Son on my behalf and on behalf of all who abide in Him, and so His praise shall continually be in my mouth." There is, of course, a further interpretation of this promise, "The desire of the righteous shall be granted." Christ took our sin that we might take His righteousness, and having appropriated His righteousness, we can be assured, that every holy desire implanted within our hearts shall be granted.

**A Lie Exposed** We are writing these notes in the closing days of 1927 and our hearts are welling up to God in thankfulness for His grace during the past twelve months. In looking over our Evangel files we notice that in the beginning of the year we warned all our readers not to believe the statement that was being circulated from occult circles that 1927 would see a greater war than the one that started in 1914. Praise the Lord, we have once more proved the truth of the Scripture that the devil is a liar and the father of lies, and

we know that he is the inspirer of all occultism. Turning from the arch-liar to Him who is the Truth, it is well to remember that He warned us concerning wars and rumors of wars, great earthquakes in divers places, famines and pestilences, fearful sights and great signs from heaven. We need to heed His warning, "Take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and the cares of this life, so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye, therefore, and pray always, that ye may be accounted worthy to escape all these things which shall come to pass, and to stand before the Son of man."

**An Ominous Earthquake** One of the most significant events of 1927 was the earthquake that last July shook Palestine, in which 670 were killed and 3,000 were injured. The Mount of Olives was badly shaken, and part of the Government House that was erected by Kaiser Wilhelm was completely shaken down. There were two mural paintings in the chapel of the Government House, one depicting God the Father, and the other, directly opposite, was a magnificent portrait of the Kaiser. According to an account in the newspaper "Time," a huge stone hurling down from a partly wrecked tower, burst through the chapel roof, obliterated the mural painting of the Kaiser, and finally became motionless below the unscathed portrait of Jehovah. How vividly this reminds us of Daniel's prophecy of the Stone "cut out without hands" smiting the great image that Nebuchadnezzar saw. The prophet interpreted this to mean, "In the days of these kings (represented by the toes of the image) shall the God of heaven set up a kingdom which shall never be destroyed, . . . but it shall break in pieces and consume all these kingdoms, and it shall stand forever." In our own generation we have seen the tottering of some of the thrones of earth. It is on this very Mount of Olives, where this incident took place last July, that the Stone, rejected by earthly builders, shall descend, for it is written, "His feet shall stand in that day upon the Mount of Olives." Zech. 14:4. On that day every king will have to hand over his scepter, and every president his chair, to our Lord Jesus Christ.

**A Greater Earthquake Ahead** The Moody Monthly for December contains the following very interesting paragraph. "Professor Willis, a seismological expert of Stanford University, has said some very important things about Jerusalem's earthquakes, if they are to be accepted as fact. At its meeting in September, he told the British Association for the Advancement of Science, that the Holy Land may expect to suffer from earthquakes for millions of years to come. The area around Jerusalem is a region of potential earthquake danger, he explains, likening it to Japan and parts of California. A fault line along which earth slippage may occur, passes directly through the Mount of Olives, according to his testimony." This seismo-

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logical expert is doubtless wrong when he tries to tell us what will take place "for millions of years," but his reference to what he calls the "fault line" through the Mount of Olives reminds us of what the prophet Zechariah told us 2500 years ago, "And His feet shall stand in that day upon the Mount of Olives which is before Jerusalem on the east, and the Mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south." The apostle John also foretold a great earthquake that shall take place in Jerusalem, "The tenth part of the city fell, and in the earthquake were slain of men seven thousand." Rev. 11:13.

The report of this geologist does not come as a surprise to students of Scripture. It would seem that the earth itself is testifying to the truth of these prophecies.

**King of Kings** Happy the monarch who learns to "kiss the Son" before that great day comes.

Queen Victoria had a great appreciation of Handel's oratorio, "The Messiah." We have heard that Handel testified to being transported in vision to heaven to hear the rapturous music of this great oratorio, and when his spirit returned to earth he was enabled to transcribe the whole of that magnificent piece of music to paper in a few hours. The Queen was told by her ladies in waiting that it was the correct thing for Her Majesty to keep her seat while the oratorio was being sung. But when the time came for the choir to sing the Hallelujah chorus, with its majestic lines, "The kingdoms of this earth are become the kingdoms of our Lord and of His Christ, and He shall reign for ever and ever," Queen Victoria could keep her seat no longer, and she stood to her feet as an act of homage to Him whose right it is to reign. She expressed herself thus, "I will gladly hand over my scepter and lay my crown at the feet of King Jesus." Blessed is the ruler who takes such an attitude and "blessed are all they that put their trust in Him" who will shortly come forth to reign upon God's holy hill of Zion.

**The Garments of Humility** A young minister was preaching a sermon on Christ washing the disciples' feet, and in the midst of it he said, "Do you know, friends, we are all fighting for the top in the church, but there are so few fighting for the towel." This was a crude way of saying there were very few willing to be the last, the lowest and the least in the body of Christ. We can never remember receiving a letter signed, "Yours for the lowest place." Alas, the apron of humility seems to have gone out of style. But He whom God hath highly exalted and given a name above every name, declared to His own, "I am among you as one that serveth." And this will be His spirit throughout eternity for He declared concerning those He finds watching, that "He will gird Himself and make them to sit down to meat, and will come forth and

serve them." He is ever the One who took the towel and girded Himself to perform the act of the lowest slave. The world says, "There is plenty of room at the top." We are not so certain about this, for all seem to be scrambling for the chief places, but we are sure of this, there is plenty of room at the bottom. This is the place in the days of the coming year for the Knights of the Order of the Girded Towel. Do you belong to that order?—S. H. F.

## FOR THE CHILDREN

### "BEGGAR, DO YOU LOVE JESUS?"

A True Story

By Mrs. Walter Searle

It is Sunday afternoon. A mother is teaching a class of three little children—the eldest only eight years old—who are listening with rapt attention and love to their mother's teaching of the Holy Scriptures. She is trying to impress upon them the thought that every child who loves Jesus must do her best to serve Him.

"How, mother?" asks the eldest. "Do tell us how." In reply she says: "In many ways, my darling. You can speak like Jesus, you can look, you can love." "Of course we can, mother," and then on their knees, the three little maidens pray: "Please, Lord Jesus, will You help us?"

They were allowed to go into the shady lane to meet father coming home from his Sunday school. Instead of seeing him coming up the hill they saw the bent form of a weary old man in rags, leaning heavily on a thin, knobbed stick.

"Poor man! I shall speak to him," said the eldest child, and going somewhat timidly up to him, she said: "Beggar, do you love Jesus?" "Beggar!" he said in great wrath. "Call me a beggar again, and I will lay this stick about you!"

She turned, and quickly fled back home to her mother, her little heart bursting with grief. "Oh, mother," she exclaimed, "it is no use my trying to work for Jesus! I don't want to do it again, for the old man I spoke to was angry with me."

"Why was that, child? What did you say to him?"

"I only said, 'Beggar, do you love Jesus?'"

"Oh, my child, did you call him a beggar?"

"Yes, mother, for we always call those ragged people by that name, and I know, and am sure, he is one."

"But, my darling, you ought not to have said that to him. It was unkind; run down the lane and tell him you're sorry."

A sudden thought struck her. "Would he forgive me, and think me like Jesus, if I gave him my twelve cents, mother?"

"Perhaps. Get it quickly, if you like!"

She went and found him sitting on the bank higher up the road, under the shade of a tree. The little thing trembled from head to foot as she bravely approached him, and the man looked so scowling and angry; but when the sweet, pleading voice said: "Will you please forgive me for speaking so? I did not mean to vex you; and will you have my twelve cents?" the anger died out of his face. "Mother said I was wrong to speak as I did."

At first he did not put forth his hand to take the money, but looked earnestly at the little maiden, and captivated and conquered by her sweetness, said: "There is nothing to forgive, you angel child; I was the wretch, for I don't love Jesus, little one, and I never shall, either."

"But He loves you," she said; "I know He does."

With a deep sigh, he answered: "Not now, my child;" then added, "I'll take your twelve cents gladly, for I am penniless. If all who loved Him were like you, I might have loved Him, too." At that moment the father called her; and, saying "Good-bye, I shall ask Jesus to make you love Him," she left him.

Lying awake at night, she prayed: "Lord Jesus, don't You love that old beggar man?" Soon the answer to the child's question came. Snow fell during the night, and it was colder still the next morning when a man came rapping at the door to see the child's father. He brought the sad news that a tramp lay dying in the clay-pits outside the town, and wanted the man at the big house to go to see him; but he must not come without the little maid who asked him yesterday: "Beggar, do you love Jesus?"

My father readily consented to take me (for I am really the little girl) by the hand, and led me to the clay-pits. As long as memory lasts, I shall never forget the sight that met my eyes: of that poor, weary old tramp, lying there covered with a bundle of straw. To the man who went with us he said with his dying breath: "Raise my head, let me see the little maid." I was frightened; but my father put me in front of him. "Sir," he said, "your little child's question has been ringing in my ears all night long, 'Beggar, do you love Jesus?' Oh, Sir, I once loved Him, but I left Him and put Him to open shame; but early this morning, before the light came, when I could only see the twinkling of the stars, I came back to Him, bitterly crying for mercy; and oh, Sir, He took me back. Yes, yes, He took me back. I know He did, and before I die I want to tell this dear little maid that the old beggar really loves Jesus now, and is going to Him, and he thanks God for sending her so bravely to dare to ask him, 'Beggar, do you love Jesus?' Believe me, Sir, in the darkness,

"I came to Jesus as I was,  
Weary and worn and sad,  
I found in Him a resting-place,  
And He has made me glad."

Before sundown, the old man died, a beggar no longer, but a prince in the glorified throng above.

That little girl became a missionary when she grew up and her whole life was spent in working for Jesus; but from that Sunday afternoon when she prayed "Use me, Lord Jesus," she added, "but make me wise, that I make no mistakes."

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Did you ever read the story of Cripple Tom? If you have not, you can read it in "Our Pentecostal Boys and Girls" for January 29. It was this same little girl, after she had grown up, who led Cripple Tom to Jesus and afterward wrote his story.

## ...Here and There...

**Encouraging News from Russia.**—A newspaper clipping has been handed us in which we read the following:

"A great religious revival is said to have broken out in Russia, and is causing much concern to the Soviet authorities. The movement is spreading, and has penetrated the great factories and even the barracks of the Red Army. One statement is very significant: 'The 29,000 members of the Anti-God Society have proved unable to stem the religious tide.'"

Brother Voronaeff writes from Odessa, "I want to report that from October 8 to 13 we had a great convention of the children of God in all U. S. S. R. There were about a hundred preachers and delegates from all our Assemblies of God. The dear Lord was with us and wonderfully blessed us. The convention elected forty-two preachers and workers for the field. At this convention we heard very good reports about the work of God all over the field. The Lord is wonderfully manifesting Himself and blessing the work of our assemblies and workers. During last year the Lord saved and baptized in the Holy Ghost very many souls, and many have been healed. We now have in the union of Soviet Russia more than 350 Assemblies of God." These brethren are all coming into a definite fellowship with the General Council. They elected Brother Voronaeff as their chairman and in future he will make his headquarters at Moscow.

A letter in the Gospel Call of Russia, from August Bolender, one of Brother Voronaeff's Russian workers, says, "During the holidays at Pentecost this year, 72 believers were baptized in water in the village of Horschtschik. All these previously had received the Baptism in the Spirit. Such a wonderful thing did not happen during all the seventeen years I was among the Baptists, that at one time from one village so many were baptized in water. Four miles away in another village, 42 have been immersed, the majority of whom formerly belonged to the Greek Orthodox church—Russian and Masoures. In the Odessa district 8 souls have been buried with Christ in water baptism."

Speaking of the Russian work in eastern Poland, Brother T. Nagorny writes in the Gospel Call of Russia, "We have had baptismal services in numerous places when sometimes 40, other times 80, and sometimes more than 100 people have been baptized. At one place approximately 500 were baptized in one day. Many also have been baptized with the Holy Spirit. New places of worship have been opened, and people have come to see the truth of the Baptism of the Holy Ghost."

**Great Revival in Sunderland, England.** When the Lord first poured out His Spirit in England twenty years ago, He chose

Sunderland as the place of His visitation. News reaches us of another gracious visitation in Sunderland where Pastor Stephen Jeffreys is holding a campaign. Mr. Samuel Redpath reports in the quarterly that is sent out from Brother Carter's Bible School, "The town and district has been stirred from its center to its circumference; 3500 people crowd into the hall twice every day to hear the gospel, and thousands are being saved. The people begin to line up before nine in the morning for the afternoon meeting, and by mid-day the police (mounted and on foot) have to be there to control the crowd and guard the doors. Then, as soon as the hall is full, they line up again for the evening meeting; Even the theaters and picture houses have never had such crowds. The pastor is preaching a full gospel—full salvation; divine healing; Pentecostal fire, the second coming of Christ; and the people are responding to the appeal as we have never seen before. Up to the time of writing, 2500 have passed through the inquiry rooms; and before the meeting closes we are expecting that 3000 (the same as on the Day of Pentecost) will have found salvation and peace through our Lord Jesus Christ. Scores of hundreds are being healed of all kinds of complaints and diseases. The blind are receiving sight, deaf hearing, dumb speaking, and the lame are being made to walk. Some who came on crutches went away carrying them under their arms; others who came in invalid chairs went away pushing their chairs home."

A further report of this meeting is given in Redemption Tidings, "One day six people, wheeled into the hall in chairs, were healed; rising, walking, and leaving their chairs, and in some cases wheeling them away themselves. On Sunday morning, September 18, we witnessed a sight which will never be forgotten by me, when over 950 people gathered for the breaking of bread." This paper tells of a few of the healings, giving the name and address of each one healed. One boy of five was born blind in one eye, and the eye was covered with a scar. Upon Brother Jeffreys' laying hands upon him, the scar moved immediately and the lad saw plainly. One man who was totally blind received his sight, giving practical demonstrations of the fact with great joy. One girl of twenty, who had suffered four years with enlarged liver and spleen, who was a patient of three hospitals and had been told she had only three months to live, who had not walked for three years, and had to be assisted in and out of bed, was instantly healed and can now move freely and without assistance. One woman had lost the use of her legs. Upon laying on of hands she got out of her chair and walked without assistance. One man who had been wheeled in a chair

for fourteen years, being unable to walk but a few steps, was immediately healed, and wheeled his chair home. One woman of forty-two years of age received hearing and speech after twenty years.

**Revival in Portsmouth, England.** Mr. Percy G. Parker of the C. W. Bible Correspondence School of Glasgow, was a witness at some of the last services held by Brother George Jeffreys in the seaport of Portsmouth in the south of England. He writes, "Hundreds testified to healing. Two at least had been wheeled to the meetings a few days before. One for fifteen years and the other for twenty years had been carried about—helpless, but lo! they walked before us—healed. The useless leg of the one had faded to a skeleton. Not only was she instantly healed, but her flesh returned as fresh and full as the other. A little girlie of about three years of age had been healed of paralysis of both arms. She held them up before us. Another had been blind in her right eye for many years. Now she sees! Growths, dislocations, deafness, rupture, even sugar diabetes, have all disappeared before the touch of the Master.

"We are living in days of the Acts of the Holy Ghost—thank God for it! Our eyes are seeing what hundreds of thousands of the redeemed have been groaning for. We are in the midst of a solid revival. At this last meeting, no less than 130 people signified their acceptance of Christ." Another report of this meeting states that "about 900 souls have passed out of darkness into light in this blessed visitation of Almighty God."

A later issue of the Elim Evangel tells of a great campaign being held at Wimbledon near London. Over 300 souls had been converted and the campaign was still continuing.

**A Great Work in Japan.** An Evangel reader sends us a copy of the paper issued by the Oriental Missionary Society, which tells of splendid aggressive work being done in Japan. The O. M. S. report holding 64,089 meetings during the year, and they estimate that 1,808,955 people have attended these meetings. During the past year 26,494 souls bowed at their altars seeking the Lord. They teach the new converts to pay their tithes, and during the year \$67,301 was received in offerings of the native churches. Sixty-five of their mission stations are entirely self-supporting and all the rest are partially self-supporting and aiming for full support. They have also published and circulated 22 million pages of full gospel literature. This society has a work in Korea, and they estimate they reached last year with the full gospel over one and a half million people.

Paul Kanamori, who has just finished a three years' evangelistic tour in different parts of the world, has returned to Japan and is throwing the whole of his strength into a great campaign that the O. M. S. are conducting to bring one million Japanese to definite saving knowledge of the Lord Jesus Christ. He has condensed his famous "three hour sermon" into a small booklet and is printing a million copies of it as "ammunition" for

the first advance into this "million soul campaign." He writes, "It was our indescribable joy to be in the first two evangelistic services of this great campaign for one million souls, and in these two services about 500 seeking souls bowed at the altars. Praise God! No, these were not 'card signers' or 'hand raisers' but were definitely and personally dealt with and led to the Saviour; and as a direct result an O. M. S. Holiness church has been opened with 250 of these converts. I have no doubt now that this great objective of saving a million souls before the Lord comes, will surely be realized through the instrumentality of these consecrated Holiness Christians. These are so different from the Christians of the modernistic churches. They are praying Christians. They are Bible-living Christians. They are soul-saving Christians. They are taught from the very beginning of the Christian life to live holy, clean lives in the midst of a crooked and perverse generation, consecrating their whole body, soul, and substance to the service of Christ. They are taught from the beginning to tithe their increase. This is the reason why these Holiness churches become self supporting so soon. I will give you the financial outlook of one of these churches as an example. Last year one church having 380 registered members gave 13,141 yen (a yen is 50c in American money), of which the church spent only 6,758 yen for herself, including the salaries of pastor and other workers; and the rest, 6,383 yen, was given away to help other weaker churches and also for general evangelistic work at home and abroad."

#### Good News From Yunnan, China.

Brother and Sister Hector McLean are home from Yunnan and recently spoke at the Stone Church, Chicago. From the Latter Rain Evangel we quote the following, from what Sister McLean said, "We had an evangelist, Elder Tong, who was on fire. Whole villages came in through him. The people in seventeen villages put away their idols and sent for our oldest evangelist to come and teach them. Once my husband baptized seventy-five in one day. One man was so under the power of the Spirit and so happy we could hardly baptize him. When we returned from our last furlough, Elder Tong took us up to the mountain where the people had turned to God. We had a baptismal service after the meeting, then the Lord's Supper. After that, the first Christian wedding, and then a glorious testimony meeting in the evening in that new place. The people cleared their houses from the ancestral tablets and said, 'When will you build a chapel here?' The elder said, 'We will build one right away.' The land was given to build and we dedicated the land to the Lord. The whole village went to work with one heart and soul and in five or six weeks they came and said, 'The chapel is built. Come and open it.' In this way the natives built sixteen chapels inside of two years."

#### A Wonderful Pentecostal Meeting.

Brother McLean stated: "We had a meeting of the Lolo tribe and exhorted them to seek the Holy Spirit. That Sun-

day was a day of fasting and prayer. At nine in the morning we moved from the prayer-room to the little chapel, and as we got down before the Lord, that little band of natives who a few years before were in heathen darkness, now broke out in spiritual songs, worshiping and glorifying God. It was a wonderful sight to see them kneeling before the Lord. At eleven o'clock the evangelist got up to speak. He said a few words and broke out weeping, pleading with them to repent and turn to the Lord. We had a little program but when we saw the way the Lord was working in the congregation Brother Tang said we had better let the Holy Ghost have His way. He turned to the congregation, 'How many want to receive the Holy Spirit?' The whole audience rose to their feet and the Holy Ghost fell upon them. Such a sight would be difficult to describe. Many were weeping over their sins and such demonstration of the power of God in our midst was beyond description. Two young men wept with loud voices for about an hour. They had been living unclean lives, and as they confessed it out to God they got peace. Then they attempted to rise, but the Holy Spirit prostrated them and then and there baptized them. Then they arose with bright and shining faces and testified to what the Lord had done."

Speaking of two of their evangelists, Brother McLean said, "After several months of the Lord pouring out His Spirit, they felt He wanted them to go out and preach the gospel to others. Wherever they went the blessing of the Lord rested upon them, and souls were saved. Going along the road from one village to another the Spirit of God would come upon us and we had to get down for a little prayer meeting. They entered one town and didn't intend to stay very long, at a place called Monmau, but God gave a revival there. In two weeks' time forty-five were baptized in water and twenty-three in the Holy Spirit. How we rejoiced to see the Lord using the natives in saving and baptizing the people! It was marvelous."

**Remarkable Story From Africa.** Those who have read the story of the China Inland Mission will remember how God called out the famous "Cambridge Seven" from the great university in England; and among these seven was Charlie Studd, the captain of the Cambridge Cricket Club and one of the greatest athletes of his day. After faithfully laboring in China for some years, Mr. Studd went to India, and later on the Lord called him to Africa. He started the Heart of Africa Mission; but having a burden for other fields, he later started the Heart of the Amazonia Mission, and still later the Heart of Arabia Mission, desiring to get the gospel to the most needy places on the face of the earth. In a recent issue of their monthly magazine, Mr. Studd gives an amazing instance of God's grace. He says, "Last month I invited Sianga, and all who were in any way connected with the affair of the Bili (witchcraft) man to come here. The Bili man's wife also came. I examined them carefully and I here give the result. The Bili man was

ill eight days before he died. After death his wife applied the following tests to be sure he was dead:—1, She put fire to his leg and burnt it considerably so that a large sore was left. 2, She threw cold water over him. 3, She beat him with a bamboo. He never moved under these strong measures and his body became cold and stiff. He was in this condition for a full night. The following morning men were called in to carry him into the jungle to bury him, and were carrying him there when he rose up. He at once told the people as follows:—That he had been before God, that God had told him to go to the place of fire, but he said, 'Oh, no, I want to go to heaven.' Whereupon God said, 'No, you cannot go to heaven because you have done so much evil.' He then pleaded with God again, whereupon God said, 'You shall go to earth again, but I shall recall you here very shortly. When you return to earth you must call for Sianga and Babumusagana and another man named Adzangwe, who will teach you what to do in order to enter heaven.' Having told this story he at once sent for these three men, who came immediately, and on hearing the story, explained to him the gospel, proving to him his sinfulness, but that Christ died for the ungodly to cleanse them and to make them fit for heaven. They then left.

"The man's wife declared that after he had received instruction and the three men had returned to their home, her husband dressed, sat down outside his hut, and never stopped looking up to heaven and repeating again and again what God had told him. He lived 24 hours thus and then died, and they waited for another 24 hours before burying him."

**Great Native Pentecostal Work in South Africa.** Brother Cyrus B. Fockler writes us an interesting letter concerning the native work that he himself has seen in the Transvaal. Brother Fockler visited Potgerdessrust, where Elias Letwaba has his school. Letwaba is fifty-seven years old and was educated in a German Bible Seminary in the Transvaal where he went to school five years. About eighteen years ago he received a powerful Baptism in the Spirit and since then has been so mightily used of God that a large native work has grown up under his ministry. In 1926 he was led to open up a Bible Training School for native preachers. He began with one and now has fourteen, most of them are about ready to graduate and go forth to preach and demonstrate the Word. Brother Letwaba's idea is that these native men, filled with the Holy Ghost and wisdom, shall go forth to preach and live the Word in the hot tropical countries where it does not seem safe for white men to go. Letwaba has secured a large tract of land near Pretoria where he will soon erect buildings for this Bible School. Brother Fockler is confident that in a year or two Letwaba will have 200 or 300 students in his Bible School, and that in a short time hundreds of these Holy Ghost baptized natives will be going forth to demonstrate the blessed gospel of our Lord. Brother Fockler states that in con-

nection with the Pentecostal work known as the Apostolic Faith Mission of South Africa, there are about 50,000 native members and something like 500 to 600 native preachers and evangelists.

**The Disciples of the Lord in Madagascar.** The Sunday School Times prints a review of a recent book published in France, telling of a most gracious work of God in Madagascar.

"It seems to have arisen originally from the conversion of a drunken sorcerer Raini-soa-lambo, who burned the tools of his trade, abandoned his vices, and learned to read. He passed some years in meditation, prayer, and the reading of the Word; then gathered 12 'awakened souls' about him to instruct them in the things of God. When they were not engaged in prayer and Bible study, they worked in the rice fields. In the nineties they started evangelizing. About this time there was sickness in Raini-soa-lambo's family. He was given the word to pray for the recovery of his relatives. Healing followed. From that day he accepted in all its literalness the teaching that the prayer of faith saves the sick. One of the first persons led to the Saviour was his old colleague in sorcery, Rainitiaray, whom he adjured to abandon the lying trade, burn his idols, and turn to Christ. This newcomer into the kingdom of Christ was healed in answer to prayer. From now on the two ex-sorcerers obeyed the word of their Master, came out of their retreat and preached the gospel to the heathen. The good hand of the Lord was upon them. They went through great numbers of villages expounding the folly of idolatry, the gravity of sin, its terrible consequence in eternal death, and deliverance by repentance and faith in Christ. They also preached brotherly love, holiness, simplicity of living, self-renunciation, and healing by faith. Revival spread in all directions."

Some years ago these two ex-sorcerers met, with a number who had been converted through their ministry, at a great meeting. Raini-soa-lambo said that after long meditation on the Word of God, he had come to the conclusion it was God's plan to evangelize Madagascar with Malagasy. He proposed sending into all the provinces of Madagascar those who willingly offered themselves. They read in Matthew and Luke how the first disciples went forth without a shred of salary, and decided to send forth workers two by two, carrying nothing with them but the clothes on their person, a Bible, and a book of hymns. These disciples were to stop at every village on their way, preaching the gospel, healing the sick, and casting out evil spirits. They were to remain in the villages, if the people consented to hear the gospel and provided them with a corner of a house to sleep in, together with rice for their sustenance. No money was to be asked for or received. This apostolic evangelism is producing wonderful results. In one district there were 3 churches in 1907, and by 1922 there were 50 new churches opened up. In another district there were 13 churches in 1907, and by 1925 there were 180. These people have received much persecution. "Pro-

testant churches look on them with mixed feelings. Many welcome them. Others are disturbed by their miracles, at their insistence on conversion, at the crowds they attract. Did not, on one occasion when the visiting revivalists told their hearers to abandon their idols, some good churchmen bring idols to the burning that had been cherished in secret?" A week does not pass, not to say a month, without some new localities being opened up to the gospel by these disciples.

**Work in the Sudan.** The Sunday School Times gives the following interesting account, "The Sudan Interior Mission sent Mr. Titcombe to Egbe seventeen years ago. What a place it was! Ten thousand people living without clothing and unfit for decent eyes. The dogs on the street set the standard for moral behavior. A place of stench, filth and immorality.

"Within a year of Mr. Titcombe's coming the Spirit of God began to transform heathen hearts. Twelve souls were re-born. 'Of these,' writes Mr. Hughes, who has recently visited the field, 'eleven are to-day in active Christian service. One of them is the teacher of the Egbe church, the only one in charge of seven hundred believers when the missionary is absent. Only one has fallen out and betrayed his Lord, the old apostolic proportion.'

"After fourteen months of missionary teaching, the whole town began to be stirred. The little mud church proved too small to hold the crowds of interested listeners. Preaching had to be moved out under the open sky. To-day, the congregation varies from eight hundred to a thousand.

"Before 1908, there was an idol in front of every house. These are all gone, and Mr. Hughes, on his visit, was unable to obtain a single one for a curio. Man-eating was a common thing in the bad, old days. As many as eleven human skulls have been found in one idol house. Gone is the practice. The twin was feared and hated as a dangerous prodigy, and carried out to the bush to perish. To-day, twin babies, as single babies, have the right to live.

"The Egbe church has seven hundred members. But its evangelism has brought into being forty-two other churches in the district, with hundreds of believers. Last year these churches gave \$1,500 to the work of foreign missions, \$150 to the British and Foreign Bible Society, and \$80 to the training of evangelists, and this in addition to all the expense of their own church worship. What Christian giving! For the average income of these people is but ten cents a day!

"The Egbe church sent twenty-seven young men to the Bible school at Agujin for training, and eighteen more are in readiness when their turn shall come."

**A Wandering Jew in Brazil.** The following is the substance of an editorial in the Sunday School Times concerning Solomon Ginsburg, a missionary who has just gone to be with the Lord. A few years ago, in a Polish village, a boy of thirteen, the son of a rabbi, he listened to a discussion of learned Talmudists gath-

ered in his father's home. The Bible happened to open at the fifty-third chapter of Isaiah and the boy noticed on the margin the scribbled question, "To whom does the prophet refer?" He passed on the question to his father who snatched the book from his hand and deliberately slapped his face. Some years later this rabbi's boy was in London and was accosted by a Jewish Christian who asked whether he would not like to have the fifty-third chapter of Isaiah explained to him. Indeed he would! He listened to the explanation, received and later read the New Testament, was convicted of its truth, confessed Christ, and as a consequence was driven from his home with curses, broomsticks and hot water. After some training he went to Brazil as a colporteur for the Bible Society, and everywhere he went he preached the gospel. He did evangelistic work in Campos and laid the foundation work of a church there that now includes 60 organized and self-supporting congregations, with a membership of 8000, together with 150 preaching places that in a decade will also be self-supporting. In one place he was arrested and condemned to a dungeon from six to fifteen feet deep, which was crowded with forty criminals, a stinking "black hole of Calcutta" in modern Brazil. At one place a desperado was hired to murder him. This man took drink to nerve him for his murderous task, and fortunately it put him to sleep. Later this man was converted, and with tears streaming over his cheeks he told the church the whole story of his engagement to murder.

When Mr. Ginsburg was converted in London, he was cut off from his livelihood, and with other Jewish converts was given work in a press room for a bare living. This proved a valuable experience later, for it gave him the practical training that stood him in good stead when he took charge of the Baptist Mission press in Brazil. From this press there has been going out literature to 750 prisons in Brazil, and a special fund has been raised to provide Testaments and hymn books for the imprisoned. When Mr. Ginsburg joined the Baptist mission in 1891, they had two large churches and a few smaller ones. In 1920 the number of churches had reached 221, and outstations 820, with a total membership of 20,135, with contributions of \$176,721. In this great advance, the rabbi's converted son played an important part, so that he has often been called "the Apostle to Brazil."

Let us all unite in prayer for revivals in all parts of the world during 1928.

#### ILLINOIS REVIVAL

Pastor W. W. Childers and wife, Madison, Ill., write: "We have just closed a 3 weeks' revival. Charles Peppers, Cherokee Indian evangelist, Eureka Springs, Ark., did the preaching. The blessing of the Lord was upon the meeting from the beginning. Twenty-three were saved and re-claimed and 9 received the Baptism with the Holy Ghost as on the day of Pentecost. Several names were added to the membership roll."

## A Heart Cry for 1928

By Mae Eleanor Frey, Glendale, Calif.

The old year is passing, and as we sit in the Lord's presence, quietly and prayerfully taking a last look at the year as it has sped by, our work and service for Jesus and our Christian life in general, the Spirit of God has searched and searched our heart until we feel that we are nothing and as Paul said, "the least of all the saints."

Beloved, we are praying earnestly that God will open the windows and pour out His mighty Spirit upon the world, that while Christ carries that waves of Holy Ghost revivals might sweep the entire globe. We believe that it is the will of the Lord to do this, but the church has got to meet the conditions. We have our meetings for business, our fellowship meetings, young people's gatherings, and we praise God for them, but in view of the great world need and the near coming of Jesus Christ would it not be well to do as Joel the prophet says, "Sanctify a fast, call a solemn assembly and cry unto the Lord our God. Let the priests, the ministers of the Lord, weep between the porches and the altar, and let them say, Spare Thy people O Lord, and give not Thine heritage to reproach."

God has promised to send the corn and the wine and oil and cause to come down the rain, the latter rain, so that the floors will be full of wheat, and the fat will overflow with wine and oil. Joel 2.

It means a great deal to be ready for the coming of the Lord, to be able to stand in His presence, washed from every sin stain in the precious Blood. Do we long for purity and a holy walk with God? Enoch had this testimony before his translation that he pleased God (Heb. 11:5), and we shall have to have the same testimony if we expect to have the same blessed translation when Jesus comes.

In the light of that day when we shall meet our Lord in the air, let us ask ourselves these solemn questions:

How much concern have we for the condition of the cold, nominal church, and for the lost souls that are all about us that we are coming in contact with hourly? If we have not a burden and a passion for souls, then there is some thing decidedly wrong with us spiritually. A minister told us the other day that it had been two years since he could truly say that he had had a burden for the lost.

Do we pray daily for the heathen, and that God may thrust forth real laborers into the harvest field? Thousands of these souls for whom Christ died will perish unless the gospel is carried to them.

May the Holy Ghost examine our hearts and may we pray as David did, "Search ME, O God, and know my heart, try me and know my thoughts and see if there

be any wicked way in me, and lead me in the way everlasting."

Thank God there is a life of purity and power in the Holy Ghost that we may have. It is this power that Jesus promised us after that the Holy Spirit had come upon us. Acts 1:8. We cannot compromise or trifle with sin in any form, or neglect our prayer life if we are to have this wonderful power. May the Lord continue to search us, ministers, evangelists, Bible teachers and all God's children everywhere.

**DO WE EVER HAVE A SECRET FEELING OF PRIDE**, an exalted feeling in view of our success; because of our good training or our personal appearance; because of our natural gifts or abilities; an important, independent spirit; stiffness and preciseness?

Satan was once an angel of light, the most gorgeous created being in all heaven, the covering cherub, and he fell to the lowest depths, because he exalted himself and was eaten up with pride.

God's Word says, "Pride goeth before destruction and a haughty spirit before a fall." How dare we glory in the flesh or glory in one another when we know that the Lord is at hand?

**DO WE LOVE HUMAN PRAISE?** Is there a secret fondness to be praised, to be noticed; do we draw attention to ourselves in conversation, and feel a swelling out of ourselves when we have had a free time in the meeting? Do we want Jesus Christ to have all the glory, or would we like to take a little bit of it to ourselves?

Do we have stirrings OF ANGER, impatience, and call it nervousness or holy

### THE COMING DAYS

"He knoweth the way that I take" (Job 23:10).

I know not, but God knows;  
Oh, blessed rest from fear!  
All my unfolding days  
To Him are plain and clear.  
Each anxious, puzzled "why?"  
From doubt or dread that grows  
Finds answer in this thought:  
I know not, but He knows.

I cannot, but God can;  
Oh, balm for all my care!  
The burden that I drop  
His hand will lift and bear.  
Though eagle pinions tire,—  
I walk where once I ran,—  
This is my strength, to know  
I cannot, but He can.

I see not, but God sees;  
Oh, all-sufficient light!  
My dark and hidden way  
To Him is always bright.  
My strained and peering eyes  
May close in restful ease,  
And I in peace may sleep;  
I see not, but He sees.

—Annie Johnson Flint.

indignation? Ephesians 4 and Colossians 3 are heart-searching chapters. Let us ask the Lord to help us measure up, if we would be a winner of souls and keep under the anointing of the Spirit. Have we a touchy, sensitive spirit, a disposition to resent, or to retaliate, when reproved or contradicted? In business meetings do we fling sharp, heated words at each other?

There is SELF-WILL. Often we manifest a stubborn, unteachable spirit, an unyielding, headstrong spirit, a peevish, fretful spirit, a disposition that loves to be coaxed and humored.

How many of us have CARNAL FEARS, a man-fearing spirit, a shrinking from reproach and duty, a fearfulness that some one in the meeting will do something awkward or get too free in the Spirit and drive some prominent person away? We want to keep things "level, sane, and normal, and decent, and respectable," according to our carnal ideals of such things, because there are a lot of Presbyterians or Baptists in the meetings. God save us from so much starch, and formality.

We would like to see our altars filled with sinners weeping out their sins, but the church has to do some weeping first. We praise the Lord for all past blessings and for the Holy Spirit that has come to abide, but we need more of the old-fashioned power of Pentecost in our midst.

Pentecost has never been popular; it never will be. We cannot dress up the old rugged cross and trim it with roses. The Son of God hung bleeding, dying there; it is the emblem of shame and reproach. Jesus said that unless we were willing to take up His cross daily and follow Him we could not be His disciples. The Word of God does not say anything about entertaining sinners but it says a whole lot about regeneration.

The church and the world can never walk together, "Come out from among them," says the Lord. A minister told us that he had put a poolroom in his church to save his young people. "Did it save them?" I asked. "No," answered the pastor, "it proved to be a toboggan slide to hell." Jesus said, "If I be lifted up, I will draw all men unto Me." The Lord Jesus can attract, He still can draw, He is the One altogether lovely, the fairest among ten thousand.

May the Lord teach us the secret of real prevailing prayer. How hard it is for most of us to stay on our knees; we are so busy, there are so many meetings and such a lot of visiting and preaching to do, it is hard to tarry at the Master's feet until WE KNOW that we have prevailed. There are multitudes of souls that we can pray into the kingdom. God will melt down the hardest heart and bring conviction on whole communities in answer to the prayer of faith. Are we spending as much time in prayer as the Lord would have us? Shall we not repent of our lukewarmness, our leanness, our lack of power, and cry mightily to God that the year of 1928 may be the best year we have ever known in the service of the Lord?

## At the Central Bible Institute

### PASTOR A. G. WARD ON THE FACULTY OF C. B. I.

When the Lord took Brother D. W. Kerr home to Himself, it was not an easy matter to secure one who could succeed him, for Brother Kerr was a remarkable teacher of the Word.

The brethren felt it was most important to get the best man possible to succeed Brother Kerr on the faculty, and we are sure they made no mistake in selecting Pastor A. G. Ward.

Brother Ward has a great love for young lives, and is greatly enjoying laboring among the students. Brother Kerr urged Brother Ward to lift high the standard of holy living, and Brother Ward is lifting the standard high and impressing on others to lift it high.

We are very happy about the splendid faculty the Lord has given us at Central Bible Institute.

### HEALED OF PARALYSIS

I want to praise the Lord for Central Bible Institute and its faculty. I count it a great privilege to be here and know I will not regret the days I spend here. Before returning this year, I had been praying that the Lord would make this the best year of my life; and I had often wondered what this school year would bring forth. My heart had been going out to the Lord in a new way and I realized my need before Him. I asked the Lord to purge out all the dross and take away all the tin, and the Lord took me at my word and began the process. It is hard sometimes to understand the workings of the Lord, but we know, His ways are not our ways nor His thoughts our thoughts.

On Oct. 19 I was suddenly taken with a stroke of paralysis. I had been to all of my classes that morning and was feeling quite well in body although rather tired, and had gone to noon prayers. When I arose from my knees, to return to my room, a strange feeling came over my right side and I asked one of the girls to assist me upstairs. Thinking that it was something that would pass over in a few minutes, I made an effort to go down to dinner, but the more I walked the worse I became. And finally I sat down at the foot of the stairs unable to go any farther. It was only God's providence that I landed where I did for I was right there where I could be carried into Brother and Sister Boyd's room and have the necessary care and quietness. Little did I realize how serious my condition was or what I was about to go through, but I'm glad that Jesus was with me every step of the way. Praise His Name! Three hours later I had a turn for the worse and became very ill. Prayer was offered immediately in my behalf but my condition was not any better. A Chris-

tian Osteopath was summoned to diagnose my case, who requested that I be moved to a place where I could have absolute quietness. Several days later I was taken to a Christian home, a short distance from the school, where I received tender care.

Both my right arm and leg were paralyzed, also my face; my speech was thick and indistinct, and my eyes were affected also. At times the pain in my head was so severe that I thought I would lose my mind. Much prayer was being offered for me: the students and faculty spent hours in prayer and other people in different parts of the country were praying for my recovery. These prayers were not going up in vain, for God answered. I knew the very time when the powers of darkness were lifted and the devil was defeated and an atmosphere of victory filled my room. Signs of life could be seen in less than a week and usually it takes weeks and months before any sign of life is seen. In twelve days I had my first meal at the table and was able to walk a few steps with assistance. The doctor said I would not be able to return to school this year, but four weeks after I was taken ill, I was back in classes again. And now I am able to walk almost perfectly, and write with my right hand. While I do not have the full use of my right arm as yet, I know He will make me every whit whole. My eyes are restored and the pains in my head are gone. And it has been only the Lord. What a wonderful God we have—the Omnipotent One whose power has no bounds or limitations. "Hath He said, and shall He not do it?" I could not do without Him, Jesus is more to me than all the richest, fairest gifts of earth could ever be.

The recovery in the majority of cases is only partial and the sufferer is left with a permanent weakness of one side of the body. I am trusting Him, and know He will complete that which He has begun in my body without any trace of weakness. All glory and praise to our God!  
Esther Bender, Central Bible Institute

### GOOD DAYS AT THE SCHOOL

"Bless the Lord, O my soul, and forget not all His benefits!"

What a blessed privilege we have in being at the Central Bible Institute. It holds some of the most precious days of our lives. One of these was Friday, December 2nd.

The Lord has been working in our midst, preparing us for this day. He laid upon us an intense desire to go deeper with Him. We asked Him to search our hearts, reveal our failures, to let the fire burn, Burn, BURN!

"So wash me Thou, without, within,  
Or purge with fire if that must be;  
No matter how if only sin  
Die out in me, die out in me!"

The break came on Thursday. It was a day of confessions, not enforced confessions, but as the Searchlight of His Love shone in, the darkness had to flee. So true was the searching time that each felt himself to be "chiefest of sinners."

This beautiful day prepared our hearts for the good seed sown on Friday. Friday afternoon all the students gathered in the chapel to hear Brother Ward on "The Founding of the Leper Colony at Uska Bazar, India." This he told in his own inimitable way, taking us with him into every scene of the story. We tell it on to you as best we can.

A few years ago, Brother Ward, who was touched with the great need of the lepers, came in contact with H. T. Waggoner, returned missionary from a denominational leper work in India. Mr. Waggoner's calling was among the lepers. Because he felt that he could not conscientiously return under the same Missions Board, as he was now Pentecostal, he severed connections with the Board and by this act cut off his support. Feeling that God's time had come to establish the first Pentecostal Leper Colony, not only in India but in the world, these two servants of God began looking to Him for needed funds.

The story is long and many interesting details could be given, but the great fact is that God worked in the hearts of hundreds of people in the United States, Canada, and even in England, causing them to send in the needed funds to start the work. Oh, the faithfulness of God!

Very little is said of lepers. Why is it that we forget so easily that Jesus loved them as much as you and me, and they too have souls that must be saved? Because of their pitiful condition, are we to forget them entirely? Are their souls to perish because none are so wholly yielded to God as to be willing to give their lives to Him as a living sacrifice? These were some of the thoughts brought out in Mr. Ward's talk. He had said that he would not be surprised if someone should receive a call to this work. Who knows but that some one or perhaps several heard the lepers calling them to India? We left the meeting feeling the hush of God upon our souls and with a yearning to be of real service to God. Some remained in prayer until the evening service.

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In the evening at 7:30, the bell rang, calling us to chapel. There was a feeling of expectancy and excitement in the air. We were to be given a stereopticon lecture on China.

Miss Militscher and Miss Anderson, returned missionaries from China, sang in Chinese, "What a Friend We Have in Jesus." Then Miss Appleby, a student, also a missionary from China, appeared in a Chinese bridal costume. Our hearts were touched as we learned that Chinese brides know nothing of happiness. We longed to go and tell them that Jesus loves the Chinese bride and had died for even her.

Then we saw the pictures, Miss Appleby explaining each one. Here was a little Chinese girl who had been saved and



wonderfully baptized in the Holy Spirit. She greatly desired to take the definite stand of water baptism but this her mother sternly forbade. Though the child's heart was heavy, she knew that Jesus could do something and He did. In a vision she saw an angel who told her that the answer was "Victory." It was indeed victory, for her mother consented at the last moment, and she was baptized with the other believers.

Among others, we saw a picture of a Buddhist priestess whom the Lord had wonderfully saved, and a picture of a Chinese beggar. Oh, how pitiful he looked in his vile rags, his face all puffed, swollen and marked with sin; yet—Jesus died for him.

We bowed our heads a moment as Jesus spoke to us, asking, "Are you willing to go and tell them?"

The last picture was flashed on the sheet. We were very much startled by the picture of Christ crucified! Memories came back to us, bringing to our minds a vivid picture of our own condition when first we fell at the feet of the Crucified One! We also had been strangers outside the household of God—but Jesus, BLESSED JESUS had washed our sins away. . . . A sob was heard, then every one was crying. Were we better than these Chinese? Had not God made of one blood all nations? It was this story and only this—the story of Christ's death and resurrection—that could save the people of China.

Then came this plea:

"I beseech you therefore, brethren, by the mercies of God, that ye **present your bodies a living sacrifice, HOLY, acceptable unto God, which is your reasonable service.**"

Our gaze lingered upon these words. We had given our lives to Christ for service. But—was it a living sacrifice? Were we willing to live for Jesus on the hardest field? Did we hold our lives too dear? Were we measuring our sacrifice with that supreme sacrifice that Jesus had made on Calvary? Was the price too great to pay, when Jesus had done so much? God was speaking to our hearts. We wept. We prayed. We interceded.

We left the chapel with a longing in our hearts to be ANYTHING, to go ANYWHERE, for Jesus, this Jesus who had died for us. Some went off and found a place to pray.—Anne Eberhardt.

### NEEDY STUDENTS

Each year some students come to Central Bible Institute with full promise of support, but something unforeseen happens and the funds promised are not forthcoming. This is embarrassing for the student and also for the school; for Central Bible Institute, like the Pentecostal Evangel, is run on a non-profit basis, and if the wherewithal for the students is not forthcoming, the school goes behind.

This year Principal Frank Boyd tells us that quite a number of the students are disappointed in the funds that have been promised them, and he will be ex-

remely grateful to receive donations to help them out. It is a good thing to invest money in the lives of our future ministers and missionaries, and the Lord's stewards are invited to send funds to Principal Frank Boyd, Central Bible Institute, Springfield, Mo., on behalf of these needy students.

### AGGRESSIVE EVANGELISM— MARCHING ORDERS FOR 1928

(Continued from Page One)

settled down in the world "where Satan's seat is." How pathetic! May we pause and learn.

The Holy Spirit is a missionary spirit—a witnessing spirit—and when a church loses the heavenly vision and refuses to reach out for the lost—the Holy Spirit will not continue to operate. This is a fundamental law and must be observed by all who would have the glorious abiding ministry of the Spirit. This accounts for God's blessing in an unusual way during special revival efforts. The preacher and the church take the aggressive and reach out for new people and bring them into the meetings. God honors this program because it is in line with His heart of infinite love that yearns to save and bless the multitudes.

**The Power Falls, Souls Are Saved** and filled with the Spirit, and old parched saints with souls as shriveled as Pharaoh's kine exclaim with delight, "Well, this is like old times."

Take the illustration from the other side. Here is a preacher and a church who believe and preach Pentecostal truths but they are quite content to "hold the fort." Oh, they would like God to drop a great revival upon them, but it does not come. They preach about power and pray for power, but remain dry. Why is it? They are preaching and testifying to the same folks all the while. The savable ones have been saved and the rest are hardened and God has ceased to work with them or to anoint His witnesses. Let the same sermons and testimonies be given to a new crowd, and the workers will experience a new anointing and God will confirm the Word with signs following.

A trial will convince any church of the truth of this philosophy. Let a barren church betake themselves to prayer, confessing their sins of laziness and selfishness and take the aggressive and bring in the people or go to them with the gospel and a revival will be the result. There are churches holding the full gospel testimony that are situated in strategic centers with near-by outlying towns and cities that are unevangelized. These churches are struggling for existence, continually thrashing over the same old straw and complaining of spiritual drought. If they would only branch out and open up these towns and cities God would

**Visit the Entire Community with a Gracious Revival.**

This is God's command and our responsibility and there is no other way.

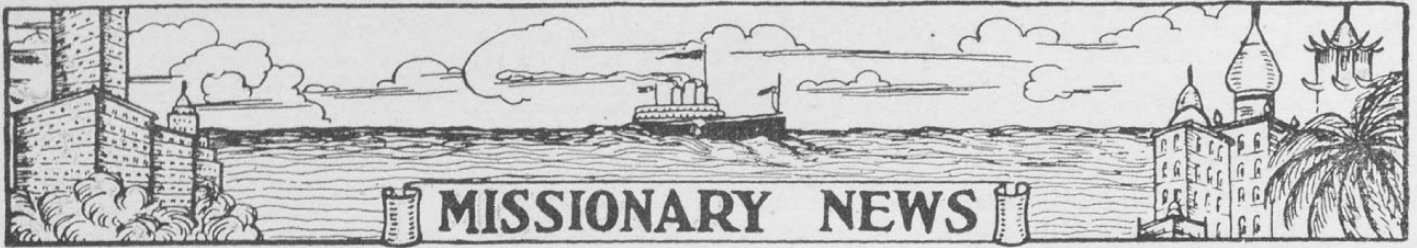
There is no time to join with calamity howlers and crepe hangers and give out a lot of palaver about the lack of power that we had in the early days. Why the power then? The answer is simple.

Every baptized saint was on fire to testify for Jesus and was living a life of prayer and sacrifice. They gloried in the cross and counted all things but loss for the excellency of the knowledge of Christ Jesus the Lord. To be sure they had great joy and blessing. Yes, verily, joy unspeakable and full of glory, but the same joy is experienced to-day by those who are taking the same course. Yet it is a fact well known that the love of many has waxed cold while they labored diligently to extract the greatest possible joy from their religion. Many of these keep up the thunder long after the lightning has ceased to strike. What is wrong? They are trying to get God down into their little channel instead of letting their little stream lose itself in God's river of salvation that is ever directed toward the need of a prodigal world.

Careful thought will also reveal that extremes and irregularities that have retarded the work in some places are due largely to a failure on the part of individuals to be wholly consecrated and remain entirely dedicated to the end for which the Lord baptized them. To divert power for service to the selfish end of personal joy and entertainment is to misuse the gift and drift into what eventuates in a vulgar display of carnality. But how utterly foolish to find fault with the power because unwise and undisciplined souls have abused it. Any kind of power is dangerous unless we conform to the laws that govern its use. May the Lord of all grace keep us on the main line, that His Spirit may abide and effectually work to the glory of our Lord unto the uttermost part of the earth.

In conclusion, I would emphasize the **Divine Order for Evangelism** First Jerusalem, then all Judea, then Samaria and the uttermost part of the earth. There is in most Pentecostal churches a beautiful missionary spirit when the Word is applied to the uttermost part or to distant lands. This is splendid and should be fostered by all means within our power, but why neglect our Judea and Samaria? There are hundreds of towns in America and our next-door neighbor Mexico, that are untouched with the full gospel. Beloved, this ought not to be. May God stir our hearts. There is a great deal of money that should be released for the spread of this glorious gospel. Many are barren and dry of heart because they have not caught the spirit of the Master—the spirit of sacrifice. Others who are burying their talents should be pressed out into these cities to preach Christ to them. "Truly the harvest is plenteous and the laborers are few. Pray ye therefore the Lord of the harvest that He will send forth laborers into His harvest." Will not some of God's intercessors pray mightily that those who are able to give largely for home missions will get the burden of this work, and that altogether throughout the whole world-field we may have the most aggressive year for evangelism in the history of the full gospel movement.

"There are no accidents in the providence of God."



All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

### A SPLENDID INVESTMENT

We continually receive requests for information as to where money could be placed for the greatest profit and are invariably able to advise such inquirers of innumerable needs that are before us, such as worthy missionaries needing support, or opportunities of breaking new territory, etc.

It is our endeavor to invest all money entrusted to us with the greatest care so that it may be used as profitably as possible for the purpose of direct evangelization. Whereas, we do not favor as a general rule sinking large sums of money in buildings, yet in some cases it is absolutely necessary for us to invest in this way, when we feel assured that the building we are purchasing will be a channel and means for the reaching of souls. Many urgent requests for this purpose are before us at the present time.

On this page appears a picture of the building recently erected in Mexico City. The funds raised for this purpose were sent in almost entirely through the efforts of Sister Sanders who traveled extensively in this country in the interests of the Mexico City work. The reason we pressed this need in this manner was because the laws of Mexico forbid religious services being held in any building except one that is purchased for this purpose and registered with the government. Accordingly, our Mexican brethren were compelled either to buy a place or discontinue their meetings. Since God is blessing this work in a very marked way and hundreds have come into the light of Pentecostal truth and power we felt it was necessary to rally to the help of our brethren over there since, although they are rich in faith, yet they are mostly quite poor so far as this world's goods are concerned.

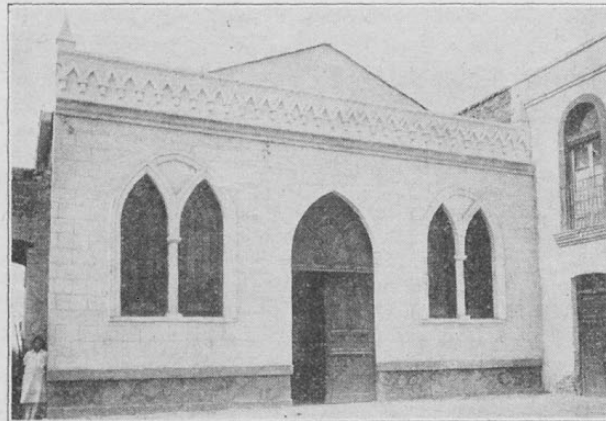
The above mentioned building still lacks windows and doors in some parts, but a still more urgent need is for the assembly in Monterrey, Mexico. The brethren of this latter assembly have been ordered by the government to purchase a property within sixty days or else disband their meetings. This work has been faithfully carried on by Brother Orozco who has not hesitated to labor with his own hands in order to bring the assembly to its present flourishing condition. There is a membership of between two and three hundred people and unless we can raise \$1500 or \$2000 in a short time they will

have to discontinue holding meetings.

Will you help in this work and invest in a building that will be used for the salvation of the lost souls? Should our Lord tarry, even after you are gone, your investment will still be working for God.

Send all gifts designated for "building fund." We would prefer your offerings to be sent in in this manner since there are other needs for buildings equally urgent and we should appreciate using your offering for the greatest need at the time. Other needs of buildings will be presented from time to time since we desire that a building fund may be established.

Just one word of caution, perhaps would be wise, and that is, to request that those who have been contributing to our general mission funds do not change their designation on account of this appeal. We



New Pentecostal Church in Mexico City

need all that is being sent in regularly for missions, but are desirous of getting some additional help for buildings. God is blessing. Let us press forward and possess the land!—Noel Perkin, Missionary Secretary.

### HOW TO REACH THE MASSES

After about one hundred years of Protestant evangelistic effort there is reported to be approximately 800,000 Christians in China and still the great mass of the people are in total ignorance of the glorious gospel of the blessed God and our Saviour Jesus Christ. A similar condition exists not only in China but in all of the great heathen countries.

God has graciously poured out upon us Pentecostal power in these last days, but there is a question in many hearts as to whether we are using Pentecostal methods in our ministry of the gospel.

An extract from Brother Anglin's paper "The Harvester" gives some of the reasons why the gospel has not reached a larger number of people.

"The first cause of our inability to convince the people is the lack of the presence of the Holy Spirit in the churches. 'When He (the Comforter) is come He will reprove the world of sin and of righteousness, and of judgment.'" John 16:8.

Many have a conception of a church as a building used for religious services; whereas, God's Word states that where two or three are gathered together in His name, there He is in the midst of them, so that a church consists of a company of believers gathered together around the Lord. He is the center of attraction and the controlling and upholding power of every true assembly.

"The second cause is the lack of brotherly love in the church. 'By this shall all men know that ye are my disciples, if ye have love one to another.' John 13:35.

"The third is the lack of faith in God's Word. 'If ye abide in Me and My words abide in you, ye shall ask what ye will, and it shall be done unto you.' John 15:7.

"The fourth is our lack of New Testament methods used in promulgating the gospel. In the days of the first church every believer took it upon himself or herself to publish the good news. Acts 8:4.

"There were no hired evangelists in those days. 'The hireling seeth the wolf coming and leaveth the sheep and fleeth.'" John 10:12.

Even Mohammedans do not rely on paid workers for the propagation of their beliefs, but in the force of their doctrine which will compel their converts to spontaneously become witnesses to what they have heard.

Is there not a letting down in our midst as followers of the Christ whom we believe to be the Truth and the only Way, in that our lips are dumb to witness and our converts hide their light beneath a bushel? Should the Christians of America or of China awake to their responsibility and realize that they are the light of the world and are entrusted with the commission to lighten the dark places of the earth and illuminate darkened hearts, how soon would this gospel be preached to every creature and hasten the coming of the Master!

At the present time the church largely consists of believers gathered around a

missionary or preacher and he, their leader, is expected to be the soul-winner or power for good, instead of each individual believer having a trustful dependence on the power of the Lord in their midst that he himself might become fruitful in the spread of the gospel. It is not necessary to be a paid worker to become a soul-winner.

Let us pray that the power of the Holy Ghost may come upon our work and workers at home and abroad that believers may go "everywhere preaching the Word," so that those who are still in darkness awaiting a missionary or preacher, may hear the Truth from some humble disciple whom God has touched with divine power. "He that believeth in Me as the Scripture hath said, out of his belly shall flow rivers of living water." John 7:38.—N. P.

#### EXTRACTS FROM SISTER TRASHER'S DIARY

**Nov. 19, '27.** This is a busy day. We are expecting all of the tourists of Thomas Cook & Sons' Egyptian Party to visit us, and we are trying to have everything nice when they arrive at 4 or 5 o'clock.

The tourists all came—crowds of them. Some came in, others stayed out in front in the carriages. Our little boys gave out pamphlets about the orphanage to everybody. The whole family of children went out to see the people. They did look so sweet in their new uniforms which we worked so hard to finish for the occasion. The little girls' dresses are black with red collars and cuffs, and the boys' suits are grey with white collars. The big girls have white collars. All who went up to the nursery were greatly touched as they saw the rows of tiny beds and wee tiny babies in them, some with their bottles, some crying, and others sitting on the carpet playing.

While I was showing the tourists around a rather poor looking old Egyptian man walked down towards the main building. I stopped and spoke to him and asked him to come in. He said, "No, not now." Some of the tourists handed Miss Ryott (my English teacher) \$13.00 for the orphanage. After every one left I saw the old man walking along, so I asked him to come in and have a cup of coffee (a custom in Egypt offered to all visitors). He walked in and as he entered the drawing room he handed me a bill. When I looked at it I saw it was \$50.00! I nearly laughed in the poor man's face. It was such a good lesson for me. I had been working the whole week to fix up the children and the place for the rich tourists and they gave me \$13.00; and a poor Egyptian man to whom no one is paying any attention hands over a \$50 bill! "God's ways are not our ways."

**Sunday, November 20, '27.** I went to see Mrs. Nasif Wessa and stayed to dinner with them. Habib Bey Khayatt was there, and several others. Habib Bey asked me if it was not time for me to put a limit to the number of children that I was going to accept in the orphanage. I told him that it was almost impossible for me to stop taking in new children as people kept dying and leav-

ing orphans. "Well, you will HAVE to stop some time," he said. I said, "Yes, as soon as God stops sending in enough money to support them I'll stop taking in new ones!" He laughed, for he knew there was nothing for him to say, as God always supplies, and they have all seen Him caring for us for over seventeen years.

While I was there my secretary telephoned to say that Dr. Zackie had just brought us two sheep for the children's supper. After dinner I went to see Hanna Effendy (the man who is in charge of the big boys who live in the town to be near the high school). While I was there a man sent in enough meat for all the boys to have a good supper—(there are about 30 boys there).

When I came home Malazama (the girl in charge of the nursery) came and said that the two sheep were not enough for the children, and there was not enough meat to make any soup for the babies. I told her to go to the orphanage kitchen and tell the cook to give her some soup for the babies. She came back and said it was all gone, and there was none for the babies. So I told her to go cook them some rice with the little piece of meat which she had.

I went out and sat on the bridge in front of my house. It was dark. A car drove up and stopped. I heard a man say, "Well, don't stay long." Another said, "Here, you help me lift it from this side." I told one of the girls who was sitting with me that it sounded as if we were going to get something.

It was too dark to see anything. I got up and went out to meet the man, and I saw two men carrying half of a beef. When it was put down on one of the tables one of the little girls said, "Well, I told the babies to pray for God to send them some meat." I called Malazama and told her to light the stove and cook the meat so the babies could have the soup for breakfast the next day. "Hitherto hath the Lord blessed us."

#### A RED-LETTER DAY IN CHINA J. E. Perdue

To-day (Nov. 12th) being the anniversary of Dr. Sun's birth, was of course well celebrated by the student body, workmen's guilds, and others whose services were required for the occasion. It was no doubt a great day for them as they marched past the mission and our dwelling calling out their slogans, downing Imperialism, etc. Nevertheless, it was just as great a day, or red-letter day for the church militant here in Lou Pau, as five souls followed their Lord in water baptism, one being an old A Poh, eighty years of age. After the service at the water's edge we returned to the mission and observed the Lord's Supper. Our hearts were indeed very thankful to be back in Chinese soil again and trust that we may be used of the Lord in encouraging the Chinese Christians as they walk in the "heavenly road."

The Chinese Christians wish to be remembered to the missionaries who have been stationed here and are now in America. They send their greetings and trust that those who are on furlough will soon

return and help spread the message of salvation.

Again we thank you for your prayers and love, and pray the Lord to remember those who minister to the temporal needs of the workers.

Shamgar had just an ox goad,  
David had but a sling;  
The widow only had two mites  
To her Lord, to bring.  
Dorcas had just a needle,  
A woman, a little oil;  
While Mary had some ointment  
To use in godly toil.  
A little lad, so humble, with  
Five loaves and fishes two,  
Gave them to the Master, and  
Fed five thousand—not a few.  
You say, "I have so little  
To serve my Lord and King."  
But you may rest assured of this  
He'll increase what you bring.

#### WORD FROM BROTHER PLYMIRE

The following letter was received from Brother Plymire dated September 27, 1927, written from Nagchukha, Tibet.

"I send greetings from the heart of Tibet. It is now about four months since I left Tangar. The Lord has been with us and kept us all this long journey. It was not easy and we are not yet through. I lost many animals across desert places and high mountains, but all the men are still living and well at present. One we nearly lost in crossing the Dongla Mountains, very high, but the Lord had mercy on us and spared the man.

"From Tangar to the Bahan Buddha mountains, I had wonderful opportunities and gave the gospel message to many hundreds of people, most of whom never heard before. Then came uninhabited country for about twenty camel stages. Finally we came among tents and have had them ever since. On the south side of the Dang-la we passed through one district of 30,000 families and the district we are now in has 12,000 families. Besides this I have sent the gospel to Lhasa and also gave it to people from Trashilunpo. I have tried to reach as many nomad camps as possible. At nearly all of these we were received, though many are afraid, having never seen a foreigner before. So far as I can find out I have got nearer Lhasa than any other missionary. Here we are detained now for nearly a month, not allowed to go on. At last I can get a letter to the Dalai Lama and send this with it hoping he will send it on through India to you.

"I hope to proceed to Darjeeling or west to Leh. This makes it very late and hard traveling as it is getting very cold now. At any rate I expect to get through to India safely. I am able by any route to take the gospel where it was never before taken by any one. If I go to Leh I will be among Tibetans all the way, the same if I can get through to Darjeeling."

#### BORN IN PEKING

We were happy to receive the news that God has blessed our brother and sister Bard with a little son. Samuel Robert Bard came into this world in war-torn China on Nov. 1st.

## In the Whiten'd Harvest Fields

### PENTECOSTAL FIRE

The McKinney Party write: "We have just closed a 3 weeks' meeting at Watts, Okla., where God wonderfully blessed. The Pentecostal fire was rekindled in many precious hearts. Twelve were saved in the old time way."

### CONTINUOUS REVIVAL

Pastor Alpheus Broadhead, Needham, Ala., writes: "Elder D. P. Holloway, the superintendent of this district, was with us 8 days and the Lord gave us good services. Four were saved, 2 received the Baptism, and the Lord is still saving and baptizing in our regular services."

### WASHINGTON CAMPAIGN

Brother M. E. Moser writes: "Evangelist Gillespie has just closed a 2 weeks' campaign in Newport, Wash. The Lord graciously blessed his efforts. Twelve souls were added to the redeemed list, and we believe seed has been sown from which a bounteous harvest will be gathered."

### A BUSY CHURCH

Pastor John Hart and wife write: "We are serving the church at Ringling, Okla. We have 4 services a week, a good Sunday school, and the young people have prayer meeting on Saturday night. We would be glad for any workers passing by, to stop over and help us; our home address—Healdton, Okla."

### GOOD TEXAS MEETING

Pastor E. M. Yeats, Houston, Tex., writes: "Just closed a 4 weeks' revival at the Magnolia Park Assembly of God church. Brother Floyd Hawkins was used of God in bringing the messages, and Brother Bernis Roberson directed the choir. Forty-three souls were saved, 33 baptized with the Holy Ghost. We now have 100 names on our assembly roll and about 140 in Sunday school. To God be all the glory."

### NEW OKLAHOMA CHURCH

Pastor Clarence Franks, Sand Springs, Okla., writes: "Just a note of praise for what God has done and is doing in Sand Springs. Last Sunday, Dec. 11, we dedicated our new church at the old location of Fifth and Grant. We had a blessed day in the Lord. Brother Gaston was with us and gave a very helpful talk. Brother C. E. Shields and Brother Conrad also spoke. Brother James Hutsell, State Superintendent of Oklahoma delivered a message under the Anointing. All present felt that it was good to be there. We have had a meeting on since then, and while there has been no landslide, we are building for God. Many people are coming in and God is revealing true Pentecost. So we are taking victory and praising God for what we see and hear."

### GOD HAS VISITED ELDRED

A. D. McAdams, Eldred, Ill., writes: "Sister Cope has just closed a 3 weeks' meeting here. Eighteen were saved, 14 received the Baptism with the Holy Ghost according to Acts 2:4, and several were healed. Thirteen were baptized in water last Sunday."

### GOD IS BLESSING AT MILAN

Pastor Elmer L. Simbro, Milan, Mo., writes: "God's blessing has been upon us in a precious way since we came here a year ago. We have just closed a 4 weeks' revival with Evangelist Bernice Mayhugh in charge. A number were saved and reclaimed and two received the Baptism as in Acts 2:4. Eight names were added to our church roster."

### ENCOURAGING TEXAS NEWS

Secretary Agnes Sorrell, R. 1, Eustace, Tex., writes: "The people of Payne Springs met with our Presbyter, Brother T. E. Rhea, on Nov. 5, and the church was set in order with 36 members. All except 4 have the Baptism. One has been saved and one received the Baptism since. We have a large and interesting Sunday school of 99 members; 54 Ambassadors. There is good interest and the outlook for the new year is encouraging."

### SUMMER CAMPAIGNS

Miss Vaunda Edmister, Brandsville, Mo., writes: "Just a brief report of my summer labor: I have conducted seven revivals; God blessed in all of them. I went to Rover, Mo., in July. Ten souls were saved and one received the Holy Ghost. A sister was healed of appendicitis, another was healed of milk-leg. Sister Islet Oaks assisted in this revival. From Rover I went to Bradshaw Chapel, five miles north of Cull, Mo. Pentecost had never been preached there before. Six souls were saved and 4 baptized in water. My mother assisted in all the meetings. God uses her in praying for the sick, also in personal work."

### GOD IS MOVING AT REEDLEY, CALIF.

Brother and Sister L. R. Keys write from Reedley, Calif.: "We praise God for His presence in our midst. A real spirit of revival and love and unity prevails. Recently we have had some special meetings in which a number were brought to the Lord. During the summer months we pitched a tent in surrounding towns and held revival meetings. Souls were saved in each meeting and some later joined the assembly here at Reedley. New people were brought in through this extension work, and our own people were blessed through assisting in these outside meetings. Some were saved as a direct result of our street meetings during the summer. Brethren pray for us."

### REVIVAL AT SAN JOSE

Pastor Max Freimark writes: "Evangelist A. C. Valdez has just concluded a four weeks' revival campaign at the Upper Room Mission, San Jose, which was one of the best, if not the best, ever held in our midst."

"The saints had prepared the atmosphere by a two weeks' waiting on God in prayer. There was no pulling, pushing, or driving necessary, but souls found their Lord in salvation and healing, and many were filled with the Holy Ghost."

### REVIVAL BRINGS HEALINGS

Pastor Glenn D. Jones writes from Beaver Falls, Pa.: "We had Evangelist William A. Cox with us in a revival November 9-27, and a goodly number of souls were saved and baptized as in Acts 2:4. A large attendance of the people of other churches was a feature of the meeting, including ministers and local pastors' wives, many coming to the altar seeking God." He sends quite a sheaf of testimonies of remarkable healings taking place in the revival, which cannot all appear in one issue of the Evangel.

### REVIVAL SPIRIT

Pastor Joseph Terlizzi, Sioux City, Iowa, writes: "We praise God for the way He is working in our midst. The last week in November there were 14 souls saved at the regular meetings. God is still blessing and pouring out His Spirit upon us in a special way; souls are praying through at nearly every service. A man has been healed of rupture of 25 years' standing; a lady instantly healed of St. Vitus' dance. The saints are being revived, backsliders reclaimed, some are receiving the Baptism, and the tide is still rising."

### DEMONS CAST OUT

A report comes from Sterling, Ill., stating that Evangelist C. A. McKinney of Akron, Ohio, has just closed a 10 days' campaign there, during which quite a number were saved, among the number were some unusual conversions where demons were cast out. Some were reclaimed and others received the Baptism with the Holy Spirit. Some were healed, and the hearts of the saints were encouraged by the services. Delegations came from Rockford, Rock Island, Coleta and other places.

### COLORADO REVIVAL

Mrs. Willard Jamison, Trinidad, Colo., writes: "We have just closed a two weeks' meeting with Sister Frances Aldrich as evangelist. Souls were saved, healed and baptized with the Holy Ghost. As a whole it was the best meeting we have had in Trinidad for several years. The newspaper gave us splendid write-ups. Quoting from one: 'The young evangelist, Frances C. Aldrich, continues to sway large crowds nightly with her messages at 45 Pine St.' Owing to the fact that we have no pastor, Sister Frances has accepted our invitation to stay with us during the winter months. We invite and welcome visitors. Trinidad is on the southern route to the coast."



Students and Faculty of the Berean Bible Institute, San Diego, Calif.

#### A CORRECTION

In a late issue of the Pentecostal Evangel a list of Pentecostal Bible Schools was published, but in some unexplained way the name of Berean Bible Institute of San Diego, California was omitted from that list.

Now we do not need to inform readers of the Evangel that this School is recognized throughout the Council Fellowship as an out-and-out, Full Gospel, pressed down and running over Pentecostal Bible School; but for the sake of any who missed the name or who may not be well acquainted with Berean Bible Institute we cannot do better than show you the picture of the present student body and faculty of both departments of the Institute, English and Spanish.

Those who wish further information about the Institute or the Correspondence Course, may write to W. R. G. Phair, 1920 Sixth St., San Diego, Calif.; or about the Spanish Department to Miss A. E. Luce, Route 1, Box 47, Manhattan Beach, Calif.

#### NEW PENTECOSTAL CHAPEL IN JERUSALEM

Sister Elizabeth Brown sends us a notice of the opening of the new chapel of the Assemblies of God in Jerusalem on December 17. Brother Roy E. Scott of Alexandria, Egypt, was to preach the dedicatory sermon. Let us unite in prayer that this new chapel may be the scene of many gracious outpourings of the Spirit even as at the the beginning. "Pray for the peace of Jerusalem, they shall prosper that love thee."

#### DISTRICT COUNCIL MEETING

Secretary B. H. Armes writes: "The 10th annual session of the Kansas District Council convened at Humboldt, Kansas, Nov. 21-25. The blessing of the Lord was upon the entire session and marked unity among the brethren prevailed. Due to this blessed unity more time was given to worship and the ministry of the Word. A steady growth and a forward move on all fronts over the entire district was reported. We are glad to report that Brother Vogler was unanimously re-elected as our District Superintendent. The

same presbytery was re-elected with the exception of Brother Welch, who has moved from this district. Brother Edwards of Chetopa was elected to fill the vacancy made by Brother Welch. Brother Utley of Chetopa, was elected as State Sunday school secretary. In connection with this, he was elected to be field representative for the Christ's Ambassadors. The Sunday school banner was awarded to the Wichita Sunday school. Thursday, Thanksgiving Day, was the crowning day. The entire day was given over to Christ's Ambassadors and the missionaries. People were melted and broken before the Lord. A cash and pledge offering amounting to \$392.66 was taken for Brother and Sister Vivian Smith of Galena, and Sister Nettie Grimes of Woodston, prospective missionaries to Africa and Japan. The Council was well pleased with the royal entertainment given by Brother and Sister Davidson, pastors of the assembly, by the members of the assembly, and the people of Humboldt."

#### SOUTHWESTERN BIBLE SCHOOL

We praise the Lord for the splendid beginning made by the Southwestern Bible School, Enid, Okla. Twenty-one fine young men and women from over Oklahoma and Kansas are in regular attendance, and many more have signed up to enter at the opening of the second term, January second. Besides this, the night school has an attendance of about sixty. Much progress has been made in improving the property. The spiritual life in the school is good. Both the Oklahoma District Council and the Kansas District Council have endorsed the institution, which we trust will grow into a very useful instrument in the hands of the Lord for developing Christian character, and training workers for the home and the foreign field. The undersigned will be glad to correspond with any one interested in attending the school.—P. C. Nelson, president, 316 East Cherokee Street, Enid, Oklahoma.

#### BAPTIST FAMILY BAPTIZED

Mrs. Martin Zerby, Coldwater, Kansas, writes: "The Lord is blessing in our midst. We have meetings at the church

3 nights each week and one prayer meeting at some home. There are few meetings in which some one is not seeking the Lord for something definite. The Lord healed the broken arm of a man about 60 years old. Just recently a Baptist minister, his wife and son, received the Baptism. We observed Thanksgiving Day with prayer and fasting at the church and the Lord baptized two with the Holy Ghost and blessed all of us in a wonderful way. Our pastors, Brother and Sister Gee and Nellie Shepherd, have held meetings in two new fields since being with us the past six months. One work is established and a member of our assembly is serving as pastor. We are praying for an abundance of rain."

#### SISTER VOGLER WITH THE LORD

We desire to express our deepest sympathy to Brother Fred Vogler, Superintendent of the Kansas District Council, and to his family, as we learn of the home going of Sister Vogler on Wednesday, Dec. 14. Sister Vogler had a triumphant entrance through the gates of pearl. She has been a loyal wife, a devoted mother, and a humble servant of the Lord.

The funeral service was held Dec. 16 at the Assembly of God Tabernacle, Ottawa, Kans., and was conducted by Elder D. H. McDowell, Ass't Superintendent of the General Council.

"A father, failing to persuade his son to go to the altar, went himself and began to pray. When he arose he found his boy had followed him to the altar and was quickly saved."

**NOTICE.**—The lost case of valuable cuts advertised for were lost last winter in California. Anyone knowing anything about the lost case please write me.—P. C. Nelson, 324 E. Cherokee St., Enid, Okla.

**NOTICE.**—Rev. Ernest E. Voland, for some years pastor of the Pentecostal Church of God, New Haven, Conn., has been chosen evangelist for the New England District and will begin his duties the last week of Dec. 1927. The pastors of district assemblies of New England are requested to inform the District secretary of any openings for evangelistic services that may come to their notice. Prayer for our brother is earnestly requested that his ministry may be fruitful in extending Pentecostal testimony throughout the district.—R. H. Norton, secretary.

## Forthcoming Meetings

**SULLIVAN, MO.**—A revival conducted by Brother B. E. Hillman, West Plains, Mo., will begin with the 5th Fellowship Meeting in January.—Pastor Stanley J. Miller.

**GRACEVILLE, FLA.**—We are looking forward to a revival, beginning Jan. 4, 1928, Brother and Sister S. W. Noles, Laurel, Miss., in charge.—Mrs. W. M. Bullock.

**CHICAGO, ILL.**—Pastor Barrett of Norway will hold a campaign at Full Gospel Assembly, 1665 N. Mozart St., Dec. 31 to Jan. 15.—Mrs. Ben Hardin, 1511 Monticello.

**WATERTOWN, N. Y.**—A. Watson Argue, Canadian evangelist, will conduct a revival campaign at the Full Gospel Tabernacle Jan. 15 to Feb. 5.—Pastor John B. Jacobs, 248 High St.

**ST. LOUIS, MO.**—Elder S. A. Jamieson will conduct a Bible School in Trinity Tabernacle, beginning about Jan. 1. For particulars write Pastor Fred Lohmann, 5736 Etzel Ave.

**CRESTON, IOWA.**—Revival campaign, Jan. 1-22. Evangelist Adolph Peterson of Chicago, in charge. We ask all near-by assemblies to plan to be with us.—Pastor Minnie Steck, 706 N. Cherry St.

**WHISTLER, ALA.**—There will be a Fellowship Meeting here the fifth Sunday in January, 1928. All pastors are invited to come and bring their members. Dinner will be served on the ground.—Veny L. Clark, pastor.

**BYESVILLE, OHIO.**—Evangelistic campaign Jan. 19, to Feb. 5, at the Assembly of God Tabernacle, Cor. W. Main and South 7th St., Evangelist J. Clark Soules in charge. Services Sunday afternoon and each night.—Raymond T. Kimble, Treas., R. 10, Cambridge, O.

**RIVER ROUGE, MICH.**—Evangelist J. Clark Soules will conduct an evangelistic campaign at the new Assembly of God hall, 11283 W. Jefferson Ave., Jan. 1-15. River Rouge, Wyandotte, Ecorse and Lincoln Park, are down-river suburbs of Detroit.—Arthur Shaw, secretary, Richter St., River Rouge.

**TULSA, OKLA.**—Special evangelistic services at Full Gospel Tabernacle, 5th & Peoria Sts., each night, continuing through January. Sister Mamie Keel of Olympia, Wash., in charge, assisted by Brother and Sister Williamson, gospel singers of Denver, Colo., and Brother Fred W. Henry, Radio KVOO artist; blind pianist at the piano.—O. E. French, secretary.

**KNOXVILLE, TENN.**—Our next fifth Sunday Fellowship Meeting will convene at the Assembly of God Church, 219 W. Scott St., Knoxville, Tenn., Jan. 27-29. We invite all that are in reach of Knoxville to attend this meeting. The assembly of Knoxville has promised free entertainment. For further information, write Pastor R. L. Wilkerson, 1515 Madine St., Knoxville, Tenn., or District Superintendent A. T. Hickman, Elm St., Cairo, Ill.

**OLNEY, TEX.**—Fifth Sunday meeting, January, 1928, at the Assembly of God church, located two blocks south of G. T. & W. R. R. Station. The meeting will begin Friday night, continuing over Sunday night. All brethren in the North West Texas District, please be here, and we cordially invite the brethren from the neighboring districts to come. For further information write: Pastor C. H. Mason, Olney, Tex., or R. L. Steger, Vernon, Tex.

**WASHINGTON, D. C.**—An evangelistic campaign will be conducted by A. Watson Argue, Feb. 12 to March 4, at the Full Gospel Tabernacle, North Capitol and K Sts. Services Sundays and every night except Saturday. The full gospel message and the ministry of Christian healing will be the features of the meeting. A limited number of rooms free to pastors; others can be obtained at reasonable rates. For further information address Pastor Harry L. Collier, North Capitol & K Sts., Washington, D. C.

**NOTICE.**—We have about 30 seats that we will donate to any assembly that can use them.—W. A. Goodman, Forestgrove, Ore.

**OPEN FOR CALLS.**—As evangelist or pastor. Have had several years' experience in the ministry. Am in full fellowship with the General Council. For reference, write to Chairman Fred Vogler, Ottawa, Kan., Hooley Frank, 920 N. Garfield, Chanute, Kan.

**NOTICE.**—The fall term of the Gospel School, Findlay, Ohio, closed Dec. 23, 1927. The winter term opens Jan. 3, 1928. New students may enter until Jan. 15, 1928. For application write Thos. K. Leonard, Findlay, Ohio.

**EASTERN DISTRICT COUNCIL MEETING.**—The 13th annual business session of the Eastern District Council, Jan. 10-12, inclusive, will convene at Pentecostal Tabernacle, Cor. W. Orange and Concord Sts., Lancaster, Pa. The credential committee will meet Jan. 10. Candidates for ordination or license are requested to meet the committee on that date. Special rates have been arranged for at local hotels. For other accommodations write the pastor, Rev. Vernon G. Gortner, 44 Parkside Ave. Meals will be served on the free-will-offering plan. Every minister and licensed preacher of the district is strongly urged to be present. Delegates from assemblies will be welcome.—Harold H. Moss, Sec.

**OPEN FOR CALLS.**—As pastor.—John L. Arrowood, St. Aubert, Mo.

**OPEN FOR CALLS.**—As pastor or evangelist—anywhere God leads.—Miss Vaunda Edmister, Box 537, Brandsville, Mo.

### FOREIGN MISSIONS CONTRIBUTIONS

**Dec. 9-15, inclusive**

All personal offerings amount to \$1728.09.

1.00 Assembly of God Fredonia Kans  
1.00 Assembly of God S S Ilmo Mo  
1.06 Assembly of God Bourbon Mo  
1.11 Assembly of God Church Sullivan Mo  
1.23 Assemblies of God S S Cement Okla  
1.52 Assembly of God Soreto Ill  
1.70 Assembly of God St Aubert Mo  
1.75 Assembly of God Wright City Okla  
2.00 Full Gospel Mission Macksburg Iowa  
2.00 Assembly Sharon Okla  
2.00 Assembly of God Maumee Ohio  
2.00 Vernon Assembly Fearn Springs Miss  
2.25 Assembly of God S S Flippin Ark  
2.33 Thelma Assembly Tribune Kans  
2.35 Assembly of God S S Frankston Texas  
2.35 Seadrift S S Seadrift Texas  
2.36 Pent'l Mission Algona Wash  
2.55 Pease Chapel Haughton La  
2.65 Midway Assembly S S Hoxie Ark  
2.70 Saline Valley S S Wakeeney Kans  
2.95 Sunday School Conneaut Ohio  
3.00 Junior Boys' Class Goose Creek Texas  
3.00 Pent'l S S Siloam Springs Ark  
3.00 Assembly San Leandro Calif  
3.19 Assembly Mt. Airy Iowa  
3.25 Victor Assembly Eagle Rock Mo  
3.31 Sunday School Attica Kans  
3.36 Sunday School Samson Ala  
3.50 Assembly of God S S Lansing Mich  
3.50 Assembly of God S S Bridgeport Texas  
3.63 Houston Pent'l S S Edmond Kans  
3.65 Assembly Fruitdale Ala  
3.90 Pent'l Assembly of God Cottage Grove Ore  
4.00 Assembly Crichton Ala  
4.00 Tabernacle S S Overton Texas  
4.07 Sunday School McCracken Kans  
4.07 Assembly of God S S Flint Mich  
4.08 N Cincinnati St Sunday School Tulsa Okla  
4.10 Assembly S S Birthday Offering Holtville Calif  
4.25 Assembly of God Trenton Mo  
4.33 Assembly of God S S Grafton Ill  
4.38 Glad Tidings Mission Gridley Calif  
4.70 Burves Assembly S S Slocumb Ala  
4.99 Glad Tidings Tab St Charles Mo  
5.00 Full Gospel Mission Washington Mo  
5.00 Bethel Chapel Glendale Calif  
5.00 Bethel Assembly Arifton Ala  
5.10 Emanuel Church Whistler Ala  
5.33 Christ's Ambassadors of West Laurel Assembly Laurel Miss  
5.77 Assembly Jassonville Ind  
5.93 Full Gospel Mission Coalinga Calif  
6.00 Full Gospel Assembly S S Monrovia Calif  
6.00 Assembly of God Beaumont Texas  
6.00 Young Peoples' Meeting Holly Colo  
6.10 Deerridge Assembly LaBelle Mo  
6.13 Full Gospel Assembly N Hollywood Calif  
6.30 Assembly of God Cape Girardeau Mo  
6.50 The "Gleaners Young People" of Assembly of God Willow Springs Mo  
6.50 Magnolia Park Assembly of God S S Houston Texas  
6.60 Full Gospel Mission Caruthers Calif  
6.62 Pent'l Assembly of God Hollister Calif  
6.70 Sunday School Graceville Fla  
7.00 Wattles Park Four-Fold Gospel S S Battle Creek Mich  
7.00 Assembly of God Glenrock Wyo  
7.17 Assembly of God Vernon Texas  
7.18 Glad Tidings Assembly Hanford Calif  
7.30 Pent'l S S Chappell Nebr  
7.69 Assembly of God Mattoon Ill  
8.00 Group of Friends Pomona Calif  
8.00 Fairview Heights Community Church Santa Monica Calif  
8.28 Assembly Perrin Texas  
8.54 Assembly of God Brookfield Mo  
8.60 Pent'l S S Percy Ill  
8.79 Strain Assembly Elmont Mo  
9.00 Assembly Eugene Ore  
9.43 Assembly of God S S Humble Texas  
10.00 Full Gospel Assembly Loveland Colo  
10.00 The "Thursday Prayer Band" Richmond Va

10.00 Assembly of God Earl Ark  
10.00 Assembly of God Truesdale Ia  
10.00 German Pent'l Assembly New Castle Pa  
10.00 Full Gospel Assembly Monrovia Calif  
10.00 Glad Tidings Assembly St Charles Mo  
10.00 Assembly of God Woodward Okla  
10.18 Full Gospel Tabernacle Reedley Calif  
10.25 Assembly Cuero Texas  
10.50 Bethel Tabernacle Sedro Woolley Wash  
10.60 Gospel Hall Pent'l Yonkers N Y  
11.00 Mission Assembly of God Minot N. Dak  
11.00 Assembly of God Collinsville Okla  
11.45 Pent'l Holiness S S Boise City Okla  
11.50 Assembly of God Holland Ohio  
11.58 Assembly of God S S & Church Oswego Kans  
12.50 Young Peoples' Bible Class Carrollton Ill  
12.15 Sunday School Wakeeney Kans  
12.40 Full Gospel S S Puyallup Wash  
12.50 Mexican Women's Missionary Council San Antonio Texas  
12.65 Women's Missionary Council Houston Texas  
12.70 Bethel Temple Everett Wash  
12.81 Assembly of God Gospel Tabernacle Ft Morgan Colo  
13.00 The Open Door Mission New London Conn  
13.15 Bethel Mission S S Modesto Calif  
13.20 Full Gospel Assembly Los Angeles Calif  
13.25 Pent'l Assembly Leavenworth Wash  
13.46 Pent'l Mission Redlands Calif  
13.50 Assembly of God S S Arkansas City Kans  
13.70 Assembly of God S S Sharon Kans  
13.85 Full Gospel Assembly Dayton Ore  
14.03 Assembly of God Sioux City Iowa  
14.10 Assembly of God Mission Grand River Iowa  
14.16 Pent'l S S Wilton N Dak  
14.96 Pent'l Tabernacle Riverbank Calif  
15.00 Full Gospel Mission Oshkosh Wis  
15.00 Missionary Prayer Band Millville N J  
15.00 Full Gospel S S Corcoran Calif  
16.00 Full Gospel Assembly Livingston Calif  
16.00 N Manhattan Assembly Manhattan Beach Calif  
16.70 Assembly Stockton Calif  
17.27 Full Gospel Assembly Louisville Ohio  
17.68 Girard Assembly Buffalo Okla  
17.76 Pent'l S S W Tulsa Okla  
17.83 N Pierce St Assembly of God Amarillo Texas  
18.80 Glad Tidings Mission Stockton Calif  
18.80 Pent'l Tabernacle Madera Calif  
18.90 Assembly of God S S Sorento Ill  
19.80 Ambassador Class & Assembly of God Meridian Miss  
19.82 Assembly & S S Drumright Okla  
20.00 Trinity Pent'l Church Elizabeth N J  
20.65 Highway Pent'l Assembly Sunnyvale Calif  
20.67 Glad Tidings Assembly E San Diego Calif  
21.00 Dodson Ave Assembly of God Ft Smith Ark  
21.75 A Band of God's People Napa Calif  
21.99 Pent'l Church of God New Haven Conn  
22.00 Pleasant Grove Assembly Durant Fla  
22.00 Oceanside Gospel Tabernacle Oceanside Calif  
22.70 Assembly of God Great Bend Kans  
22.71 Assembly of God Kansas City Kans  
24.11 Bethel Pent'l Church Modesto Calif  
24.25 Full Gospel Assembly Woodland Calif  
24.44 Pent'l Mission Gooding Idaho  
24.69 Full Gospel Church Waco Texas  
25.00 Assembly of God Tab Minneapolis Minn  
25.00 Assembly of God S S Miles City Mont  
25.06 Pent'l S S Dunsuir Calif  
25.19 Assembly of God S S Colony Okla  
25.34 Full Gospel Assembly Kingsburg Calif  
25.35 Assembly of God Wichita Kans  
26.45 First & Second Assembly of God Churches & S S Topeka Kans  
26.62 Faith Tabernacle S S Sapulpa Okla  
29.00 Oak Park Holiness S S Tampa Fla  
29.74 Assembly of God Porterville Calif  
30.13 Bethel Tab Assembly of God Canton Ohio  
32.23 Full Gospel Mission Pomona Calif  
35.00 Full Gospel Mission & S S Houston Texas  
35.00 Full Gospel Tab Los Angeles Calif  
39.61 Upper Room Mission San Jose Calif  
40.00 Assembly Ceres Calif  
41.33 Full Gospel Tab Big Spring Nebr  
42.00 Pent'l Tabernacle Tacoma Wash  
43.21 Assembly of God Church Wood River Ill  
45.00 Four Fold Gospel Mission Wasco Calif  
45.70 Assembly of God Havre Mont  
48.00 Assembly of God Terre Haute Ind  
69.00 Full Gospel Church & S S Asbury Park N J  
100.00 Assembly Peckville Pa  
122.62 Assembly of God Church & S S Springfield Mo  
155.00 Glad Tidings Assembly of God Oakland Calif  
248.29 Assembly Wilmington Dele  
300.00 Assembly Forest Grove Ore  
406.87 Glad Tidings Tabernacle New York N Y  
Total amount reported minus \$533.91 amount given direct and designated for expenses .....\$ 4677.11  
Amount previously reported ..... 7141.16  
Total amount to date .....\$11818.27

**HOME MISSIONS CONTRIBUTIONS**

**Dec. 9-15th, inclusive**

.53 Assembly of God Bourbon Mo; .65 W A P Canton Ill; 2.00 C C S Sedalia Mo; 2.26 Strain Assembly Elmont Mo; 2.50 Full Gospel Mission Oshkosh Wis; 6.00 M E W Mystic Conn; 7.00 A Band of God's People Napa Calif;  
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