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The Babe Who Came and the King Who Is Coming



THIS season of the year the world looks back to the first coming of Christ when He came as a Babe and was laid in a manger. But some of us have to confess that, even at this season, our hearts are more stirred at the thought of His second coming. There are parallels between His first and second coming which are worthy of our notice.

The scribes knew that the coming Ruler was to be born in Bethlehem Judea. They had it all down pat and told King Herod, when he inquired of them the declaration of the prophet, "And thou Bethlehem, in the land of Judah, art not the least among the princes of Judah; for out of thee shall come a Governor that shall rule My people Israel." They knew the details as to where He was coming, and told the king all about it. And this brought in the secular arm used by Herod to have all the babes killed.

To-day men are very glibly saying, "He is coming again in such and such a manner. Paul said this and Peter said that in his writings." The prophets were not like that. The Spirit of God was in them, but

they were puzzled and perplexed as they told of the sufferings of Christ and the glory that should follow. They could not understand and could not balance the seeming contradictions. It was far beyond what they could understand, and they left the matter till the Spirit illuminated it for those who came after. The Spirit within

these holy men showed them the two-fold aspect of His coming, but it was very vague to their understanding. They had the letter and were perplexed concerning it even though the Spirit inspired the writing. We to-day have the letter, their writings of the glory that was to come after Christ's crucifixion, and we need the

Holy Spirit to unfold the writings of the Old and New Testaments.

Peter is a good illustration of the mixing of the human mind with divine revelation. He had a revelation that Jesus was the Christ, the Son of the living God. It was a unique revelation from God Himself. Christ acknowledged it and said, "Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven." But when Christ gave an illumination as to the crucifixion, the human interpretation of the divine revelation was, "Be it far from Thee, Lord: this shall not be unto Thee." Peter had his interpretation. He argued with the other disciples who should be the greatest in the kingdom, and he was not going to take a second place, not even to John. And then for the Son of God to

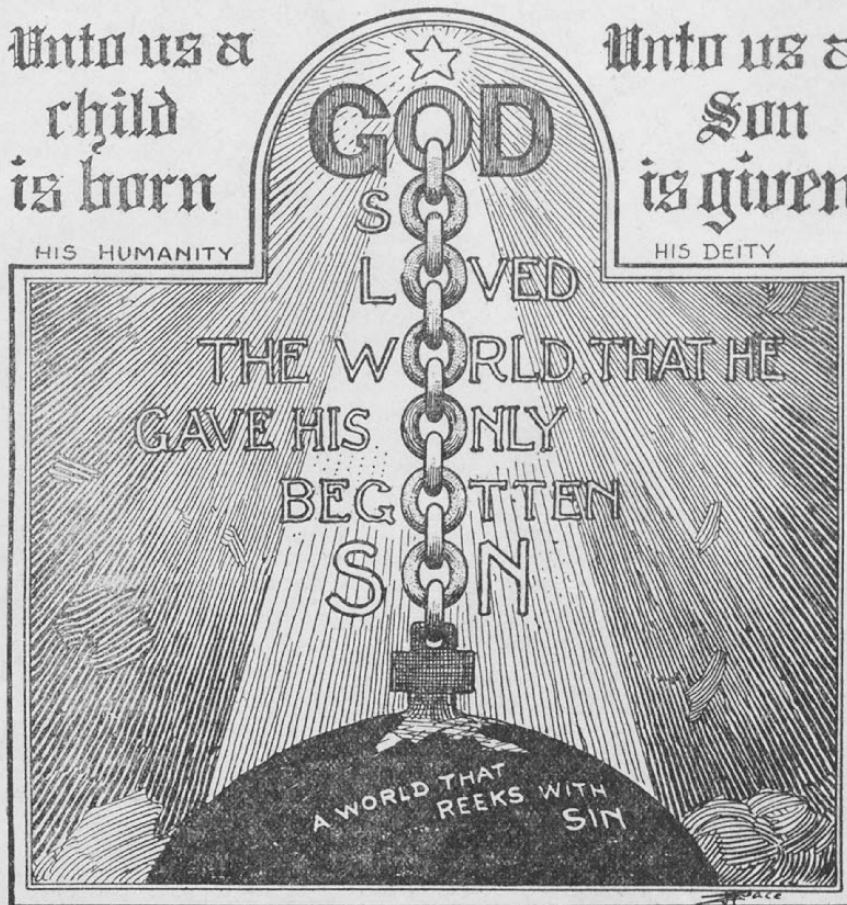
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Unto us a
child
is born

HIS HUMANITY

Unto us a
Son
is given

HIS DEITY



THE UNBREAKABLE CHAIN

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THERE WILL BE NO ISSUE OF THE EVANGEL NEXT WEEK

Christmas From A Pentecostal Viewpoint

By the Editor



GOOD will to all.

We of the Pentecostal Evangel staff at headquarters desire to convey our warmest greetings to every member of the Evangel Family and to say a hearty "God bless you" to our friends everywhere.

We are told by some good folks who know a good deal more than we ever expect to know, that it is really quite uncertain whether we are actually celebrating the right day as the anniversary for our Saviour's birth. They tell us the Christians of the fourth century decided to celebrate the birth of Christ on the same day that the heathen held high festival to the sun-god. Well, supposing they made a mistake, we presume it is always in order to give God thanks for the gift of the holy Babe of Bethlehem. While some esteem every day alike, some esteem one day above another. And if some regard the twenty-fifth of December unto the Lord as an occasion for bringing a special oblation of praise for the coming of Immanuel, we don't intend to take violent issue with them. Even though the date of the birth of Mary's first-born Son is uncertain, the fact of the coming of Him who was "to save His people from their sins" is certain; and for that we can tune our hearts and sing a hearty psalm of thanksgiving to Jehovah.

We are told by good authority that the "Gittith" was a Philistine instrument of music, but David captured one of them from the enemy and sang three of his sweetest songs of praise (Psalms 8, 81 and 84) to Jehovah upon it. In like manner the early Christians took the day of a heathenish festival and drowned out the pagan's drunken songs to an imaginary sun-god with psalms of praise to God for the reality of the gift of His only begotten Son. And even though the world still makes this season an occasion of riotous revelry, we can make it one of adoration and worship to our ever-living Immanuel.

Believing and Receiving

There is a wonderful lesson to be learned from the story of the angel Gabriel coming to the humble virgin of Nazareth. When Mary was told that a miracle without precedent would take place—"The Holy Ghost shall come upon thee, and the power of the Highest

shall overshadow thee; therefore also that holy thing which shall be born of thee shall be called the Son of God"—she did not quibble or question or doubt. She believed the message and with yielded will declared, "Behold the handmaid of the Lord, be it unto me according to thy word." Eve believed him who was a liar from the beginning, and the yielding of her will to him brought forth death. Mary believed the word of Him who cannot lie, and yielded her will to Him, and her yielding made possible the bringing forth of the Prince of Life. Here is the secret of all blessing—believing the Word of God and yielding to the revealed will of God. This opens the way for God to do what He will within us, and for a repetition of this same miracle—the Christ of God being formed within us. And salvation is just this, "Christ in you—the hope of glory." William Law once wrote, "A Christ not in us is a Christ not ours." And being in us, He is and ever will be all we need.

A Supernatural Visitation

It has been well said, "The virgin birth of Christ is the supernatural method of introducing a supernatural Saviourhood. The divine Redeemer came in a divine way." Everything in this story is supernatural. The angel's message to Zacharias was supernatural; and the conception of John the Baptist when Zacharias was an old man and his wife well stricken in years, was supernatural. The prophetic songs of Elizabeth and Mary when they met, were supernatural, as were the words of prophecy given to Zacharias and Simeon. The star the Wise Men followed, was supernatural. The angelic message to the shepherds and the glad tidings of peace and good will to men, brought by the heavenly hosts, were supernatural. The message of Gabriel to Mary was supernatural. And, mystery of mysteries, the most wonderfully supernatural thing of all was that the Son of God should lay aside His glory and come to earth as a weak and helpless Babe, via the womb of a virgin mother.

All this took place after a lull in prophetic vision, message and miracle, that had lasted for many years. And now, blessed be God, during the past few years, after many years of comparative lull as regards heavenly visitations, there has been a glorious return of the supernatural. We have heard the supernatural tongues and supernatural prophecy, and we have seen many supernatural healings and miracles. We have had supernatural dreams and visions. We have heard the message again and again in a supernatural manner, "Jesus is coming soon." A Chinese missionary told us he heard this message

given in English from young Chinese girls who knew no English, when they were filled with the Holy Spirit. We believe this is an omen of the soon coming of the Son of God from glory. The celebration of the coming of the Babe should stir our hearts to the anticipation of the coming of this same Jesus as He returns to earth as King of kings and Lord of lords. Speed Thy coming, O Thou great and only Potentate. This old sin-sick earth is sorely needing Thy presence.

Childhood's Opportunity

Christmas is a great time for the children. Don't teach them all the fabulous nonsense about Santa Claus. It is a good opportunity to tell them of the Lord Jesus coming as a Babe. Make it simple enough for them to understand. A sister was explaining to a little child about Jesus having a birthday, and said, "On Christmas day we remember Jesus' birthday. He likes birthday presents, and the best present you can give Him is your heart. Would you not like to give your heart to Jesus as a birthday present this Christmas?" The little one thought for a moment and looked puzzled; then she said, "I couldn't get my heart out of my stomach." But as the matter was explained more fully, she said, "Well, if Jesus wants it, He can come and take it Himself." Teach the children when they receive the visible gifts which you bring to them, to accept the invisible gift God has sent—the gift of His only begotten Son. While wise men stumble over the simplicity of it, the children understand and receive Him with a beautiful faith that we older folks might well emulate.

Interior Decorations

Everywhere we go we see Christmas decorations. But they are all exterior. Man looks on the outside, and looks no further. But if we are not mistaken we have read somewhere of Someone to whom the outward makes no appeal, who always looks right at the heart. To Him, interior decorations are more important than exterior ones. The brilliant colors and the tinsel on the outside are soon to fade and tarnish, but the interior decoration of a meek and quiet spirit is something that will look just as beautiful a million years from now as it does to-day—in fact, we rather think this kind of adornment will improve with age.

We suppose the world will have its fancy dress balls this Christmas, when folks will decorate themselves as best they can to please the eyes of those of earth; but some of us are a little more interested in pleasing those eyes which are

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The Neglected Guest

By Elder John Wright Follette



AND SHE brought forth her first-born son, and wrapped Him in swaddling clothes and laid Him in a manger; because there was no room for them in the inn." Luke 2:7.

The Nativity Prophetic

The Christmas season is again upon us and our hearts instinctively turn to the birth of the Christ child. We are all familiar with the record of His advent. The many phases of life and interest connected with this wonderful event have been brought to us in many forms. However, we never tire of hearing over and over again the story of His birth. This is no doubt due to its exquisite simplicity and deeply human interest and atmosphere. The record given by Luke is generally chosen as a favorite because it brings the event so near to the human heart and artlessly portrays the scene as it actually occurred.

The text before us, Luke 2:7, is very suggestive and fruitful because it bears testimony to two extreme facts. First, the great fortune and immeasurable blessing (she brought forth, etc.) and second, a most pathetic tragedy (there was no room for them in the inn). Is not the last phrase prophetic in its pathetic sadness and strangeness? It foreshadowed the spirit of so many in their attitude toward Christ. He came into the world as a Redeemer to save and bring back again to the heart of God the broken race of mankind. He came as light and life, but the world would not have Him. They crucified Him. Neither will the world have Him to-day. He came to His own, to Israel. "And His own received Him not." There was no room in the inn of the backslidden Jewish economy. He comes to the church to-day to bring to her a fresh outpouring of spiritual life and power. But again the material side of life has gained the victory and against its best interests, the pathetic and tragic answer is often given, "no room in the inn." But the loving, patient Christ in gentleness keeps seeking and now approaches the individual and according to Revelation 3:20, He desires to come in to make a feast. And still we find it possible on the part of the individual to answer "no room."

The Innkeeper

It cannot be that so great a failure on the part of the innkeeper could have been due to mere accident. Before we consider what might have been possible causes of failure, let us note two facts which I believe are suggested. I do not believe the innkeeper desired to do the seekers an indignity.

It was not a studied rejection. He did not wish to be rude and unkind. He may have been a perfect gentleman. Neither was the rejection founded upon conclu-

sions drawn from careful study and investigation. It rather seems to me he was "earthbound" and material in his vision. This was caused by pre-occupation which resulted in neglect. The city was filled with different members of the tribes. In response to the decree, they had come for registration. This called forth not only the humble and poor, but also the rich and influential. The innkeeper was wise and knew this was his money-making season. Places of entertainment were in demand, and at this late hour a single room was at a premium. Certainly the last room or two could harvest him more than this humble couple, worn and tired, could offer him. So why not reserve the best for others and put the couple in the stable? And (seeing Mary's condition) no doubt he thought it is safer and easier to avoid possible inconveniences. "Be not forgetful to entertain strangers; for thereby some have entertained angels un-awares." Heb. 13:2. "For whosoever shall give you a cup of water to drink in My name, because ye belong to Christ, verily I say unto you, ye shall not lose your reward." Mark 9:41. The human heart and natural reason still act as hindrances too many times to the richest and best God has for us.

Let us not be too severe in our criticism of the innkeeper. It is one thing to preach to the dear sinners and feel pained and burdened that they neglect so rich a salvation by closing their hearts to Him. But, dear Christians, ours is to seek Christ, and again at Christmas time He is seeking a fuller entrance into our lives. He comes to enrich—not to rob.

Tyrant World Spirit

In dealing with young people and helping them through many trying places and crises in life, I have noted a few possible reasons for closed doors. One of the first is the Tyrant World Spirit. I do not mean by this the coarse, vulgar spirit manifested in out-breaking sin and disorder. But rather the tyrannical world spirit as it makes its demands in the forms of recognized customs of life, its laws, habits, conventionalities, ideas and even ideals. How prone the human heart is to fall into bondage to these and allow them to control and build the life. It takes real courage to stand true to the spiritual convictions one has in regard to the world and its standards. We are not only Christians but baptized Christians and the church and world are expecting and has a right to expect spiritual lives lived under higher and (Continued on Page Seven)



THE BABE OF BETHLEHEM

Softly twilight shades are gathering
Over land and sea,
Angel voices seem to whisper
Loving words to you and me,
Of the little heavenly Stranger
That was born in Bethlehem,
Who forsook His home in glory
To redeem our world of sin.

The story has not lost its sweetness—
Father, grant it never may—
Though our lives are almost ended
And we now are old and gray.
We have witnessed many changes,
Watched the tide in ebb and flow;
Friends we loved perchance have failed us
On our journey here below.

We have sown, while others gathered
In our sheaves of golden grain;
And the sheaves God let us bring Him,
Oft were brought with tears and pain.
Yes, we've toiled beside the Master
While in love He held our hand;
And His way we would not question,
Leading to the promised land.

And to-night once more we gather
Round the firelight faint and dim;
Tell once more the old sweet story
Of the Babe of Bethlehem;
Tell it as we used to tell it,
With the old time life and power.
Time may change, but Jesus never;
He is ours this very hour.

I am nearing heaven's portals,
Almost ended is life's race;
And to-night my soul is longing
To behold Him face to face.
Yes, I'm longing for His coming,
And His will I'll gladly do,
For I know the love that bought me
Will escort me safely through.

—Florence L. Burpee

God's Gift of Christ

Pastor J. S. Norvell at Bethel Temple, Los Angeles, Calif

"Jesus said unto him, If thou canst believe, all things are possible to him that believeth." Mark 9:23. This was said to the man who brought his son to the nine disciples. The other three were up in the mount with Jesus at that marvelous transfiguration. These nine could not cast out the demon. Jesus came and said, "What question ye with them?" This man came up and said, "I brought my son here for them to cast out a devil, and they could not do it. If thou canst do anything have compassion on us and help us." Jesus said, "If thou canst believe, all things are possible to him that believeth."

Let us look at Mark 11:23, 24, "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them." Take these two verses together, and they form the first clause in our Father's will to us. God has made a will and He has included everything necessary for the life which now is, and for that which is to come. The Holy Spirit has said "All things for the life that now is and for that which is to come," are included in that will.

"What shall we then say to these things? If God be for us who can be against us? He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?" Romans 8:31, 32. You remember that Jesus said, "Don't find fault with your brother. To his own master he standeth or falleth." What has the world to do with me? What has the devil to do with me? He cannot judge me. Oh! if I go back and walk in sin where the devil is, then God may say to the devil "You judge him" and it may be rheumatism, or cancer, or a carbuncle. The devil has many instruments of destruction, for he destroyed practically everything Job had. The only way to get out is to confess out, and if we confess, God is "faithful and just to forgive us our sins." God will forgive you for Christ's sake and He will heal you for Christ's sake. "All things" to the believer. If God be for me, what do I care for all you can do against me? Nothing can prevail or prosper against me if God be for me. There is no match for God.

All things to the believer are given because of Christ. See Luke 1:37. "For with God nothing shall be impossible." The Revised Version reads "No word from God shall be void of power." All the power of God is in it, and the Word that God spake back there thousands of years ago, or the words that Jesus spoke on the Sea of Galilee or in the upper room have just as much power in them to-day. They have the life of God in them. "It is the Spirit that quickeneth, the flesh profiteth nothing: the words that I speak unto you, they are spirit and they are life." John

6:23. I wish you would see this as yours, and make it yours. See it with your two eyes, "the words that I speak unto you, they are spirit and they are life."

If you have faith in Christ, you can go out with the Word of God in your mouth, and it will be that sharp, two-edged sword that John saw coming out of the mouth of Jesus in Rev. 1:16. If you speak in the Holy Ghost, the power of your words will have as much power as when Jesus spoke them. If we do not have the Holy Spirit we would use our own words and would fail. I am not to prove to a man that he is a sinner. I am to use God's Word, and sometimes the gentlest, sweetest word that God has ever spoken, when they come forth as I quote them in the power of the Holy Ghost, will convince the greatest sinner. "No word of God shall be void of power." Be sure it is in the power of the Holy Ghost, and let God speak.

All things are in Christ, and all things are made over to us in Christ. "For all things are for your sakes." 2 Cor. 4:15. When the devil disputes you, say, "But here it is." Get the Word. Make it yours. Get it instead of a fortune. Get it instead of shoes. God made the shoes of the children of Israel last for nearly forty years. "Seek ye first the kingdom of God." "For all things are for your sakes, that the abundant grace might

through the thanksgiving of many redound to the glory of God." 2 Cor. 4:15. That is what God gave it for. God is trying to get glory for His Son, and how will He do it? By just giving you all things, and letting you live like princes and princesses. Sons and daughters of God. How shall I go? Begging of people? God says, "I have given you all things," that the abundant grace may abound to His glory.

Oh! friends, don't live skimping all the time, and hiding something for a rainy day. You lack faith in God if you do that, for God will meet all of your needs according to His riches in glory by Christ Jesus. Then you can turn your pockets out. Have some faith in God. "How shall He not with Him also freely give us all things?" "For all things are for your sakes." It will bring God glory if you get a big slice.

"All things are of God who hath reconciled us to Himself by Jesus Christ, and hath given us the ministry of reconciliation." 2 Cor. 5:18. He has given unto us the message of the gospel of His grace. This includes repentance and I am to go out and proclaim the grace of God. Not to try to make them repent. Give them the good news. The Holy Ghost has convicted them long before you came. I must preach reconciliation to all men and that all things are yours in Christ. Praise the Lord!

He has reconciled us to Himself. Reconciled us to the conditions that are about us, to our environment, and has reconciled all things to us.

"And having made peace through the blood of His cross, by Him to reconcile all things unto Himself." Col. 1:20. I am in Christ, therefore they are reconciled to me. I don't touch the world now except through Christ; and the devil and the world cannot touch me now except through Christ. So all things are reconciled to me. I quoted this verse to a person who was afflicted with a cancer. It was as big as my head. "He has reconciled all things to us through the blood of Christ." She said "It is dissolved," and in less than twenty-four hours it was gone. But it is to be God's doing it, not ourselves. We are to get it by believing what God says. Don't beg God to do something He has already done. Believe it.

Romans 8:28. "We know" praise the Lord! **We know.** You may think you need to look at your pocket book before you can say this. It is true just the same, even if you haven't any pocket book. "And we know that all things work together for good to them that love God, to them who are the called according to His purpose." What was His purpose? It was to make me like Jesus, and to be found in Him, not having my own righteousness which is by the law, and by works. This was God's purpose, and unto this we are called.

"Verily, verily, I say unto you, he that believeth on Me, the works that I do shall he do also; and greater works than these shall he do; because I go to My Father. And whatsoever ye shall ask in My name, that will I do, that the Father may

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be glorified in the Son." John 14:12,13. This is the work God has called us to do and you can do these things in spite of the forces of darkness, and in spite of your circumstances. We have been delivered from the power of darkness and translated into the kingdom of His Son. If we would only see all that God has done for us in Christ Jesus!

"And hath put all things under His feet, and gave Him to be the head over all things to the church." Eph. 1:22. The only life which the body has is that which flows down from the head. If we have anything from God, it is through Christ. This is the only way we get faith. Are you God's child? Yes. Is Christ formed in you? Yes. Then you have all the faith in the universe. How can we let this faith operate? If you will just quit trying to get healed, and quit trying to do something and let the Son of God who lives in you operate, He will do something.

Christian Science is as far from Christ as heaven is from hell. It has no Holy Ghost in it. It has no God in it. It has no Christ in it. I recently saw an entire family of Christian Scientists turn to Jesus. What did I preach to them? I preached Christ. I would not preach Christian Science or against it. They needed Christ. Christian Science is the spawn of hell, and it will entangle you, and it will cover up the blood of Jesus, and it will trample it under its swinish feet. Christian Science says that the blood of Jesus is no better than the blood of any one else. God help you to spue it out of your mouth forever.

"Therefore let no man glory in men. For all things are yours." 1 Cor. 3:21. Don't glory in the man who is teaching you. "Let no man glory in men for all things are yours, whether Paul or Apollos, or Cephas, or the world or life or death, or things present or things to come; all are yours and ye are Christ's; and Christ is God's." It is a marvelous combination. You are born again and you are "in Christ and Christ in you, and Christ in God." Glory! Praise the Lord! Then why are you sick? I am trying to bring out this marvelous Christ that you may see what deliverance you have. Just say "Lord, I thank You that You have all this and I am free." If the enemy brings anything against you, just say "I am free." It is my place to abide and live in. Did Christ only pay your debt? No, He gave you enough to live on also. Go to bed and get up strong. How do we have all that? We see in Mark that we have it by faith. All things are yours and all things work together for good.

The Lord healed my broken leg in twenty minutes. When I broke my leg away in the mountain I said, "Oh, Lord, how could this happen to me if Christ is in me?" The Holy Ghost said to me, "Isn't Christ in you now?" Yes, and I got up and walked two miles down that mountain and my foot was well.

The 91st Psalm is Christ in the new creation. Why was my leg broken? I never had this message until after I had my leg broken. Now since Christ has re-

vealed Himself in me, I have a message that all hell cannot shake. God gave Christ and He is yours.

CHRISTMAS FROM A PENTECOSTAL VIEWPOINT

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as a flame of fire, those eyes that run to and fro throughout the earth, beholding the evil and the good. The one who possesses these wonderful eyes has indicated that there are certain garments He would have us put on—bowels of mercy, kindness, humbleness of mind, meekness, long-suffering, forbearance, and above all, **love**, which He calls the "bond of perfectness." We may not be able to afford the gaudy rig-out that some folks will be getting this Christmas time—most of them going into debt in order to keep up a big outward show—but praise God, we can all get these heavenly garments, for they can be obtained in the gospel market where every article bears the same tag—Without money and without price.—S. H. F.

THE BABE WHO CAME, AND THE KING WHO IS COMING

(Continued from Page One)

be crucified and buried—why, his plans would be all thwarted! No, this could not be! Never! And right behind in the background Satan was the prompter. The apostolic interpretation of the Saviour's revelation was Satanic! A startling statement, but true.

Satan saw what the crucifixion would mean and he was using Peter to try to stop it. The leading apostle to try to stop Christ's going to the cross! Satan was right behind him instigating it.

The greatest event in the world, next to Calvary and the resurrection, is the appearing of the Son of God from heaven. Satan knows that, and he is hiding behind the professed followers of the Lord Jesus Christ, trying to divert and to becloud the issue, and saying, "This shall not be." This is his last chance. The revelation of the Son of God from heaven is coming and it means the final winding up of Satan's lordship, rulership, and dominion in this world. Therefore he will becloud the issue in every possible way, dividing the camp of God's people into post-millennialists and pre-millennialists, causing some to say, "The Lord has already come," "Death is His coming," "Where is the promise of His coming?" "Look at the continuity of things." And on top of all this he is inspiring a personal endeavor on the part of some to bring in a millennium. We see the greatest activity in the world's history to bring in an artificial peace. Disarmament on land and sea! Failure is written on them all.

But the Lord has His Simeons and Annas. Who is Simeon? Obscure! Ancestry not known! No official position! He wrote no books! He never lectured on the Lord's coming! But he had a receptive mind, not for the news of earth but for the news from heaven, and it was revealed to him that he should not see death, before he had seen the Lord's Anointed.

Anna? Poor old widow! But she had a revelation which eclipsed all the knowl-

edge of the scribes of those days. She spake of Him to all them that looked for redemption in Jerusalem. These two represented the great mass of those who preceded them, who, having obtained a good report through faith, received not the promise but laid hold of it in faith. Simeon and Anna were a direct link with all those who had gone before. Therefore Simeon could say, "Lord, now let Thou Thy servant depart in peace, according to Thy word: for mine eyes have seen Thy salvation." They saw in reality what others saw in the Spirit, and those who saw in the Spirit will see in reality what Simeon saw in the Spirit and with his eyes.

God still has His Simeons and Annas, unknown ones, who have had a revelation that they will see the consummation. You don't know them. They don't advertise. Were they to advertise what God has shown them in the Spirit, they would betray a confidence and bring ridicule on the revelation. These people are the real spiritual barometers, they are the real forecasters. What they have had in the Spirit, God can also give to others who love Him and love His appearing.

There is a beclouding of the minds of many people concerning the Lord's coming. Peter had the revelation that Jesus was the Son of God, but at the revelation of the crucifixion Peter stumbled. And there is stumbling to-day. The real issue regarding the Lord's coming is beclouded. We have consulted books, and we think we are wonderful scribes. Folks come and consult us. But if we only know the letter, and reason only with our natural minds, we are blind leaders of the blind.

The Lord had Simeon and Anna at the Birth of Jesus Christ; and He also had John the Baptist, a mighty herald. A hidden Simeon and Anna, and also the publicity man, John the Baptist—the wilderness ranter that even the scribes and Pharisees had to go out to hear! Oh, how those phylacteries would get muddled going to the wilderness! If they said, "John, come and tell us all about it, concerning this Man you are heralding," he would ignore them, and tell them, "Come out to me." And when they did come he called them names, "Generation of vipers, who warned you to flee from the wrath to come!" Rats flee from a sinking ship. The Pharisees fled from their comfortable quarters, but when they saw the kind of man God had sent for a forerunner and they heard the kind of message he brought, they went back to their comfortable quarters, and later planned the destruction of the One heralded. But Christ said, "Henceforth your house is left unto you desolate;" and they were led captive to all nations.

God is going to have a public herald of the second coming of Christ—the outpouring of the Spirit—and He will deal with every condition and class of society.

NO EVANGEL NEXT WEEK

We only print the Evangel 50 times during the year—not 52 times. We dropped out an issue at Council time and we shall be dropping out the issue of Dec. 31.

Children's Corner

STUDY TO BE QUIET

"One, two, three, four, five," that's what the clock said early on Christmas morning and Roland Lee hopped out of his comfy bed and in no time had the whole household aroused. He ran from room to room, clapping his hands and crying, "Merry Christmas and Merry Christmas and Merry Christmas to all!" From that moment on he was not still for so much as one minute at a time but was here, there and everywhere through the house all at the same time.

It might be said that this Christmas Day was in no sense unusual so far as Roland Lee was concerned for he was always on the move. Father called him, "Rollicking Lee" and Aunt Jane called him, "Perpetual Motion," if you know what that is. It simply means that he was always hopping about as if he had ten thousand springs in his little body.

Now his dear Aunt Jane was truly fond of him but was often tried and even at his tender age of four years, she had had a motto put up by his bedside that he might see it every morning before beginning the day, and she often stood by him as he spelled out the large letters, "STUDY TO BE QUIET." It was very hard for Roland to remember that motto to all through the long day, especially when turkey and favors and presents of every description had added to his usual excitement.

It was now five o'clock in the afternoon. Mary was just serving afternoon tea in the library. Roland came hopping and skipping along just as Mary came from the kitchen and ran full tilt against Mary's slick, white apron. The result was that the precious afternoon tea service went sailing through the air—cream, cups, sugar lumps, and all. The china was very precious to Aunt Jane's heart. She had brought it from England and could tell you how many forebears had drunk tea out of those same teacups.

The tea was so long in coming, that Aunt Jane had to investigate and she arrived on the scene shortly after the catastrophe. Of course, Roland was terrified.

"Now, Roland Lee, what have you done? Now, isn't this a nice mess for Christmas Day?" Roland was truly sorry and promised Aunt Jane to buy her more china and more tea and more sugar lumps, but Aunt Jane could not be consoled. At night she said to Roland's father, "John, that child will surely be the death of me. You must do something with him. He must be punished, and most severely."

Roland's father answered, "I know, Jane, that he is often trying, but he is still little, and we both have great hopes for him some day."

Aunt Jane was still relentless and Ro-

land crept away to bed without any good-night kiss. His little heart was very heavy and he could not sleep. Then it was that he folded his little hands and with closed eyes, said, "Jesus, Lord Jesus, please help me to 'Study to be quiet' and please make Aunt Jane forgive me." Still he did not sleep. After the whole household was quiet, Roland crept out of bed to Aunt Jane's room and feeling his way along the bedside, called out, "Aunt Jane, let me lay my hand on your cheek; I have something to tell you."

Startled, Aunt Jane cried out, "Why, Roland, what are you doing here at this time of night?"

"Aunt Jane, I was just studying about being quiet and won't you please forgive me for breaking the china? Daddy says he can get some more just like it and I am going to be a very good boy and 'Study to be quiet.'"

Of course, Aunt Jane forgave Roland and led him back to bed and tucked him in gently and never left him until he was fast asleep and really "quiet" for the first time on that Christmas Day.—C. B. C.

CHRISTMAS DAY IN THE CONGO

By F. W. P. Burton

What a strange Christmas Day I have had. I am two days journey from Mwanza, on my way to place two young evangelists among the fishing villages of the Kisale swamp. The Congo River is rapidly rising, and the marshes over which we have come are almost impassable even now, while in two or three weeks the villages where I am placing the lads will just be little islands, and will be completely marooned and cut off from the outside world till May or June. I do trust that God will enable them to skillfully angle the souls of men out in these marshes. Yesterday as we were plunging and splashing our way through the mud and long grass, the natives came out from a little village to beg me to shoot the hippopotami which every night trample and destroy their gardens. After two or three hours' watching, I managed to kill the biggest of the school of ten hippos. What shouting and excitement there was in the village when the little canoes towed their great enemy to land. It took fully seven hours to hack the last of the flesh off, and to-day the village is busy smoking the flesh over papyrus-root fires, while my portion is two big earthenware pots of fat, for cooking or for soap. There is blood and flesh wherever one looks, and quarrels and arguments in any number are going on as to whether that bit of the entrails is mine, or whether that chunk of the lungs is yours or whether Ilunga has any right to smoke his piece over Kumwinba's fire, or whose fault it was that Ngando's dog took a piece out of Bala's pot. However, despite all this we have had some delightful services, and talks with individuals, and I believe that these people are hungry for God's message of salvation. I expect to move on to-morrow, but I hope it will not be long before I am able to visit these villages again, and possibly take some lads back to Mwanza with me.

In one village a chief came for the Government to force natives to go and

work on the copper mines. The villagers were angry with him, and when I, the white-man arrived, they thought I had come to compel labor. They surrounded the village with armed men, set an ambush at the ferry (which was the only exit from the marshes) and had determined to kill me and the chief together. However I called the elders of the village, held a service, and afterwards shot two antelopes, and gave them to the villagers to "whiten their hearts." I don't know whether it was the effect of the Gospel message, the accurate shooting, or the friendly present of meat, but anyhow they let me leave the village unmolested and even sent a messenger, after me saying, "Please come back and tell us more of God's words."

I made a most interesting find in one of the villages out in Lake Kisale. A lot of old pottery about four feet below the surface of the ground, in a bank which has recently been washed away by the Lualaka River. The pottery is far superior to anything Lubin. It was evidently made on a potter's wheel. I wonder what vanished race once inhabited these islands. In visiting some of our evangelists, on the way back from the marshes, I was delighted to find blessed progress, ten to be baptized in one village, fourteen in another, and so on, women as well as men. While in one or two places our little mud and wattle chapels are far too small for the number attending. In another place, owing to the seizure of most of the young men, to work on the railway and copper mines, our work has been scattered and apparently destroyed. But praise God, somewhere the seed is bringing forth fruit, and we know that the work done cannot be in vain.

PASTOR BARRATT IN THIS COUNTRY

We are glad to welcome our precious Brother Barratt from Norway, who is visiting our country at this time. When Pastor Barratt came to America in 1906 he was a Methodist minister, but he received the Acts 2:4 experience over here, and returned to Norway a Pentecostal preacher. He carried the fire to Norway, England and Denmark, and the Lord made him a great blessing in India and Syria in the early days of the Pentecostal outpouring. May God's richest blessing be upon our brother as he ministers from place to place, is our prayer. His address is 321 Park Place, Brooklyn, N. Y.

ANOTHER NEW ARRIVAL

We extend congratulation to Brother and Sister Nikoloff on the arrival of their little son Paul-Zechariah Nikoloff, who was born on Nov. 9th in Bourgas, Bulgaria.

"All that terminates upon ourselves ends in disappointment. All that reaches in blessing to our fellowmen is twice blessed to us."

NO EVANGEL NEXT WEEK

We only print the Evangel 50 times during the year—not 52 times. We dropped out an issue at Council time and we shall be dropping out the issue of Dec. 31.

CALLED TO SERVICE

It is a wonderful thing to hear the voice of the Lord and to know that He has called one into His service. Isaiah 6:8. I was brought up in a Christian home where a godly father and mother prayed for me. The Lord saved men when a young child and I came into the Swedish Mission church where I had charge of the choir for a number of years. Last spring the Lord graciously baptized me in the Holy Spirit, according to Acts 2:4, and my heart was filled with love for Jesus and a desire to win souls. Shortly after this great event in my life, Mae Eleanor Frey came to the Upper Room Mission, in San Jose, for a campaign and I had the privilege of attending some of these meetings. Here a longing desire to be all God would have me be was created in my heart.

Every Saturday night Mrs. Frey would go down to Campbell for a meeting at the assembly there. One night the Holy Spirit spoke to my heart at one of those wonderful altar services. Nearly all the people had gone out and I still lingered at the altar. The Lord was saying to me, "Are you willing to give up your choir, and the good position you have as bookkeeper, and devote your whole time to My service?" No one knew the struggle going on in my heart. I was face to face with the greatest question that had ever confronted me. I never knew until that hour how dear were all these pleasant associates, and how much I depended on the work I was doing. Jesus was very precious to me, and I knew that I did love Him more than all these.

I was weeping before the Lord and telling Him that if He would open the way for me to go I would give my voice and all my talents to Him forever. Just then Sister Frey came over where I was kneeling and touched me on the shoulder:

"What do you do?" she asked.

I told her that I was employed during the week as bookkeeper.

"You ought not to do that," she said, "you ought to be out in the Lord's work. I have been praying for a long time that God would send me a young woman to help me in the evangelistic work, and it may be that you are the one."

We had a long talk. Mrs. Frey told me to consider well, for it meant sacrifice, long hours, weeks, days, and months away from dear ones. Sometimes there would be large crowds and good offerings, and again it would be some little work struggling for a foothold, with not much money for us. "But," she said, "it is always sweet to be in God's will no matter how hard the test." She told me there would be homesickness, miles of travel, plenty of blessed hard work, "But if you are sure God calls, you need never be afraid to trust Him."

I counted the cost and said, "Yes" to Jesus, and it means "yes" for time and eternity. I praise God for a dear father who was willing to let me go and for a loving sister who had prayed that God would call me into His service. I know that my mother who is now with Jesus in the heavenly home, dedicated me to the Lord when I was born.

It has been several months since I stepped out into the work and the Lord has blessed me and given me precious souls.
—Vira Erickson.

THE NEGLECTED GUEST

(Continued from Page Three)

more spiritual standards than the world with its wisdom and philosophy can afford.

When He comes to the heart to-day (and He comes) does He find room in our lives or has the world spirit (even the legitimate) so occupied us that through sheer neglect and preoccupation we have starved our lives and wounded His heart?

Dominant Passion

In dealing with some young people who have a fair conception of the possibilities of walking in the Spirit and a life of service for Christ, I have met some who had "no room" because of a Dominant Passion. This often takes too much attention and acts as a hindrance to the noblest and best God could bring into the life. We should all have a dominant or ruling passion in life I am sure. In fact, we all do, only they are not all of noble birth. Our lives would be tame and insipid were there no dynamic which throbbed and stirred us into action. To do the will of God is a very safe passion. But too many times the good is the enemy of the best. Often this passion is of good origin and many render commendable service. Many times we have been made ashamed of our devotion to Christ and His service when we think of the devotion a student will pay to his art. Music sometimes is a passion which runs away with the Christian and unconsciously the dear one is deceived in the thought, "it

is all for His service." It may be study. Such a passion for study (even for His Word) may do damage when the letter killeth and the soul becomes absorbed in the theoretical side of the message. An uncontrolled or unbalanced desire for study and more knowledge has closed the doors of more than one student's heart to the "fuller revelation of the Spirit."

Business is often a passion and object in the life of even a Christian. It so occupies the heart and attention that the inn of life is cluttered with business propositions and adventures. "But seek ye first the Kingdom of God and His righteousness; and all these things shall be added unto you." Matt. 6:33. Even our Christian service may so fill the inn that He, the very one we serve, is sadly neglected. Let us always remember the worker is greater than the work. There are times when the individual heart and personal interest are the desired portion of Christ. Did you ever notice in the Revelation the salutations or greetings Christ gives to each of the Churches? It is as if their works were the first thing which came up for recognition. He instantly brushes them aside with the one remark for each, "I know thy works—" and proceeds at once to the personal attitude and responsibility. You remember when the Temple became too cluttered, He cleansed it. It is also good to know that the hand that used the scourge is a pierced hand.

Misjudgment

Another reason I have found which fills the inn of one's life is a Misjudgment of Christ's purpose in seeking a fuller entrance. Sometimes I find a heart with an unsharable secret or a difficulty in which one does not think the Lord could be at all interested. I have not time to develop this thought. I wish you might know in your hearts that God is love. Christ does not intrude upon our personal lives to rob us or make us unhappy. He comes to bless. We do not understand His motives and purposes and do not have the faith to trust Him. Unbelief and self-pity slink back into the inn of our hearts and when He seeks an entrance, we feebly or even coldly say, "No room in the inn."

We may not want to insult Him. We may in our refusal treat Him with courtesy and respect. Many dear hearts today would not do Him an indignity. But alas—when He knocks we fail and through neglect or indifference we pave the way to loss and tragedy.

It is Christmas time and again He is seeking. Shall we not for a time consider prayerfully the hindrances which clutter the inns of our lives? Let us not repeat the sin of the innkeeper, but joyfully and wholeheartedly say,

"Come into my heart, Lord Jesus,
There's room in my heart for Thee."

—Christ's Ambassadors Herald

!!! FREE !!!

A copy of Brother Kerr's remarkable book "Waters in the Desert." Read the letter on the last page. It will tell you all about it.

AN INCOME FOR LIFE

You can secure an income for life, and your money will serve the Lord after your death, if you secure a General Council Annuity Bond. There are many people who desire that the Lord shall have the use of their money after their death, and they leave their money in their wills to the Lord's work. But after they have gone, ungodly relatives contest their wills, and again and again we have seen the courts uphold the objections of the contestants, and the funds intended for the work of the Lord are diverted.

This can always be avoided by your purchasing an Annuity Bond. This will bring you regular interest right through life, and after your death the money will be released for God's work. The General Council will invest your money in gilt-edged securities, which will insure you a certain income, and you will receive your interest at regular intervals. The interest on bonds varies according to the age of those who purchase them. Make all enquiries concerning bonds to Elder J. R. Evans, 336 W. Pacific St., Springfield, Mo.



The Ministers, Delegates and Visitors attending the Eleventh

Our Superintendent, W. T. Gaston, who was present, states, "My heart was strangely stirred by the sight of this great company of Spirit-filled people (Brother H. C. Ball) with a passion for the lost and a mind to work. May the Lord of

THE ELEVENTH ANNUAL LATIN-AMERICAN CONFERENCE OF THE ASSEMBLIES OF GOD

IEVER before in the history of the Latin-American Conference have we experienced a sweeter spirit than that which prevailed in the session which has just closed. The Lord graciously kept us from the beginning to the end in the spirit of Psalm 133.

More than 60 ministers assisted in the work and ministry of the Conference, and 30 delegates with more than 100 visitors registered. In this number we are not including the members of the local assembly. In the night services the hall could not contain the crowds who came together, so that in order to provide more room we had to remove the pulpit, the communion table and the secretary's table and the flower stands. We rented more chairs, but even then many people stood up in such available space as they could find inside, while a large number more were standing outside the hall listening to the service through the open windows. One thing was made very clear at this Convention, and that was that when we have another Conference in Texas we shall have to find a larger place in which to hold it, whether it be a church or rented hall.

The presence of Brethren Gaston, Perkin and Cadwalder—the Superintendent of the General Council, Missionary Secretary, and the Superintendent of the District Council of Texas and New Mexico respectively—was of great encouragement and inspiration to us. Brother Gaston presided on the committee which dealt with some of the more important matters, and his decisions and advice seemed to us as both just and wise. The greater part of the congregation were very much surprised when Brother Perkin commenced to speak to them in Spanish, since they were ignorant of the fact that he had been a missionary in Argentina some years ago. Brother Cadwalder with his usual enthusiasm, appealed to the young people to consecrate themselves to the Lord and received a response that was truly marvelous. We believe that the Lord is going to call a multitude of young people into His service during these last days.

Brother Ball was re-elected Superintendent of the Convention. All the presbyters of the past year were

re-elected with the exception of the Central District which now has Brother Blaisdell as presbyter.

I do not wish to end this report without mentioning that Sister H. May Kely was elected as President of the Ambassadors, and will have the responsibility of teaching and directing them. She has taken the place which was formerly filled by Sister Aurora C. Viales. Sister Ball was re-elected as President of the Women's Missionary Council.

The last night of the Convention was a fitting consummation to the Conference. Brother Caraballo of San Francisco had preached an excellent sermon which was followed by the farewell messages of Brother Gaston and Perkin. As the brethren finished speaking, Brethren Ruesga and Orozco of Mexico advanced towards them and presented them with a beautiful banner of the Republic of Mexico, made of pure silk, on which was embroidered the words: "Mexico para Cristo," which being translated is "Mexico for Christ." It was a scene that we shall never forget. Afterwards the new ministers received their license to preach the Gospel and the candidates for full ordination were ordained.

During the Convention a number of people were saved and several received the Baptism of the Holy Spirit. Also a special service was held to pray especially for the sick. At the conclusion of the Convention we were all very tired, since we had worked from early morning until late at night, but in spite of our weariness we were very happy and satisfied, and are looking with fresh courage and vision on the fields which we mean to occupy for Christ. We believe it will not be so very long before we celebrate the great Convention in the air, when our Christ will call to Himself all those who are His, from the North to the South they will come, from China, from Africa, the white as well as the colored. Yes, thousands will come and surround the table over there. And with one accord we all cry: "Amen, Even so Come Lord Jesus."

—La Luz Apostolica

THE GREATEST POWER IN THE WORLD

God is no respecter of persons, as is manifest in that He has sent His messengers, men and women filled with the Holy Ghost and power to China in order that her people also might believe.

Already a vast number with the Spirit, for which giving to our heavenly Father.

In the city of Shanghai was burdened for the need

"Immanuel, God with us"

Glory be to God our Father
And peace on earth
God comes down, Immanuel
And shows Himself
Christ the Invisible
Christ, the blessed
Sojourned in this world
And Jesus is His name

Him the angels all adore
Their Maker and Lord
Tidings of their humble birth
They now to mortals tell
Emptied of His majesty
Of His dazzling glory
Being's Source began
And Christ Himself

See the eternal Son of God
A mortal Son of man
Dwelling in an earthen tabernacle
Whom heaven could not contain
Stand amazed, ye angels
See the Lord of glory
Humbled to the dust
And in a manger born

We, the sons of men
The Prince of Peace
With heaven's host
And shout Immanuel
Knees and hearts to Him
Of our flesh and blood
Jesus is our Brother
And God is all in all



Annual Latin-American Conference of the Assemblies of God.

filled Mexican believers. It was encouraging to behold what the Lord hath done in a dozen short years, beginning with one high school lad the harvest use this picture to speak to Christians who are standing 'all the day idle.'

have been saved and filled
we render praise and thanks-
her.

lived a Chinese woman who
ds of Hankow, a large city

with no Pentecostal work at all. At last the Lord told her to go there to the home of her sister, and in obedience to this leading she went, at once starting some meetings. God marvelously honored His Word, so that many were healed, backsliders reclaimed and a large number of nominal Christians were brought into closer touch with the Lord. As war was in progress at this time, there were constantly many wounded soldiers coming into the hospitals. Among their number was one man who had been given up by the doctors as a hopeless case, and from all outward appearances his chances of recovery were certainly very small.

A young sister of the above mentioned worker, who had also received the Holy Ghost, was very desirous of serving God, and determined to visit this hospital in order to pray for this needy case. At first she was a little timid fearing that if her prayers were not answered it might bring much reproach on the work. She at length summoned up sufficient courage to approach the man, after the Lord had clearly revealed to her that it was His will for her to go. After she had prayed for him he seemed at first to be a little better but soon relapsed into a worse state than before, and immediately people began to speak against her and mock at the seeming powerlessness of prayer. However God had spoken to her heart, so that she went once more and again prayed with similar results, for again the man got worse instead of better. The devil naturally tried hard to convince God's servant that this would result in catastrophe to the work, but she went the third time and this time he was instantly healed. When she went to see him the next time he was well and asked her to get him a Bible, as he wanted to receive the Lord Jesus as his own Saviour.

After this the people turned and were constantly asking for this sister to come and pray for them, while others inquired concerning the truth of the gospel. So God was glorified in Hankow.

Let us stand steadfast in the Lord, putting on the whole armor of God and, being filled with the power of the Holy Ghost, let us let God have His way with us. Please pray also that God may raise up witnesses in China, and use them so that a mighty revival may sweep through China, that the Son of God may reign

in the hearts and minds of the people of China; and unto Him we will ascribe the honor and the glory forever and ever. Amen.

Translated from the Chinese by Mist Feng, Peking.

GLEAMS FROM LIBERIA
J. M. Perkins

We have just received letters from Liberia, containing good news of the work there. Here are a few extracts:

Miss Martin writes as follows—"The Lord is pouring out His Spirit in Newaka. Quite a number have been saved and baptized in the Spirit. Jeremiah was wonderfully saved in one Wednesday morning service. He said the Lord put so much joy in his heart that it can't finish for one week. He says, 'I know I believe this time that Jesus saves me.'

"Jonah's wife is like a new woman. She is always ready with a testimony. She surely has the joy of the Lord. It is a real blessing to see how she worships and praises the Lord. Since David has the Baptism, he is being such a blessing among the people. He is another noisy one. You know how quiet he was. Now, when we pray he just shouts and praises God. He is really enjoying his salvation now, and encourages others to seek the Lord."

Miss Dobbins writes—"I took a trip over to Dorobo about three weeks ago and the Lord blessed our going. I took a party of ten with me. We visited four different towns. In the town of Gutika we asked for hands for prayer and the king and five others raised their hands. The king followed me around to the other towns and seemed much interested. I believe he is really hungry for the truth. He did not leave us until we were ready to come back to Newaka. Pray for this tribe."

SAILED FOR CONGO

Brother and Sister Leader sailed for Gombari, Congo Belge, Nov. 12. The Lord graciously undertook in helping them to get their fare almost at the last moment. Let us accompany them with our prayers that they may have journeying mercies, and all needed equipment both physical and spiritual for the work that is ahead of them.

"God With Us"

high,
th descend;
He bows the sky,
lf our Friend:
e appears!
Redeemer, came,
ale of tears,
name.

adored,
their King;
mble Lord
tals bring.
jesty,
glories shorn,
ins to be,
elf is born!

of God
man;
thly clod,
annot contain!
neavens, at this;
earth and skies;
st He is,
lies.

men, rejoice,
eace proclaim;
lift up our voice,
nuel's name:
o Him we bow;
of our bone,
er now,
ur own.

Chas. Wesley

Who Owns the Wool?

In law and reason the wool on sheep belongs to the owner of the sheep. If a man owned sheep, and sold them, he could not afterwards enforce a claim on the wool they might grow. The right in the wool follows the right in the sheep. The wool is an appurtenance growing out of the sheep. God's people are God's sheep. They are His by creation, by preservation, by redemption, by their own consent. There never was a better title to any property. This title holds the sheep and the wool. The sheep cannot hold property because they are property themselves. The wool is theirs only as their skins are theirs and their eyes and feet by way of accommodation. The supreme title is in God and this title holds against all comers.

We have made a poor study of the Bible if these simple truths have not lodged themselves in our hearts. Conversion comes simply as a recognition of the Divine ownership in us. It is an acceptance, on our part of our proper relation to our Creator and Redeemer.

The urgent question in the world to-day is: Who owns the wool? Or, to drop the figure, to whom does the property, the gold, the silver, the cattle and all belong? If that is settled on the right principle, the whole question of Christian living is far advanced towards a glorious settlement. Until it is settled, nothing is settled right. Or, in other words if we settle our financial relation to God on the right principle, our lives are bound up with God's in such a way that we can never go far wrong.

The mightiest controversy of the age is over "rights in wool." It is, or ought to be a controversy both in the pulpit and among Christians in the pews of every church in Christendom till God's right is admitted and acted on. To flinch on this fundamental doctrine is to trifle with the greatest practical question the world confronts. Let God's right to the wool of His own sheep, to say nothing of the hair of the goats—I say let God's right be settled, and we are at the opening of a new era. The triumphant march of God's army is slowed up, waiting for us to settle the wool question. There can be but one adjudication, and that is, that who-soever owns the sheep owns the wool also.

Shear the sheep? Yes, frequently and close. The pastors are the shepherds; and it is their business to feed the sheep, care for them, and shear them. A shepherd who neglects to shear the sheep ought to be turned off. He is an unfaithful servant of the Great Owner. Pastors need to face this question. They must face it for the time is at hand when pastors will be judged according to their works, not by their dignity or their pre-

tenses, but their work and one of the works is to shear the sheep.

But the question has two sides: God's side and our side. Is it not hard on the sheep to shear them? Not at all. It is good for them every way. If sheep are not sheared, they become unhealthy. How many of God's saints are surfeited with the things of this world! Their spirituality is smothered by a plethora of the things of this life. Many are sick because their lives have no outlet. Their affections are turned after their earthly possessions, and not set on things above. One of the best things a pastor can do for his people is to induce them to give liberally to the cause. He is doing the best thing for his people when he brings them to recognize their obligations to God in their financial affairs.

So important is this matter in the churches and in the lives of the people, that it demands special and extremely earnest treatment. Some of the sheep must be cornered and crowded before they will submit to the process clearly taught in God's Word; but they must be sheared.

The question takes on another practical turn. Where our treasure is, there will our hearts be also. This is Christ's word fulfilled in every life. If sheep are not sheared they drop their wool, or the devil picks them. Alas! for the waste of God's money in the service of the world, the flesh and the devil—and this to the hurt of God's people. Sin costs more than religion. Bad habits cost far more than the most liberal giving to God's cause, if we count money, and what is more than money. Robbery of God is a horrible and undoing sin. Giving to God has a wonderful power to bind the life to Him.

Next to redemption the greatest question in the Christian world to-day is the question of rights in wool. If God's sheep are properly sheared, they would abound in health, and countless missionaries could be sent, as torch bearers, to every benighted region of the globe. The tears of widows and orphans could be dried, the sick cared for, pastors supported, homes illuminated by the Word of God, and the world belted with the light of truth. This wool question is a tremendous issue in the hearts and lives of Christians and churches. If we settle God's right to the wool of His sheep, we settle the world's destiny.—J. B. Gambrell, in "Examiner."

THANKSGIVING IN HUNGARY

Brother and Sister Raroha are now in Hungary, and are rejoicing that God has kept faithful a little company of people, who have passed through trying times of persecution from one of the denominational churches. But the Pentecostal fire is still burning in their hearts.

The first night that our brother and sister were at Darany Somogy Megye a number came to hear the truth, and as a result God worked, and encouraged the people to take their stand boldly for the gospel, three asking that they might be baptized. This meant a great deal since the public sentiment was very strong against the Pentecostal people, especially among those who belonged to other

churches. It was stated that if an attempt was made to baptize these converts our people would be chased out of town.

However as Brother Raroha states: "Our God is able to deliver and can protect us from all the power of the enemy." The little procession started out towards the lake where the baptismal service was to take place, singing one of their favorite hymns as they went. "Paul the apostle did not tremble." The singing naturally attracted attention, until about 300 people must have gathered by the time the procession reached the water. Not a word of protest was raised as Brother Raroha preached to the crowd the blessed truths of salvation, the new birth and the Baptism in the Holy Spirit.

The devil however, sought to prevent from being present one earnest young girl of fifteen, who desired to be baptized. Her parents learning that she was planning to be baptized, locked her in her room, but like Elijah she prayed unto the Lord earnestly, and just as Brother Raroha was about to commence the service she came running breathlessly into the crowd, and soon reappeared from the tent with her white baptismal robe on to take her place with the rest. As she stood forth in turn to give her testimony concerning what the Lord had done for her, her brother who was standing back of her, tried to pull her away, and pleaded with her saying that she would disgrace the family, but the native preacher stepped up and asked the man to leave her alone, and not disturb the meeting, since the young woman was doing this of her own free will. God kept His hand on the meeting and prevented any further disturbance. At another village the people crowded into the house of an unconverted man where our brother and sister were staying, until there must have been about 150 present who had come to hear the "glad tidings of great joy that is to all people." Pray for the work in Hungary. Our brother and sister are in need of a folding organ for their work. If any one is able to donate this we are sure it will be a great help in their ministry.

GOD'S FAITHFULNESS

Sister Harriett Dithridge, who has been laboring faithfully for a number of years in Tachikawa, Japan, states:—

"This work is not so well known in America, and very little money comes from over there in comparison with our needs. But yet always in some miraculous way God answers prayer and meets our requirements. Our needs amount to \$272 per month in addition to the missionary's living expenses. In the face of this consider that we get regularly from America about \$150 per month (which includes the missionary's allowance).

"In addition we need funds for the assembly (the Christians cannot meet all the expense), the kindergarten, the children's work, the village work, literature, etc. Considering all this, is not our God wonderful when I can truly say that He supplies every need? He lets us send a tenth of all to India. We pay cash for everything and are never in debt."

In the Whiten'd Harvest Fields

SAINTS ENCOURAGED

Brother C. C. McEntire writes: "Just closed a meeting at Lender Bend, Okla., in which 12 souls were saved and 2 received the Baptism, as in Acts 2:4. The saints were refreshed and encouraged to press on."

PRAYING THROUGH

Pastor Cinda Johnson writes from Heavener, Okla.: "God is blessing over here; still saving and baptizing souls. Sunday nights our house is filled almost to its capacity. Folks are praying through to victory. All Council ministers are invited to come over; we need your help."

OLD-FASHIONED BLESSINGS

Evangelist Mrs. Jimmie Glass writes: "Just closed a 2 weeks' meeting near Beckville, Tex. The Lord blessed in the old-fashioned way. Some were baptized with the Holy Ghost. Four were baptized in water. Workers came in from other places and assisted in the meetings."

KANSAS CITY CONVENTION

Pastor John T. Wilson writes from Kansas City, Kan.: "We have just closed the best Bible convention that this church has ever enjoyed. This was conducted by Brother S. A. Jamieson. Our assembly has been greatly benefited by this convention."

NEW FIELD

Brother Wm. Duncan writes from Burksville, Ill.: "Evangelist S. A. Rayborn and wife came here Nov. 19 and began a revival. People came for miles each night and the power of God was present. Fifteen were saved and 5 were filled with the Holy Spirit. There were several cases of healing. This is a new field."

NEBRASKA MEETING

Pastor Albert M. Alber, Chappell, Neb., writes: "Just closed an 18 days' meeting. District Superintendent Milton Smith from Bayard, Neb., was with us. Sinners were saved and backsliders came back to God. Thirty-five were at the altar and most of them came through to victory. Four received the Baptism with the Holy Ghost. God is again remembering His people here."

DOWN TOWN CHURCH BLESSED

Brother B. S. Hebden, Spokane, Wash., writes: "A series of meetings conducted by Evangelist Robert Gillespie, known as the Scotch evangelist, Oct. 30 to Nov. 20, at the Philadelphia down town church, was greatly blessed of God. Between 40 and 50 souls were saved, 2 were baptized with the Holy Spirit, and quite a number received healing. The church received a new impetus Godward."

WASHINGTON REVIVAL

Brother J. J. Walker, Anacortes, Wash., writes: "We have just closed a 4 weeks' revival in which a number were saved. Sister Mamie B. Keel of Olympia, Wash., did the preaching. From the very first night the interest was good. Many new ones came and at the close of the meeting about 20 were seeking the Baptism with the Holy Spirit."

SANTA ANA REVIVAL

Pastor J. D. Lewen, Santa Ana, Calif., writes: "Brother Stephen Robertson, formerly pastor at San Bernardino, Calif., held a 3 weeks' revival for us. God poured out His Spirit in a marvelous way in every meeting. Eighteen were saved and reclaimed, and 36 received the Baptism with the Holy Ghost. The sick were healed and the saints built up in the most holy faith."

CHURCH GOING FORWARD

Brother J. B. Jones, Paris, Ill., writes: "The work here is moving on splendidly. Souls are getting to God in almost every service. I go to Casey, Ill. (about 34 miles from here), each Thursday night and have services. The people there are interested and some are seeking God. We begin a revival here Dec. 10, with Brother Elisha Hosanna in charge."

MISSOURI REVIVAL

Evangelist C. A. Jones writes: "Just closed an 8 weeks' meeting in Allendale, Mo. Thirty-two souls were saved and 2 received the Baptism with the Holy Spirit. Brother Lamar from Nebraska assisted in this meeting. If some good pastor wants a new charge, this is a good place for him, for the Lord has His hand on this people. There are two assemblies, one 3 miles from Allendale where there is a Sunday school with from 40 to 75 in attendance. A pastor could take care of both places. Anyone interested write me at Allendale, Mo."

TEXAS NEWS

Brother E. R. Winter writes: "We want to praise the Lord for the way He is blessing us on the south plains. We closed a revival at Jayton, Tex., Nov. 19. Seven were saved and a number testified to having received light on the Baptism. We expect to establish a work there in the future. We then came to Lamesa and began a revival with Brother Harris. To date 2 have been filled with the Holy Ghost and 1 saved. Brother Whitworth will take charge of this revival as we are going on to Draw, Tex., and start a church building. We will have charge of the work there for a while. Any brother in fellowship with the Council is invited to stop with us. Our address will be: Route 2, Tohaka, Tex."

ARKANSAS REVIVAL

Deacon E. L. Outlaw, R. 1, Perry, Ark., writes: "Brother Roy Gilliam recently conducted a meeting for us in which the Lord blessed, bringing 7 souls through to victory. We had an all-day service on Thanksgiving Day; helpful messages were given by different ministers. The saints are encouraged to press on. Any brother in Council fellowship is invited to stop with us."

GOD'S POWER IN MUSKEGON

Brother Marcus Horness, Muskegon, Mich., writes: "Have just closed a 3 weeks' meeting with Evangelist J. Clark Soules of Detroit, who did all the preaching. Several were saved and reclaimed. The saints were greatly blessed and prejudice in the hearts of some, who for years would not attend the church, was completely broken down, and they came out almost every night. The Lord has surely visited Muskegon."

THAYER REVIVAL

Pastor W. H. Boyles, Thayer, Mo., writes: "We have just closed a meeting with Evangelist James Watts, 'The Arkansas Boy Preacher.' The Lord was with us in a very precious way. Some were saved and Baptized with the Holy Ghost. Pastor B. E. Hillman and a company of his people from West Plains came and assisted in the meetings. We expect to have Brother Watts with us again next summer, God willing."

A WORD FROM NEW ZEALAND

Mina Ross Brawner writes from New Zealand: "Am in the midst of a blessed revival in Christ Church. Hall crowded every night and filling a large down-town hall Sunday nights. Six have received the Baptism in the Holy Ghost and there have been many blessed healings and conversions. The presence of God is so manifestly in our midst that we are walking softly before Him. Truly the Lord is bringing us back to apostolic days and apostolic ways. We feel that we are on the border of a mighty revival wave that will sweep this Dominion from north to south. Pray for New Zealand."

A REVIVAL SERIES

Pastor H. M. Savage writes from Burkburnett, Tex.: "We took charge of the work here the first Sunday in December, 1926. Our first meeting began Jan. 1, 1927. Brother Fortenberry did most of the preaching. The Lord wonderfully blessed in this meeting. Our next meeting was in April, conducted by Sister Fuller. The Lord was with us in this meeting, and graciously blessed. In June Brother S. G. Shields came to us for a revival and the Lord again proved Himself 'the same yesterday, to-day and forever.' In November Sisters Elliot and Bowman, of this assembly, held a series of meetings and several souls were saved. We have been privileged this fall in having two visiting missionaries—Sister Desie Knight and Brother J. W. Juergensen. We praise God for all these blessings and we are looking to Him for greater things."

A BLESSED CONVENTION AT PHILADELPHIA

Pastor Ernest Williams writes: "Our thirty-third Annual Thanksgiving Convention here at Highway Mission Tabernacle has just closed, one of the best revivals that we have ever had. The attendance was fine, it being necessary to use the galleries almost from the opening night, while on Thanksgiving evening, and on the last Sunday, it was necessary to bring in many extra chairs, which were placed in the aisle, and in the front around the altar rail. The congregation on each of these two evenings was about 1200.

"Our workers were Miss Mary F. Ayers, and Miss Louise F. Quitsch, Miss Quitsch taking the song services and testimony meetings, mostly, and Miss Ayers doing the preaching. We just turned the meetings over to them. Numbers testified to being healed, and the response for salvation exceeded our expectation. I do not know how many found the Lord, but Miss Quitsch told me that on one evening, she, personally, dealt with twelve, and on another evening seventeen. While I devoted myself largely to the tarrying room leaving the soul-saving end to our workers. I know that on one evening I dealt with 7 seeking the Lord as their Saviour. These ladies were very loyal to the pastor, a fresh inspiration to our fine company of young people, and a rich blessing to all."

BIBLE CONVENTION

Brother O. E. McCleary of Findlay, Ohio, writes: "We have just closed a two weeks' Bible convention for Evangelist L. B. Staats, Blue Rock, Ohio. Three years ago Brother Staats brought the Pentecostal truth to the Muskingum Valley; he now has an assembly of 115 members. This fall they rebuilt and enlarged the church to double its former capacity, and are now installing a furnace. We have never met a more earnest spiritual assembly. Some of the members live a great distance back in the hills. One brother that lived 9 miles over almost impassable mud roads, received the Baptism and invited us to visit him, led a horse for us to ride. While riding over the hills, through the mud and in the dark, we were reminded of the hardships and sacrifices borne by the pioneer circuit riders who brought the gospel to our forefathers. Brother Staats has secured a beautiful new church on Beaumont St., Zanesville, Ohio, seventeen miles up the river, where we begin a series of Bible studies Jan. 8, 1928."

NEW CHURCH—GROWING

Pastor Henry Hoar, St. Louis, Mo., writes: "We wish to sound a note of praise to God for His wonderful blessing upon us here. I accepted the work here October 1926. Found a small band of saints trying to walk in the light and doing their best for God. At this time we were worshipping in an old hall on Washington Blvd., which looked as if it would fall in at any time, especially when these folks got happy and shouted. God began to talk to the heart of one sister in the church about erecting a better house

for the Lord. She purchased a lot and has built a nice little church at a cost of about \$20,000. It is strictly modern throughout, with Sunday school rooms, etc., having an auditorium seating about 350. It is built of the best of stone. All who have visited us have been delighted with it. In the month of September we had a revival with Brother C. W. Walkem of Kansas City, in charge. Souls were saved and the attendance was good. Oct. 2, we had our dedication service. Brother Kortkamp of Alton preached the dedicatory sermon. A great many of the surrounding assemblies were present with their pastors and it was truly a time of feasting with the Lord. Oct. 7, Dr. Chas. Shreve began a meeting. This meeting was also blessed of God. Some were saved, 4 or 5 received the Baptism. A great many backslidden people came to this meeting and were reclaimed. The entire church seemed to take on new life and courage. Since this meeting 25 have united with us, making better than 40 who have come into our fellowship this summer. Our young people, Christ's Ambassadors, are growing in number, several having been added to their roster."

SOWING AND REAPING

Brother Geo. A. Jeffrey writes from Long Beach, Calif.: "Evangelist Mae E. Frey with her singer, Miss Vira Erickson, conducted a two weeks' meeting in Central Gospel Tabernacle. The first week was one of sowing. The Lord caused the seed to germinate and grow rapidly, for some very precious grain was gathered in during the last week of the campaign. Among those converted were three young Osage Indian boys and the mother of two of them. It was a blessed sight to see the mother, her youngest brother and her two sons kneeling at the altar giving their lives to the Lord Jesus Christ. The last Sunday of the meeting Sister Frey gave a very impressive talk to the Sunday school children. When the altar call was given the altar was crowded with children, and many of them were deeply moved by the Spirit of God. It seemed that God moved specially among the young people during this campaign. In one of the morning services a sister was filled with the Holy Ghost and is very happy in the Lord. Last Sunday night we baptized 10 in water."

AT SUNNYSIDE CHURCH, CHICAGO

Pastor Dawson MacCullough writes: "I am now located as pastor of the Sunnyside Tabernacle, which is the Christ Covenant-Glad Tidings Assembly of which Brother S. A. Jamieson was pastor. I began here December 1. We have received 23 new members and about 20 more are ready. The church is packed. Splendid spirit, the power falling, and a humble feeling manifest throughout. I had a wonderful time at the Indianapolis Gospel Tabernacle, souls saved, bodies healed, and believers baptized in the Holy Spirit. Then at Minneapolis, with Brother Lindquist, the Tabernacle was packed out, and offerings were taken to enlarge the Tabernacle."

AN ENCOURAGING REPORT

Pastor J. F. Massey, Mt. Vernon, Mo., writes: "We came here a year ago and found a little band of saints. After preaching for them a few nights they called us to the pastorate. There were only 14 members. Brother Leslie Gee brought them into the light and built a little church. We began to preach and pray and the Lord began to work, and soon the little church was too small for the congregation. We began praying for a larger building and the Lord answered. He enabled us to buy a German M. E. Church, and we have just closed a two weeks' meeting. Brother J. O. Highfill of Carthage did the preaching. Thirteen were saved and 6 filled with the Holy Ghost. The town was stirred as never before. Praise our God for it all."

NEW CHURCH

District Superintendent Flem Van Meter writes: "On Oct. 23, in Crown Point, a suburb of Dayton, Ohio, a new church building was dedicated to the Lord. All-day services were held with dinner in the basement, and the blessing and presence of the Lord were manifest throughout the day. The district superintendent preached the dedicatory sermon, assisted in the services by the following brethren: Cox, Soules, Hicks and Emenegger. This new work to be known as 'El Bethel,' is the result of home missionary work done by Bethel Temple of Dayton, under the supervision of Pastor A. B. Cox, and is one of the several points being opened up in the vicinity by this church."

A LIVE CHURCH

Pastor Geo. M. Patterson writes from Wellston, Okla.: "We are glad to report victory in the camp. God is still pouring out His Spirit; souls are being saved and baptized with the Spirit at our regular services. Two saved and filled with the Holy Spirit last Sunday night, also two saved and filled with the Spirit Wednesday night. Our young people had a four nights' meeting at Carney (10 miles from Wellston). Twenty-two were saved and a number received the Baptism with the Spirit. To God be all the glory."

WANTED.—The address of Brother and Sister Albert Hartman.—Mrs. Ray Barnett, Ione, Ore.

WANTED.—To hear from any Pentecostal assemblies on Soo Line from St. Paul to Ladysmith.—Evangelist C. B. Hoke, Osceola, Wis.

OPEN FOR CALLS.—As pastor, or evangelist. In fellowship with General Council.—E. V. Dunbar, Box 295 Guide Rock, Neb.

OPEN FOR CALLS.—As evangelist. Have had considerable experience. Am in full fellowship with the General Council.—E. M. Blount, Longview, Tex.

OPEN FOR CALLS.—As evangelist, or pastor. Seventeen years' experience as pastor-evangelist. In full fellowship with the Council.—T. D. Thompson, General Delivery, Vernon, Tex.

TENT FOR SALE.—50x80; in fine condition. Poles, quarter poles, and side poles. Been erected 4 times. Bargain for quick cash sale. Will pay freight to southern points.—G. C. Kirchner, 2614 State St., Alton, Ill.

OPEN FOR CALLS.—As evangelist—anywhere. Have had experience in several states, in fellowship with the General Council. Reference: Rev. A. W. Kortkamp, 2726 Hillcrest Ave., Alton, Ill.—Louis Draper, 1011 E. 6th St., Alton, Ill.

Forthcoming Meetings

UNION, MO.—All day meeting at the "Brick Church"—7 miles south of Gerald, Mo., on Christmas Day. Everybody welcome.—Pastor John T. Gray.

CHICAGO, ILL.—Pastor Barrett of Norway will hold a campaign at Full Gospel Assembly, 1665 N. Mozart St., Dec. 31 to Jan. 15.—Mrs. Ben Hardin, 1511 Monticello.

WATERTOWN, N. Y.—A. Watson Argue, Canadian evangelist, will conduct a revival campaign at the Full Gospel Tabernacle Jan. 15 to Feb. 5.—Pastor John B. Jacobs, 248 High St.

ST. LOUIS, MO.—Elder S. A. Jamieson will conduct a Bible School in Trinity Tabernacle, beginning about Jan. 1. For particulars write Pastor Fred Lohmann, 3736 Etzel Ave.

SIoux CITY, IOWA.—The revival campaign announced for January will be canceled due to the fact that Brother Hardin finds it impossible to be with us.—Pastor Joseph Terlizzi.

CRESTON, IOWA.—Revival campaign, Jan. 1-22. Evangelist Adolph Peterson of Chicago, in charge. We ask all near-by assemblies to plan to be with us.—Pastor Minnie Steck, 706 N. Cherry St.

WHISTLER, ALA.—There will be a Fellowship Meeting here the fifth Sunday in January, 1928. All pastors are invited to come and bring their members. Dinner will be served on the ground.—Verny L. Clark, pastor.

SIKESTON, MO.—Owing to weather conditions we have not been able to get our tabernacle ready for our meeting to begin Dec. 17, as previously announced. We hope to be ready in the near future.—Pastor Roy E. Crane.

WACO, TEXAS.—There will be a young people's rally at the Full Gospel Church, 16th Street and West Ave., Dec. 27-29. Pastors and young people especially invited, and will be entertained by members of the church.—M. J. McClellan.

SEYMOUR, TEX.—Revival begins Dec. 17. Evangelist W. C. Ayles of Detroit, Mich., in charge, to continue as long as the Lord leads. All Council ministers specially invited.—Pastor L. A. Toller, Box 823.

RUSSELLVILLE, ARK.—An evangelistic campaign will be conducted here from Dec. 17 over New Year's. Meyer and Alice Tan-Ditter, the singing evangelists and gospel musicians will be in charge. For further information write—504 N. Pine Street.

DETROIT, MICH.—First Prayer Conference of the Central District Council will be held in Berea Tabernacle, Pourth and Forest, Detroit, Mich., Dec. 27-30. All ministers of the district are urged to be present. Accommodations may be secured at reasonable rates near the tabernacle. For further information write Rev. J. R. Kline, 14867 Fairfield Ave., Detroit, or Flem Van Meter, Jansville, Ind.

MISHAWAKA, IND.—An old-fashioned Bible convention will be held at the Assembly of God church, 315 E. 3rd St., Jan. 1-4. Elder Flem Van Meter of Jansville, Ind., Pastor James D. Menzie of Gary, Ind., with 4 other able ministers, will bring us messages from the Word. This will be a good place to spend your new year holidays. For further information address Pastor T. W. Wellard, 516 E. 4th St., Mishawaka, Ind.

OLNEY, TEX.—Fifth Sunday meeting, January, 1928, at the Assembly of God church, located two blocks south of G. T. & W. R. R. Station. The meeting will begin Friday night, continuing over Sunday night. All brethren in the North West Texas District, please be here, and we cordially invite the brethren from the neighboring districts to come. For further information write: Pastor C. H. Mason, Olney, Tex., or R. L. Steger, Vernon, Tex.

CALIFORNIA MEETINGS.—Caruthers, Full Gospel Tabernacle, Dec. 6-20, A. B. Badal, pastor; San Jose, Upper Room Mission, 201 So. 4th St., Jan. 1-15, 1928, M. Freimark, pastor. Bible conferences conducted by Frederick W. Child, giving chart lectures on "Daniel and Revelation Compared." John H. Kennedy, radio gospel singer, in charge of music. Pastors in northern California get in touch with me through Brother Freimark, San Jose. Open for calls anywhere. Have just closed successful meetings at Fresno, Tulare, Los Angeles, and Coalinga. In full fellowship with General Council. Home address, F. W. Child, 270 No. Ave. 25, Los Angeles, Calif.

JACKSONVILLE, FLA.—Assembly of God Tabernacle, 1254 E. 15th Street. Special evangelistic services to be conducted each night beginning Sunday, December 11, 1927, continuing ten days or longer. Regular services: Tuesday, Thursday and Sunday at 7:30 p. m. Bible Study Class: Tuesday and Friday at 2:30 p. m. Sunday School: at 2:00 p. m. Sunday. Praise Service: at 3:15 p. m. Sunday. Cottage services during each week. Prayer and anointing for the sick and afflicted at all services and at any hour.—W. F. McDade and wife, evangelists in charge.

EASTERN DISTRICT COUNCIL MEETING.—The 13th annual business session of the Eastern District Council, Jan. 10-12, inclusive, will convene at Pentecostal Tabernacle, Cor. W. Orange and Concord Sts., Lancaster, Pa. The credential committee will meet Jan. 10. Candidates for ordination or license are requested to meet the committee on that date. Special rates have been arranged for at local hotels. For other accommodations write the pastor, Rev. Vernon G. Gortner, 44 Parkside Ave. Meals will be served on the free-will-offering plan. Every minister and licensed preacher of the district is strongly urged to be present. Delegates from assemblies will be welcome.—Harold H. Moss, Sec.

CHRIST'S AMBASSADORS' RALLY!
The Christ's Ambassadors of the Springfield, Mo. assembly extend a hearty invitation to every Christ Ambassador of the Southern Missouri District to attend a rally to be held at the Assembly of God church, Dec. 31-Jan. 2, beginning with Watch-Night service Saturday night. There will be interesting, inspiring services all day Sunday and Monday. Free entertainment will be provided. Let all who are quite sure they will be able to be with us please drop a card advising us to that effect so we may have an idea how many to prepare accommodations for. Address all communications to Corresponding Secretary, Miss Ruth Cates, 336 West Pacific St., Springfield, Mo. We are expecting a great feast of good things from the presence of the Lord, and are sure you will regret it if you miss it. Come!—Iрма Gaston, President.

NOTICE.—Brother Lonnie Whitworth has resigned his pastorate and is doing home mission work in south plains section of Texas. He will be located at Lamesa, Tex., during the winter months.

- FOREIGN MISSIONS CONTRIBUTIONS**
Dec. 1-8, inclusive
All personal offerings amount to \$2,875.37.
- 1.25 Assembly of God S S Corpus Christi, Texas
 - 1.26 Assembly of God S S Humboldt, Kans
 - 1.50 Pent'l S S Davenport Okla
 - 1.61 Covington & Garber Oilfield S S of Okla
 - 1.81 Assembly of God Newton Ia
 - 2.00 Christ's Ambassadors Biloxi Miss
 - 2.00 Assembly of God S S Chester Ill
 - 2.00 Assembly of God Booneville Ark
 - 2.05 Assembly of God S S Camden Ill
 - 2.17 Christ's Ambassadors of Magnolia Park Houston Texas
 - 2.28 Adult S S Class Hattiesburg Miss
 - 2.50 Assembly of God McCoy Texas
 - 2.50 Christ's Ambassadors S S Assembly of God Ft Worth Texas
 - 2.60 Pent'l Full Gospel Assembly Cliff New Mexico
 - 2.66 Assembly of God New Castle Texas
 - 2.70 S S Classes Farmersville Texas
 - 2.90 Full Gospel Mission & S S Towner Colo
 - 3.00 Junior Boys' Class Assembly of God S S Goose Creek Texas
 - 3.00 Christ's Ambassadors Russellville Ark
 - 3.14 Assembly of God S S Paris Ill
 - 3.15 Sunday School Monette Ark
 - 3.23 Assembly of God S S Thayer Mo
 - 3.24 Assembly of God Wilson Okla
 - 3.25 Full Gospel S S Burbank Calif
 - 3.30 Peaceful Bend S S Steelville Mo
 - 3.35 Assembly of God Church Guthrie Okla
 - 3.55 Assembly Elmer Mo
 - 3.58 Assembly of God S S Senath Mo
 - 3.90 First Assembly of God Church Williamsville Mo
 - 3.91 Old Pinedale Assembly of God Clanton Ala
 - 4.00 Assembly of God S S Childress Texas
 - 4.00 First Pent'l Church Susquehanna Pa
 - 4.26 Women's Mission Council 5th & Broad St Wichita Falls Texas
 - 4.41 Assembly of God Haskell Texas
 - 4.54 Assembly of God S S Carthage Mo
 - 4.57 Assembly of God Thayer Mo
 - 4.70 Assembly of God & S S Puxico Mo
 - 5.00 Bascom Assembly Tyler Texas
 - 5.00 Assembly of God S S Elkton Mich
 - 5.00 Assembly of God S S Roswell New Mexico
 - 5.00 Christ's Ambassadors Crichton Ala
 - 5.00 Egeland Free Mission Egeland N Dak
 - 5.00 Childress Chapel Assemblies of God S S Monette Ark
 - 5.10 Full Gospel Tab & S S Redding Calif
 - 5.37 Assembly of God S S Coffeyville Kans
 - 5.50 Barton Chapel S S Murchison Texas
 - 5.59 Assembly Williamsville Mo
 - 5.60 Assembly of God Perry Ia
 - 5.76 Full Gospel Assembly Motley Minn
 - 5.87 Bethel Assembly N Little Rock Ark
 - 6.00 Full Gospel Assembly S S Inglewood Calif
 - 6.09 Kingston S S Laurel Miss
 - 6.37 Full Gospel Tab McFarland Calif
 - 6.40 Assembly Millport Ala

- 6.50 Assembly of God Chickasha Okla
 - 6.60 Assembly of God Decatur Ill
 - 6.85 Mt Zion Assembly Hamburg Ia
 - 6.94 A group of friends Witherbee N Y
 - 7.00 Assembly Brashear Mo
 - 7.00 Assembly Eagle Bend Minn
 - 7.06 Assembly Puxico Mo
 - 7.25 Assembly of God Tab N Venice Ill
 - 7.33 Sachse Pent'l Church Sachse Texas
 - 7.43 Assembly Greenbrier Mo
 - 7.60 Passover Assembly & S S Greenbrier Mo
 - 7.70 Pent'l S S Port Lavaca Texas
 - 8.00 Assembly Potet Texas
 - 8.00 Assembly of God S S Pawhuska Okla
 - 8.00 Sunday School Jester Texas
 - 8.40 Assembly of God Brimson Mo
 - 8.45 South Side Assembly of God Wichita Falls Texas
 - 8.78 Assembly Bazine Kans
 - 9.00 Bethel Children's Church Newark N J
 - 9.50 Assembly of God S S Lawrence Kans
 - 10.00 Assembly of God Coldwater Kans
 - 10.00 Christ's Ambassadors, Wesson Ark
 - 10.00 Assembly of God S S First View Colo
 - 10.00 Pent'l Church Fagan Ky
 - 10.00 Christ's Ambassadors Springfield Mo
 - 10.00 Bethel Chapel Glendale Calif
 - 10.00 Assembly Birthday offering Ringling Okla
 - 10.00 Assembly Joplin Mo
 - 10.82 Apostolic Church Oakwood Ill
 - 11.10 Oak Grove Assembly Corsicana Texas
 - 11.35 Full Gospel Assembly Minot N Dak
 - 11.38 Assembly of God S S Shawnee Okla
 - 11.95 Assembly of God S S Picher Okla
 - 12.92 Pent'l Assembly Paonia Colo
 - 12.92 Assembly of God Church & S S Warrior Ala
 - 13.00 Assembly Joplin Mo
 - 13.00 Full Gospel Mission Michigan City Ind
 - 13.80 Assembly of God Tab S S Ottawa Kans
 - 14.00 Assembly of God Rettia Texas
 - 15.00 First Pent'l Church Pacific Grove Calif
 - 15.25 Eagle Bend Assembly Clarissa Minn
 - 15.50 Bethel Chapel Assembly Emden Mo
 - 15.75 Kingston Assembly Laurel Miss
 - 16.00 Sunday School Arcade N Y
 - 16.90 Pent'l Prayer Band Assembly of God Allentown Pa
 - 16.92 Assembly West Monroe La
 - 16.93 Pent'l Tabernacle Altoona Pa
 - 17.00 United Pent'l Church Bridgeport Conn
 - 18.00 Full Gospel Mission S S Sawtelle Calif
 - 19.73 Assembly Roseville Calif
 - 20.00 Assembly of God Ewing Mo
 - 20.50 First Assembly of God Church San Antonio Texas
 - 21.15 Full Gospel Tabernacle Meckling S Dak
 - 22.00 Gospel Light Pent'l Church Harrisburg Pa
 - 22.23 Assembly of God Florala Ala
 - 22.60 Assembly Big Flat Ark
 - 23.40 Bethel Temple St Louis Mo
 - 23.57 Church of the Four Square Gospel & S S Long Branch N J
 - 24.98 Bethel Chapel Hammond Ind
 - 24.41 S Side Assembly of God Ft Worth Texas
 - 24.52 Full Gospel Assembly & S S N Hollywood Calif
 - 25.00 First Pent'l S S Wilmington Del
 - 25.00 Pent'l Assembly Jamestown N Y
 - 26.00 Bethesda Mission Richmond Va
 - 27.60 First Pent'l Church Miami Fla
 - 28.00 Latter Rain Gospel Mission W Philadelphia Pa
 - 29.32 Assembly of God Kansas City Kans
 - 33.00 Assembly of God S S Rush Springs Okla
 - 33.25 Pent'l Assembly of God & S S Spokane Wash
 - 35.00 Pent'l Assembly Latah Wash
 - 35.11 Assembly of God Bethel Church Quincy Ill
 - 36.00 Pent'l Assemblies of Canada
 - 36.52 Full Gospel Assembly Springfield Ill
 - 39.09 Central Church Biloxi Miss
 - 39.27 Gospel Tab S S Alton Ill
 - 40.00 Grace Tabernacle Syracuse N Y
 - 42.52 Iowa & N Missouri District Council
 - 44.70 Peak & Garland Assembly & S S Dallas Texas
 - 46.43 Assembly Burk Burnett Texas
 - 47.22 Miller Assembly & S S Hill City Kans
 - 50.00 Pent'l Bible Class Avoca Pa
 - 50.00 Assembly Findlay Ohio
 - 59.00 Glad Tidings Church San Antonio Texas
 - 54.92 Glad Tidings Assembly & S S E St Louis Ill
 - 61.22 N Peoria & Haskell St Assembly Tulsa Okla
 - 65.00 West Auburn Park Church Chicago Ill
 - 70.00 Lighthouse Pent'l Assembly Brooklyn N Y
 - 74.50 Pent'l Assemblies of Canada
 - 77.62 Assembly Granite City Ill
 - 78.00 Full Gospel Mission Bonduel Wis
 - 100.00 Bethesda Pent'l Assembly St Johns Newfoundland
 - 130.90 Bethany Pent'l Assembly Springfield Mass
 - 140.00 Full Gospel Assembly Washington D C
 - 150.00 The Pent'l Church Jeannette Pa
 - 375.00 Glad Tidings Tabernacle New York N Y
 - 388.02 Potomac District Council
 - 605.49 The Pent'l Church Cleveland Ohio
 - 1,184.44 Bethel Temple Los Angeles Calif
- Total amount reported minus \$1,110.24 amount given direct and designated for expenses \$7,141.16

- HOME MISSIONS CONTRIBUTIONS**
Dec. 1-8th, inclusive
- .30 Assembly of God S S Corpus Christi Texas;
 - .55 R J Caruthersville Mo; 1.00 W S Y Minden Nevada; 1.00 Mrs J L Hugo Okla; 1.50 J S Los Angeles Calif.
- Total amount reported\$4.35

The World's Unrest

Visions of the Dawn

By

Cristabel Pankhurst



A BOOK FOR THE TIMES

Here is a book which should be read and pondered by every Christian, but especially by every Christian worker.

It is almost impossible to lay the book down before finishing it.

The times in which we live are made to pass before the reader as a pageant, revealed in the marvelous light of God's Word.

It is impossible in this space to give an outline of the book. We can merely call your attention to the main divisions.

The INTRODUCTION sketches a parallel between the time before the First Coming and that before the Second Coming of Christ. The future, and what is prophesied, are dealt with, and the past two years summarized.

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